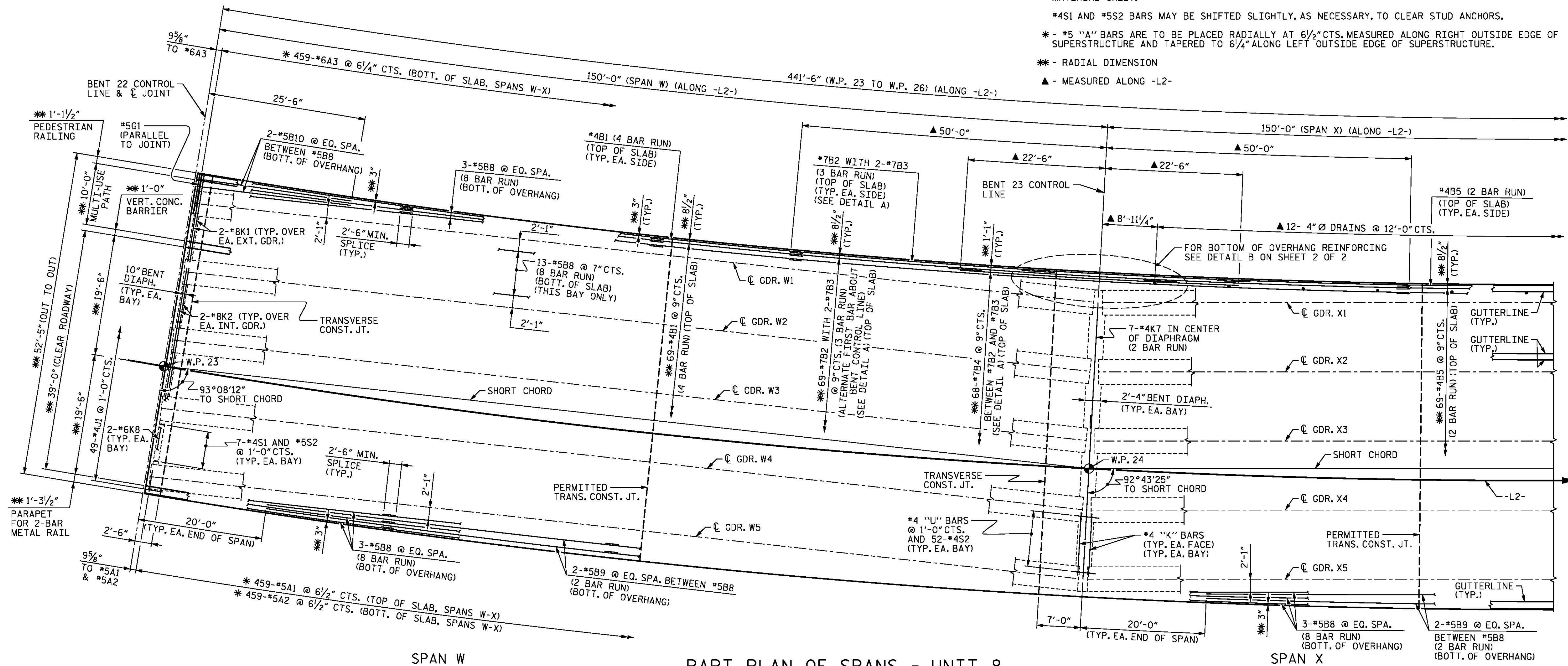


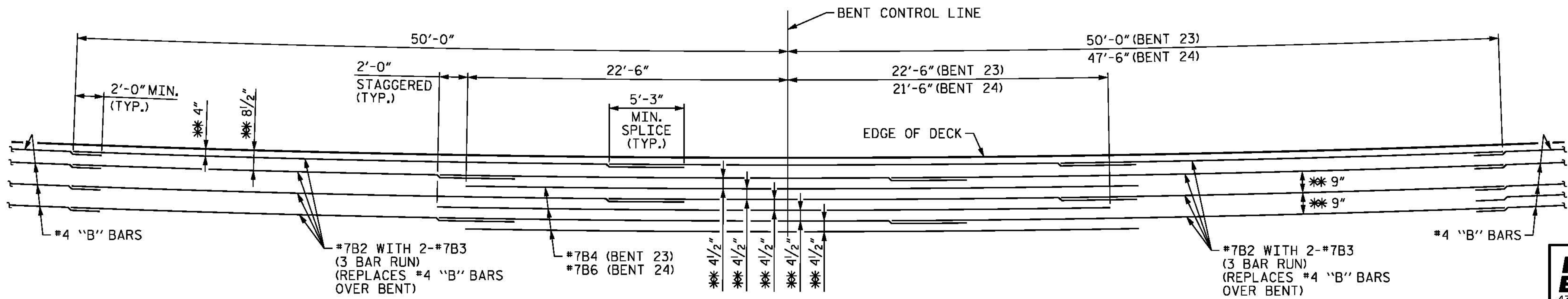
NOTES

- FOR LAP LENGTHS NOT SHOWN, REFER TO TABLE ON "SUPERSTRUCTURE BILL OF MATERIAL" SHEET.
- STEEL INTERMEDIATE DIAPHRAGMS NOT SHOWN FOR CLARITY. FOR LOCATIONS, SEE "FRAMING PLAN" SHEETS.
- FOR POURING SEQUENCE AND TRANSVERSE CONSTRUCTION JOINT, SEE "SUPERSTRUCTURE BILL OF MATERIAL" SHEET.
- \*4S1 AND \*5S2 BARS MAY BE SHIFTED SLIGHTLY, AS NECESSARY, TO CLEAR STUD ANCHORS.
- \* - \*5 "A" BARS ARE TO BE PLACED RADIALLY AT 6/2" CTS. MEASURED ALONG RIGHT OUTSIDE EDGE OF SUPERSTRUCTURE AND TAPERED TO 6/4" ALONG LEFT OUTSIDE EDGE OF SUPERSTRUCTURE.
- \*\* - RADIAL DIMENSION
- ▲ - MEASURED ALONG -L2-



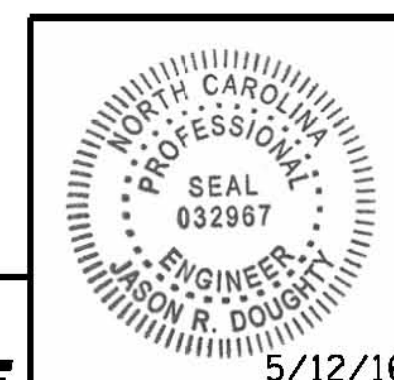
PART PLAN OF SPANS - UNIT 8

