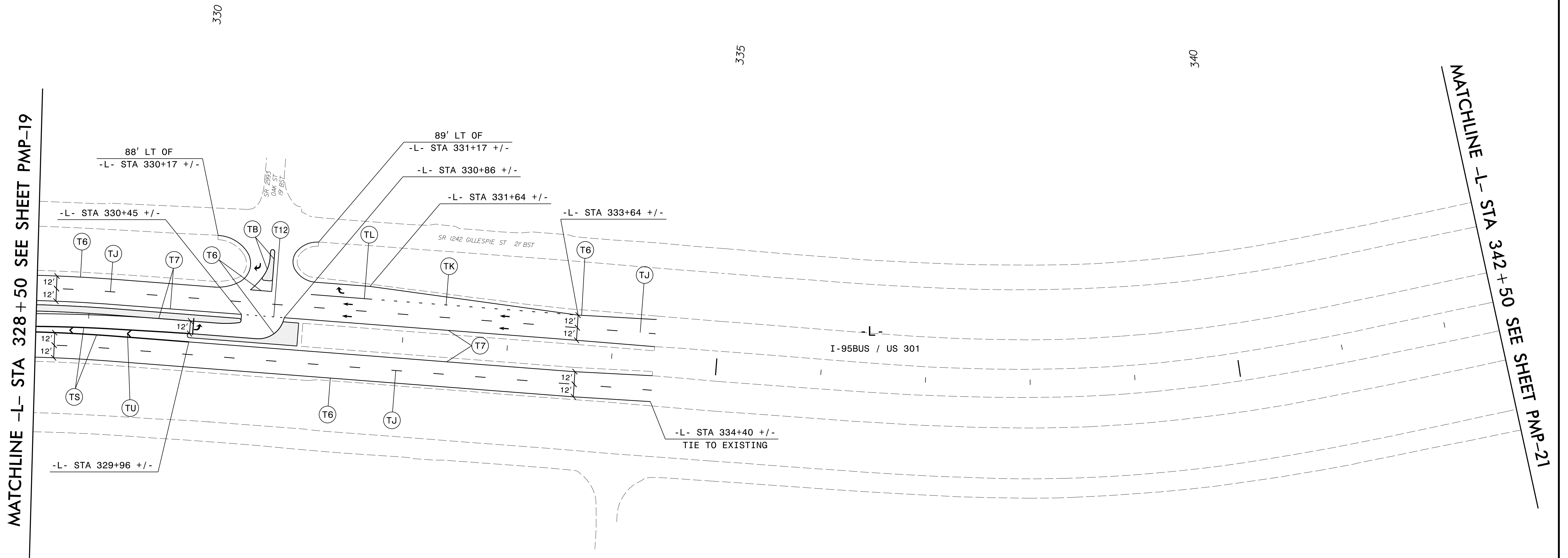
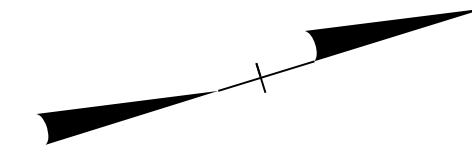
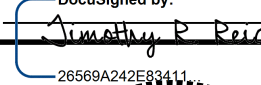


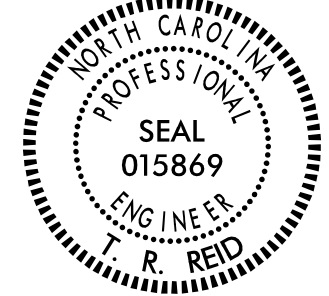
PROJ. REFERENCE NO.	SHEET NO.
W-5519	PMP-20



9/10/2015  
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 thufman



APPROVED:  DATE: 9/10/2015

SEAL: 

**FINAL PAVEMENT MARKING PLANS**