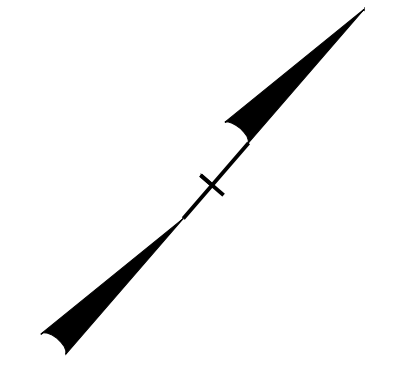


25

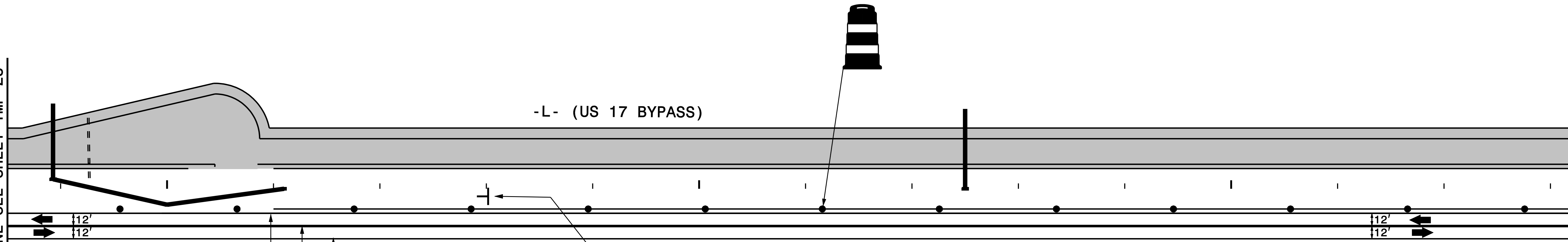
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35




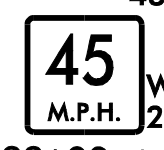
MATCHLINE SEE SHEET TMP-28

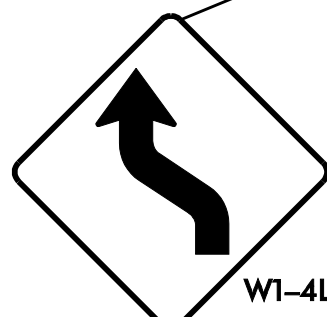
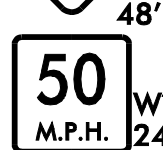
MATCHLINE SEE SHEET TMP-30

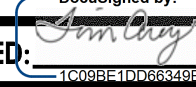
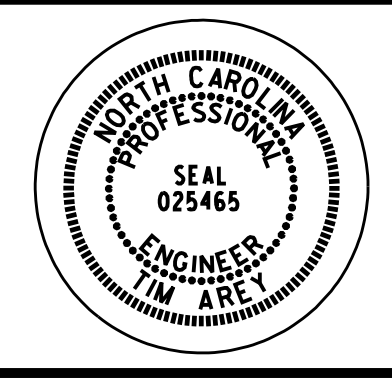
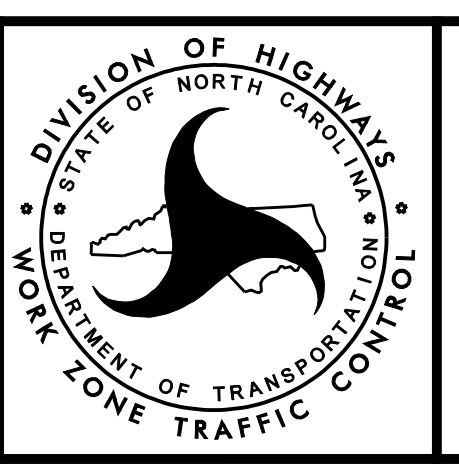


-L- (US 17 BYPASS)

PA
PI
PA


 W1-4R
 48" X 48"

 W13-1
 24" X 24"
 STA. 28+00 +/- -L-


 W1-4L
 48" X 48"

 W13-1
 24" X 24"
 STA. 38+00 +/- -L-

<p>PLAN PREPARED IN THE OFFICE OF:</p> <p>PROGRESSIVE DESIGN GROUP, INC.</p> <p>ENGINEERS • CONSULTANTS</p>	<p>APPROVED:  DATE: 4/15/2015</p> <p>SEAL</p> 		<p>TRANSPORTATION MANAGEMENT PLAN PHASE II DETAILS</p>
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