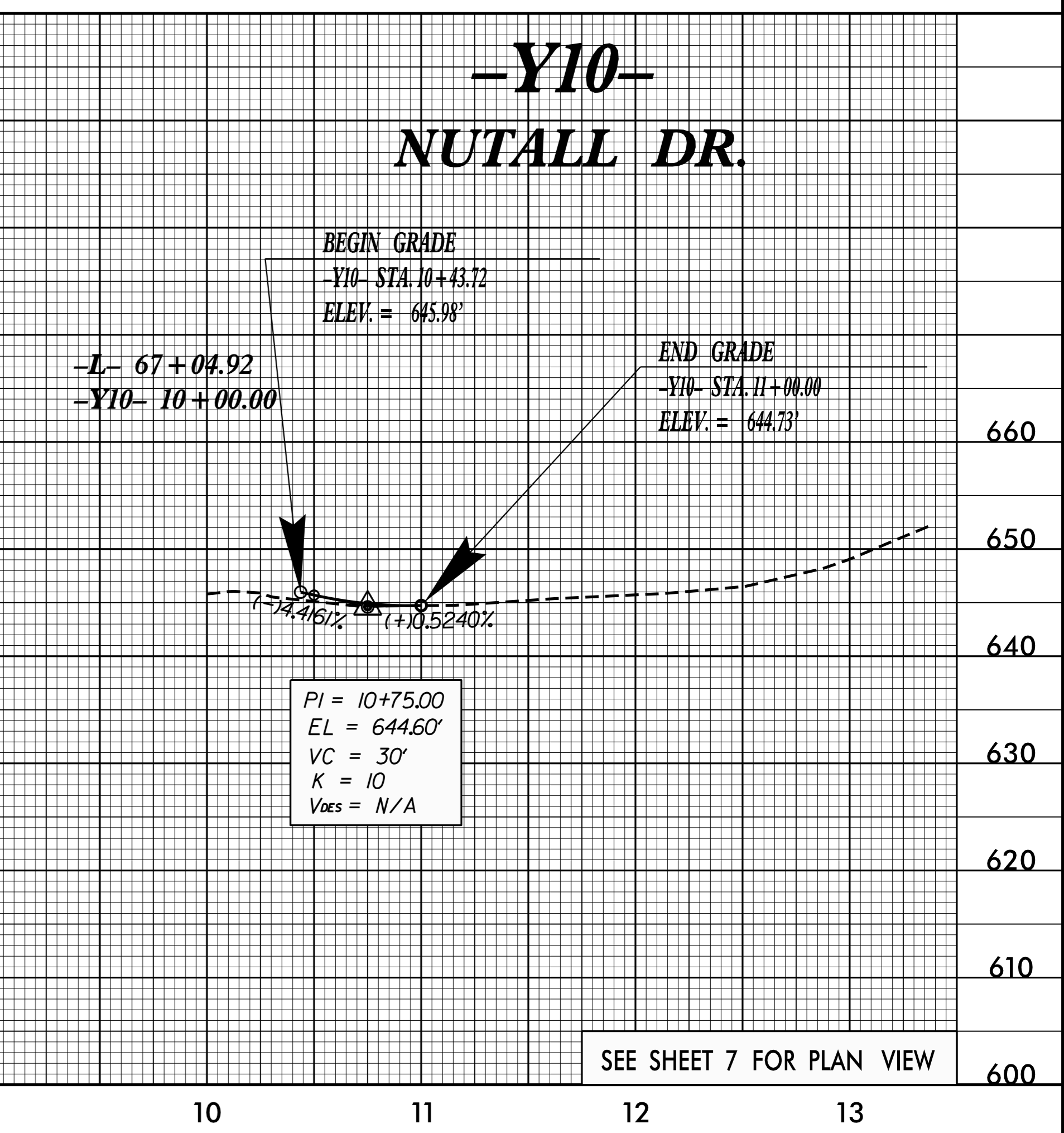
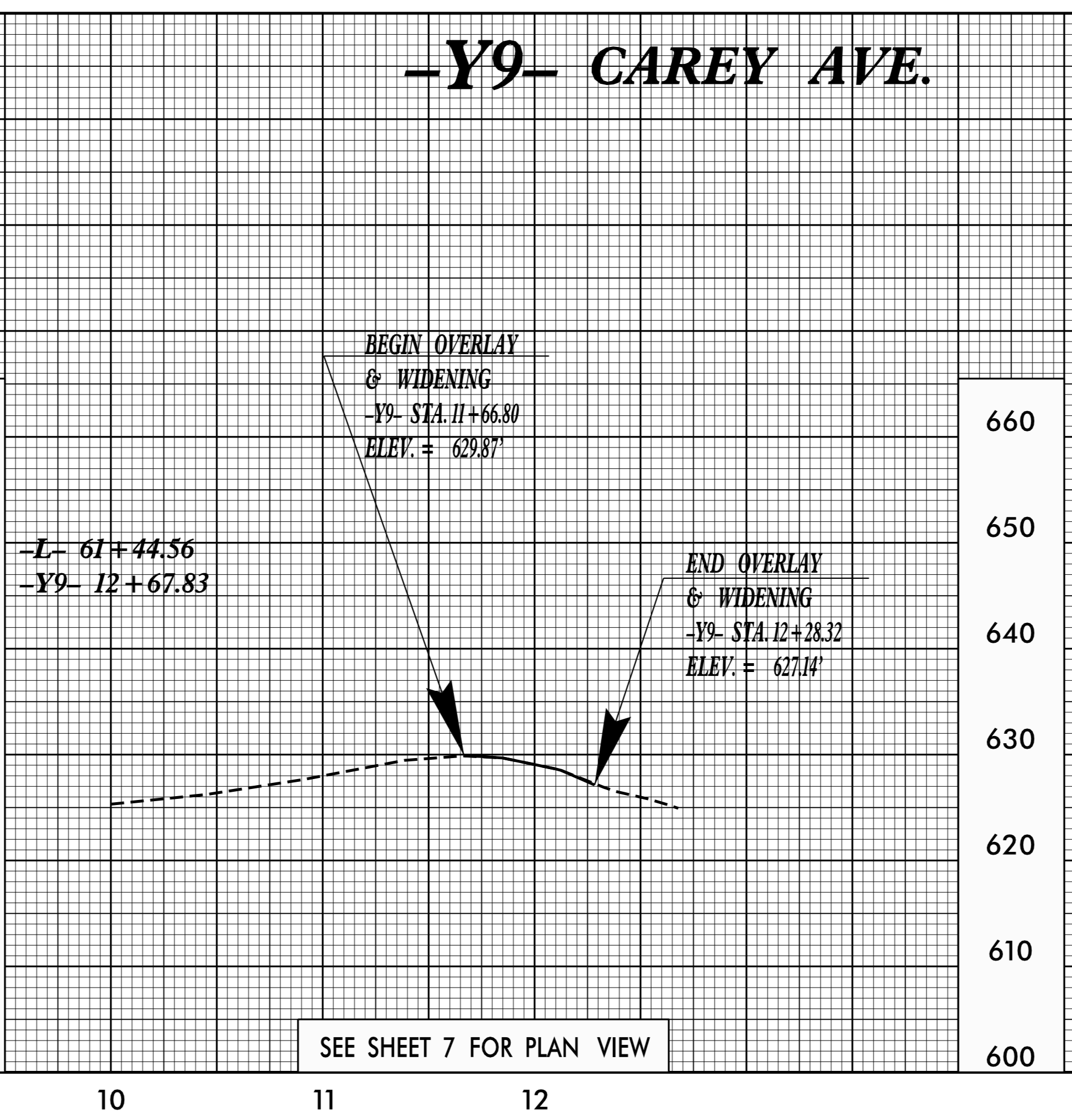
