NOTES:

THE PARAPET IN A CONTINUOUS UNIT SHALL NOT BE CAST UNTIL ALL SLAB CONCRETE IN THE UNIT HAS BEEN CAST AND HAS REACHED A MINIMUM COMPRESSIVE STRENGTH OF 3,000 PSI.

ALL REINFORCING STEEL IN PARAPET AND END POSTS SHALL BE EPOXY COATED.

THE #5 S1E AND #5 S2E BARS MAY BE SHIFTED SLIGHTLY IN ORDER TO MAINTAIN A 2"MINIMUM CLEARANCE TO THE 1/2"EXPANSION JT. MATERIAL IN PARAPET.

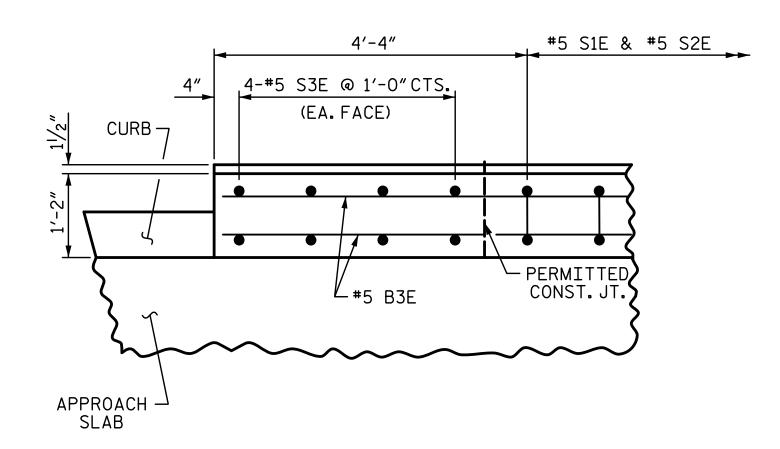
FOR DETAILS OF CONCRETE INSERTS IN END POSTS, SEE "RAIL POST SPACINGS AND END OF RAIL DETAILS" SHEET.

GROOVED CONTRACTION JOINTS, $\frac{1}{2}$ " IN DEPTH, SHALL BE TOOLED IN ALL EXPOSED FACES OF THE PARAPET IN ACCORDANCE WITH ARTICLE 825-10(B) OF THE STANDARD SPECIFICATIONS. A CONTRACTION JOINT SHALL BE LOCATED AT EACH THIRD POINT BETWEEN PARAPET EXPANSION JOINTS. ONLY ONE CONTRACTION JOINT IS REQUIRED AT MIDPOINT OF PARAPET SEGMENTS LESS THAN 20 FEET IN LENGTH AND NO CONTRACTION JOINTS ARE REQUIRED FOR THOSE SEGMENTS LESS THAN 10 FEET IN LENGTH.

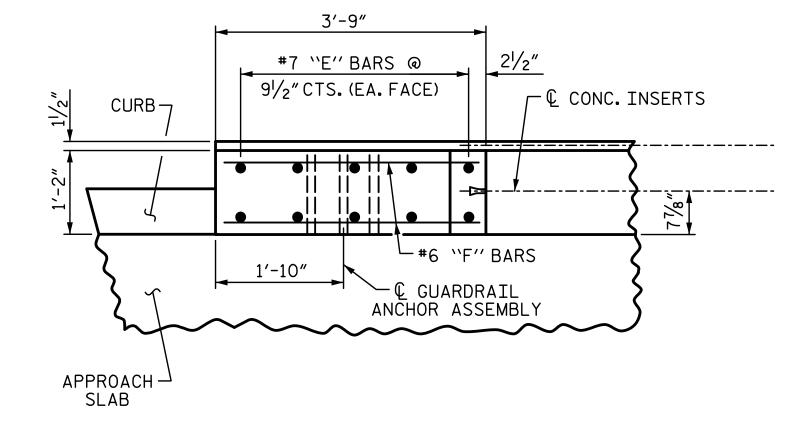
FOR DETAILS AND LOCATION OF GUARDRAIL ANCHOR ASSEMBLIES, SEE "GUARDRAIL ANCHORAGE DETAILS FOR METAL RAILS" SHEET.

CONCRETE IN PARAPETS SHALL BE CLASS "AA" NORMAL WEIGHT CONCRETE.

