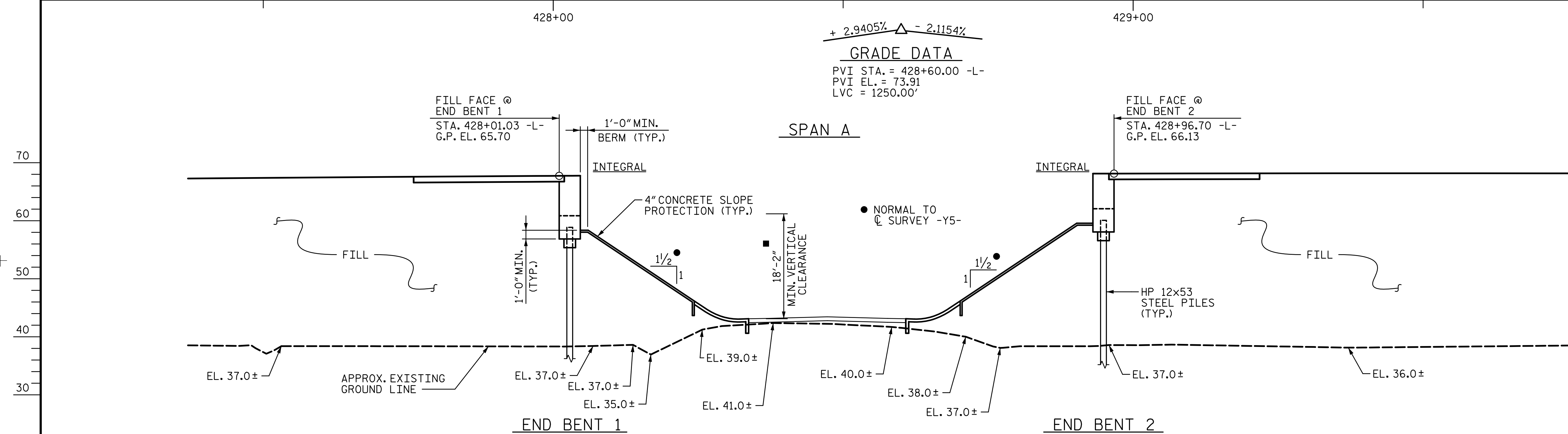


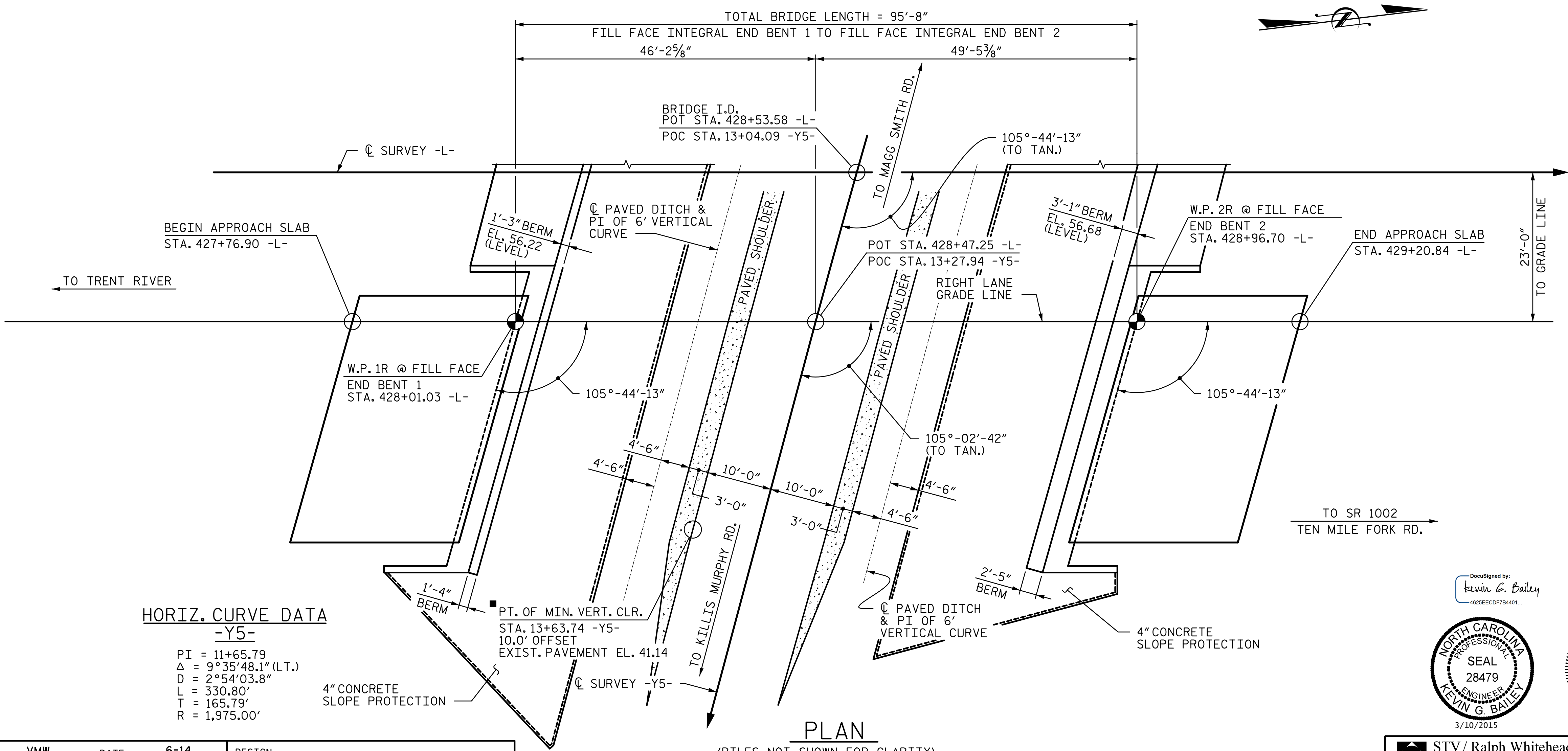
**This electronic collection of documents is provided
for the convenience of the user
and is Not a Certified Document –**

**The documents contained herein were originally issued
and sealed by the individuals whose names and license
numbers appear on each page, on the dates appearing
with their signature on that page.**

**This file or an individual page
shall not be considered a certified document.**



■ VERTICAL CLEARANCE IS CALCULATED BASED ON EXISTING PAVEMENT ELEVATIONS AND 1/2" OVERLAY



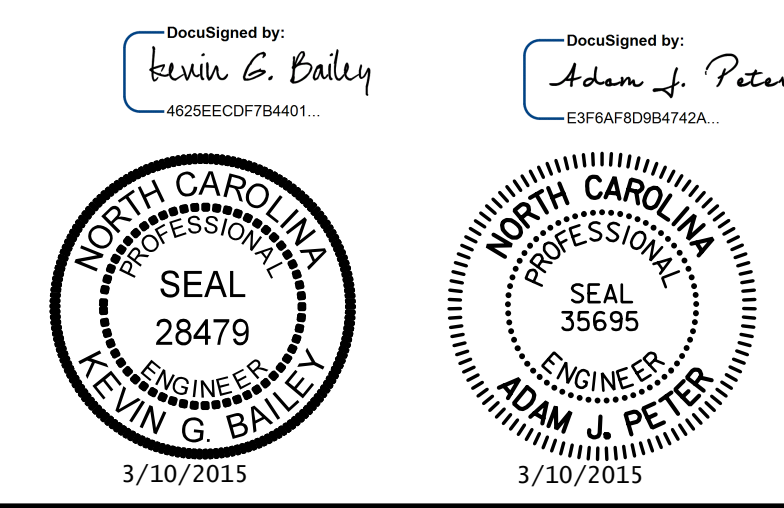
HORIZ. CURVE DATA
 -Y5-

| |
|------------------------------------|
| PI = 11+65.79 |
| $\Delta = 9^\circ 35' 48.1"$ (LT.) |
| D = 2°54'03.8" |
| L = 330.80' |
| T = 165.79' |
| R = 1,975.00' |

PROJECT NO. R-2514D
JONES & CRAVEN COUNTY
 STATION: 428+53.58 -L-
 = 13+04.09 -Y5-
 SHEET 1 OF 3 BRIDGE NO. 104

STATE OF NORTH CAROLINA
 DEPARTMENT OF TRANSPORTATION
 RALEIGH

GENERAL DRAWING
 FOR BRIDGE ON US 17 OVER
 OAK GROVE RD. (SR 1121) BETWEEN
 TRENT RIVER AND SR 1002
-RIGHT LANE-



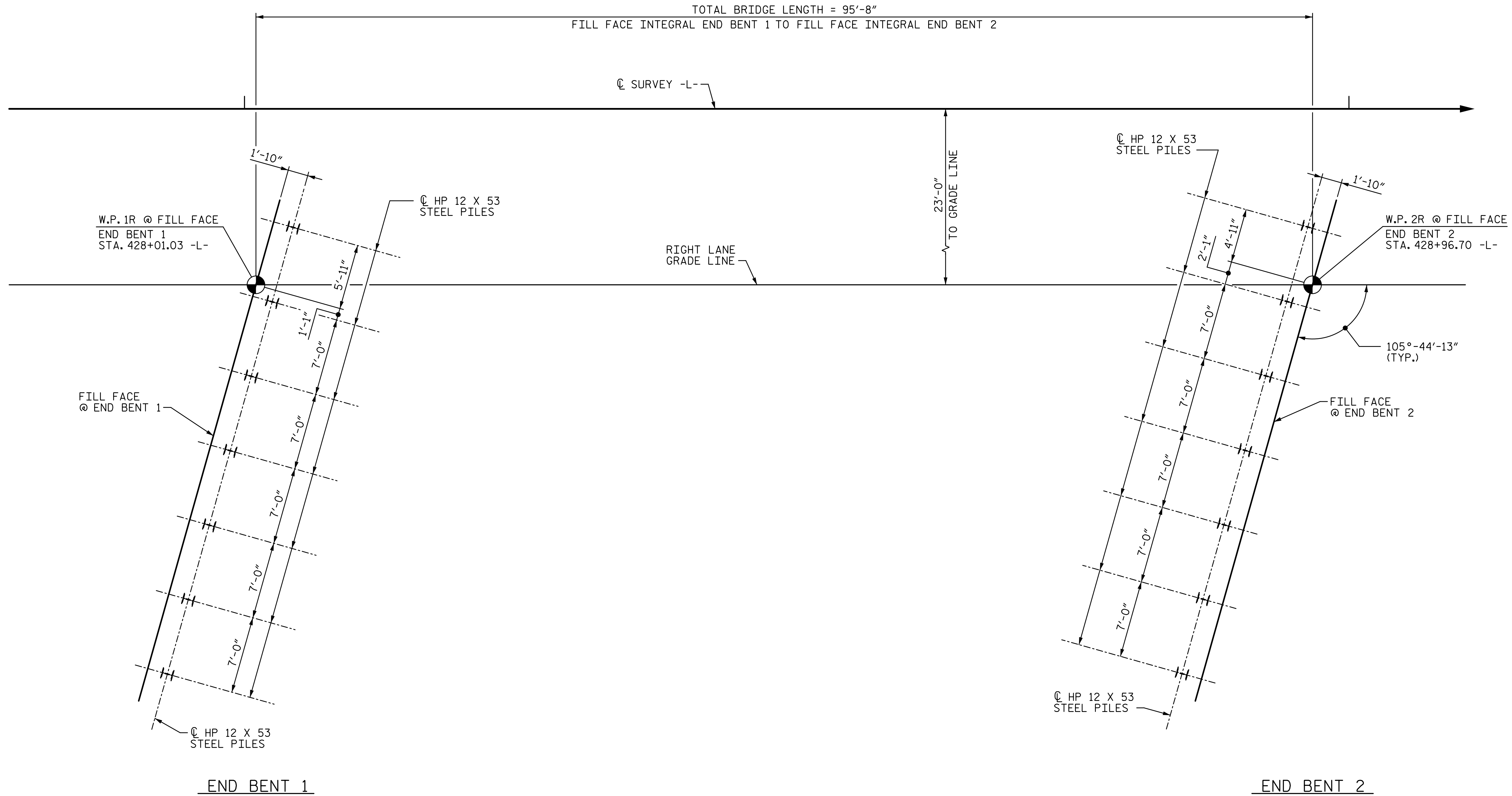
STV / Ralph Whitehead Associates, Inc.
 900 West Trade Street, Suite 715
 Charlotte, NC 28202
 NC License Number F-0991

| REVISIONS | | | | SHEET NO. |
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TOTAL SHEETS: 24

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DRAWN BY: VMW DATE: 6-14
 CHECKED BY: MLO DATE: 6-14
 DESIGN ENGINEER OF RECORD: A. PETER DATE: 6-14



FOUNDATION LAYOUT
(DIMENSIONS LOCATING PILES ARE SHOWN TO THE PILE CENTERLINE.)

NOTES:

FOR PILES, SEE SECTION 450 OF THE STANDARD SPECIFICATIONS.

PILES AT END BENT 1 AND END BENT 2 ARE DESIGNED FOR A FACTORED RESISTANCE OF 120 TONS PER PILE.

DRIVE PILES AT END BENT 1 AND END BENT 2 TO A REQUIRED DRIVING RESISTANCE OF 160 TONS PER PILE.

STEEL H-PILE POINTS ARE REQUIRED FOR STEEL H-PILES AT END BENT 1 AND END BENT 2. FOR STEEL PILE POINTS, SEE SECTION 450 OF THE STANDARD SPECIFICATIONS.

IT HAS BEEN ESTIMATED THAT A HAMMER WITH AN EQUIVALENT RATED ENERGY IN THE RANGE OF 48,500 FT-LBS PER BLOW TO 83,000 FT-LBS PER BLOW WILL BE REQUIRED TO DRIVE PILES AT END BENT 1 AND END BENT 2. THIS ESTIMATED ENERGY RANGE DOES NOT RELEASE THE CONTRACTOR FROM PROVIDING DRIVING EQUIPMENT IN ACCORDANCE WITH SUBARTICLE 450-3(D)(2) OF THE STANDARD SPECIFICATIONS.

TESTING THE FIRST PRODUCTION PILE WITH THE PDA DURING DRIVING, RESTRIKING OR REDRIVING IS REQUIRED. FOR PDA TESTING, SEE SECTION 450 OF THE STANDARD SPECIFICATIONS.

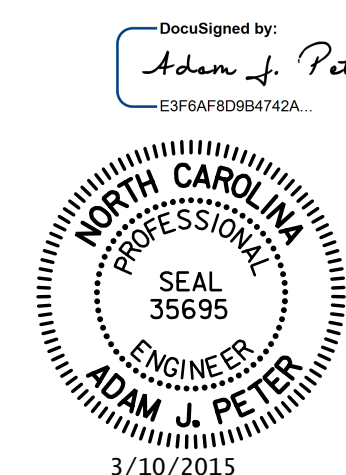
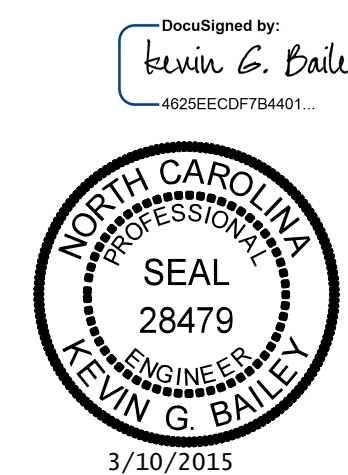
PROJECT NO. R-2514D
JONES & CRAVEN COUNTY
 STATION: 428+53.58 -L-
 = 13+04.09 -Y5-

SHEET 2 OF 3

STATE OF NORTH CAROLINA
 DEPARTMENT OF TRANSPORTATION
 RALEIGH

GENERAL DRAWING
 FOUNDATION LAYOUT

-RIGHT LANE-



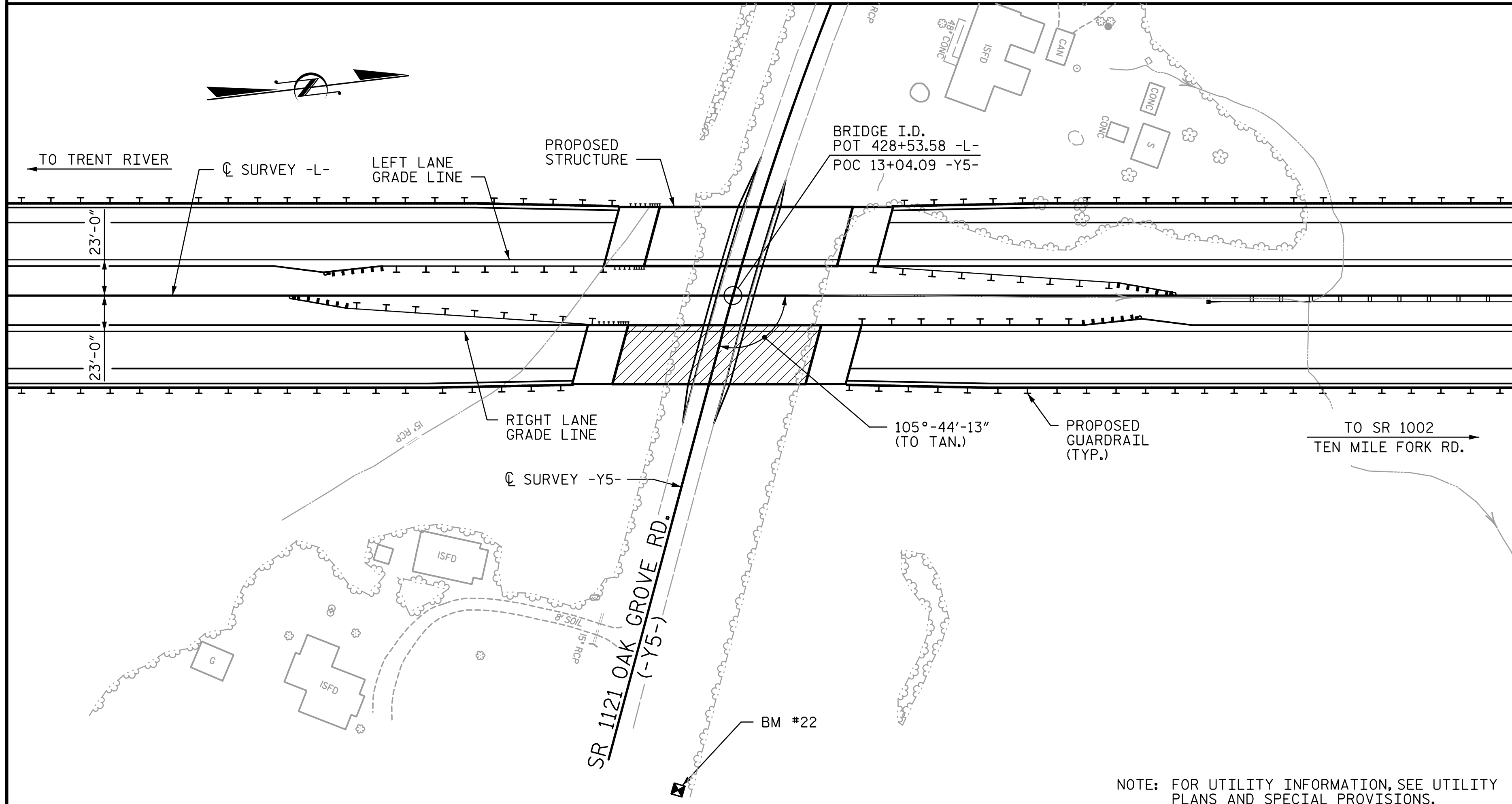
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 Charlotte, NC 28202
 NC License Number F-0991

| REVISIONS | | | | SHEET NO. | |
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TOTAL SHEETS: 24

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BM #22 RR SPIKE IN POWER POLE (A10) OFF OAK GROVE RD, N 469890, E 2531409 STA. 428+18.00 -L-, 318' RT, ELEV. = 39.54



NOTE: FOR UTILITY INFORMATION, SEE UTILITY PLANS AND SPECIAL PROVISIONS.

LOCATION SKETCH

GENERAL NOTES:

- ASSUMED LIVE LOAD = HL-93 OR ALTERNATE LOADING.
- FOR OTHER DESIGN DATA AND GENERAL NOTES, SEE SHEET SN.
- THIS BRIDGE HAS BEEN DESIGNED IN ACCORDANCE WITH THE AASHTO LRFD BRIDGE DESIGN SPECIFICATIONS.
- THIS BRIDGE IS LOCATED IN SEISMIC ZONE 1.
- REMOVABLE FORMS MAY BE USED IN LIEU OF METAL STAY-IN-PLACE FORMS IN ACCORDANCE WITH ARTICLE 420-3 OF THE STANDARD SPECIFICATIONS.
- NEEDLE BEAMS WILL NOT BE ALLOWED UNLESS OTHERWISE CALLED FOR ON THE PLANS OR APPROVED BY THE ENGINEER.
- FOR EROSION CONTROL MEASURES, SEE EROSION CONTROL PLANS.
- FOR FOUNDATION NOTES, SEE "FOUNDATION LAYOUT" SHEET.
- FOR MAINTENANCE AND PROTECTION OF TRAFFIC BENEATH PROPOSED STRUCTURE, SEE SPECIAL PROVISIONS.
- FOR PLACING LOAD ON STRUCTURE MEMBERS, SEE SPECIAL PROVISIONS.
- FOR FALSEWORK AND FORMWORK, SEE SPECIAL PROVISIONS.
- FOR SUBMITTAL OF WORKING DRAWINGS, SEE SPECIAL PROVISIONS.
- FOR CRANE SAFETY, SEE SPECIAL PROVISIONS.
- FOR GROUT FOR STRUCTURES, SEE SPECIAL PROVISIONS.
- THE ELEVATION AND CLEARANCE SHOWN ON THE PLANS AT THE POINT OF MINIMUM VERTICAL CLEARANCE ARE FROM THE BEST INFORMATION AVAILABLE. PRIOR TO BEGINNING BRIDGE CONSTRUCTION, VERIFY THE ELEVATION(S) ON THE EXISTING PAVEMENT AND CHECK THE CLEARANCE. REPORT ANY VARIATIONS TO THE ENGINEER. ANY PLAN REVISIONS NECESSARY TO ACHIEVE THE REQUIRED MINIMUM VERTICAL CLEARANCE WILL BE PROVIDED BY THE DEPARTMENT.

TOTAL BILL OF MATERIAL

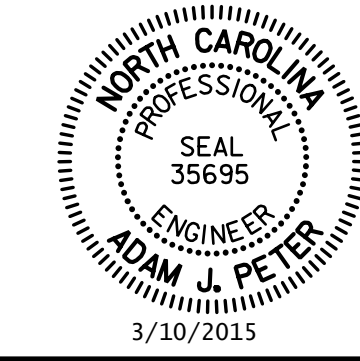
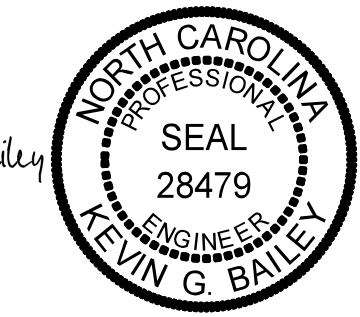
| | PDA TESTING | REINFORCED CONCRETE DECK SLAB | GROOVING BRIDGE FLOORS | CLASS A CONCRETE | BRIDGE APPROACH SLABS | REINFORCING STEEL | 54" PRESTRESSED CONCRETE GIRDERS | | HP 12x53 STEEL PILES | | STEEL PILE POINTS | PILE REDRIVES | CONCRETE BARRIER RAIL | 4" SLOPE PROTECTION | ELASTOMERIC BEARINGS |
|----------------|-------------|-------------------------------|------------------------|------------------|-----------------------|-------------------|----------------------------------|----------|----------------------|----------|-------------------|---------------|-----------------------|---------------------|----------------------|
| | | | | | | | NO. | LIN. FT. | NO. | LIN. FT. | | | | | |
| | EA. | SQ. FT. | SQ. FT. | CU. YD. | LUMP SUM | LBS. | | | | | | | | | |
| SUPERSTRUCTURE | | 3,946 | 4,966 | | LUMP SUM | | 5 | 466.35 | | | | | 187.88 | | LUMP SUM |
| END BENT 1 | | | | 30.7 | | 4,697 | | | 7 | 490 | 7 | 4 | | 275 | |
| END BENT 2 | | | | 30.0 | | 4,591 | | | 7 | 455 | 7 | 4 | | 275 | |
| TOTAL | 1 | 3,946 | 4,966 | 60.7 | LUMP SUM | 9,288 | 5 | 466.35 | 14 | 945 | 14 | 8 | 187.88 | 550 | LUMP SUM |

PROJECT NO. R-2514D
JONES & CRAVEN COUNTY
 STATION: 428+53.58 -L-
= 13+04.09 -Y5-
 SHEET 3 OF 3

STATE OF NORTH CAROLINA
 DEPARTMENT OF TRANSPORTATION
 RALEIGH
GENERAL DRAWING
 LOCATION SKETCH,
 GENERAL NOTES AND TOTAL
 BILL OF MATERIAL
-RIGHT LANE-

DocuSigned by:
 Aden J. Peter
 ES3F6AF8D084742A...

DocuSigned by:
 Kevin G. Bailey
 4625ECCDF784401...
 3/10/2015



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 900 West Trade Street, Suite 715
 Charlotte, NC 28202
 NC License Number F-0991

| REVISIONS | | | | | | SHEET NO. |
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| 2 | | | 4 | | | 24 |

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LOAD FACTORS:

| | | | |
|----------------------------|-------------|---------------|---------------|
| DESIGN LOAD RATING FACTORS | LIMIT STATE | γ_{DC} | γ_{DW} |
| | STRENGTH I | 1.25 | 1.50 |
| | SERVICE III | 1.00 | 1.00 |

| LOAD AND RESISTANCE FACTOR RATING (LRFR) SUMMARY FOR PRESTRESSED CONCRETE GIRDERS | | | | | | | | | | | | | | | | | | | | | | | | |
|---|-----------------------------------|-------------------|-----------------------------|-----------------------------|---------------|-------------------------|---------------------------|---------------|------|-----------------|-------------------------------------|---------------------------|---------------|------|-----------------|-------------------------------------|-------------------------|---------------------------|---------------|------|----------------|-----------------|-------------------------------------|--|
| LEVEL | VEHICLE | WEIGHT (W) (TONS) | CONTROLLING LOAD RATING (#) | MINIMUM RATING FACTORS (RF) | TONS = W x RF | STRENGTH I LIMIT STATE | | | | | | | | | | SERVICE III LIMIT STATE | | | | | COMMENT NUMBER | | | |
| | | | | | | LIVE-LOAD FACTORS (%LL) | MOMENT | | | | | SHEAR | | | | | LIVE-LOAD FACTORS (%LL) | MOMENT | | | | | | |
| | | | | | | | DISTRIBUTION FACTORS (DF) | RATING FACTOR | SPAN | GIRDER LOCATION | DISTANCE FROM LEFT END OF SPAN (++) | DISTRIBUTION FACTORS (DF) | RATING FACTOR | SPAN | GIRDER LOCATION | DISTANCE FROM LEFT END OF SPAN (++) | | DISTRIBUTION FACTORS (DF) | RATING FACTOR | SPAN | | GIRDER LOCATION | DISTANCE FROM LEFT END OF SPAN (++) | |
| DESIGN LOAD RATING | HL-93 (INVENTORY) | N/A | ① | 1.15 | -- | 1.75 | 0.78 | 1.56 | A | EL | 45.9 | 0.90 | 1.15 | A | I | 8.6 | 0.80 | 0.78 | 1.30 | A | EL | 45.9 | | |
| | HL-93 (OPERATING) | N/A | | 1.52 | -- | 1.35 | 0.78 | 2.02 | A | EL | 45.9 | 0.90 | 1.52 | A | I | 8.6 | N/A | -- | -- | -- | -- | -- | | |
| | HS-20 (INVENTORY) | 36.000 | ② | 1.54 | 55.44 | 1.75 | 0.78 | 2.14 | A | EL | 45.9 | 0.90 | 1.54 | A | I | 8.6 | 0.80 | 0.78 | 1.78 | A | EL | 45.9 | | |
| | HS-20 (OPERATING) | 36.000 | | 2.04 | 73.44 | 1.35 | 0.78 | 2.77 | A | EL | 45.9 | 0.90 | 2.04 | A | I | 8.6 | N/A | -- | -- | -- | -- | -- | | |
| LEGAL LOAD RATING | SINGLE VEHICLE (SV) | SNSH | 13.500 | | 4.19 | 56.57 | 1.40 | 0.78 | 6.27 | A | EL | 45.9 | 0.90 | 5.00 | A | I | 8.6 | 0.80 | 0.78 | 4.19 | A | EL | 45.9 | |
| | | SNGARBS2 | 20.000 | | 3.05 | 61.00 | 1.40 | 0.78 | 4.57 | A | EL | 45.9 | 0.90 | 3.47 | A | I | 8.6 | 0.80 | 0.78 | 3.05 | A | EL | 45.9 | |
| | | SNAGRIS2 | 22.000 | | 2.86 | 62.92 | 1.40 | 0.78 | 4.29 | A | EL | 45.9 | 0.90 | 3.20 | A | I | 8.6 | 0.80 | 0.78 | 2.86 | A | EL | 45.9 | |
| | | SNCOTTS3 | 27.250 | | 2.08 | 56.68 | 1.40 | 0.78 | 3.12 | A | EL | 45.9 | 0.90 | 2.43 | A | I | 8.6 | 0.80 | 0.78 | 2.08 | A | EL | 45.9 | |
| | | SNAGGRS4 | 34.925 | | 1.71 | 59.72 | 1.40 | 0.78 | 2.57 | A | EL | 45.9 | 0.90 | 1.96 | A | I | 8.6 | 0.80 | 0.78 | 1.71 | A | EL | 45.9 | |
| | | SNS5A | 35.550 | | 1.68 | 59.72 | 1.40 | 0.78 | 2.51 | A | EL | 45.9 | 0.90 | 1.97 | A | I | 8.6 | 0.80 | 0.78 | 1.68 | A | EL | 45.9 | |
| | | SNS6A | 39.950 | | 1.53 | 61.12 | 1.40 | 0.78 | 2.29 | A | EL | 45.9 | 0.90 | 1.78 | A | I | 8.6 | 0.80 | 0.78 | 1.53 | A | EL | 45.9 | |
| | | SNS7B | 42.000 | | 1.45 | 60.90 | 1.40 | 0.78 | 2.18 | A | EL | 45.9 | 0.90 | 1.73 | A | I | 8.6 | 0.80 | 0.78 | 1.45 | A | EL | 45.9 | |
| | TRUCK TRACTOR SEMI-TRAILER (TTST) | TNAGRIT3 | 33.000 | | 1.86 | 61.38 | 1.40 | 0.78 | 2.79 | A | EL | 45.9 | 0.90 | 2.15 | A | I | 8.6 | 0.80 | 0.78 | 1.86 | A | EL | 45.9 | |
| | | TNT4A | 33.075 | | 1.86 | 61.52 | 1.40 | 0.78 | 2.79 | A | EL | 45.9 | 0.90 | 2.10 | A | I | 8.6 | 0.80 | 0.78 | 1.86 | A | EL | 45.9 | |
| | | TNT6A | 41.600 | | 1.51 | 62.82 | 1.40 | 0.78 | 2.27 | A | EL | 45.9 | 0.90 | 1.83 | A | I | 8.6 | 0.80 | 0.78 | 1.51 | A | EL | 45.9 | |
| | | TNT7A | 42.000 | | 1.52 | 63.84 | 1.40 | 0.78 | 2.27 | A | EL | 45.9 | 0.90 | 1.79 | A | I | 8.6 | 0.80 | 0.78 | 1.52 | A | EL | 45.9 | |
| | | TNT7B | 42.000 | | 1.56 | 65.52 | 1.40 | 0.78 | 2.33 | A | EL | 45.9 | 0.90 | 1.70 | A | I | 8.6 | 0.80 | 0.78 | 1.56 | A | EL | 45.9 | |
| | | TNAGRIT4 | 43.000 | | 1.49 | 64.07 | 1.40 | 0.78 | 2.23 | A | EL | 45.9 | 0.90 | 1.64 | A | I | 8.6 | 0.80 | 0.78 | 1.49 | A | EL | 45.9 | |
| | | TNACT5A | 45.000 | | 1.41 | 63.45 | 1.40 | 0.78 | 2.11 | A | EL | 45.9 | 0.90 | 1.62 | A | I | 8.6 | 0.80 | 0.78 | 1.41 | A | EL | 45.9 | |
| TNACT5B | 45.000 | ③ | 1.40 | 63.00 | 1.40 | 0.78 | 2.09 | A | EL | 45.9 | 0.90 | 1.56 | A | I | 8.6 | 0.80 | 0.78 | 1.40 | A | EL | 45.9 | | | |

NOTES:

MINIMUM RATING FACTORS ARE BASED ON THE STRENGTH I AND SERVICE III LIMIT STATES.

ALLOWABLE STRESSES FOR SERVICE III LIMIT STATE ARE AS REQUIRED FOR DESIGN.

③ CONTROLLING LOAD RATING

① DESIGN LOAD RATING (HL-93)

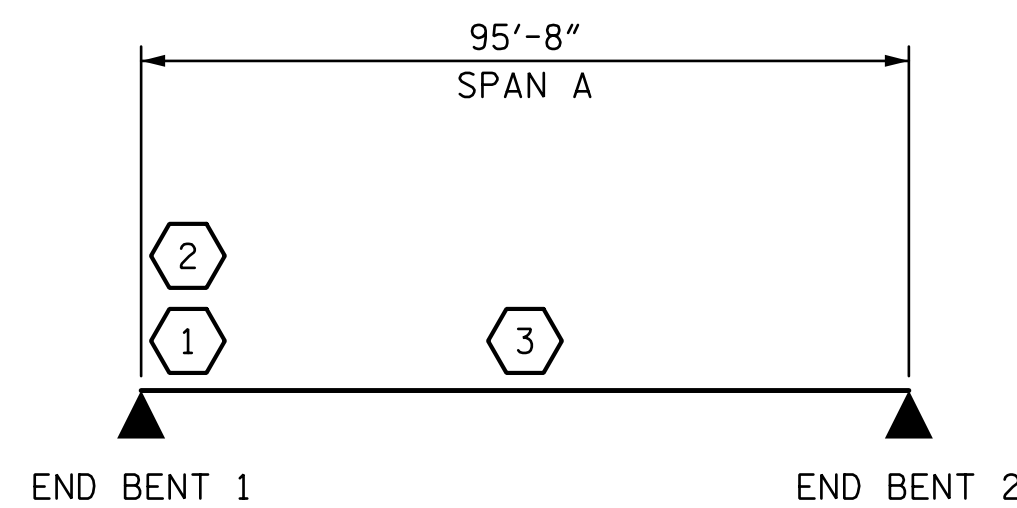
② DESIGN LOAD RATING (HS-20)

③ LEGAL LOAD RATING **

** SEE CHART FOR VEHICLE TYPE

GIRDER LOCATION

I - INTERIOR GIRDER
EL - EXTERIOR LEFT GIRDER
ER - EXTERIOR RIGHT GIRDER

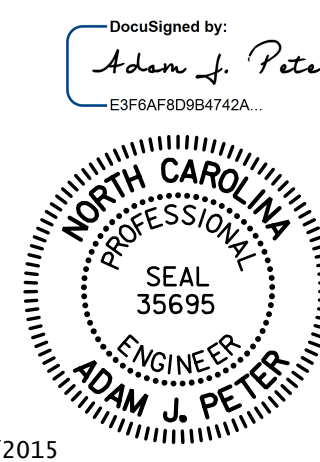


LRFR SUMMARY

PROJECT NO. R-2514D

JONES & CRAVEN COUNTY

STATION: 428+53.58 -L-
= 13+04.09 -Y5-



STATE OF NORTH CAROLINA
DEPARTMENT OF TRANSPORTATION
RALEIGH

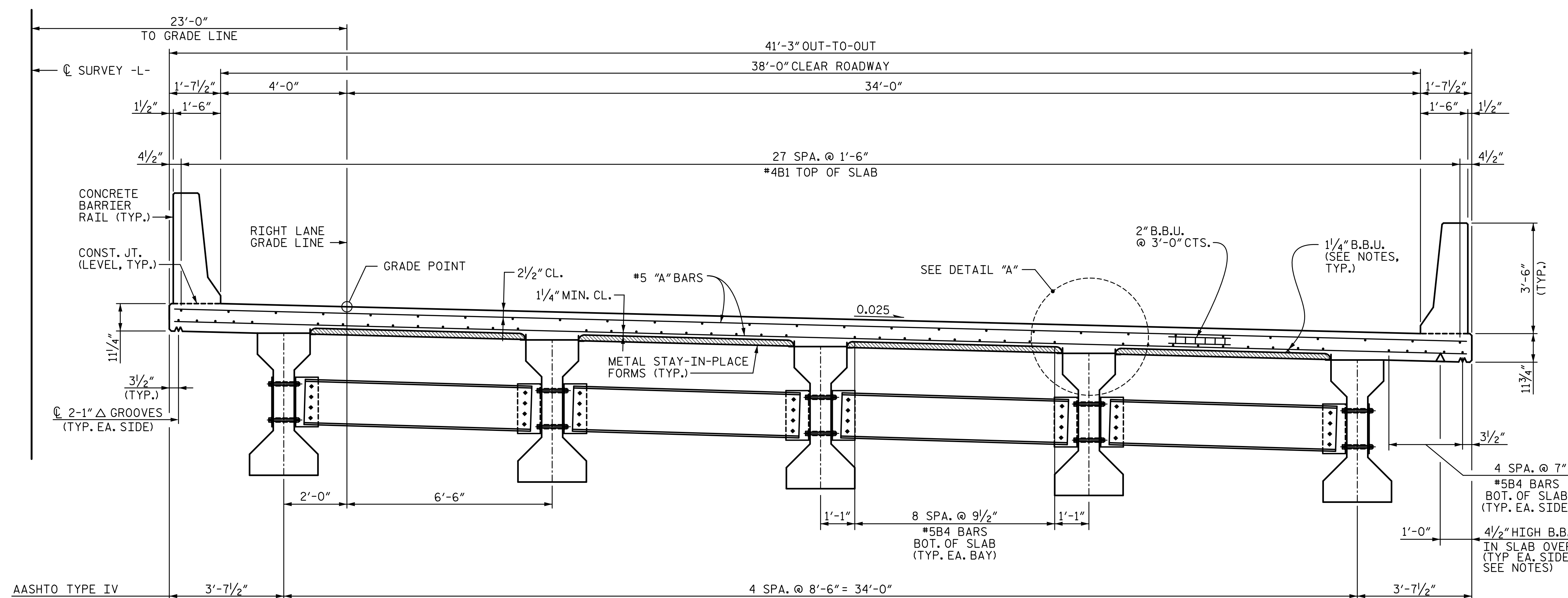
LRFR SUMMARY FOR
PRESTRESSED
CONCRETE GIRDERS
(NON-INTERSTATE TRAFFIC)
-RIGHT LANE-

DRAWN BY: VMW DATE: 6-14
CHECKED BY: AJP DATE: 6-14
DESIGN ENGINEER OF RECORD: A. PETER DATE: 6-14

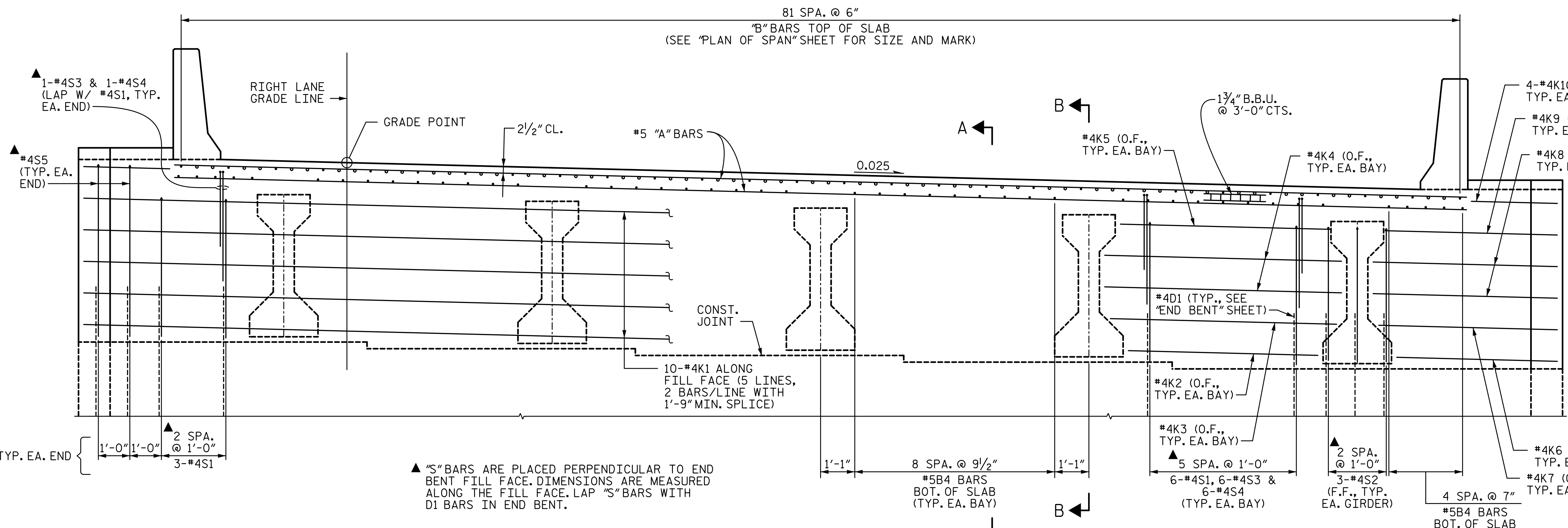
REVISED PER NCDOT COMMENTS

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| REVISIONS | | | | SHEET NO. | |
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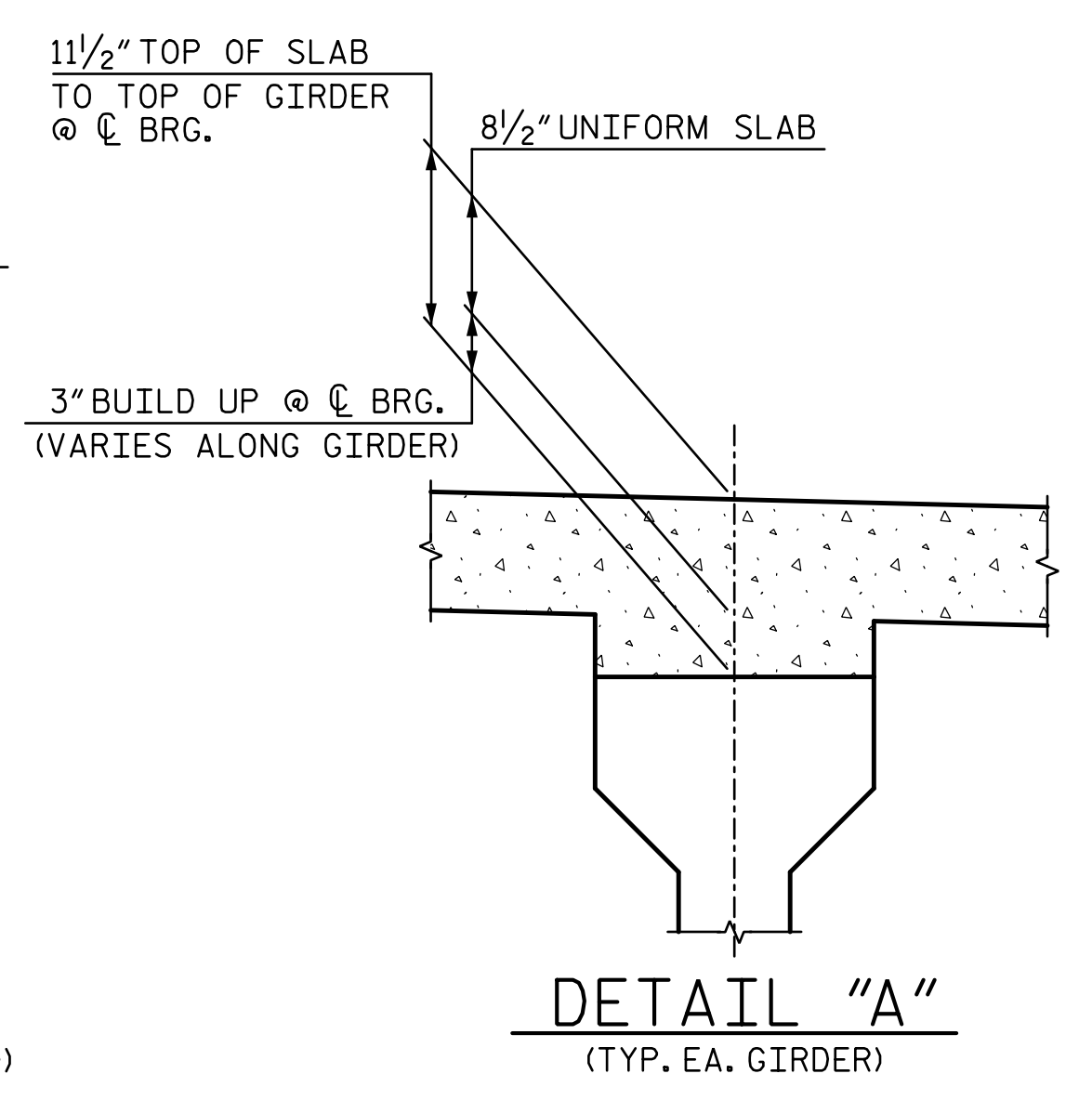
TYPICAL SECTION AT INTERMEDIATE DIAPHRAGMS



ELEVATION OF INTEGRAL BACKWALL

(END BENT 1 SHOWN, END BENT 2 SIMILAR)
(LOOKING IN DIRECTION OF STATIONING,
WING REINFORCEMENT NOT SHOWN FOR CLARITY.)

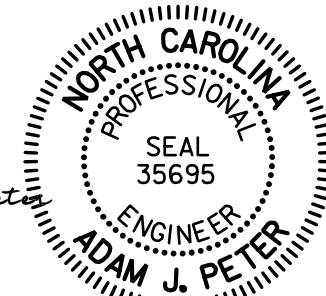
- NOTES:**
- PROVIDE 1/4" HIGH BEAM BOLSTERS UPPER AT 4'-0" CTS. ATOP THE METAL STAY-IN-PLACE FORMS TO SUPPORT THE BOTTOM MAT OF "A" BARS.
 - LONGITUDINAL STEEL MAY BE SHIFTED SLIGHTLY, AS NECESSARY, TO AVOID INTERFERENCE WITH STIRRUPS IN PRESTRESSED CONCRETE GIRDERS.
 - BARRIER RAIL SHALL NOT BE CAST UNTIL ALL SLAB CONCRETE HAS BEEN CAST AND HAS REACHED A MINIMUM COMPRESSIVE STRENGTH OF 3,000 PSI.
 - FOR INTERMEDIATE DIAPHRAGM DETAILS, SEE "INTERMEDIATE STEEL DIAPHRAGMS FOR TYPE IV PRESTRESSED CONCRETE GIRDERS" SHEET.
 - FOR BARRIER RAIL DETAILS, SEE "CONCRETE BARRIER RAIL" SHEET.
 - F.F. DENOTES FILL FACE
O.F. DENOTES OUTSIDE FACE
 - FOR INTEGRAL BACKWALL DIMENSIONS, DETAILS AND ELEVATIONS, SEE "PLAN OF SPANS DETAILS" SHEETS.
 - FOR SECTIONS A-A AND B-B, SEE "SUPERSTRUCTURE DETAILS" SHEET.
 - HEIGHT OF BEAM BOLSTER IS CALCULATED @ C BENT. CONTRACTOR SHALL ADJUST HEIGHTS, AS NECESSARY TO MAINTAIN PROPER CLEARANCE, DUE TO GIRDER CAMBER



DETAIL "A"
(TYP. EA. GIRDER)

PROJECT NO. R-2514D
JONES & CRAVEN COUNTY
STATION: 428+53.58 -L-
= 13+04.09 -Y5-

STATE OF NORTH CAROLINA
DEPARTMENT OF TRANSPORTATION
RALEIGH
SUPERSTRUCTURE
TYPICAL SECTION &
INTEGRAL BACKWALL
-RIGHT LANE-



DocuSigned by:
Adam J. Peter
3/10/2015

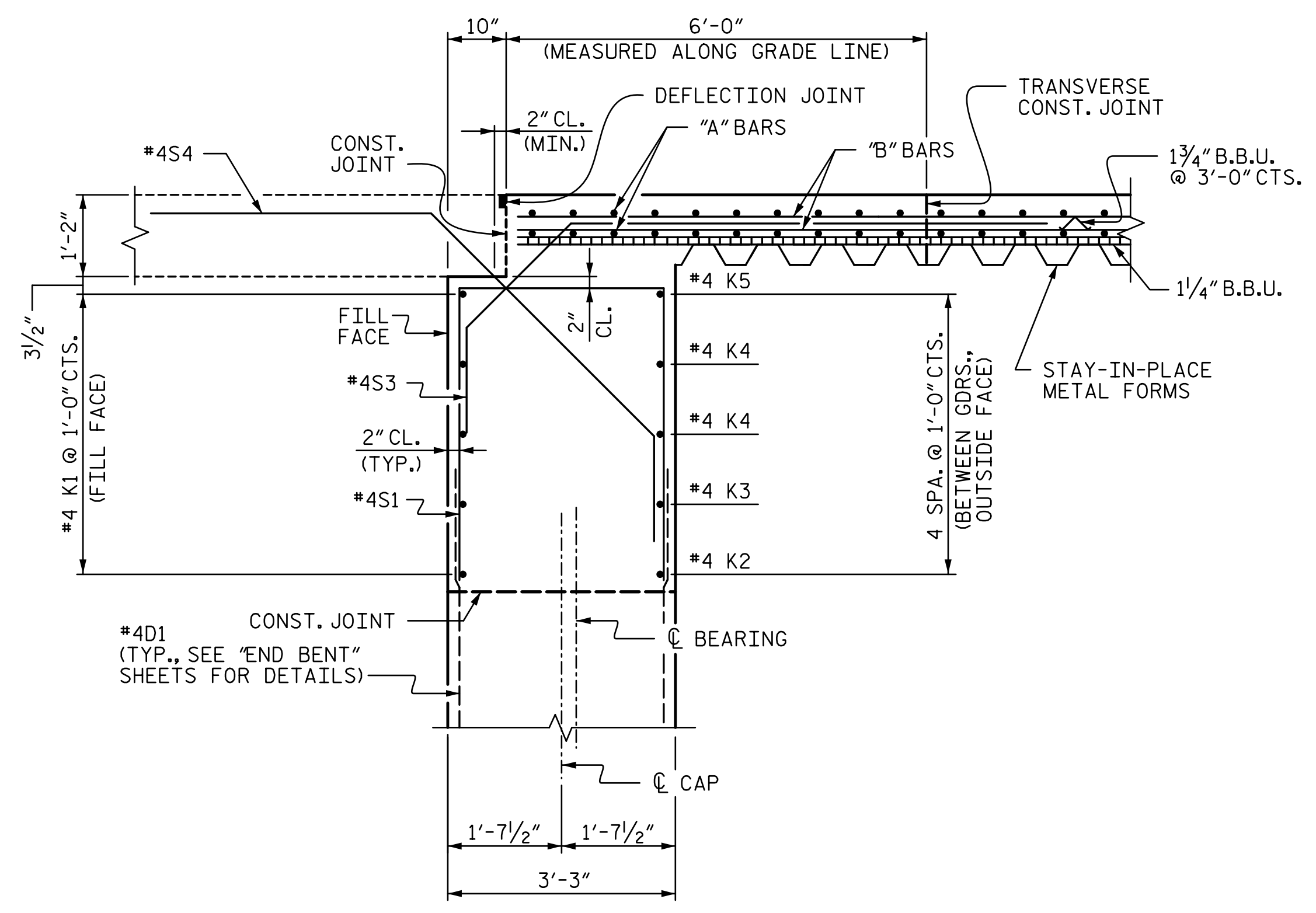
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TOTAL SHEETS: 24

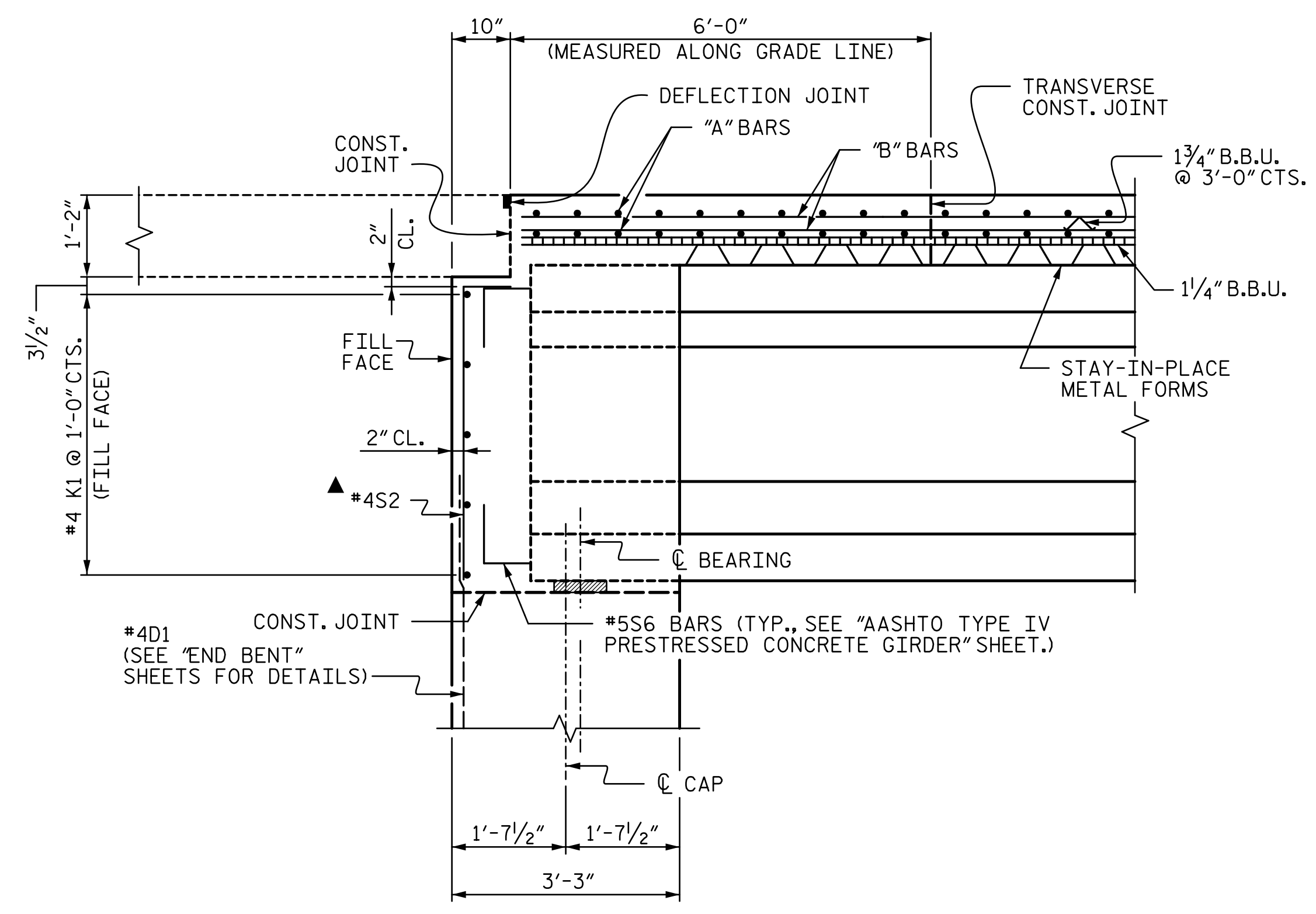
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900 West Trade Street, Suite 715
Charlotte, NC 28202
NC License Number F-0991

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CHECKED BY: MLO DATE: 6-14
DESIGN ENGINEER OF RECORD: A. PETER DATE: 6-14

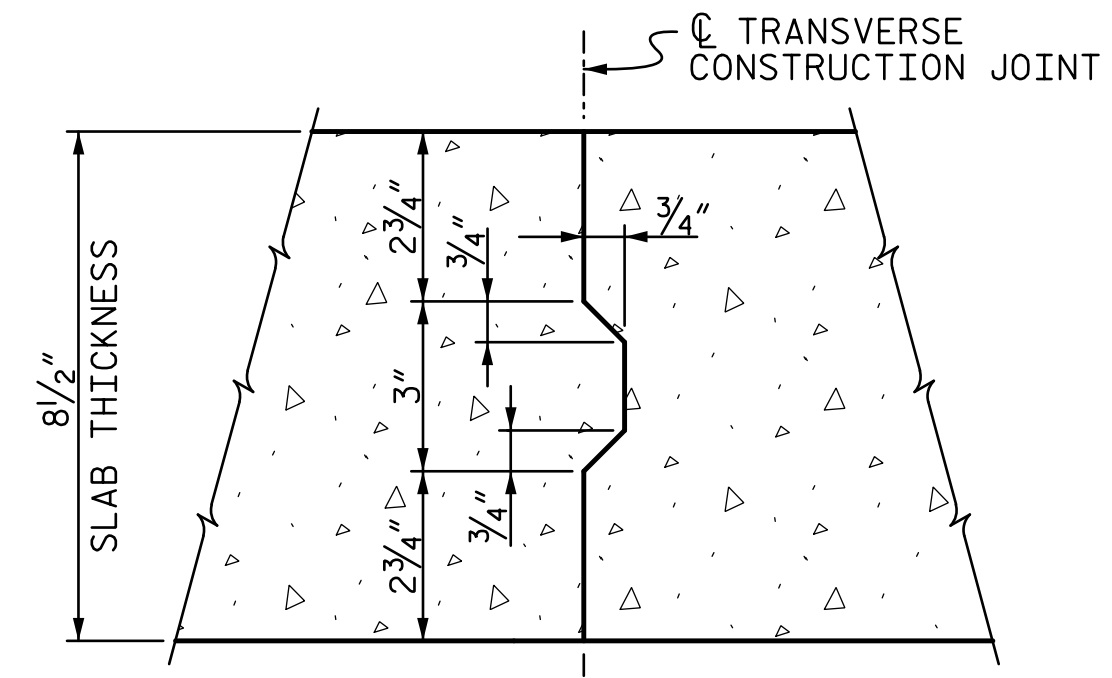


SECTION A-A



SECTION B-B

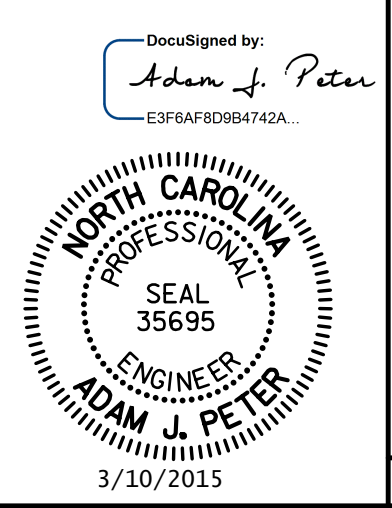
▲ HOOKS ON S2 BARS MAY BE TURNED AS NECESSARY TO CLEAR GIRDER.



