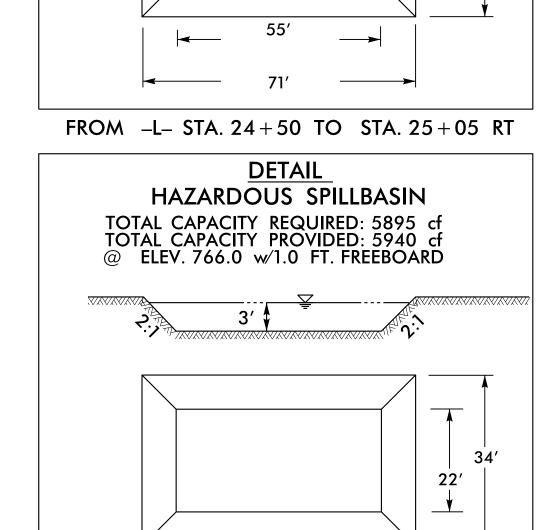


27′

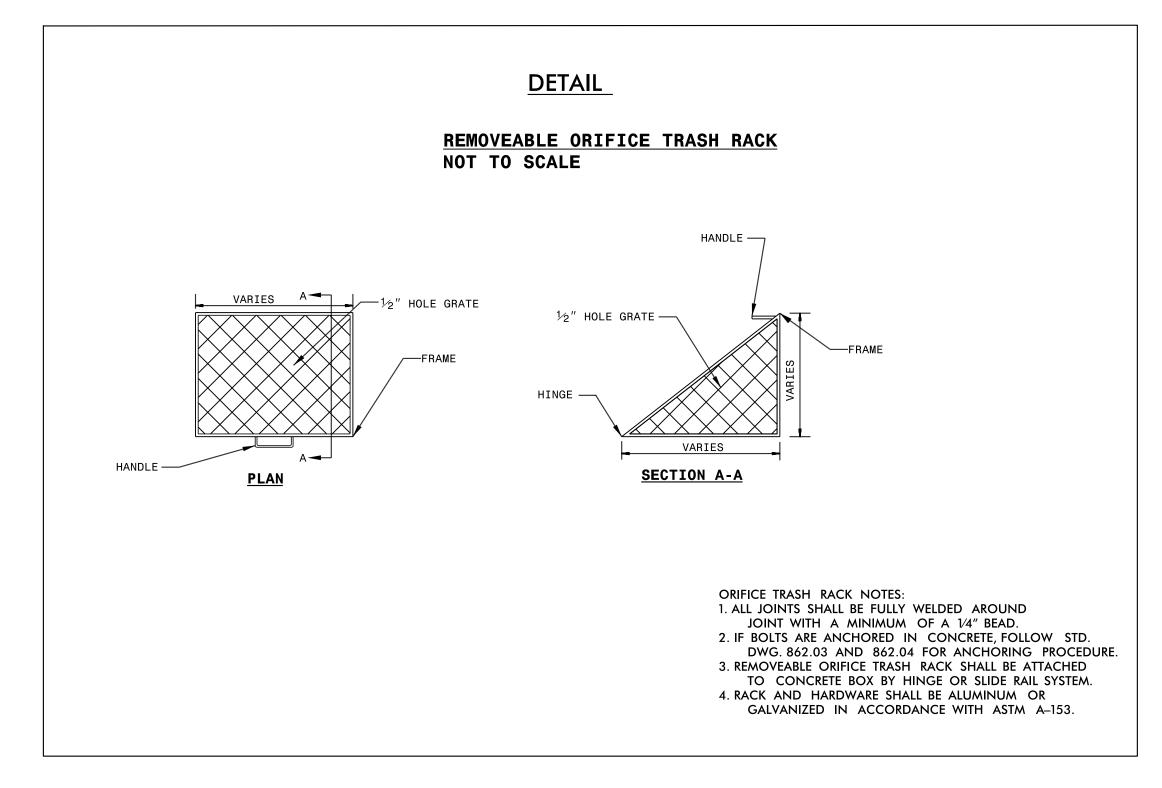
11'

PROJECT REFERENCE NO.

SHEET NO.



FROM -L- STA. 17 + 34 TO STA. 18 + 00 RT



09-NOV-2015 |6:06 R:\Drainage\B-5142_hyd_det_trashr ****ISFRMAMF***