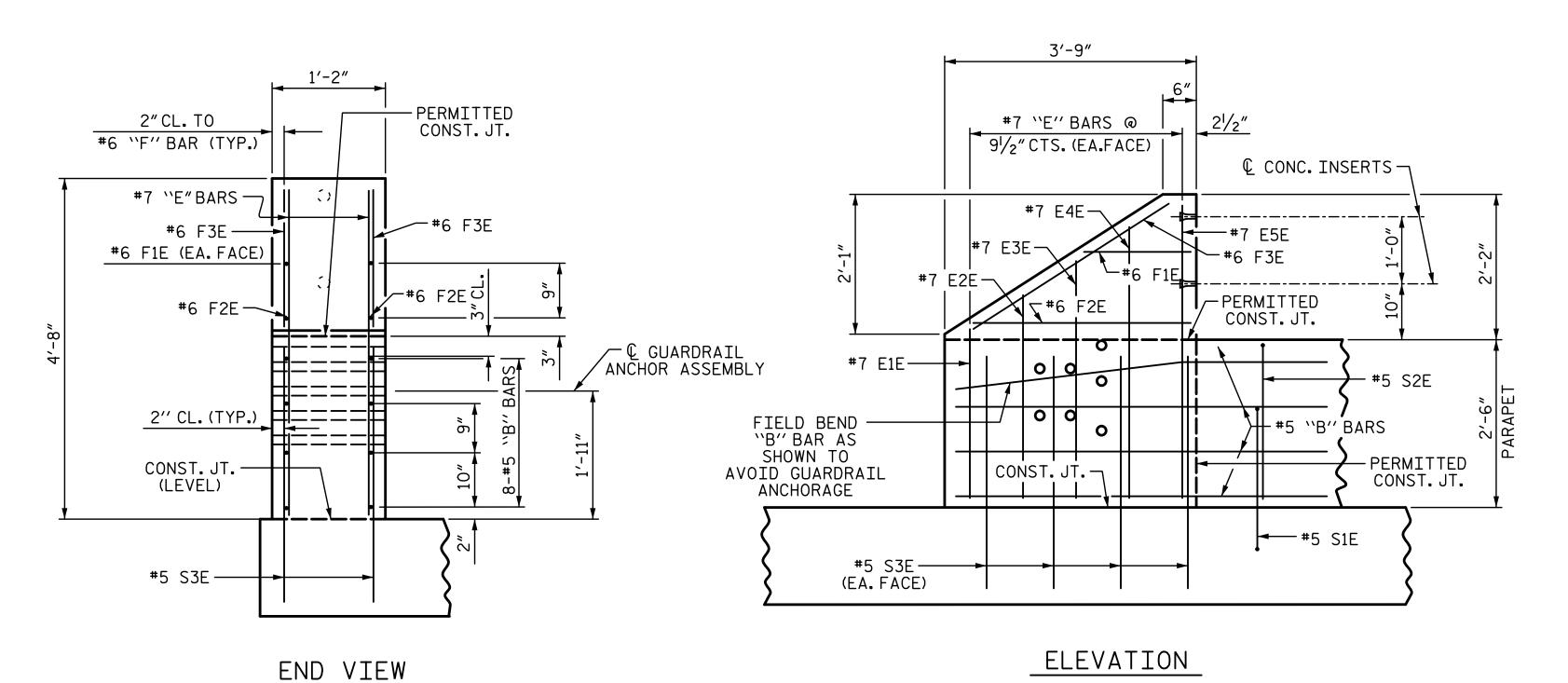
ELEVATION AT EXPANSION JOINTS



PLAN OF PARAPET



PLAN OF END POST



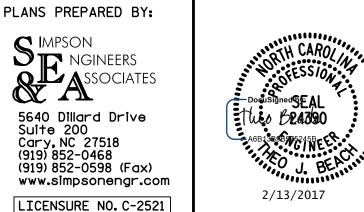
PARAPET AND END POST FOR TWO BAR RAIL

BAR TYPES BILL OF MATERIAL PARAPET AND END POSTS BAR | NO. | SIZE | TYPE | LENGTH | WEIGHT B1E 48 5 | STR | 29'-7" 1481 5 STR B2E 32 11'-6" 384 5 STR B3E 32 267 8'-0" E1E 7 STR 2′-6″ 20 4 | E2E 7 STR 3′-0″ 25 4 E3E STR 29 3′-6″ E4E STR 33 4'-0" E5E 35 STR 4'-4" 4 6 STR 2′-0″ F2E 3′-0″ 4 6 STR 18 F3E 6 STR 3′-5″ 21 4 S1E 235 5′-5″ 1328 235 S2E 5′-6″ 1348 5 S3E | 16 | 5 | STR | 3'-0" 50 EPOXY COATED 5051 LE REINFORCING STEEL CLASS "AA" CONCRETE 26.7 CY 1'-2" X 2'-6" 243.69 LF CONCRETE PARAPET ALL BAR DIMENSIONS ARE OUT TO OU "E" INDICATES EPOXY COATED REINFORCING STEEL

> PROJECT NO. U-3109A <u>ALAMANCE</u> COUNTY STATION: 26+54.73 -NBL-

SHEET 2 OF 3

STATE OF NORTH CAROLINA DEPARTMENT OF TRANSPORTATION SUPERSTRUCTURE CONCRETE PARAPET DETAILS (LEFT SIDE)



| REVISIONS | | | | | SHEET NO. |
|-----------|-------|-----|-----|-------|-----------------|
| BY: | DATE: | NO. | BY: | DATE: | S01-23 |
| | | 3 | | | TOTAL SHEETS |
| | | 4 | | | S01-49 |

S. D. COOPER DATE: 5-15 DATE: 5-15 CHECKED BY: B.S. COX T.J. BEACH DESIGN ENGINEER OF RECORD: .