PROJECT NO. B-4929  
PENDER COUNTY  
 STATION: 38+13.81 -L2-  
 SHEET 1 OF 2



DETAIL A

(TOP OF SLAB BARS)



DocuSigned by:  
 Jason R. Doughty  
 00F1C8648274F7...

**PARSONS BRINCKERHOFF**  
 434 FAYETTEVILLE STREET  
 SUITE 1500  
 RALEIGH, NC 27601  
 LICENSE NO. F-0165

STATE OF NORTH CAROLINA  
 DEPARTMENT OF TRANSPORTATION  
 RALEIGH  
 SUPERSTRUCTURE  
 PLAN OF SPANS  
 UNIT 8  
 SPANS W, X, AND Y

REVISIONS		SHEET NO.	
NO.	BY:	DATE:	S-56
1			TOTAL SHEETS 278
2			
3			
4			

**DOCUMENT NOT CONSIDERED FINAL UNLESS ALL SIGNATURES COMPLETED**

5/10/2016 400\_109\_B4929\_SMU\_PS61.dgn

DESIGNED BY: J. SMITH DATE: JAN 2016  
 DRAWN BY: M. HOBBS DATE: JAN 2016  
 CHECKED BY: E. DAVIS DATE: MAR 2016  
 DESIGN ENGINEER OF RECORD: J. DOUGHTY DATE: MAY 2016