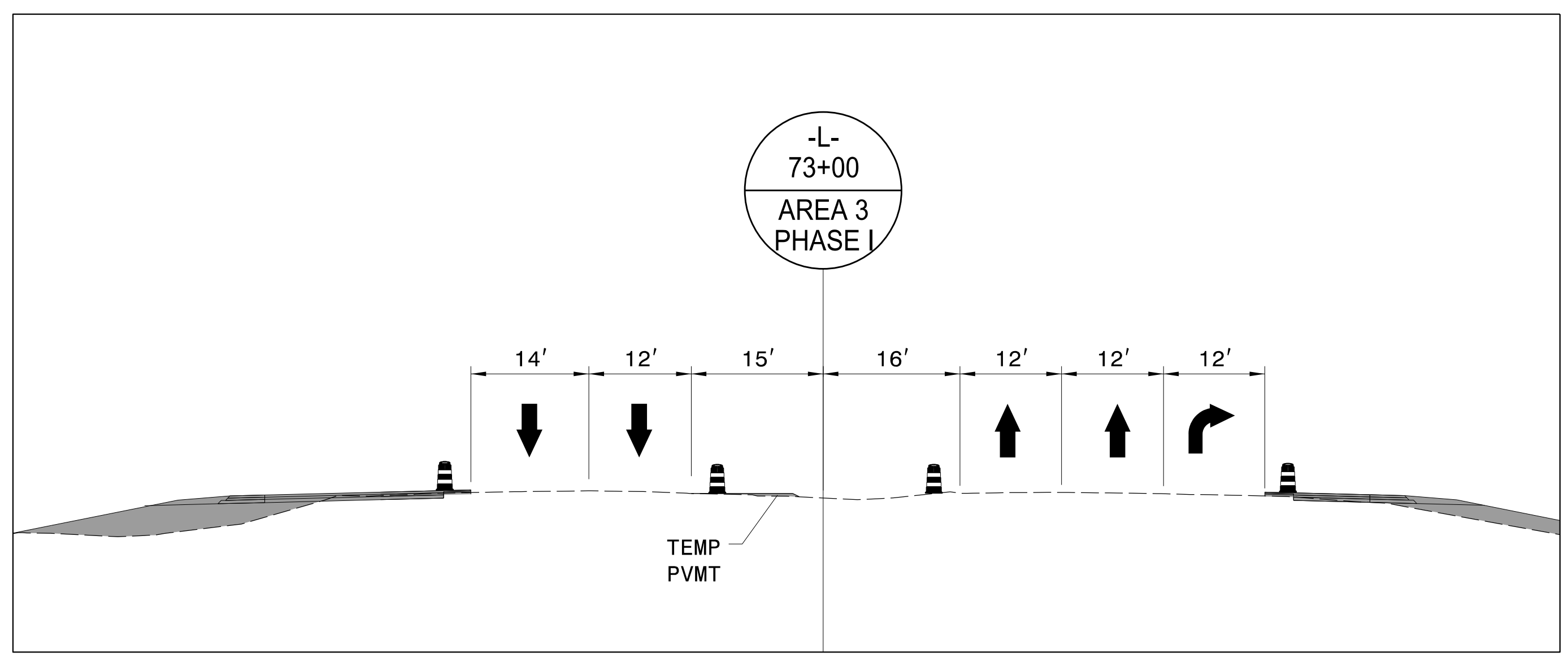
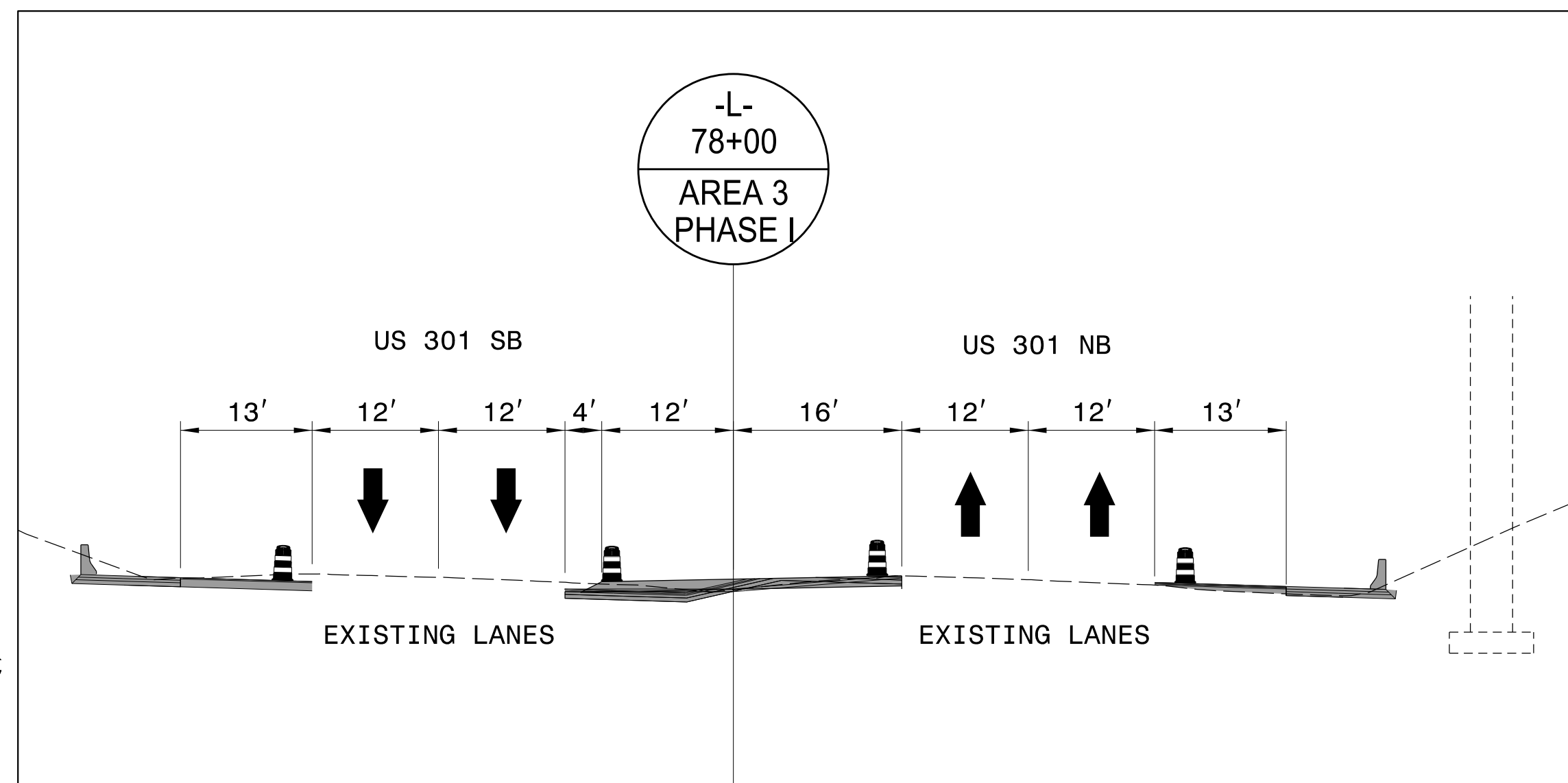
