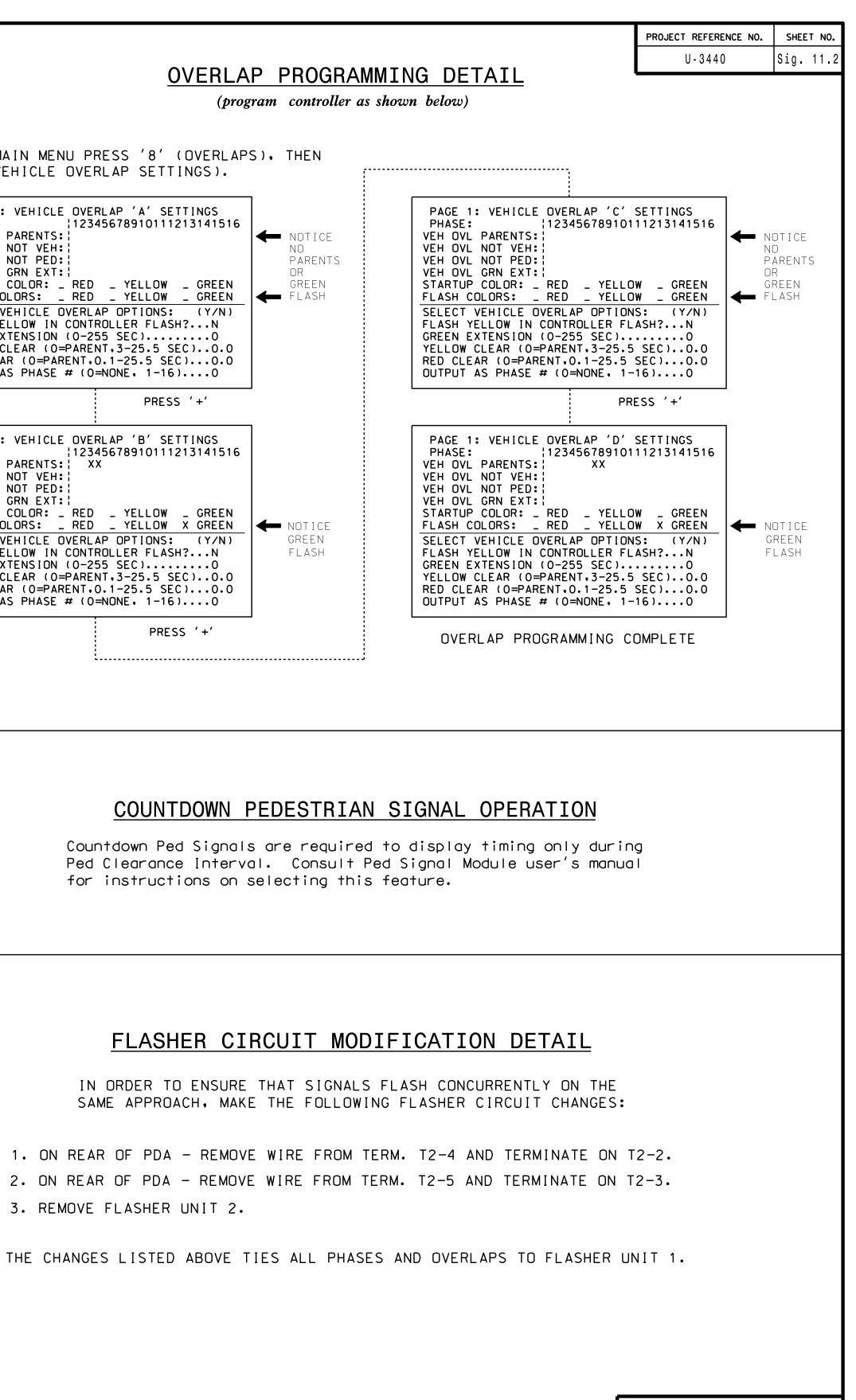


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3. REMOVE FLASHER UNIT 2.



| Electrical Detail - | Final Design – Shee | t 2 of 2 | | MENT NOT CONSIDERED FINAL ALL SIGNATURES COMPLETED | |
|--|---|------------------|------|---|--|
| ELECTRICAL AND PROGRAMMING DETAILS FOR: | NC 3 (Moore | sville Road |) | SEAL | |
| Prepared in the Offices of: | at SR 1691 (Dale Earnhardt B) Division 10 Cabarrus County F | | /d.) | SEAL 036880 | |
| | PLAN DATE: JUNE 2016 | REVIEWED BY: BAS | | FR. ENGINEER. | |
| | PREPARED BY: S. Armstrong | REVIEWED BY: | | H M. MUM | |
| Hanagement Socium | REVISIONS | INIT. | DATE | | |
| 750 N.Greenfield Pkwy.Garner.NC 27529 | | | | Keith M. Mins 6/28/2016 | |
| | | | | SIG. INVENTORY NO. 10-0445 | |