COMPUTED BY: GEOTECH DATE: 12-15-16 CHECKED BY: JRH DATE: 12-15-16

SUMMARY OF SUBSURFACE DRAINAGE

| LINE | Station | Station | Location LT/RT/CL | Drain Type* UD/BD/SD | LF |
|-------------|---------|---------|----------------------|-------------------------|-----|
| | | | | | |
| | | | | | |
| | | | | | |
| CONTINGENCY | | | CL | SD | 250 |
| | | | | | |
| | | | | TOTAL LF: | 250 |
| | | | | | |

*UD = Underdrain

*BD = Blind Drain

*SD = Subsurface Drain

SUMMARY OF ROCK PLATING

| LINE | Beginning Slope | Approx. Station | Ending Slope | Approx. Station | Location LT/RT | Rock Plating Detail No. 1/2/3/4 | Riprap Class* 1/2/B | Rock Plating SY |
|------|--------------------|--------------------|-----------------|--------------------|-------------------|---------------------------------------|------------------------|--------------------|
| L | 1.5:1 | 13+20 | 1.5:1 | 14+75 | RT | 1 | 2 | 85 |
| L | 1.5:1 | 13+22 | 1.5:1 | 14+50 | LT | 1 | 2 | 85 |
| | | | | | | | Total SY= | 170 |
| | 2 or Drinnen if | | | | | | | |

*Use Class 1, 2 or B riprap if riprap class is not shown for rock plating location.

STATE OF NORTH CAROLINA DIVISION OF HIGHWAYS

| | SUIMMA | RY OF | AGGRE | EGATES | SUBGR | ade/s7 | rabiili7 | ZATIOI | √ √ |
|------|---------|---------|------------------------------|----------------------------------|---------------------------|---|---|---------------------------------|--|
| | | | | | | | | | |
| LINE | Station | Station | Aggregate Type ASU/AST | Aggregate Thickness INCHES | Shallow Undercut CY | Class IV Subgrade Stabilization TONS | Geotextile for Soil Stabilization SY | Stabilizer Aggregate TONS | Class IV Aggregat Stabilizatio TONS |
| | | | | | | | | | |
| | | Y | ASU | | 50 | 80 | 150 | | |
| | | | TOTAL | CY/TONS/SY: | 50 | 80 | 150* | 0 | 0 |

ASU = Aggregate Subgrade, AST = Aggregate Stabilization *Total square yards of Geotextile for Soil Stabilization is only the estimated quantity for ASU/AST and may only represent a portion of the geotextile quantity shown in the Item Sheets of the Proposal.

| PROJECT NO. | SHEET NO. |
|-------------|-----------|
| B-5383 | 3G-1 |
| | - |
| | |
| | |