NOTE: REINFORCING STEEL IN SLAB NOT SHOWN. LONGITUDINAL REINFORCING STEEL SHALL BE CONTINUOUS THROUGH JOINT.

TRANSVERSE CONSTRUCTION JOINT IN DECK SLAB

PROJECT NO. R-2514D
JONES & CRAVEN COUNTY
 STATION: 428+53.58 -L-
 = 13+04.09 -Y5-



STATE OF NORTH CAROLINA
 DEPARTMENT OF TRANSPORTATION
 RALEIGH
 SUPERSTRUCTURE
 SUPERSTRUCTURE
 DETAILS
 -RIGHT LANE-

| REVISIONS | | | | SHEET NO. |
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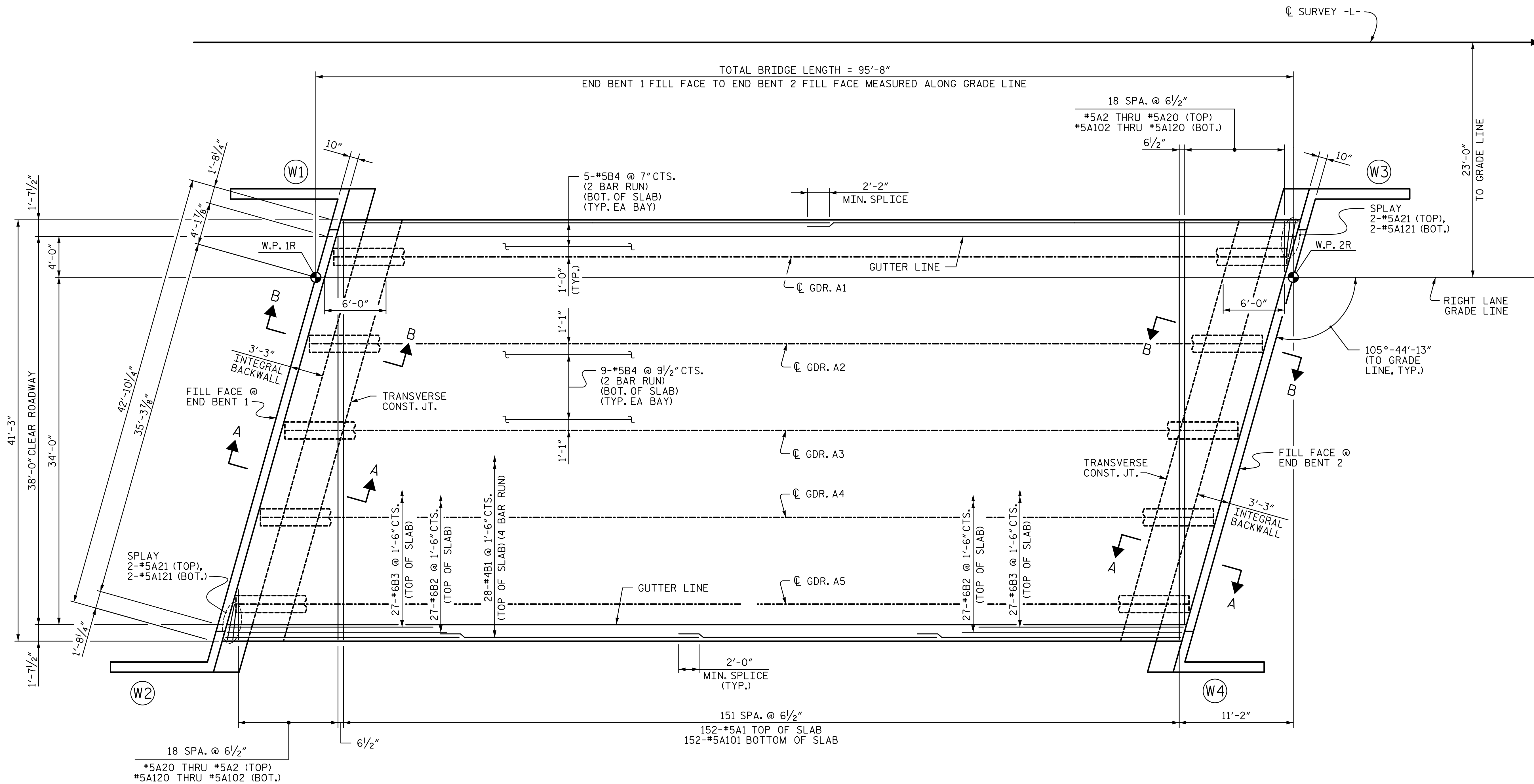
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 CHECKED BY: MLO DATE: 6-14
 DESIGN ENGINEER OF RECORD: A. PETER DATE: 6-14

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4/10/2015



SPAN A

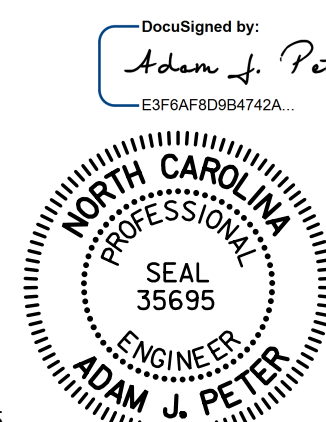
NOTES:

- FOR CONCRETE BARRIER RAIL DIMENSIONS, REINFORCEMENT AND JOINT SPACING, SEE "CONCRETE BARRIER RAIL" SHEET.
- FOR POURING SEQUENCE, SEE "SUPERSTRUCTURE BILL OF MATERIAL" SHEET.
- FOR SECTION A-A, B-B, & TRANSVERSE CONST. JOINT IN DECK SLAB, SEE "SUPERSTRUCTURE DETAILS" SHEET.
- FOR SPACING OF TOP AND BOTTOM "B" BARS, SEE "TYPICAL SECTION AND INTEGRAL BACKWALL" SHEET.
- DIMENSIONS TO CONSTRUCTION JOINTS ARE MEASURED ALONG THE GRADE LINE.

PROJECT NO. R-2514D

JONES & CRAVEN COUNTY

STATION: 428+53.58 -L-
= 13+04.09 -Y5-



4/10/2015

STATE OF NORTH CAROLINA
DEPARTMENT OF TRANSPORTATION
RALEIGH

SUPERSTRUCTURE
PLAN OF SPAN

-RIGHT LANE-

DRAWN BY: VMW DATE: 6-14
CHECKED BY: MLO DATE: 6-14

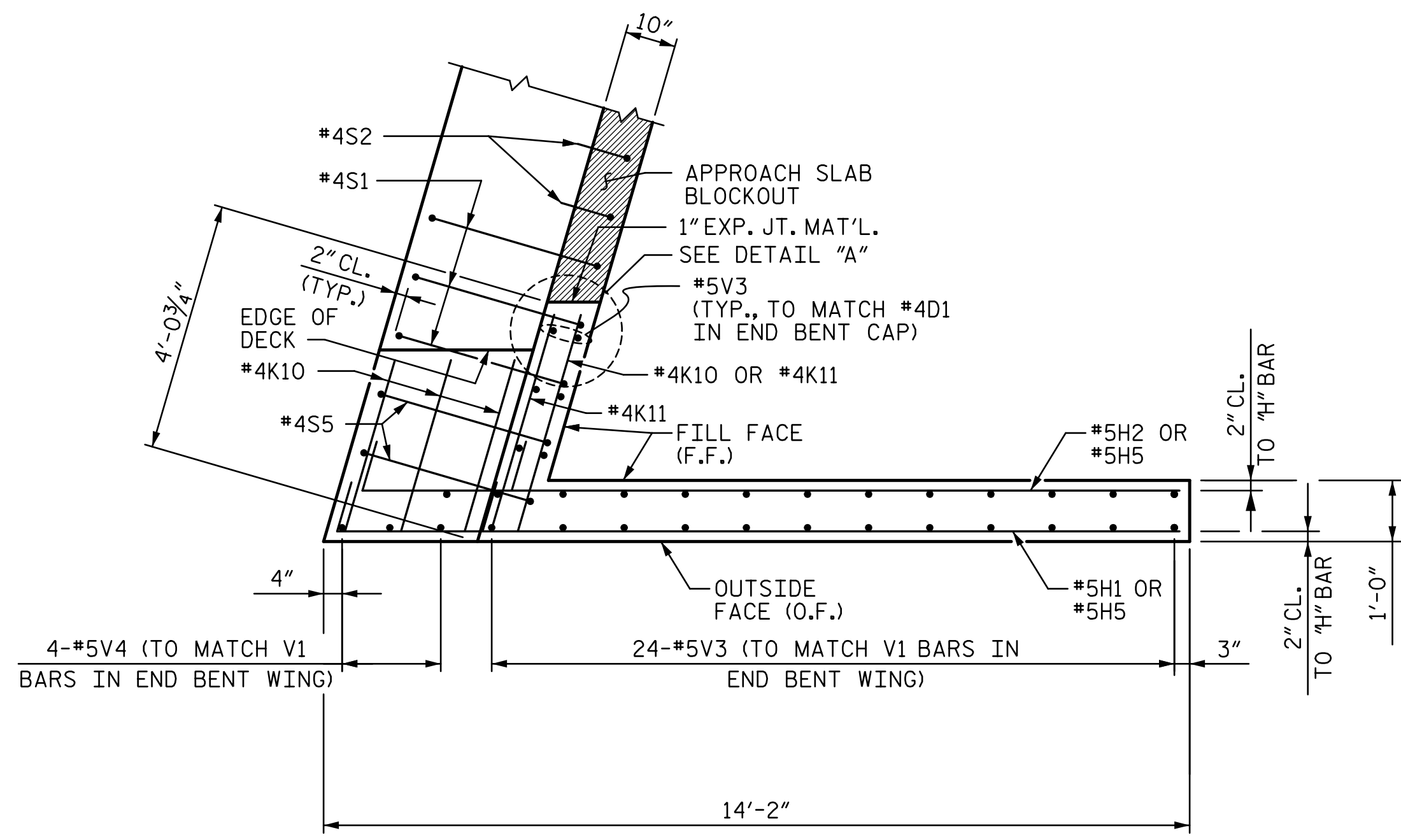
DESIGN ENGINEER OF RECORD: A. PETER DATE: 6-14

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NC License Number F-0991

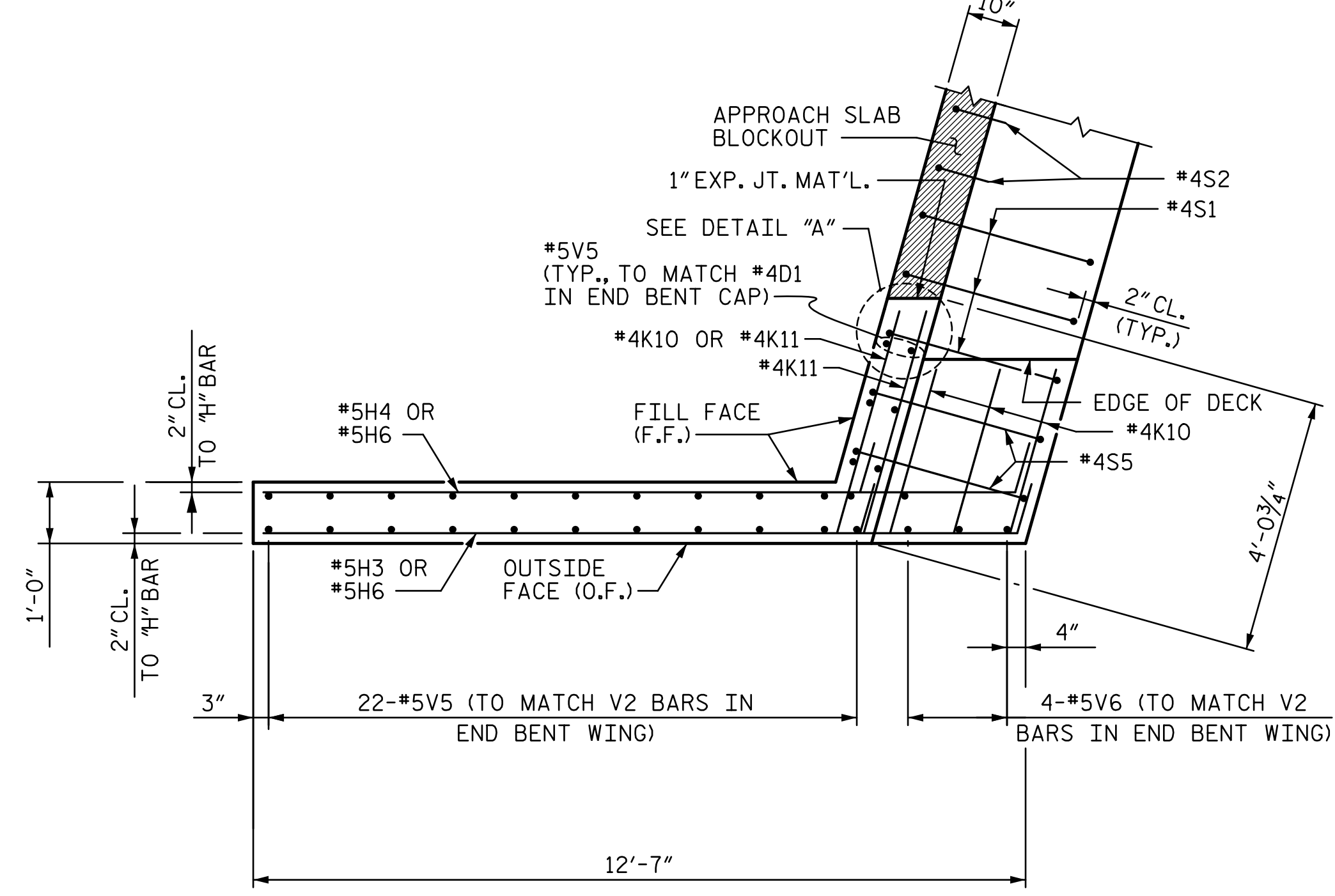
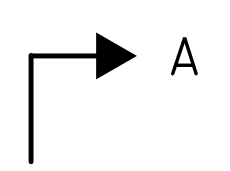
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|-----------|-----|-------|-----|-----------|-------|
| NO. | BY: | DATE: | NO. | BY: | DATE: |
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| 2 | | | 4 | | |

TOTAL SHEETS: 24

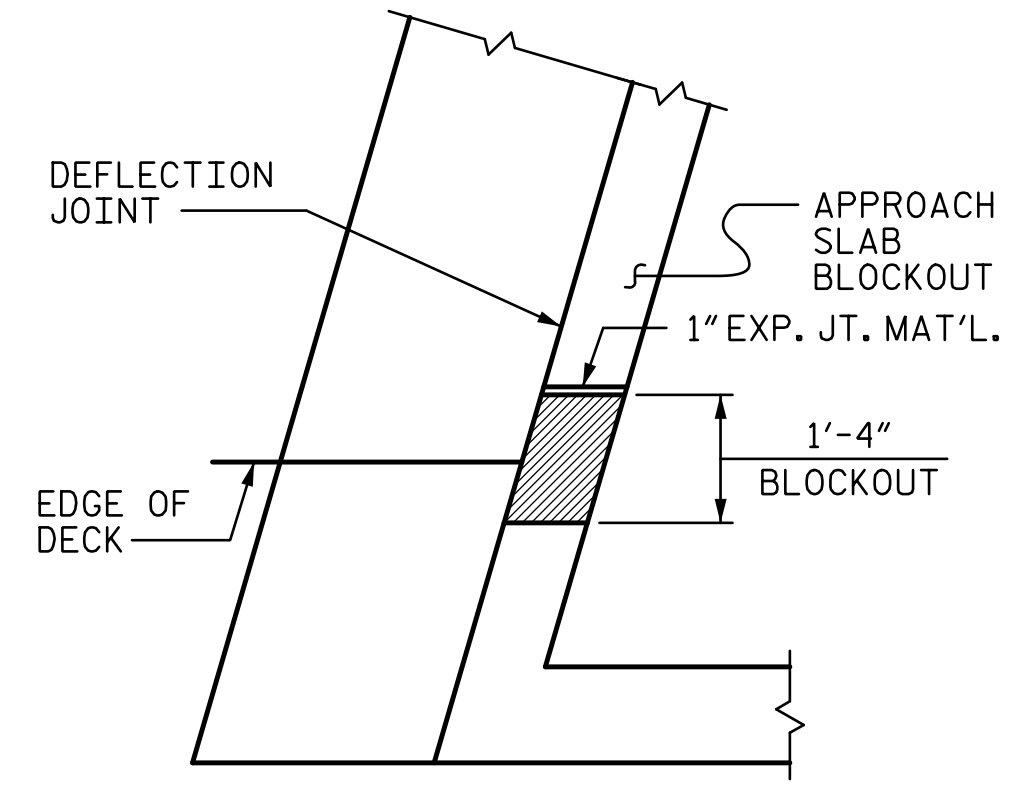
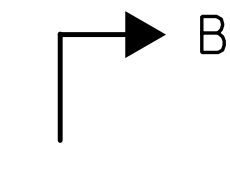
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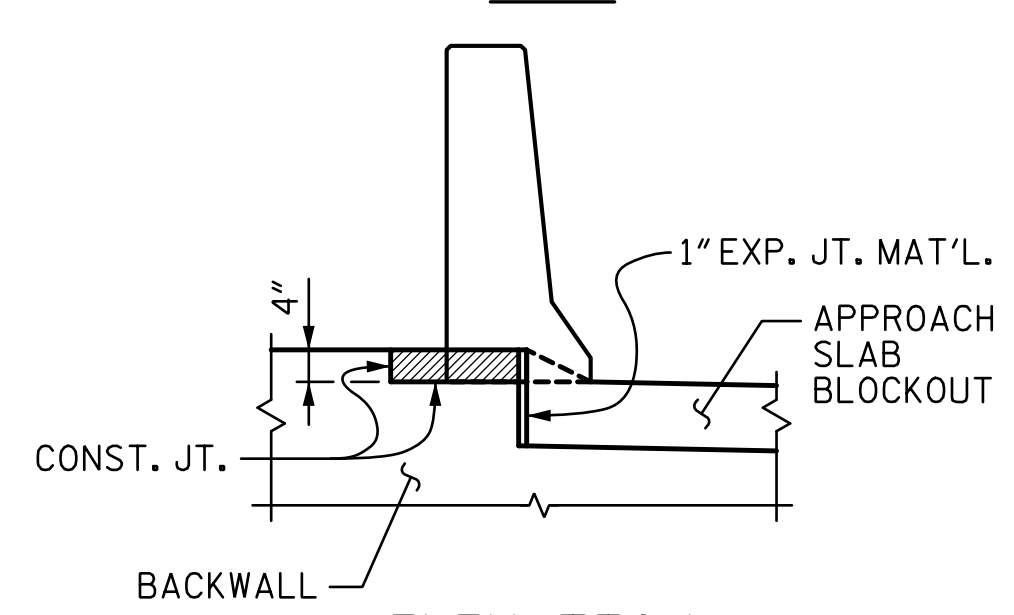
WING WALL PLAN (W1)



WING WALL PLAN (W2)



PLAN

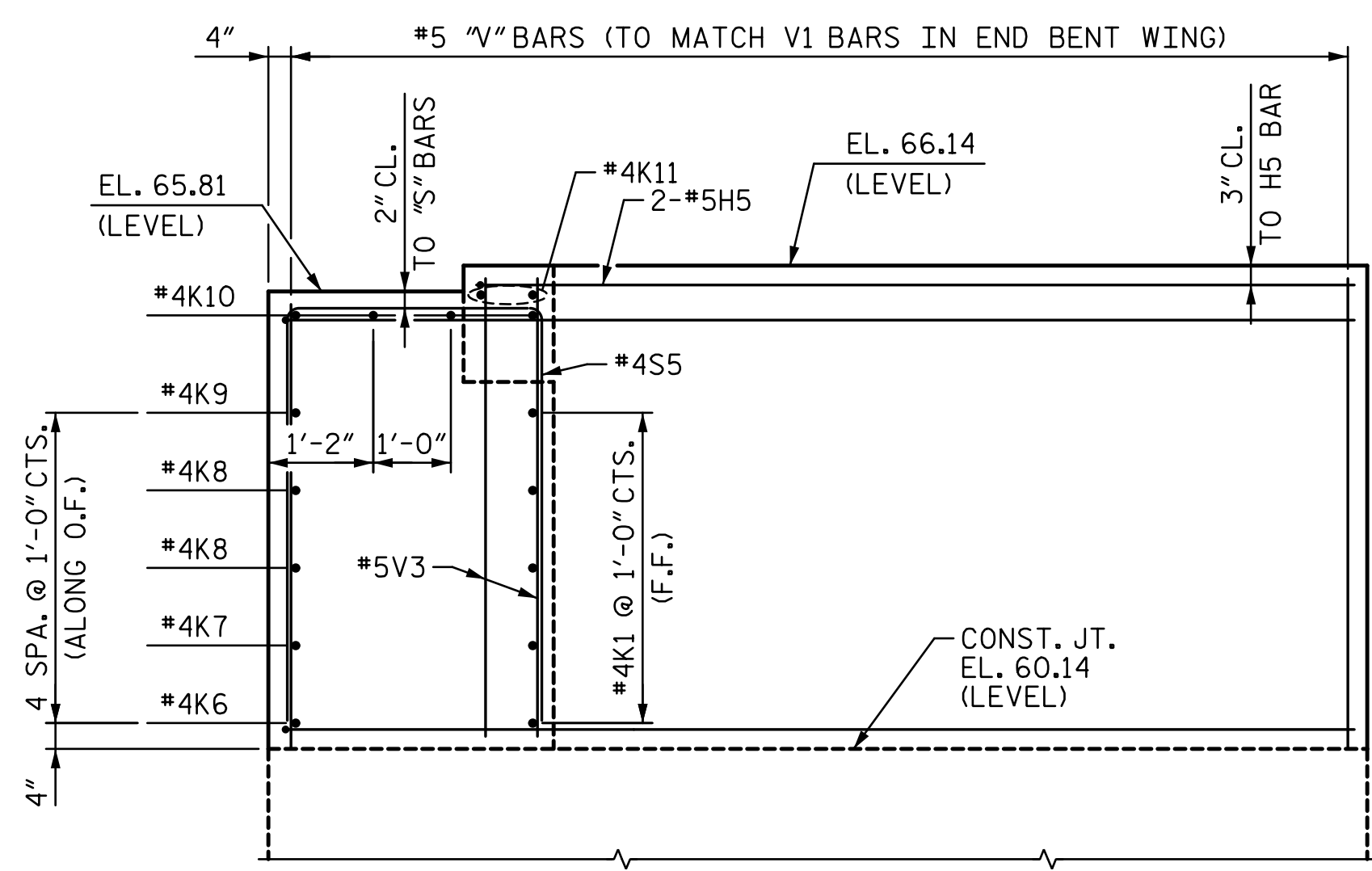


ELEVATION

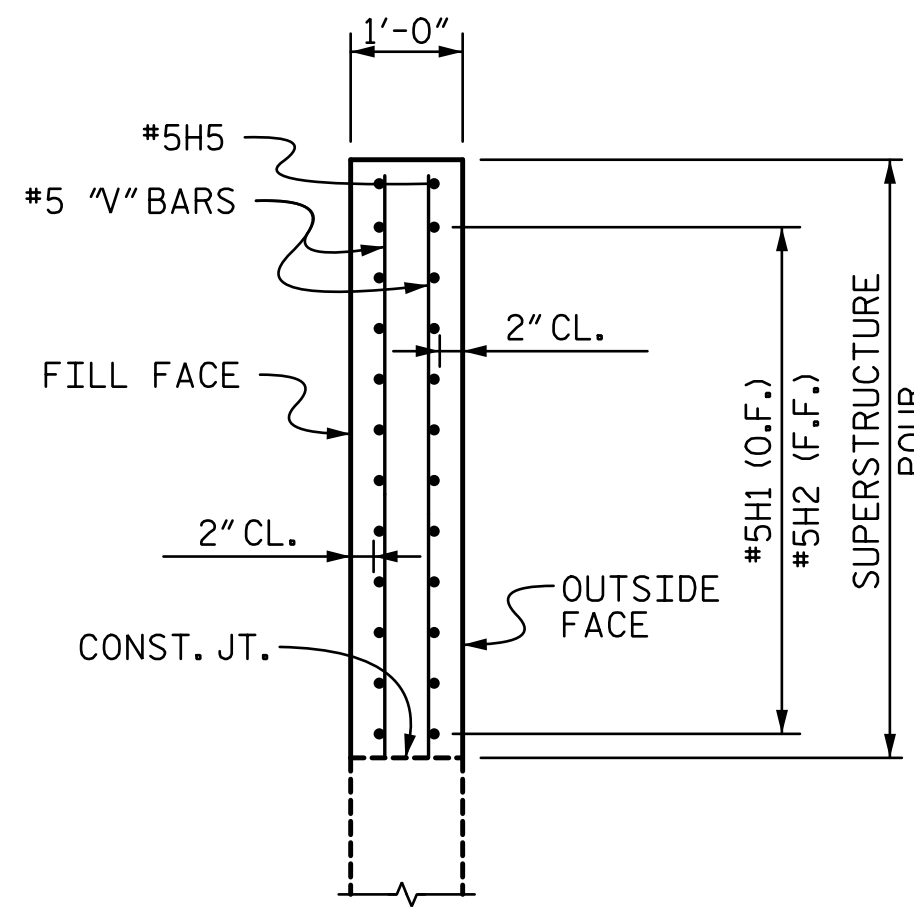
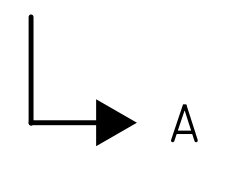
DETAIL "A"

(WINGWALL (W1) SHOWN, WINGWALL (W2) SIMILAR.)

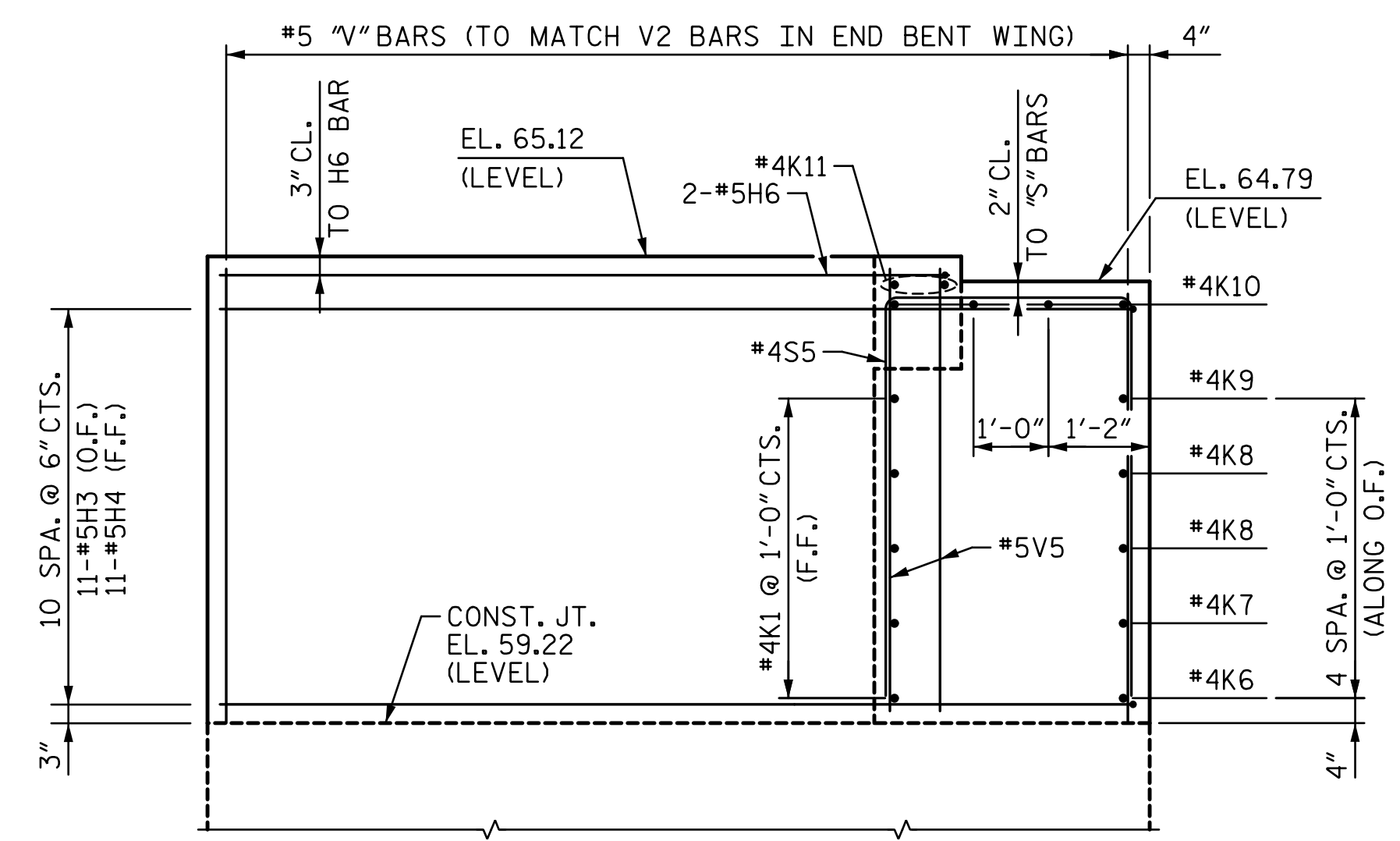
THE CONCRETE IN THE SHADED AREA OF THE WING SHALL BE POURED AFTER THE DEFLECTION JOINT HAS BEEN SAWED AND THE BARRIER RAIL IS CAST IF SLIP FORMING IS USED.



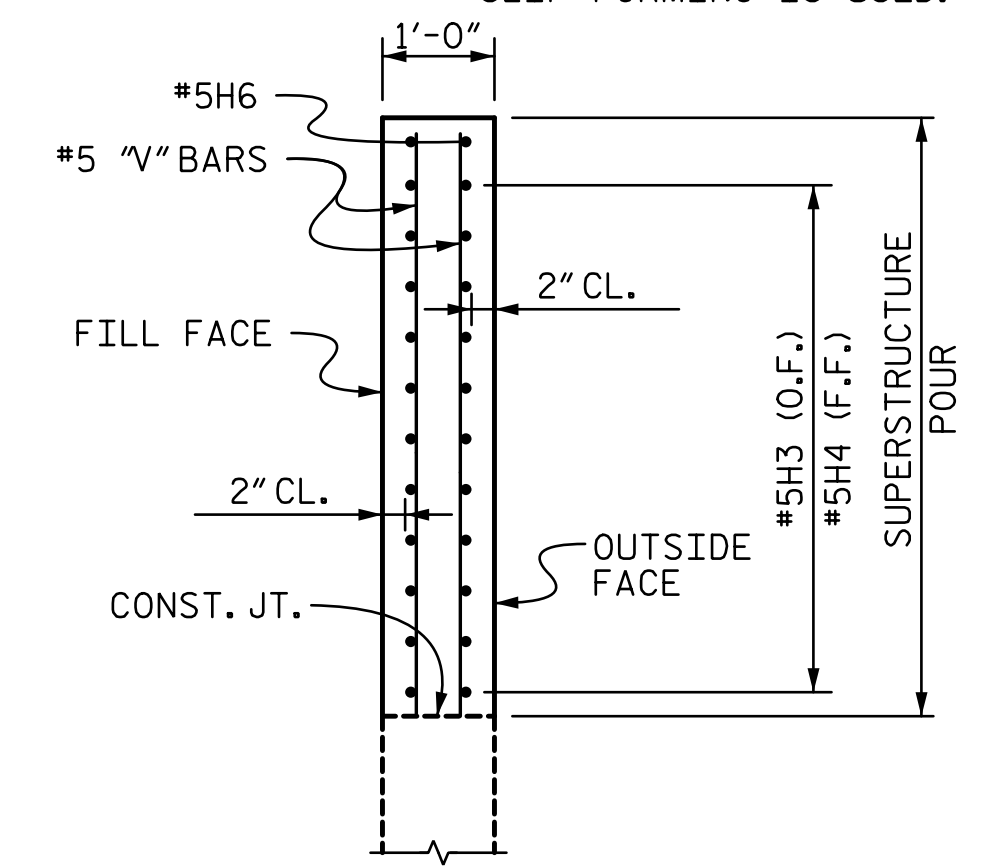
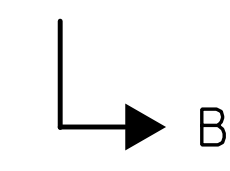
WING WALL ELEVATION (W1)



SECTION A-A

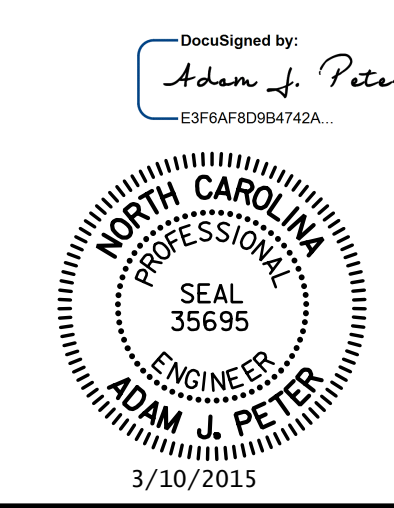


WING WALL ELEVATION (W2)



SECTION B-B

PROJECT NO. R-2514D
JONES & CRAVEN COUNTY
 STATION: 428+53.58 -L-
 = 13+04.09 -Y5-
 SHEET 1 OF 2



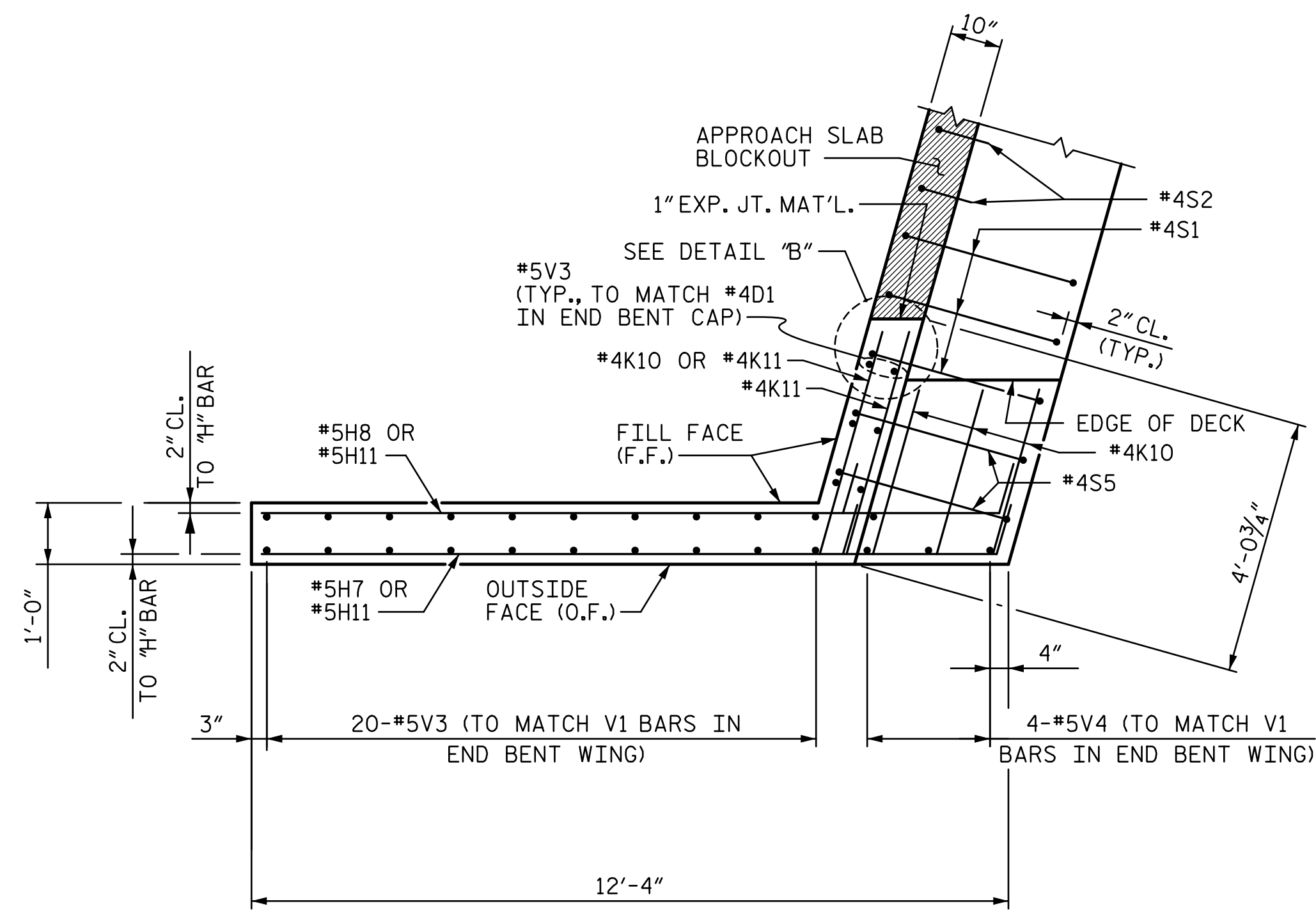
STATE OF NORTH CAROLINA
 DEPARTMENT OF TRANSPORTATION
 RALEIGH
 SUPERSTRUCTURE
 PLAN OF SPANS
 DETAILS
 -RIGHT LANE-

| | | | |
|-------------------------|--------------------|---|--------------------|
| DRAWN BY : <u>VMW</u> | DATE : <u>6-14</u> | DESIGN ENGINEER OF RECORD: <u>T. TOWNSEND</u> | DATE : <u>6-14</u> |
| CHECKED BY : <u>MLO</u> | DATE : <u>6-14</u> | | |

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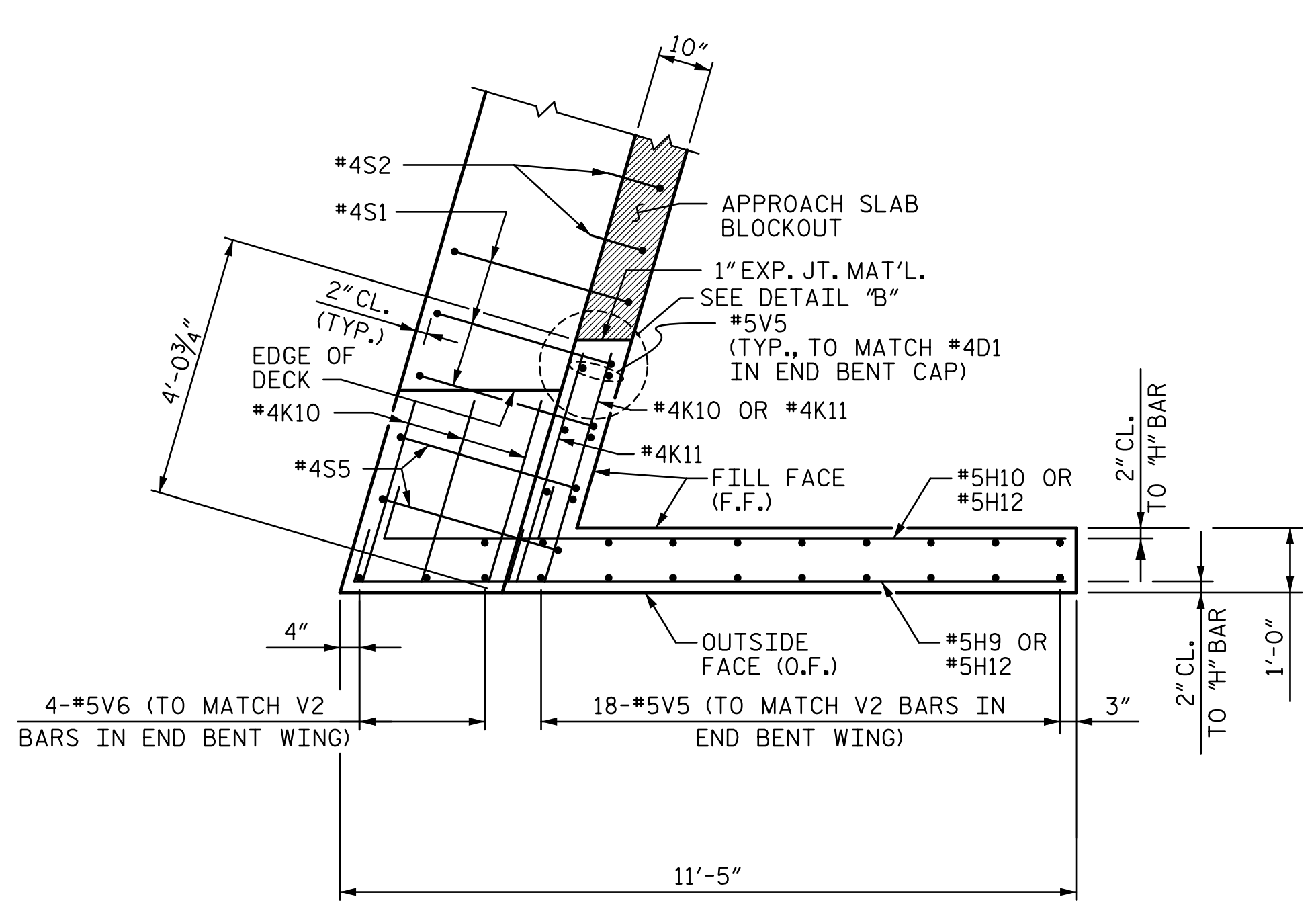
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| NO. | BY: | DATE: | NO. | DATE: |
| 1 | | | 3 | |
| 2 | | | 4 | |

TOTAL SHEETS: 24



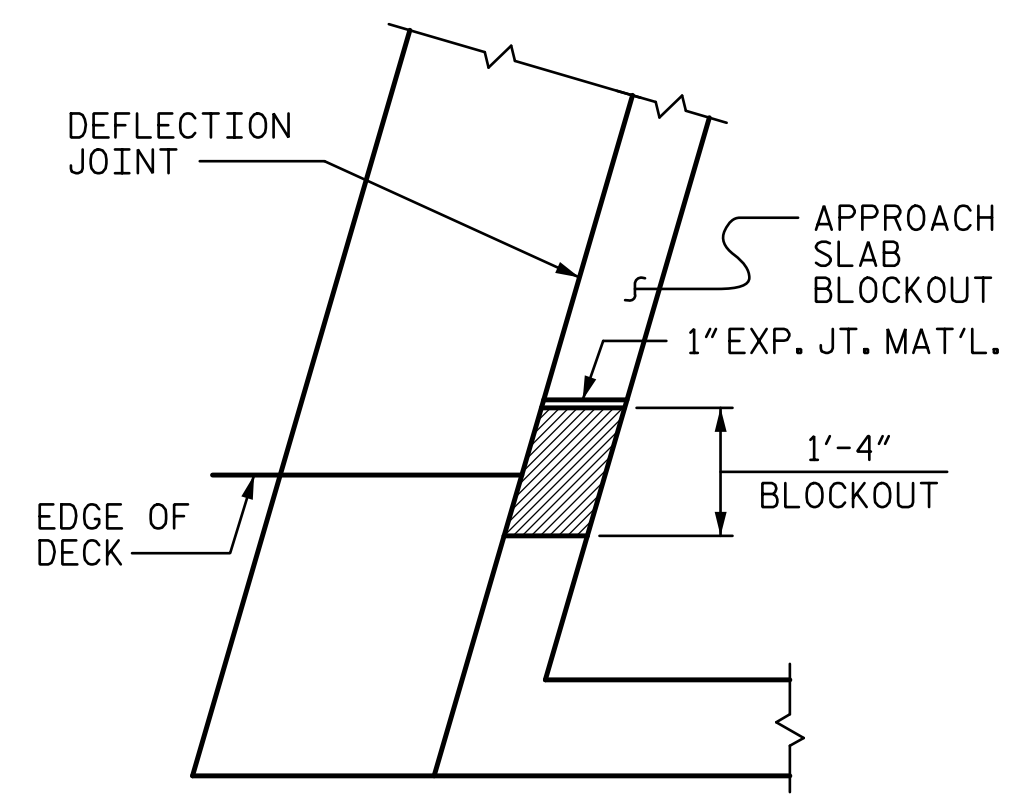
WING WALL PLAN (W3)

C



WING WALL PLAN (W4)

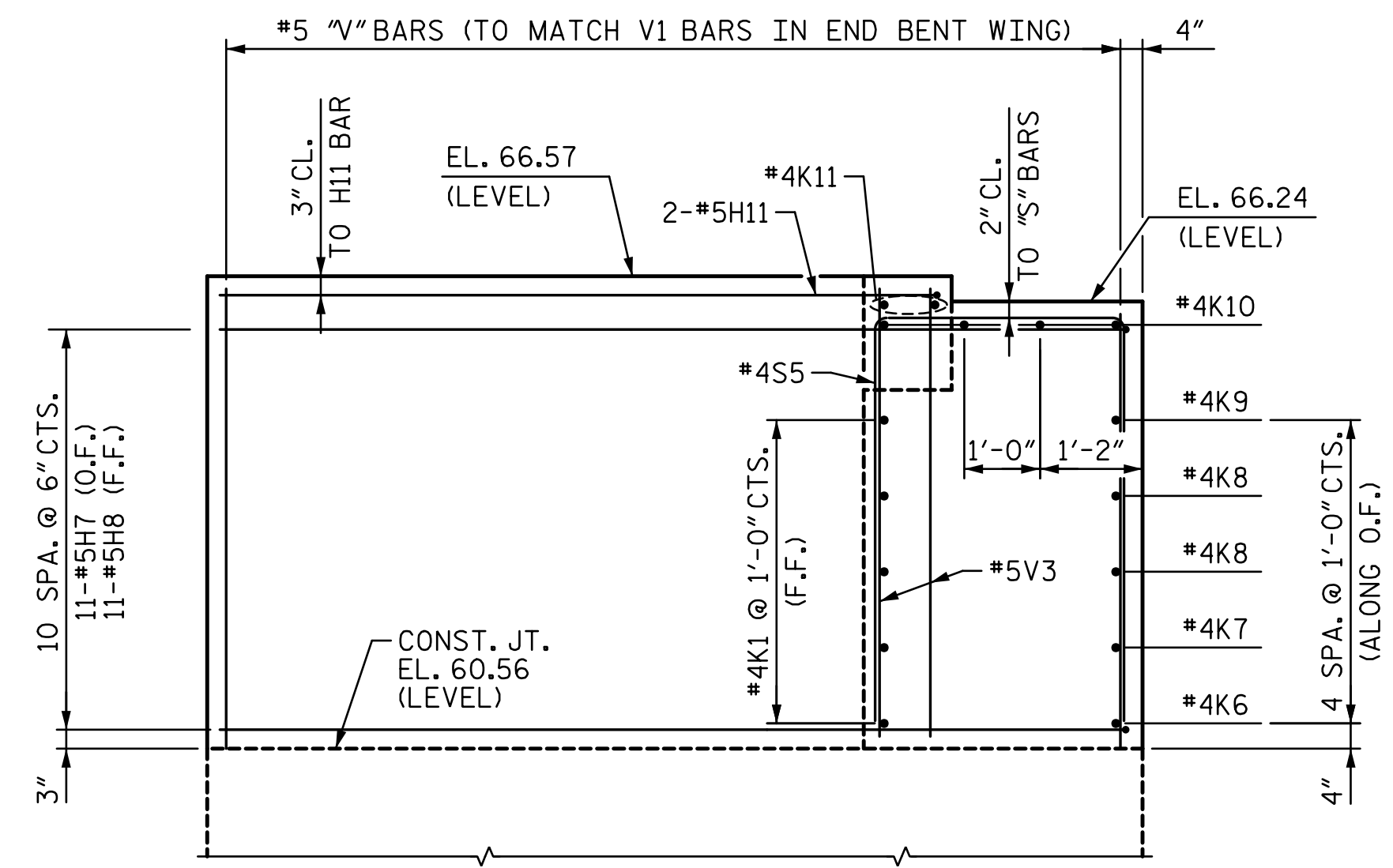
D



ELEVATION
DETAIL "B"

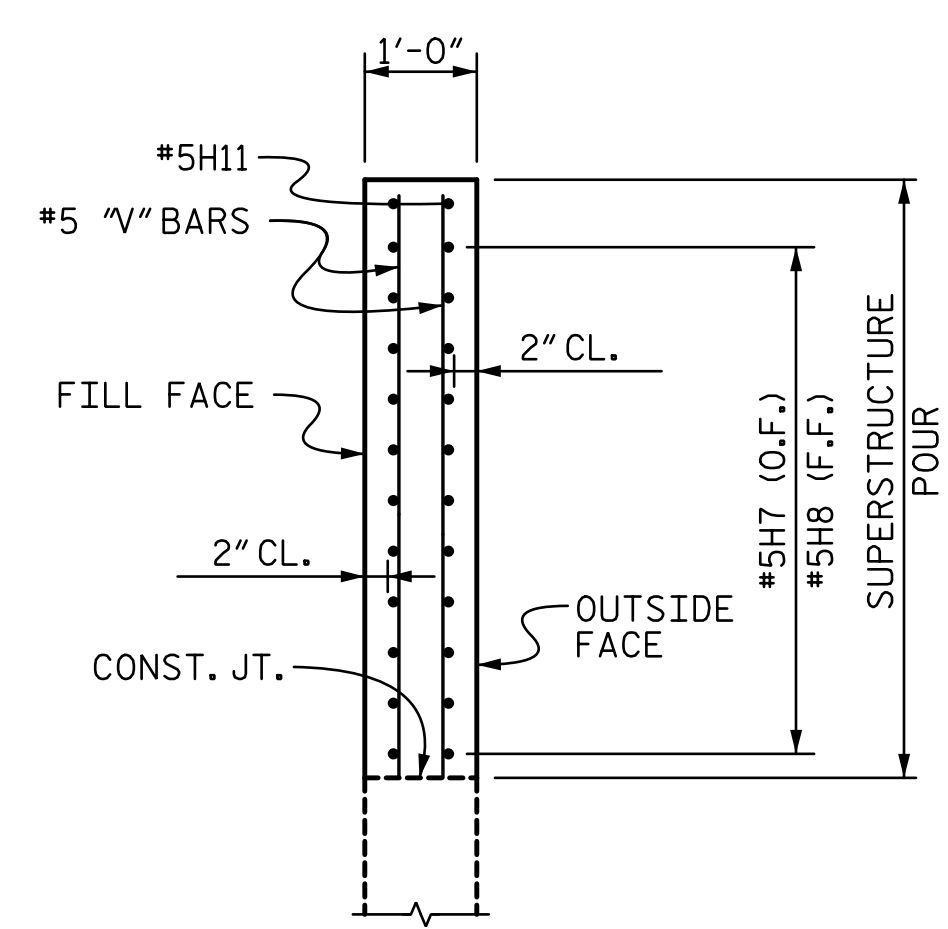
(WINGWALL (W4) SHOWN, WINGWALL (W3) SIMILAR.)

