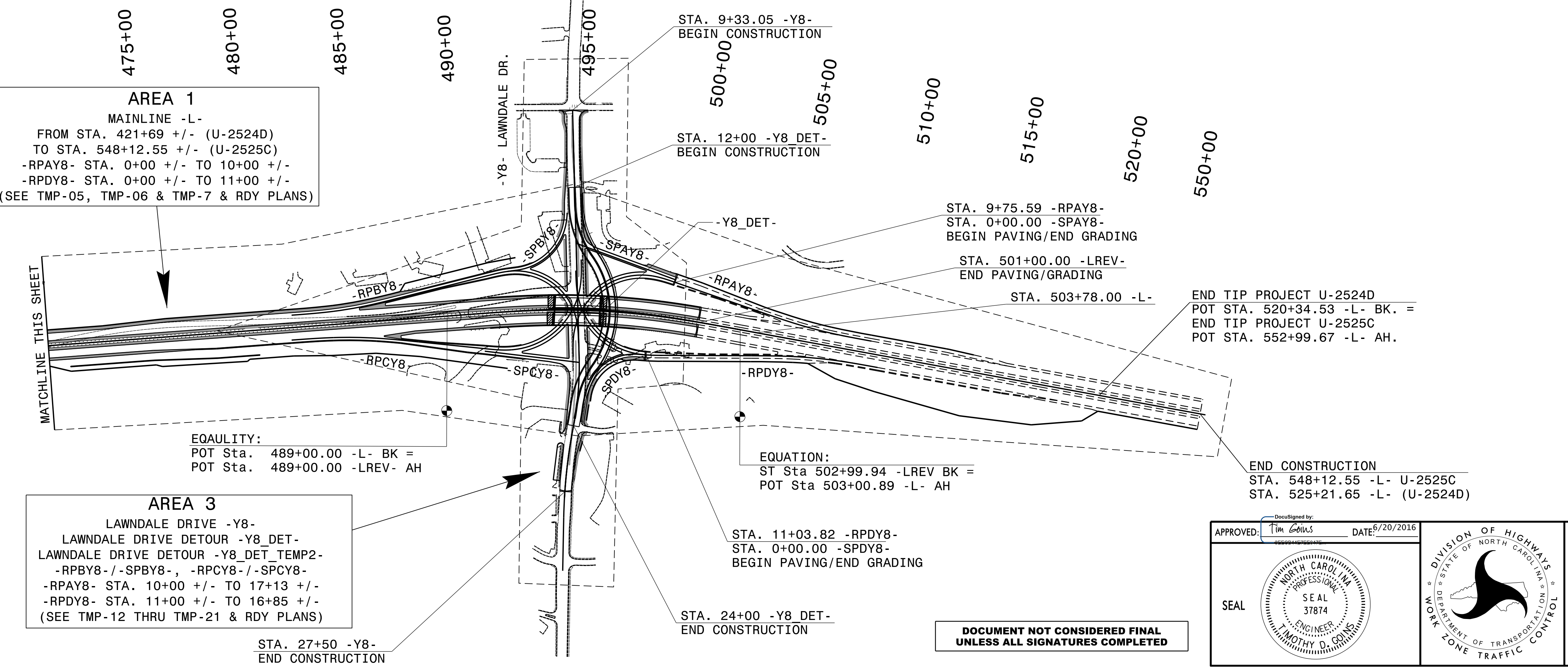
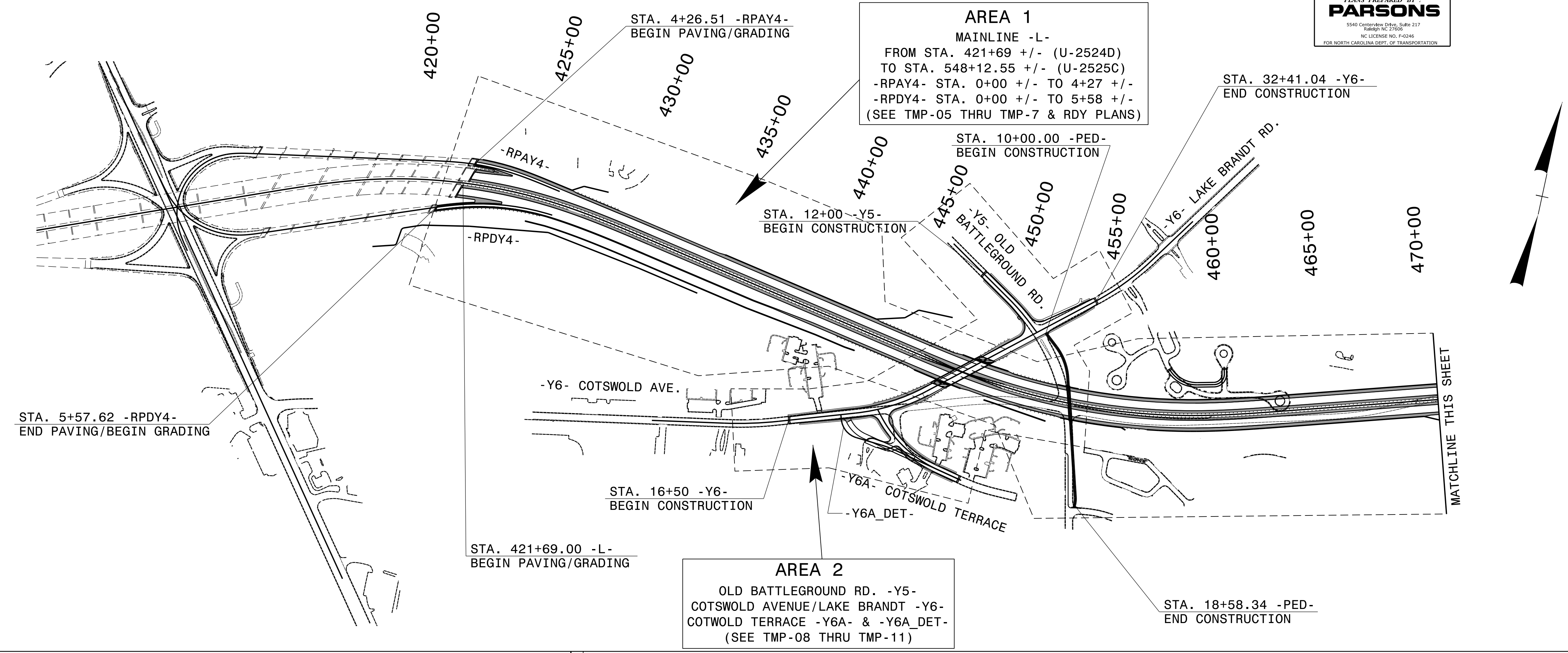


7/2/99

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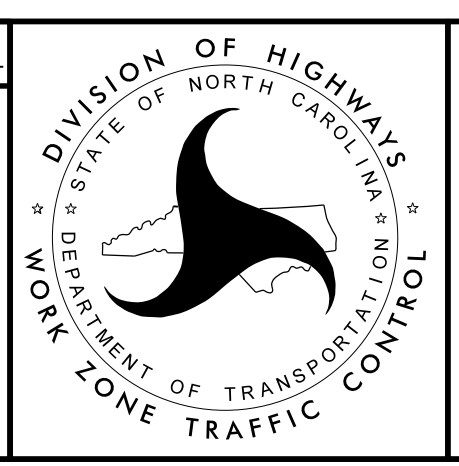
PROJ. REFERENCE NO.	SHEET NO.
U-2524D	TMP-04



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APPROVED: *Tim Lewis* DATE: 6/20/2016

SEAL



PROJECT LAYOUT & AREA OVERVIEW

**DOCUMENT NOT CONSIDERED FINAL
UNLESS ALL SIGNATURES COMPLETED**