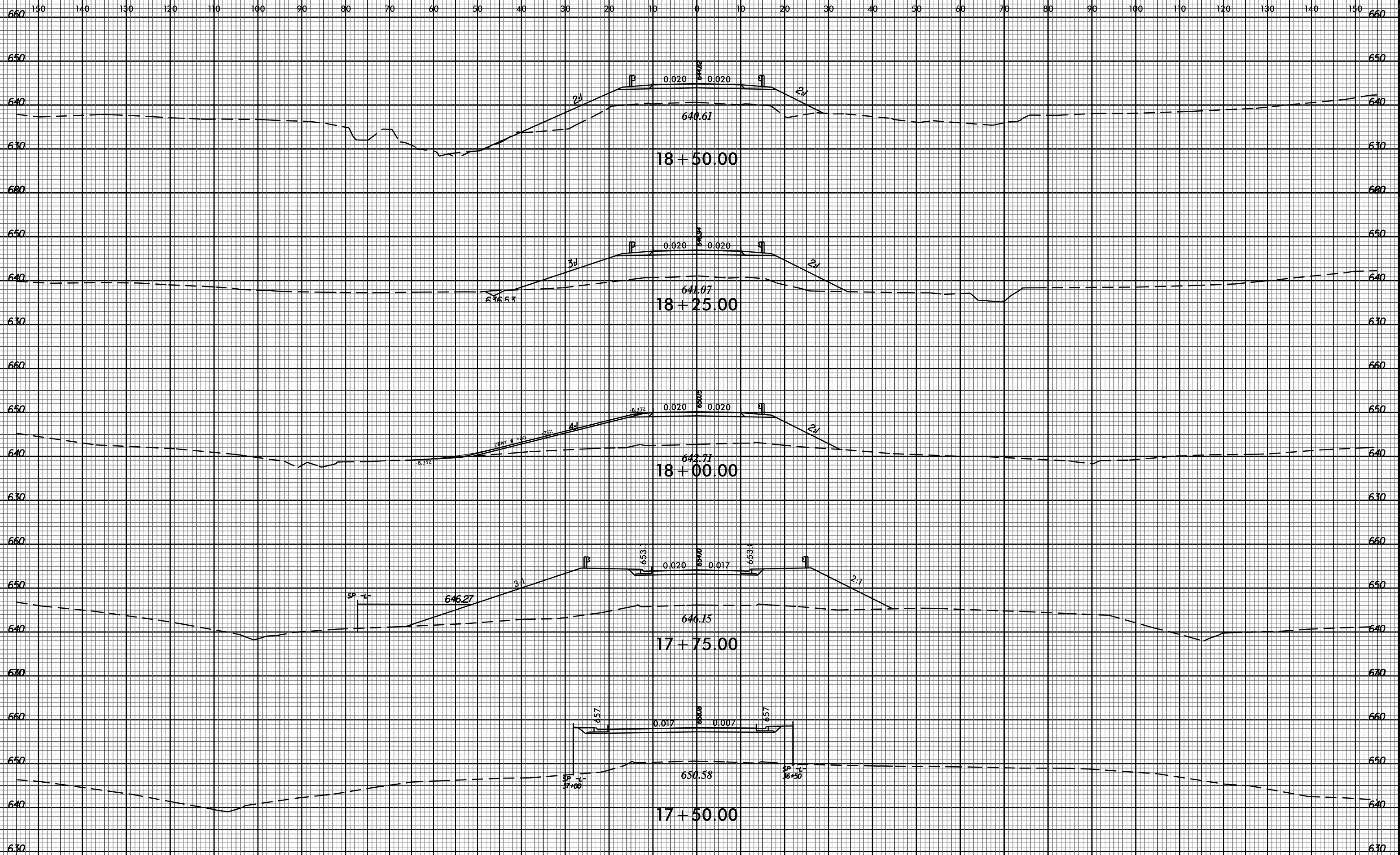


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PROJ. REFERENCE NO. U-3633

SHEET NO. X-57



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\$\$\$\$\$USERMAN\$\$\$\$\$