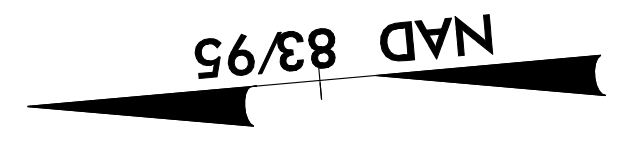


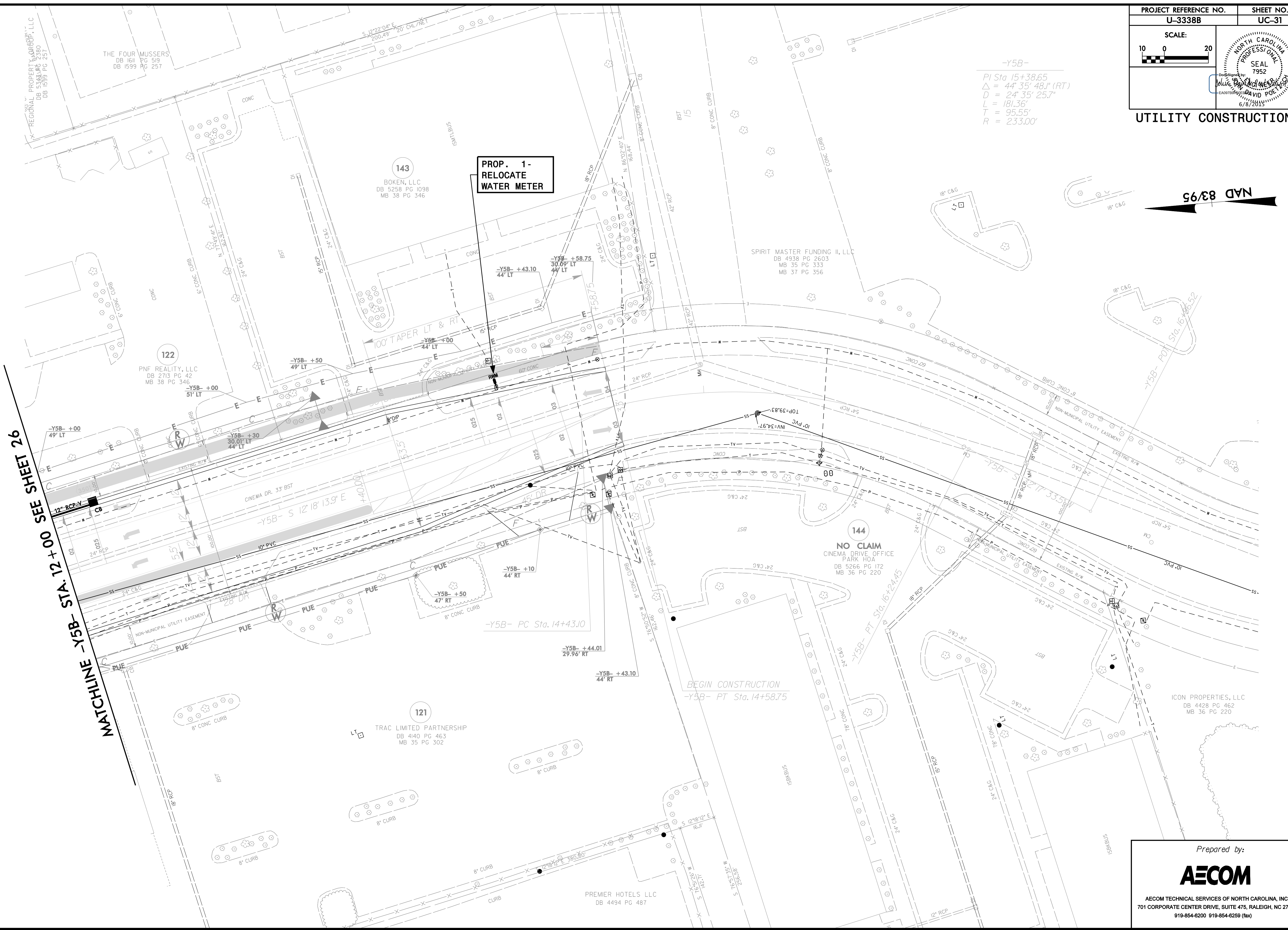
PROJECT REFERENCE NO. <b>U-3338B</b>	SHEET NO. <b>UC-31</b>
SCALE: 10 0 20	
<b>UTILITY CONSTRUCTION</b>	

-Y5B-  
 PI Sta 15+38.65  
 $\Delta = 44' 35" 48.1" (RT)$   
 $D = 24' 35" 25.7"$   
 $L = 181.36'$   
 $T = 95.55'$   
 $R = 233.00'$



MATCHLINE -Y5B- STA. 12+00 SEE SHEET 26

**PROP. 1-  
RELOCATE  
WATER METER**



DATE: 6/16/2015  
 DRAWN: 03338B\_uc\_psn\_s31.dgn

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