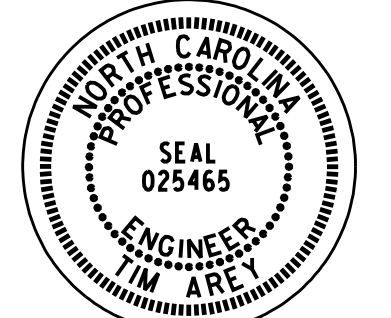
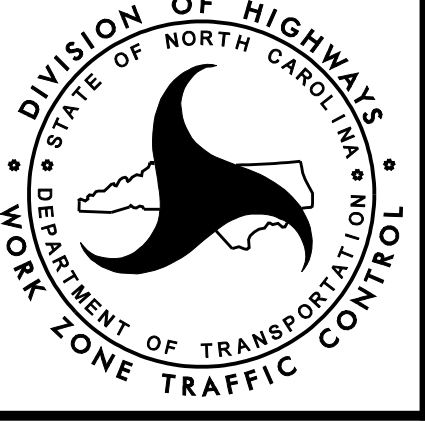


MATCHLINE SEE SHEET TMP-36 STA. 73+50

<p>PLAN PREPARED IN THE OFFICE OF:</p> <p>PROGRESSIVE DESIGN GROUP, INC.</p> <p>ENGINEERS • CONSULTANTS</p>	<p>APPROVED: <i>[Signature]</i> DATE: 3/9/2017</p> <p>SEAL</p> 		<p>TRANSPORTATION MANAGEMENT PLAN PHASE IIB OVERVIEWS</p>
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