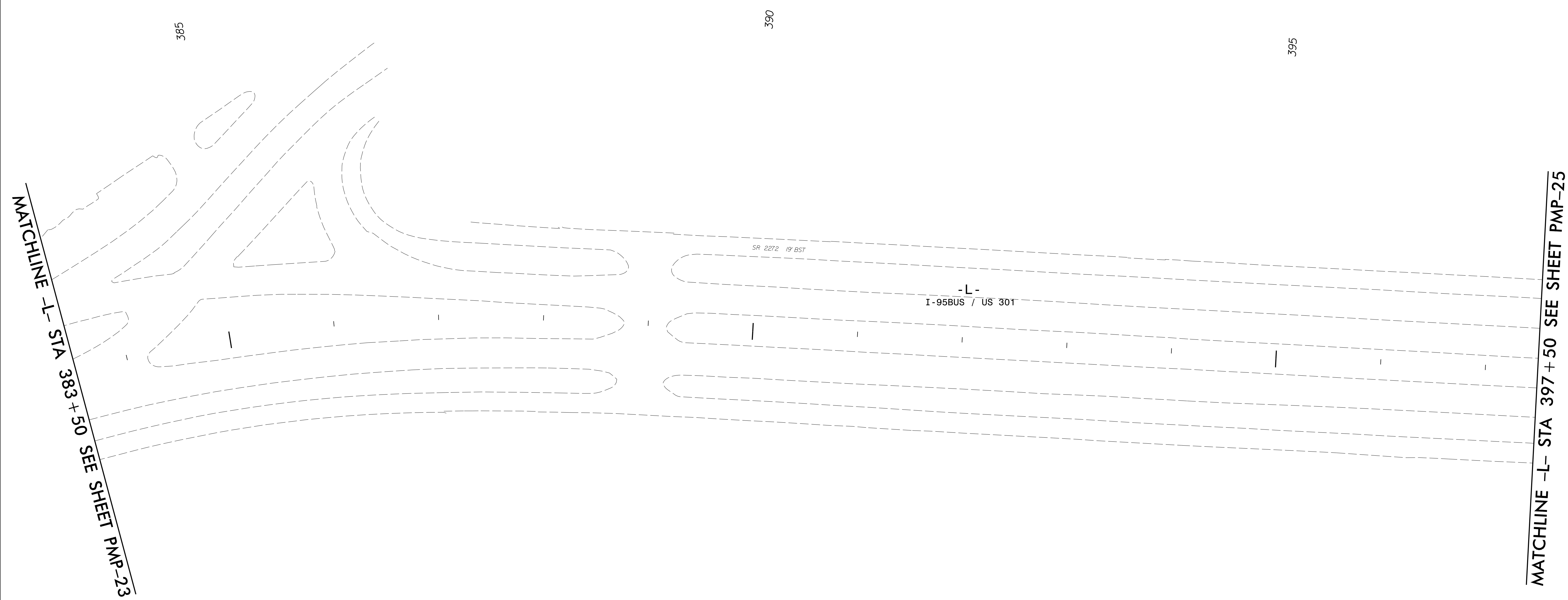
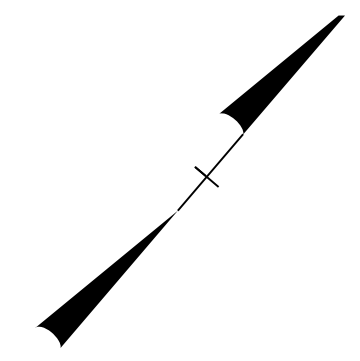


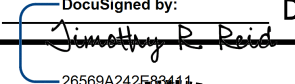
PROJ. REFERENCE NO.	SHEET NO.
W-5519	PMP-24



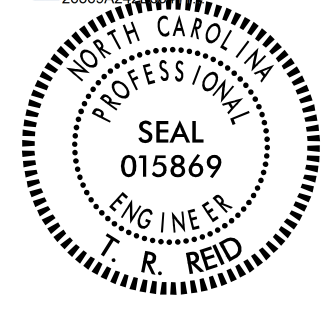
**\*\*NO WORK THIS SHEET\*\***

9/10/2015  
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THUFman

**moffatt & nichol**  
1616 EAST MILLBROOK ROAD, SUITE 160  
RALEIGH, NORTH CAROLINA 27609  
(919) 781-4626 VOICE (919) 781-4869 FAX

APPROVED:  DATE: 9/10/2015

SEAL



**FINAL PAVEMENT MARKING PLANS**