

REFER TO SHEETS TMP-42 & TMP-42A FOR CUT SECTION(S).

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**HNTB**

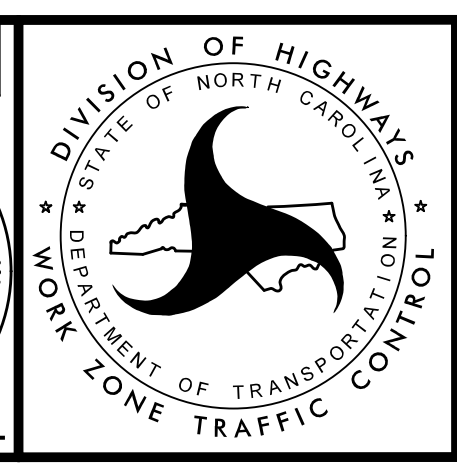
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7/2/2016

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ENGINEER  
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TRANSPORTATION  
MANAGEMENT PLAN

PHASE II  
DETAIL