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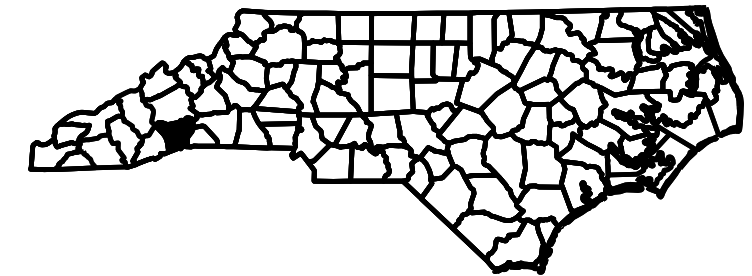
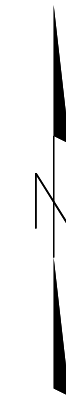
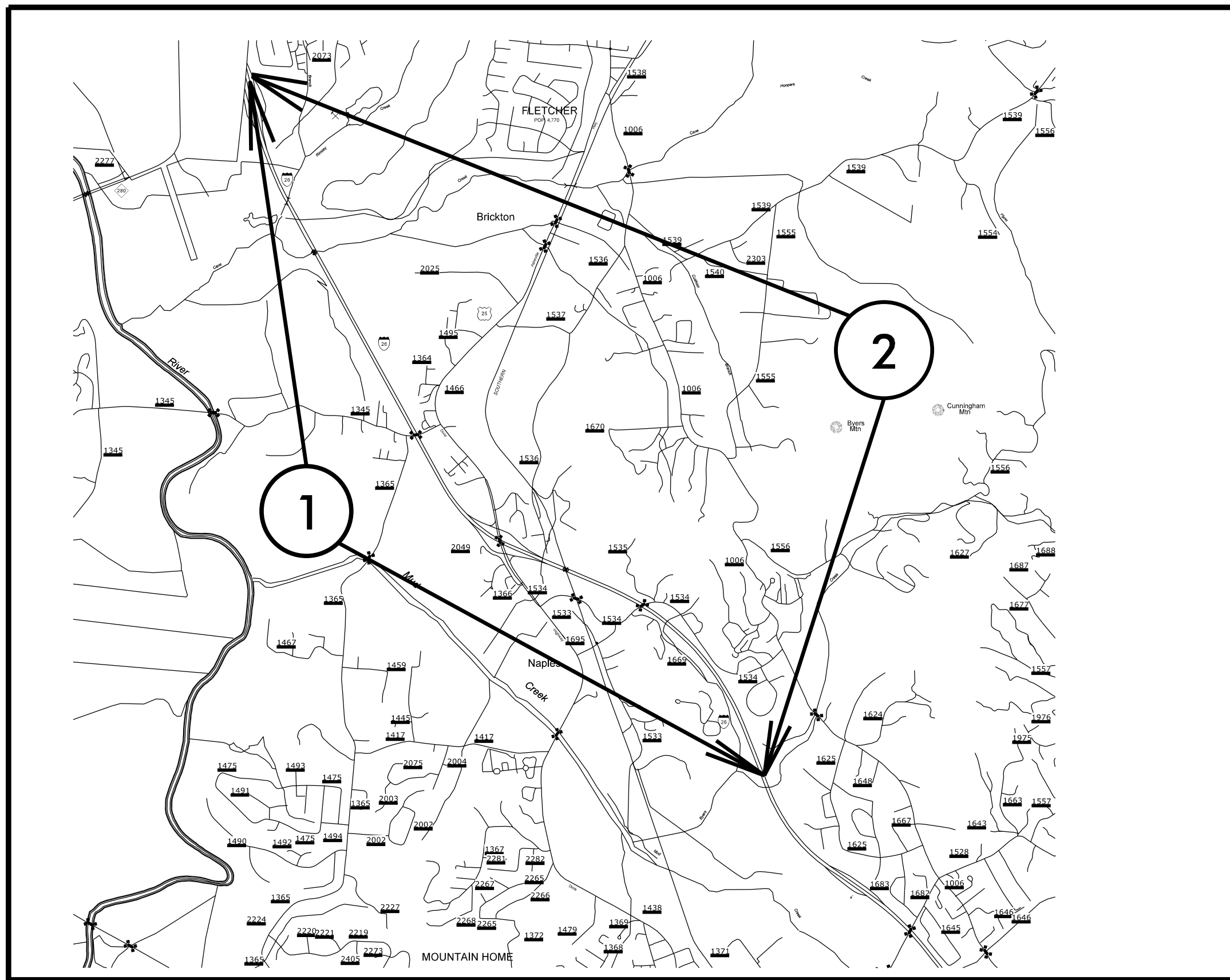
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TIP PROJECT: I-5758

