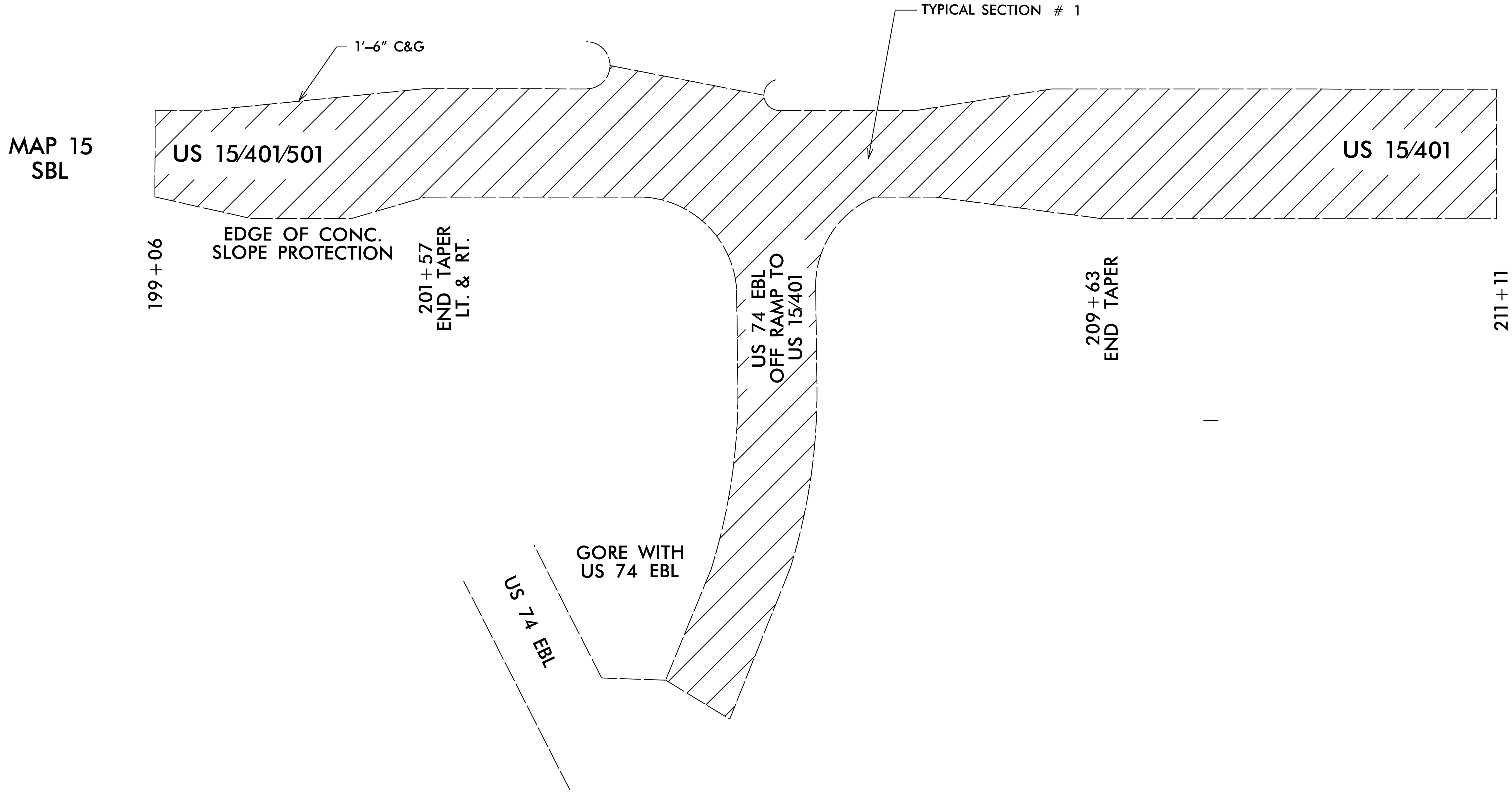
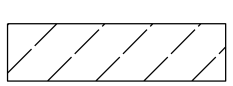
| PROJECT REFERENCE NO. | SHEET NO. |
| --- | --- |
| 8CR.10471.27, 8CR.20471.27<br>8CR.10831.27, 8CR.20831.27 | 25 |

5/28/99

# *SCOTLAND COUNTY*




***NOTE: MILL & FILL***



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$$$$$USERNAME$$$$$