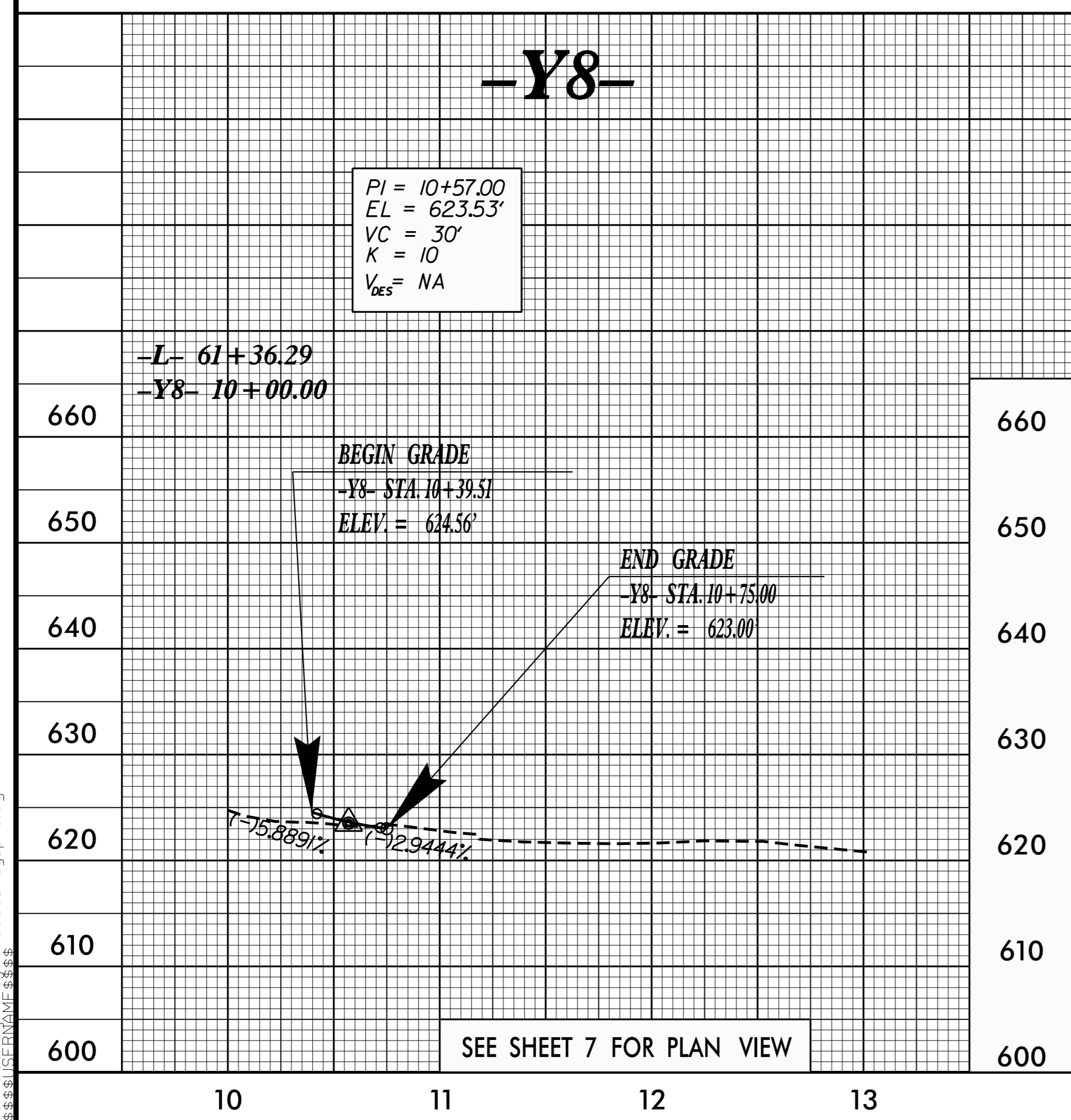
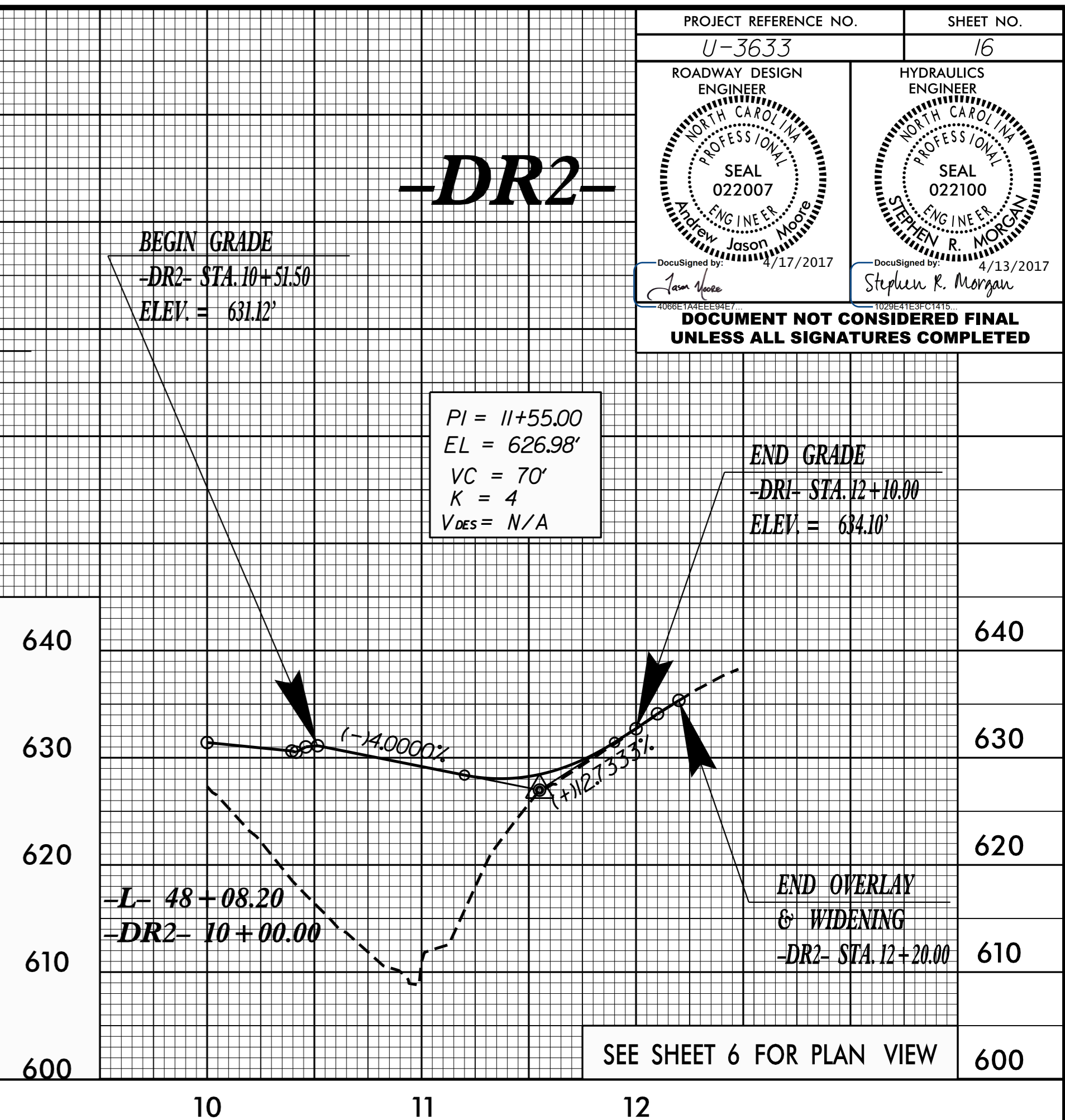