CONTRACT: C203762

# HENDERSON COUNTY

| PROJECT REFERENCE NO. |                  | SHEET NO.   |
|-----------------------|------------------|-------------|
| I-5758 / I-5759       |                  | 1           |
| STATE PROJECT         | F.A. PROJECT NO. | DESCRIPTION |
| 52036.3.1             | NHPP-0026(2)40   | I-5758      |
| 52037.3.1             | NHPP-0026(6)21   | I-5759      |

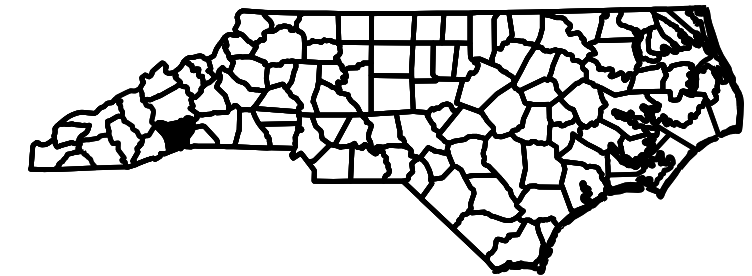
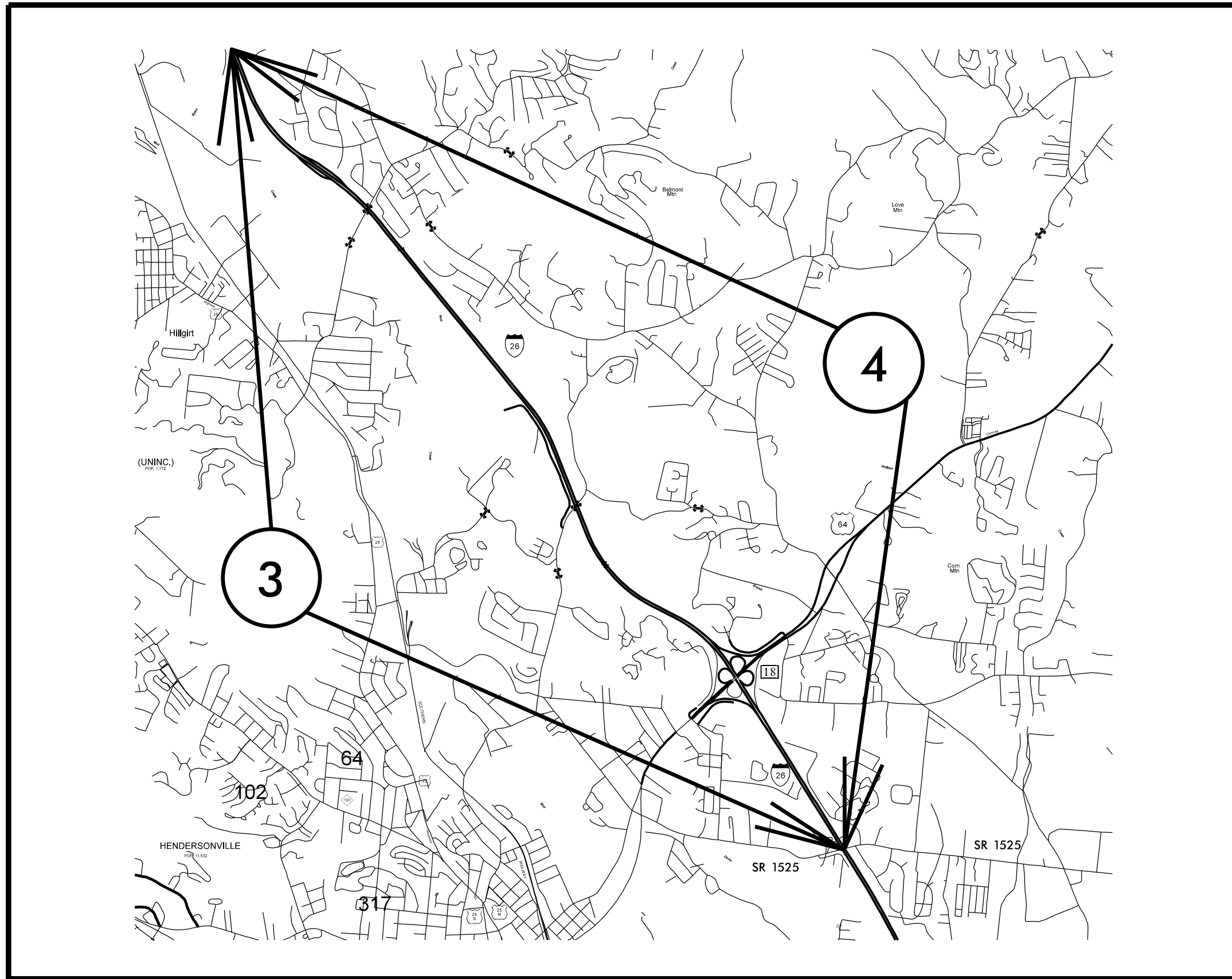


