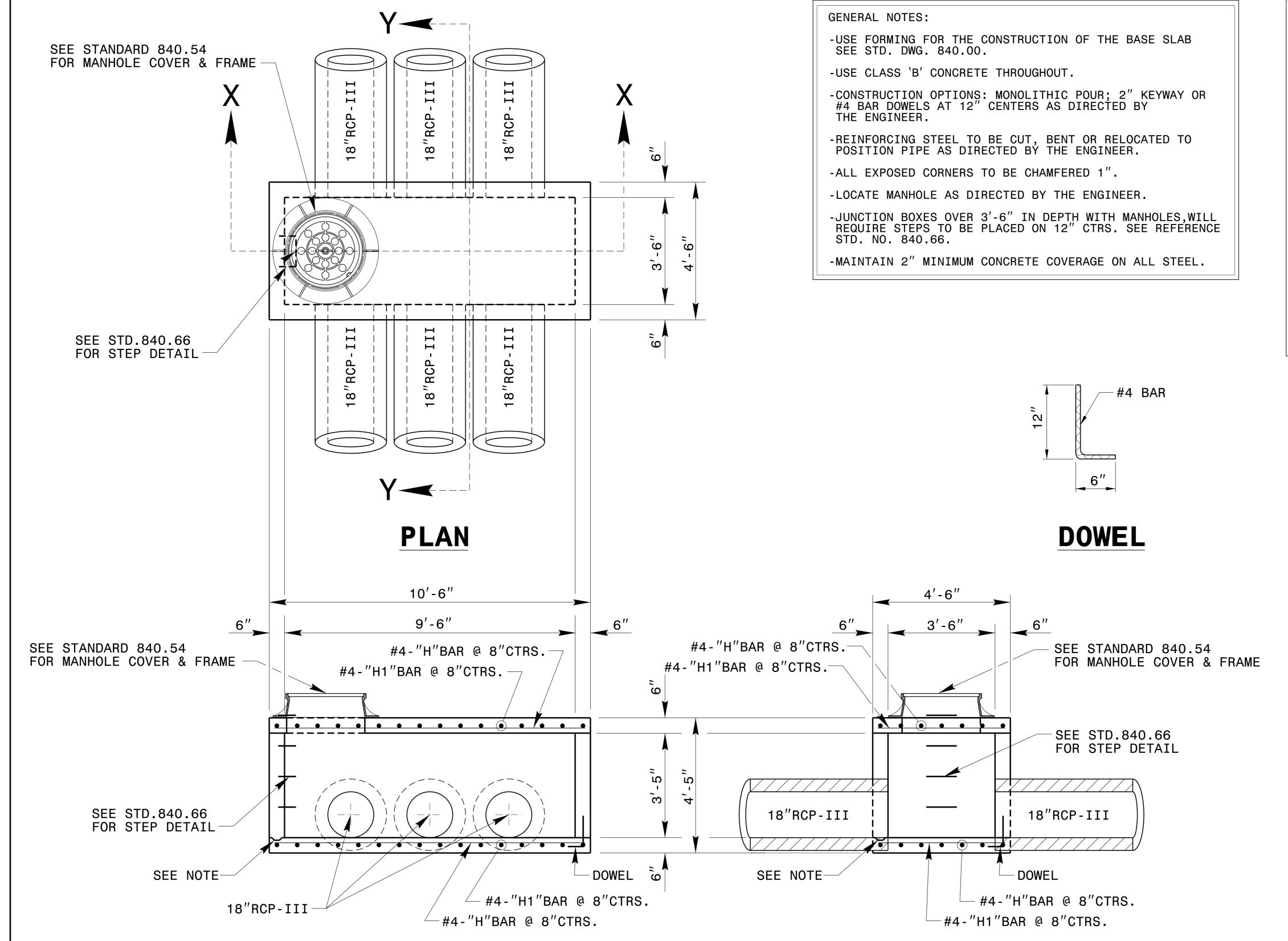
3 CU.YDS.



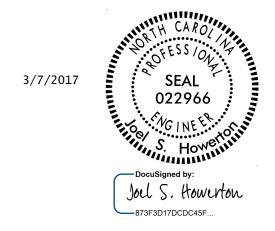
SECTION Y-Y

SECTION X-X

| | BIL | L OF | MA | TERIA | 1 <i>L</i> |
|---------------------|--------|--------|---------|-------|------------|
| CODE | BAR# | LENGTH | LBS/FT. | QTY. | LBS |
| | | | | | |
| Н | 4 | 10'-2" | 0.668 | 14 | 95 |
| H1 | 4 | 4'-2" | 0.668 | 32 | 89 |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | T | 184 | | | |
| | | | | | |
| MASONARY QUANTITIES | | | | | |
| CLASS "B" CONCRETE | | | | 3.5 | CU.YDS. |
| PIPE | E DEDU | CTIONS | | | |
| 6-18" RCP III -0.5 | | | | | CU.YD. |
| | | | | | |
| | | | | | |

* 0.30 CU. YD. PER FOOT OF RISER HEIGHT

TOTAL CLASS "B" CONCRETE



DOCUMENT NOT CONSIDERED FINAL UNLESS ALL SIGNATURES COMPLETED

CONTRACT STANDARDS & DEVELOPMENT UNIT STANDARDS AND SPECIAL DESIGN
Office 919-707-6950 FAX 919-250-4119

SPECIAL TRIPLE 18"RCP JUNCTION BOX WITH MANHOLE

| RIGINAL BY | | DATE:_ | | |
|------------|--------------------------|-------------|------------------|--|
| ODIFIED BY | rnbritt | DATE:_ | 01-24-2017 | |
| HECKED BY: | jshowerton | DATE: _ | 01-24-2017 | |
| ILE SPEC.: | details/nbritt/english/u | rban/u3109a | triple 18 jb.dgn | |