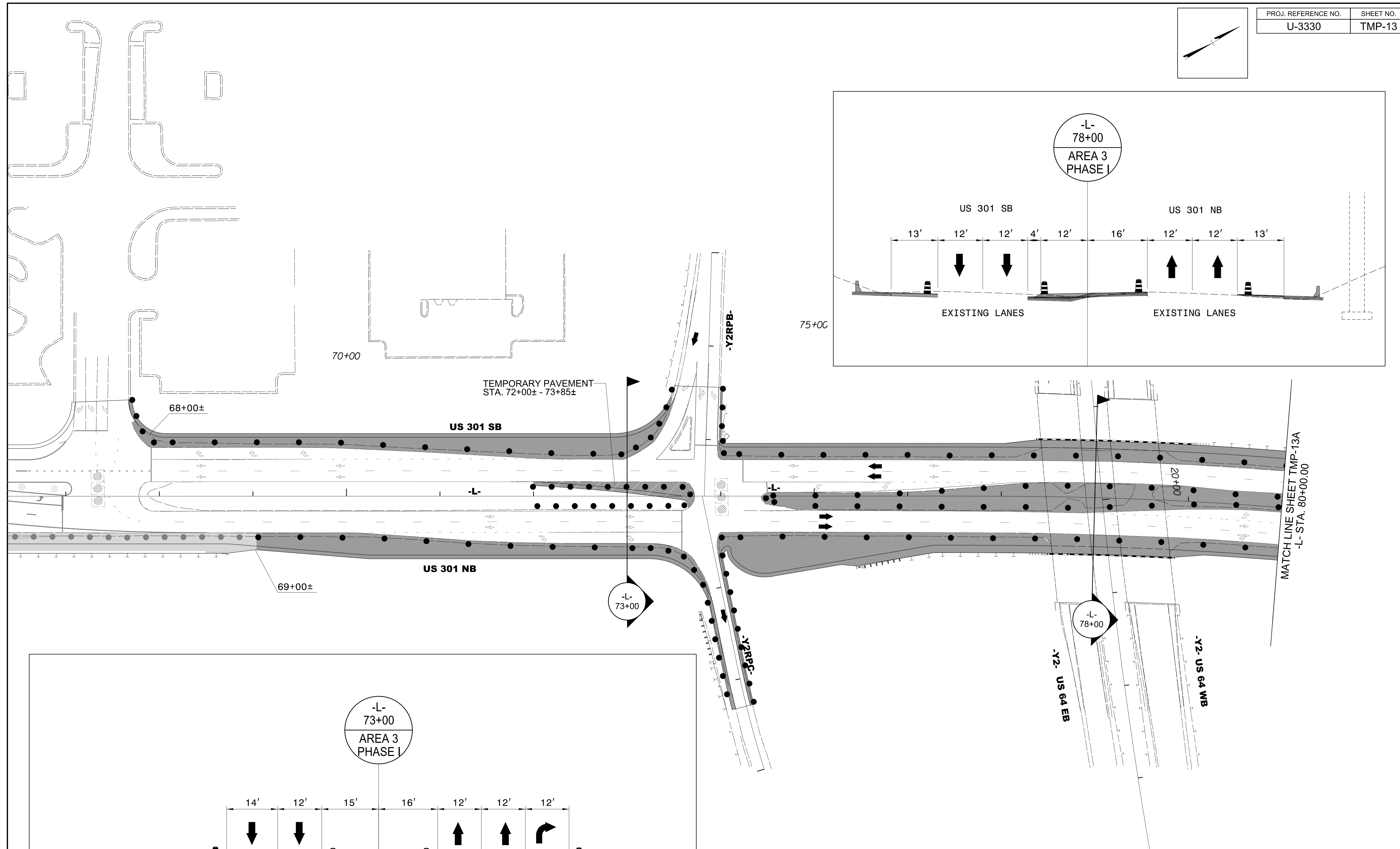


PROJ. REFERENCE NO.	SHEET NO.
U-3330	TMP-13

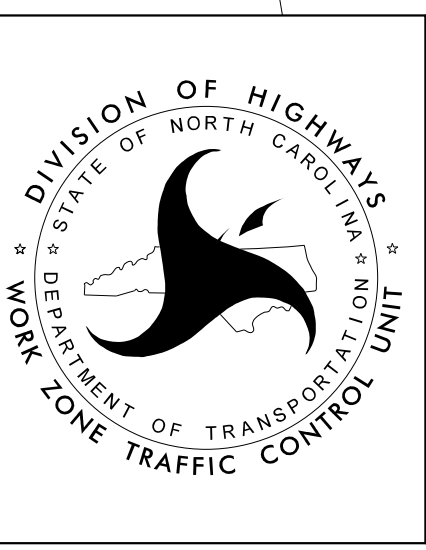


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**AREA 3
 PHASE I**