

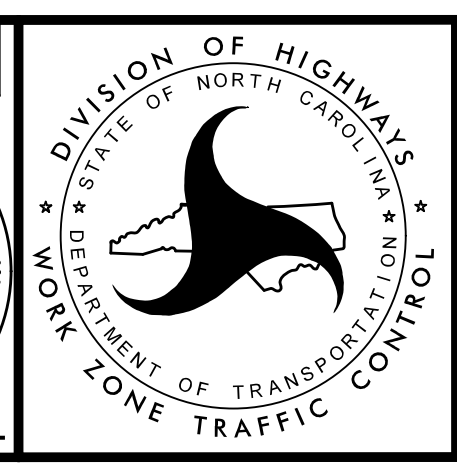
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**TRANSPORTATION  
MANAGEMENT PLAN**

**PHASE V OVERVIEW**

SHEET 3 OF 3