TIP PROJECT: I-5759

CONTRACT: C203762

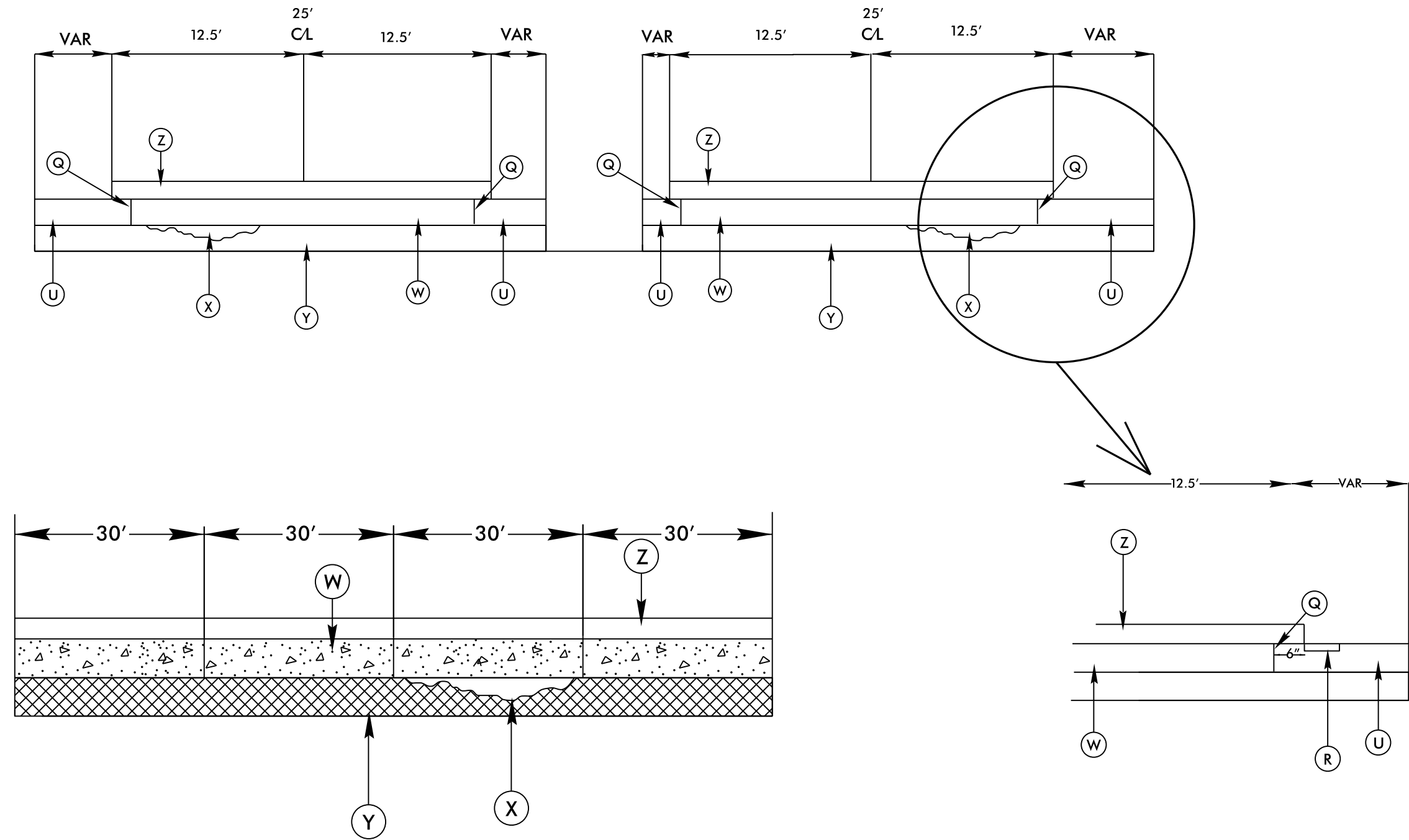
# HENDERSON COUNTY

| PROJECT REFERENCE NO. |                  | SHEET NO.   |
|-----------------------|------------------|-------------|
| I-5758 / I-5759       |                  | 2           |
| STATE PROJECT         | F.A. PROJECT NO. | DESCRIPTION |
| 52036.3.1             | NHPP-0026(2)40   | I-5758      |
| 52037.3.1             | NHPP-0026(6)21   | I-5759      |



|                       |                  |             |
|-----------------------|------------------|-------------|
| PROJECT REFERENCE NO. |                  | SHEET NO.   |
| I-5758 / I-5759       |                  | 3           |
| STATE PROJECT         | F.A. PROJECT NO. | DESCRIPTION |
| 52036.3.1             | NHPP-0026(2)40   | I-5758      |
| 52037.3.1             | NHPP-0026(6)21   | I-5759      |

# TYPICAL 1



PROFILE VIEW

|                       |                  |             |
|-----------------------|------------------|-------------|
| PROJECT REFERENCE NO. |                  | SHEET NO.   |
| I-5758 / I-5759       |                  | 4           |
| STATE PROJECT         | F.A. PROJECT NO. | DESCRIPTION |
| 52036.3.1             | NHPP-0026(2)40   | I-5758      |
| 52037.3.1             | NHPP-0026(6)21   | I-5759      |

## SURFACING SCHEDULE

| ITEM NO | DESCRIPTION                       |
|---------|-----------------------------------|
| Q       | SEAL EXISTING JOINT               |
| R       | EXISTING RUMBLE STRIPS            |
| W       | EXISTING CONCRETE SLAB            |
| X       | VOID UNDER EXISTING CONCRETE SLAB |
| Y       | EXISTING SUBGRADE                 |
| Z       | ULTRA THIN BOND WEAR COURSE       |
| U       | EXISTING ASPHALT SHOULDER         |

|                 |           |           |
|-----------------|-----------|-----------|
| PROJECT NO.     | SHEET NO. | TOTAL NO. |
| I-5758 & I-5759 | 5         |           |