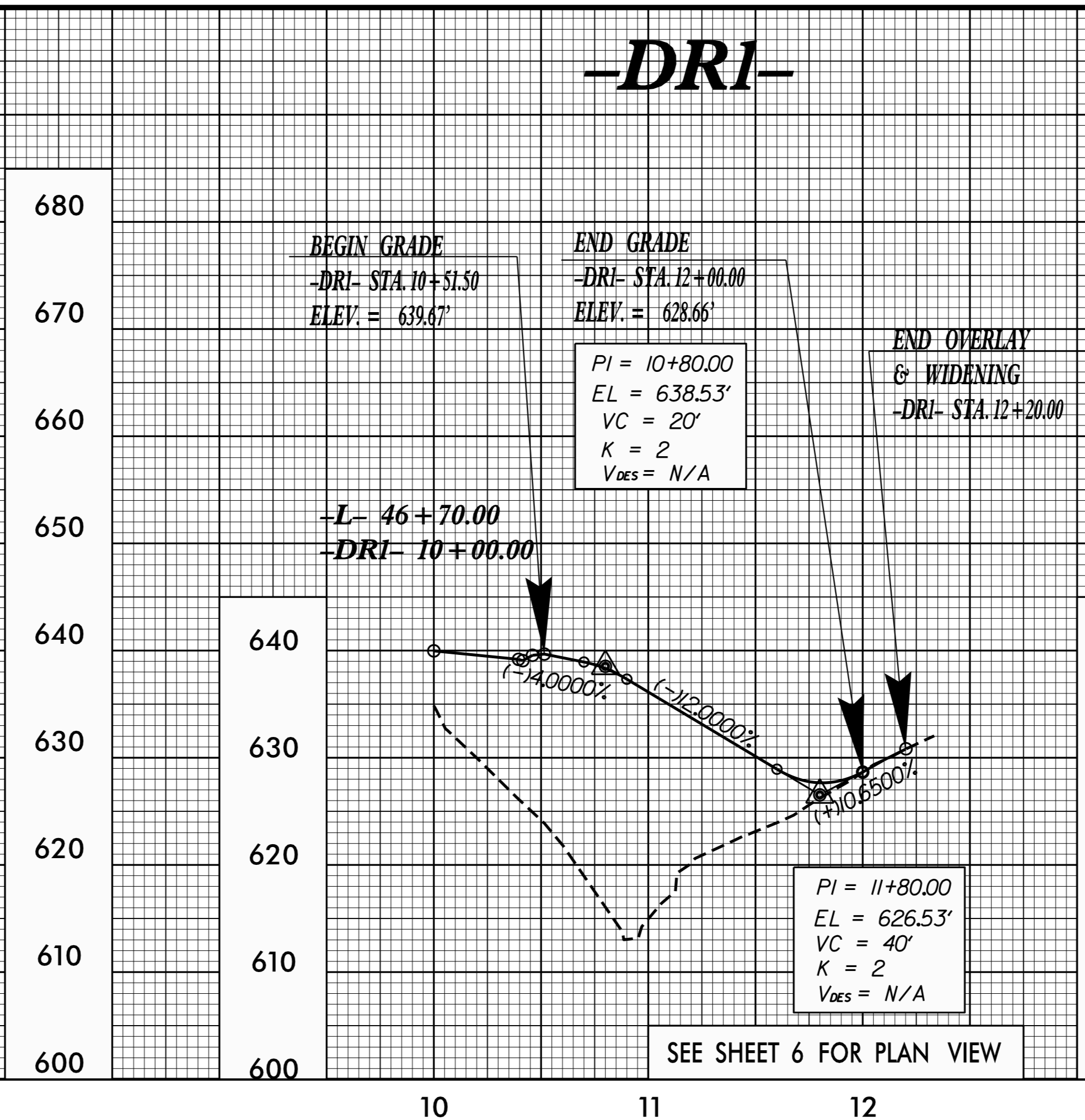