THE CONCRETE IN THE SHADED AREA OF THE WING SHALL BE POURED AFTER THE DEFLECTION JOINT HAS BEEN SAWED AND THE BARRIER RAIL IS CAST IF SLIP FORMING IS USED.

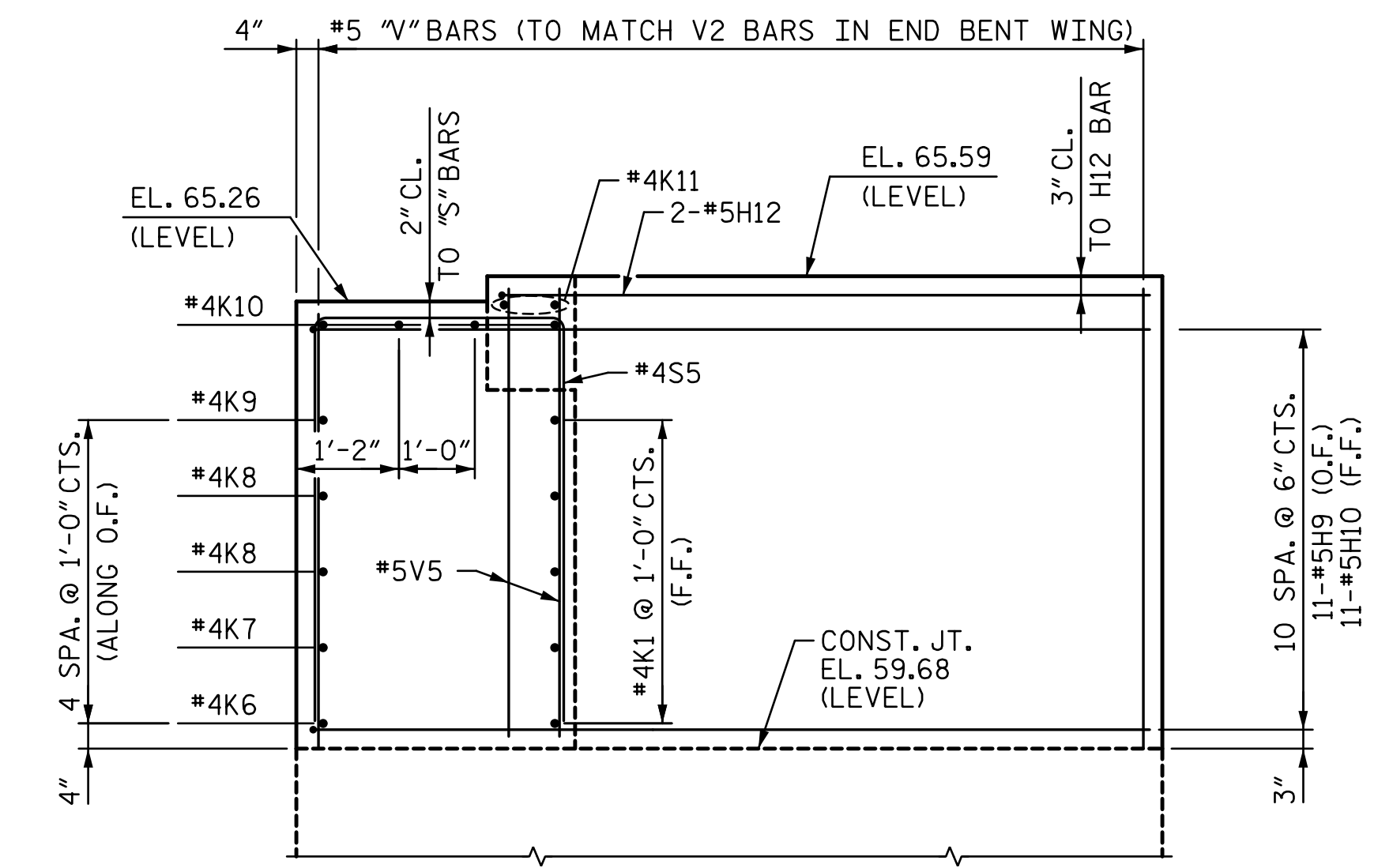


WING WALL ELEVATION (W3)

C

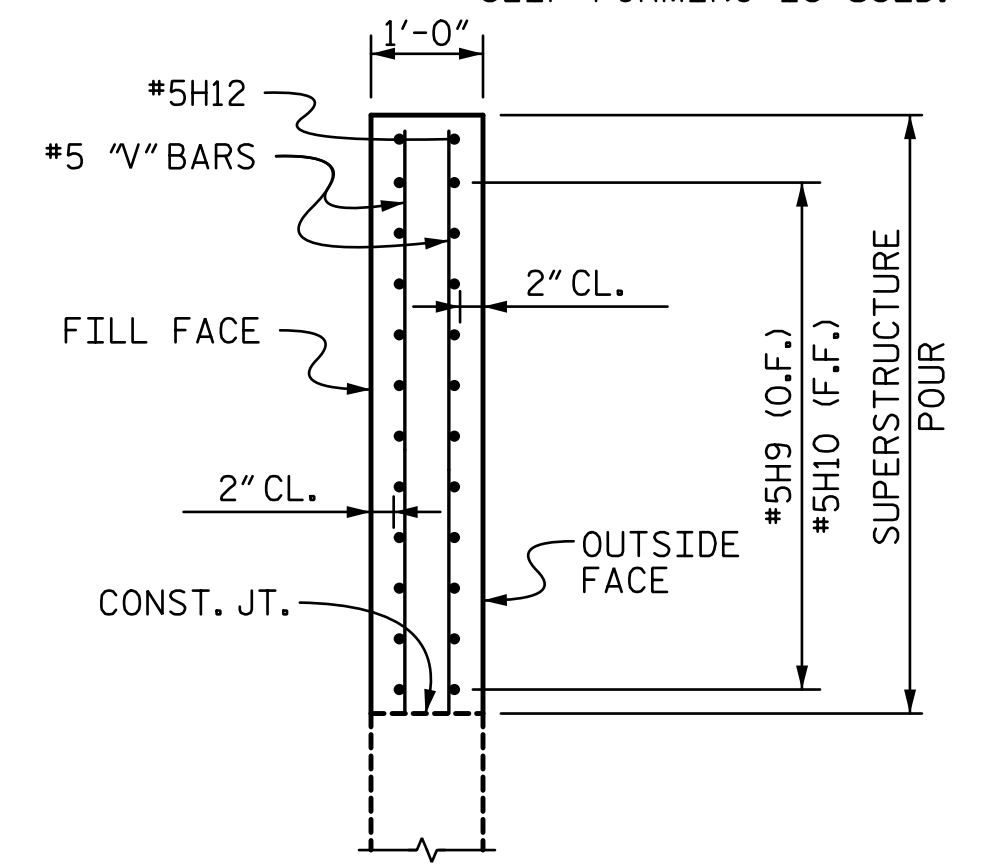


SECTION C-C



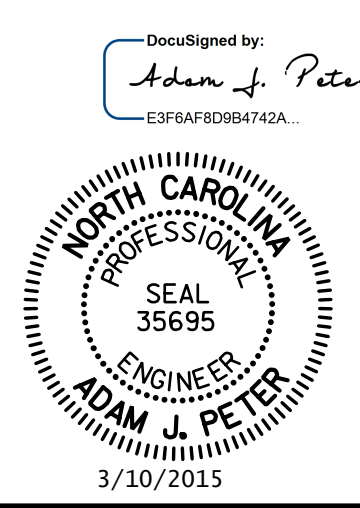
WING WALL ELEVATION (W4)

D



SECTION D-D

PROJECT NO. R-2514D
JONES & CRAVEN COUNTY
 STATION: 428+53.58 -L-
 = 13+04.09 -Y5-
 SHEET 2 OF 2



STATE OF NORTH CAROLINA
 DEPARTMENT OF TRANSPORTATION
 RALEIGH
 SUPERSTRUCTURE
 PLAN OF SPANS
 DETAILS
 -RIGHT LANE-

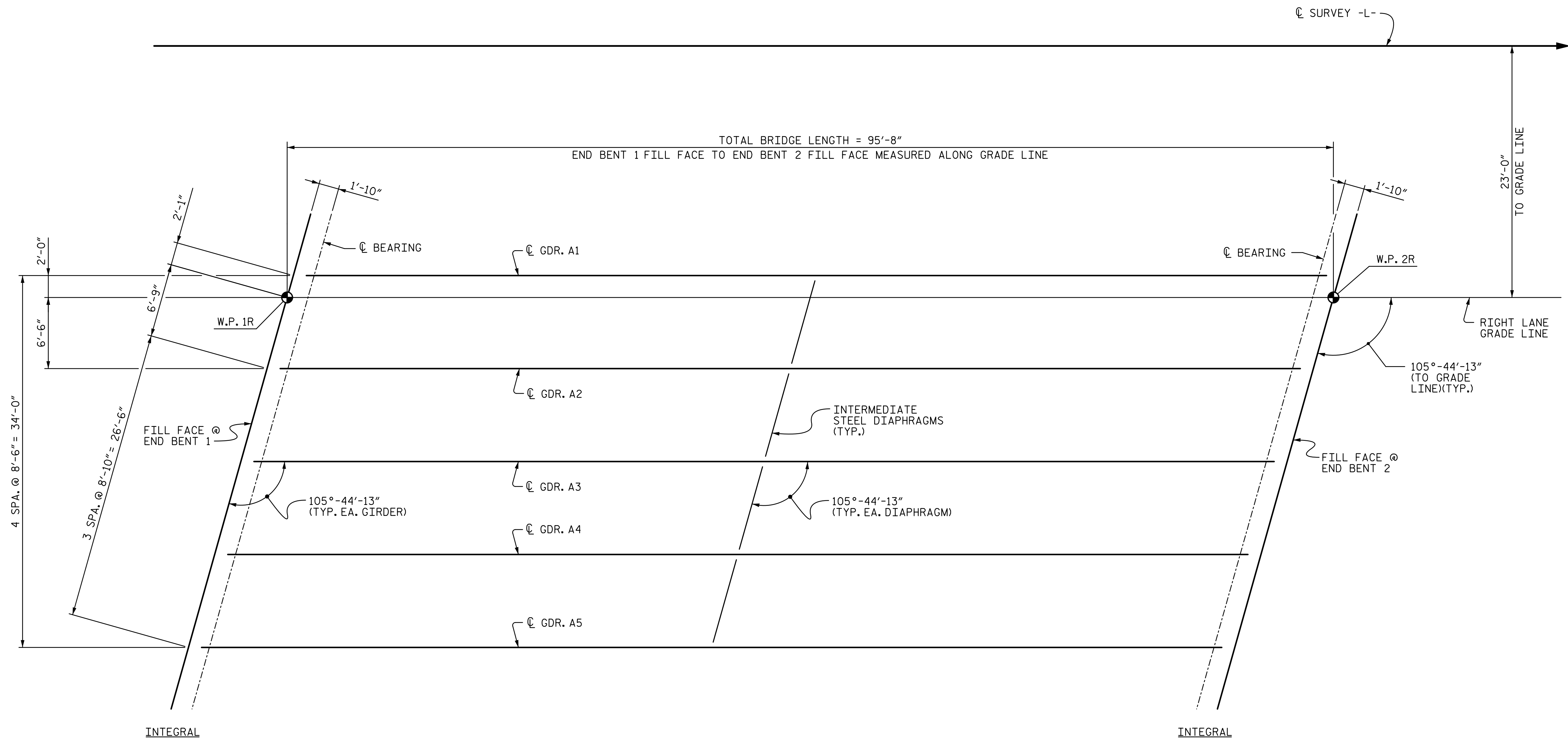
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| CHECKED BY : MLO | DATE : 6-14 | | |

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| NO. | BY: | DATE: | NO. | DATE: |
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TOTAL SHEETS: 24

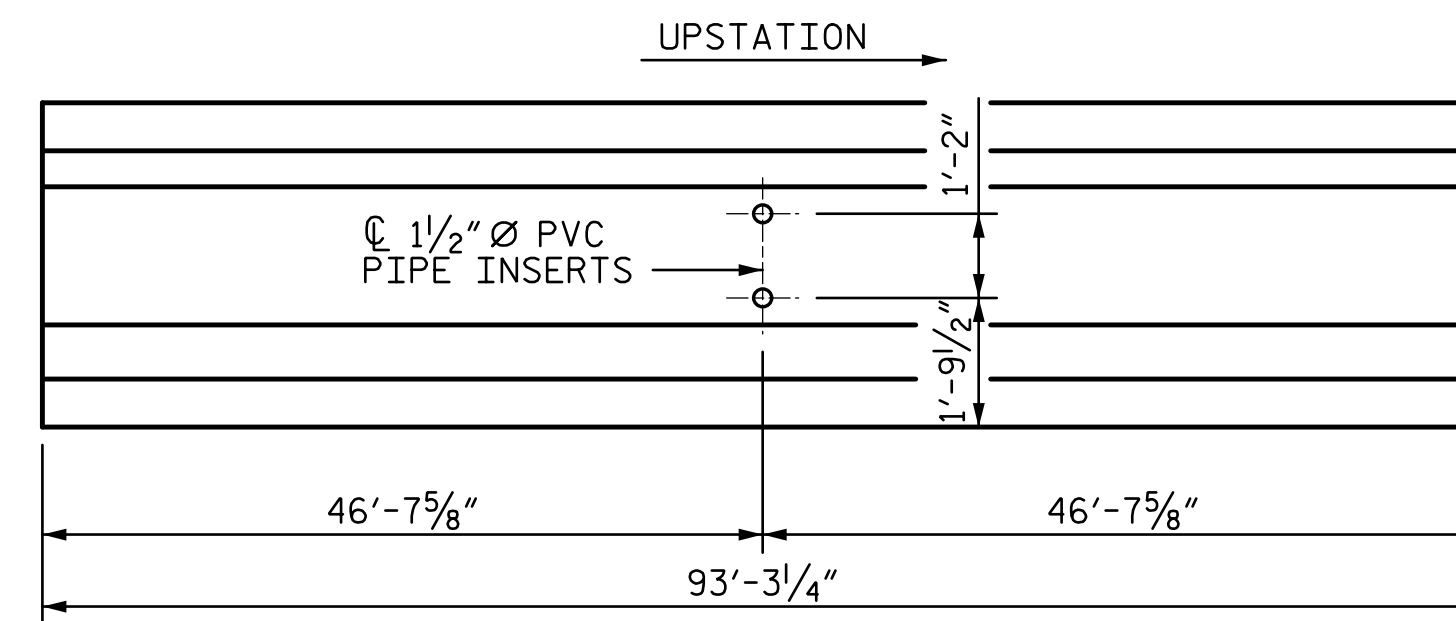
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FRAMING PLAN - SPAN A

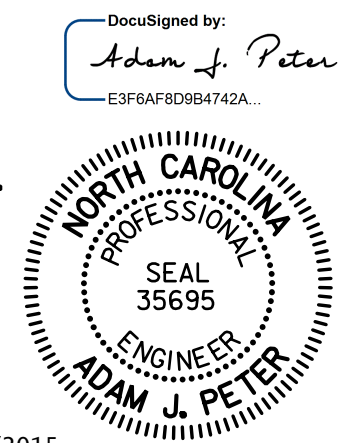
| △ DEAD LOAD DEFLECTION TABLE | | | | | | | | | | | |
|---|-------|-------|---------|--------|--------|--------|--------|--------|---------|-------|-------|
| SPAN A GIRDERS 1 & 5 | | | | | | | | | | | |
| TENTH POINTS | 0.0 | 0.1 | 0.2 | 0.3 | 0.4 | 0.5 | 0.4 | 0.3 | 0.2 | 0.1 | 1.0 |
| CAMBER (GIRDER ALONE IN PLACE) ↑ | 0.000 | 0.096 | 0.166 | 0.212 | 0.238 | 0.247 | 0.238 | 0.212 | 0.166 | 0.096 | 0.000 |
| DEFLECTION DUE TO SUPERIMPOSED D.L. ▲ ↓ | 0.000 | 0.033 | 0.064 | 0.089 | 0.105 | 0.110 | 0.105 | 0.089 | 0.064 | 0.033 | 0.000 |
| FINAL CAMBER ↑ | 0" | 3/4" | 1 3/16" | 1 1/2" | 1 5/8" | 1 5/8" | 1 5/8" | 1 1/2" | 1 3/16" | 3/4" | 0" |

| △ DEAD LOAD DEFLECTION TABLE | | | | | | | | | | | |
|---|-------|-------|---------|---------|--------|---------|--------|---------|---------|-------|-------|
| SPAN A GIRDERS 2-4 | | | | | | | | | | | |
| TENTH POINTS | 0.0 | 0.1 | 0.2 | 0.3 | 0.4 | 0.5 | 0.4 | 0.3 | 0.2 | 0.1 | 1.0 |
| CAMBER (GIRDER ALONE IN PLACE) ↑ | 0.000 | 0.096 | 0.166 | 0.212 | 0.238 | 0.247 | 0.238 | 0.212 | 0.166 | 0.096 | 0.000 |
| DEFLECTION DUE TO SUPERIMPOSED D.L. ▲ ↓ | 0.000 | 0.034 | 0.068 | 0.094 | 0.111 | 0.117 | 0.111 | 0.094 | 0.068 | 0.034 | 0.000 |
| FINAL CAMBER ↑ | 0" | 3/4" | 1 3/16" | 1 7/16" | 1 1/2" | 1 3/16" | 1 1/2" | 1 7/16" | 1 3/16" | 3/4" | 0" |



GIRDER INSERTS

NOTES:
 ALL GIRDER ALONE IN PLACE CAMBERS AND DEFLECTIONS ARE SHOWN IN DECIMAL FEET.
 ▲ DOES NOT INCLUDE FUTURE WEARING SURFACE.



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 = 13+04.09 -Y5-

STATE OF NORTH CAROLINA
 DEPARTMENT OF TRANSPORTATION
 RALEIGH
 SUPERSTRUCTURE
**FRAMING PLAN &
 DEAD
 LOAD DEFLECTIONS**
-RIGHT LANE-

DRAWN BY: VMW DATE: 6-14
 CHECKED BY: MLO DATE: 6-14
 DESIGN ENGINEER OF RECORD: A. PETER DATE: 6-14

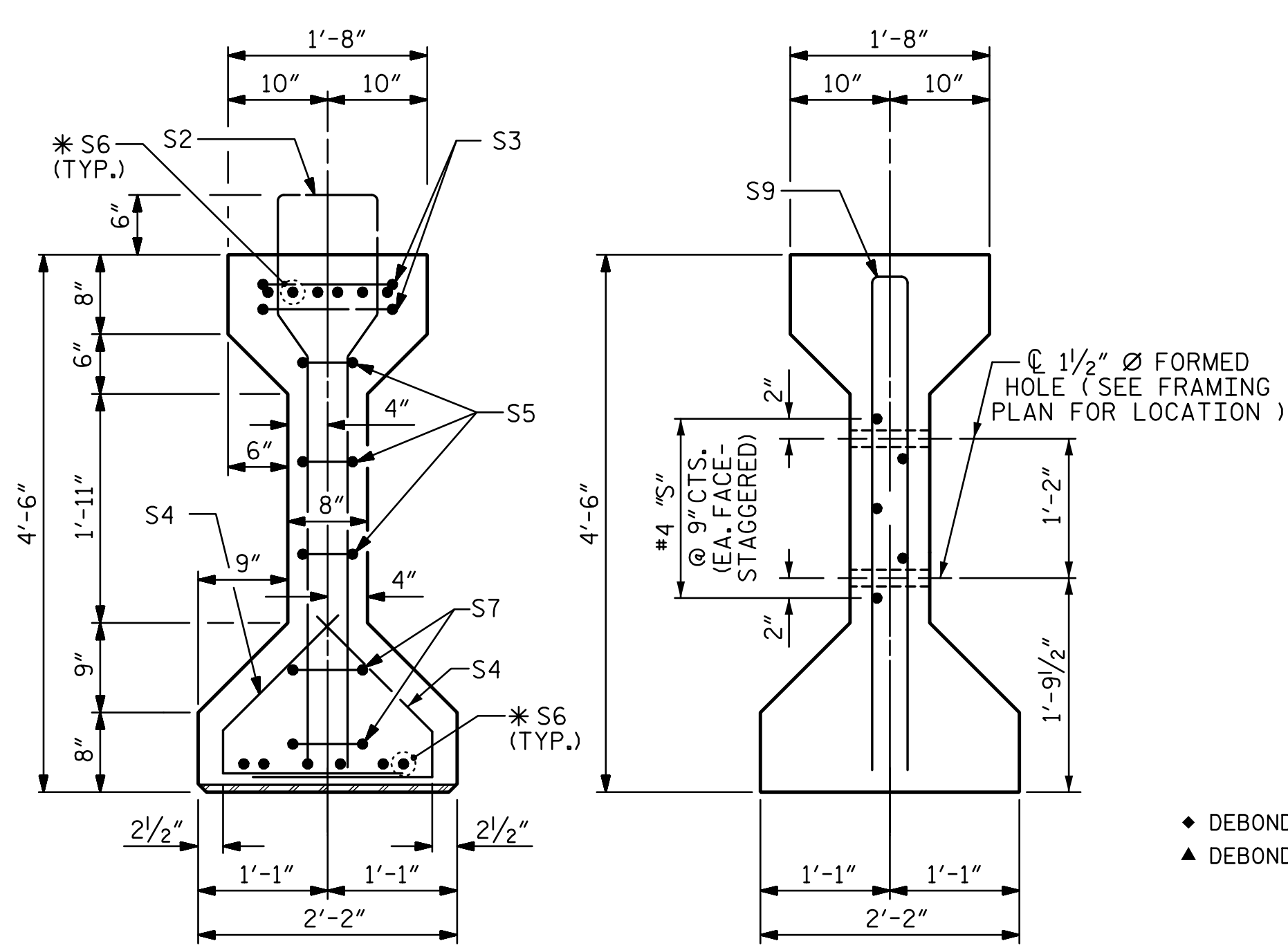
△ REVISED PER NCDOT COMMENTS

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|-----------|-----|-------|-----|-----|-------|--------------|
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| 1 | STV | 4-15 | 3 | | | TOTAL SHEETS |
| 2 | | | 4 | | | 24 |

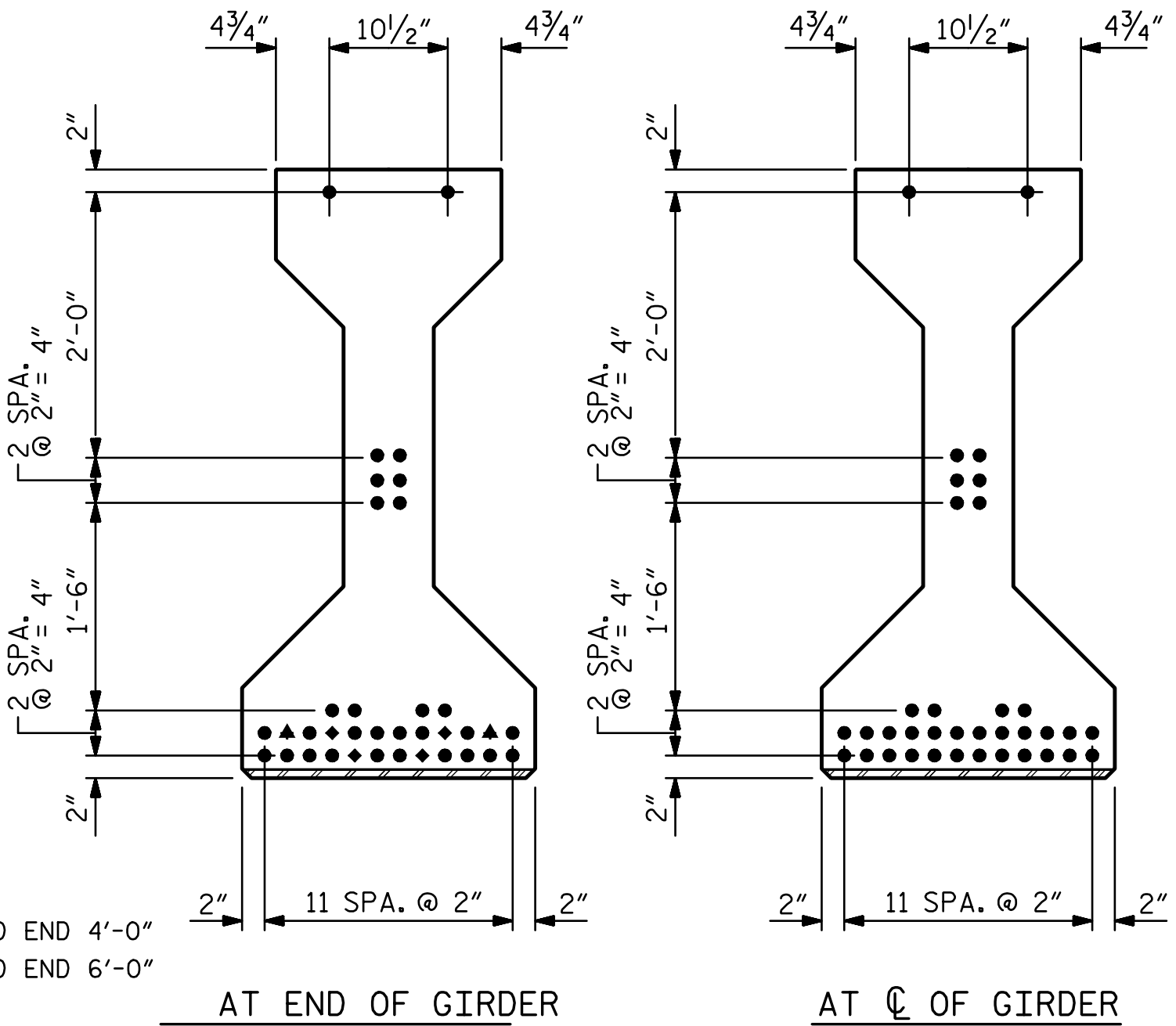
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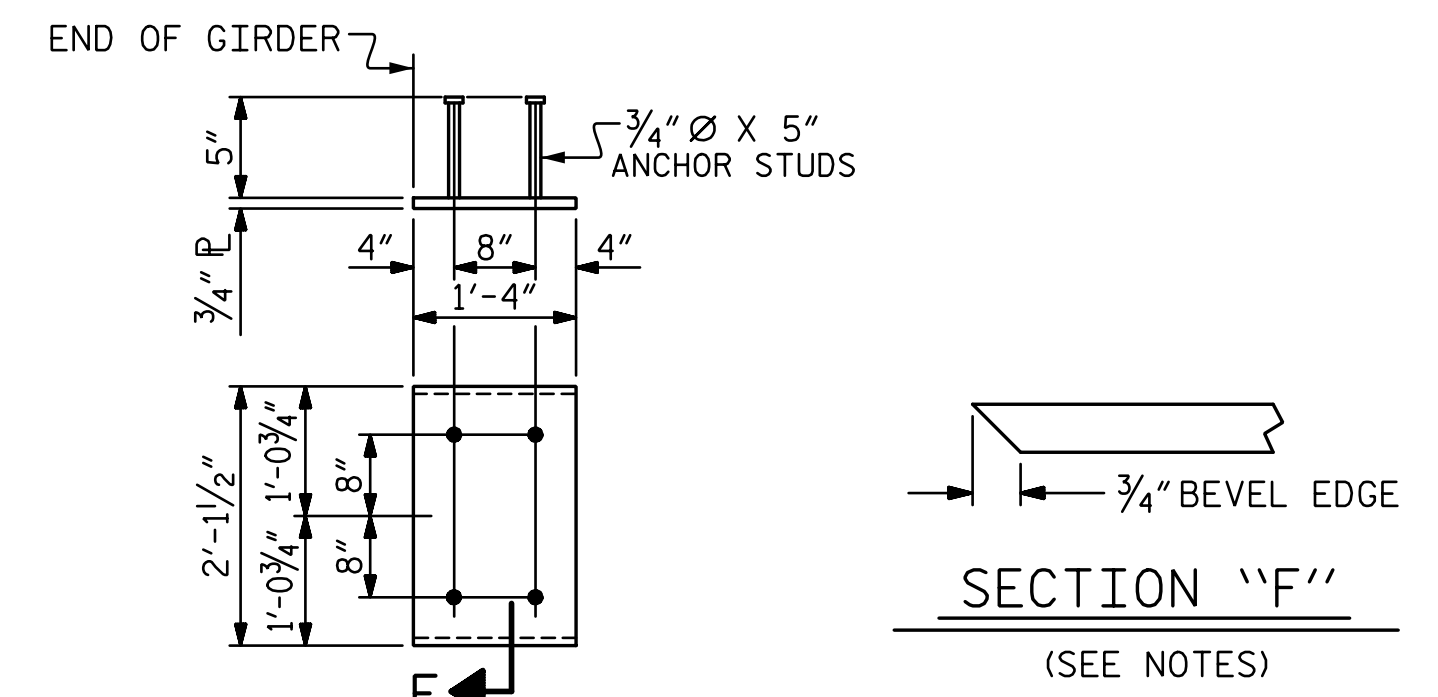


SECTION A-A
* FOR S6 BARS, SEE
DETAIL "A"

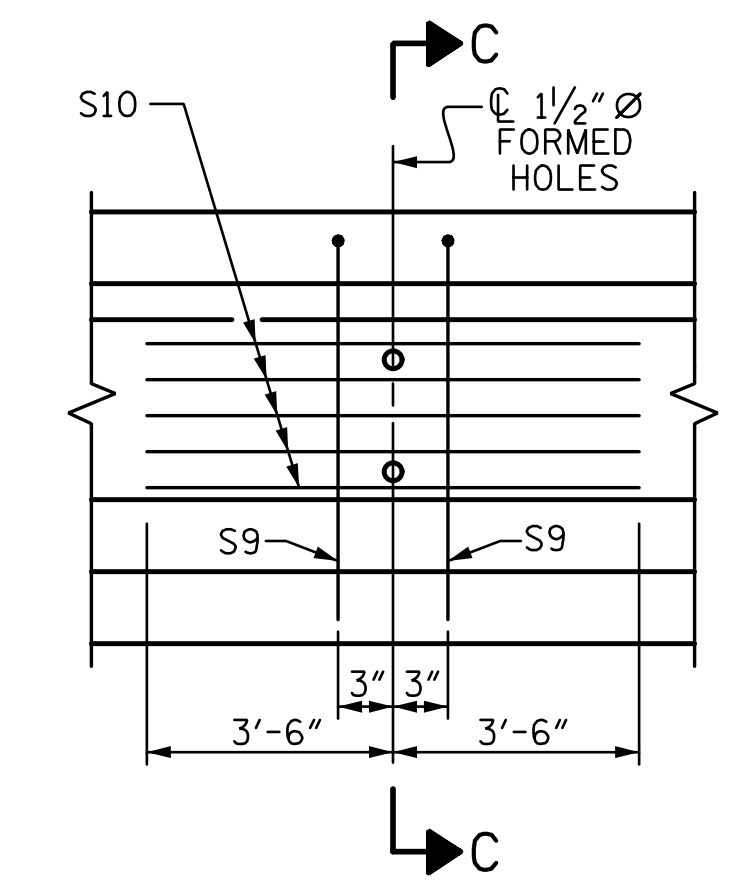
SECTION C-C
(S1 BARS NOT SHOWN)



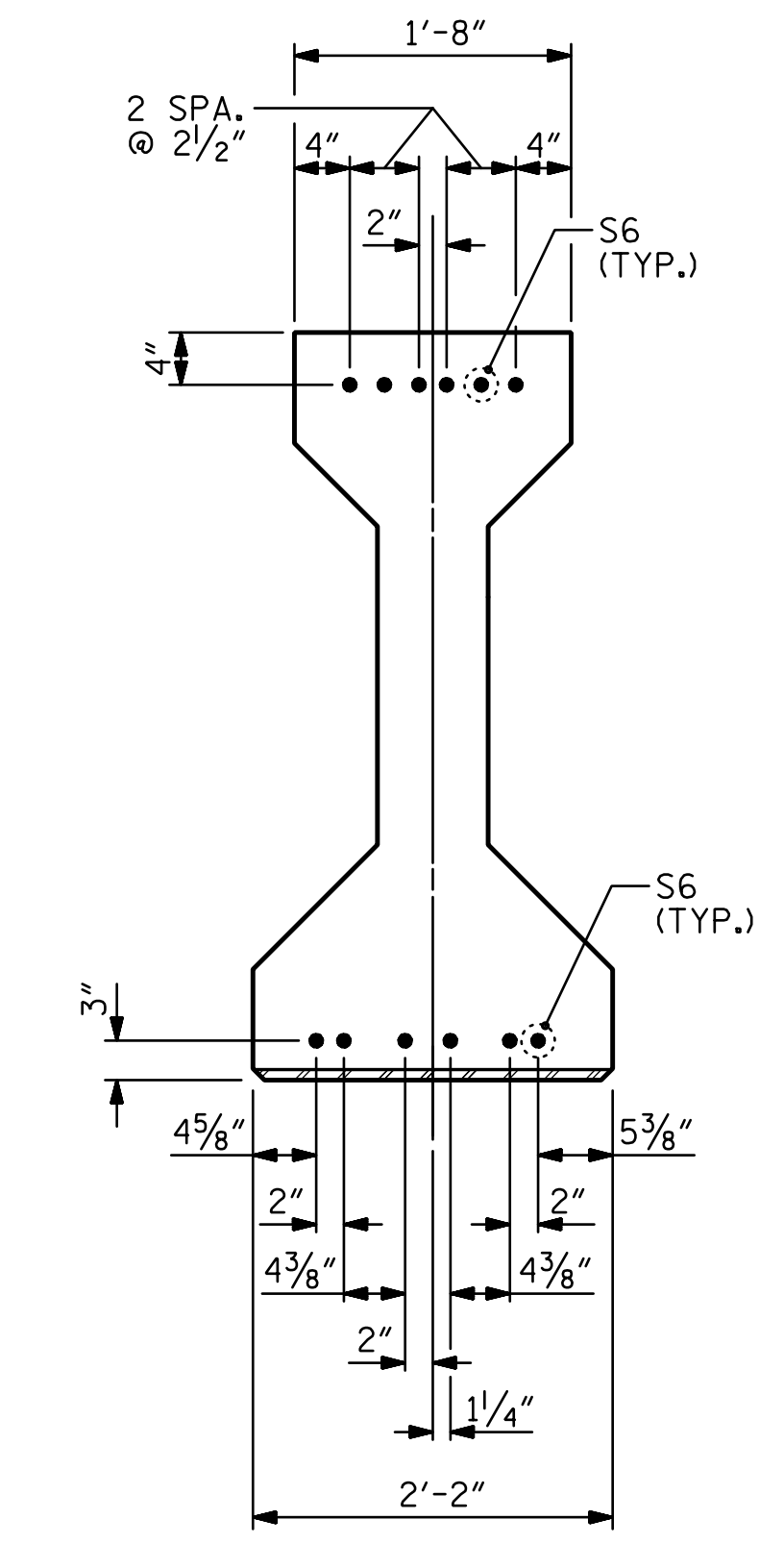
0.6" Ø LOW RELAXATION STRAND LAYOUT



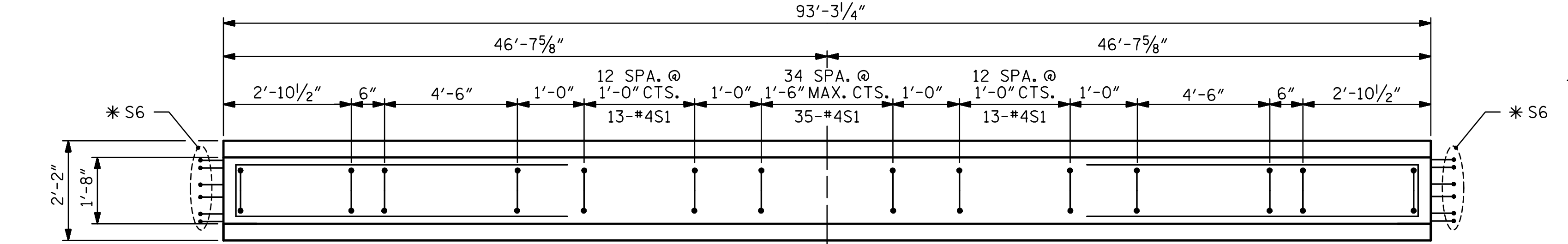
EMBEDDED PLATE "B-1" DETAILS
TWO EMBEDDED PLATES "B-1" ARE REQUIRED FOR EACH GIRDER.



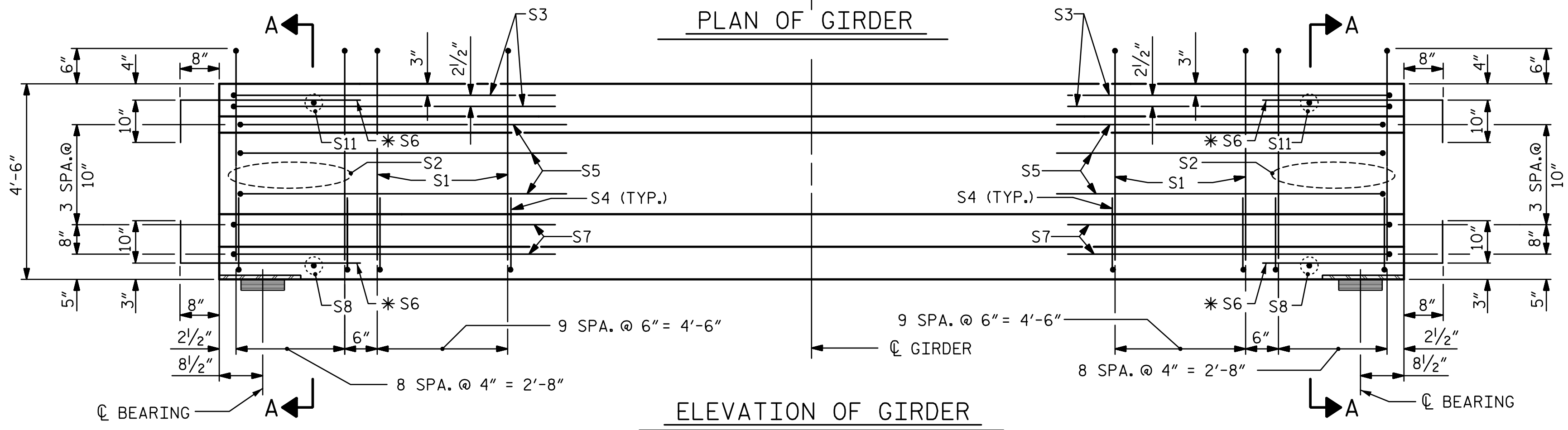
PARTIAL ELEVATION
SHOWING INTERMEDIATE DIAPHRAGM
REINFORCING STEEL FOR ALL GIRDERS



DETAIL "A"



PLAN OF GIRDER



ELEVATION OF GIRDER
(SEE PARTIAL ELEVATION FOR ADDITIONAL "S" BARS)

NOTES

ALL PRESTRESSING STRANDS SHALL BE 7-WIRE LOW-RELAXATION GRADE 270 STRANDS AND SHALL CONFORM TO AASHTO M203 EXCEPT FOR SAMPLING REQUIREMENTS WHICH SHALL BE IN ACCORDANCE WITH THE STANDARD SPECIFICATIONS.

ALL REINFORCING STEEL SHALL BE GRADE 60.

EMBEDDED PLATE "B-1" SHALL BE GALVANIZED IN ACCORDANCE WITH THE SPECIFICATIONS.

ANCHOR STUDS SHALL CONFORM TO AASHTO M169 GRADES 1010 THROUGH 1020 OR APPROVED EQUAL, AND SHALL MEET THE TYPE "B" REQUIREMENTS OF SUBSECTION 7.3 OF THE ANSI/AASHTO/AWS D1.5 BRIDGE WELDING CODE.

AT ENDS OF GIRDERS TO BE EMBEDDED IN END WALLS, PRESTRESSING STRANDS MAY EXTEND A MAXIMUM OF 2" BEYOND THE GIRDER ENDS, OTHERWISE, PRESTRESSING STRANDS SHALL BE CUT FLUSH WITH THE GIRDER ENDS.

THE CONTRACTOR HAS THE OPTION TO PROVIDE, AT NO ADDITIONAL COST TO THE DEPARTMENT, 2 ADDITIONAL STRANDS AT THE TOP OF THE GIRDER TO FACILITATE TYING OF THE REINFORCING STEEL. THESE STRANDS SHALL BE PULLED TO A LOAD OF 4500 LBS.

THE TRANSFER OF LOAD FROM THE ANCHORAGES TO THE GIRDER SHALL BE DONE WHEN CONCRETE HAS REACHED A COMPRESSIVE STRENGTH OF NOT LESS THAN 6,000 PSI.

DEPENDING ON THE TYPE OF SYSTEM USED TO SUPPORT THE DECK SLAB FORMS, PRESET ANCHORS MAY BE NECESSARY IN THE PRESTRESSED CONCRETE GIRDER.

THE TOP SURFACE OF THE GIRDER SHALL BE RAKED TO A DEPTH OF 1/4" EXCEPT IN THE AREA BETWEEN THE STIRRUP AND THE EDGE OF THE GIRDER.

0.6" Ø L. R. GRADE 270 STRANDS

| AREA (SQUARE INCHES) | ULTIMATE STRENGTH (LBS. PER STRAND) | APPLIED PRESTRESS (LBS. PER STRAND) |
|-------------------------|---|---|
| 0.217 | 58,600 | 43,950 |

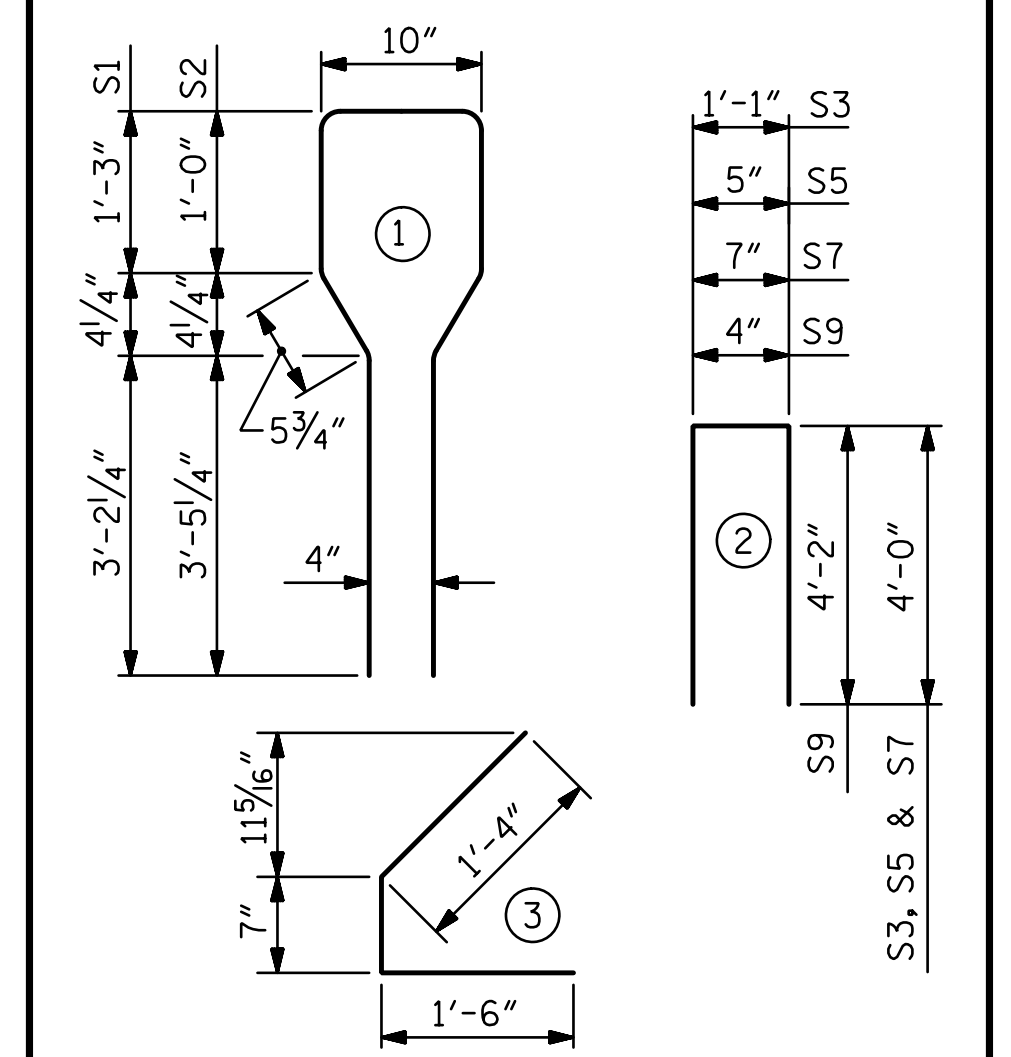
REINFORCING STEEL FOR ONE GIRDER

| BAR | NUMBER | SIZE | TYPE | LENGTH | WEIGHT |
|-----|--------|------|------|--------|--------|
| S1 | 81 | #4 | 1 | 10'-8" | 577 |
| S2 | 18 | #6 | 1 | 10'-8" | 288 |
| S3 | 4 | #4 | 2 | 9'-1" | 24 |
| S4 | 76 | #4 | 3 | 3'-5" | 173 |
| S5 | 6 | #4 | 2 | 8'-5" | 34 |
| *S6 | 24 | #5 | STR | 3'-8" | 92 |
| S7 | 4 | #4 | 2 | 8'-7" | 23 |
| S8 | 2 | #3 | STR | 1'-10" | 1 |
| S9 | 2 | #5 | 2 | 8'-8" | 18 |
| S10 | 5 | #4 | STR | 7'-0" | 23 |
| S11 | 2 | #3 | STR | 1'-4" | 1 |

* NOTE: S6 BARS SHALL BE BENT BEFORE SHIPMENT. HEAT BENDING SHALL NOT BE ALLOWED.

BAR TYPES

ALL BAR DIMENSIONS ARE OUT-TO-OUT



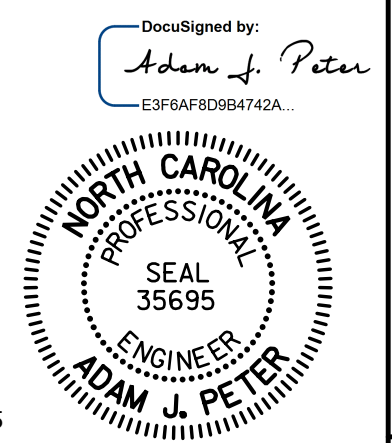
QUANTITIES FOR ONE GIRDER

| REINFORCING STEEL | 8,000 PSI CONCRETE | 0.6" Ø L. R. STRANDS |
|----------------------|-----------------------|-------------------------|
| LB. | C.Y. | No. |
| 1,254 | 18.9 | 36 |

GIRDERS REQUIRED

| NUMBER | LENGTH | TOTAL LENGTH |
|--------|----------|--------------|
| 5 | 93'-3/4" | 466'-4/4" |

PROJECT NO. **R-2514D**
JONES & CRAVEN COUNTY
STATION: **428+53.58 -L-**
= 13+04.09 -Y5-



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| REVISIONS | | | | SHEET NO. |
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| NO. | BY: | DATE: | NO. | DATE: |
| 1 | | | 3 | |
| 2 | | | 4 | |

TOTAL SHEETS: 24

DRAWN BY: **VMW** DATE: **6-14**
CHECKED BY: **MLO** DATE: **6-14**
DESIGN ENGINEER OF RECORD: **A. PETER** DATE: **6-14**

STRUCTURAL STEEL NOTES

ALL INTERMEDIATE DIAPHRAGM STEEL AND CONNECTOR PLATES SHALL BE AASHTO M270 GRADE 50 OR APPROVED EQUAL.

TENSION ON THE ASTM A325 BOLTS THROUGH THE CHANNEL MEMBER SHALL BE CALIBRATED USING DIRECT TENSION INDICATOR WASHERS IN ACCORDANCE WITH THE STANDARD SPECIFICATIONS.

TENSION ON THE ASTM A449 BOLTS THROUGH THE GIRDER WEB SHALL BE SNUG TIGHTENED FOLLOWED BY AN ADDITIONAL 1/4 TURN.

THE PLATES, BENT PLATES, AND CHANNELS SHALL BE GALVANIZED OR METALLIZED IN ACCORDANCE WITH THE STANDARD SPECIFICATIONS. FOR THERMAL SPRAYED COATINGS (METALLIZATION), SEE SPECIAL PROVISIONS.

FOR METALLIZATION, APPLY AN 8 MIL THICK 99.99 PERCENT ZINC (W-Zn-1) THERMAL SPRAYED COATING WITH A 0.5 MIL THICK SEAL COAT TO ALL STEEL DIAPHRAGM SURFACES IN ACCORDANCE WITH THE THERMAL SPRAYED COATINGS SPECIAL PROVISION AND SECTION 442 OF THE STANDARD SPECIFICATIONS.

GALVANIZE THE HIGH STRENGTH BOLTS, NUTS, WASHERS AND DIRECT TENSION INDICATORS IN ACCORDANCE WITH THE STANDARD SPECIFICATIONS.

USE AN ASTM F436 HARDENED WASHER WITH STANDARD AND SLOTTED HOLES UNDER EACH BOLT HEAD AND NUT.

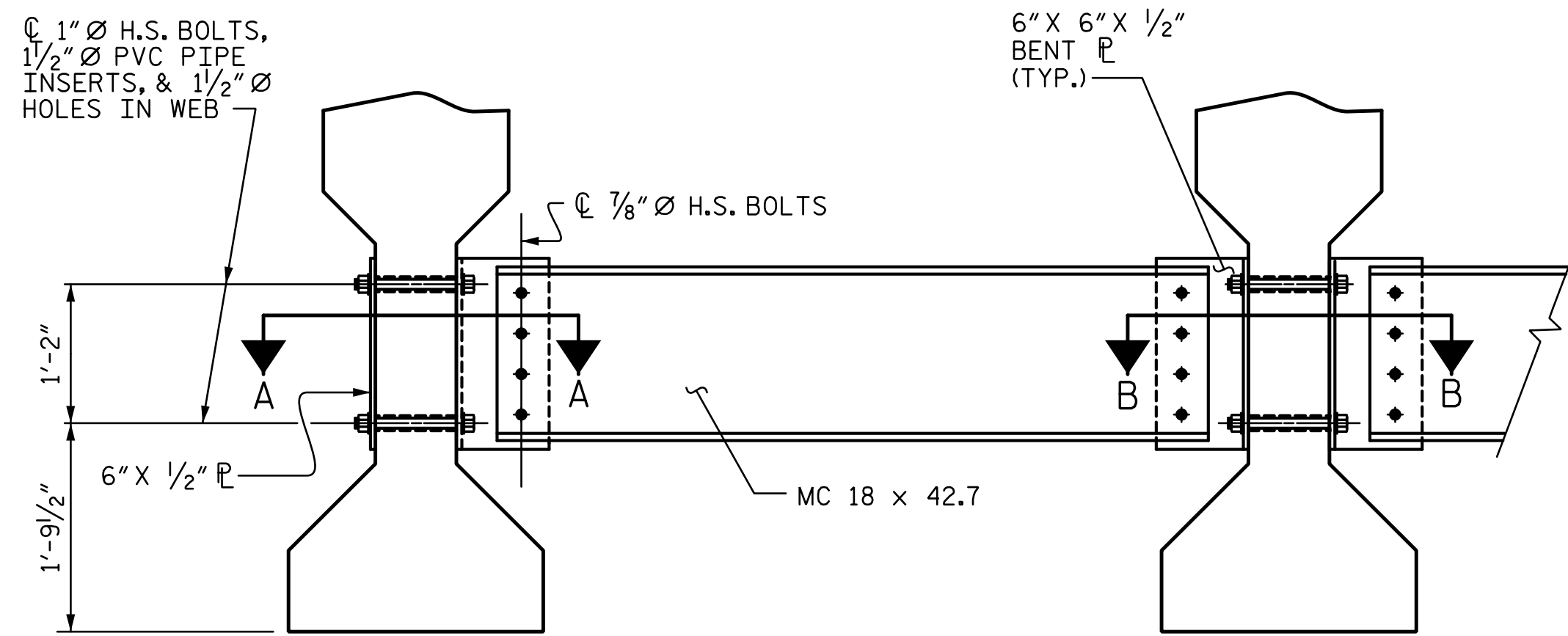
FOR BOLTS THROUGH THE GIRDER WEB, PROVIDE SUFFICIENT LENGTH OF THREADS ON ALL BOLTS TO ACCOMMODATE WASHERS AND THE THICKNESS OF CONNECTING MEMBER PLUS AT LEAST 1/4" PROJECTION BEYOND THE NUT.

INTERMEDIATE DIAPHRAGM ASSEMBLY SHALL COMPLY WITH SECTION 1072 OF THE STANDARD SPECIFICATIONS.

