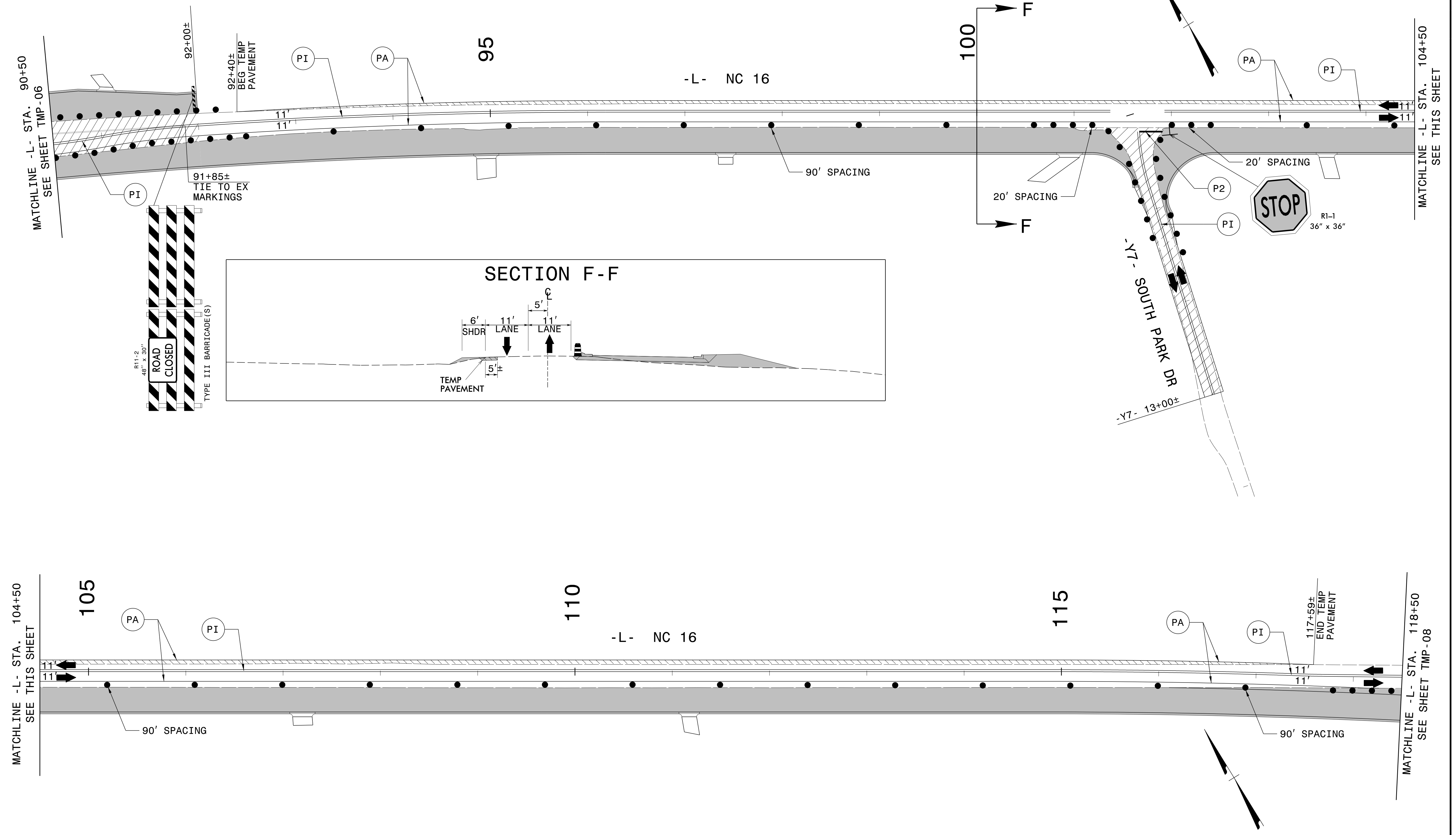


PROJ. REFERENCE NO.	SHEET NO.
R-3100B	TMP-07



MATCHLINE -L- STA. 104+50
SEE THIS SHEET

105

110

115

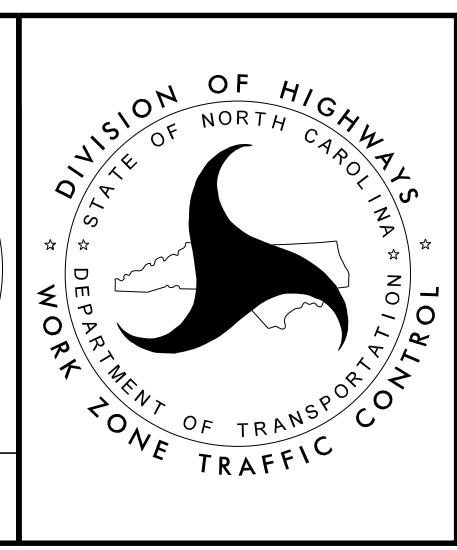
117+59±
END TEMP
PAVEMENT

MATCHLINE -L- STA. 118+50
SEE SHEET TMP-08

2/10/2017 9:53:17 AM
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User:bdwinn

APPROVED: *Jeff Koontz*
DATE: 2/10/2017

DocuSigned by:
JEFFREY A. KOONTZ
B4E8FECCD2384F7...



**TRAFFIC MANAGEMENT PLAN
PHASE I
DETAIL 4**

**DOCUMENT NOT CONSIDERED FINAL
UNLESS ALL SIGNATURES COMPLETED**