

•

| N.C. U-3109A RF-1<br>state proj. No. F. A. Proj. NO. Description | STATE | STATE PI  | ROJECT REFERENCE NO. | SHEET<br>NO. | TOTAL<br>SHEETS |
|------------------------------------------------------------------|-------|-----------|----------------------|--------------|-----------------|
| STATE PROJ. NO. F. A. PROJ. NO. DESCRIPTION                      | N.C.  | U         | <b>J-3109A</b>       | RF–1         |                 |
|                                                                  | STATE | PROJ. NO. | F. A. PROJ. NO.      | DESCRIP      | TION            |

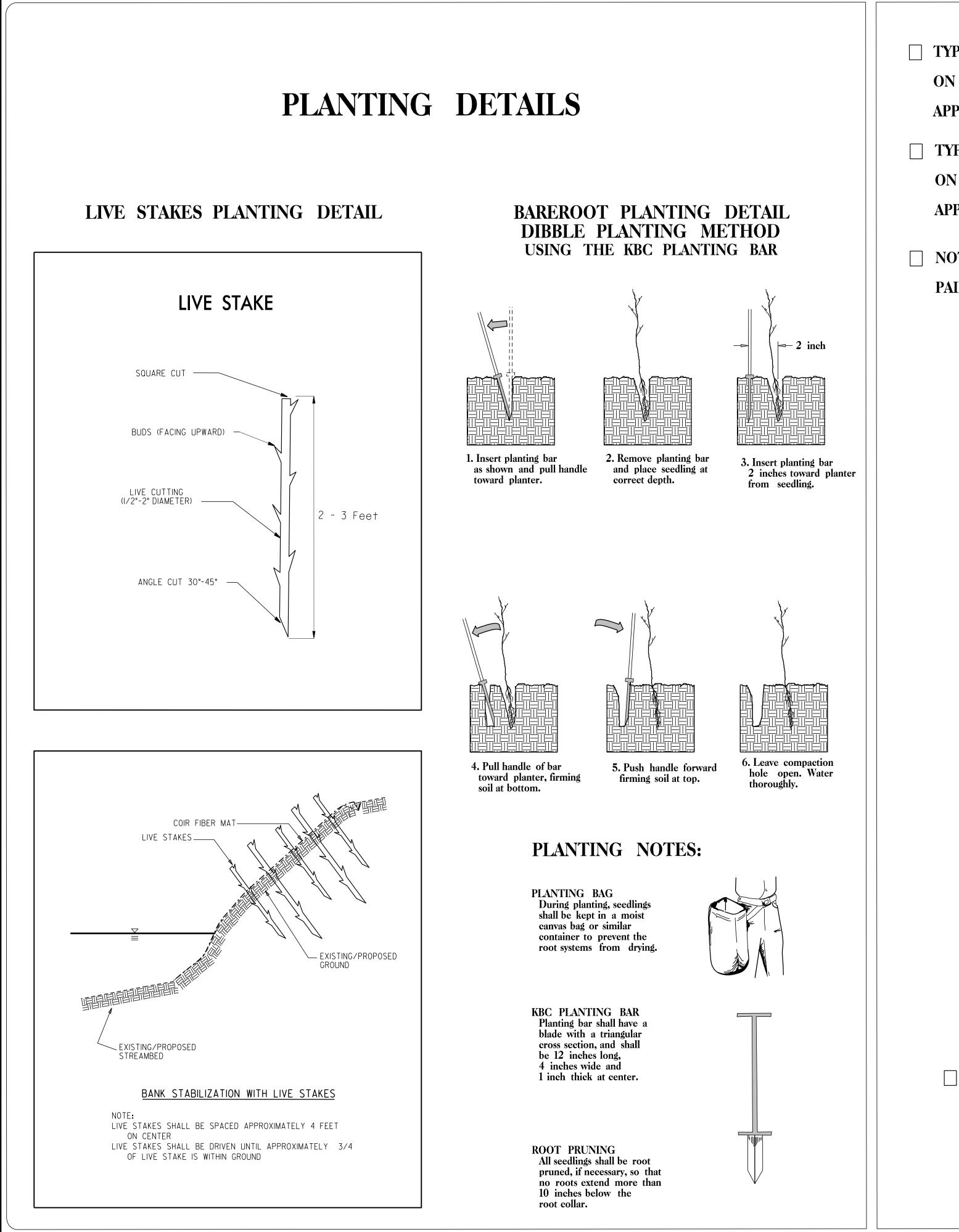
## REFORESTATION

□ TREE REFORESTATION SHALL BE PLANTED 6 FT. TO 10 FT. ON CENTER, RANDOM SPACING,

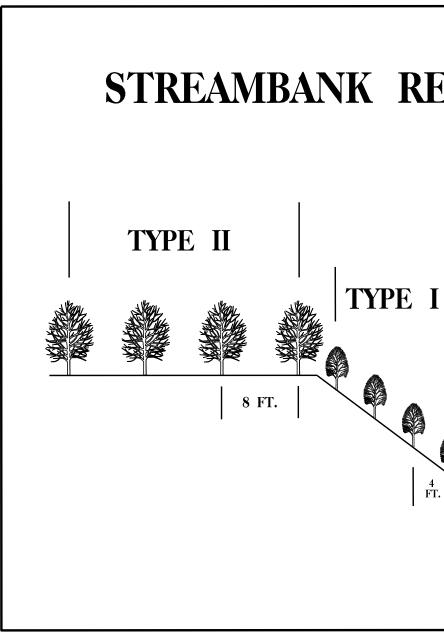
