
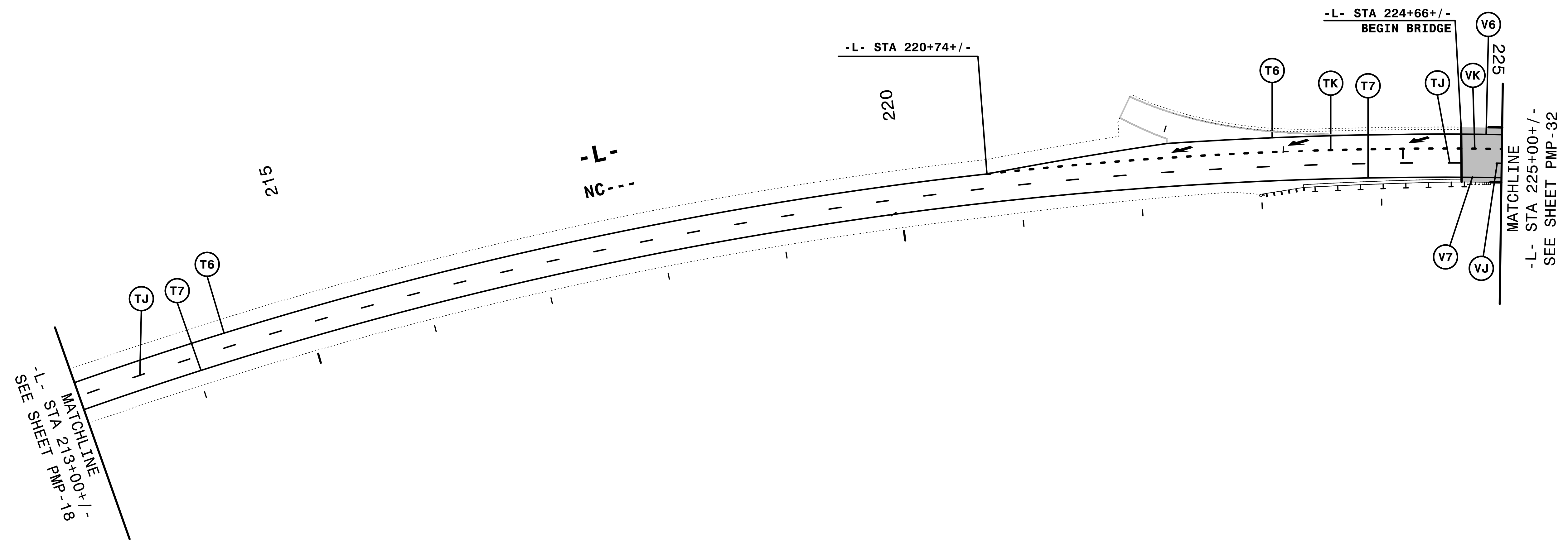
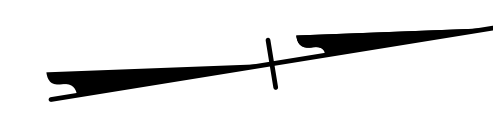


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|---|---------------------|
| TIP NO. U-4751 | SHEET NO. PMP-19 |
| APPROVED: <i>Andrew D. Klinck</i> E3078FB4586E44B | |
| DATE: 7/5/2017 | |
| SEAL | |
|  | |
| DOCUMENT NOT CONSIDERED FINAL UNLESS ALL SIGNATURES COMPLETED | |



NOTE: ALL LANE WIDTHS ARE 12' UNLESS OTHERWISE SHOWN.

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