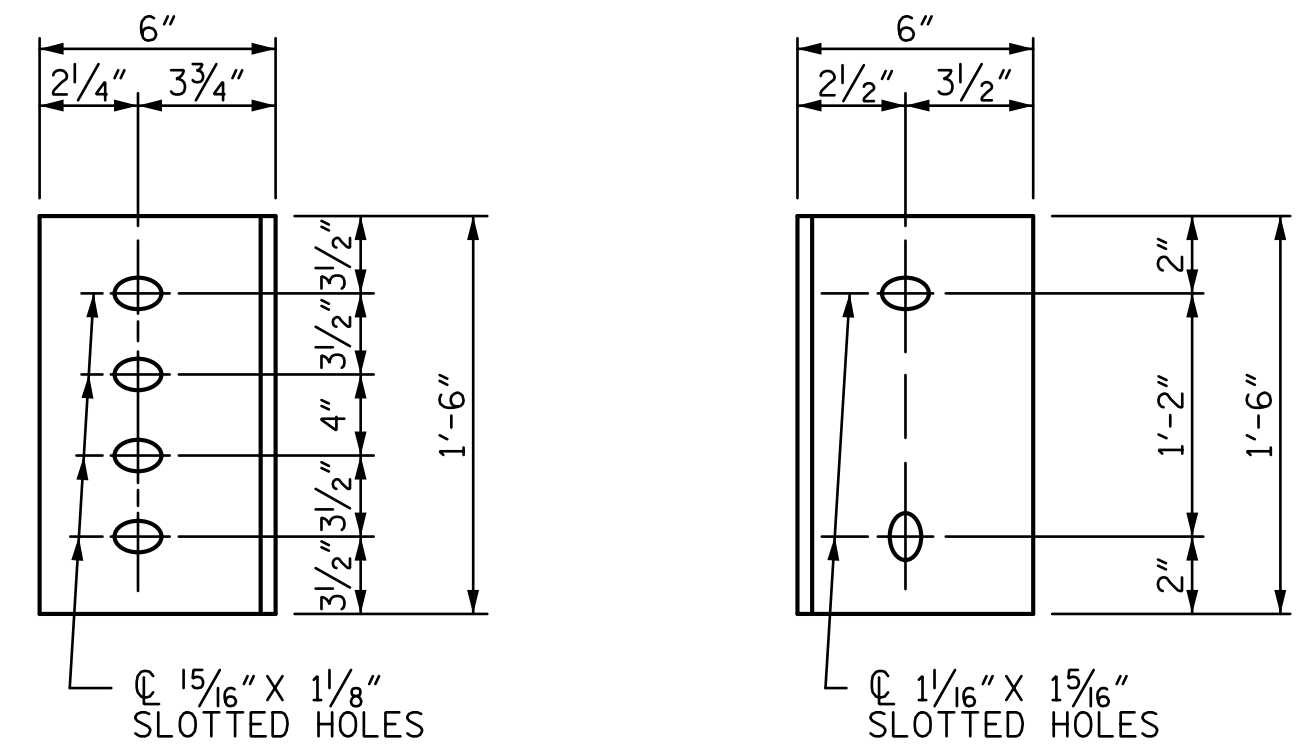
SUBMIT TWO SETS OF WORKING DRAWINGS FOR THE INTERMEDIATE DIAPHRAGM ASSEMBLY FOR REVIEW, COMMENTS AND ACCEPTANCE. AFTER REVIEW, COMMENTS, AND ACCEPTANCE, SUBMIT SEVEN SETS FOR DISTRIBUTION.

IN THE EXTERIOR BAYS, PLACE TEMPORARY STRUTS BETWEEN PRESTRESSED GIRDERS ADJACENT TO THE STEEL DIAPHRAGMS. STRUTS SHALL REMAIN IN PLACE 3 DAYS AFTER CONCRETE IS PLACED.

THE COST OF THE STEEL DIAPHRAGMS AND ASSEMBLIES SHALL BE INCLUDED IN THE UNIT PRICE BID FOR PRESTRESSED CONCRETE GIRDERS.



EXTERIOR GIRDER
INTERIOR GIRDER
PART SECTION AT INTERMEDIATE DIAPHRAGM



DIAPHRAGM FACE
WEB FACE
CONNECTOR PLATE DETAILS

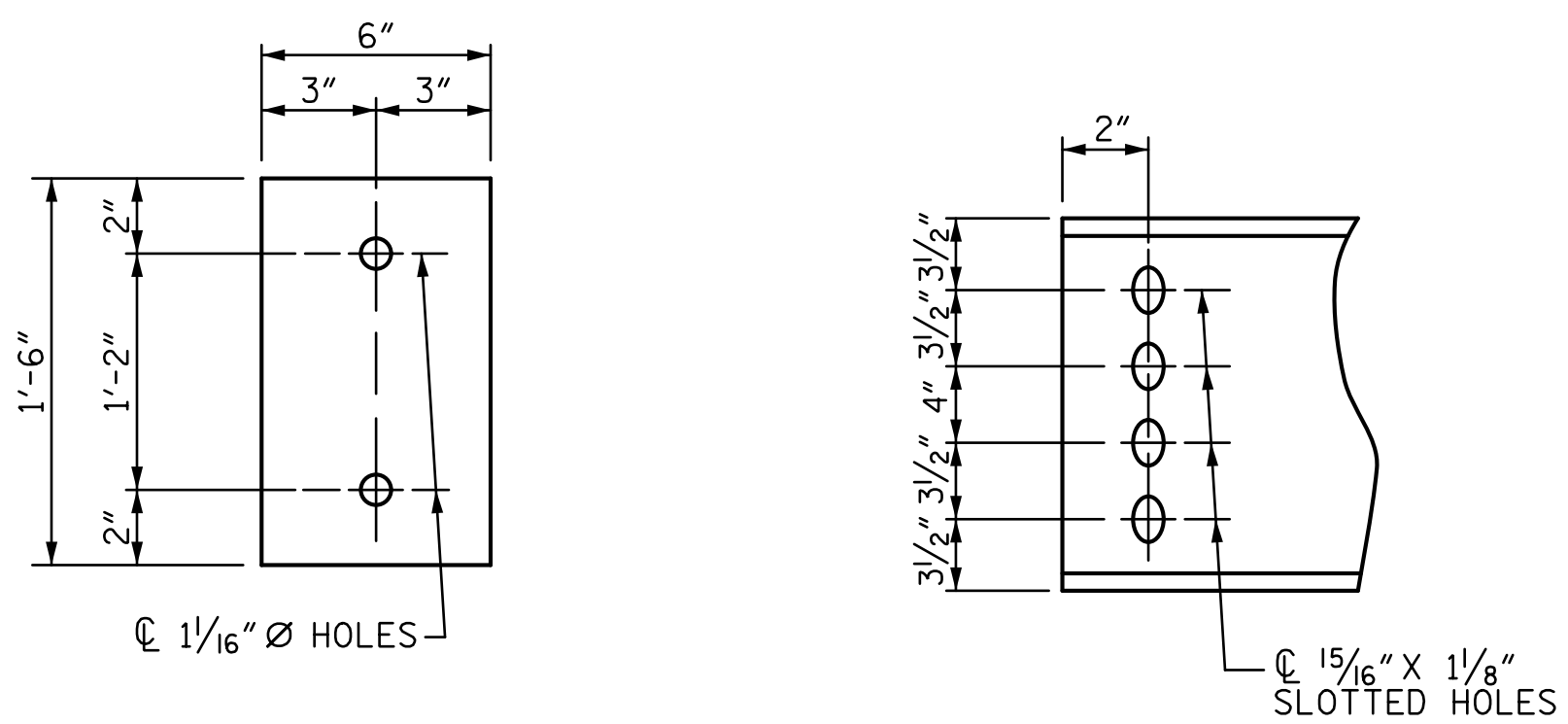
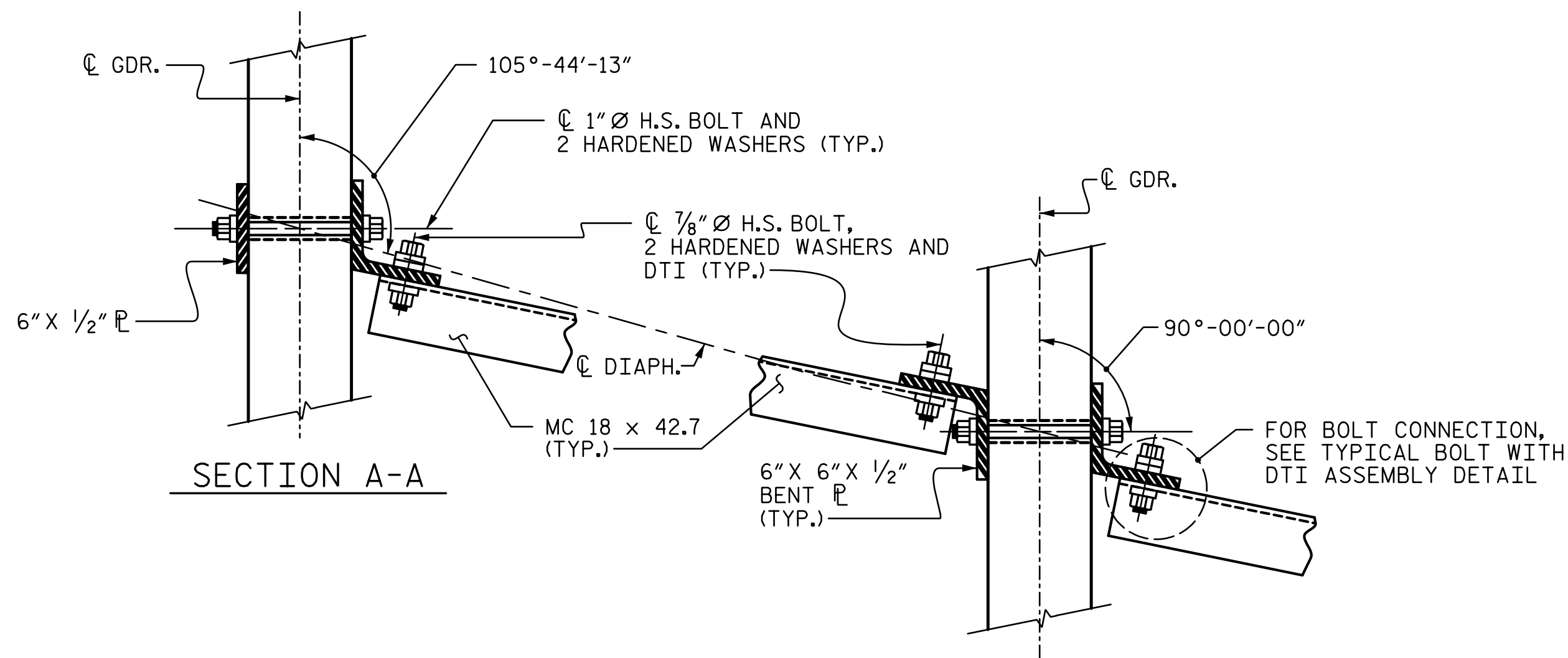
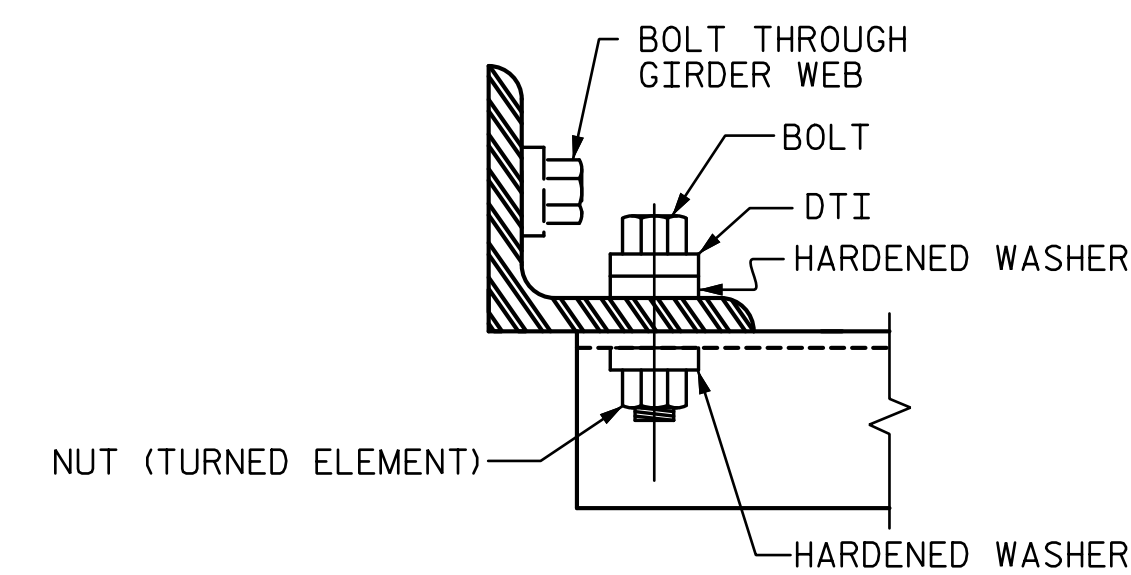


PLATE DETAILS
CHANNEL END



CONNECTION DETAILS

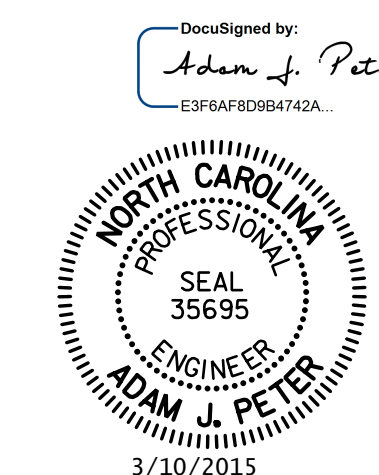


BOLT WITH DTI ASSEMBLY DETAIL

PROJECT NO. **R-2514D**

JONES & CRAVEN COUNTY

STATION: **428+53.58 -L-**
= 13+04.09 -Y5-



STATE OF NORTH CAROLINA
DEPARTMENT OF TRANSPORTATION
RALEIGH
SUPERSTRUCTURE
**INTERMEDIATE STEEL
DIAPHRAGMS FOR TYPE IV
PRESTRESSED CONCRETE
GIRDERS**
-RIGHT LANE-

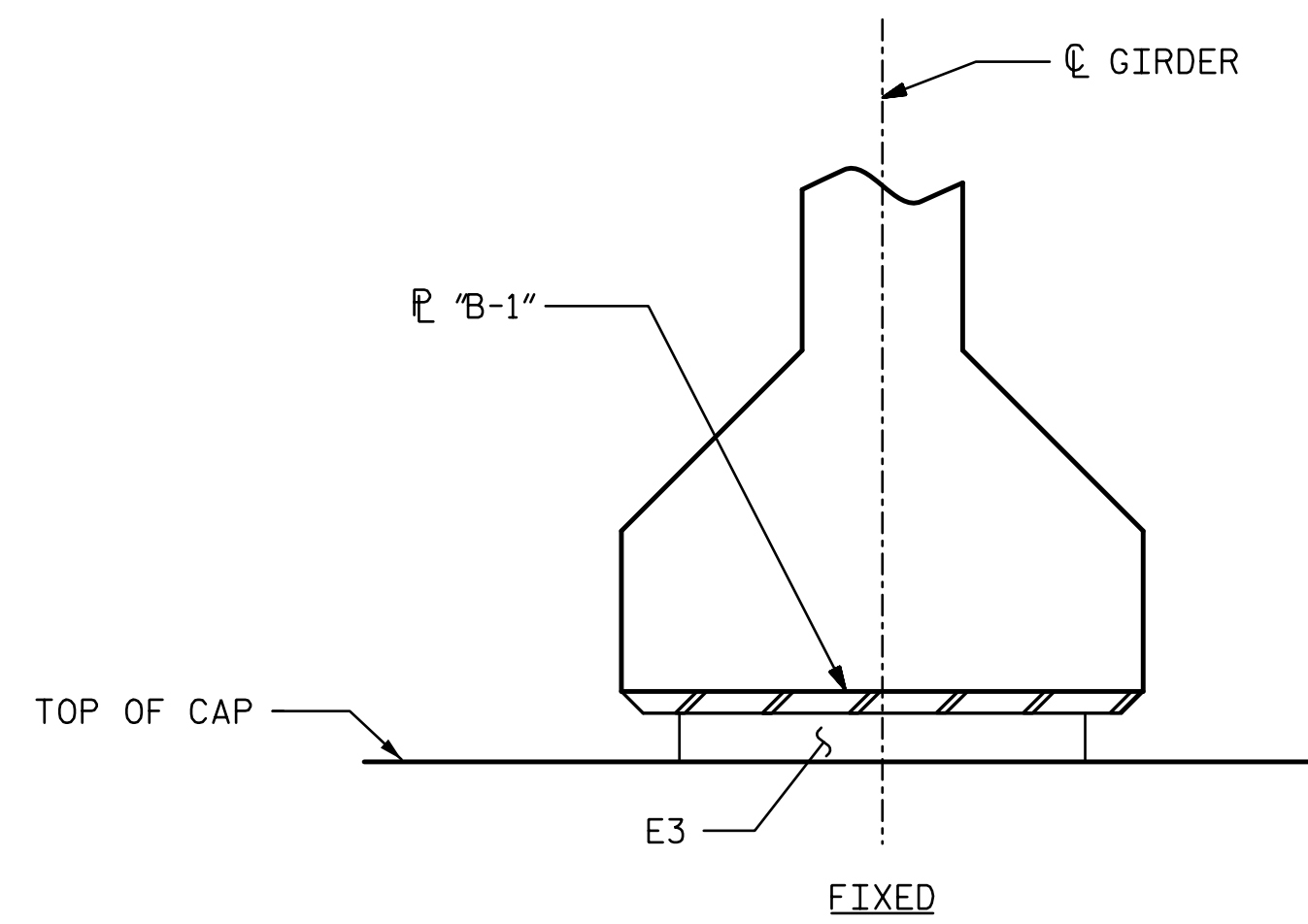
| REVISIONS | | | | SHEET NO. | |
|-----------|-----|-------|-----|-----------|--------------------|
| NO. | BY: | DATE: | NO. | BY: | DATE: |
| 1 | | | 3 | | |
| 2 | | | 4 | | |
| | | | | | TOTAL SHEETS 24 |

STV / Ralph Whitehead Associates, Inc.
900 West Trade Street, Suite 715
Charlotte, NC 28202
NC License Number F-0991

NOTES

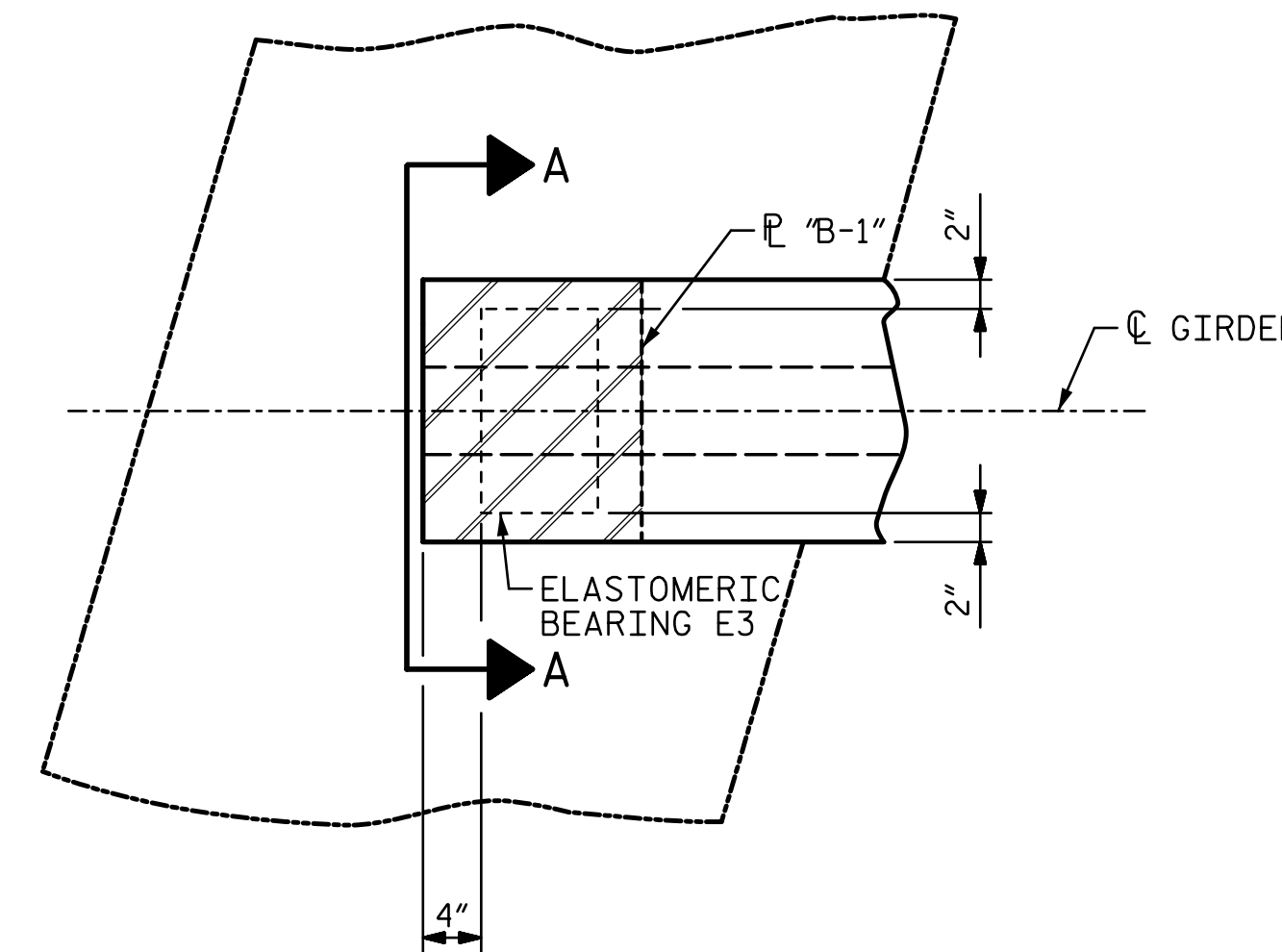
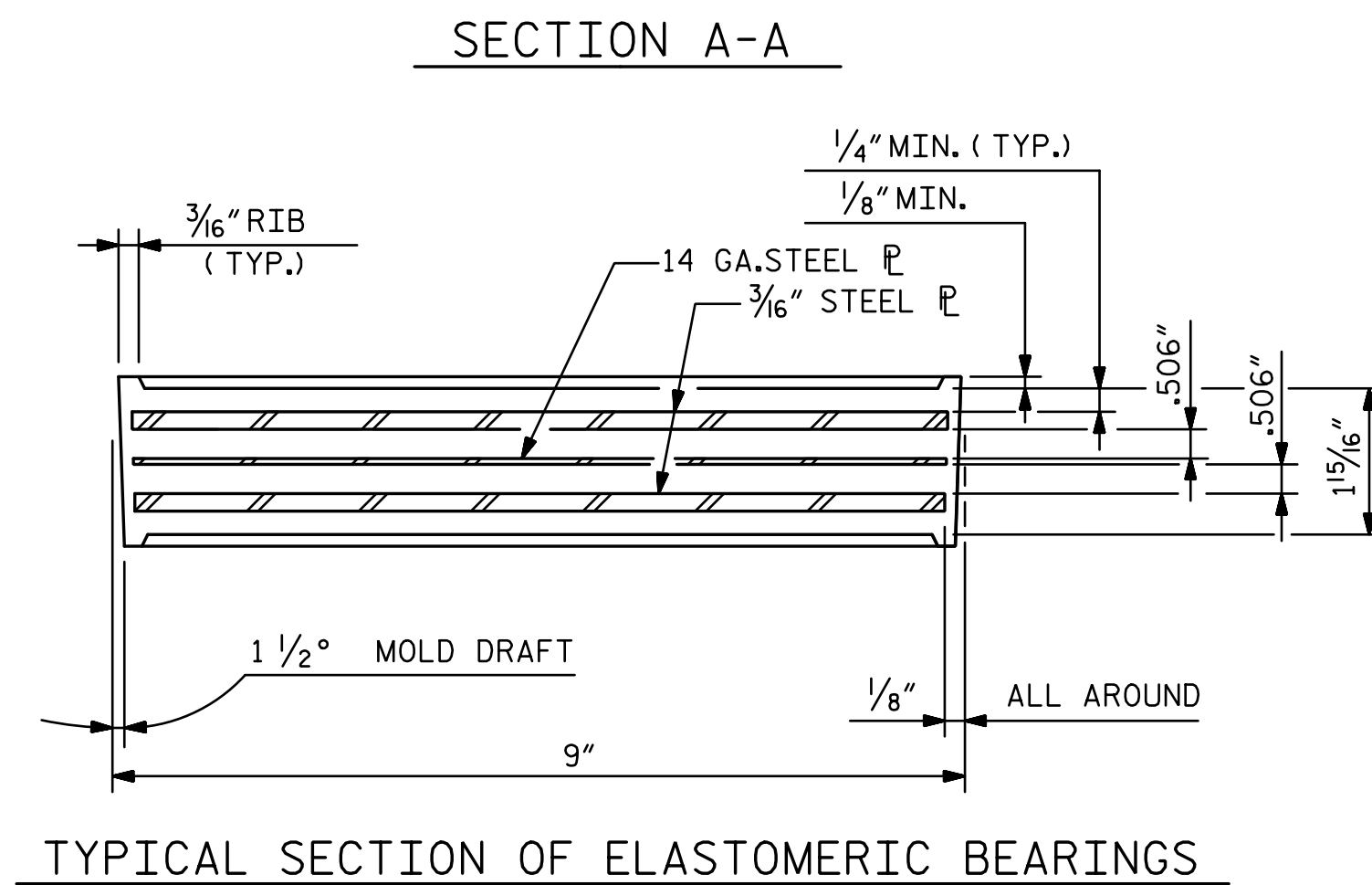
THE ELASTOMER IN THE STEEL REINFORCED BEARINGS SHALL HAVE A SHEAR MODULUS OF 0.160 KSI, IN ACCORDANCE WITH AASHTO M251.

FOR STEEL REINFORCED ELASTOMERIC BEARINGS, SEE SPECIAL PROVISIONS.

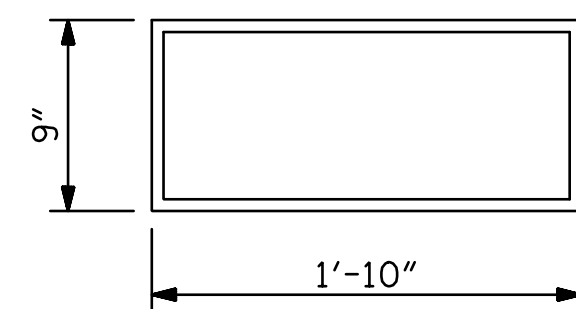


— LOAD RATINGS —

| | MAX. D.L.+L.L. |
|----|----------------|
| E3 | 225 k |



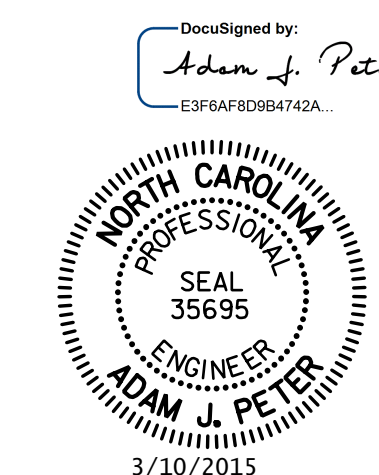
PLAN VIEW
(END BENT 1 SHOWN, END BENT 2 SIMILAR)



E3 (10 REQ'D)
PLAN VIEW OF ELASTOMERIC BEARING

TYPE IV

PROJECT NO. R-2514D
JONES & CRAVEN COUNTY
 STATION: 428+53.58 -L-
 = 13+04.09 -Y5-



STATE OF NORTH CAROLINA
 DEPARTMENT OF TRANSPORTATION
 RALEIGH
 SUPERSTRUCTURE
ELASTOMERIC BEARING DETAILS
 -RIGHT LANE-

| REVISIONS | | | | SHEET NO. | |
|-----------|-----|-------|-----|-----------|-------|
| NO. | BY: | DATE: | NO. | BY: | DATE: |
| 1 | | | 3 | | |
| 2 | | | 4 | | |

TOTAL SHEETS: 24

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DRAWN BY : VMW DATE : 6-14
 CHECKED BY : AJP DATE : 6-14
 DESIGN ENGINEER OF RECORD: A. PETER DATE : 6-14

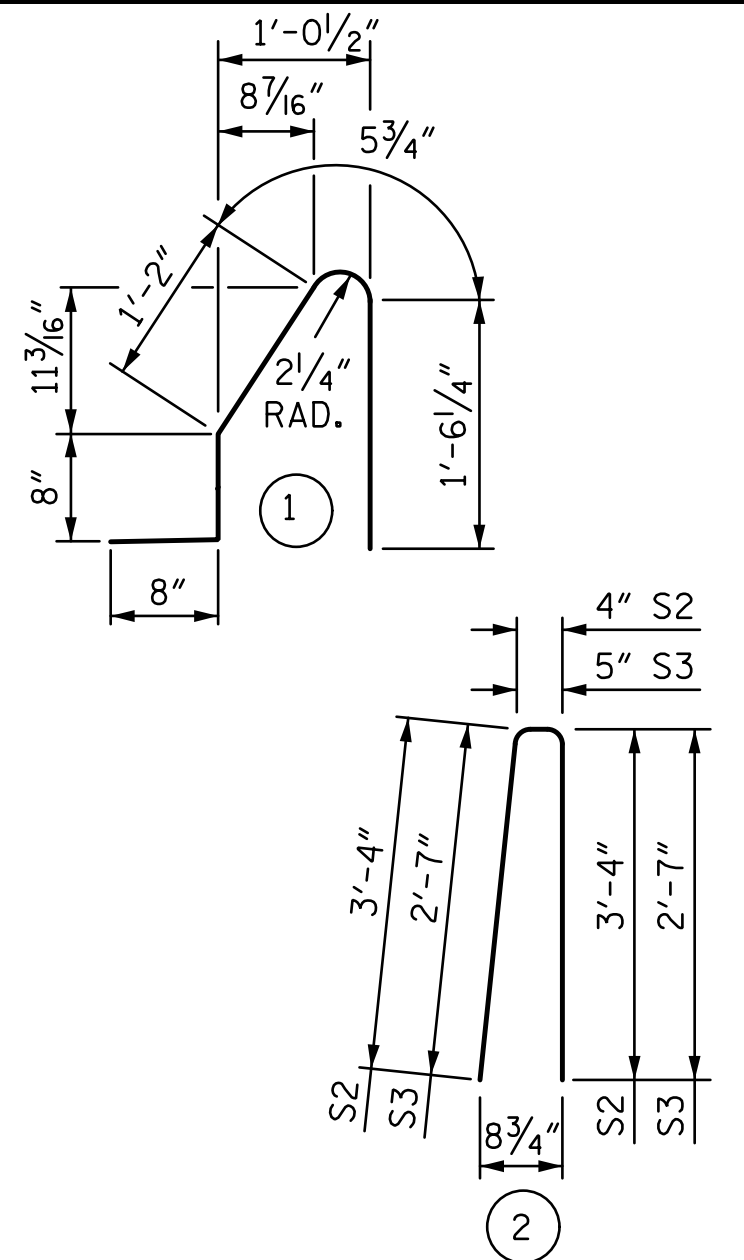
NOTES

THE BARRIER RAIL IN THE SPAN SHALL NOT BE CAST UNTIL ALL SLAB CONCRETE IN THAT SPAN HAS BEEN CAST AND HAS REACHED A MINIMUM COMPRESSIVE STRENGTH OF 3,000 PSI.

ALL REINFORCING STEEL IN BARRIER RAILS SHALL BE EPOXY COATED.

GROOVED CONTRACTION JOINTS, 1/2" IN DEPTH, SHALL BE TOOLED IN ALL EXPOSED FACES OF THE BARRIER RAIL AND IN ACCORDANCE WITH ARTICLE 825-10(B) OF THE STANDARD SPECIFICATIONS. THE CONTRACTION JOINT SHALL BE LOCATED AT EACH THIRD POINT BETWEEN BARRIER RAIL EXPANSION JOINTS. ONLY ONE CONTRACTION JOINT IS REQUIRED AT MIDPOINT OF BARRIER RAIL SEGMENTS LESS THAN 20 FEET IN LENGTH AND NO CONTRACTION JOINTS ARE REQUIRED FOR THOSE SEGMENTS LESS THAN 10 FEET IN LENGTH.

BAR TYPES

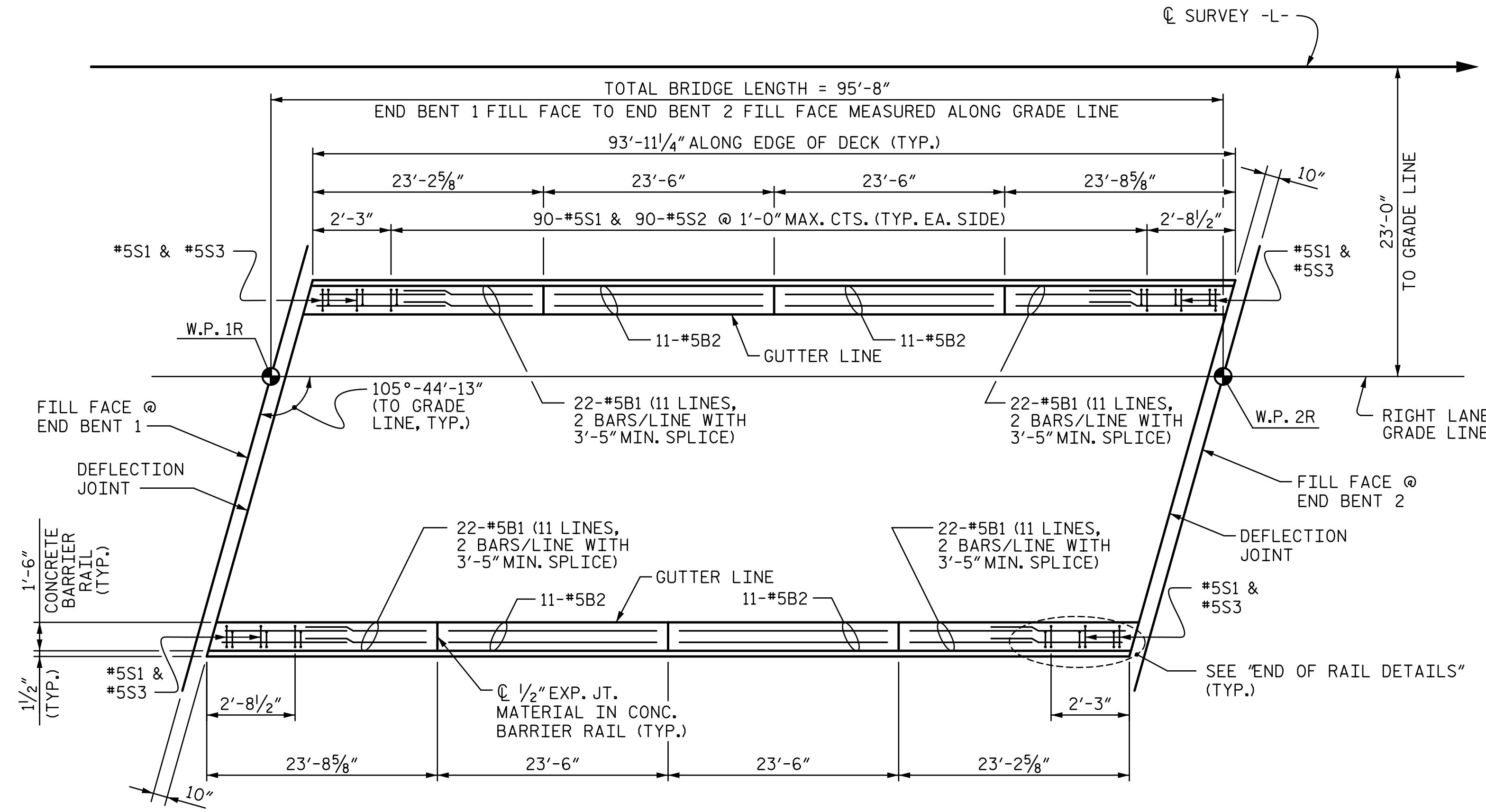


ALL BAR DIMENSIONS ARE OUT TO OUT

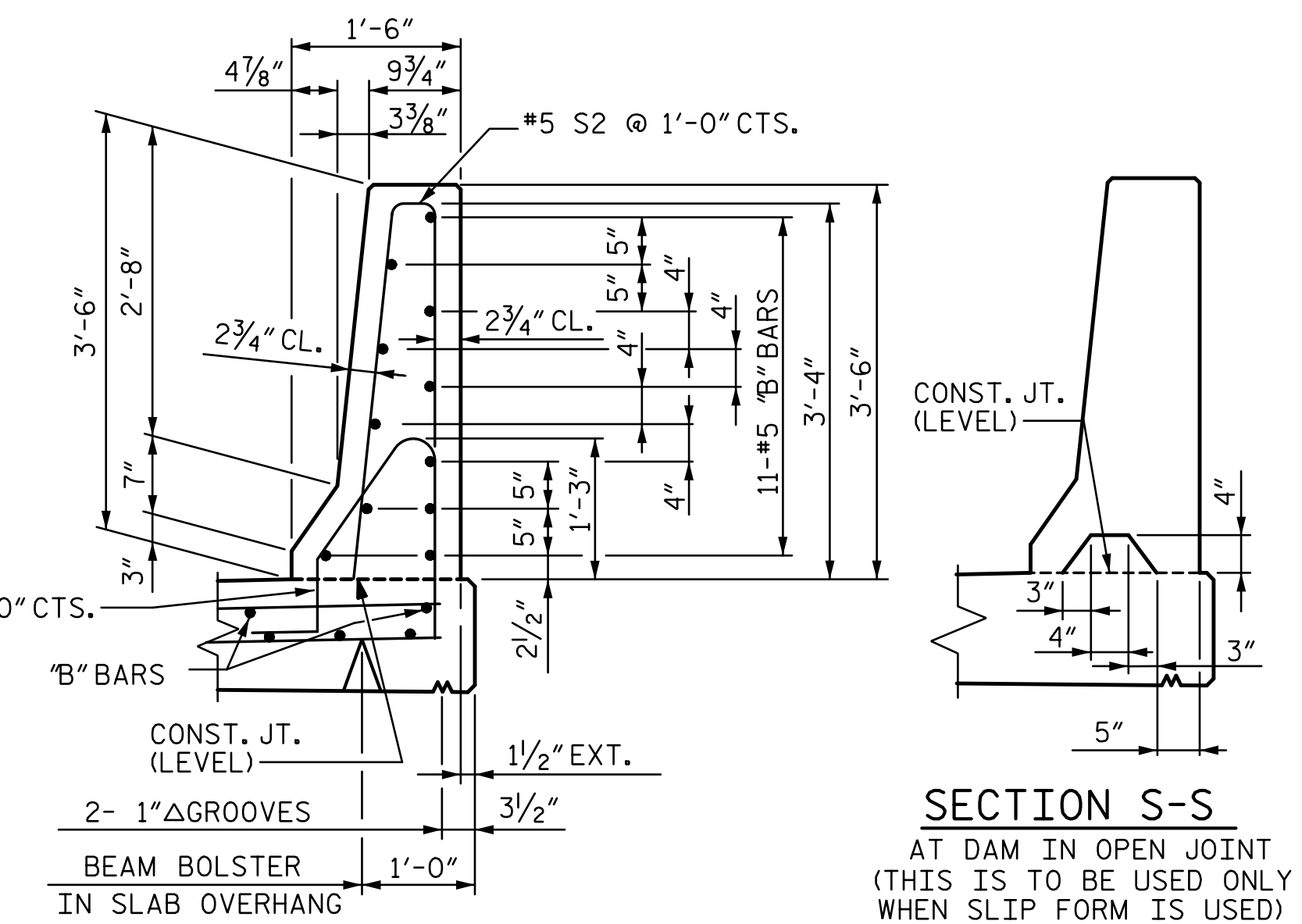
BILL OF MATERIAL

FOR CONCRETE BARRIER RAIL ONLY

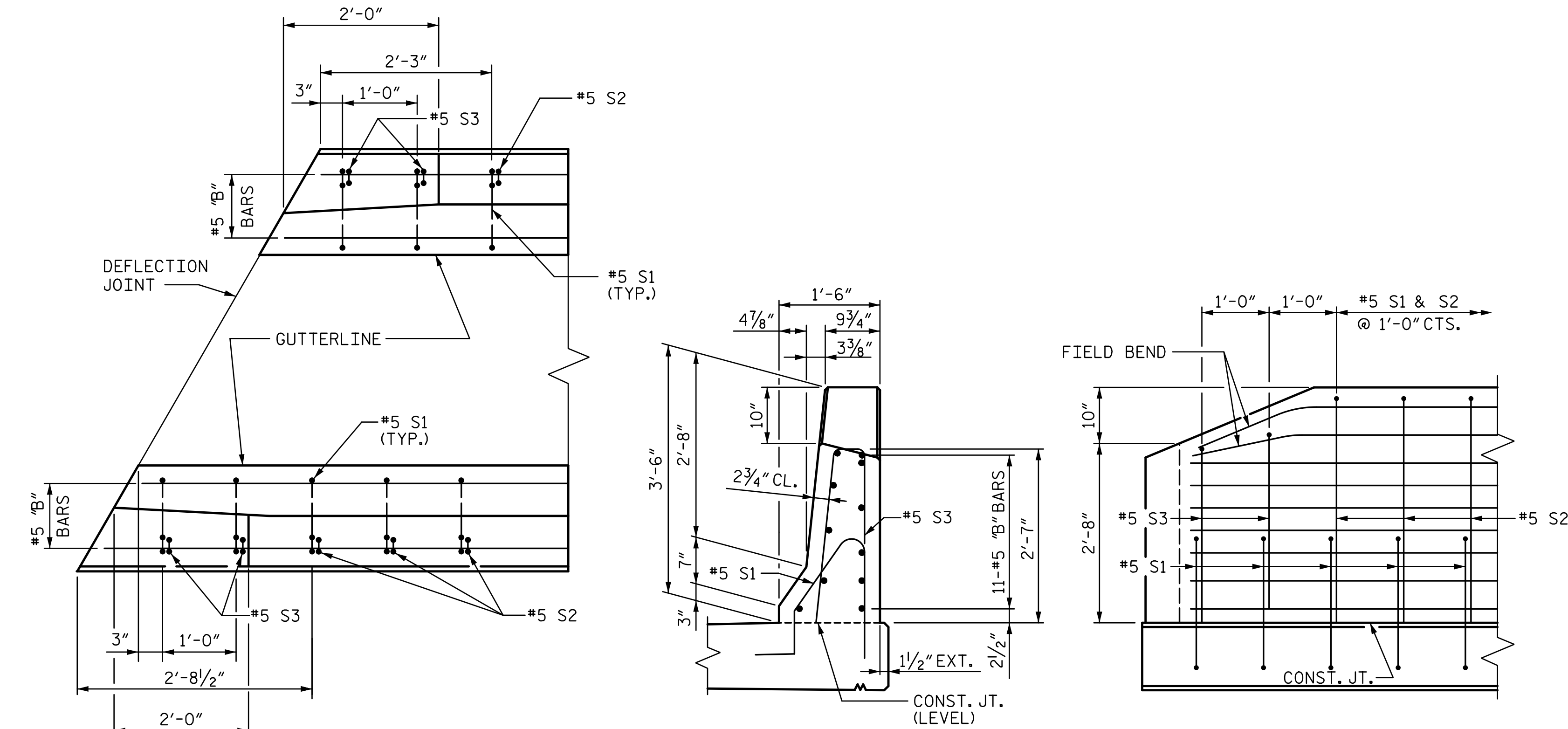
| BAR | NO. | SIZE | TYPE | LENGTH | WEIGHT |
|----------------------------------|-----|------|------|--------|-----------------|
| * S1 | 188 | #5 | 1 | 4'-6" | 882 |
| * S2 | 180 | #5 | 2 | 7'-0" | 1,314 |
| * S3 | 8 | #5 | 2 | 5'-7" | 47 |
| * B1 | 88 | #5 | STR | 13'-5" | 1,231 |
| * B2 | 44 | #5 | STR | 23'-1" | 1,059 |
| * EPOXY COATED REINFORCING STEEL | | | | | 4,533 LBS. |
| CLASS AA CONCRETE | | | | | 25.6 CU. YDS. |
| CONCRETE BARRIER RAIL | | | | | 187.88 LIN. FT. |



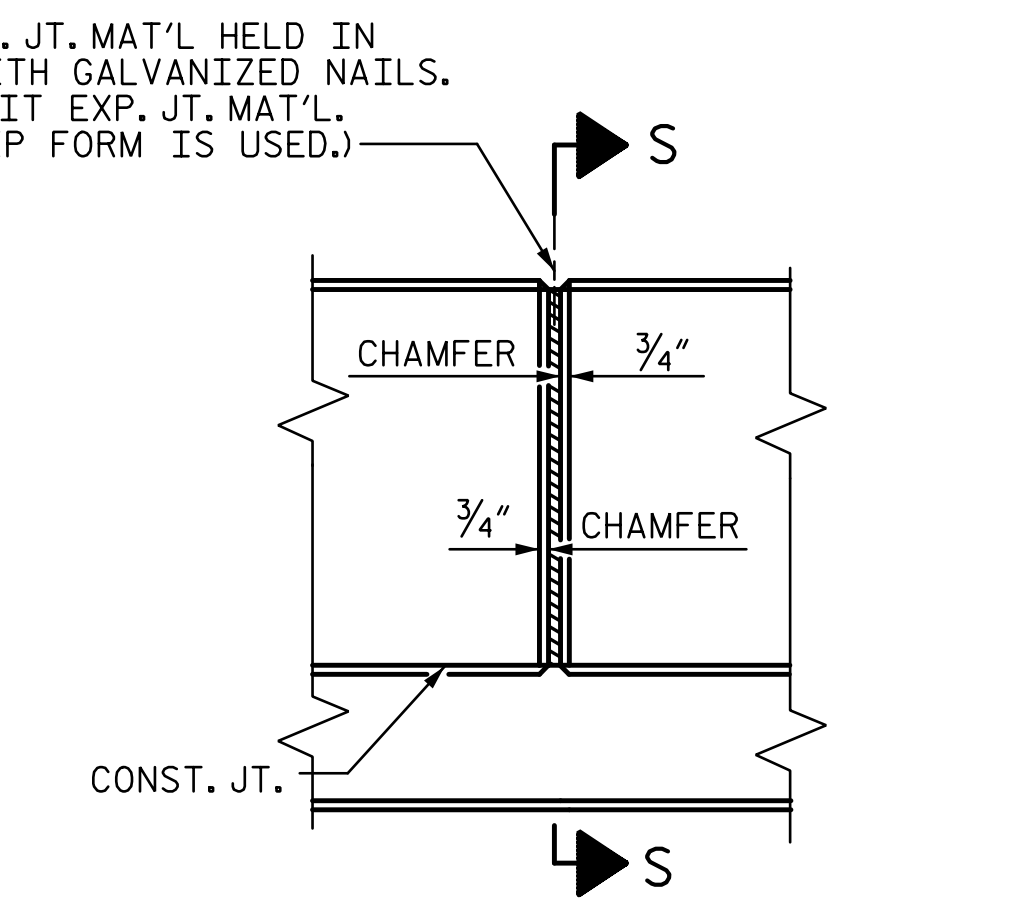
PLAN OF BARRIER RAIL



SECTION THRU RAIL



END OF RAIL DETAILS



BARRIER RAIL DETAILS

PROJECT NO. R-2514D
 JONES & CRAVEN COUNTY
 STATION: 428+53.58 -L-
 = 13+04.09 -Y5-



STATE OF NORTH CAROLINA
 DEPARTMENT OF TRANSPORTATION
 RALEIGH
 SUPERSTRUCTURE
 CONCRETE BARRIER RAIL
 -RIGHT LANE-

| | | | |
|-----------------|------------|-------------------------------------|------------|
| DRAWN BY: VMW | DATE: 6-14 | DESIGN ENGINEER OF RECORD: A. PETER | DATE: 6-14 |
| CHECKED BY: MLO | DATE: 6-14 | | |

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 Charlotte, NC 28202
 NC License Number F-0991

| NO. | BY: | DATE: | NO. | BY: | DATE: | SHEET NO. |
|-----|-----|-------|-----|-----|-------|-----------------|
| 1 | | | 3 | | | S10-14 |
| 2 | | | 4 | | | TOTAL SHEETS 24 |

NOTES

THE GUARDRAIL ANCHOR ASSEMBLY SHALL CONSIST OF A 1/4" HOLD-DOWN PLATE AND 4 - 7/8" Ø BOLTS WITH NUTS AND WASHERS, RUBRAIL, AND ADHESIVELY ANCHORED BOLTS.

THE HOLD-DOWN PLATE SHALL CONFORM TO AASHTO M270 GRADE 36. AFTER FABRICATION, THE HOLD-DOWN PLATE SHALL BE HOT-DIP GALVANIZED IN ACCORDANCE WITH AASHTO M111.

BOLTS SHALL CONFORM TO THE REQUIREMENTS OF ASTM A307 AND NUTS SHALL CONFORM TO THE REQUIREMENTS OF AASHTO M291. BOLTS, NUTS AND WASHERS SHALL BE GALVANIZED. (AT THE CONTRACTOR'S OPTION, STAINLESS STEEL BOLTS, NUTS AND WASHERS MAY BE USED AS AN ALTERNATE FOR THE 7/8" Ø GALVANIZED BOLTS, NUTS AND WASHERS. THEY SHALL CONFORM TO OR EXCEED THE MECHANICAL REQUIREMENTS OF ASTM A307. THE USE OF THIS ALTERNATE SHALL BE APPROVED BY THE ENGINEER.)

