5/14/99

REVISIONS

12/21/15- REVISED TO 2" BLOW OFF.

PROJECT REFERENCE NO.	SHEET NO.
W-5510	UC-6

Scale: 1" = 40'

UTILITY CONSTRUCTION PLANS ONLY

NORTH CAROLINA PROFESSIONAL ENGINEER SEAL 027748 TODD M. LEWIS

Todd Mignerey, P.E. 12/19/2016

-Y1- PT Sta. 11+83.96

-Y2- POT Sta. 10+00.00

BEGIN CONSTRUCTION -Y2- POT STA 10+28.50

INSTALL 300 L.F. 2 STRAND BARBED WIRE FENCE WITH POSTS (ELECTRIFIED)

1- 8" PLUG STA. 6+80.87 WL-3

-Y2- Sta. 10+28.50 (LT&RT) BEGIN CURB & GUTTER

-Y2- Sta. 11+28.55 (RT) END SIDEWALK

-Y2- Sta. 11+29.34 (LT) BEGIN SIDEWALK

-Y1- POT Sta. 19+79.78 = -Y2- POT Sta. 12+50.00

END CONSTRUCTION -Y3B- POT STA 10+93.46

-Y3- PT Sta. 11+25.12

-Y3B- PC Sta. 10+74.79

-Y3B- POT Sta. 10+00.00 = -Y1- POC Sta. 22+75.68

-Y1- OLD WINSTON RD

SOUTH CHERRY ST

SALLIE L. GREENFIELD NO DEED LISTED

MARLENE S. DALTON DB 2493 PG 1963

MARLENE S. DALTON DB 2173 PG 4437

MALWINDER S. GHUMMAN and wife RANVIR K. GHUMMAN DB 3094 PG 2499

HELEN FLYNT SEARS and WILMA FLYNT PARRISH DB 2026 PG 1852

DB 1853 PG 2300

DB 79 PG 1051

SALLIE L. GREENFIELD DB 1781 PG 2292

SALLIE L. GREENFIELD DB 1191 PG 1671

GREENWOOD & CHARLES, INC. DB 1387 PG 479 DB 1364 PG 814

DB 2953 PG 397

ADJUSTMENT OF WATER METER

ADJUSTMENT OF MH-1EA.

ADJUSTMENT OF VALVE BOX-2 EA.

ADJUSTMENT OF VALVE BOX

PROP. RELOCATE WATER METER 5/8"

ADJUST SEWER CLEANOUT

210 LF 8" WATER LINE D.I. PIPE PC 350 OPEN CUT

PROP. 8" VALVE

PROP. 12" VALVE

PROP. 6" VALVE

ABANDON 256 LF 8" UTILITY PIPE

363 LF 12" WATER LINE D.I. PIPE PC 350 OPEN CUT

ABANDON UTILITY MH

ABANDON 2 GALV

ABANDON 12" DI

45° BEND STA. 1+48.00 WL-4

2+00 WL-4

12" PLUG STA. 3+62.83 WL-4

12" PLUG

TEMPORARY 2" BLOW OFF

12" 90° BEND STA. 3+03.00 WL-4

1-12" X 8" CROSS
1-12" SLEEVE
1-8" X 6" REDUCER

RELOCATE FIRE HYDRANT

40 LF 12" WATER LINE D.I. PIPE PC 350 OPEN CUT
1- 12" SLEEVE

ABANDON AND REMOVE UTILITY VAULT-1 LS

RETAIN EXISTING CURB & GUTTER

REMOVE EXISTING CURB & GUTTER

PROPOSED RETAINING WALL #5

TIE TO EXISTING CURB & GUTTER AND SIDEWALK

TIE TO EXISTING CURB & GUTTER

MATCHLINE -Y2- 2+62 SHEET UC-4

MATCHLINE -Y1- 24+10 SHEET UC-5

NOTE: FOR WL-3 & WL-4 PROFILES, SEE SHEET UC-8

6" D.I. WATER MAIN RELOCATION PROJECT 74339 **9339**