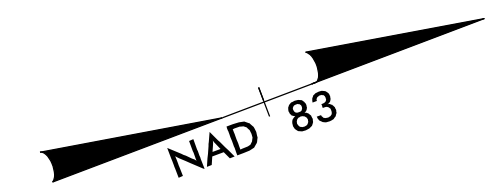


PROJECT REFERENCE NO. <b>U-4910A</b>	SHEET NO. <b>SGN-6</b>
APPROVED: _____	
DATE: _____	
SEAL	
	



MATCHLINE -L- STA. 146+00 SEE PLAN SHEET SGN-5

NOTE:  
1. DISPOSAL OF SIGN SYSTEM, U-CHANNEL