### SUMMARY OF QUANTITIES

| PROJECT NO                          | COUNTY    | MAP NO | ROUTE     | DESCRIPTION       | TYP | LANES | LANE TYPE | FINAL SURFACE TESTING REQUIRED | WARM MIX ASPHALT REQUIRED | LENGTH MI | WIDTH FT | PAVEMENT SLAB STABILIZATION MATERIAL LB | HOT POURED ASPHALT JOINT SEALER, TYPE I LB | REPAIR OF JOINTED CONCRETE PAVEMENT SLABS SY | UNDERCUT EXCAVATION CY | GEOTEXTILE FOR SOIL STABILIZATION SY | SELECT MATERIAL, CLASS IV TON | INCIDENTAL MILLING SY | LEVELING COURSE, S9.5B TONS | ASPHALT BINDER FOR PLANT MIX TONS | POLYMER MODIFIED ASPHALT BINDER FOR PLANT MIX TONS | ULTRA-THIN BONDED WEARING COURSE TON | APPLICATION OF ULTRATHIN HOT MIX SY | PORTABLE LIGHTING EA |
|-------------------------------------|-----------|--------|-----------|-------------------|-----|-------|-----------|--------------------------------|---------------------------|-----------|----------|---|--|--|------------------------|--------------------------------------|-------------------------------|-----------------------|-----------------------------|-----------------------------------|--|--------------------------------------|-------------------------------------|----------------------|
| 52036.3.1                           | Henderson | 1      | I-26 EAST | FROM MM40 TO MM45 | 1   | 2     | MD        | NO                             | NO                        | 5         | 25       | 196,894.0                               | 2,500                                      | 1,325  | 275                    | 1,325                                | 2,100                         | 3,500                 | 35                          | 2                                 | 231  | 4,435                                | 81,312                              | 1                    |
| <b>TOTAL FOR MAP NO. 1</b>          |           |        |           |                   |     |       |           |                                |                           | <b>5</b>  |          | <b>196,894.0</b>                        | <b>2,500</b>                               | <b>1,325</b>                                 | <b>275</b>             | <b>1,325</b>                         | <b>2,100</b>                  | <b>3,500</b>          | <b>35</b>                   | <b>2</b>                          | <b>231</b>   | <b>4,435</b>                         | <b>81,312</b>                       | <b>1</b>             |
| 52036.3.1                           | Henderson | 2      | I-26 WEST | FROM MM45 TO MM40 | 1   | 2     | MD        | NO                             | NO                        | 5         | 25       | 196,894.0                               | 2,500                                      | 1,325  | 275                    | 1,325                                | 2,100                         | 3,500                 | 116                         | 8                                 | 231  | 4,435                                | 81,312                              |                      |
| <b>TOTAL FOR MAP NO. 2</b>          |           |        |           |                   |     |       |           |                                |                           | <b>5</b>  |          | <b>196,894.0</b>                        | <b>2,500</b>                               | <b>1,325</b>                                 | <b>275</b>             | <b>1,325</b>                         | <b>2,100</b>                  | <b>3,500</b>          | <b>116</b>                  | <b>8</b>                          | <b>231</b>   | <b>4,435</b>                         | <b>81,312</b>                       |                      |
| <b>TOTAL FOR PROJ NO. 52036.3.1</b> |           |        |           |                   |     |       |           |                                |                           | <b>10</b> |          | <b>393,788.0</b>                        | <b>5,000</b>                               | <b>2,650</b>                                 | <b>550</b>             | <b>2,650</b>                         | <b>4,200</b>                  | <b>7,000</b>          | <b>151</b>                  | <b>10</b>                         | <b>462</b>   | <b>8,870</b>                         | <b>162,624</b>                      | <b>1</b>             |
