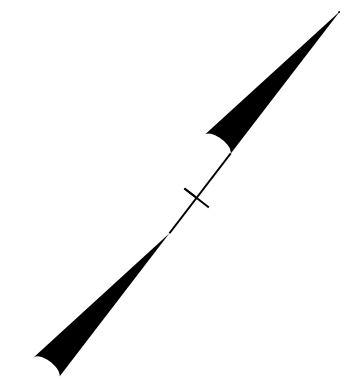


| | |
|---------------------|-----------|
| PROJ. REFERENCE NO. | SHEET NO. |
| W-5519 | PMP-25 |



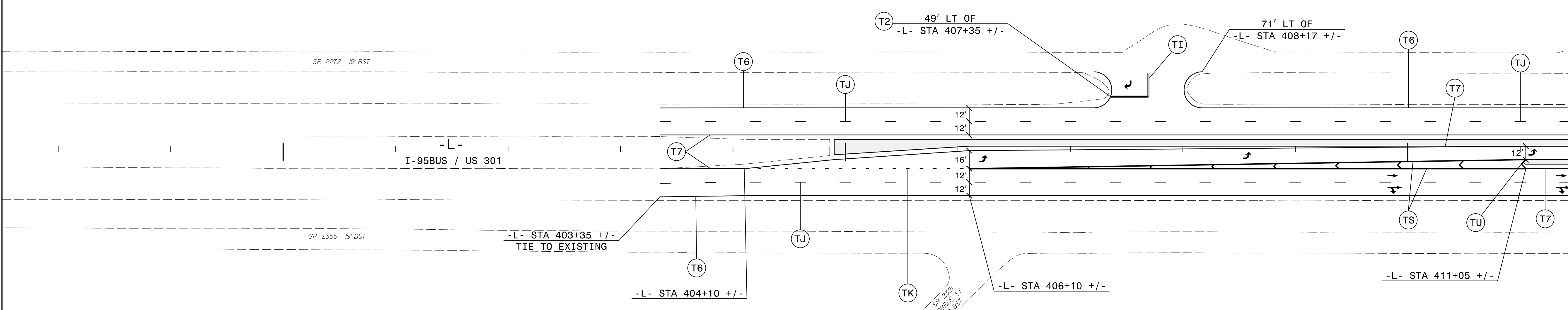
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MATCHLINE -L- STA 411 + 50 SEE SHEET PMP-26

400

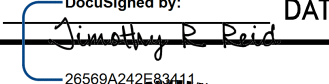
405

410

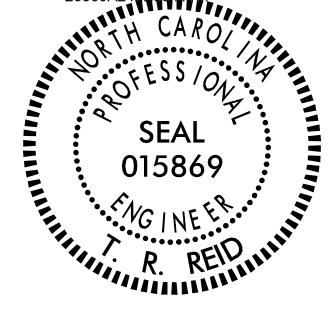


9/10/2015
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 thufman

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APPROVED:  DATE: 9/10/2015

SEAL



FINAL PAVEMENT MARKING PLANS