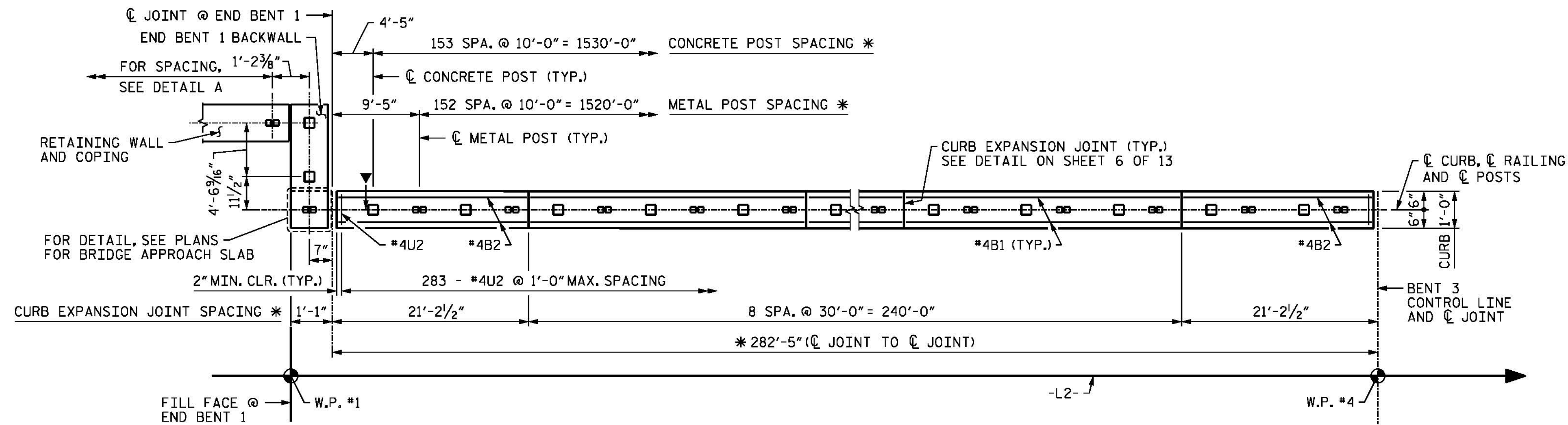


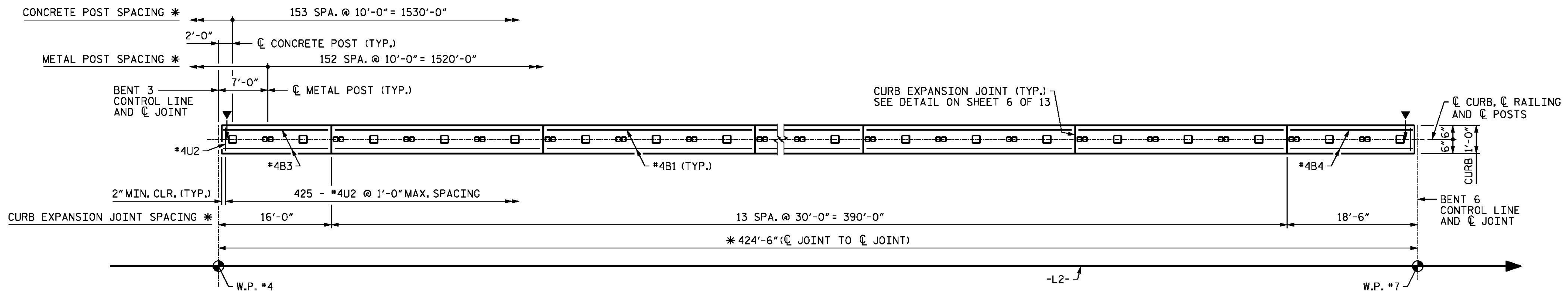
**NOTES**

- ▼ - INDICATES LOCATION OF SLIDING EXPANSION JOINT. SEE DETAIL E ON SHEET 6 OF 13.
- ALL DIMENSIONS ARE HORIZONTAL UNLESS OTHERWISE NOTED.
- #4 "B" BARS AND #4U2 BARS MAY BE SHIFTED OR TRIMMED AS NECESSARY TO PROVIDE 2" MIN. CLEAR TO EXPANSION JOINT BLOCKOUT AND DECK DRAINS.
- SEE END BENT DRAWINGS FOR ADDITIONAL INFORMATION.
- OUTSIDE EDGE OF BRIDGE DECK NOT SHOWN FOR CLARITY.



