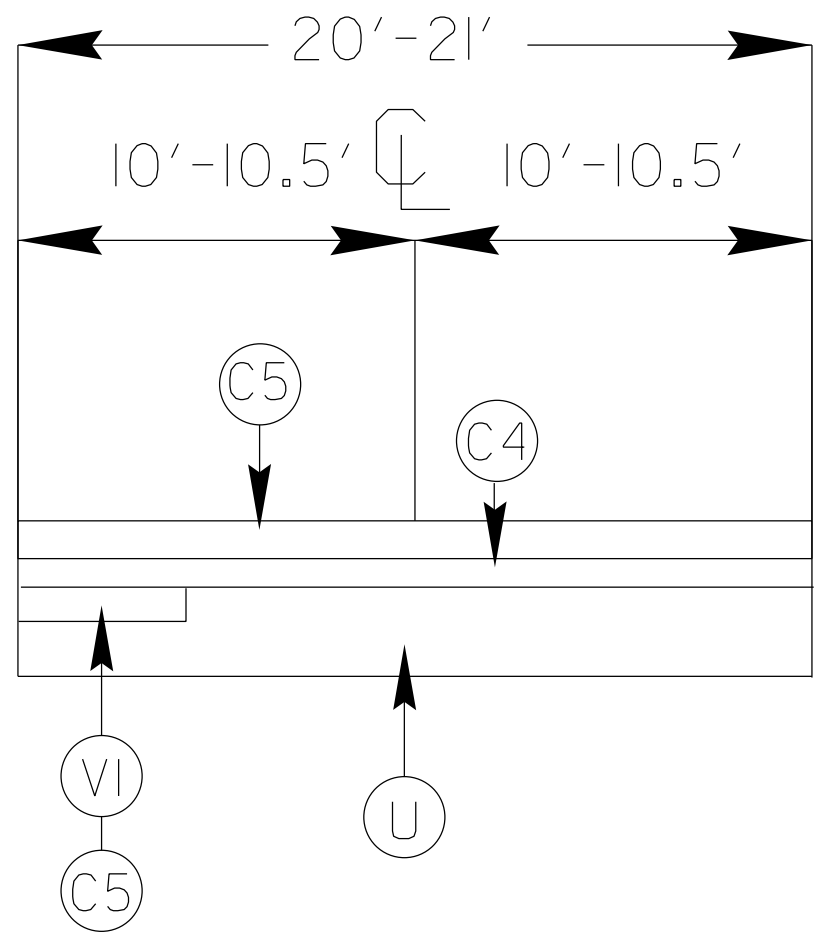
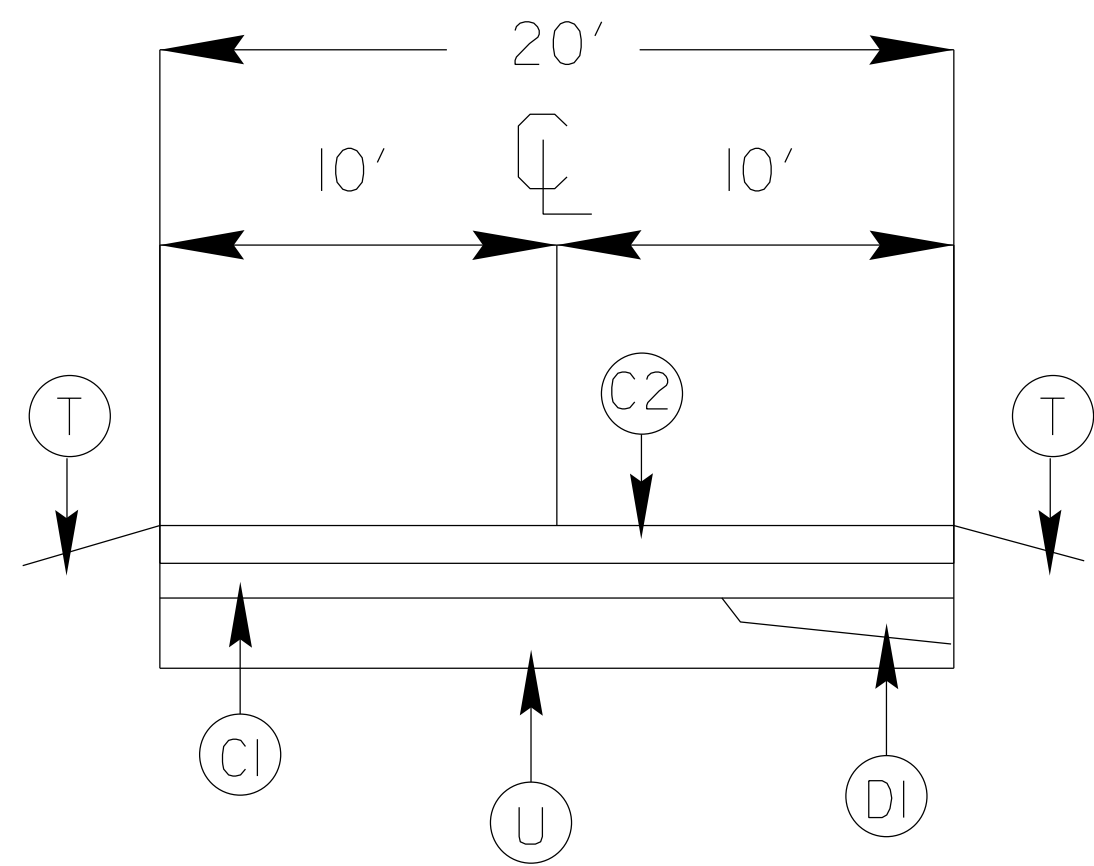


PROJECT REFERENCE NO.		SHEET NO.
2017CPT.14.02.10451.1, ETC.		38
STATE PROJECT	F.A. PROJECT NO.	DESCRIPTION
2017CPT.14.02.20451.1		
2017CPT.14.02.20881.1		

TYPICAL 4



TYPICAL 5



2' MILLING IS FOR BRIDGE DECK MAP 39