

305'-0" (FILL FACE @ END BENT No. 1 TO FILL FACE @ END BENT No. 2)

90'-0" (W.P. #1 TO W.P. #2)

120'-0" (W.P. #2 TO W.P. #3)

50'-6"

45'-0"

49'-0"

43'-6"

3-#5 B10 @ 9 1/2" CTS. (BOTT. OF SLAB) (6 BAR RUNS) (TYP. EA. OVERHANG)

2'-0" MIN. SPLICE (TYP.)

2'-0" MIN. SPLICE (TYP.)

W1

3-#4 U2

2-#4 S2, #4 S1 & #4 U1

2'-0" MIN. SPLICE (TYP.)

BENT No. 1 CONTROL LINE

3/2"

3'-0"

1'-2" PARAPET

FILL FACE @ E.B. No. 1

5-#4 K1

W.P. #1

10" BLOCKOUT

7-#4 S2 (TYP. EA. BAY)

7-#4 S1 & #4 U1 (TYP. EA. BAY)

25-#6 B1 @ 1'-3" CTS. (TOP OF SLAB)

24-#6 B2 @ 1'-3" CTS. (TOP OF SLAB)

9-#5 B10 @ 9 1/2" CTS. (BOTT. OF SLAB) (6 BAR RUNS) (TYP. EA. BAY)

25-#4 B3 @ 1'-3" CTS. (TOP OF SLAB)

25-#6 B4 @ 1'-3" CTS. (TOP OF SLAB) (2 BAR RUNS)

24-#6 B5 @ 1'-3" CTS. (TOP OF SLAB) (2 BAR RUNS)

W.P. #2

90°-00'-00" TYP.

CL GDR. #1

GUTTERLINE

CL GDR. #2

CL GDR. #3

CL GDR. #4

GUTTERLINE

25-#4 B6 @ 1'-3" CTS. (TOP OF SLAB) (2 BAR RUNS)

-L-

FOR REINFORCING STEEL IN PARAPET, SEE '1'-2" X 2'-6" CONCRETE 'PARAPET' SHEETS

TRANSVERSE CONST. JT. SEE "BILL OF MATERIAL" SHEET FOR DETAILS

TRANSVERSE CONST. JT. SEE "BILL OF MATERIAL" SHEET FOR DETAILS

PLAN OF SPAN A

PLAN OF SPAN B

3/4" 560-#5 A1 @ 6 1/2" CTS. (TOP OF SLAB)

560-#5 A2 @ 6 1/2" CTS. (BOTT. OF SLAB)

PROJECT NO. B-3868

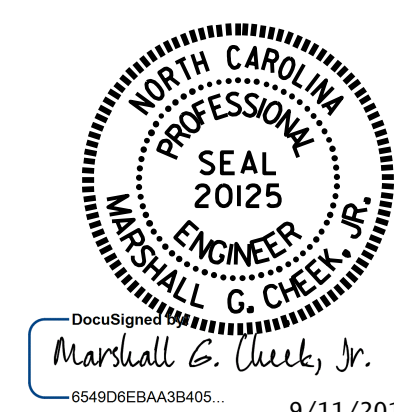
MACON COUNTY

STATION: 18+33.50 -L-

SHEET 1 OF 3

STATE OF NORTH CAROLINA DEPARTMENT OF TRANSPORTATION RALEIGH

SUPERSTRUCTURE PLAN OF SPANS



REVISIONS						SHEET NO.
NO.	BY:	DATE:	NO.	BY:	DATE:	S-9
1			3			TOTAL SHEETS
2			4			40

DRAWN BY: D. HODGE DATE: 10/14
 CHECKED BY: B.N. GRADY DATE: 6/15
 DESIGN ENGINEER OF RECORD: S.T. CHAMPION DATE: 8/15