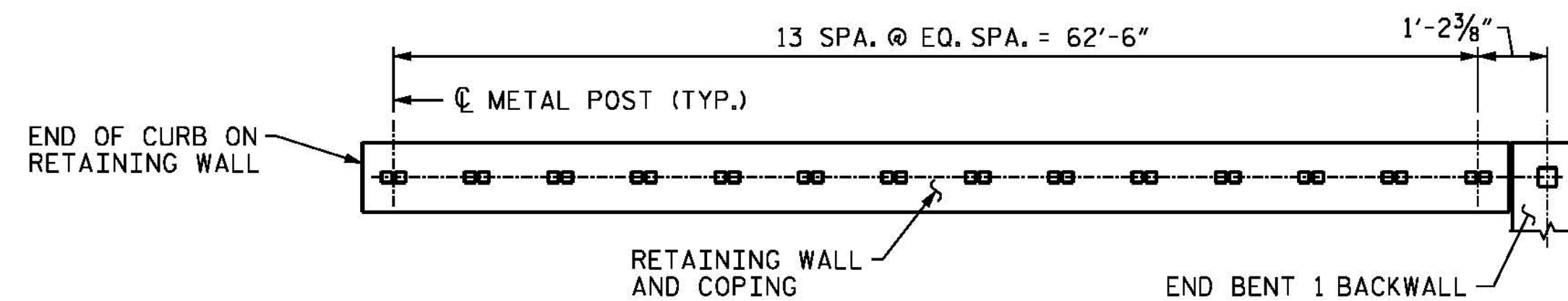
**PLAN - UNIT 1**

\* MEASURED ALONG C CURB



**PLAN - UNIT 2**

\* MEASURED ALONG C CURB

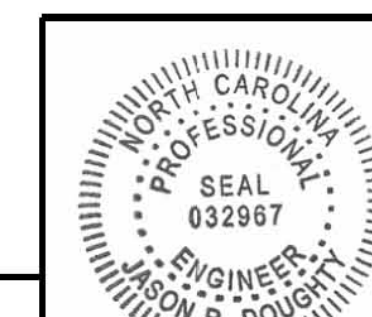


**DETAIL A**

PROJECT NO. B-4929  
PENDER COUNTY  
 STATION: 38+13.81 -L2-

SHEET 9 OF 13

STATE OF NORTH CAROLINA  
 DEPARTMENT OF TRANSPORTATION  
 RALEIGH  
 SUPERSTRUCTURE  
 PEDESTRIAN RAILING  
 RAIL POST SPACING  
 AND PLAN OF  
 CONCRETE CURB



DocuSigned by:  
 Jason R Doughty  
 00F1C86448274F7...  
 5/12/16

**PARSONS BRINCKERHOFF**  
 434 FAYETTEVILLE STREET  
 SUITE 1500  
 RALEIGH, NC 27601  
 LICENSE NO. F-0165

DESIGNED BY: J. SMITH DATE: OCT 2015  
 DRAWN BY: K. WHITE DATE: OCT 2015  
 CHECKED BY: J. SHERMAN DATE: JAN 2016  
 DESIGN ENGINEER OF RECORD: J. DOUGHTY DATE: MAY 2016

**DOCUMENT NOT CONSIDERED FINAL  
 UNLESS ALL SIGNATURES COMPLETED**

REVISIONS						SHEET NO.
NO.	BY:	DATE:	NO.	BY:	DATE:	S-127
1			3			TOTAL SHEETS
2			4			278

5/10/2016 400\_251\_B4929\_SMU\_PED09.dgn