| 52037.3.1                           | Henderson | 3      | I-26 EAST | FROM MM45 TO MM50 | 1   | 2     | MD        | NO                             | NO                        | 5         | 25       | 204,853.0                               | 2,500                                      | 1,325  | 275                    | 1,325                                | 2,100                         | 3,000                 | 10                          | 1                                 | 231  | 4,435                                | 81,312                              | *                    |
| <b>TOTAL FOR MAP NO. 3</b>          |           |        |           |                   |     |       |           |                                |                           | <b>5</b>  |          | <b>204,853.0</b>                        | <b>2,500</b>                               | <b>1,325</b>                                 | <b>275</b>             | <b>1,325</b>                         | <b>2,100</b>                  | <b>3,000</b>          | <b>10</b>                   | <b>1</b>                          | <b>231</b>   | <b>4,435</b>                         | <b>81,312</b>                       | <b>*</b>             |
| 52037.3.1                           | Henderson | 4      | I-26 WEST | FROM MM50 TO MM45 | 1   | 2     | MD        | NO                             | NO                        | 5         | 25       | 204,853.0                               | 2,500                                      | 1,325  | 275                    | 1,325                                | 2,100                         | 3,000                 | 25                          | 2                                 | 231  | 4,435                                | 81,312                              | *                    |
| <b>TOTAL FOR MAP NO. 4</b>          |           |        |           |                   |     |       |           |                                |                           | <b>5</b>  |          | <b>204,853.0</b>                        | <b>2,500</b>                               | <b>1,325</b>                                 | <b>275</b>             | <b>1,325</b>                         | <b>2,100</b>                  | <b>3,000</b>          | <b>25</b>                   | <b>2</b>                          | <b>231</b>   | <b>4,435</b>                         | <b>81,312</b>                       | <b>*</b>             |
| <b>TOTAL FOR PROJ NO. 52037.3.1</b> |           |        |           |                   |     |       |           |                                |                           | <b>10</b> |          | <b>409,706.0</b>                        | <b>5,000</b>                               | <b>2,650</b>                                 | <b>550</b>             | <b>2,650</b>                         | <b>4,200</b>                  | <b>6,000</b>          | <b>35</b>                   | <b>3</b>                          | <b>462</b>   | <b>8,870</b>                         | <b>162,624</b>                      |                      |
| <b>GRAND TOTAL</b>                  |           |        |           |                   |     |       |           |                                |                           | <b>20</b> |          | <b>803,494.0</b>                        | <b>10,000</b>                              | <b>5,300</b>                                 | <b>1,100</b>           | <b>5,300</b>                         | <b>8,400</b>                  | <b>13,000</b>         | <b>186</b>                  | <b>13</b>                         | <b>924</b>   | <b>17,740</b>                        | <b>325,248</b>                      | <b>1</b>             |

