

ectrical Detail - Sheet 2 of 2			DOCUMENT NOT CONSIDERED FINAL UNLESS ALL SIGNATURES COMPLETED	
TRICAL AND PROGRAMMING DETAILS FOR:	SR 3548 (Patton Ave	.)		SEAL
Prepared in the Offices of:	at SR 3602/SR 3548 (Clingman Ave.)		SEAL	
Superverter States	Division 13 Buncombe County	A	sheville	036880
F S S	PERADER BY: C Armotrono PEVIEWED BY:	DAS		CNGINEE N. I.
STATISTICS TRANSPORT	REVISIONS	NIT.	DATE	DocuSigned by:
Management				Keith M. Mins 8/23/2016
I.Greenfield Pkwy,Garner,NC 27529				2F80786E8CD34A5 DATE
				SIG. INVENTORY NO. 13-0263