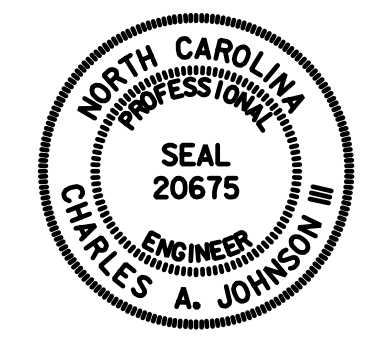
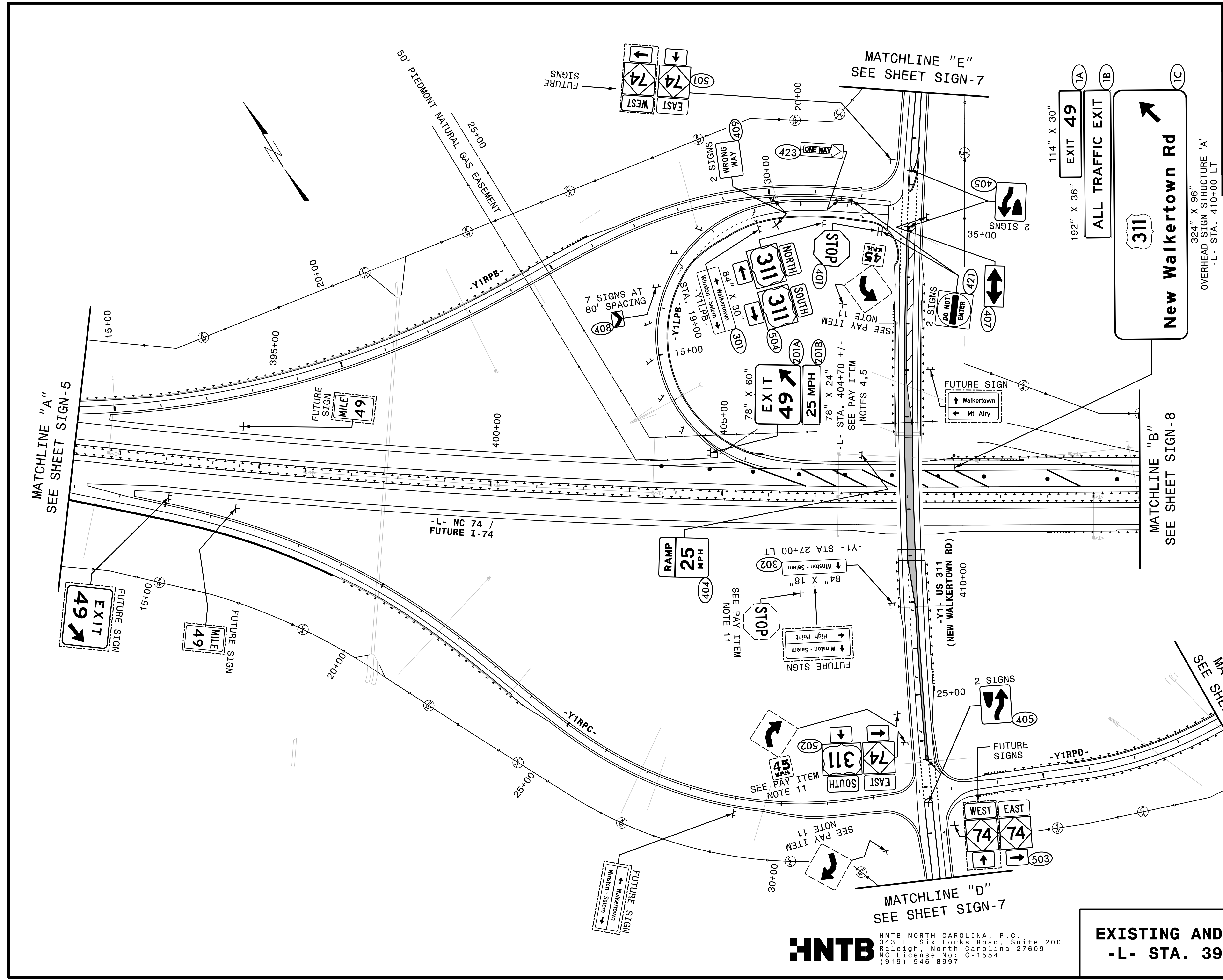


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|---|---------------------|
| TIP NO. U-2579C | SHEET NO. SIGN-6 |
| APPROVED: <i>Charles A. Johnson, III</i> 7/5/2017 | |
| DATE: 7/5/2017 | |
| SEAL | |
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MATCHLINE "D"
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