### THERMOPLASTIC AND PAINT QUANTITIES

| PROJECT NO                          | COUNTY    | MAP NO | ROUTE     | DESCRIPTION       | TYP | LANES | LANE TYPE | LENGTH | WIDTH | 4400000000-E STATIONARY WORK ZONE SIGN SF | 4405000000-E PORTABLE WORK ZONE SIGN SF | 4410000000-E BARRICADE MOUNTED SIGNS SF | 4415000000-N FLASHING ARROW PANELS, TYPE C EA | 4420000000-N PORTABLE CHANGEABLE MESSAGE BOARD EA | 4430000000-N DRUMS EA | 4445000000-N TYPE III BARRICADES LF | 4510000000-N LAW ENFORCEMENT HR | 4516000000-N SKINNY DRUMS EA | 4700000000-E 12" X 90 M WHITE THERMO LF | 4725000000-E MERGE ARROW 90 M EA | 4891000000-E 50 MIL 6" WHITE THERMO LF | 4891000000-E 50 MIL 6" YELLOW THERMO LF | 4905000000-N SNOW PLOWABLE MARKERS EA |
|-------------------------------------|-----------|--------|-----------|-------------------|-----|-------|-----------|--------|-------|---|---|---|---|---|-----------------------|-------------------------------------|---------------------------------|------------------------------|---|----------------------------------|--|---|---------------------------------------|
| 52036.3.1                           | Henderson | 1      | I-26 EAST | FROM MM40 TO MM45 | 1   | 2     | MD        | 5      | 25    | 240                                       | 822                                     | 52                                      | 4   | 5   | 125                   | 32                                  | 2,000                           | 550                          | 1,650                                   | 9                                | 34,250                                 | 26,400                                  | 350                                   |
| <b>TOTAL FOR MAP NO. 1</b>          |           |        |           |                   |     |       |           |        |       | <b>240</b>                                | <b>822</b>                              | <b>52</b>                               | <b>4</b>                                      | <b>5</b>  | <b>125</b>            | <b>32</b>                           | <b>2,000</b>                    | <b>550</b>                   | <b>1,650</b>                            | <b>9</b>                         | <b>34,250</b>                          | <b>26,400</b>                           | <b>350</b>                            |
| 52036.3.1                           | Henderson | 2      | I-26 WEST | FROM MM45 TO MM40 | 1   | 2     | MD        | 5      | 25    |   |   |   |   |   |                       |                                     |                                 |                              | 1,650                                   | 9                                | 34,250                                 | 26,240                                  | 350                                   |
| <b>TOTAL FOR MAP NO. 2</b>          |           |        |           |                   |     |       |           |        |       |   |   |   |   |   |                       |                                     |                                 |                              | <b>1,650</b>                            | <b>9</b>                         | <b>34,250</b>                          | <b>26,240</b>                           | <b>350</b>                            |
| <b>TOTAL FOR PROJ NO. 52036.3.1</b> |           |        |           |                   |     |       |           |        |       | <b>240</b>                                | <b>822</b>                              | <b>52</b>                               | <b>4</b>                                      | <b>5</b>  | <b>125</b>            | <b>32</b>                           | <b>2,000</b>                    | <b>550</b>                   | <b>3,300</b>                            | <b>18</b>                        | <b>68,500</b>                          | <b>52,640</b>                           | <b>700</b>                            |
| <b>121,140</b>                      |           |        |           |                   |     |       |           |        |       |   |   |   |   |   |                       |                                     |                                 |                              |   |                                  |  |   |                                       |
