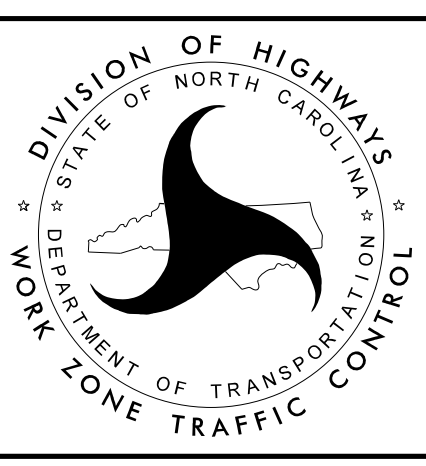


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 AT DUS230140

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APPROVED: DATE: 7/9/2015



PHASE III DETAIL

MATCHLINE -SR1- STA 16+50
 (SEE SHEET TMP-35)