| L CONFORM TO THE FOLLOWING: |                  |
|-----------------------------|------------------|
| TULIP POPLAR                | 12 in – 18 in BR |
| AMERICAN SYCAMORE           | 12 in – 18 in BR |
| GREEN ASH                   | 12 in – 18 in BR |
| <b>RIVER BIRCH</b>          | 12 in – 18 in BR |

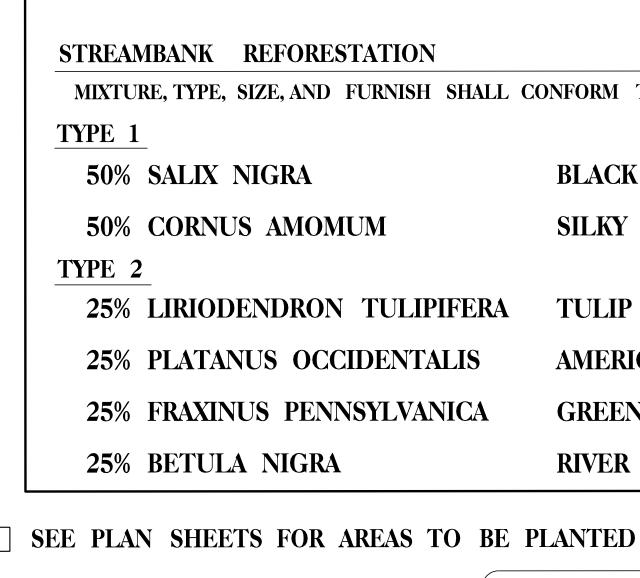
## **REFORESTATION DETAIL SHEET**

N.C.D.O.T. - ROADSIDE ENVIRONMENTAL UNIT



- **TYPE 1 STREAMBANK REFORESTATION SHAL** ON CENTER, RANDOM SPACING, AVERAGING APPROXIMATELY 2724 PLANTS PER ACRE.
- ☐ TYPE 2 STREAMBANK REFORESTATION SHAL ON CENTER, RANDOM SPACING, AVERAGING APPROXIMATELY 680 PLANTS PER ACRE.
- □ NOTE: TYPE 1 AND TYPE 2 STREAMBANK RE PAID FOR AS "STREAMBANK REFORESTATIO



