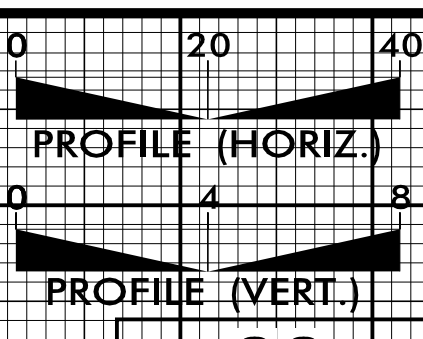
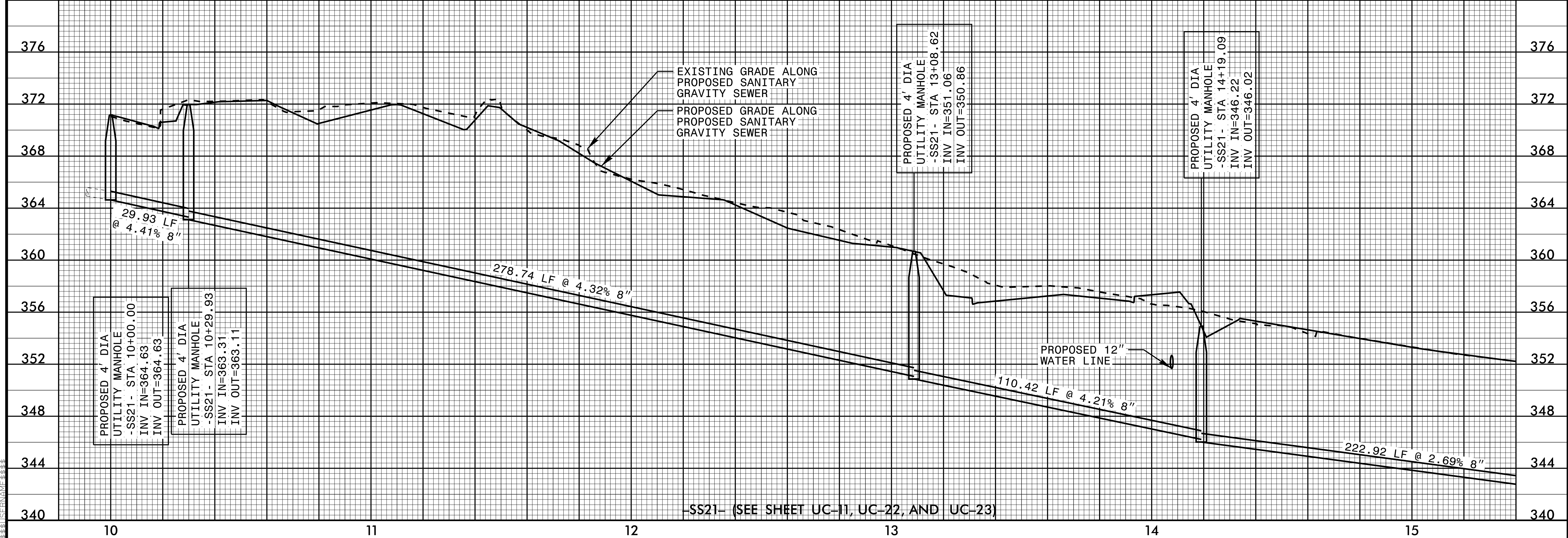
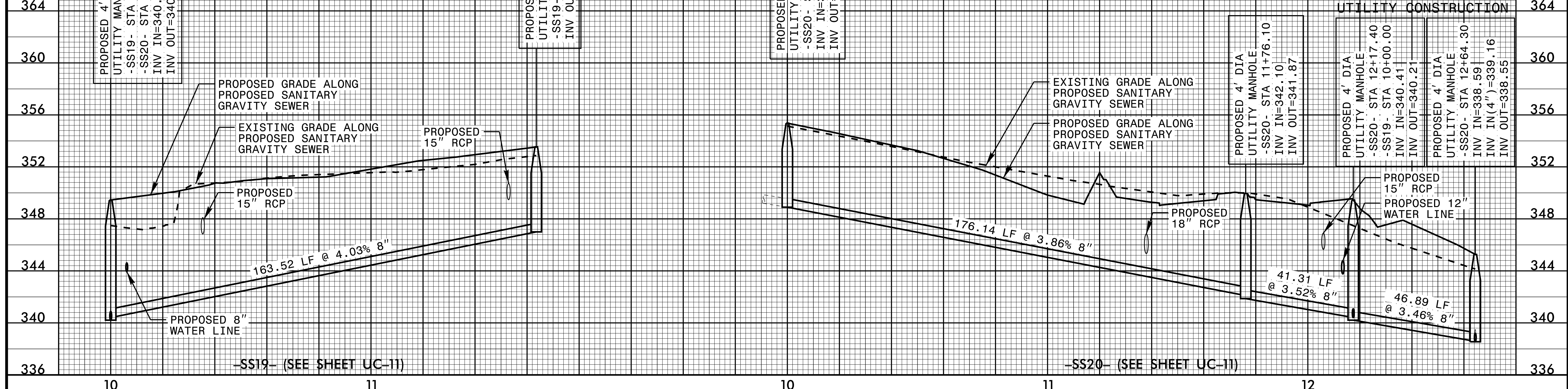


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PROJECT REFERENCE NO. U-3308	SHEET NO. UC-46
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DRAWN BY: JGB	
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