

| | | | THERMOPLASTIC AND PAINT QUANTITIES | | | | | | | | | | | | | PROJECT NO. | | SHEET NO. | TOTAL NO. | | | | | | |
|-------------|--------------------------|---|--------------------------------------|---|------------------|---|--|---|---|---|---|--|--|-----------------------|--|--|------------------------------------|-----------------------------|---|--|--|--|--|--|--|
| | | | | | | | | | | | | | | | | I-5727 - 52005.3.1 - NHPP-0095(22)124 I-5842 - 53048.3.1 - NHPP-0095(26)125 | | 11 | | | | | | | |
| PROJECT | COUNTY | MAP | ROUTE | DESCRIPTION | TYP | 4855000000-E REMOVAL OF PAVEMENT MARKING LINES (6") | 4875000000-N REMOVAL OF PAVEMENT MARKING SYMBOLS & CHARACTERS | 4905000000-N SNOWPLOWABLE PAVEMENT MARKERS | 4405000000-E WORK ZONE SIGNS (PORTABLE) | 4410000000-E WORK ZONE SIGNS (BARRICADE MOUNTED) | 4415000000-N FLASHING ARROW BOARD | 4420000000-N PORTABLE CHANGEABLE MESSAGE SIGN | 4422000000-N PORTABLE CHANGEABLE MESSAGE SIGN (SHORT TERM) | 4430000000-N DRUMS | 4445000000-E BARRICADES (TYPE III) | 4480000000-N TMA | 4510000000-N LAW ENFORCEMENT | 4516000000-N SKINNY DRUM | 4650000000-N TEMPORARY RAISED PAVEMENT MARKERS | | | | | | |
| NO | | NO | | | NO | LF | EA | EA | SF | SF | EA | EA | DAY | EA | LF | EA | HR | EA | EA | | | | | | |
| I-5727 | WILSON | 13 | I-95 NB C-D Lane EXIT LOOP | Collector-Distributor Lane TO I-795 | 2 | | | | | | | | | | | | | | | | | | | | |
| | | | | | | 5 | | | | | | | | | | | | | | | | | | | |
| | | | | | | 2 | | | | | | | | | | | | | | | | | | | |
| | | | | | TOTAL FOR MAP 13 | | | | | | | | | | | | | | | | | | | | |
| | | 14 | I-95 NB C-D Lane EXIT RAMP | Collector-Distributor Lane TO I-795 | 2 | | | | | | | | | | | | | | | | | | | | |
| | | | | | | 4 | | | | | | | | | | | | | | | | | | | |
| | | | | | | 2 | | | | | | | | | | | | | | | | | | | |
| | | | | | TOTAL FOR MAP 14 | | | | | | | | | | | | | | | | | | | | |
| | | 15 | I-95 NB C-D Lane ENTRANCE RAMP | I-795 to Collector-Distributor Lane | 2 | | | | | | | | | | | | | | | | | | | | |
| | | | | | | 4 | | | | | | | | | | | | | | | | | | | |
| | | | | | | 2 | | | | | | | | | | | | | | | | | | | |
| | | | | | TOTAL FOR MAP 15 | | | | | | | | | | | | | | | | | | | | |
| | | 16 | I-95 SB ENTRANCE RAMP | I-95 TO US-264A | 2 | | | 26 | | | | | | | | | | | | | | | | | |
| | | | | | | 3 | 2310 | | | | | | | | | | | | | | | | | | |
| | | | | | | 6 | | | | | | | | | | | | | | | | | | | |
| | | | TOTAL FOR MAP 16 | | 2310 | | 26 | | | | | | | | | | | | | | | | | | |
| 17 | I-95 SB EXIT RAMP | I-95 TO US-264A | 2 | | | 42 | | | | | | | | | | | | | | | | | | | |
| | | | | 3 | 2510 | | | | | | | | | | | | | | | | | | | | |
| | | | | 6 | | 1 | | | | | | | | | | | | | | | | | | | |
| | | | TOTAL FOR MAP 17 | | 2510 | 1 | 42 | | | | | | | | | | | | | | | | | | |
| 18 | I-95 NB EXIT RAMP | I-95 TO US-264A | 2 | | | 30 | | | | | | | | | | | | | | | | | | | |
| | | | | 3 | 2110 | 1 | | | | | | | | | | | | | | | | | | | |
| | | | | 6 | | | | | | | | | | | | | | | | | | | | | |
| | | | TOTAL FOR MAP 18 | | 2110 | 1 | 30 | | | | | | | | | | | | | | | | | | |
| 19 | I-95 NB ENTRANCE RAMP | I-95 TO US-264A | 2 | | | 32 | | | | | | | | | | | | | | | | | | | |
| | | | | 3 | 2240 | | | | | | | | | | | | | | | | | | | | |
| | | | | 6 | | | | | | | | | | | | | | | | | | | | | |
| | | | TOTAL FOR MAP 19 | | 2240 | | 32 | | | | | | | | | | | | | | | | | | |
| | | 22 | I-95 SB EXIT LOOP | I-95 To Collector- Distributor Lane | 7 | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | TOTAL FOR MAP 19 | | | | | | | | | | | | | | | | | | | | | | |
| | | | TOTAL FOR PROJ NO. I-5727 | | | 19214 | 4 | 1670 | 601 | 20 | 2 | 3 | 94 | 108 | 48 | 1 | 115 | 72 | 1371 | | | | | | |
| I-5842 | WILSON | 20 | I-95 SBL | 0.7 MILE NORTH OF SR-1309 TO THE NASH COUNTY LINE MP 123.7 TO MP 124.6 | 1 | | | 60 | | | | | | | | | | | | | | | | | |
| | | | | | | | | 60 | | | | | | | | | | | | | | | | | |
| | | | | | TOTAL FOR MAP 20 | | | | 60 | | | | | | | | | | | | | | | | |
| 21 | I-95 NBL | 0.7 MILE NORTH OF SR-1309 TO THE NASH COUNTY LINE MP 123.7 TO MP 124.6 | 1 | | | 60 | | | | | | | | | | | | | | | | | | | |
| | | | | | | | 60 | | | | | | | | | | | | | | | | | | |
| | | | TOTAL FOR MAP 21 | | | | 60 | | | | | | | | | | | | | | | | | | |
| | | | TOTAL FOR PROJ NO. I-5842 | | | | | 120 | 67 | | | 1 | 10 | 12 | | | 13 | 8 | 152 | | | | | | |
| GRAND TOTAL | | | | | | 19214 | 4 | 1790 | 668 | 20 | 2 | 4 | 104 | 120 | 48 | 1 | 128 | 80 | 1523 | | | | | | |