

| DRAWN BY :      | H. T. BARBOUR           | _ DATE : <u>6-12-15</u> |
|-----------------|-------------------------|-------------------------|
| CHECKED BY :    | V. X. NGUYEN            | _ DATE :7-15            |
| DESIGN ENGINEER | OF RECORD: J.P.McCARTHA | _ DATE : <u>8-18-15</u> |

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| H #4 A303<br>RS/MARK)<br>SLAB)<br>#5 A102<br>RS/MARK)<br>SLAB)                                 | PROJECT NO. <u>B-5395</u><br><u>RUTHERFORD</u> COUNTY<br>STATION: <u>21+66.21 -L-</u><br>SHEET 4 OF 7                           |       |          |     |           |                      |
|--|---|-------|----------|-----|-----------|----------------------|
| SEAL<br>IT230<br>CONEER<br>SSONER<br>IT230<br>Docusigned by:<br>Wall Qrafat<br>4139C12A32AB406 | DEPARTMENT OF TRANSPORTATION<br>RALEIGH<br>TRIPLE 12 FT. X 12 FT.<br>CONCRETE BOX CULVERT<br>85°-00'-00" SKEW<br>(PART PHASE 2) |       |          |     |           |                      |
| 11/19/2015   | REVISIONS   |       |          |     | SHEET NO. |                      |
|  | NO. BY:   | DATE: | NO.      | BY: | DATE:     |                      |
|  | 1   |       | <u> </u> |     |           | TOTAL<br>SHEETS<br>7 |
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