| 52037.3.1                           | Henderson | 3      | I-26 EAST | FROM MM45 TO MM50 | 1   | 2     | MD        | 5      | 25    | 240                                       | 822                                     | 52                                      | 4   | 5   | 125                   | 32                                  | 2,000                           | 550                          | 1,650                                   | 6                                | 35,570                                 | 27,465                                  | 363                                   |
| <b>TOTAL FOR MAP NO. 3</b>          |           |        |           |                   |     |       |           |        |       | <b>240</b>                                | <b>822</b>                              | <b>52</b>                               | <b>4</b>                                      | <b>5</b>  | <b>125</b>            | <b>32</b>                           | <b>2,000</b>                    | <b>550</b>                   | <b>1,650</b>                            | <b>6</b>                         | <b>35,570</b>                          | <b>27,465</b>                           | <b>363</b>                            |
| 52037.3.1                           | Henderson | 4      | I-26 WEST | FROM MM50 TO MM45 | 1   | 2     | MD        | 5      | 25    |   |   |   |   |   |                       |                                     |                                 |                              | 1,650                                   | 6                                | 35,570                                 | 27,465                                  | 363                                   |
| <b>TOTAL FOR MAP NO. 4</b>          |           |        |           |                   |     |       |           |        |       |   |   |   |   |   |                       |                                     |                                 |                              | <b>1,650</b>                            | <b>6</b>                         | <b>35,570</b>                          | <b>27,465</b>                           | <b>363</b>                            |
| <b>TOTAL FOR PROJ NO. 52037.3.1</b> |           |        |           |                   |     |       |           |        |       | <b>240</b>                                | <b>822</b>                              | <b>52</b>                               | <b>4</b>                                      | <b>5</b>  | <b>125</b>            | <b>32</b>                           | <b>2,000</b>                    | <b>550</b>                   | <b>3,300</b>                            | <b>12</b>                        | <b>71,140</b>                          | <b>54,930</b>                           | <b>726</b>                            |
| <b>126,070</b>                      |           |        |           |                   |     |       |           |        |       |   |   |   |   |   |                       |                                     |                                 |                              |   |                                  |  |   |                                       |
| <b>GRAND TOTAL</b>                  |           |        |           |                   |     |       |           |        |       | <b>480</b>                                | <b>1,644</b>                            | <b>104</b>                              | <b>8</b>                                      | <b>10</b>   | <b>250</b>            | <b>64</b>                           | <b>4,000</b>                    | <b>1,100</b>                 | <b>6,600</b>                            | <b>30</b>                        | <b>139,640</b>                         | <b>107,570</b>                          | <b>1,426</b>                          |
| <b>247,210</b>                      |           |        |           |                   |     |       |           |        |       |   |   |   |   |   |                       |                                     |                                 |                              |   |                                  |  |   |                                       |