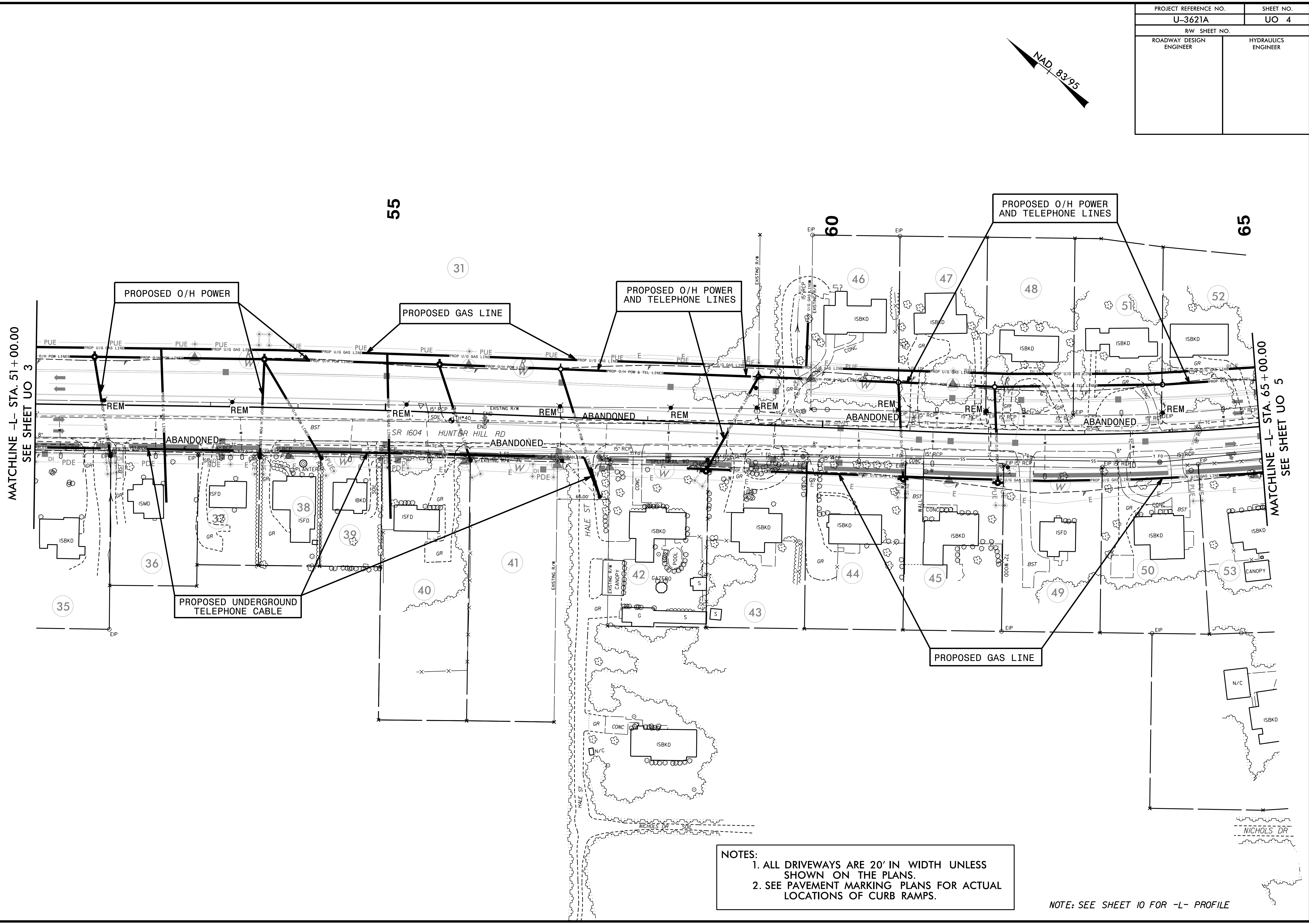
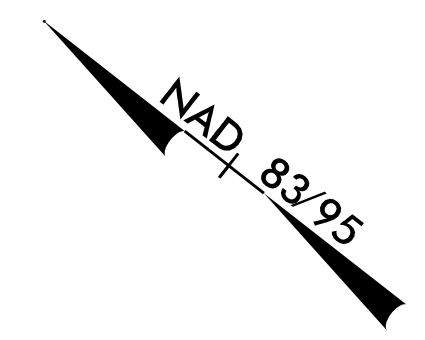


PROJECT REFERENCE NO.	SHEET NO.
U-3621A	UO 4
RW SHEET NO.	
ROADWAY DESIGN ENGINEER	HYDRAULICS ENGINEER



MATCHLINE -L- STA. 51+00.00  
SEE SHEET UO 3

MATCHLINE -L- STA. 65+00.00  
SEE SHEET UO 5

**NOTES:**  
 1. ALL DRIVEWAYS ARE 20' IN WIDTH UNLESS SHOWN ON THE PLANS.  
 2. SEE PAVEMENT MARKING PLANS FOR ACTUAL LOCATIONS OF CURB RAMPS.

NOTE: SEE SHEET 10 FOR -L- PROFILE

5/14/99