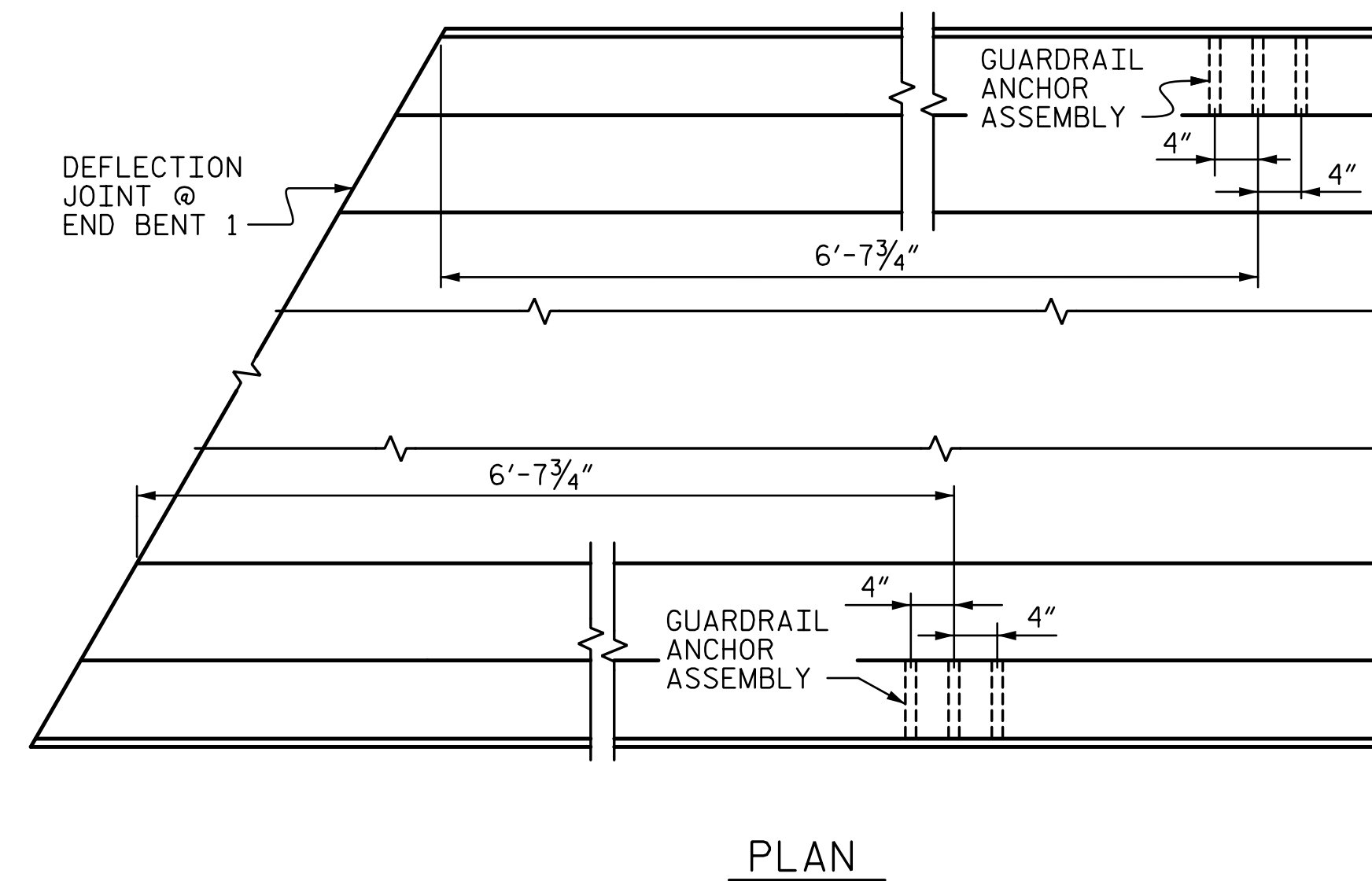
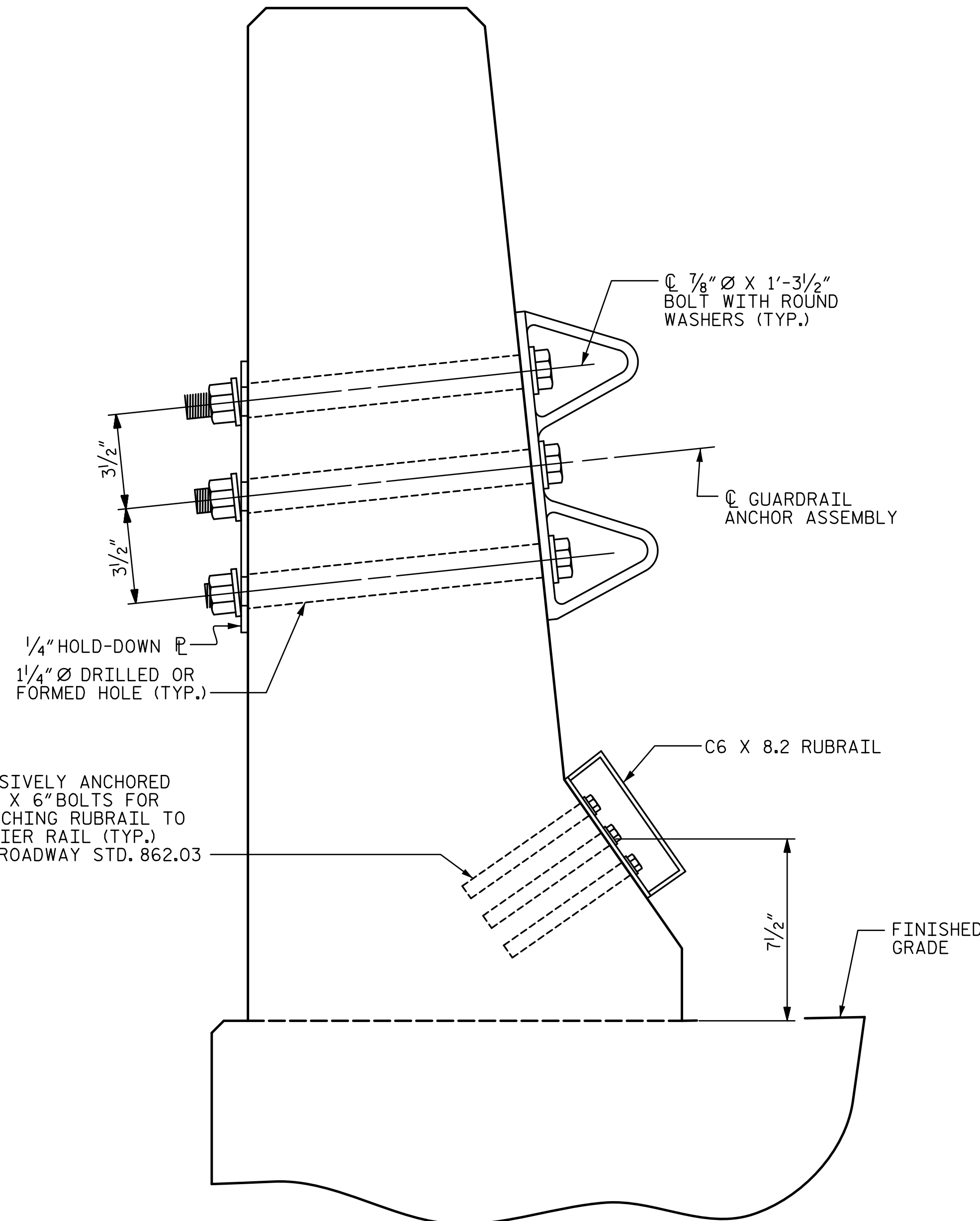
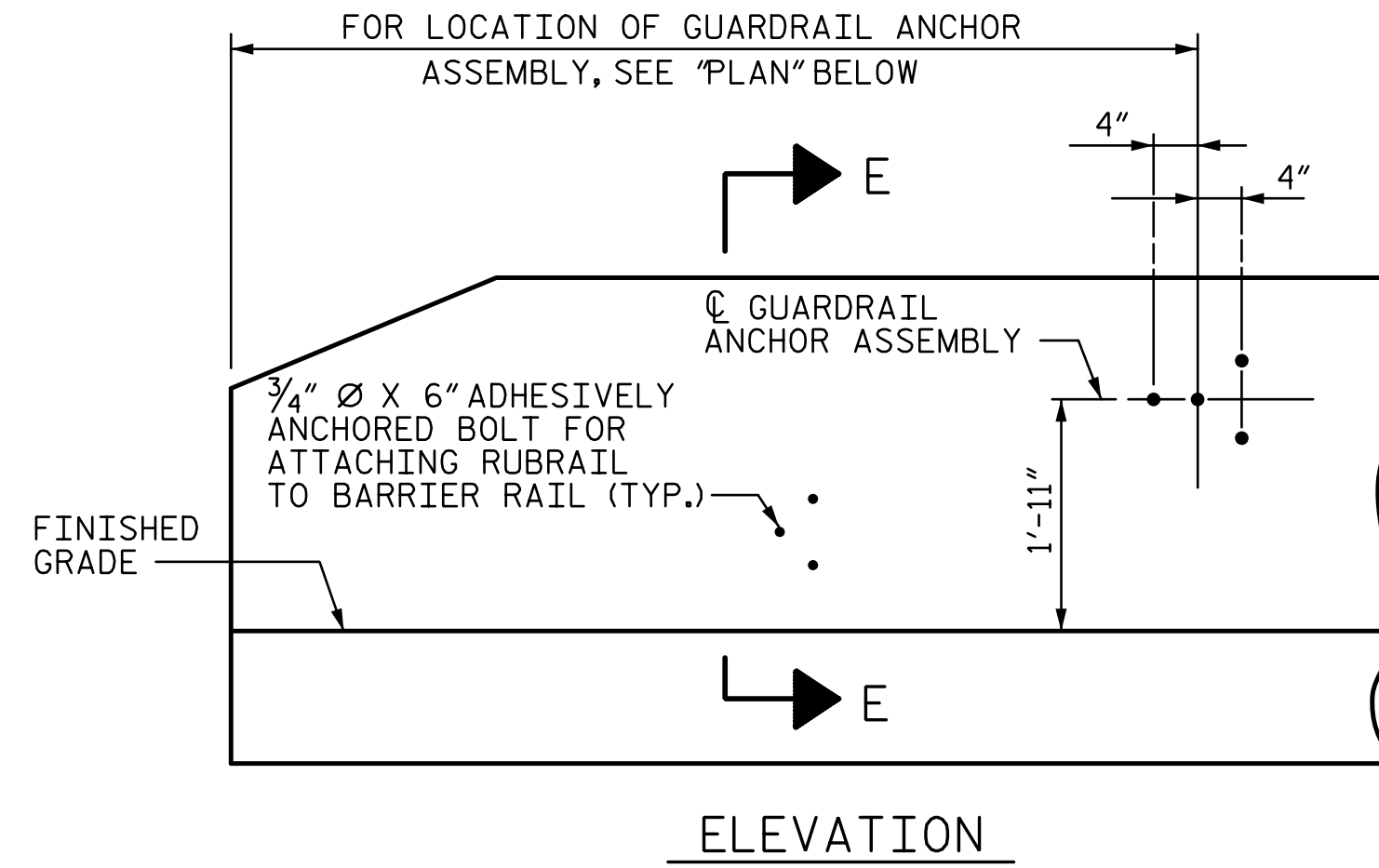
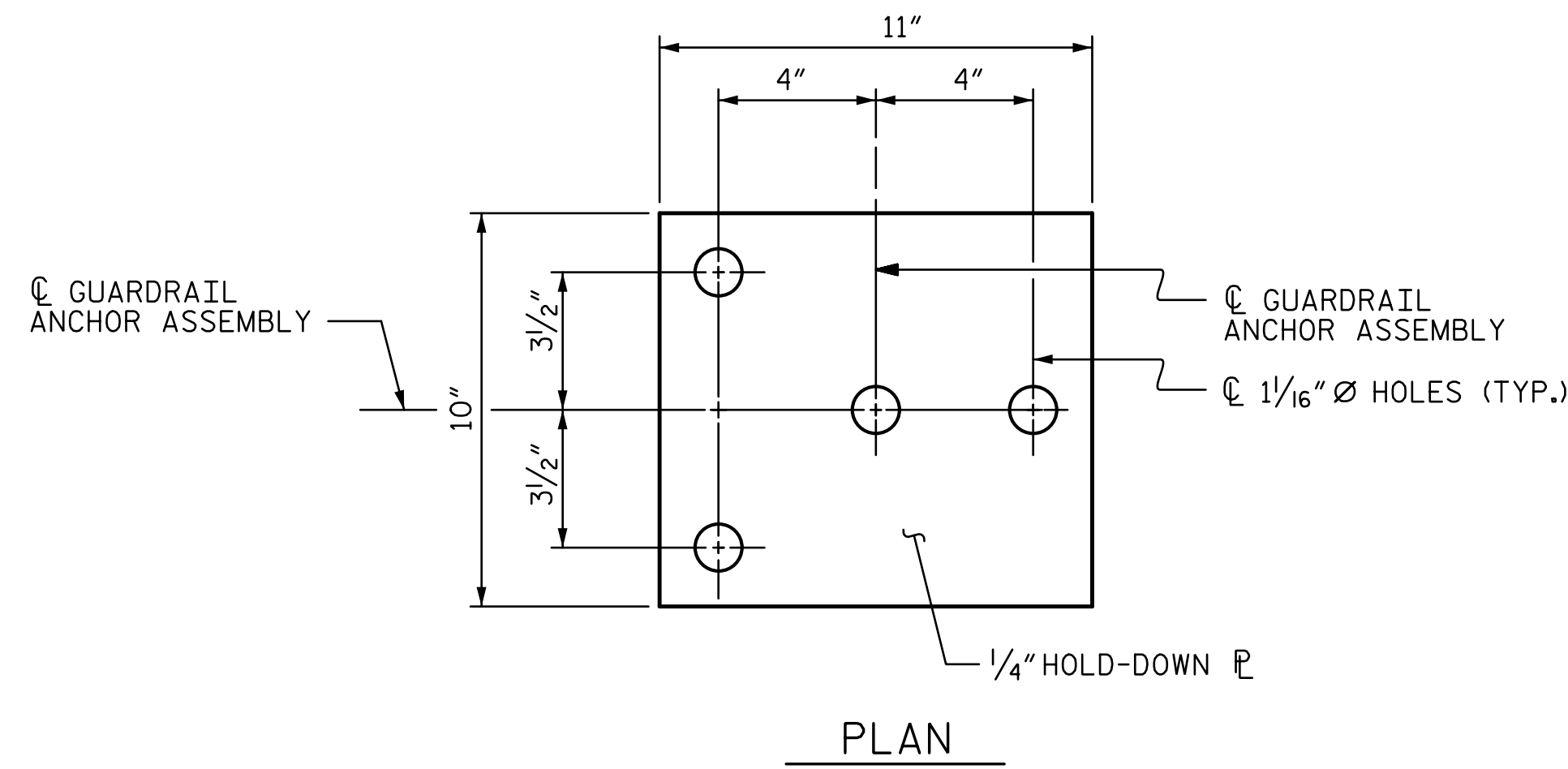
THE GUARDRAIL ANCHOR ASSEMBLY IS REQUIRED AT ALL POINTS WHERE APPROACH GUARDRAIL IS TO BE ATTACHED TO THE END OF BARRIER RAIL. FOR POINTS OF ATTACHMENT, SEE SKETCH.

AFTER INSTALLATION, THE EXPOSED THREAD OF THE BOLT SHALL BE BURRED WITH A SHARP POINTED TOOL.

THE COST OF THE GUARDRAIL ANCHOR ASSEMBLY SHALL BE INCLUDED IN THE UNIT CONTRACT PRICE BID FOR CONCRETE BARRIER RAIL.

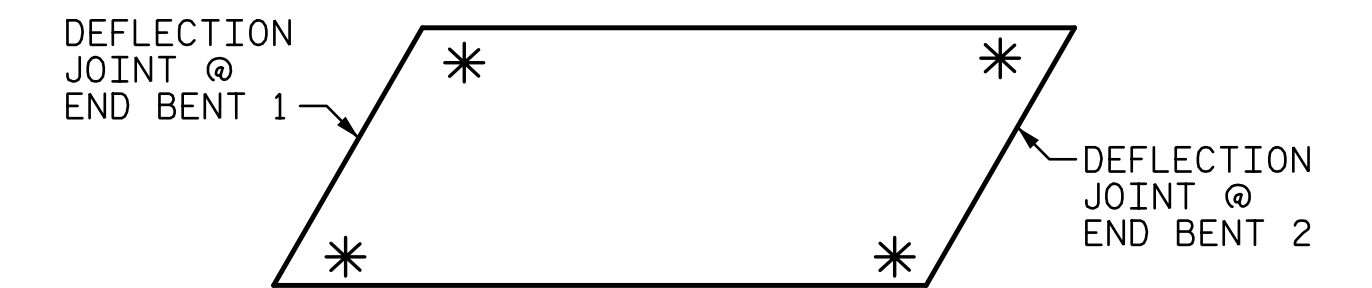
THE 1/4" Ø HOLES SHALL BE FORMED OR DRILLED WITH A CORE BIT. IMPACT TOOLS WILL NOT BE PERMITTED. ANY CONCRETE DAMAGED BY THIS WORK SHALL BE REPAIRED TO THE SATISFACTION OF THE ENGINEER.

THE C6 X 8.2 RUBRAIL IS TO BE ADHESIVELY ANCHORED TO THE RAIL USING THREE 3/4" Ø X 6" BOLTS WITH WASHERS. LEVEL ONE FIELD TESTING IS REQUIRED, AND THE YIELD LOAD OF THE 3/4" Ø BOLT IS 12 KIPS. FOR ADHESIVELY ANCHORED ANCHOR BOLTS OR DOWELS, SEE STANDARD SPECIFICATIONS. SEE ROADWAY STANDARD 862.03 FOR DETAILS AND LOCATION OF THE RUBRAIL.



LOCATION OF ANCHORS FOR GUARDRAIL

END BENT #1 SHOWN, END BENT #2 SIMILAR.



SKETCH SHOWING POINTS OF ATTACHMENTS

* DENOTES GUARDRAIL ANCHOR ASSEMBLY

PROJECT NO. R-2514D

JONES & CRAVEN COUNTY

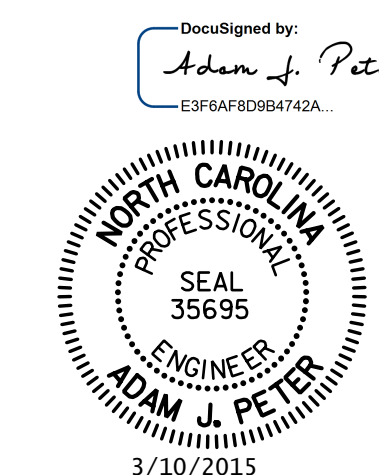
STATION: 428+53.58 -L-
= 13+04.09 -Y5-

STATE OF NORTH CAROLINA
DEPARTMENT OF TRANSPORTATION
RALEIGH

SUPERSTRUCTURE

GUARDRAIL ANCHORAGE
FOR BARRIER RAIL

-RIGHT LANE-



| REVISIONS | | | | | SHEET NO. |
|-----------|-----|-------|-----|-----|-----------|
| NO. | BY: | DATE: | NO. | BY: | DATE: |
| 1 | | | 3 | | |
| 2 | | | 4 | | |

TOTAL SHEETS: 24

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Charlotte, NC 28202
NC License Number F-0991

DRAWN BY: VMW DATE: 6-14
CHECKED BY: MLO DATE: 6-14
DESIGN ENGINEER OF RECORD: A. PETER DATE: 6-14

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| REINFORCING BAR SCHEDULE | | | | | | | | | | | |
|--------------------------|-----|------|------|---------|-----------------------------------|------|-----|------|------|---------|--------|
| MARK | NO. | SIZE | TYPE | LENGTH | WEIGHT | MARK | NO. | SIZE | TYPE | LENGTH | WEIGHT |
| *A1 | 152 | #5 | STR | 40'-10" | 6,474 | *B1 | 112 | #4 | STR | 24'-11" | 1,864 |
| *A2 | 2 | #5 | STR | 39'-3" | 82 | *B2 | 54 | #6 | STR | 23'-0" | 1,865 |
| *A3 | 2 | #5 | STR | 37'-4" | 78 | *B3 | 54 | #6 | STR | 20'-0" | 1,622 |
| *A4 | 2 | #5 | STR | 35'-5" | 74 | B4 | 92 | #5 | STR | 47'-10" | 4,590 |
| *A5 | 2 | #5 | STR | 33'-6" | 70 | | | | | | |
| *A6 | 2 | #5 | STR | 31'-7" | 66 | K1 | 20 | #4 | STR | 25'-3" | 337 |
| *A7 | 2 | #5 | STR | 29'-8" | 62 | K2 | 8 | #4 | STR | 6'-1" | 33 |
| *A8 | 2 | #5 | STR | 27'-8" | 58 | K3 | 8 | #4 | STR | 7'-1" | 38 |
| *A9 | 2 | #5 | STR | 25'-9" | 54 | K4 | 16 | #4 | STR | 7'-8" | 82 |
| *A10 | 2 | #5 | STR | 23'-11" | 50 | K5 | 8 | #4 | STR | 6'-8" | 36 |
| *A11 | 2 | #5 | STR | 21'-11" | 46 | K6 | 4 | #4 | STR | 5'-4" | 14 |
| *A12 | 2 | #5 | STR | 20'-0" | 42 | K7 | 4 | #4 | STR | 5'-9" | 15 |
| *A13 | 2 | #5 | STR | 18'-1" | 38 | K8 | 8 | #4 | STR | 6'-1" | 33 |
| *A14 | 2 | #5 | STR | 16'-2" | 34 | K9 | 4 | #4 | STR | 5'-7" | 15 |
| *A15 | 2 | #5 | STR | 14'-3" | 30 | K10 | 16 | #4 | STR | 2'-9" | 29 |
| *A16 | 2 | #5 | STR | 12'-4" | 26 | K11 | 8 | #4 | STR | 3'-9" | 20 |
| *A17 | 2 | #5 | STR | 10'-5" | 22 | | | | | | |
| *A18 | 2 | #5 | STR | 8'-6" | 18 | H1 | 11 | #5 | ① | 14'-7" | 167 |
| *A19 | 2 | #5 | STR | 6'-7" | 14 | H2 | 11 | #5 | ① | 14'-3" | 163 |
| *A20 | 2 | #5 | STR | 4'-8" | 10 | H3 | 11 | #5 | ② | 13'-1" | 150 |
| *A21 | 4 | #5 | STR | 3'-4" | 14 | H4 | 11 | #5 | ② | 13'-2" | 151 |
| A101 | 152 | #5 | STR | 40'-10" | 6,474 | H5 | 2 | #5 | ① | 11'-11" | 25 |
| A102 | 2 | #5 | STR | 39'-3" | 82 | H6 | 2 | #5 | ② | 10'-7" | 22 |
| A103 | 2 | #5 | STR | 37'-4" | 78 | H7 | 11 | #5 | ② | 12'-10" | 147 |
| A104 | 2 | #5 | STR | 35'-5" | 74 | H8 | 11 | #5 | ② | 12'-11" | 148 |
| A105 | 2 | #5 | STR | 33'-6" | 70 | H9 | 11 | #5 | ① | 11'-10" | 136 |
| A106 | 2 | #5 | STR | 31'-7" | 66 | H10 | 11 | #5 | ① | 11'-6" | 132 |
| A107 | 2 | #5 | STR | 29'-8" | 62 | H11 | 2 | #5 | ② | 10'-4" | 22 |
| A108 | 2 | #5 | STR | 27'-8" | 58 | H12 | 2 | #5 | ① | 9'-1" | 19 |
| A109 | 2 | #5 | STR | 25'-9" | 54 | S1 | 60 | #4 | ③ | 11'-3" | 451 |
| A110 | 2 | #5 | STR | 23'-11" | 50 | S2 | 30 | #4 | ④ | 5'-0" | 100 |
| A111 | 2 | #5 | STR | 21'-11" | 46 | *S3 | 52 | #4 | ⑤ | 11'-11" | 414 |
| A112 | 2 | #5 | STR | 20'-0" | 42 | *S4 | 52 | #4 | ⑤ | 10'-0" | 347 |
| A113 | 2 | #5 | STR | 18'-1" | 38 | *S5 | 8 | #4 | ③ | 13'-5" | 72 |
| A114 | 2 | #5 | STR | 16'-2" | 34 | | | | | | |
| A115 | 2 | #5 | STR | 14'-3" | 30 | V3 | 44 | #5 | STR | 5'-9" | 264 |
| A116 | 2 | #5 | STR | 12'-4" | 26 | V4 | 8 | #5 | STR | 5'-5" | 45 |
| A117 | 2 | #5 | STR | 10'-5" | 22 | V5 | 40 | #5 | STR | 5'-8" | 236 |
| A118 | 2 | #5 | STR | 8'-6" | 18 | V6 | 8 | #5 | STR | 5'-4" | 45 |
| A119 | 2 | #5 | STR | 6'-7" | 14 | | | | | | |
| A120 | 2 | #5 | STR | 4'-8" | 10 | | | | | | |
| A121 | 4 | #5 | STR | 3'-4" | 14 | | | | | | |
| | | | | | *EPOXY COATED REINF. STEEL (LBS.) | | | | | | 13,546 |
| | | | | | REINF. STEEL (LBS.) | | | | | | 15,027 |

SUPERSTRUCTURE REINFORCING STEEL LENGTHS ARE BASED ON THE FOLLOWING MINIMUM SPLICE LENGTHS

| BAR SIZE | SUPERSTRUCTURE EXCEPT APPROACH SLABS, PARAPET, AND BARRIER RAIL | | APPROACH SLABS | | PARAPET AND BARRIER RAIL |
|----------|---|----------|----------------|----------|--------------------------|
| | EPOXY COATED | UNCOATED | EPOXY COATED | UNCOATED | |
| #4 | 2'-0" | 1'-9" | 2'-0" | 1'-9" | 2'-9" |
| #5 | 2'-6" | 2'-2" | 2'-6" | 2'-2" | 3'-5" |
| #6 | 3'-0" | 2'-7" | 3'-10" | 2'-7" | 4'-4" |
| #7 | 5'-3" | 3'-6" | | | |
| #8 | 6'-10" | 4'-7" | | | |

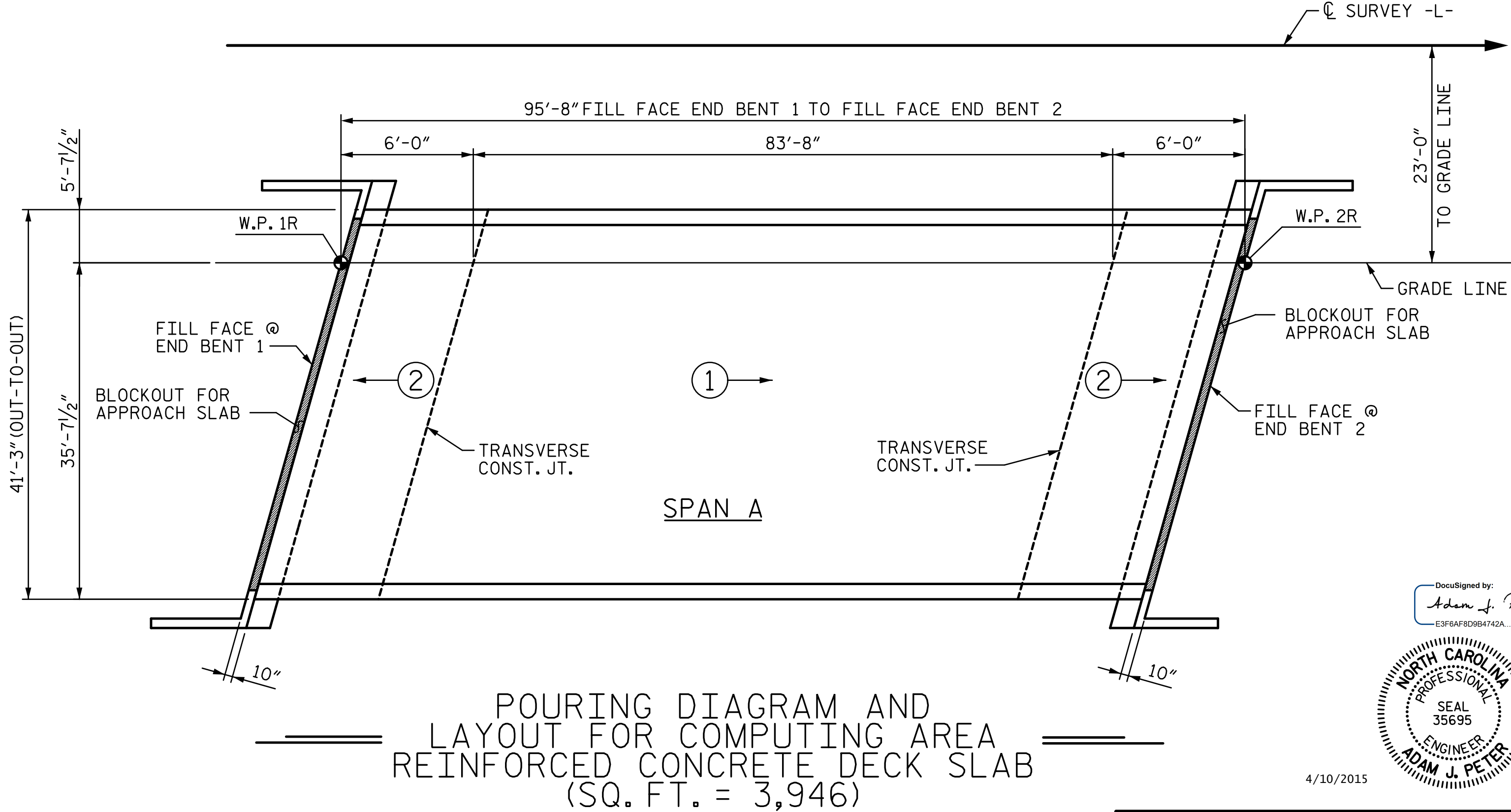
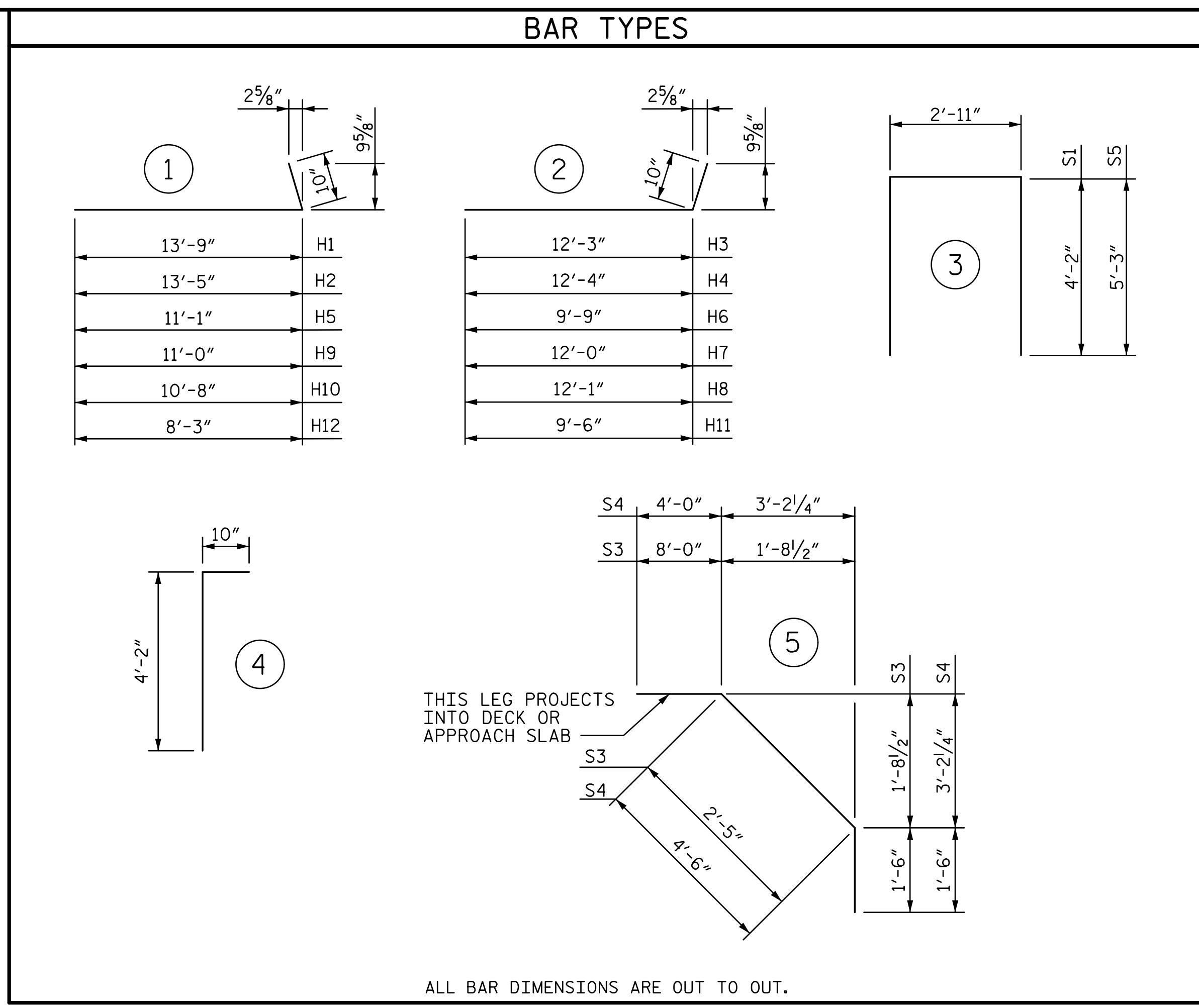
SUPERSTRUCTURE BILL OF MATERIAL

| | CLASS AA CONCRETE | *EPOXY COATED STEEL REINFORCING | STEEL REINFORCING |
|---------|-------------------|---------------------------------|-------------------|
| | (CU. YDS.) | (LBS.) | (LBS.) |
| SPAN A | | | |
| POUR 1 | 104.7 | -- | -- |
| POUR 2 | 71.1 | -- | -- |
| TOTAL** | 175.8 | 13,546 | 14,965 |

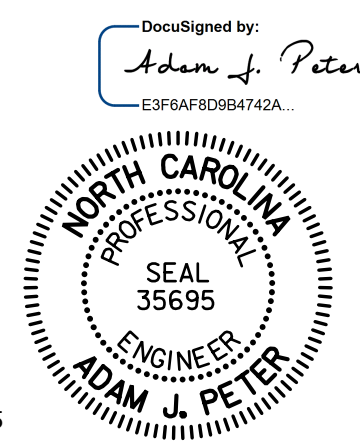
* QUANTITIES FOR CONCRETE BARRIER RAIL ARE NOT INCLUDED
 • POUR 2 INCLUDES CONCRETE FOR SUPERSTRUCTURE PORTION OF INTEGRAL END BENT AND WING WALL. ALL COSTS ASSOCIATED WITH THE SUPERSTRUCTURE PORTION OF THE INTEGRAL END BENT AND WING WALL, INCLUDING BUT NOT LIMITED TO, MATERIALS, LABOR AND ALL INCIDENTALS SHALL BE INCLUDED IN THE CONTRACT BID PRICE FOR REINFORCED CONCRETE DECK SLAB. NO ADDITIONAL PAYMENT WILL BE MADE.

GROOVING BRIDGE FLOORS

| | |
|----------------|--------------|
| APPROACH SLABS | 1,690 SQ.FT. |
| BRIDGE DECK | 3,276 SQ.FT. |
| TOTAL | 4,966 SQ.FT. |



PROJECT NO. R-2514D
 JONES & CRAVEN COUNTY
 STATION: 428+53.58 -L-
 = 13+04.09 -Y5-



STATE OF NORTH CAROLINA
 DEPARTMENT OF TRANSPORTATION
 RALEIGH
 SUPERSTRUCTURE
 BILL OF MATERIAL
 -RIGHT LANE-

DRAWN BY: VMW DATE: 6-14
 CHECKED BY: MLO DATE: 6-14
 DESIGN ENGINEER OF RECORD: A. PETER DATE: 6-14

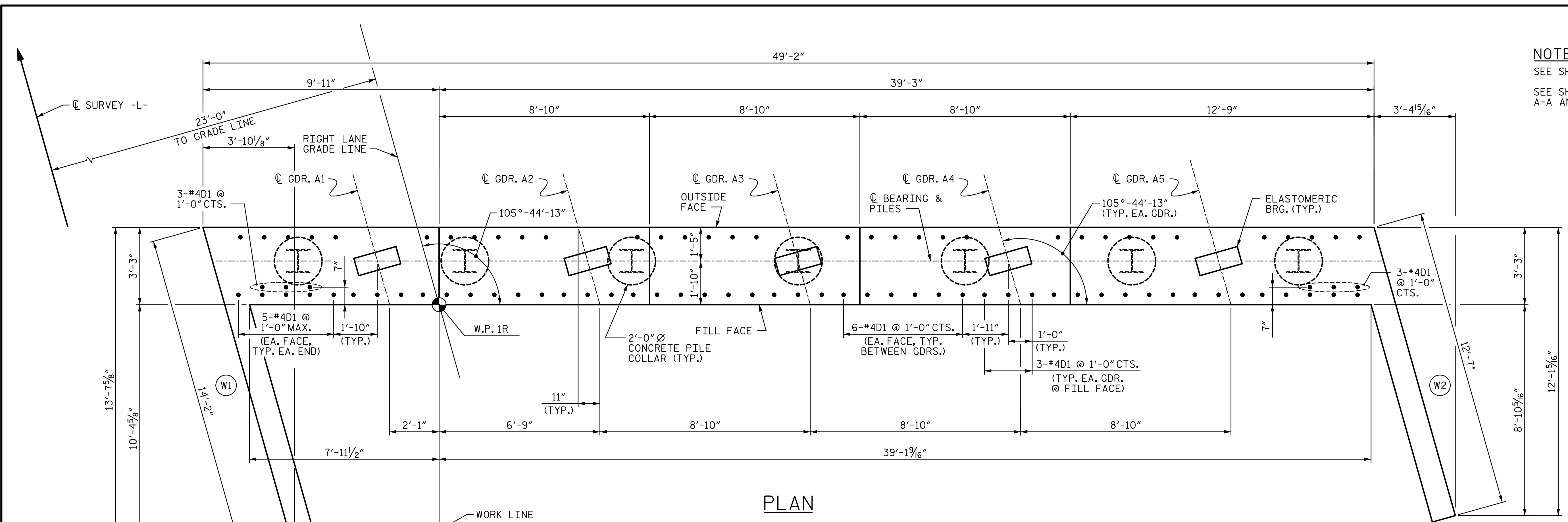
STV / Ralph Whitehead Associates, Inc.
 900 West Trade Street, Suite 715
 Charlotte, NC 28202
 NC License Number F-0991

| REVISIONS | | | | SHEET NO. |
|-----------|-----|-------|-----|-----------|
| NO. | BY: | DATE: | NO. | DATE: |
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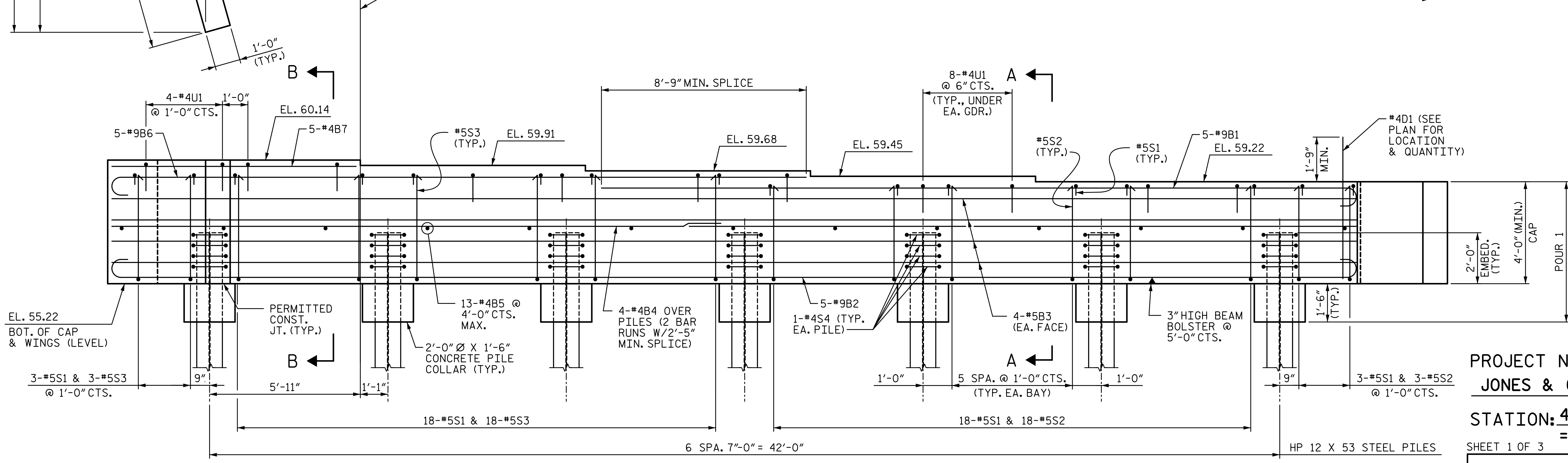
TOTAL SHEETS: 24

= INDICATES POUR NUMBER AND DIRECTION OF POUR

NOTES:
 SEE SHEET 3 OF 3 FOR NOTES.
 SEE SHEET 3 OF 3 FOR SECTIONS A-A AND B-B.



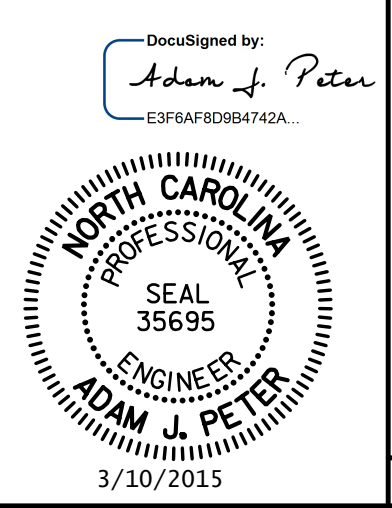
PLAN



ELEVATION

(LOOKING IN THE DIRECTION OF STATIONING)
 (WING DETAILS NOT SHOWN FOR CLARITY)

PROJECT NO. **R-2514D**
JONES & CRAVEN COUNTY
 STATION: **428+53.58 -L-**
 = **13+04.09 -Y5-**
 SHEET 1 OF 3



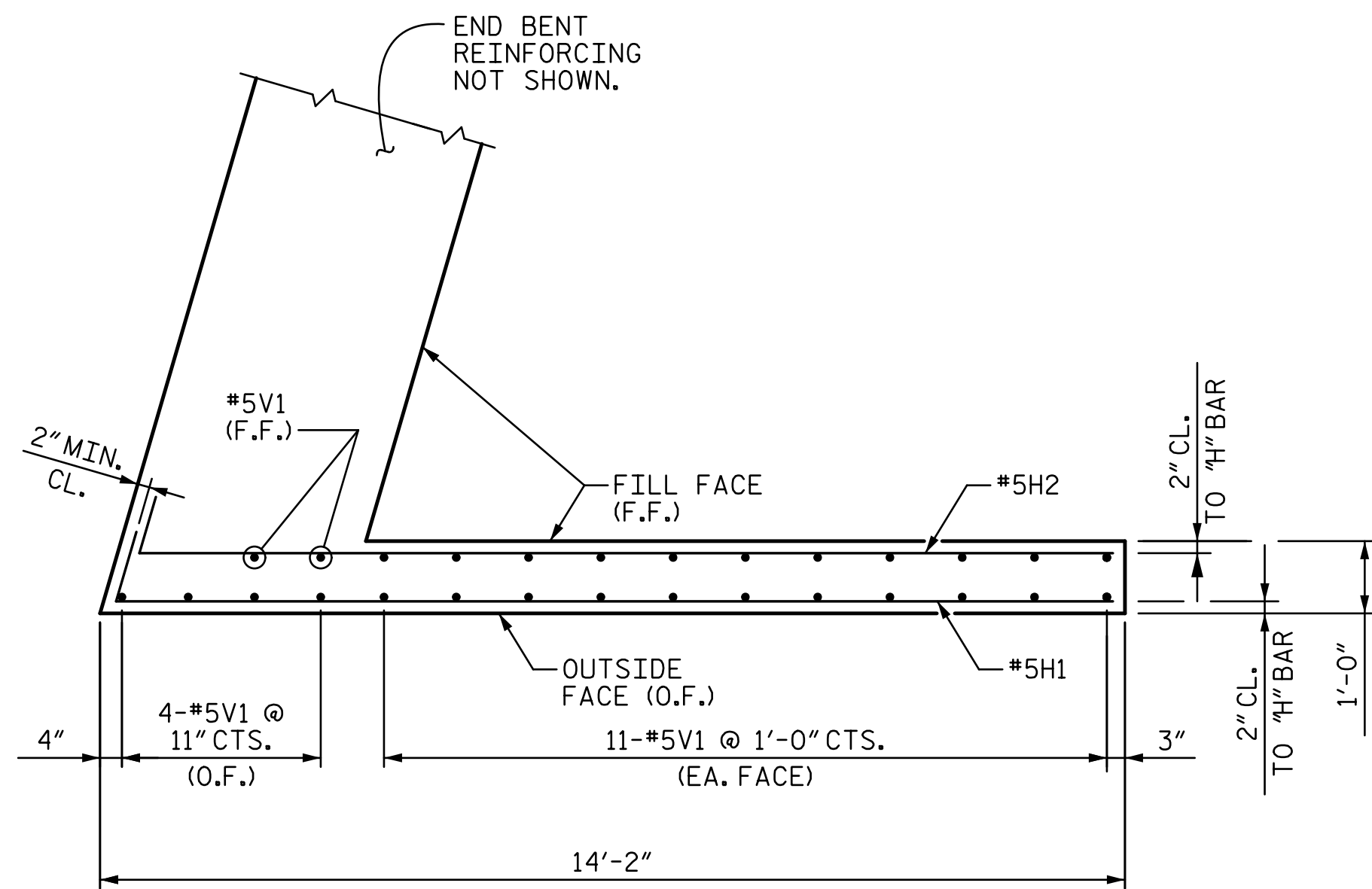
STATE OF NORTH CAROLINA
 DEPARTMENT OF TRANSPORTATION
 RALEIGH
 SUBSTRUCTURE
END BENT 1
(INTEGRAL)
-RIGHT LANE-

| REVISIONS | | SHEET NO. | |
|-----------|------|-----------|------|
| NO. | DATE | NO. | DATE |
| 1 | | 3 | |
| 2 | | 4 | |

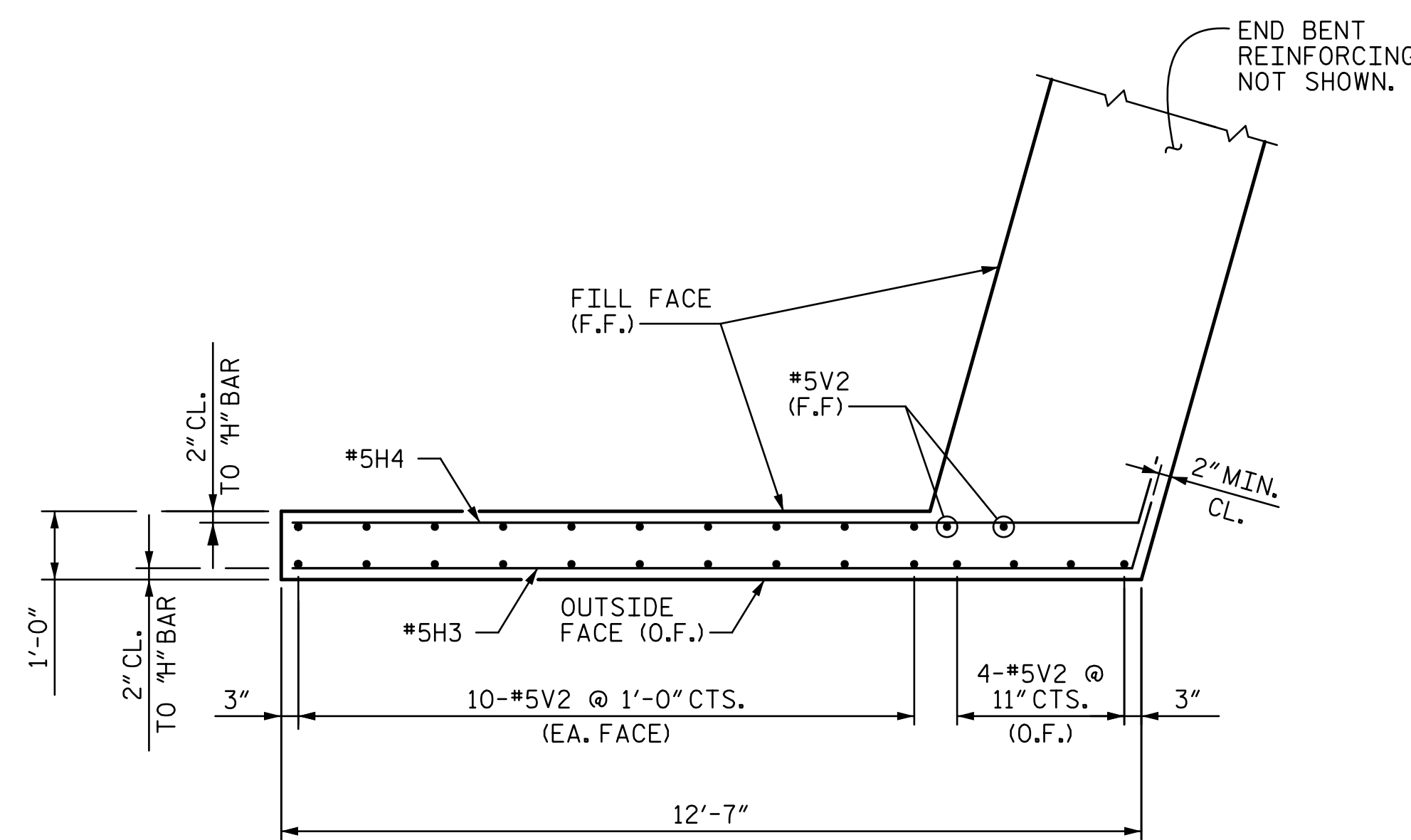
STV / Ralph Whitehead Associates, Inc.
 900 West Trade Street, Suite 715
 Charlotte, NC 28202
 NC License Number F-0991

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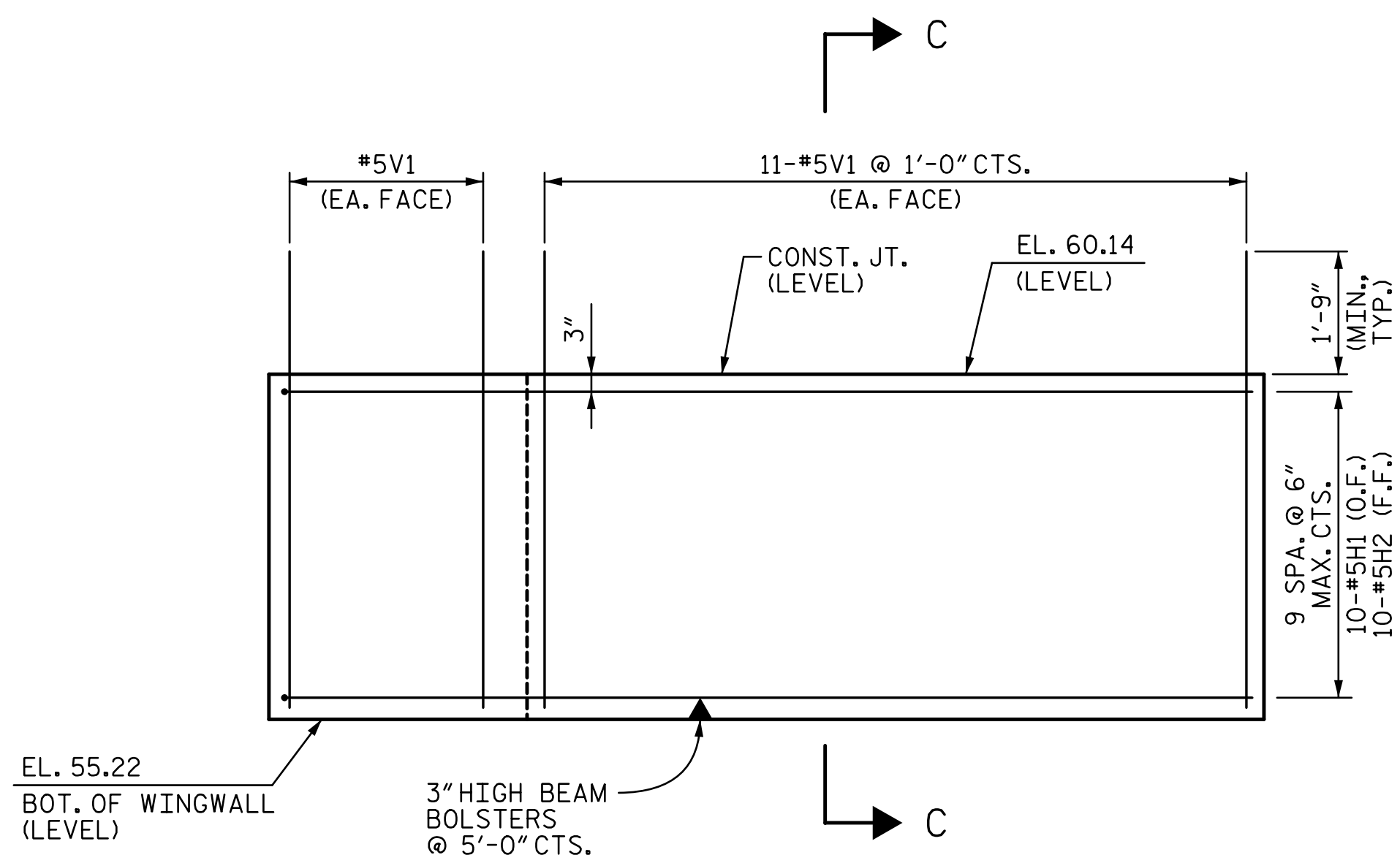
DRAWN BY: **VMW** DATE: **6-14**
 CHECKED BY: **MLO** DATE: **6-14**
 DESIGN ENGINEER OF RECORD: **T. TOWNSEND** DATE: **6-14**



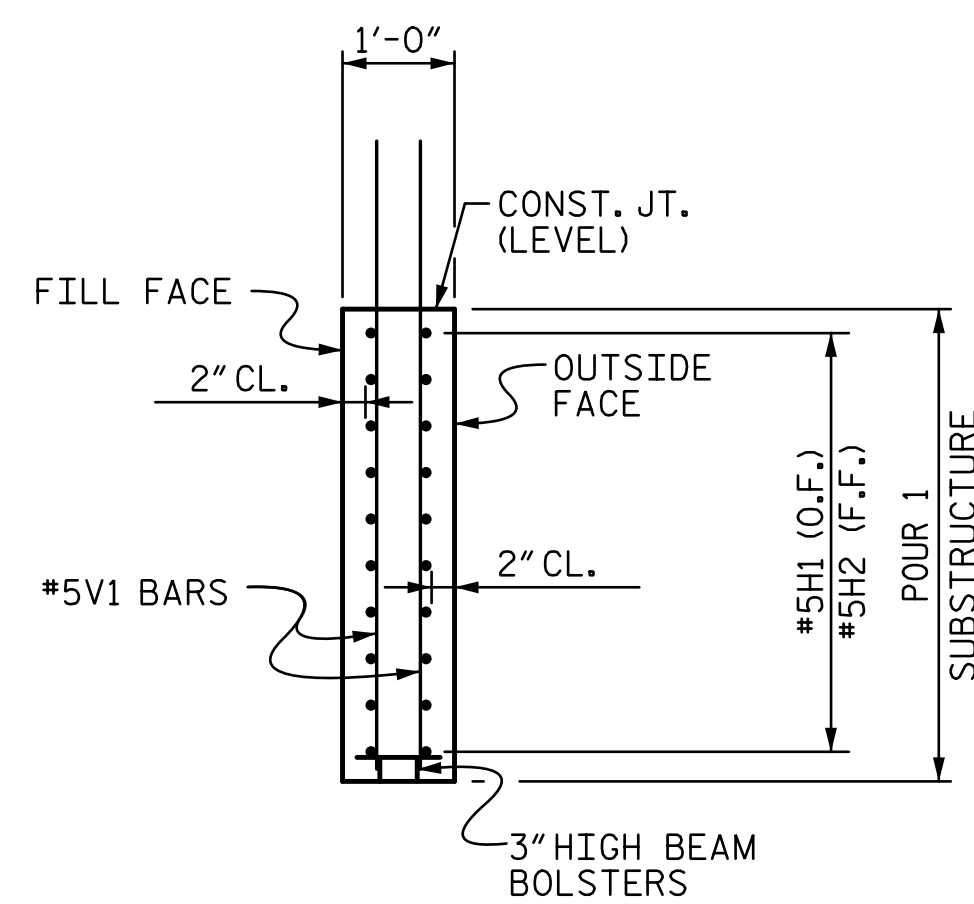
WING WALL PLAN (W1)



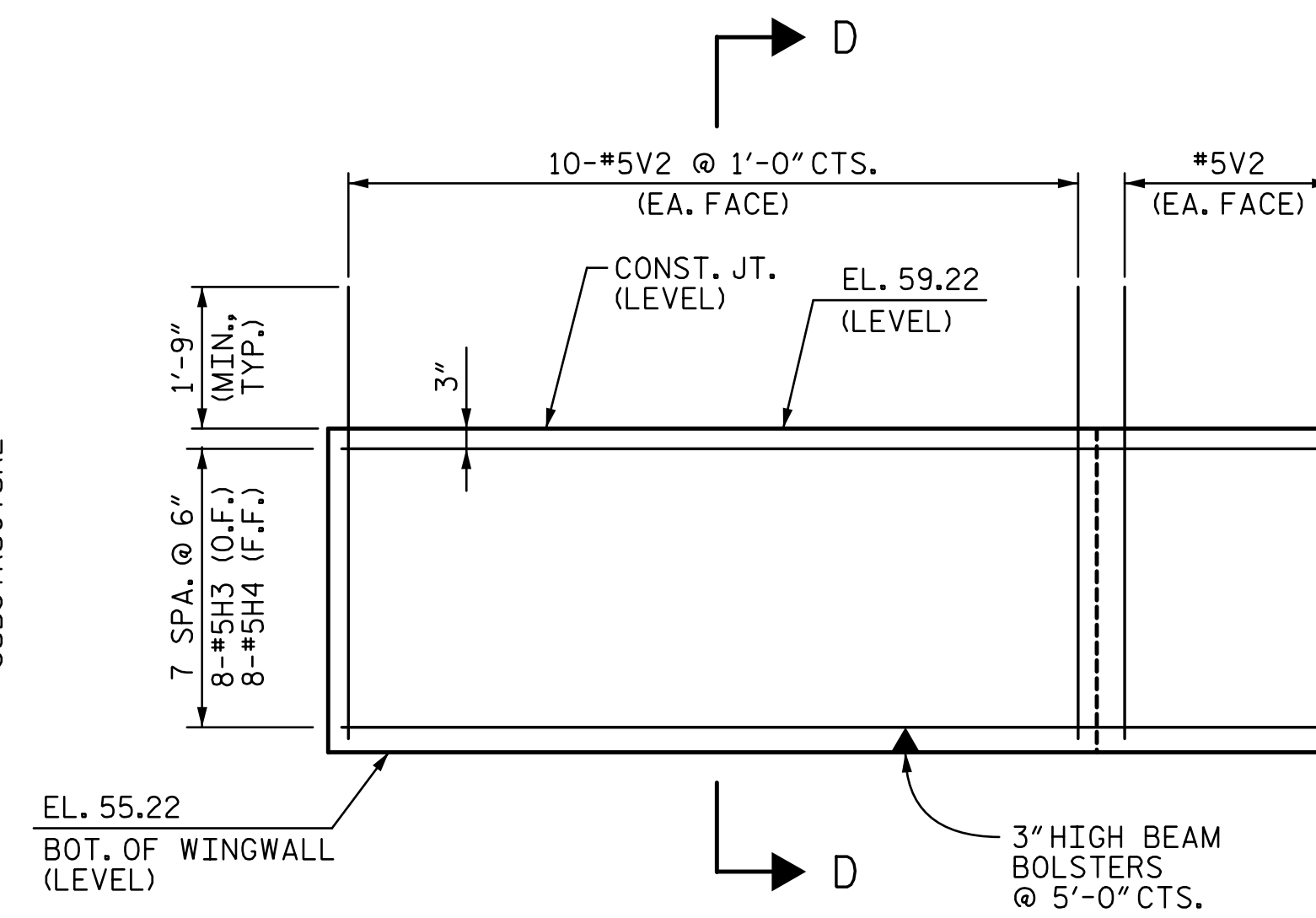
WING WALL PLAN (W2)



