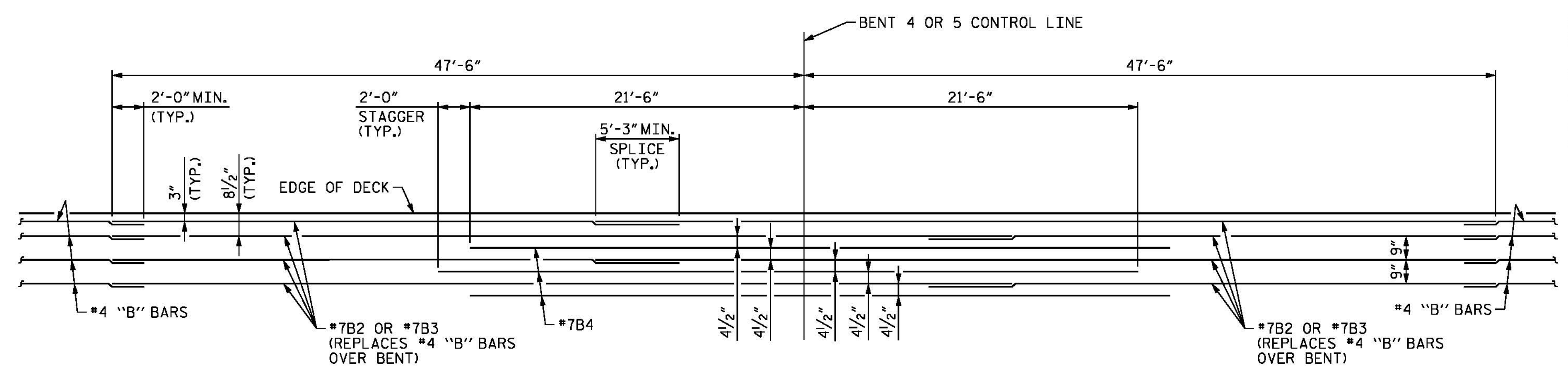


PART PLAN OF SPANS - UNIT 2

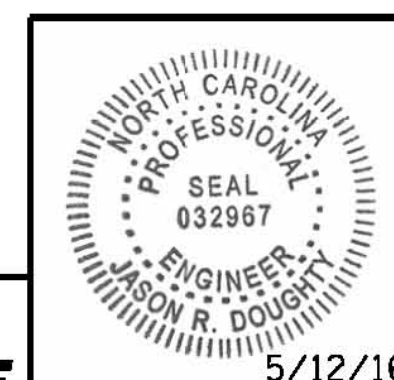
NOTES

- FOR LAP LENGTHS NOT SHOWN, REFER TO TABLE ON "SUPERSTRUCTURE BILL OF MATERIAL" SHEET.
- STEEL INTERMEDIATE DIAPHRAGMS NOT SHOWN FOR CLARITY. FOR LOCATIONS, SEE "FRAMING PLAN" SHEETS.
- FOR POURING SEQUENCE AND TRANSVERSE CONSTRUCTION JOINT, SEE "SUPERSTRUCTURE BILL OF MATERIAL" SHEET.
- *4S1 AND *5S2 BARS MAY BE SHIFTED SLIGHTLY, AS NECESSARY, TO CLEAR STUD ANCHORS.

PROJECT NO. B-4929
PENDER COUNTY
 STATION: 38+13.81 -L2-
 SHEET 1 OF 2



DETAIL A
(TOP OF SLAB BARS)



PARSONS BRINCKERHOFF
 434 FAYETTEVILLE STREET
 SUITE 1500
 RALEIGH, NC 27601
 LICENSE NO. F-0165

DocuSigned by:
 Jason R. Doughty
 00F1C96448274F7...
 5/12/16

STATE OF NORTH CAROLINA		DEPARTMENT OF TRANSPORTATION		RALEIGH	
SUPERSTRUCTURE					
PLAN OF SPANS					
UNIT 2					
SPANS D THROUGH F					
REVISIONS					
NO.	BY:	DATE:	NO.	BY:	DATE:
1			3		
2			4		
					SHEET NO. S-48
					TOTAL SHEETS 278

DESIGNED BY: J. SMITH DATE: JAN 2016
 DRAWN BY: M. HOBBS DATE: JAN 2016
 CHECKED BY: E. DAVIS DATE: MAR 2016
 DESIGN ENGINEER OF RECORD: J. DOUGHTY DATE: MAY 2016

**DOCUMENT NOT CONSIDERED FINAL
 UNLESS ALL SIGNATURES COMPLETED**

5/9/2016 400_093_B4929_SMU_PS21.dgn