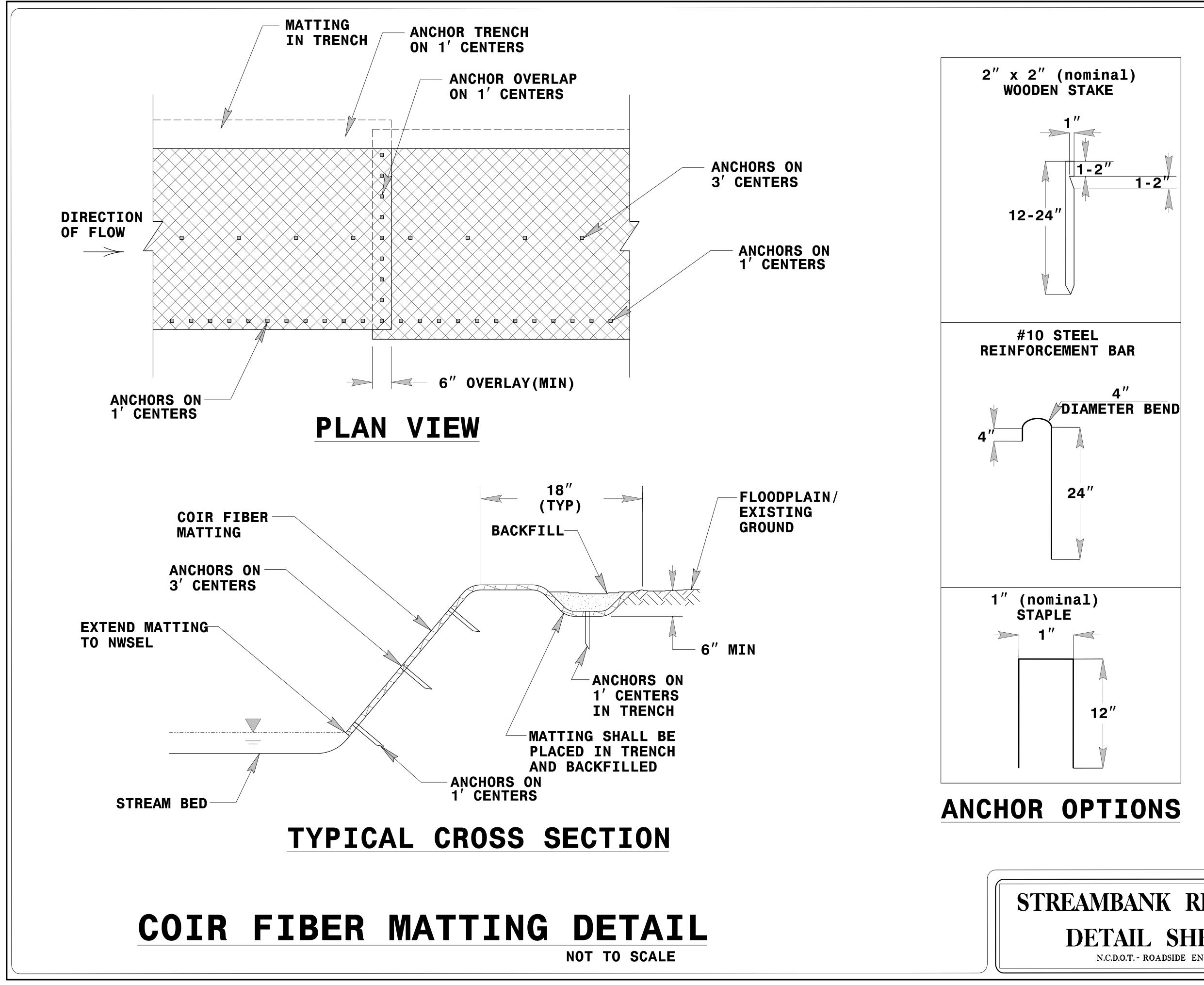


|                              | PROJECT REFERENCE NO.      | SHEET NO.              |
|------------------------------|----------------------------|------------------------|
|                              | U-3109A                    | RF-2                   |
|                              | R/W SHEET NO.              |                        |
| L BE PLANTED 3 FT. TO 5 FT.  | ROADWAY DESIGN<br>ENGINEER | HYDRAULICS<br>ENGINEER |
|                              |                            |                        |
| G 4 FT. ON CENTER,           |                            |                        |
|                              |                            |                        |
|                              |                            |                        |
|                              |                            |                        |
| L BE PLANTED 6 FT. TO 10 FT. |                            |                        |
|                              |                            |                        |
| G 8 FT. ON CENTER,           |                            |                        |
|                              |                            |                        |
|                              |                            |                        |
|                              |                            |                        |
|                              |                            |                        |
| FORESTATION SHALL BE         |                            |                        |
| N 799                        |                            |                        |
| N"                           |                            |                        |
|                              |                            |                        |
|                              |                            |                        |
|                              |                            |                        |
|                              |                            |                        |
| <b>EFORESTATION TYPIC</b>    | <b>^AT</b>                 |                        |
|                              |                            |                        |
|                              |                            |                        |
|                              |                            |                        |
|                              |                            |                        |
|                              |                            |                        |
|                              |                            |                        |
|                              |                            |                        |
| r                            |                            |                        |
|                              | AND AND                    |                        |
|                              |                            |                        |
|                              |                            |                        |
|                              |                            |                        |
|                              |                            |                        |
|                              |                            |                        |
|                              |                            |                        |
| r.                           |                            |                        |
|                              |                            |                        |
|                              |                            |                        |
| STREAM                       |                            |                        |
|                              |                            |                        |
|                              |                            |                        |
|                              |                            |                        |
|                              |                            |                        |
|                              |                            | 7                      |
|                              |                            |                        |
|                              |                            |                        |
|                              |                            |                        |
|                              |                            |                        |
|                              |                            |                        |
| CONFORM TO THE FOLLOWING:    |                            |                        |
| CONFORM TO THE FOLLOWING:    |                            |                        |
| CONFORM TO THE FOLLOWING:    |                            |                        |

| <b>BLACK WILLOW</b> | 2 ft – 3 ft LIVE STAKES |
|---------------------|-------------------------|
| SILKY DOGWOOD       | 2 ft – 3 ft LIVE STAKES |
|                     |                         |
| TULIP POPLAR        | 12 in – 18 in BR        |
| AMERICAN SYCAMORE   | 12 in – 18 in BR        |
| GREEN ASH           | 12 in – 18 in BR        |
| <b>RIVER BIRCH</b>  | 12 in – 18 in BR        |
|                     |                         |

## **STREAMBANK REFORESTATION** DETAIL SHEET 1 OF 2

N.C.D.O.T. - ROADSIDE ENVIRONMENTAL UNIT



## **STREAMBANK REFORESTATION** DETAIL SHEET 2 OF 2 N.C.D.O.T. - ROADSIDE ENVIRONMENTAL UNIT

| PROJECT REFERENCE NO.      | SHEET NO.              |
|----------------------------|------------------------|
| U-3/09A                    | RF-3                   |
| RW SHEET NO.               |                        |
| ROADWAY DESIGN<br>ENGINEER | HYDRAULICS<br>ENGINEER |
|                            |                        |
|                            |                        |
|                            |                        |