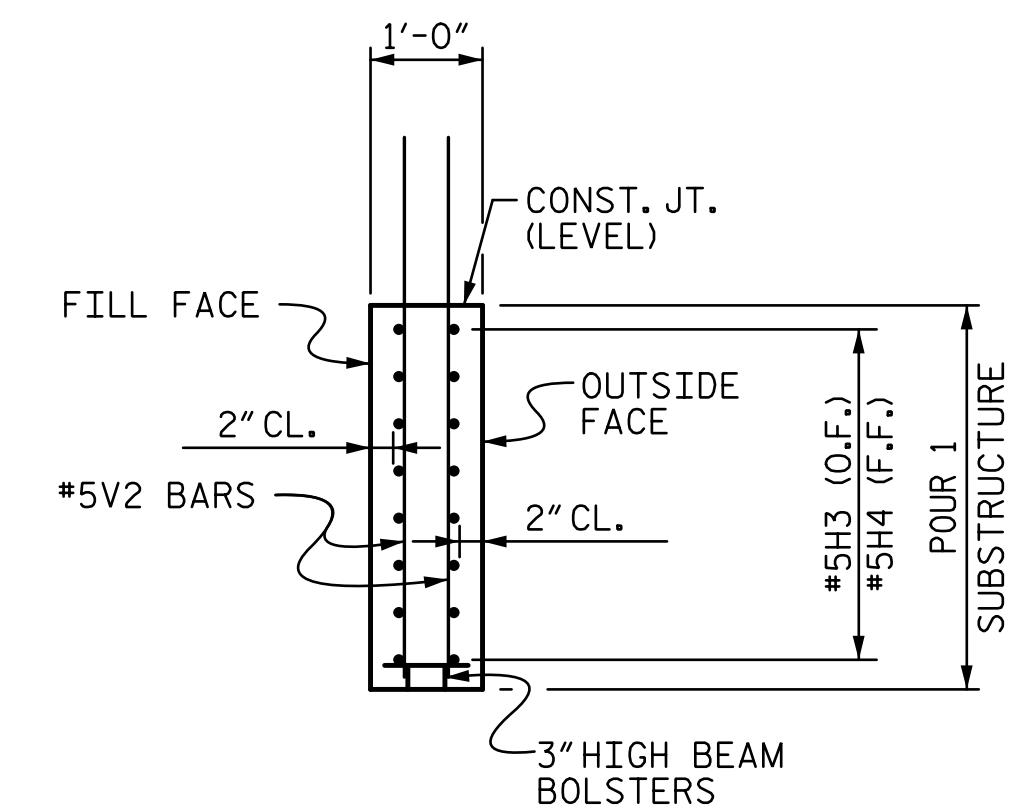
WING WALL ELEVATION (W1)



SECTION C-C

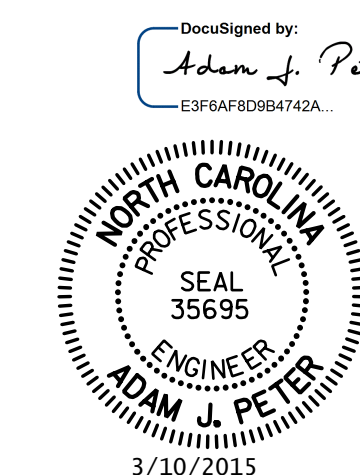


WING WALL ELEVATION (W2)



SECTION D-D

PROJECT NO. R-2514D
JONES & CRAVEN COUNTY
 STATION: 428+53.58 -L-
 = 13+04.09 -Y5-
 SHEET 2 OF 3



STATE OF NORTH CAROLINA
 DEPARTMENT OF TRANSPORTATION
 RALEIGH
 SUBSTRUCTURE
**END BENT 1
 (INTEGRAL)**
-RIGHT LANE-

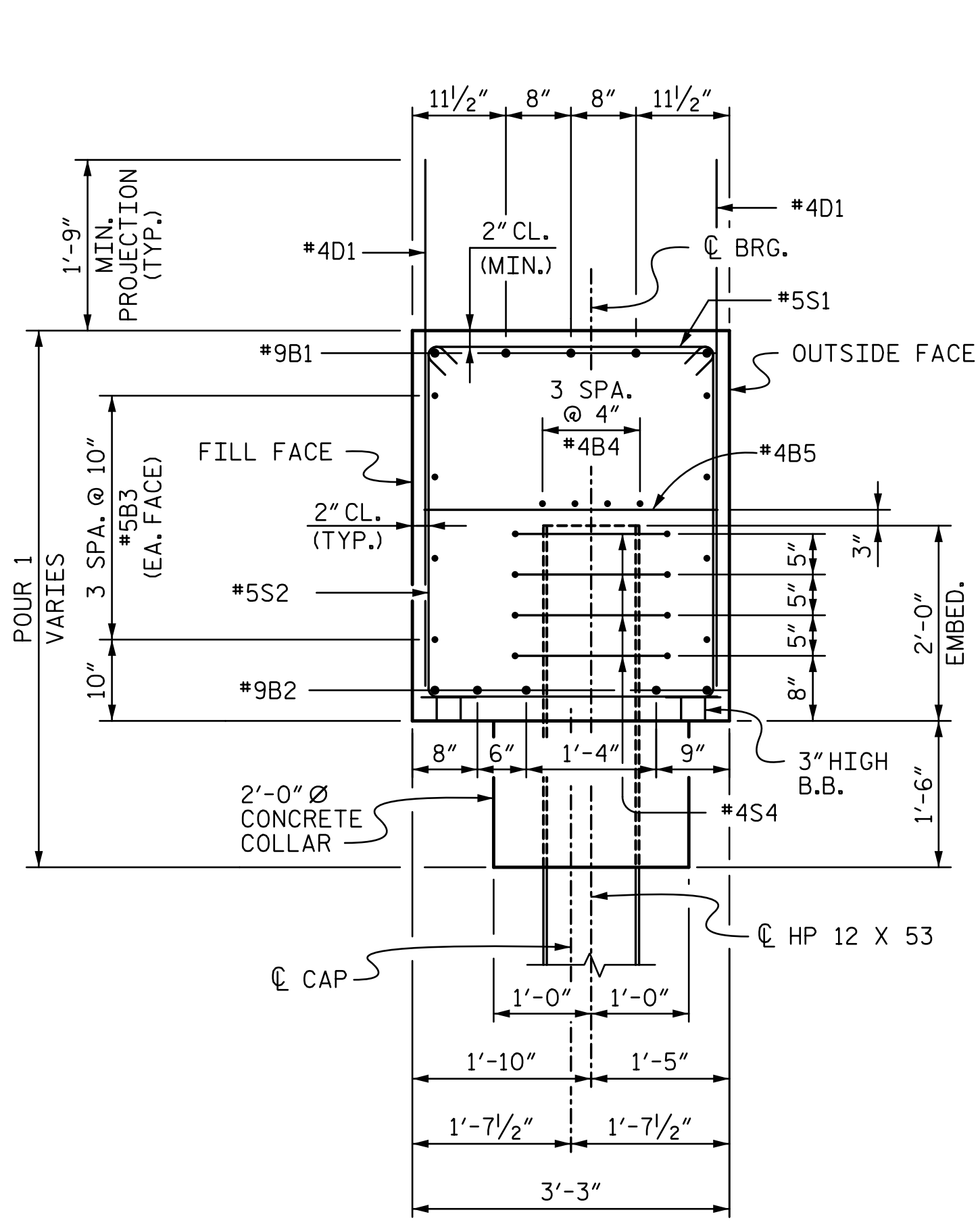
DRAWN BY: VMW DATE: 6-14
 CHECKED BY: MLO DATE: 6-14
 DESIGN ENGINEER OF RECORD: T. TOWNSEND DATE: 6-14

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 900 West Trade Street, Suite 715
 Charlotte, NC 28202
 NC License Number F-0991

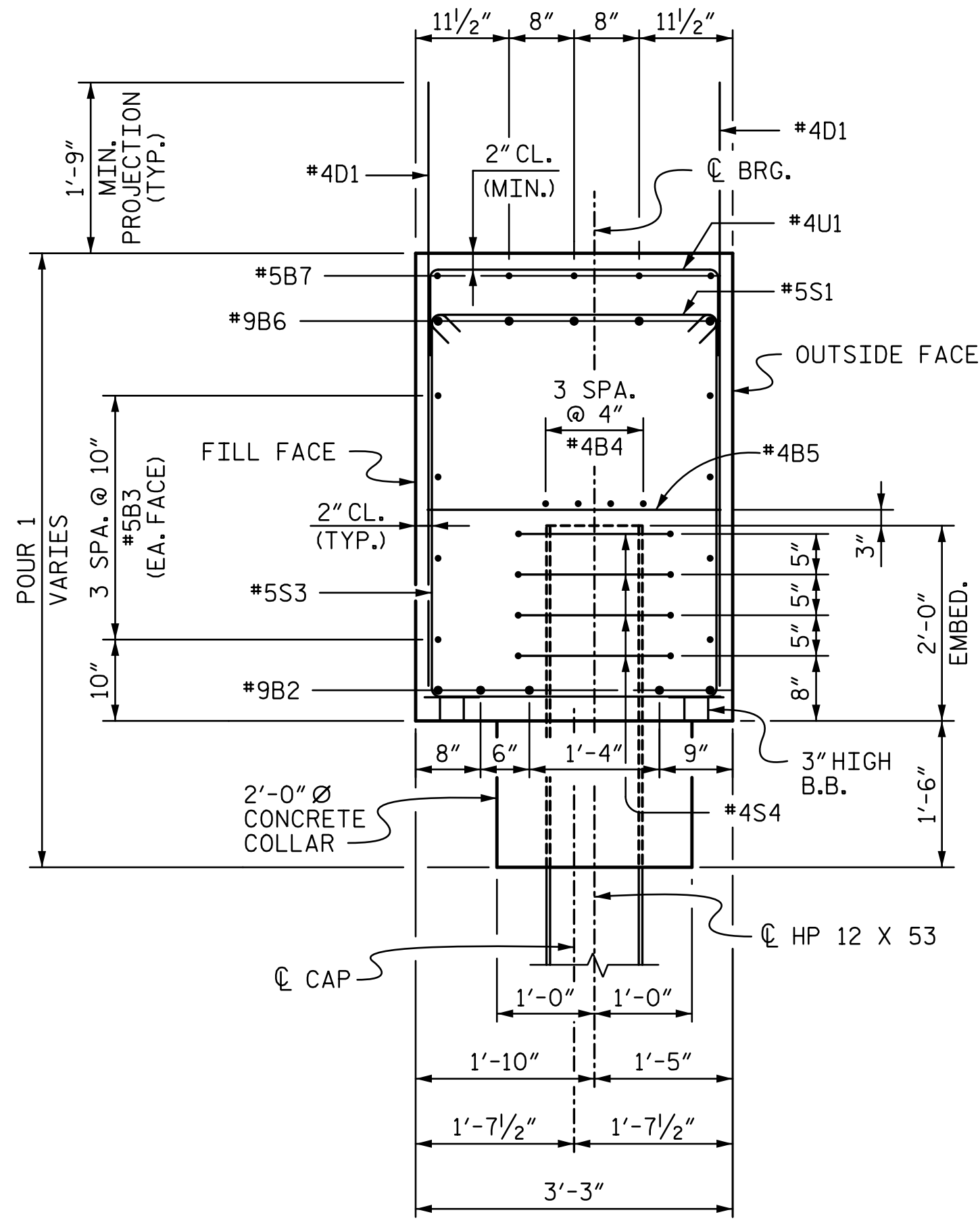
| REVISIONS | | | | SHEET NO. |
|-----------|-----|-------|-----|-----------|
| NO. | BY: | DATE: | NO. | DATE: |
| 1 | | | 3 | |
| 2 | | | 4 | |

TOTAL SHEETS: 24

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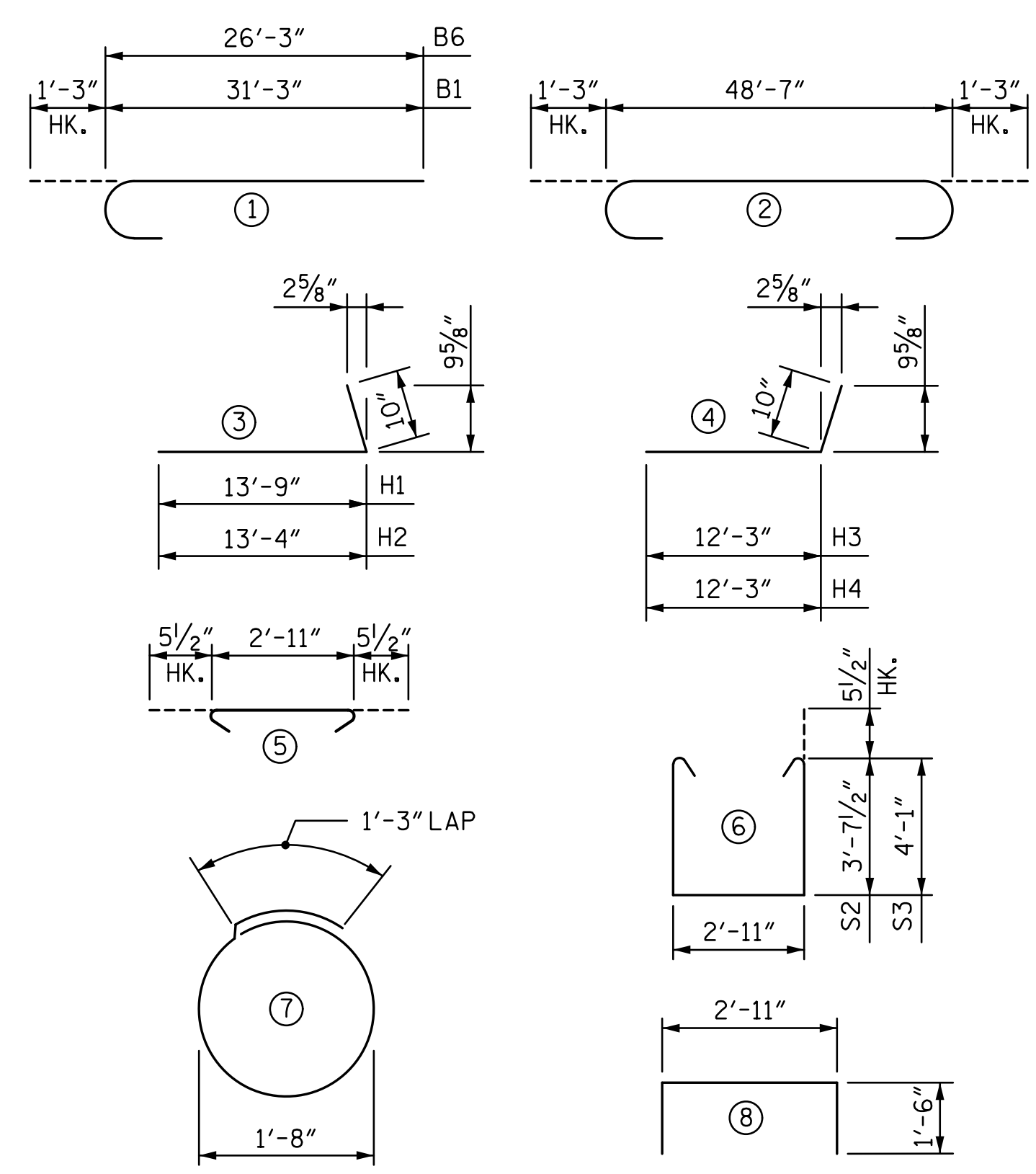


SECTION A-A



SECTION B-B

BAR TYPES



ALL BAR DIMENSIONS ARE OUT TO OUT.

BILL OF REINFORCING

| MARK | NO. | SIZE | TYPE | LENGTH | WEIGHT |
|------|-----|------|------|---------|--------|
| B1 | 5 | #9 | ① | 32'-6" | 553 |
| B2 | 5 | #9 | ② | 51'-1" | 868 |
| B3 | 8 | #5 | STR | 48'-10" | 407 |
| B4 | 8 | #4 | STR | 25'-8" | 137 |
| B5 | 13 | #4 | STR | 2'-11" | 25 |
| B6 | 5 | #9 | ① | 27'-6" | 468 |
| B7 | 5 | #4 | STR | 8'-8" | 29 |
| | | | | | |
| D1 | 89 | #4 | STR | 6'-5" | 381 |
| | | | | | |
| H1 | 10 | #5 | ③ | 14'-7" | 152 |
| H2 | 10 | #5 | ③ | 14'-2" | 148 |
| H3 | 8 | #5 | ④ | 13'-1" | 109 |
| H4 | 8 | #5 | ④ | 13'-1" | 109 |
| | | | | | |
| S1 | 42 | #5 | ⑤ | 3'-10" | 168 |
| S2 | 21 | #5 | ⑥ | 11'-1" | 243 |
| S3 | 21 | #5 | ⑥ | 12'-0" | 263 |
| S4 | 28 | #4 | ⑦ | 6'-6" | 122 |
| | | | | | |
| U1 | 44 | #4 | ⑧ | 5'-11" | 174 |
| | | | | | |
| V1 | 28 | #5 | STR | 6'-6" | 190 |
| V2 | 26 | #5 | STR | 5'-7" | 151 |

NOTES:

FOR INTEGRAL BACKWALL REINFORCEMENT, SEE "TYPICAL SECTION AND INTEGRAL BACKWALL" AND "PLAN OF SPANS DETAILS" SHEETS.

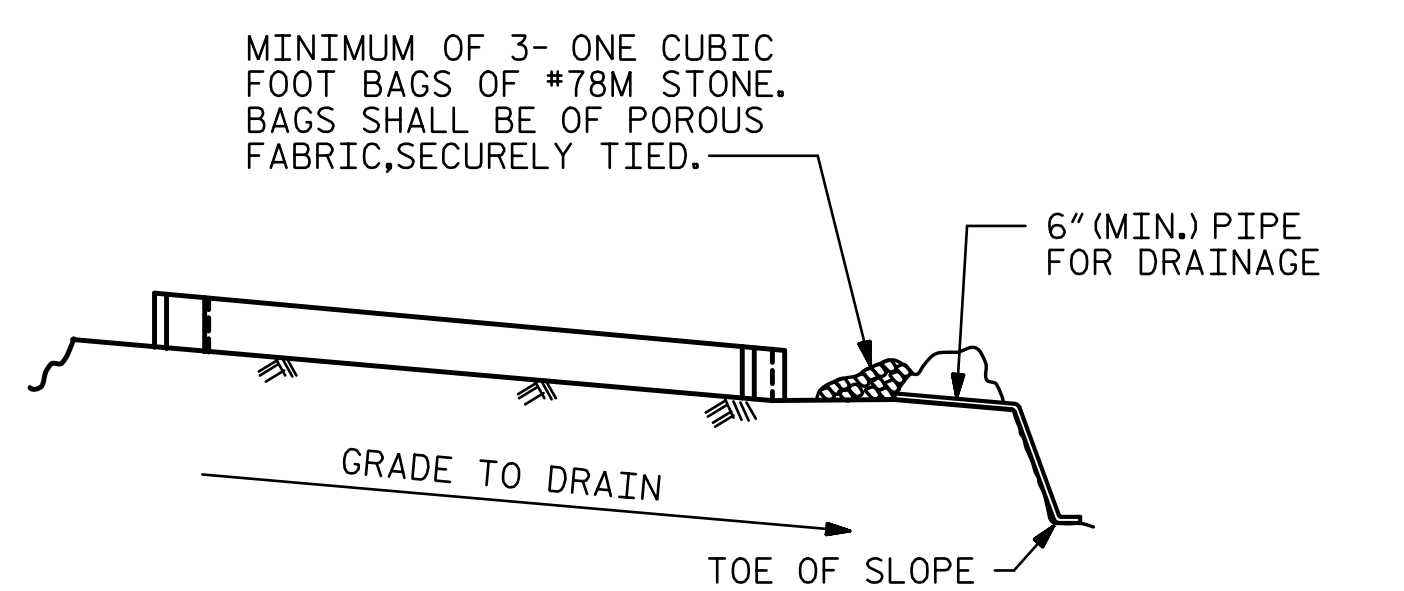
FOR FOUNDATION NOTES, SEE SHEET TITLED "FOUNDATION LAYOUT".

THE TOP SURFACE OF THE END BENT CAP AND WINGS, EXCLUDING THE BEARING AREA, SHALL BE RAKED TO A DEPTH OF 1/4".

THE CONTRACTOR SHALL PROVIDE FOR INSTALLATION OF THE 4" DIAMETER DRAIN PIPE THROUGH THE WING WALL AS REQUIRED FOR REINFORCED BRIDGE APPROACH FILLS, SEE THE ROADWAY PLANS. REINFORCING STEEL IN THE WING WALL MAY BE SHIFTED AS NECESSARY TO CLEAR THE DRAIN PIPE.

QUANTITIES

| REINFORCING STEEL | LBS. | END BENT 1 |
|---|-----------|------------|
| | | 4,697 |
| | | |
| CLASS A CONCRETE | | |
| POUR 1 (CAP, COLLARS & LOWER WING): CU. YARDS | | 30.7 |
| | | |
| TOTAL : CU. YARDS | | 30.7 |
| | | |
| HP 12 X 53 STEEL PILES | (NO.) | 7 |
| | LIN. FEET | 490 |
| | | |
| STEEL PILE POINTS | (EA.) | 7 |
| PILE REDRIVES | (EA.) | 4 |



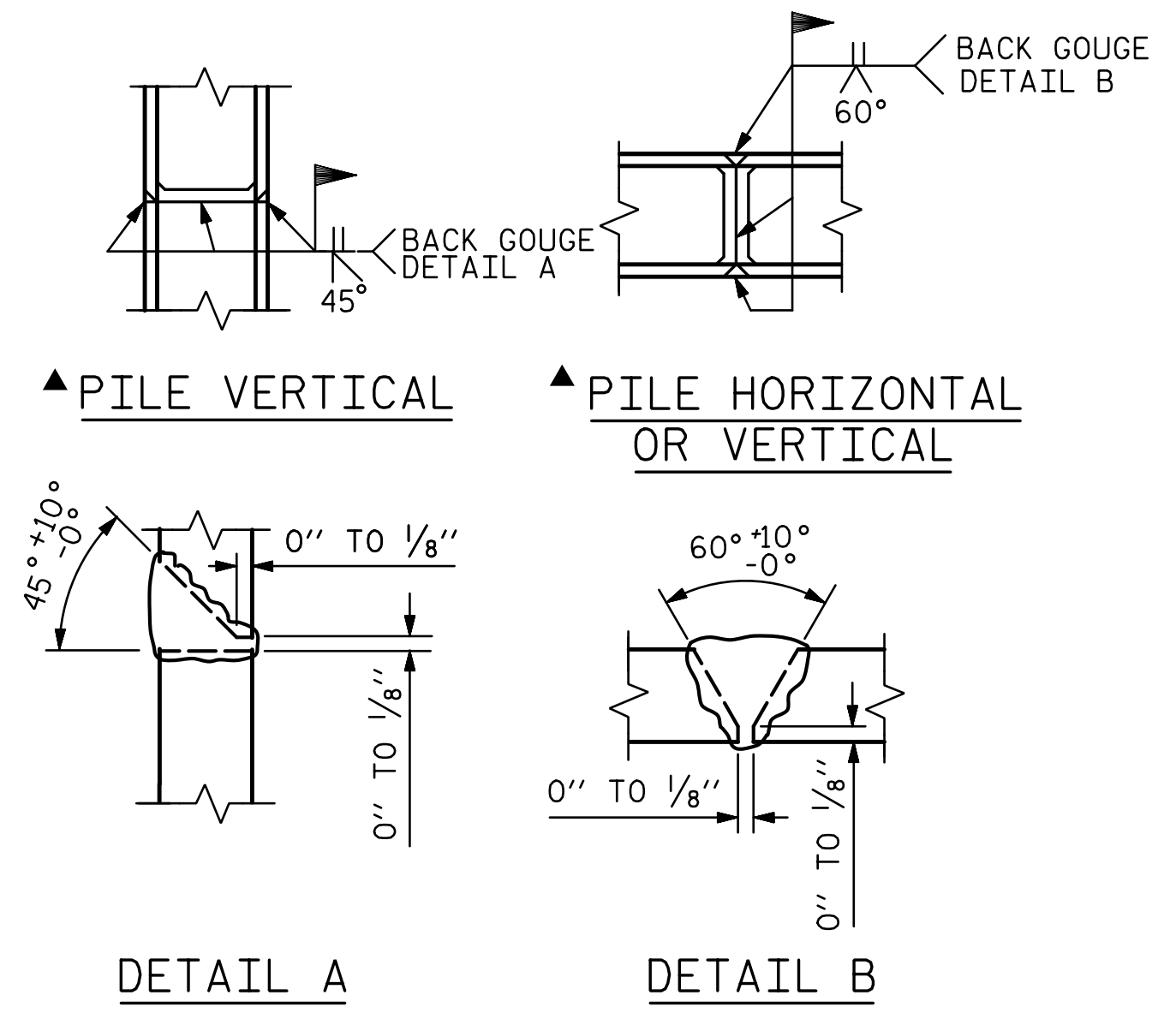
MINIMUM OF 3- ONE CUBIC FOOT BAGS OF #78M STONE. BAGS SHALL BE OF POROUS FABRIC, SECURELY TIED.

BAGGED STONE AND PIPE SHALL BE PLACED IMMEDIATELY AFTER COMPLETION OF END BENT EXCAVATION. PIPE MAY BE EITHER CONCRETE, CORRUGATED STEEL, CORRUGATED ALUMINUM ALLOY, OR CORRUGATED PLASTIC. PERFORATED PIPE WILL NOT BE ALLOWED.

BAGGED STONE SHALL REMAIN IN PLACE UNTIL THE ENGINEER DIRECTS THAT IT BE REMOVED. THE CONTRACTOR SHALL REMOVE AND DISPOSE OF SILT ACCUMULATIONS AT BAGGED STONE WHEN SO DIRECTED BY THE ENGINEER. BAGS SHALL BE REMOVED AND REPLACED WHENEVER THE ENGINEER DETERMINES THAT THEY HAVE DETERIORATED AND LOST THEIR EFFECTIVENESS.

NO SEPARATE PAYMENT WILL BE MADE FOR THIS WORK AND THE ENTIRE COST OF THIS WORK SHALL BE INCLUDED IN THE UNIT CONTRACT PRICE BID FOR THE SEVERAL PAY ITEMS.

TEMPORARY DRAINAGE AT END BENT



DETAIL A DETAIL B

▲ POSITION OF PILE DURING WELDING.

PILE SPLICE DETAILS

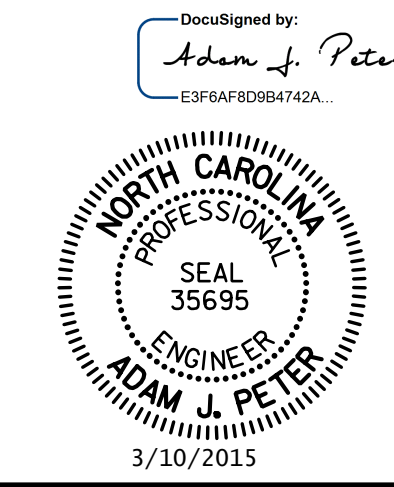
PROJECT NO. R-2514D

JONES & CRAVEN COUNTY

STATION: 428+53.58 -L-

= 13+04.09 -Y5-

SHEET 3 OF 3



STATE OF NORTH CAROLINA
DEPARTMENT OF TRANSPORTATION
RALEIGH

SUBSTRUCTURE

END BENT 1
(INTEGRAL)

-RIGHT LANE-

| REVISIONS | | | | SHEET NO. |
|-----------|-----|-------|-----|--------------|
| NO. | BY: | DATE: | NO. | S10-19 |
| 1 | | | 3 | TOTAL SHEETS |
| 2 | | | 4 | 24 |

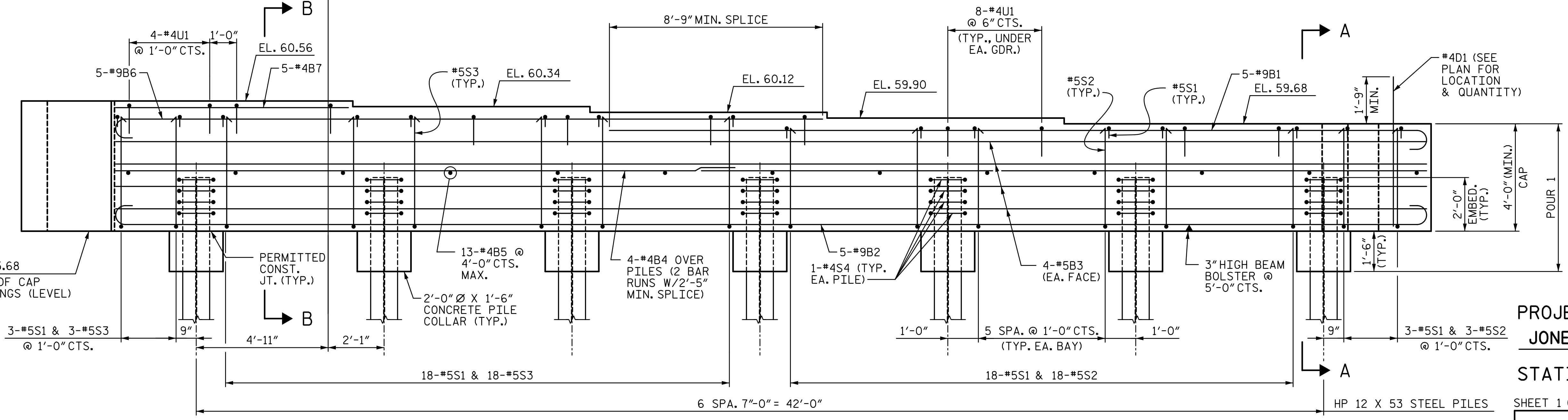
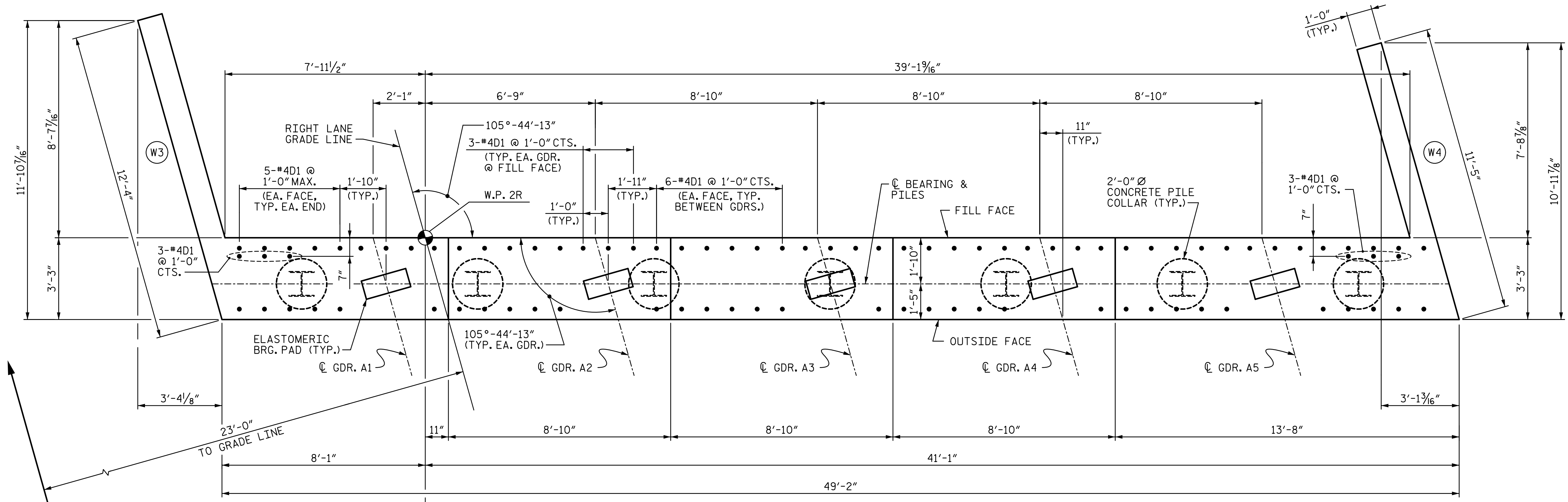
STV / Ralph Whitehead Associates, Inc.
900 West Trade Street, Suite 715
Charlotte, NC 28202
NC License Number F-0991

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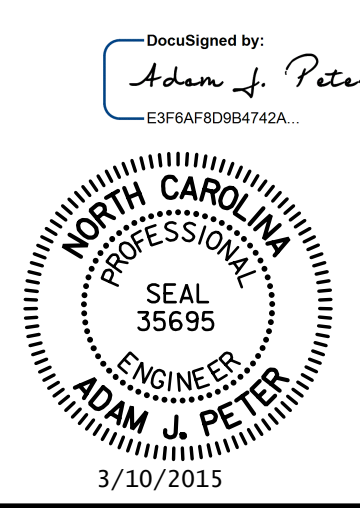
DRAWN BY: VMW DATE: 6-14 DESIGN ENGINEER OF RECORD: T. TOWNSEND DATE: 6-14

CHECKED BY: MLO DATE: 6-14

NOTES:
 SEE SHEET 3 OF 3 FOR NOTES.
 SEE SHEET 3 OF 3 FOR SECTIONS A-A AND B-B.



PROJECT NO. **R-2514D**
JONES & CRAVEN COUNTY
 STATION: **428+53.58 -L-**
 = **13+04.09 -Y5-**
 SHEET 1 OF 3



STATE OF NORTH CAROLINA
 DEPARTMENT OF TRANSPORTATION
 RALEIGH
 SUBSTRUCTURE
END BENT 2
(INTEGRAL)
-RIGHT LANE-

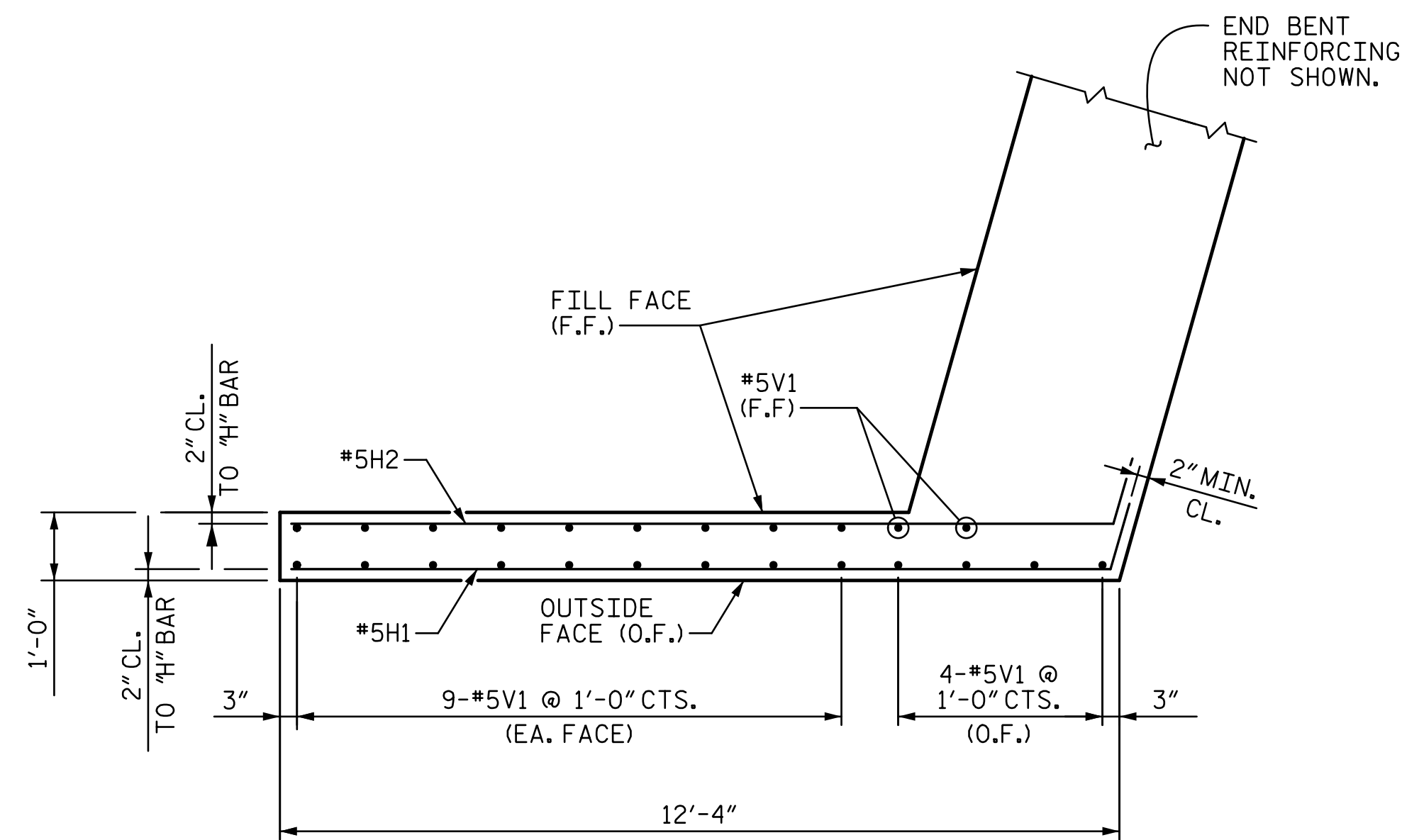
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| 2 | | | 4 | | |

TOTAL SHEETS: 24

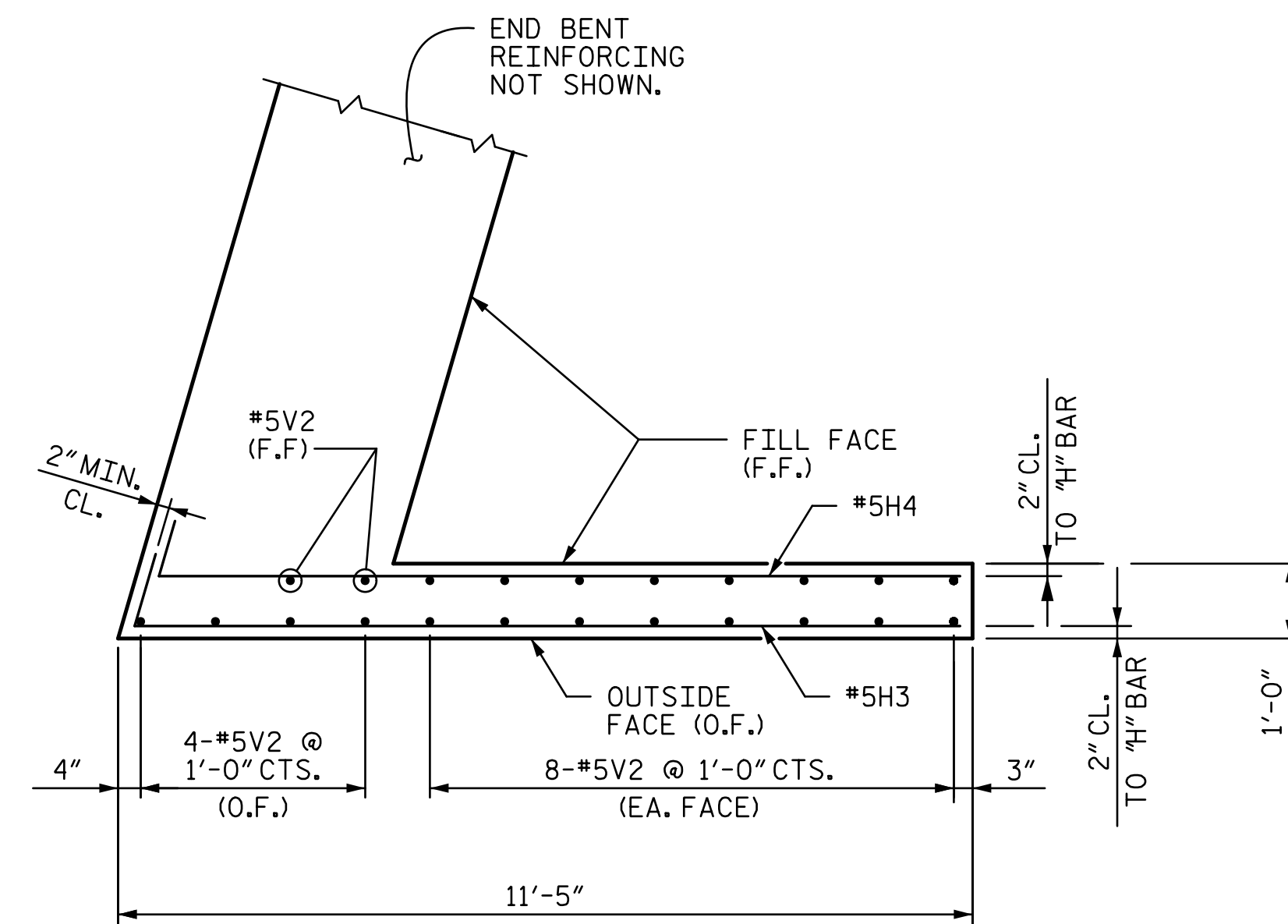
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 NC License Number F-0991

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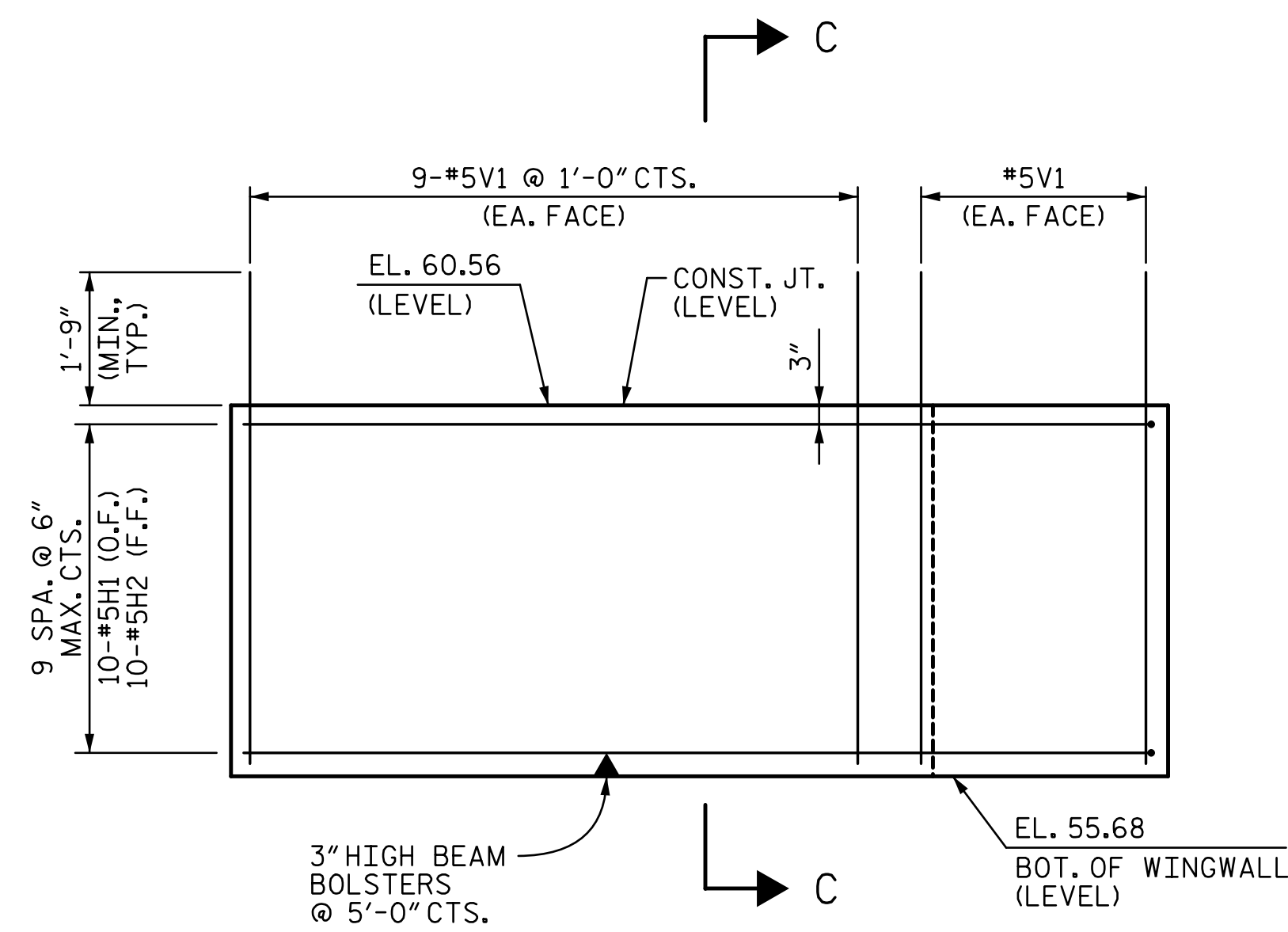
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 DESIGN ENGINEER OF RECORD: **T. TOWNSEND** DATE: **6-14**



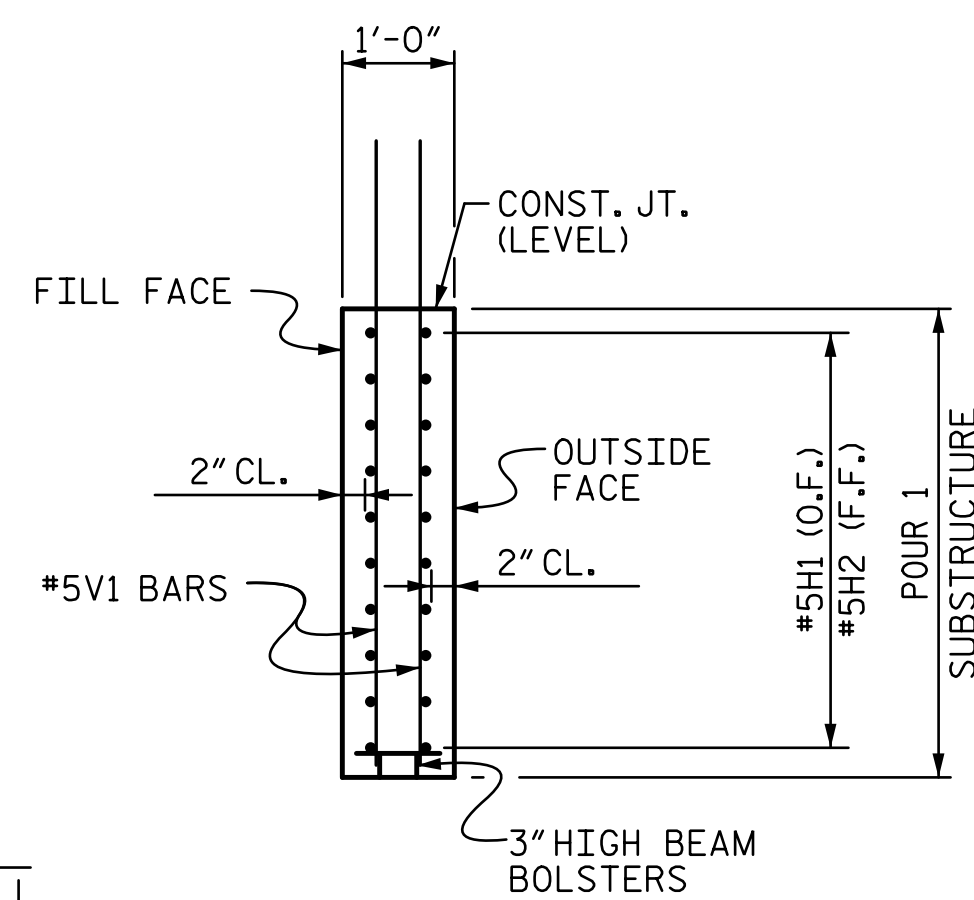
WING WALL PLAN (W3)



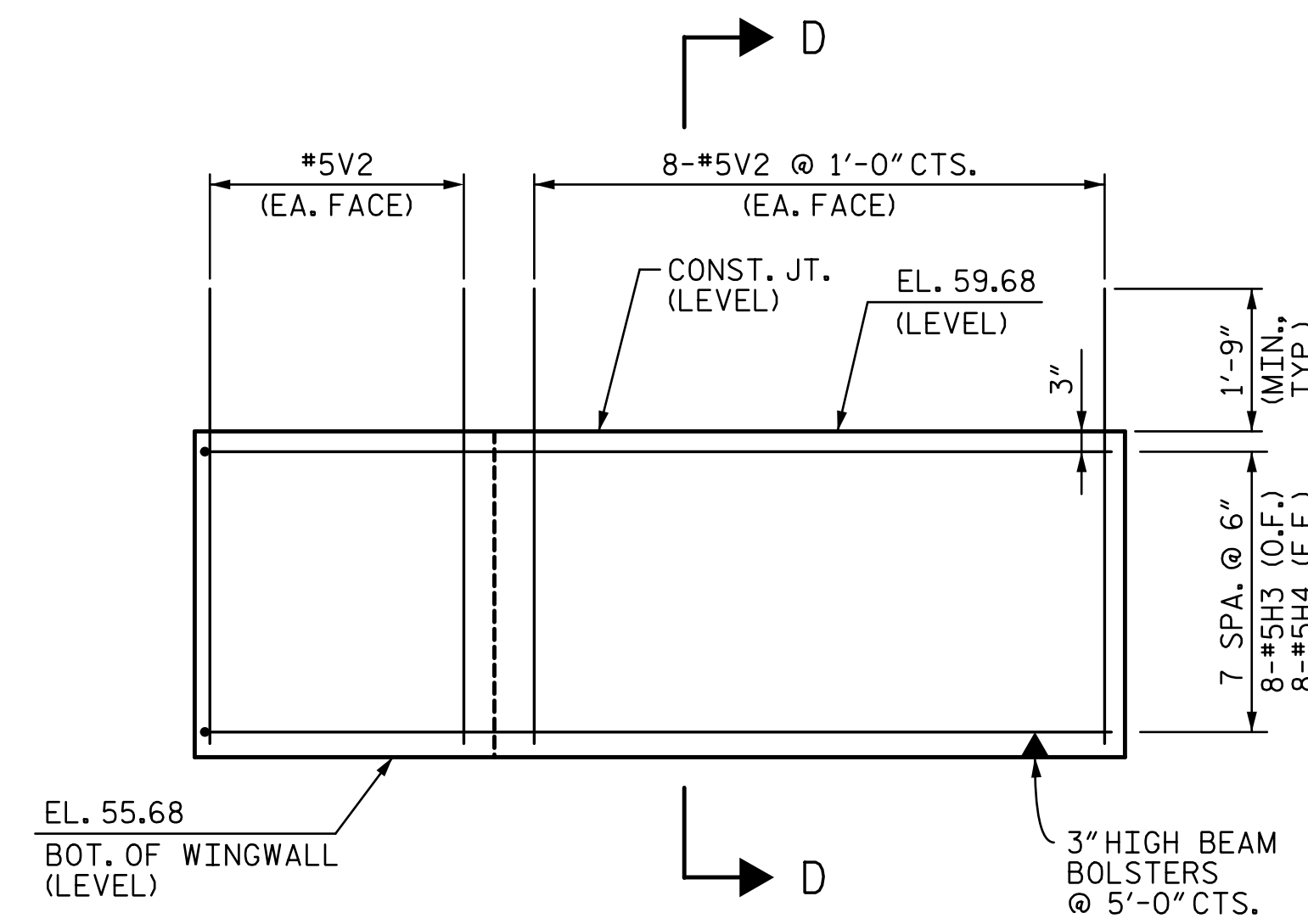
WING WALL PLAN (W4)



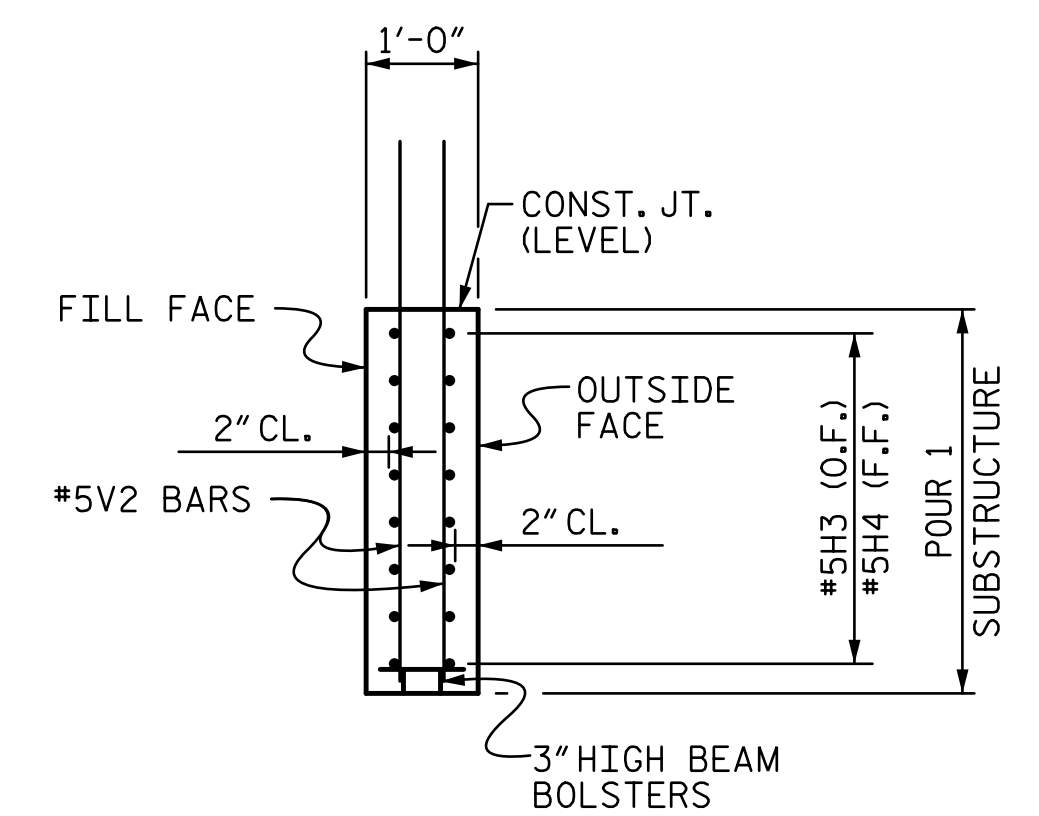
WING WALL ELEVATION (W3)



SECTION C-C



WING WALL ELEVATION (W4)



SECTION D-D

PROJECT NO. R-2514D
JONES & CRAVEN COUNTY

STATION: 428+53.58 -L-
= 13+04.09 -Y5-

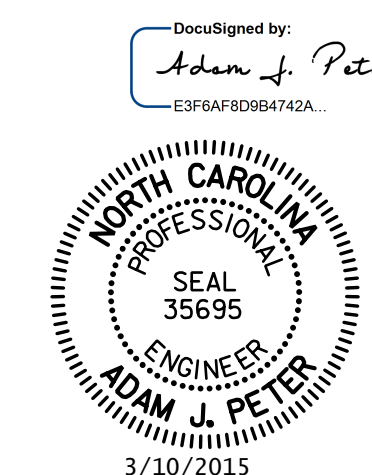
SHEET 2 OF 3

STATE OF NORTH CAROLINA
 DEPARTMENT OF TRANSPORTATION
 RALEIGH

SUBSTRUCTURE

END BENT 2
 (INTEGRAL)

