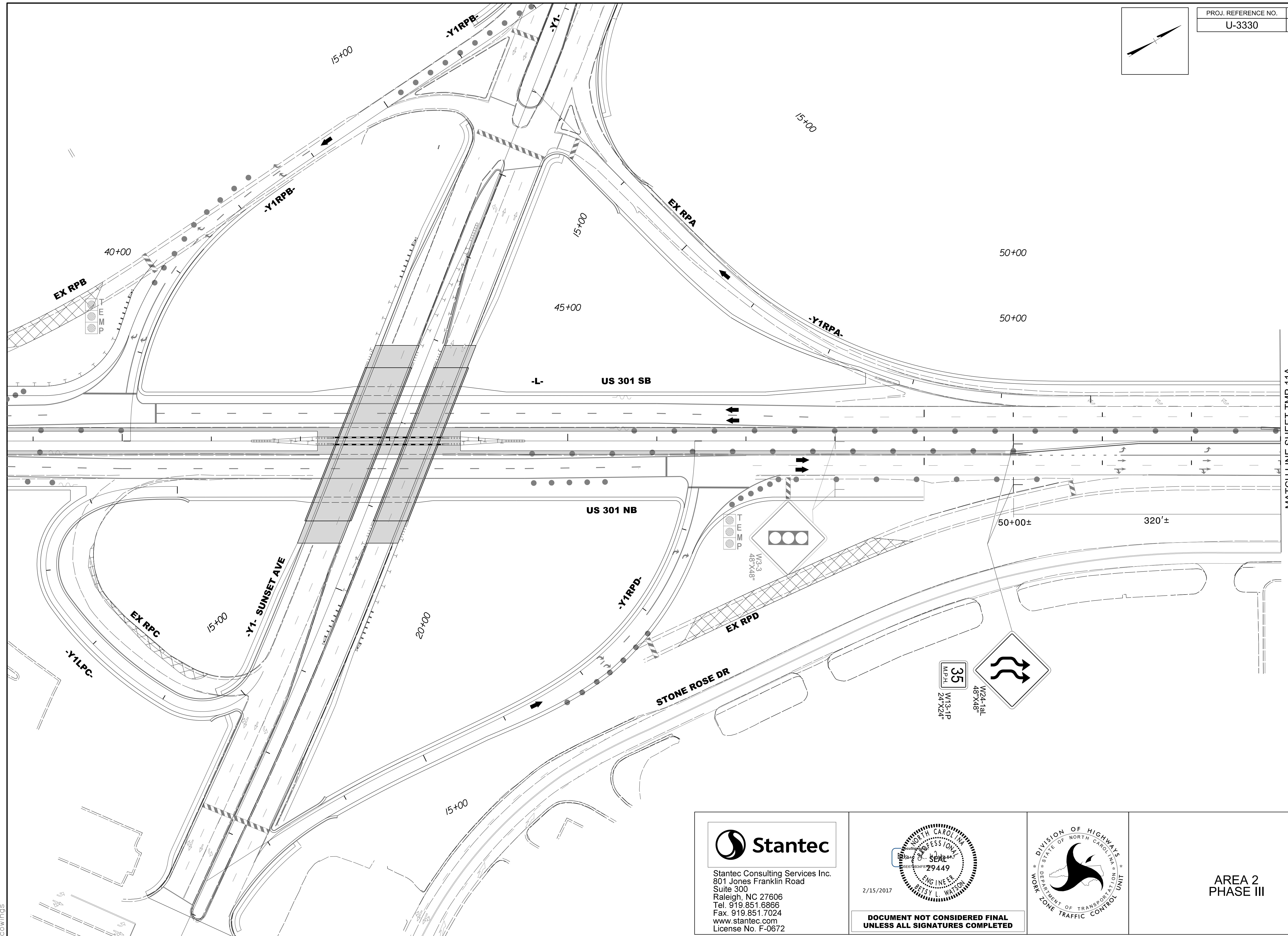


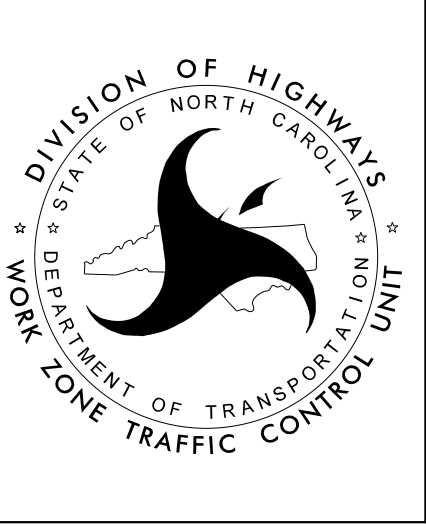
PROJ. REFERENCE NO.	SHEET NO.
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**AREA 2
 PHASE III**