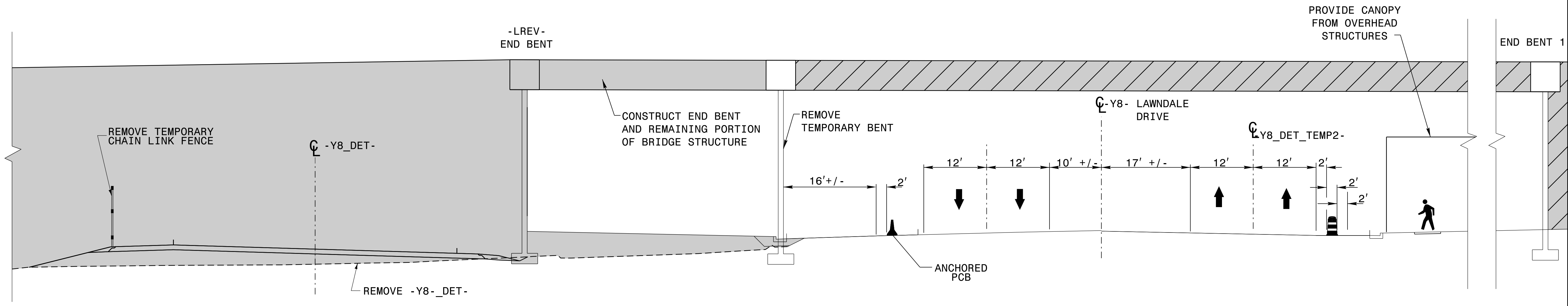


7/2/99

PLANS PREPARED BY:
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PROJ. REFERENCE NO.	SHEET NO.
U-2524D	TMP-21



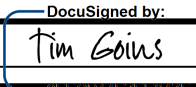
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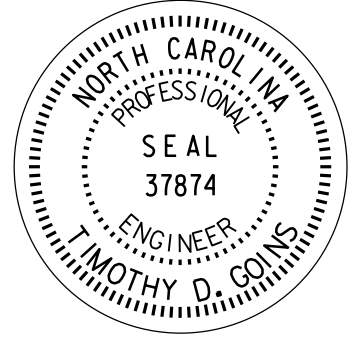
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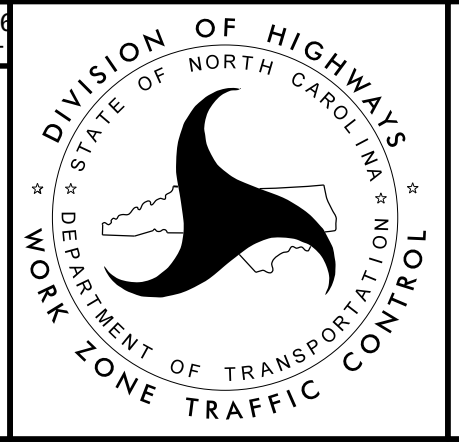
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	ONGOING CONSTRUCTION
	COMPLETED CONSTRUCTION

17-JUN-2016 16:09
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 \$\$\$USERNAME\$\$\$

**DOCUMENT NOT CONSIDERED FINAL
 UNLESS ALL SIGNATURES COMPLETED**

APPROVED:  DATE: 6/20/2016

SEAL




**AREA 3
 PHASE III
 DETAIL 10
 SECTION VIEW**