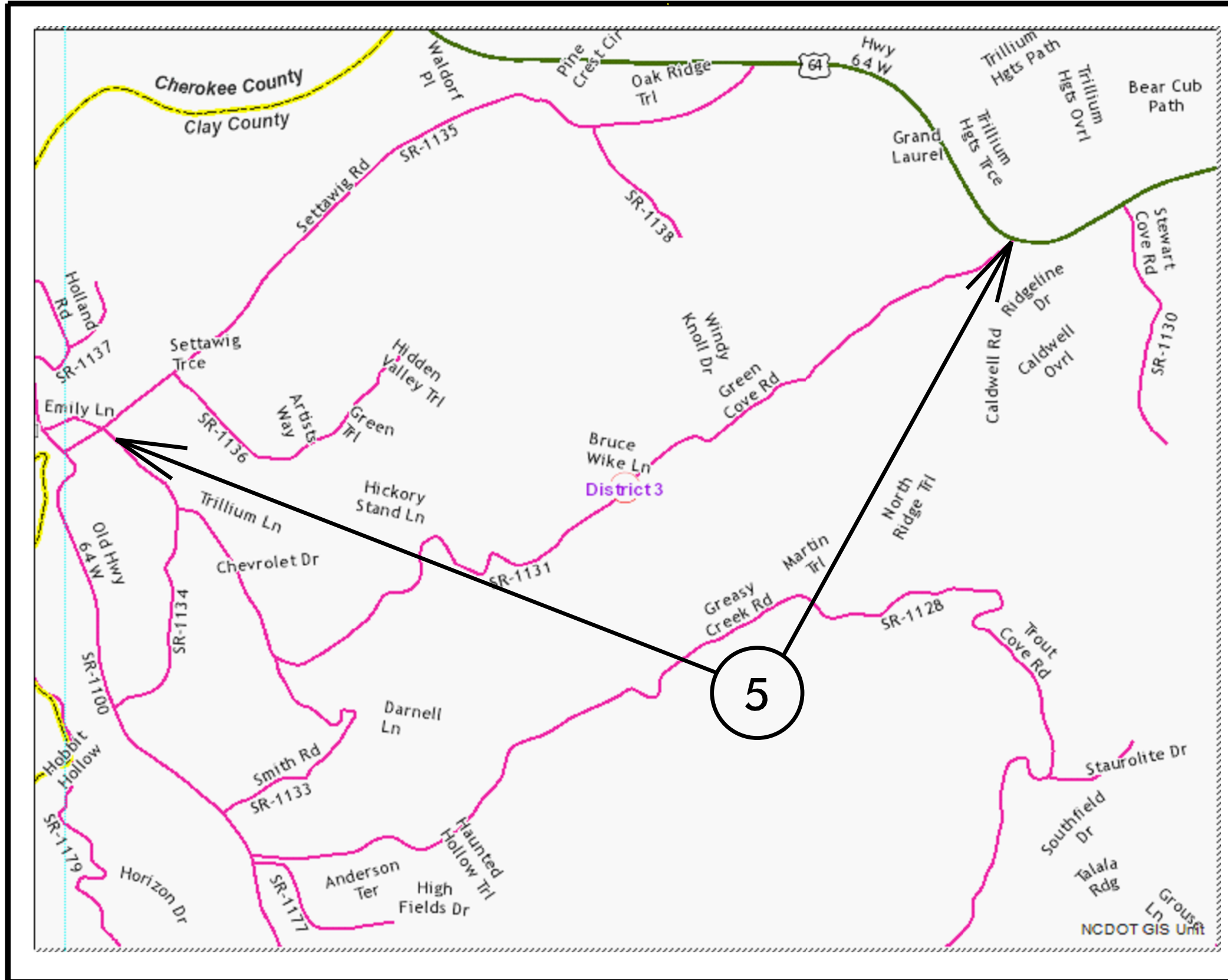


CLAY COUNTY

| | | |
|-----------------------|------------------|-------------|
| PROJECT REFERENCE NO. | | SHEET NO. |
| 2018CPT.14.07.20221.1 | | 3 |
| STATE PROJECT | F.A. PROJECT NO. | DESCRIPTION |
| | | |
| | | |

TIP PROJECT: N/A

CONTRACT:



MAP 5



BEG

END