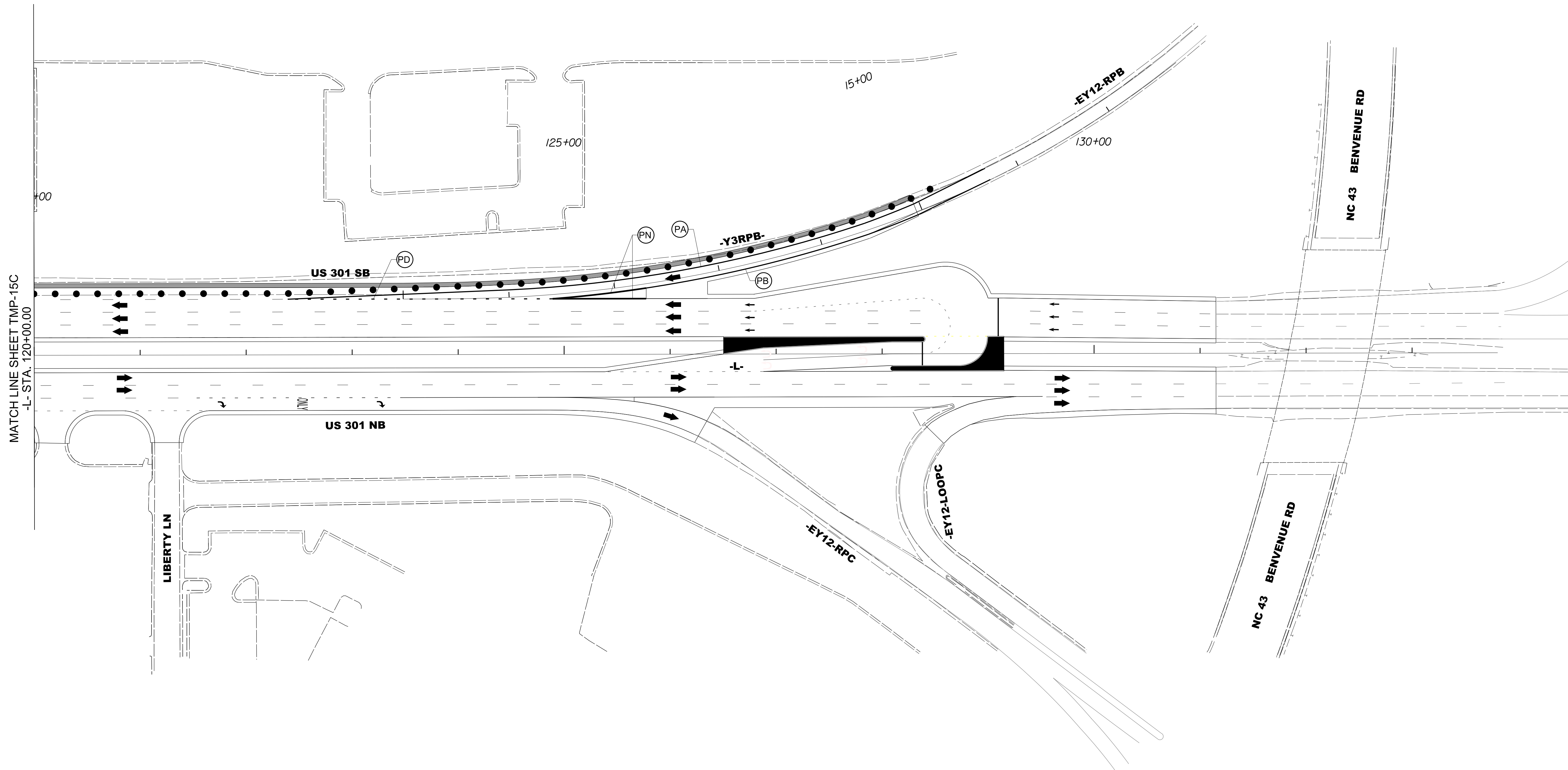


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| PROJ. REFERENCE NO. | SHEET NO. |
| U-3330              | TMP-15D   |

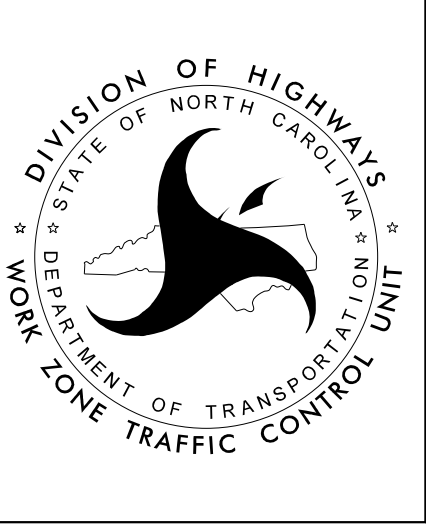


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**AREA 3  
 PHASE III**