-RIGHT LANE-



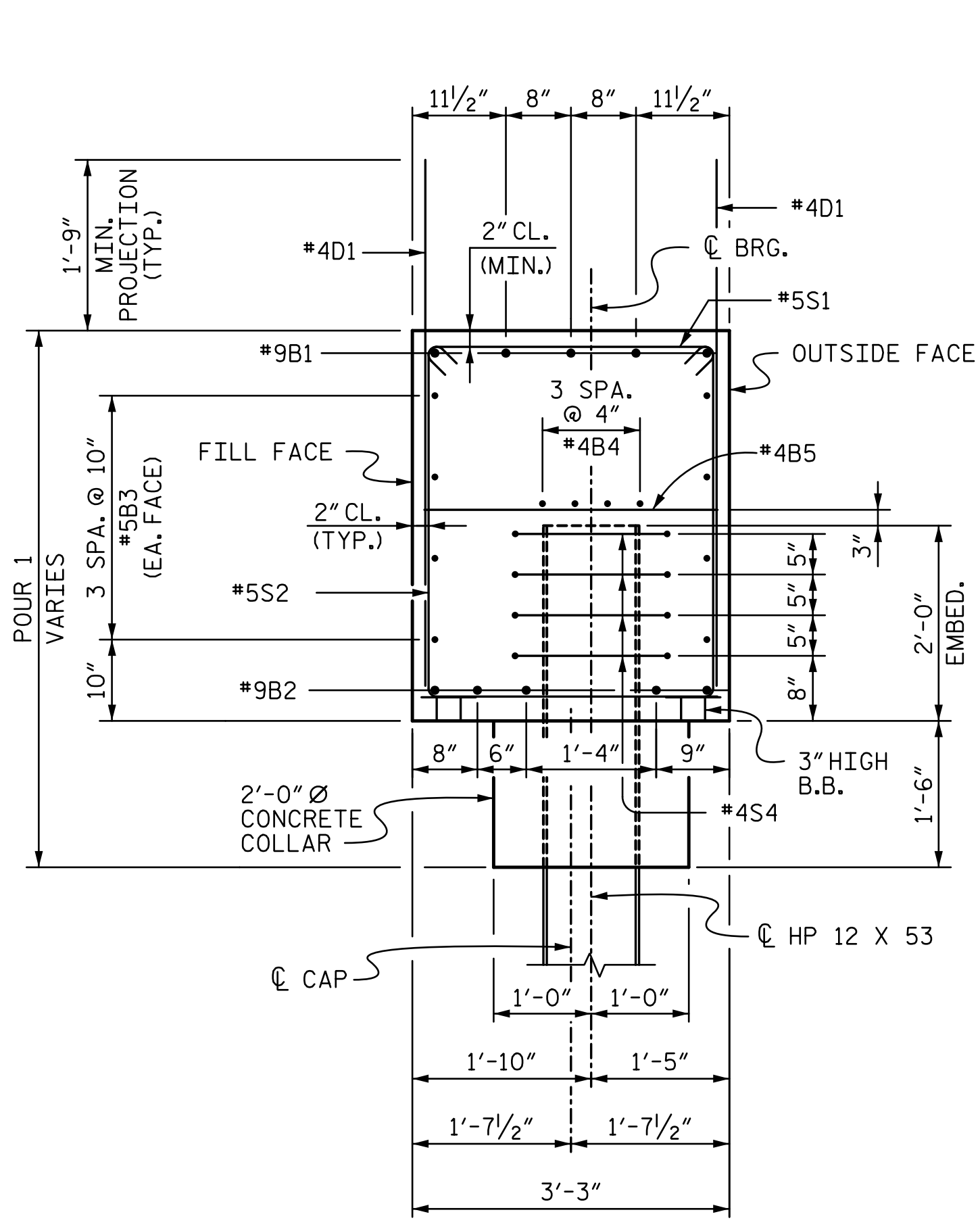
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| NO. | BY: | DATE: | NO. | DATE: |
| 1 | | | 3 | |
| 2 | | | 4 | |

SHEET NO.
 S10-21
 TOTAL SHEETS
 24

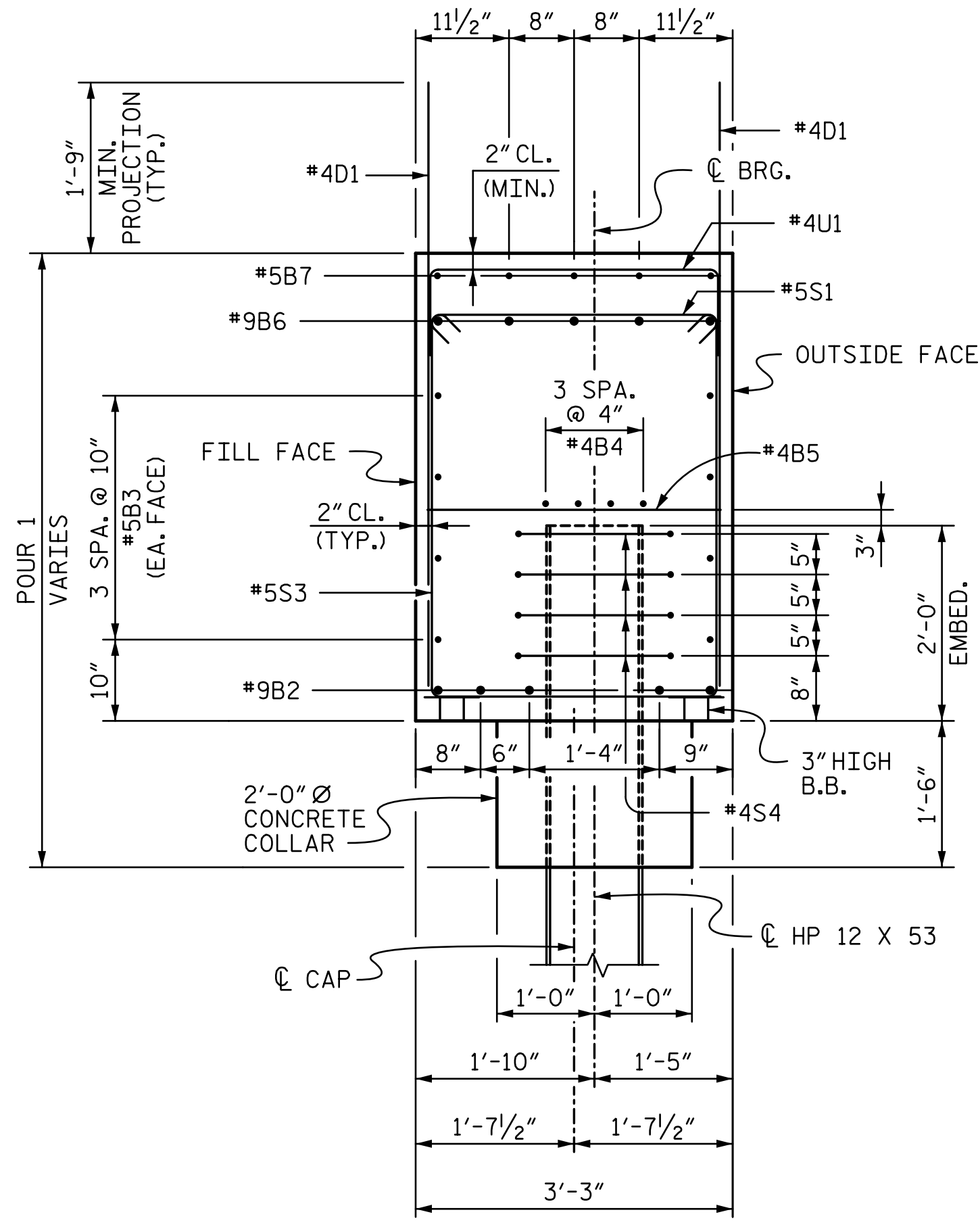
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 NC License Number F-0991

DRAWN BY: VMW DATE: 6-14
 CHECKED BY: MLO DATE: 6-14
 DESIGN ENGINEER OF RECORD: T. TOWNSEND DATE: 6-14

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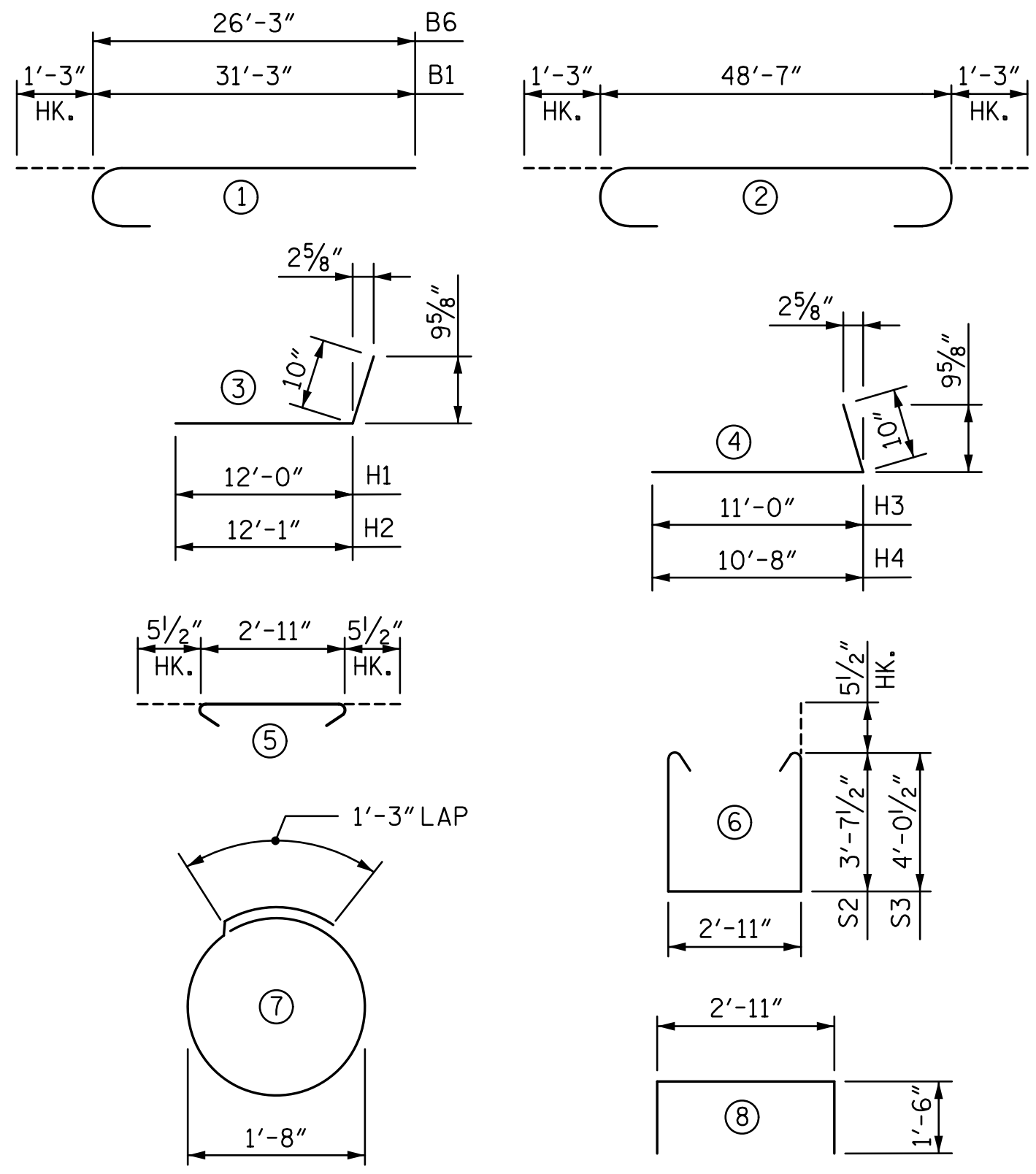


SECTION A-A



SECTION B-B

BAR TYPES



ALL BAR DIMENSIONS ARE OUT TO OUT.

BILL OF REINFORCING

| MARK | NO. | SIZE | TYPE | LENGTH | WEIGHT |
|------|-----|------|------|---------|--------|
| B1 | 5 | #9 | ① | 32'-6" | 553 |
| B2 | 5 | #9 | ② | 51'-1" | 868 |
| B3 | 8 | #5 | STR | 48'-10" | 407 |
| B4 | 8 | #4 | STR | 25'-8" | 137 |
| B5 | 13 | #4 | STR | 2'-11" | 25 |
| B6 | 5 | #9 | ① | 27'-6" | 468 |
| B7 | 5 | #4 | STR | 8'-8" | 29 |
| | | | | | |
| D1 | 89 | #4 | STR | 6'-5" | 381 |
| | | | | | |
| H1 | 10 | #5 | ③ | 12'-10" | 134 |
| H2 | 10 | #5 | ③ | 12'-11" | 135 |
| H3 | 8 | #5 | ④ | 11'-10" | 99 |
| H4 | 8 | #5 | ④ | 11'-6" | 96 |
| | | | | | |
| S1 | 42 | #5 | ⑤ | 3'-10" | 168 |
| S2 | 21 | #5 | ⑥ | 11'-1" | 243 |
| S3 | 21 | #5 | ⑥ | 11'-11" | 261 |
| S4 | 28 | #4 | ⑦ | 6'-6" | 122 |
| | | | | | |
| U1 | 44 | #4 | ⑧ | 5'-11" | 174 |
| | | | | | |
| V1 | 24 | #5 | STR | 6'-6" | 163 |
| V2 | 22 | #5 | STR | 5'-7" | 128 |

NOTES:

FOR INTEGRAL BACKWALL REINFORCEMENT, SEE "TYPICAL SECTION AND INTEGRAL BACKWALL" AND "PLAN OF SPANS DETAILS" SHEETS.

FOR FOUNDATION NOTES, SEE SHEET TITLED "FOUNDATION LAYOUT".

THE TOP SURFACE OF THE END BENT CAP AND WINGS, EXCLUDING THE BEARING AREA, SHALL BE RAKED TO A DEPTH OF 1/4".

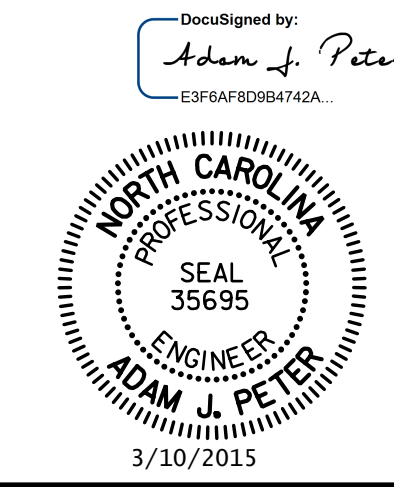
THE CONTRACTOR SHALL PROVIDE FOR INSTALLATION OF THE 4" DIAMETER DRAIN PIPE THROUGH THE WING WALL AS REQUIRED FOR REINFORCED BRIDGE APPROACH FILLS, SEE THE ROADWAY PLANS. REINFORCING STEEL IN THE WING WALL MAY BE SHIFTED AS NECESSARY TO CLEAR THE DRAIN PIPE.

QUANTITIES

| REINFORCING STEEL | LBS. | END BENT 2 |
|---|-----------|------------|
| | | 4,591 |
| | | |
| CLASS A CONCRETE | | |
| POUR 1 (CAP, COLLARS & LOWER WING): CU. YARDS | | 30.0 |
| | | |
| TOTAL: CU. YARDS | | 30.0 |
| | | |
| HP 12 X 53 STEEL PILES | (NO.) | 7 |
| | LIN. FEET | 455 |
| | | |
| STEEL PILE POINTS | (EA.) | 7 |
| PILE REDRIVES | (EA.) | 4 |

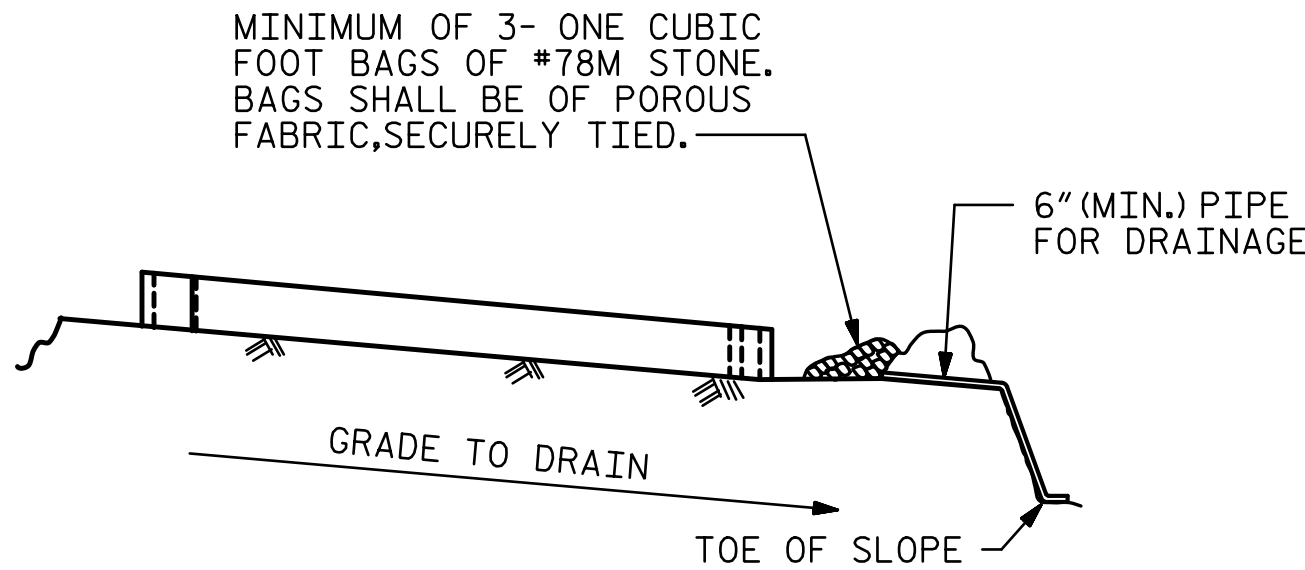
PROJECT NO. R-2514D
JONES & CRAVEN COUNTY
 STATION: 428+53.58 -L-
= 13+04.09 -Y5-
 SHEET 3 OF 3

STATE OF NORTH CAROLINA
 DEPARTMENT OF TRANSPORTATION
 RALEIGH
 SUBSTRUCTURE
 END BENT 2
 (INTEGRAL)
 -RIGHT LANE-



| REVISIONS | | | | SHEET NO. |
|-----------|-----|-------|-----|-----------|
| NO. | BY: | DATE: | NO. | DATE: |
| 1 | | | 3 | |
| 2 | | | 4 | |

TOTAL SHEETS: 24

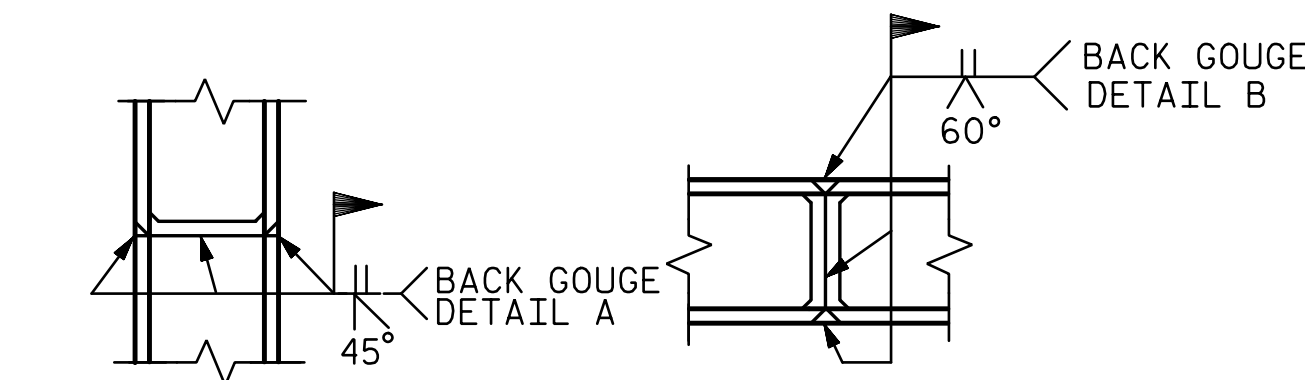


BAGGED STONE AND PIPE SHALL BE PLACED IMMEDIATELY AFTER COMPLETION OF END BENT EXCAVATION. PIPE MAY BE EITHER CONCRETE, CORRUGATED STEEL, CORRUGATED ALUMINUM ALLOY, OR CORRUGATED PLASTIC. PERFORATED PIPE WILL NOT BE ALLOWED.

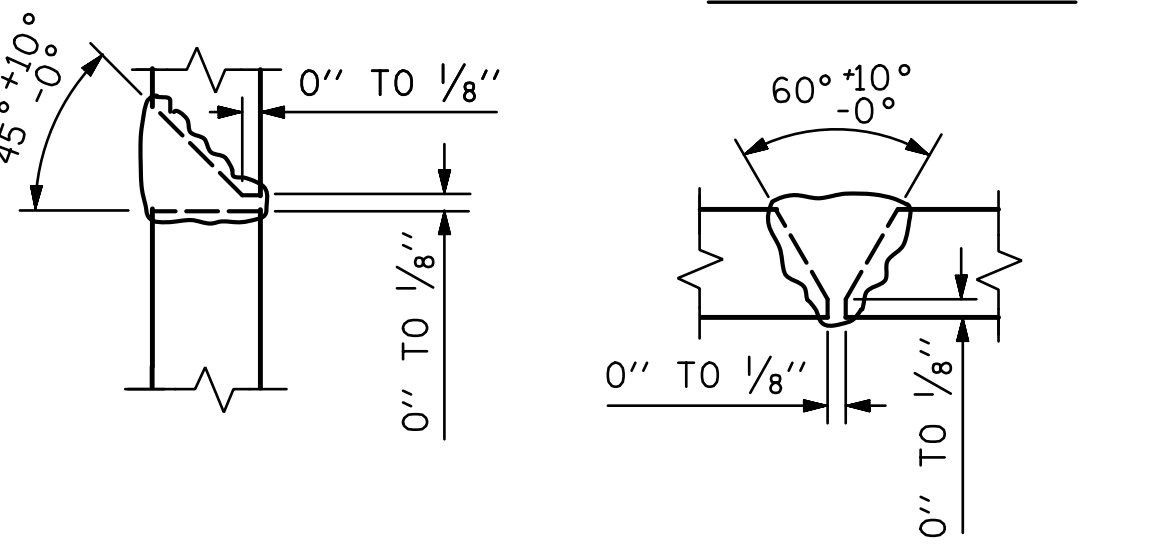
BAGGED STONE SHALL REMAIN IN PLACE UNTIL THE ENGINEER DIRECTS THAT IT BE REMOVED. THE CONTRACTOR SHALL REMOVE AND DISPOSE OF SILT ACCUMULATIONS AT BAGGED STONE WHEN SO DIRECTED BY THE ENGINEER. BAGS SHALL BE REMOVED AND REPLACED WHENEVER THE ENGINEER DETERMINES THAT THEY HAVE DETERIORATED AND LOST THEIR EFFECTIVENESS.

NO SEPARATE PAYMENT WILL BE MADE FOR THIS WORK AND THE ENTIRE COST OF THIS WORK SHALL BE INCLUDED IN THE UNIT CONTRACT PRICE BID FOR THE SEVERAL PAY ITEMS.

TEMPORARY DRAINAGE AT END BENT



▲ PILE VERTICAL ▲ PILE HORIZONTAL OR VERTICAL

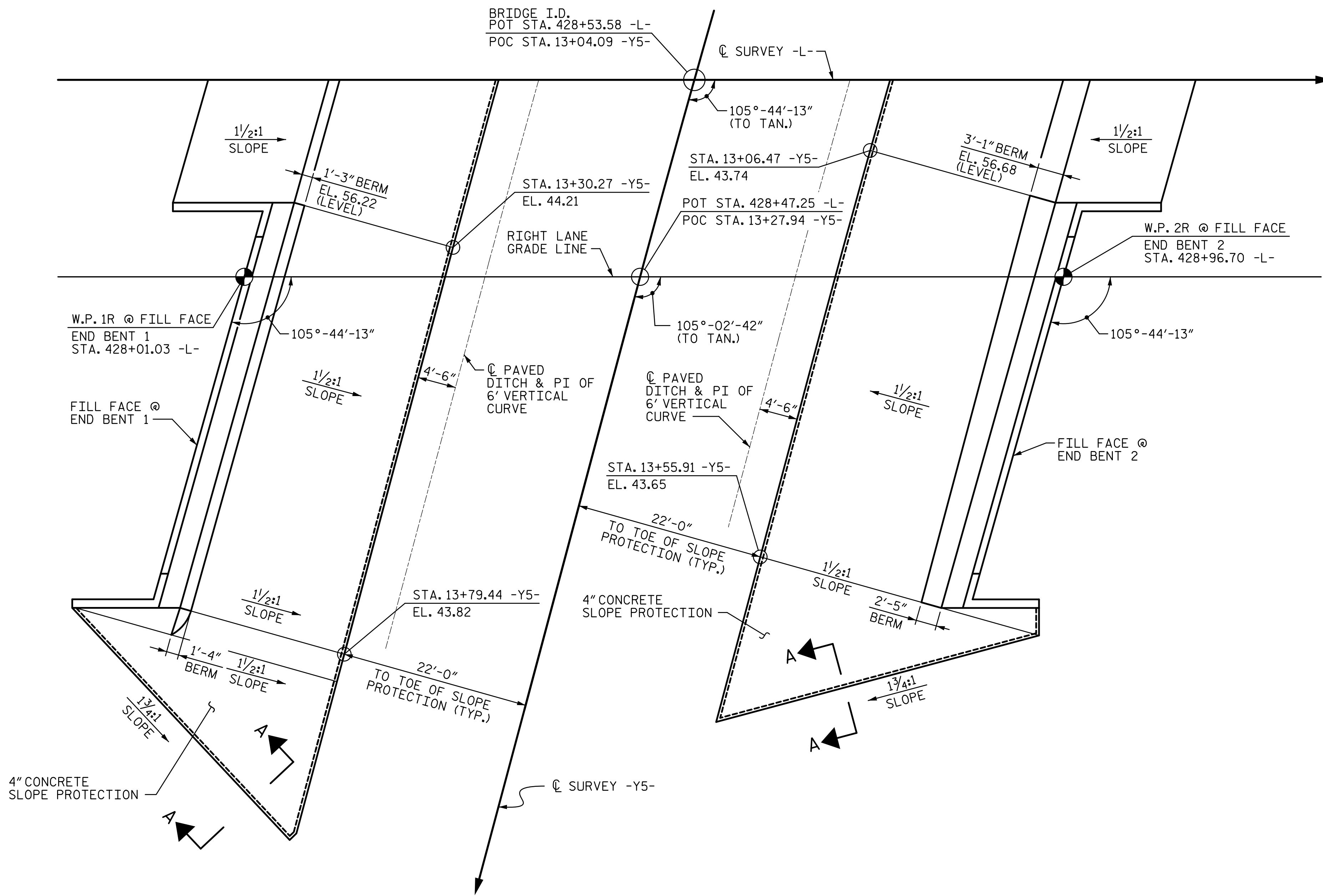


DETAIL A DETAIL B

▲ POSITION OF PILE DURING WELDING.
 PILE SPLICE DETAILS

| | | | |
|------------------------|-------------------|---|-------------------|
| DRAWN BY: <u>VMW</u> | DATE: <u>6-14</u> | DESIGN ENGINEER OF RECORD: <u>T. TOWNSEND</u> | DATE: <u>6-14</u> |
| CHECKED BY: <u>MLO</u> | DATE: <u>6-14</u> | | |

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 NC License Number F-0991



PLAN

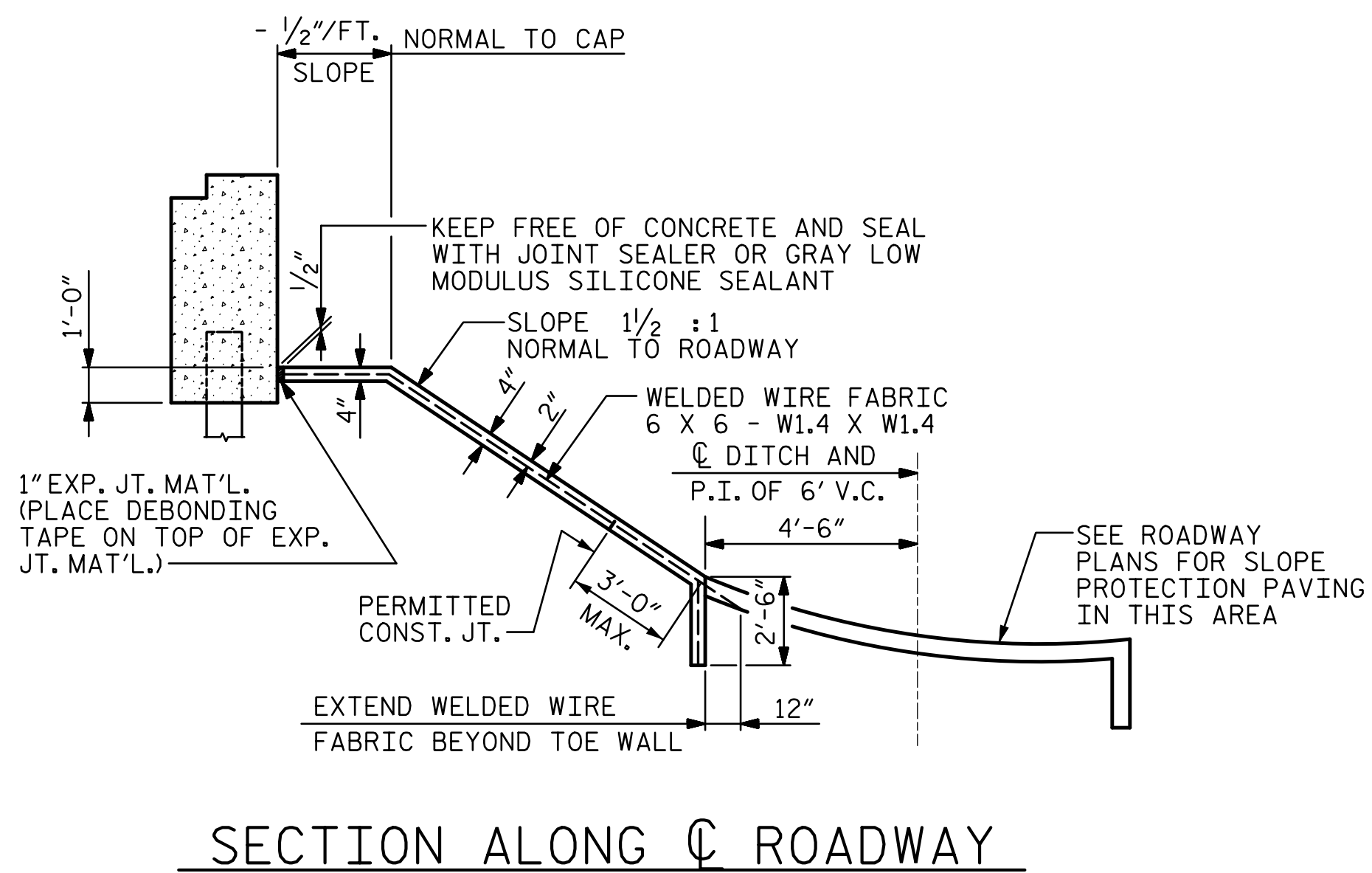
NOTES:

SLOPE PROTECTION SHALL BE PLACED UNDER THE ENDS OF THE BRIDGE AS SHOWN IN THE DETAILS. MEASUREMENT AND PAYMENT SHALL BE AS PRESCRIBED IN SECTION 462 OF THE STANDARD SPECIFICATIONS.

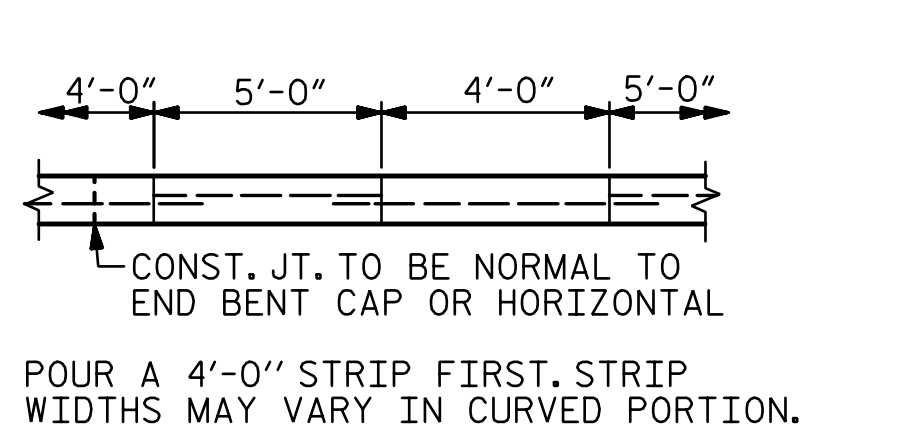
SLOPE PROTECTION SHALL CONSIST OF 4"POURED-IN-PLACE CONCRETE PAVING AS SHOWN IN THE DETAILS ON THIS SHEET. CONCRETE SHALL BE CLASS "B". THE CONCRETE SURFACE SHALL BE FLOATED WITH A WOODEN FLOAT AND FINISHED. WELDED WIRE FABRIC REINFORCING SHALL BE 6 X 6 - W1.4 X W1.4, 60" WIDE. SLOPE PROTECTION SHALL BE POURED IN 5' STRIPS AS SHOWN IN THE "POURING DETAIL" WITH 2'-0" LONG #4 BARS PLACED ALONG THE SLOPE BETWEEN STRIPS AT 1'-6" MAXIMUM SPACING. SLOPE PROTECTION MAY BE POURED IN ALTERNATE 4' AND 5' STRIPS AS SHOWN IN THE "OPTIONAL POURING DETAIL" WITH ADJACENT RUNS OF WELDED WIRE FABRIC LAPPING AT LEAST 6". THE COST OF THE WELDED WIRE FABRIC AND #4 BARS, IF USED, SHALL BE INCLUDED IN THE CONTRACT UNIT PRICE BID PER SQUARE YARD FOR SLOPE PROTECTION.

| BRIDGE @ STA. 428+53.58 -L- | 4 INCH SLOPE PROTECTION | * WELDED WIRE FABRIC 60 INCHES WIDE |
|-----------------------------|-------------------------|-------------------------------------|
| | SQUARE YARDS | APPROX. L.F. |
| END BENT 1 | 275 | 520 |
| END BENT 2 | 275 | 515 |

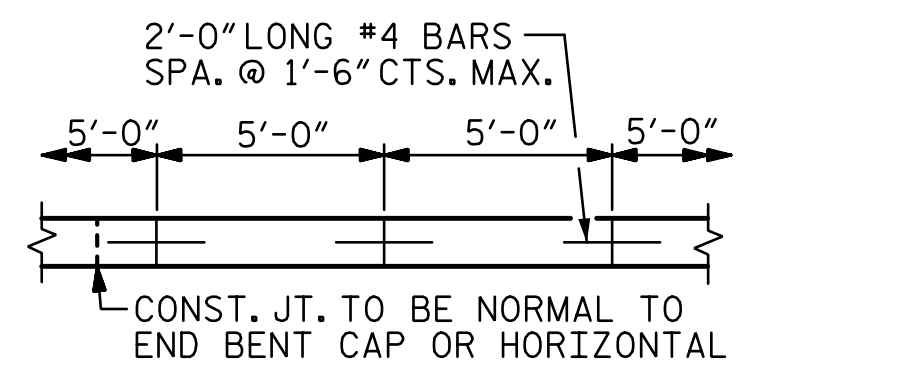
* QUANTITY SHOWN IS BASED ON 5' POURS.



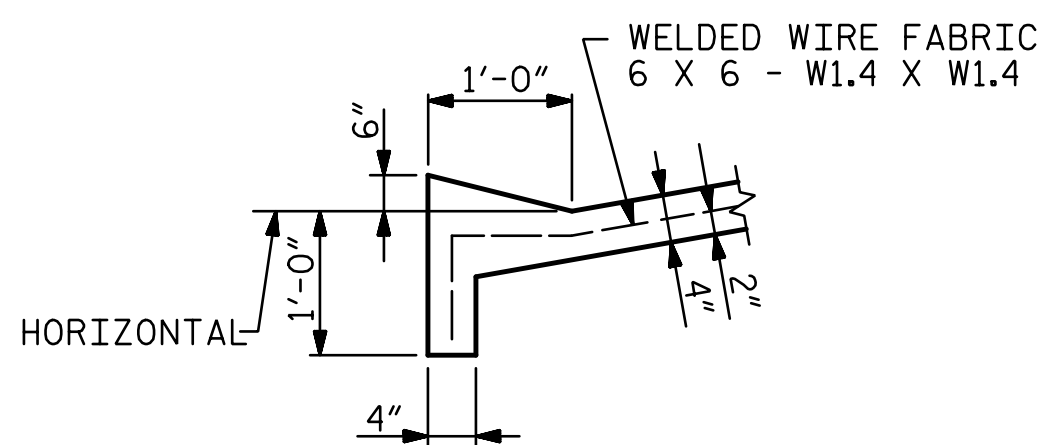
SECTION ALONG C ROADWAY



OPTIONAL POURING DETAIL



POURING DETAIL



SECTION A-A

PROJECT NO. R-2514D
JONES & CRAVEN COUNTY
 STATION: 428+53.58 -L-
= 13+04.09 -Y5-

STATE OF NORTH CAROLINA
 DEPARTMENT OF TRANSPORTATION
 RALEIGH

SLOPE PROTECTION DETAILS

-RIGHT LANE-



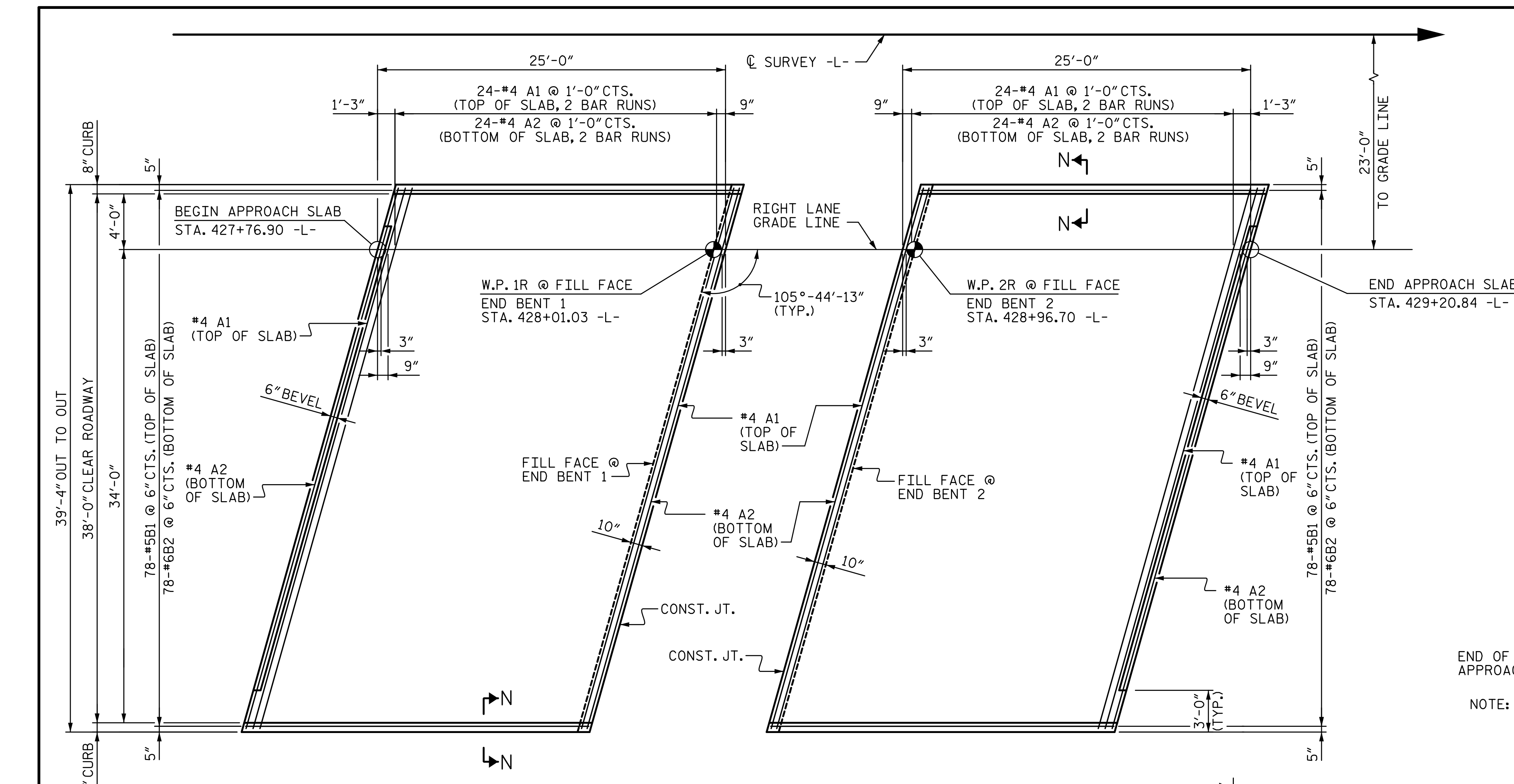
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| 1 | | | 3 | | |
| 2 | | | 4 | | |

TOTAL SHEETS: 24

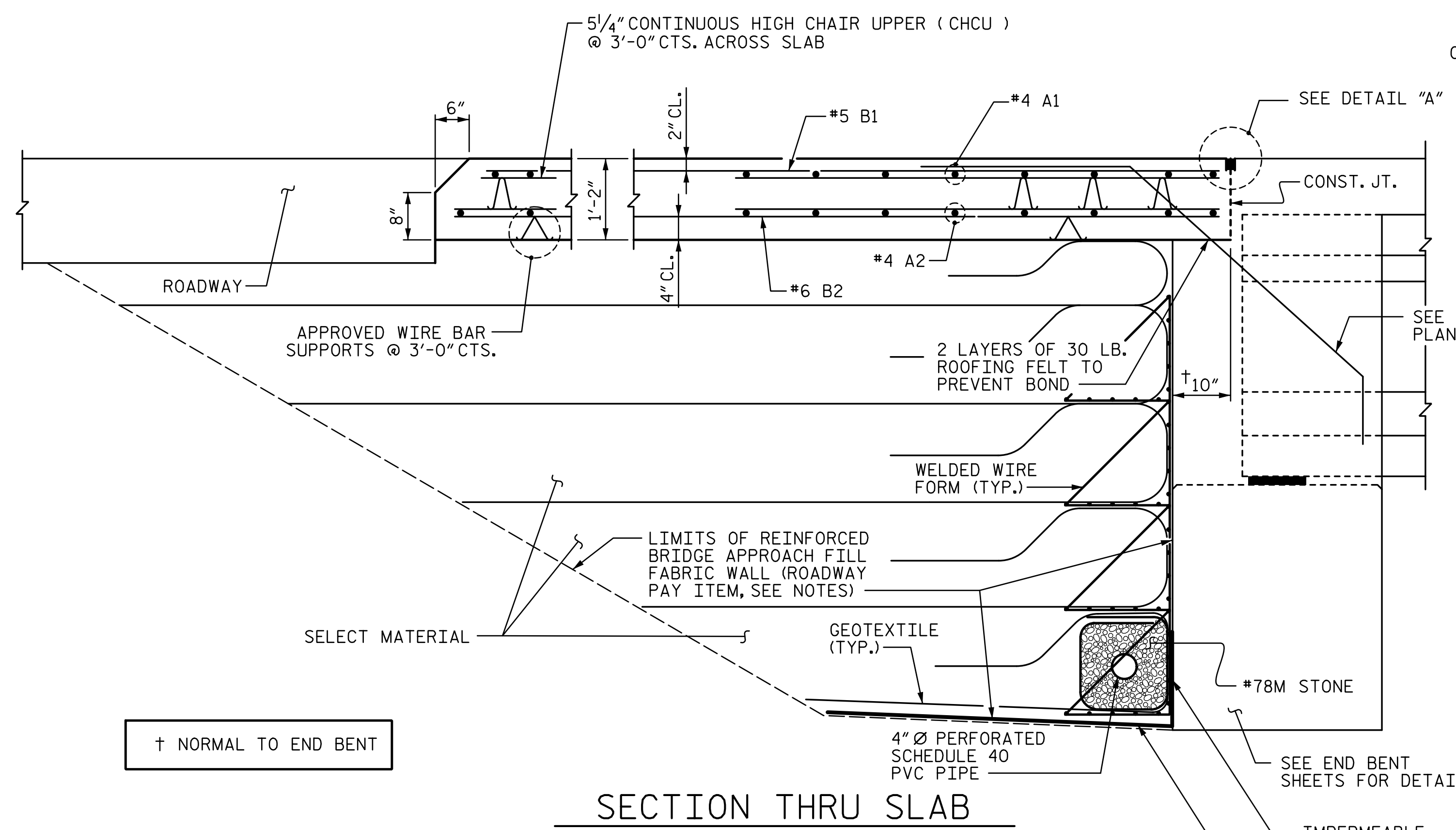
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 900 West Trade Street, Suite 715
 Charlotte, NC 28202
 NC License Number F-0991

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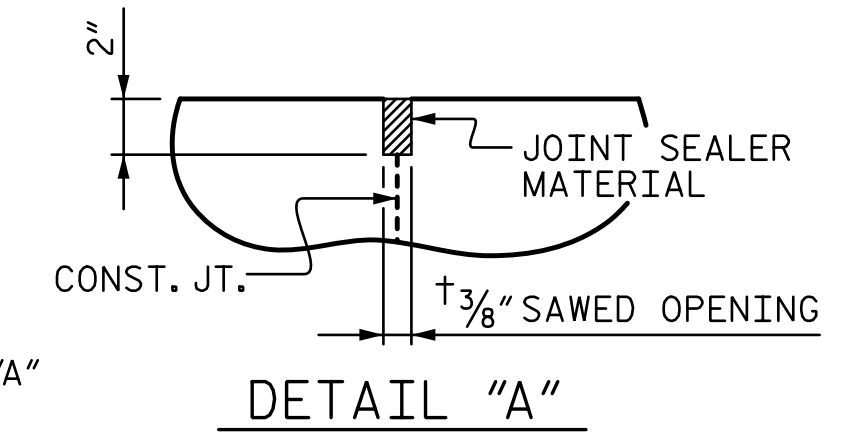
DRAWN BY: VMW DATE: 6-14
 CHECKED BY: MLO DATE: 6-14
 DESIGN ENGINEER OF RECORD: A. PETER DATE: 6-14



PLAN @ END BENT 1
 PLAN @ END BENT 2
 DIMENSIONS SHOWN ARE TYPICAL FOR BOTH APPROACH SLABS



SECTION THRU SLAB



DETAIL "A"

NOTES

APPROACH SLAB SHALL NOT BE CONSTRUCTED PRIOR TO COMPLETION OF THE BRIDGE DECK.

FOR REINFORCED BRIDGE APPROACH FILL FABRIC WALL INCLUDING GEOTEXTILE, IMPERMEABLE GEOMEMBRANE, 4" Ø DRAINAGE PIPE, #78M STONE, WELDED WIRE FORM, AND SELECT MATERIAL, SEE ROADWAY PLANS.

AREA BETWEEN THE WINGWALL AND APPROACH SLAB SHALL BE GRADED TO DRAIN THE WATER AWAY FROM THE FILL FACE OF THE BRIDGE AND SHALL BE PAVED. SEE ROADWAY PLANS.

THE JOINT OPENING AT THE APPROACH SLAB/DECK INTERFACE SHALL BE SAWS NO MORE THAN 12 HOURS AFTER THE APPROACH SLAB IS CAST. THE JOINT SHALL BE CLEANED OF ALL DEBRIS BEFORE THE SEALANT IS APPLIED. THE JOINT SEALER MATERIAL SHALL CONFORM TO THE REQUIREMENTS OF SECTION 1028-3 OF THE STANDARD SPECIFICATIONS.

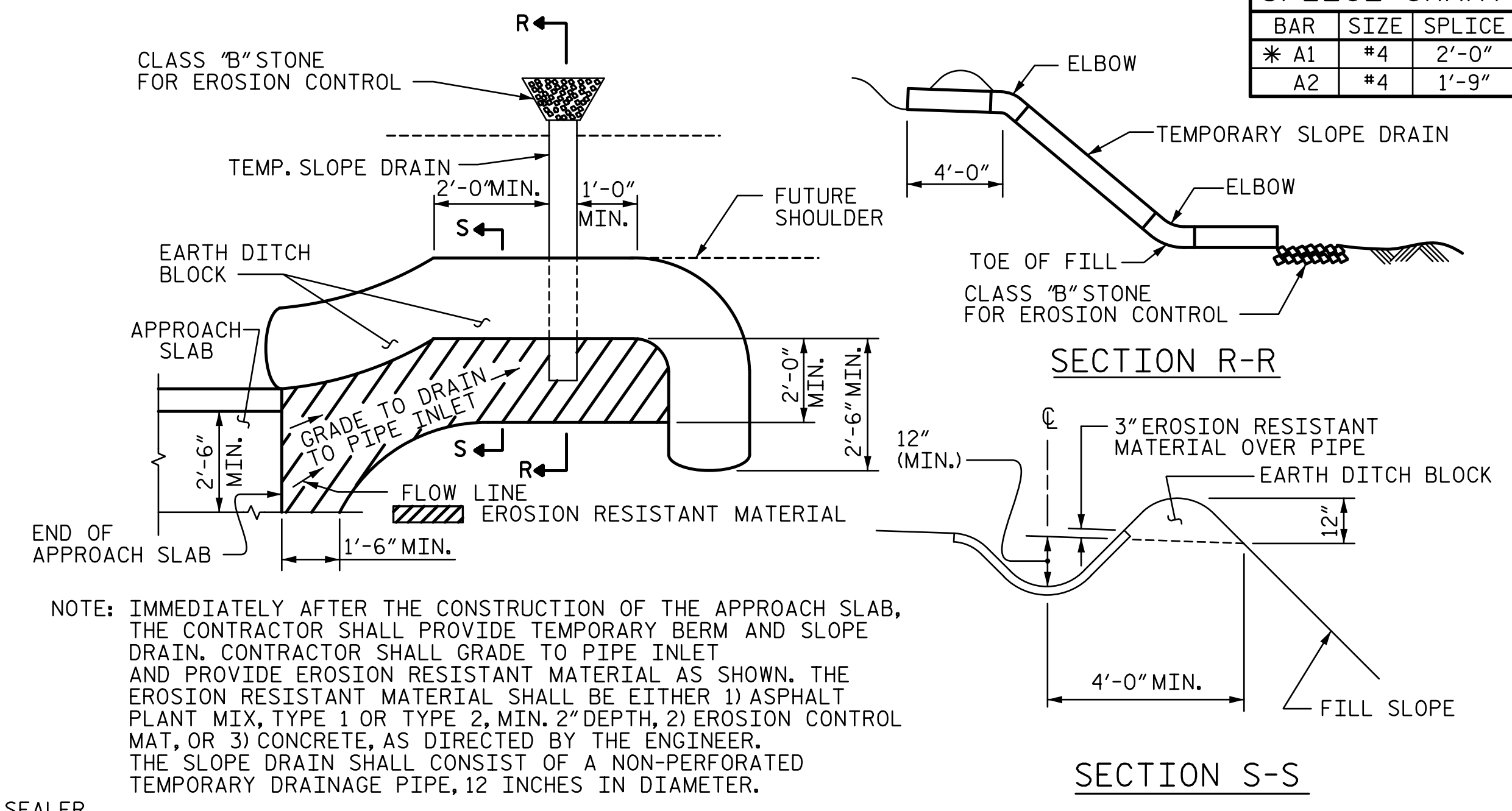
BILL OF MATERIAL

FOR ONE APPROACH SLAB (2 REQ'D)

| BAR | NO. | SIZE | TYPE | LENGTH | WEIGHT |
|----------------------------------|-----|------|------|--------|------------|
| * A1 | 52 | #4 | STR | 21'-3" | 738 |
| A2 | 52 | #4 | STR | 21'-2" | 735 |
| * B1 | 78 | #5 | STR | 24'-1" | 1,959 |
| B2 | 78 | #6 | STR | 24'-7" | 2,880 |
| REINFORCING STEEL | | | | | LBS. 3,615 |
| * EPOXY COATED REINFORCING STEEL | | | | | LBS. 2,697 |
| CLASS AA CONCRETE | | | | | C. Y. 42.5 |

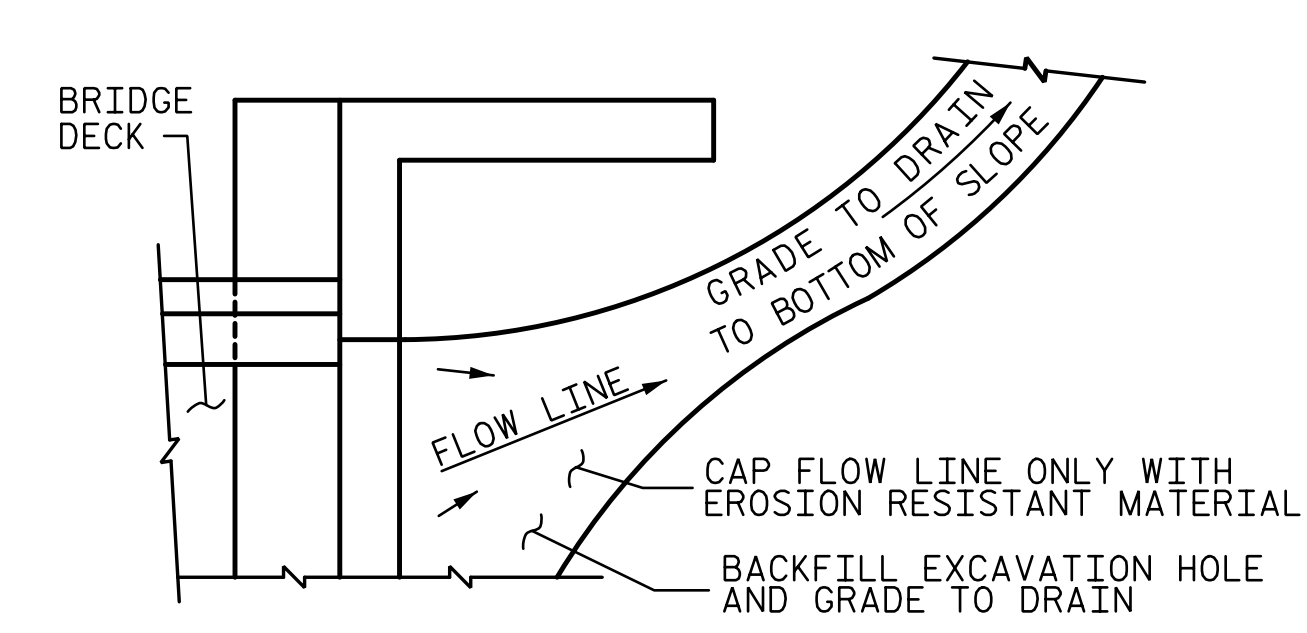
SPLICE CHART

| BAR | SIZE | SPLICE |
|------|------|--------|
| * A1 | #4 | 2'-0" |
| A2 | #4 | 1'-9" |

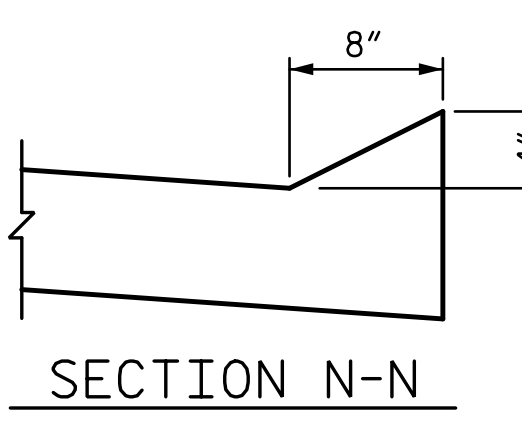


NOTE: IMMEDIATELY AFTER THE CONSTRUCTION OF THE APPROACH SLAB, THE CONTRACTOR SHALL PROVIDE TEMPORARY BERM AND SLOPE DRAIN. CONTRACTOR SHALL GRADE TO PIPE INLET AND PROVIDE EROSION RESISTANT MATERIAL AS SHOWN. THE EROSION RESISTANT MATERIAL SHALL BE EITHER 1) ASPHALT PLANT MIX, TYPE 1 OR TYPE 2, MIN. 2" DEPTH, 2) EROSION CONTROL MAT, OR 3) CONCRETE, AS DIRECTED BY THE ENGINEER. THE SLOPE DRAIN SHALL CONSIST OF A NON-PERFORATED TEMPORARY DRAINAGE PIPE, 12 INCHES IN DIAMETER.

