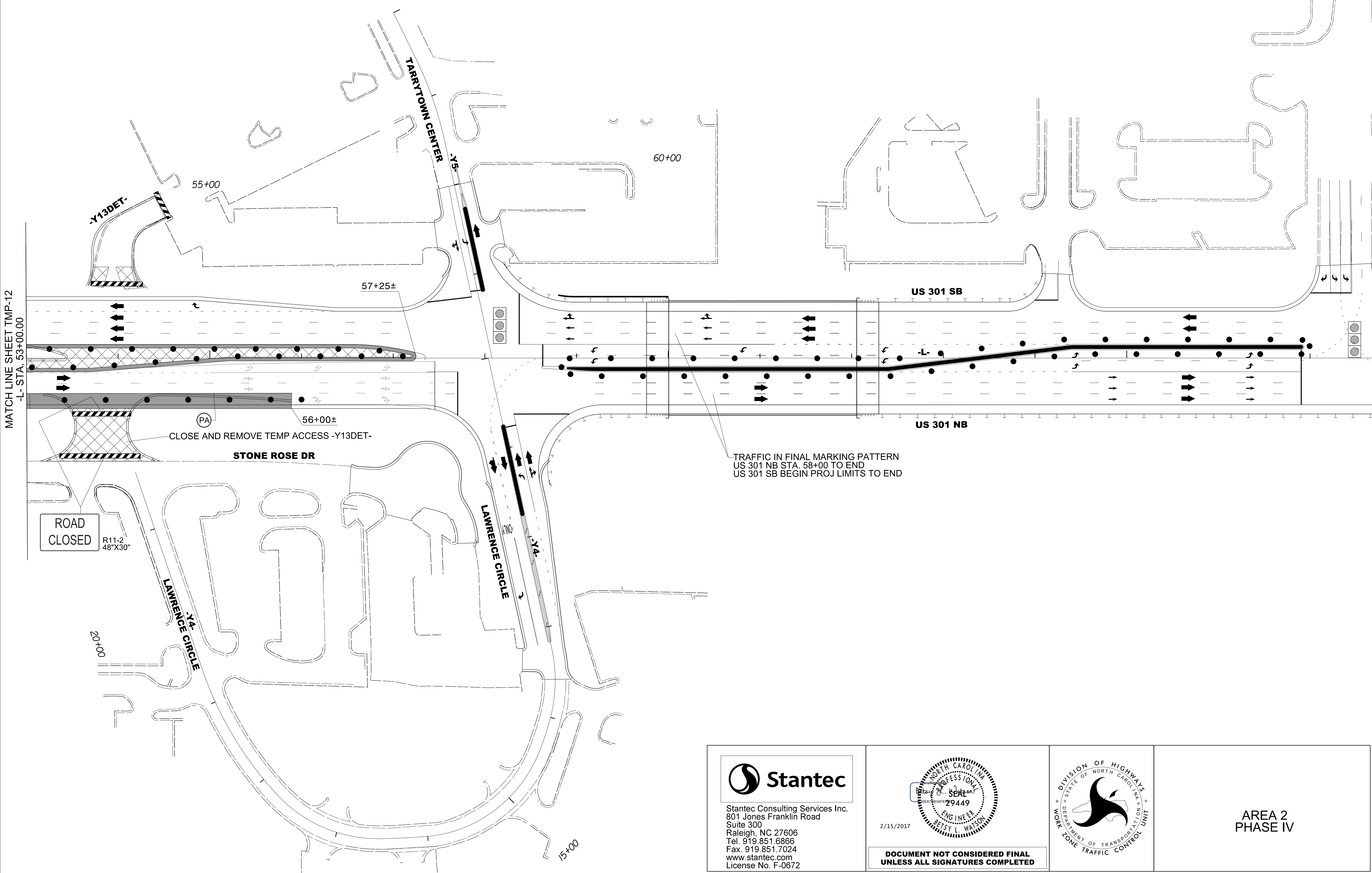


PROJ. REFERENCE NO.	SHEET NO.
U-3330	TMP-12A

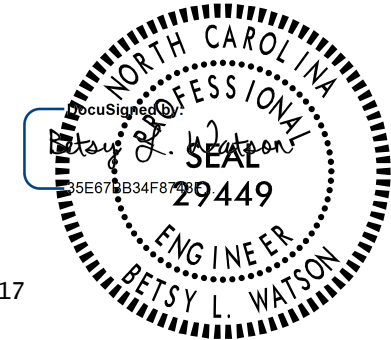


MATCH LINE SHEET TMP-12
-L- STA. 53+00.00

**ROAD
CLOSED**
R11-2
48"X30"

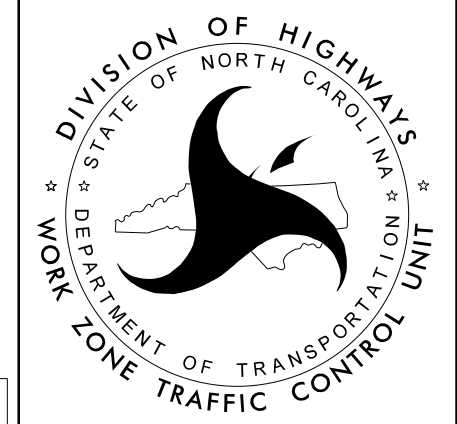


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2/15/2017

**DOCUMENT NOT CONSIDERED FINAL
UNLESS ALL SIGNATURES COMPLETED**



**AREA 2
PHASE IV**

2/8/2017
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cowings