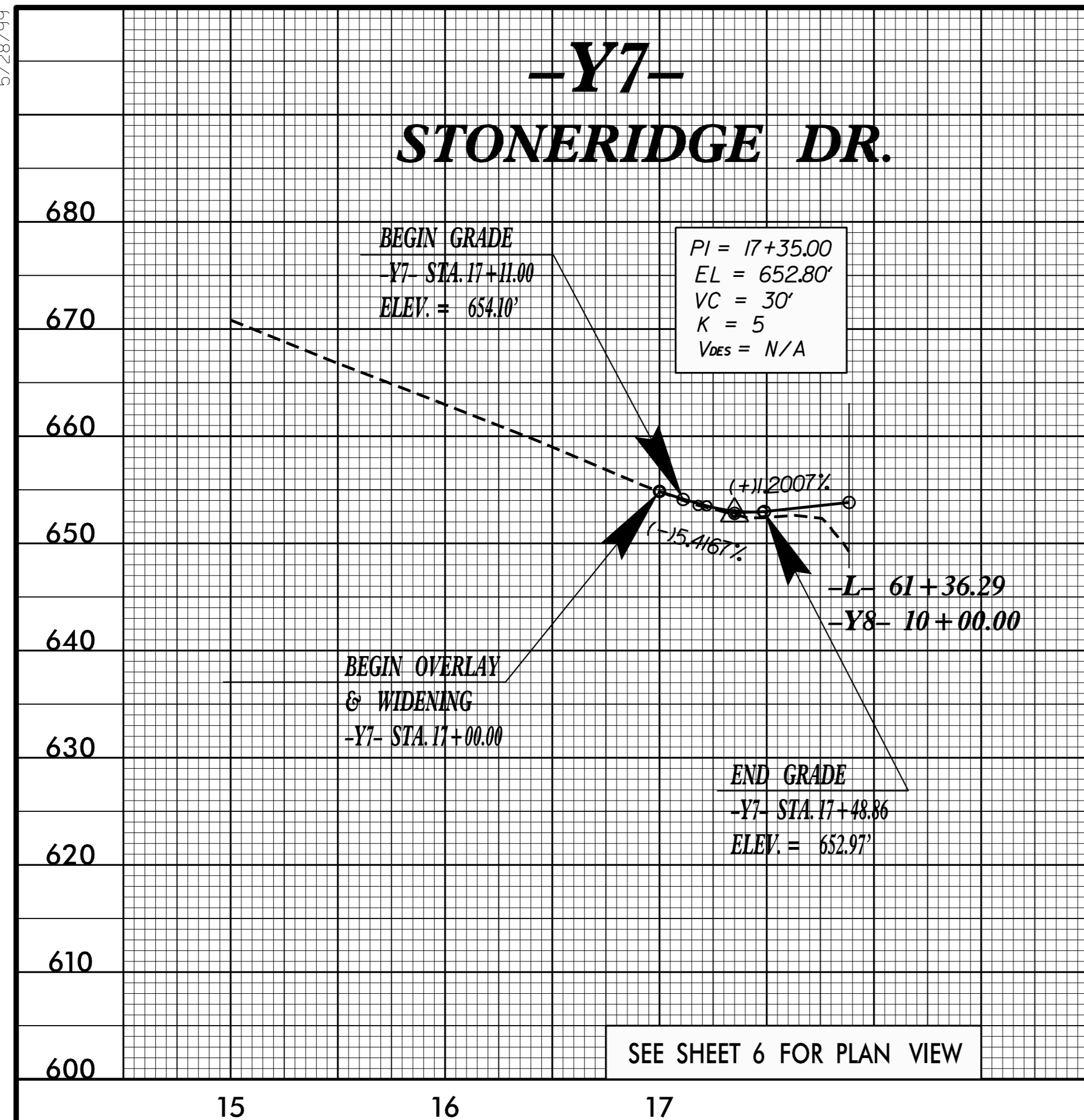


5/28/99

PROJECT REFERENCE NO. U-3633	SHEET NO. 16
ROADWAY DESIGN ENGINEER SEAL 022007 JASON MOORE	HYDRAULICS ENGINEER SEAL 022100 STEPHEN R. MORGAN
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