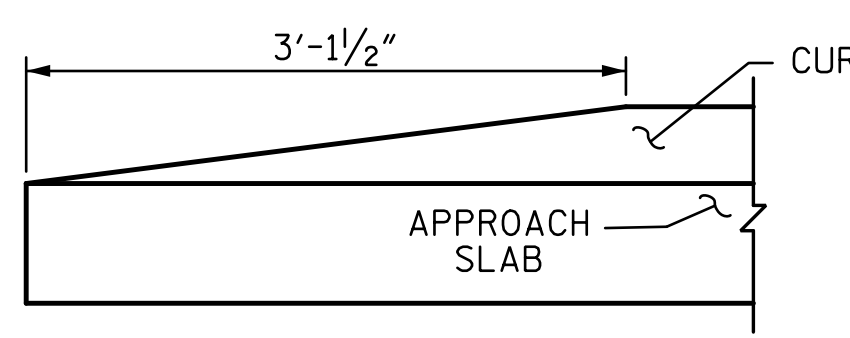
TEMPORARY BERM AND SLOPE DRAIN DETAILS
 (TO BE USED WHEN SHOULDER BERM GUTTER IS REQUIRED)



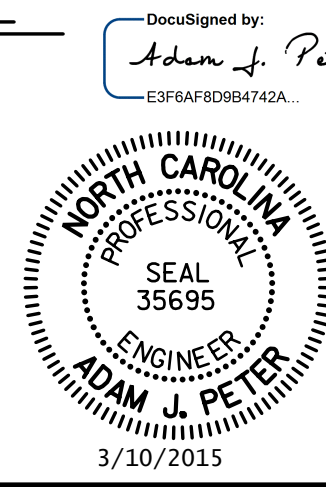
NOTE: IF THE APPROACH SLAB IS NOT CONSTRUCTED IMMEDIATELY AFTER THE BACKFILLING OF THE END BENT EXCAVATION, GRADE TO DRAIN TO THE BOTTOM OF THE SLOPE AND PROVIDE EROSION RESISTANT MATERIAL, SUCH AS FIBERGLASS ROVING OR AS DIRECTED BY THE ENGINEER TO PREVENT SOIL EROSION AND TO PROTECT THE AREA ADJACENT TO THE STRUCTURE. THE CONTRACTOR WILL BE REQUIRED TO REMOVE THESE MATERIALS PRIOR TO CONSTRUCTION OF THE APPROACH SLAB.



SECTION N-N



END OF CURB WITHOUT SHOULDER BERM GUTTER



PROJECT NO. **R-2514D**
JONES & CRAVEN COUNTY
 STATION: **428+53.58 -L-**
 = **13+04.09 -Y5-**

STATE OF NORTH CAROLINA
 DEPARTMENT OF TRANSPORTATION
 RALEIGH

BRIDGE APPROACH SLAB FOR INTEGRAL ABUTMENT

-RIGHT LANE-

| REVISIONS | | | | SHEET NO. | |
|-----------|-----|-------|-----|-----------|-------|
| NO. | BY: | DATE: | NO. | BY: | DATE: |
| 1 | | | 3 | | |
| 2 | | | 4 | | |

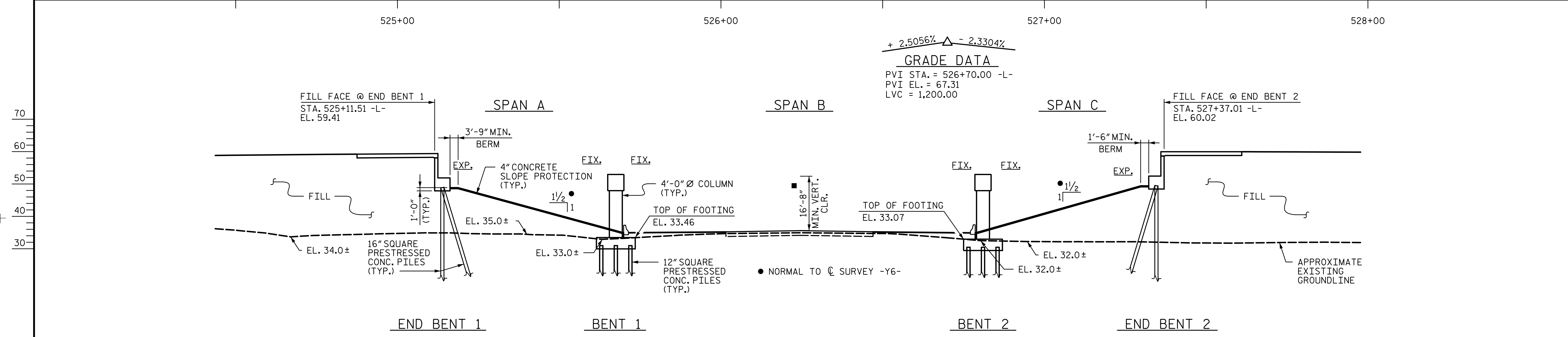
TOTAL SHEETS: 24

DRAWN BY: **VMW** DATE: **6-14**
 CHECKED BY: **MLO** DATE: **6-14**

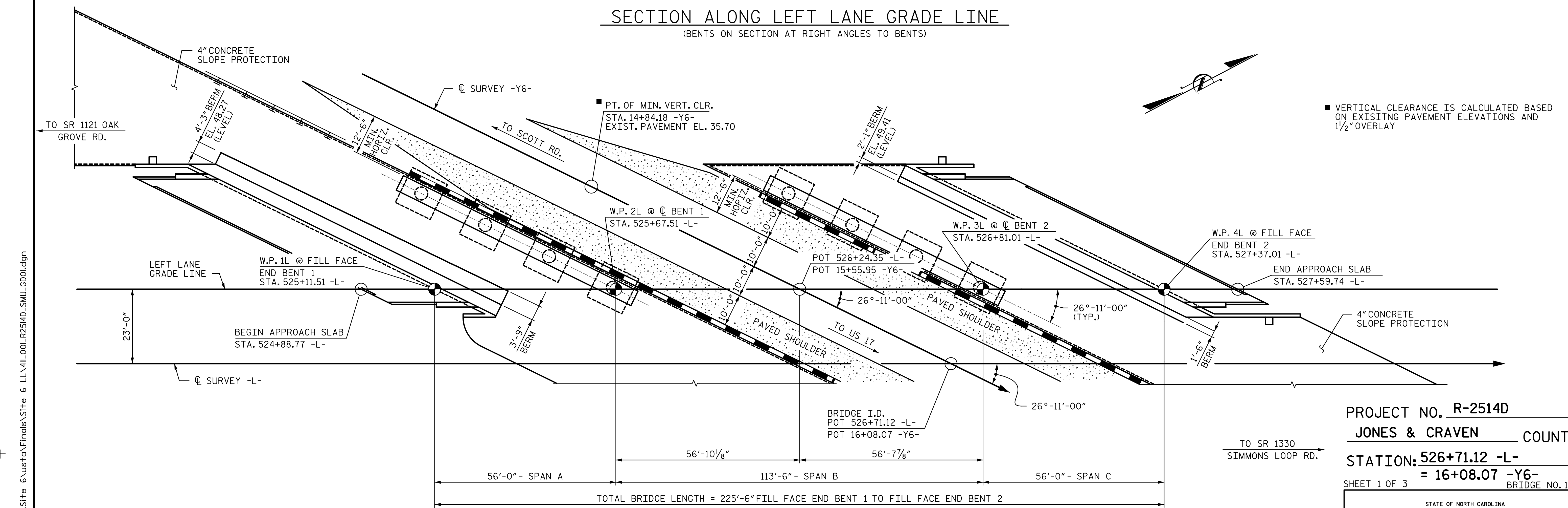
DESIGN ENGINEER OF RECORD: **A. PETER** DATE: **6-14**

STV / Ralph Whitehead Associates, Inc.
 900 West Trade Street, Suite 715
 Charlotte, NC 28202
 NC License Number F-0991

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SECTION ALONG LEFT LANE GRADE LINE
(BENTS ON SECTION AT RIGHT ANGLES TO BENTS)



PLAN
(PILES NOT SHOWN FOR CLARITY)

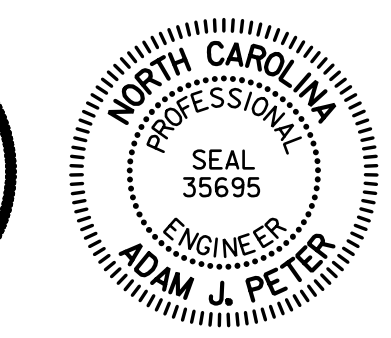
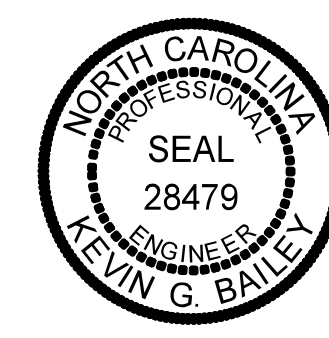
GRADE DATA
+ 2.5056% - 2.3304%
PVI STA. = 526+70.00 -L-
PVI EL. = 67.31
LVC = 1,200.00

■ VERTICAL CLEARANCE IS CALCULATED BASED ON EXISTING PAVEMENT ELEVATIONS AND 1/2" OVERLAY

PROJECT NO. **R-2514D**
JONES & CRAVEN COUNTY
STATION: **526+71.12 -L-**
= 16+08.07 -Y6-
SHEET 1 OF 3 BRIDGE NO. 105

DocuSigned by:
Kevin G. Bailey
4625EECDFB4401...
3/10/2015

DocuSigned by:
Adam J. Peter
E3F6AF8D064742A...
3/10/2015



STATE OF NORTH CAROLINA
DEPARTMENT OF TRANSPORTATION
RALEIGH

GENERAL DRAWING
FOR BRIDGE ON US 17 OVER
TEN MILE FORK RD. (SR 1002)
BETWEEN SR 1121 AND SR 1330
-LEFT LANE-

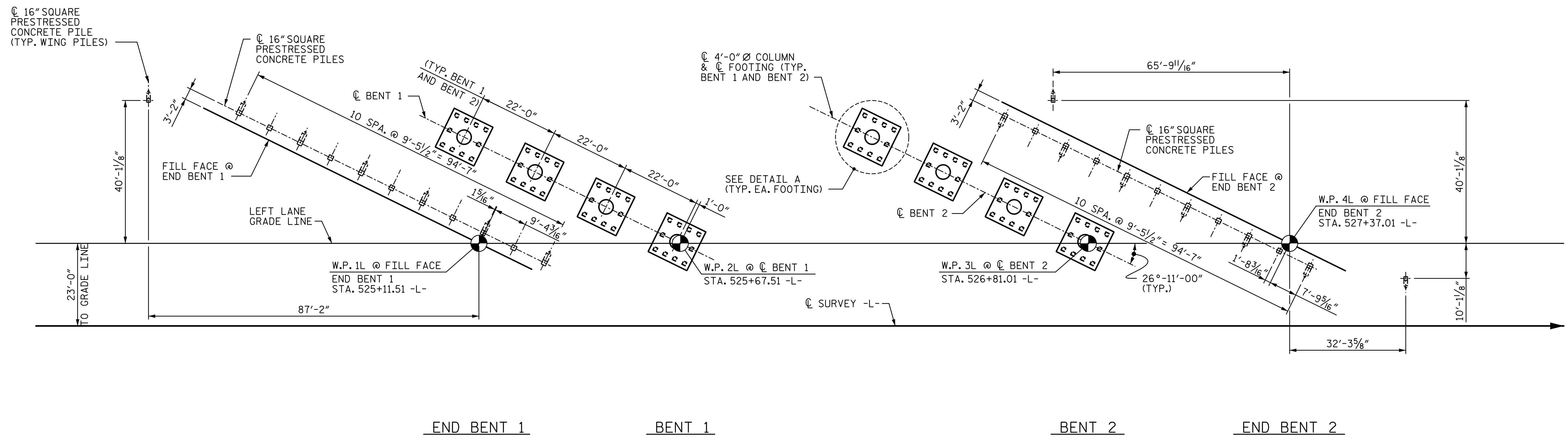
DRAWN BY: **CLG** DATE: **6-14**
CHECKED BY: **TJT** DATE: **6-14**

DESIGN ENGINEER OF RECORD: **T. TOWNSEND** DATE: **6-14**

STV / Ralph Whitehead Associates, Inc.
900 West Trade Street, Suite 715
Charlotte, NC 28202
NC License Number F-0991

| REVISIONS | | | | SHEET NO. |
|-----------|-----|-------|-----|-----------|
| NO. | BY: | DATE: | NO. | DATE: |
| 1 | | | 3 | |
| 2 | | | 4 | |

TOTAL SHEETS: 38



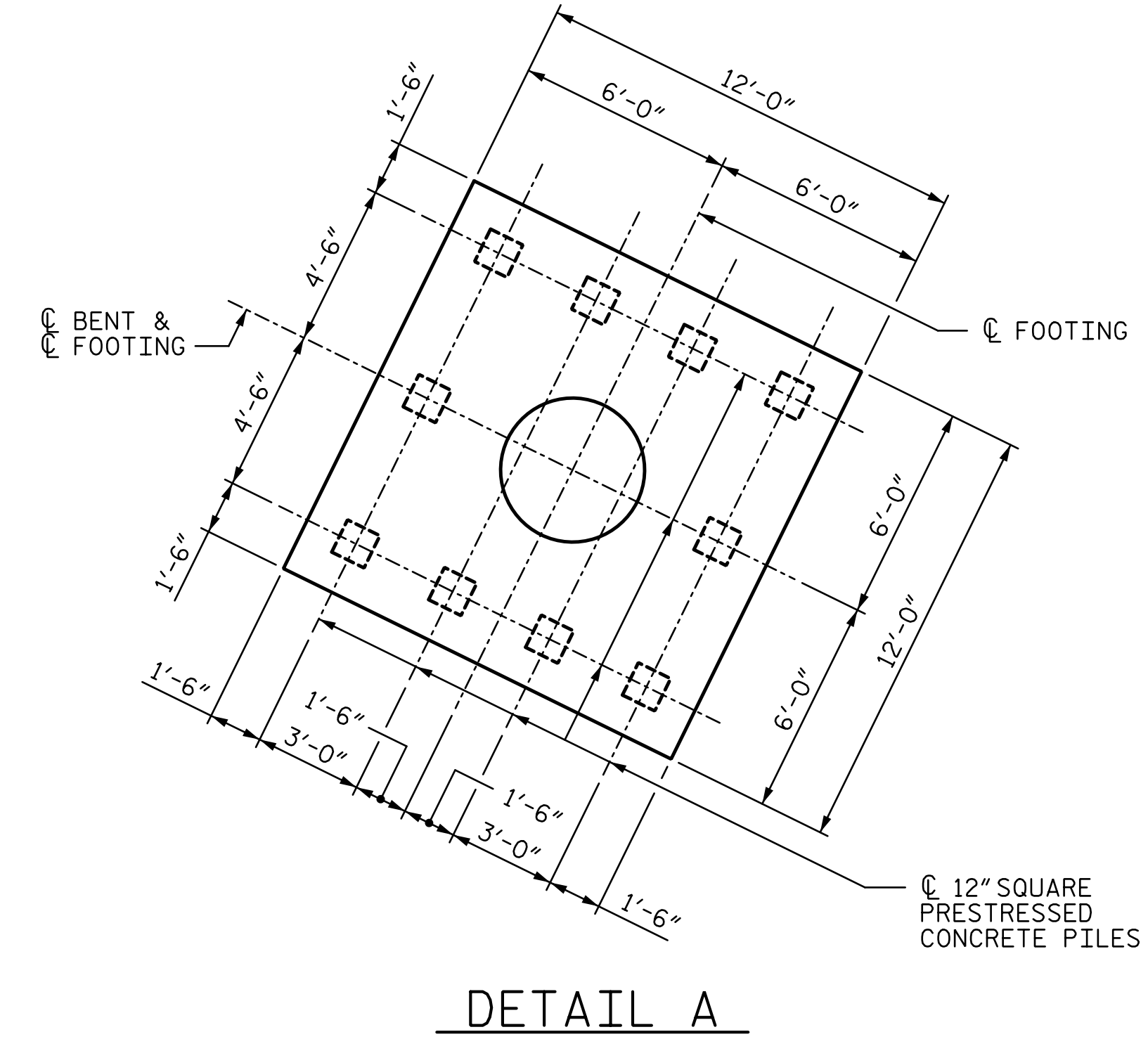
FOUNDATION LAYOUT

(DIMENSIONS LOCATING PILES ARE SHOWN TO THE PILE CENTERLINE AT THE BOTTOM OF CAP/FOOTING)

⊞ DENOTES DIRECTION OF 3:12 PILE BATTER

NOTES:

1. FOR PILES, SEE SECTION 450 OF THE STANDARD SPECIFICATIONS.
2. PILES AT END BENT 1 AND END BENT 2 ARE DESIGNED FOR A FACTORED RESISTANCE OF 160 TONS PER PILE.
3. PILES AT BENT 1 AND BENT 2 ARE DESIGNED FOR A FACTORED RESISTANCE OF 75 TONS PER PILE.
4. DRIVE PILES AT END BENT 1 AND END BENT 2 TO A REQUIRED DRIVING RESISTANCE OF 215 TONS PER PILE.
5. DRIVE PILES AT BENT 1 AND BENT 2 TO A REQUIRED DRIVING RESISTANCE OF 100 TONS PER PILE.
6. IT HAS BEEN ESTIMATED THAT A HAMMER WITH AN EQUIVALENT RATED ENERGY IN THE RANGE OF 50-110 FT-KIPS PER BLOW WILL BE REQUIRED TO DRIVE PILES AT END BENT 1 AND END BENT 2. THIS ESTIMATED ENERGY RANGE DOES NOT RELEASE THE CONTRACTOR FROM PROVIDING DRIVING EQUIPMENT IN ACCORDANCE WITH SUBARTICLE 450-3(D)(2) OF THE STANDARD SPECIFICATIONS.
7. TESTING THE FIRST PRODUCTION PILE WITH THE PDA DURING DRIVING, RESTRIKING OR REDRIVING IS REQUIRED AT END BENT 1 OR END BENT 2. FOR PDA TESTING, SEE SECTION 450 OF THE STANDARD SPECIFICATIONS.
8. TESTING THE FIRST PRODUCTION PILE WITH THE PDA DURING DRIVING, RESTRIKING OR REDRIVING IS REQUIRED AT BENT 1 OR BENT 2. FOR PDA TESTING, SEE SECTION 450 OF THE STANDARD SPECIFICATIONS.
9. OBSERVE A TWO MONTH WAITING PERIOD AFTER CONSTRUCTING THE EMBANKMENT TO FINISHED GRADE BEFORE BEGINNING END BENT CONSTRUCTION AT END BENT NO. 1 AND END BENT NO. 2 (STAGE 2 WAITING PERIOD). SEE ROADWAY PLAN TITLED "DETAILS FOR GEOTEXTILE FOR EMBANKMENT STABILIZATION AND STAGE CONSTRUCTION AT -Y6- BRIDGE APPROACHES".
10. DO NOT BEGIN WORK AT BENT NO. 1 AND BENT NO. 2 UNTIL BRIDGE WAITING PERIODS END. SEE SUMMARY OF BRIDGE WAITING PERIODS IN THE ROADWAY PLANS.



DETAIL A

PROJECT NO. R-2514D
JONES & CRAVEN COUNTY
 STATION: 526+71.12 -L-
 = 16+08.07 -Y6-

SHEET 2 OF 3

STATE OF NORTH CAROLINA
 DEPARTMENT OF TRANSPORTATION
 RALEIGH

GENERAL DRAWING
FOUNDATION LAYOUT

-LEFT LANE-

DocuSigned by:
 Kevin G. Bailey
 4625EECD784401...

DocuSigned by:
 Adam J. Peter
 E3F6AF8D984742A...

NORTH CAROLINA
 PROFESSIONAL ENGINEER
 SEAL
 28479
 KEVIN G. BAILEY
 3/10/2015

NORTH CAROLINA
 PROFESSIONAL ENGINEER
 SEAL
 35695
 ADAM J. PETER
 3/10/2015

| REVISIONS | | | | SHEET NO. |
|-----------|-----|-------|-----|-----------|
| NO. | BY: | DATE: | NO. | DATE: |
| 1 | | | 3 | |
| 2 | | | 4 | |

TOTAL SHEETS: 38

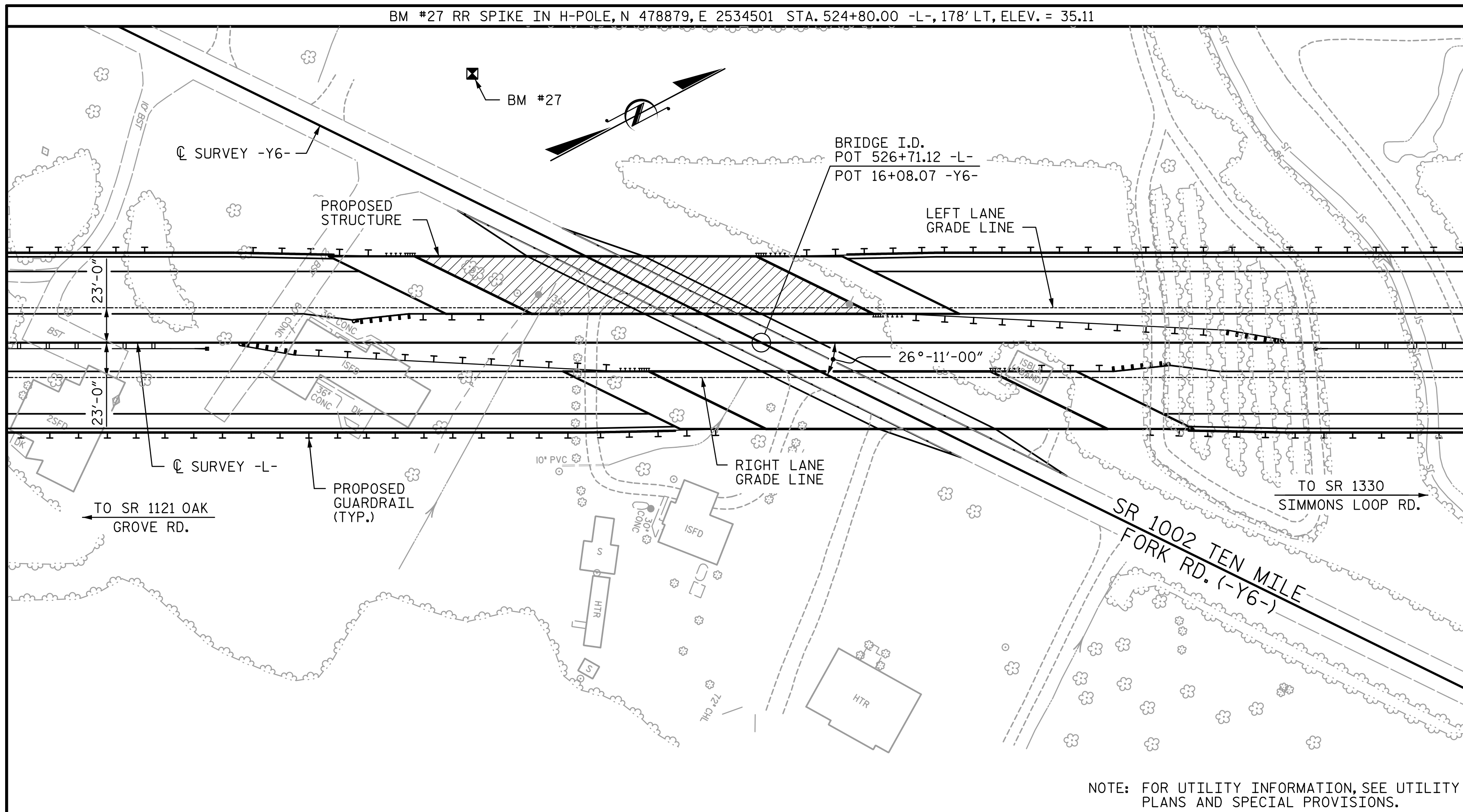
DRAWN BY: ATH DATE: 6-14
 CHECKED BY: TJT DATE: 6-14

DESIGN ENGINEER OF RECORD: P. KELLY DATE: 6-14

STV / Ralph Whitehead Associates, Inc.
 900 West Trade Street, Suite 715
 Charlotte, NC 28202
 NC License Number F-0991

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 3/6/2015 9:09:22 AM

BM #27 RR SPIKE IN H-POLE, N 478879, E 2534501 STA. 524+80.00 -L-, 178' LT, ELEV. = 35.11



NOTE: FOR UTILITY INFORMATION, SEE UTILITY PLANS AND SPECIAL PROVISIONS.

LOCATION SKETCH

NOTES:

- ASSUMED LIVE LOAD = HL 93 OR ALTERNATE LOADING.
- THIS BRIDGE HAS BEEN DESIGNED IN ACCORDANCE WITH THE REQUIREMENTS OF THE AASHTO LRFD BRIDGE DESIGN SPECIFICATIONS.
- THIS BRIDGE IS LOCATED IN SEISMIC ZONE 1.
- FOR OTHER DESIGN DATA AND GENERAL NOTES, SEE SHEET SN.
- FOR SUBMITTAL OF WORKING DRAWINGS, SEE SPECIAL PROVISIONS.
- FOR FALSEWORK AND FORMWORK, SEE SPECIAL PROVISIONS.
- FOR CRANE SAFETY, SEE SPECIAL PROVISIONS.
- FOR GROUT FOR STRUCTURES, SEE SPECIAL PROVISIONS.
- FOR MAINTENANCE AND PROTECTION OF TRAFFIC BENEATH PROPOSED STRUCTURE, SEE SPECIAL PROVISIONS.
- REMOVABLE FORMS MAY BE USED IN LIEU OF METAL STAY-IN-PLACE FORMS IN ACCORDANCE WITH ARTICLE 420-3 OF THE STANDARD SPECIFICATIONS.
- NEEDLE BEAMS WILL NOT BE ALLOWED UNLESS OTHERWISE CALLED FOR ON THE PLANS OR APPROVED BY THE ENGINEER.
- FOR EROSION CONTROL MEASURES, SEE EROSION CONTROL PLANS.
- THE ELEVATION AND CLEARANCE SHOWN ON THE PLANS AT THE POINT OF MINIMUM VERTICAL CLEARANCE ARE FROM THE BEST INFORMATION AVAILABLE. PRIOR TO BEGINNING BRIDGE CONSTRUCTION, VERIFY THE ELEVATION ON THE EXISTING PAVEMENT AND CHECK THE CLEARANCE. REPORT ANY VARIATIONS TO THE ENGINEER. ANY PLAN REVISIONS NECESSARY TO ACHIEVE THE REQUIRED MINIMUM VERTICAL CLEARANCE WILL BE PROVIDED BY THE DEPARTMENT.
- FOR PLACING LOAD ON STRUCTURE MEMBERS, SEE SPECIAL PROVISIONS.

TOTAL BILL OF MATERIAL

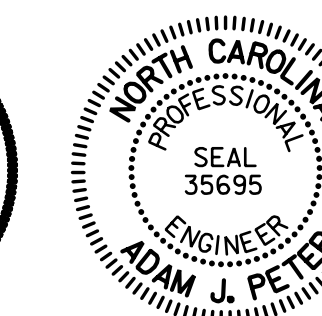
| | FOUNDATION EXCAVATION FOR BENT | PDA TESTING | REINFORCED CONCRETE DECK SLAB | GROOVING BRIDGE FLOORS | CLASS A CONCRETE | BRIDGE APPROACH SLABS | REINFORCING STEEL | SPIRAL COLUMN REINFORCING STEEL | MODIFIED 63" PRESTRESSED CONCRETE GIRDERS | 12" PRESTRESSED CONCRETE PILES | 16" PRESTRESSED CONCRETE PILES | PILE REDRIVES | CONCRETE BARRIER RAIL | 4" SLOPE PROTECTION | ELASTOMERIC BEARINGS | EXPANSION JOINT SEALS | | | |
|----------------|--------------------------------|-------------|-------------------------------|------------------------|------------------|-----------------------|-------------------|---------------------------------|---|--------------------------------|--------------------------------|---------------|-----------------------|---------------------|----------------------|-----------------------|----------|----------|----------|
| | LUMP SUM | EA. | SQ. FT. | SQ. FT. | CU. YD. | LUMP SUM | LBS. | LBS. | NO. | LIN. FT. | NO. | LIN. FT. | NO. | LIN. FT. | EA. | LIN. FT. | SQ. YDS. | LUMP SUM | LUMP SUM |
| SUPERSTRUCTURE | | | 9,107 | 9,233 | | LUMP SUM | | | 15 | 1,064.9 | | | | 487.8 | | | | LUMP SUM | LUMP SUM |
| END BENT 1 | | | | | 114.4 | | 14,814 | | | | 12 | 720 | 6 | | | 950 | | | |
| BENT 1 | LUMP SUM | | | | 180.3 | | 29,548 | 1,887 | | 40 | 1,400 | | 10 | | | | | | |
| BENT 2 | LUMP SUM | | | | 180.3 | | 29,743 | 2,009 | | 40 | 1,600 | | 10 | | | | | | |
| END BENT 2 | | | | | 109.0 | | 15,525 | | | | 13 | 975 | 6 | | 520 | | | | |
| TOTAL | LUMP SUM | 2 | 9,107 | 9,233 | 584.0 | LUMP SUM | 89,630 | 3,896 | 15 | 1,064.9 | 80 | 3,000 | 25 | 1,695 | 32 | 487.8 | 1,470 | LUMP SUM | LUMP SUM |

DocuSigned by: Kevin G. Bailey

DocuSigned by: Adam J. Peter



3/10/2015



3/10/2015

PROJECT NO. R-2514D
JONES & CRAVEN COUNTY

STATION: 526+71.12 -L-
= 16+08.07 -Y6-

SHEET 3 OF 3

STATE OF NORTH CAROLINA
DEPARTMENT OF TRANSPORTATION
RALEIGH

GENERAL DRAWING

LOCATION SKETCH, GENERAL NOTES, AND TOTAL BILL OF MATERIAL
-LEFT LANE-

DRAWN BY: CLG DATE: 6-14
CHECKED BY: TJT DATE: 6-14

DESIGN ENGINEER OF RECORD: T. TOWNSEND DATE: 6-14

STV / Ralph Whitehead Associates, Inc.
900 West Trade Street, Suite 715
Charlotte, NC 28202
NC License Number F-0991

| REVISIONS | | | | SHEET NO. | |
|-----------|-----|-------|-----|-----------|-------|
| NO. | BY: | DATE: | NO. | BY: | DATE: |
| 1 | | | 3 | | |
| 2 | | | 4 | | |

TOTAL SHEETS: 38

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LOAD FACTORS:

| | | | |
|----------------------------|-------------|---------------|---------------|
| DESIGN LOAD RATING FACTORS | LIMIT STATE | γ_{DC} | γ_{DW} |
| | STRENGTH I | 1.25 | 1.50 |
| | SERVICE III | 1.00 | 1.00 |

LOAD AND RESISTANCE FACTOR RATING (LRFR) SUMMARY FOR PRESTRESSED CONCRETE GIRDERS

| LEVEL | VEHICLE | WEIGHT (W) (TONS) | CONTROLLING LOAD RATING (#) | MINIMUM RATING FACTORS (RF) | TONS = W x RF | STRENGTH I LIMIT STATE | | | | | | | | | | SERVICE III LIMIT STATE | | | | | COMMENT NUMBER | | | |
|--------------------|-----------------------------------|----------------------|-----------------------------|-----------------------------|---------------|-------------------------|---------------------------|---------------|------|-----------------|-------------------------------------|---------------------------|---------------|------|-----------------|-------------------------------------|-------------------------|---------------------------|---------------|------|----------------|-----------------|-------------------------------------|--|
| | | | | | | LIVE-LOAD FACTORS (%LL) | MOMENT | | | | | SHEAR | | | | | LIVE-LOAD FACTORS (%LL) | MOMENT | | | | | | |
| | | | | | | | DISTRIBUTION FACTORS (DF) | RATING FACTOR | SPAN | GIRDER LOCATION | DISTANCE FROM LEFT END OF SPAN (++) | DISTRIBUTION FACTORS (DF) | RATING FACTOR | SPAN | GIRDER LOCATION | DISTANCE FROM LEFT END OF SPAN (++) | | DISTRIBUTION FACTORS (DF) | RATING FACTOR | SPAN | | GIRDER LOCATION | DISTANCE FROM LEFT END OF SPAN (++) | |
| DESIGN LOAD RATING | HL-93 (INVENTORY) | N/A | ① | 1.12 | -- | 1.75 | 0.63 | 1.39 | B | EL | 55.6 | 0.99 | 1.22 | B | EL | 89.4 | 0.80 | 0.63 | 1.12 | B | EL | 55.6 | | |
| | HL-93 (OPERATING) | N/A | | 1.80 | -- | 1.35 | 0.63 | 1.80 | B | EL | 55.6 | 1.07 | 1.85 | B | I | 89.4 | N/A | -- | -- | -- | -- | -- | | |
| | HS-20 (INVENTORY) | 36.000 | ② | 1.61 | 57.96 | 1.75 | 0.63 | 2.00 | B | EL | 55.6 | 1.07 | 1.93 | B | I | 89.4 | 0.80 | 0.63 | 1.61 | B | EL | 55.6 | | |
| | HS-20 (OPERATING) | 36.000 | | 2.55 | 91.80 | 1.35 | 0.63 | 2.59 | B | EL | 55.6 | 1.07 | 2.55 | B | I | 89.4 | N/A | -- | -- | -- | -- | -- | | |
| LEGAL LOAD RATING | SINGLE VEHICLE (SV) | SNSH | 13.500 | | 3.89 | 52.52 | 1.40 | 0.63 | 6.03 | B | EL | 55.6 | 1.04 | 5.97 | A & C | I | 89.4 | 0.80 | 0.63 | 3.89 | B | EL | 55.6 | |
| | | SNGARBS2 | 20.000 | | 2.79 | 55.80 | 1.40 | 0.63 | 4.33 | B | EL | 55.6 | 1.04 | 4.45 | A & C | I | 89.4 | 0.80 | 0.63 | 2.79 | B | EL | 55.6 | |
| | | SNAGRIS2 | 22.000 | | 2.60 | 57.20 | 1.40 | 0.63 | 4.03 | B | EL | 55.6 | 1.04 | 4.22 | A & C | I | 89.4 | 0.80 | 0.63 | 2.60 | B | EL | 55.6 | |
| | | SNCOTTS3 | 27.250 | | 1.93 | 52.59 | 1.40 | 0.63 | 3.00 | B | EL | 55.6 | 1.04 | 2.95 | A & C | I | 89.4 | 0.80 | 0.63 | 1.93 | B | EL | 55.6 | |
| | | SNAGGRS4 | 34.925 | | 1.57 | 54.83 | 1.40 | 0.63 | 2.44 | B | EL | 55.6 | 1.07 | 2.42 | B | I | 89.4 | 0.80 | 0.63 | 1.57 | B | EL | 55.6 | |
| | | SNS5A | 35.550 | | 1.54 | 54.75 | 1.40 | 0.63 | 2.39 | B | EL | 55.6 | 1.07 | 2.38 | B | I | 89.4 | 0.80 | 0.63 | 1.54 | B | EL | 55.6 | |
| | | SNS6A | 39.950 | | 1.39 | 55.53 | 1.40 | 0.63 | 2.17 | B | EL | 55.6 | 1.07 | 2.19 | B | I | 89.4 | 0.80 | 0.63 | 1.39 | B | EL | 55.6 | |
| | | SNS7B | 42.000 | | 1.33 | 55.86 | 1.40 | 0.63 | 2.06 | B | EL | 55.6 | 1.07 | 2.11 | B | I | 89.4 | 0.80 | 0.63 | 1.33 | B | EL | 55.6 | |
| | TRUCK TRACTOR SEMI-TRAILER (TTST) | TNAGRIT3 | 33.000 | | 1.70 | 56.10 | 1.40 | 0.63 | 2.63 | B | EL | 55.6 | 1.07 | 2.61 | B | I | 89.4 | 0.80 | 0.63 | 1.70 | B | EL | 55.6 | |
| | | TNT4A | 33.075 | | 1.70 | 56.23 | 1.40 | 0.63 | 2.64 | B | EL | 55.6 | 1.07 | 2.50 | B | I | 89.4 | 0.80 | 0.63 | 1.70 | B | EL | 55.6 | |
| | | TNT6A | 41.600 | | 1.37 | 56.99 | 1.40 | 0.63 | 2.13 | B | EL | 55.6 | 1.07 | 2.18 | B | I | 89.4 | 0.80 | 0.63 | 1.37 | B | EL | 55.6 | |
| | | TNT7A | 42.000 | | 1.37 | 57.54 | 1.40 | 0.63 | 2.13 | B | EL | 55.6 | 1.07 | 2.14 | B | I | 89.4 | 0.80 | 0.63 | 1.37 | B | EL | 55.6 | |
| | | TNT7B | 42.000 | | 1.40 | 58.80 | 1.40 | 0.63 | 2.17 | B | EL | 55.6 | 1.07 | 2.04 | B | I | 89.4 | 0.80 | 0.63 | 1.40 | B | EL | 55.6 | |
| | | TNAGRIT4 | 43.000 | | 1.35 | 58.05 | 1.40 | 0.63 | 2.09 | B | EL | 55.6 | 1.07 | 1.95 | B | I | 89.4 | 0.80 | 0.63 | 1.35 | B | EL | 55.6 | |
| | | TNACT5A | 45.000 | | 1.28 | 57.60 | 1.40 | 0.63 | 1.98 | B | EL | 55.6 | 1.07 | 1.91 | B | I | 89.4 | 0.80 | 0.63 | 1.28 | B | EL | 55.6 | |
| TNACT5B | 45.000 | ③ | 1.27 | 57.15 | 1.40 | 0.63 | 1.97 | B | EL | 55.6 | 1.07 | 1.98 | B | I | 89.4 | 0.80 | 0.63 | 1.27 | B | EL | 55.6 | | | |

NOTES:

MINIMUM RATING FACTORS ARE BASED ON THE STRENGTH I AND SERVICE III LIMIT STATES.

ALLOWABLE STRESSES FOR SERVICE III LIMIT STATE ARE AS REQUIRED FOR DESIGN.

③ CONTROLLING LOAD RATING

① DESIGN LOAD RATING (HL-93)

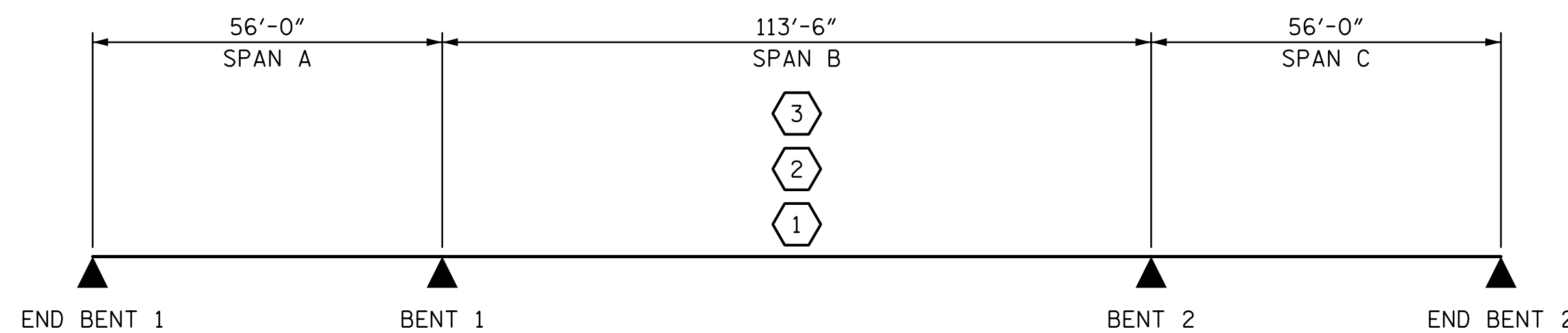
② DESIGN LOAD RATING (HS-20)

③ LEGAL LOAD RATING **

** SEE CHART FOR VEHICLE TYPE

GIRDER LOCATION

I - INTERIOR GIRDER
EL - EXTERIOR LEFT GIRDER
ER - EXTERIOR RIGHT GIRDER

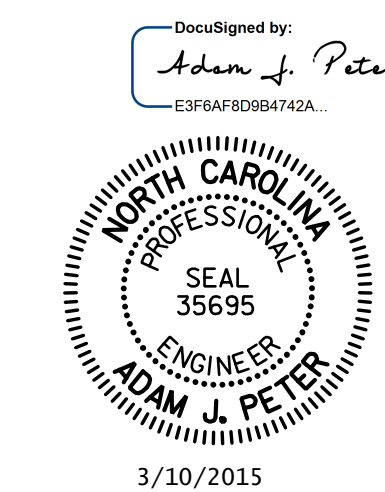


LRFR SUMMARY

PROJECT NO. R-2514D

JONES & CRAVEN COUNTY

STATION: 526+71.12 -L-
= 16+08.07 -Y6-



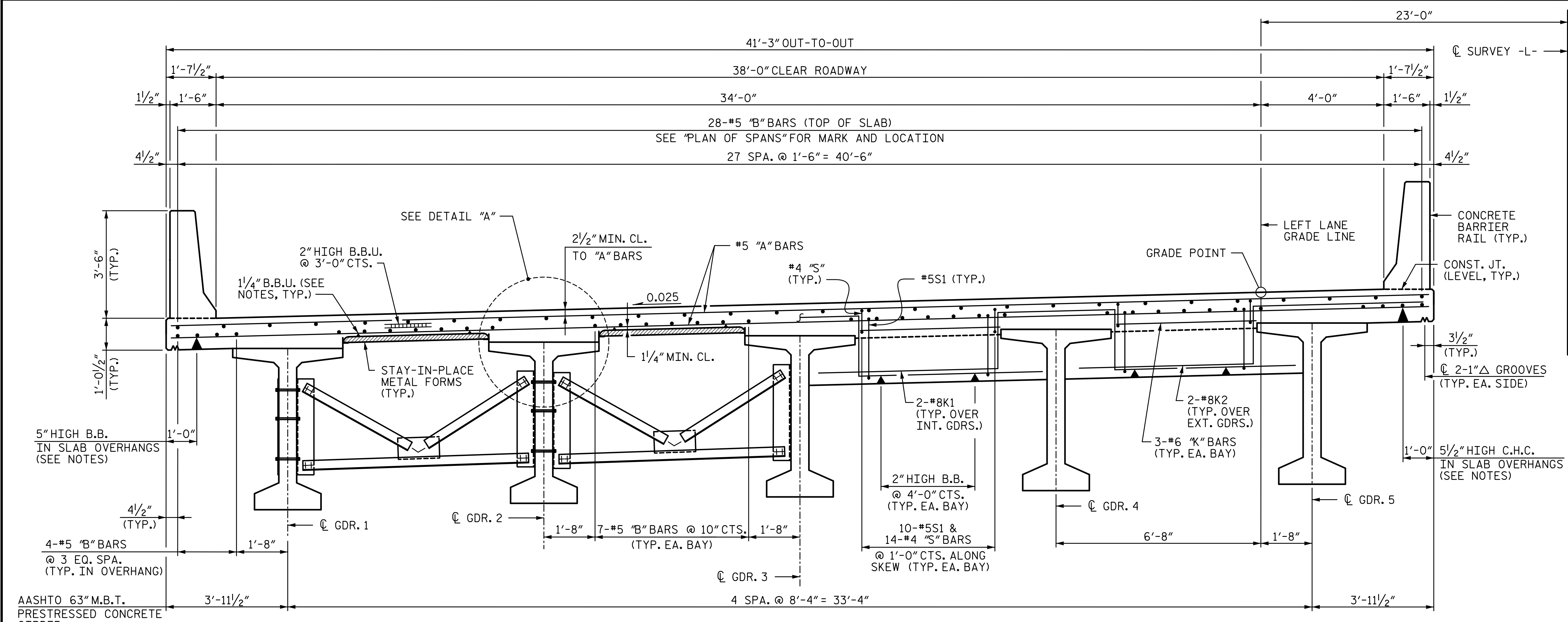
STATE OF NORTH CAROLINA
DEPARTMENT OF TRANSPORTATION
RALEIGH

LRFR SUMMARY FOR
PRESTRESSED
CONCRETE GIRDERS
(NON-INTERSTATE TRAFFIC)
-LEFT LANE-

DRAWN BY: CLG DATE: 5-14
CHECKED BY: AJP DATE: 5-14
DESIGN ENGINEER OF RECORD: T. TOWNSEND DATE: 6-14

STV / Ralph Whitehead Associates, Inc.
900 West Trade Street, Suite 715
Charlotte, NC 28202
NC License Number F-0991

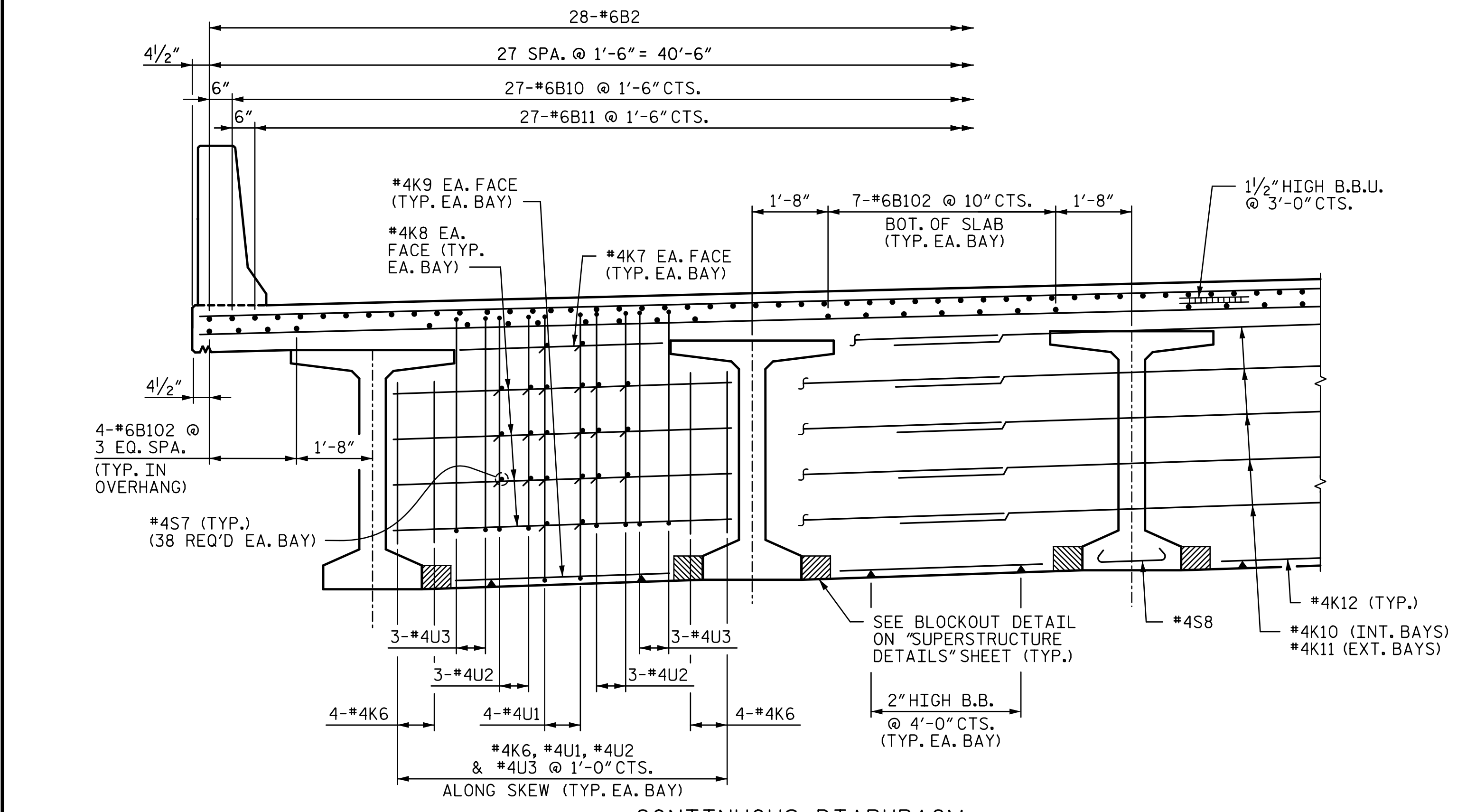
| REVISIONS | | | | SHEET NO. | | |
|-----------|-----|-------|-----|-----------|-------|-----------------|
| NO. | BY: | DATE: | NO. | BY: | DATE: | SHEET NO. |
| 1 | | | 3 | | | S11-4 |
| 2 | | | 4 | | | TOTAL SHEETS 38 |



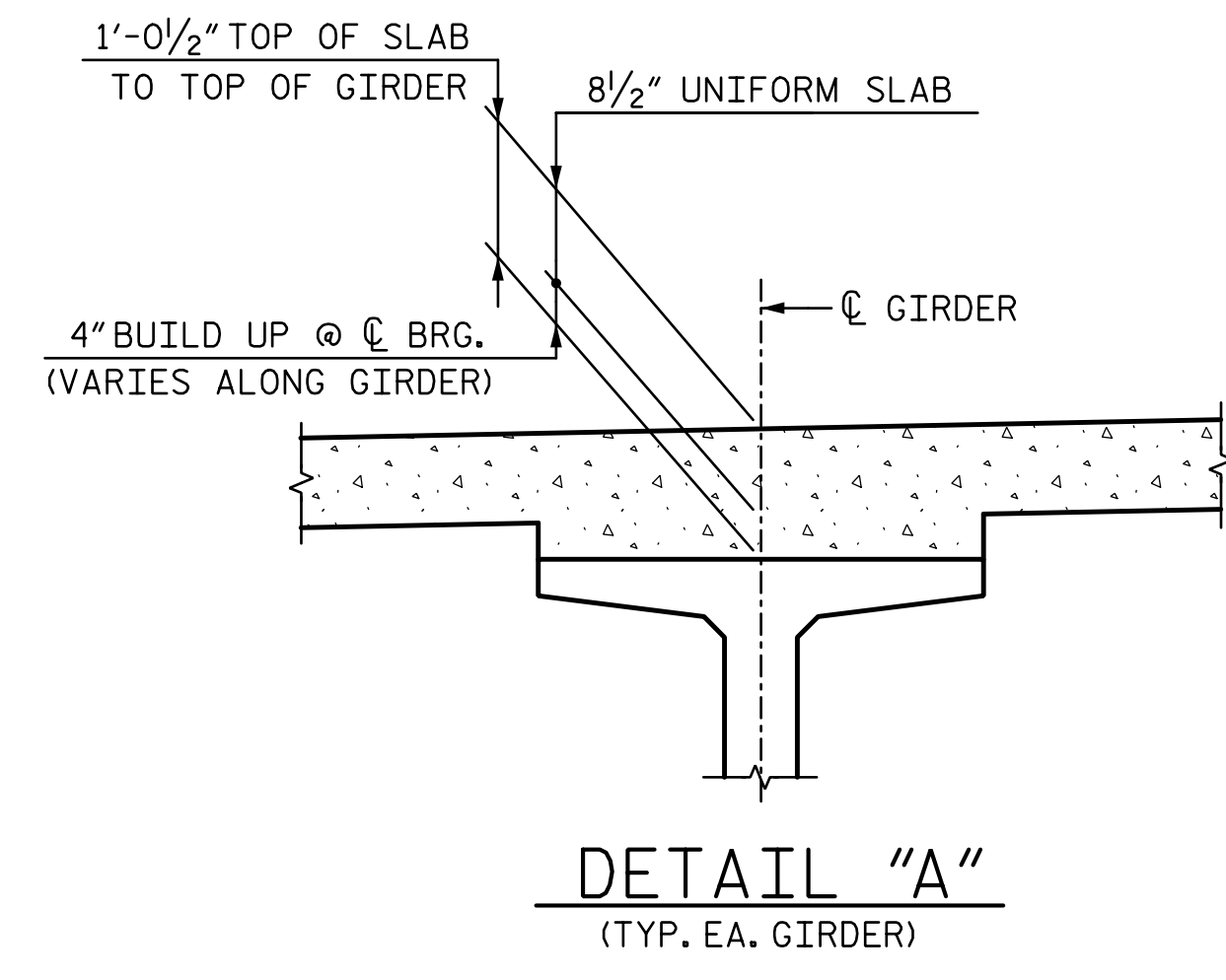
INTERMEDIATE DIAPHRAGMS

END DIAPHRAGMS

TYPICAL SECTION



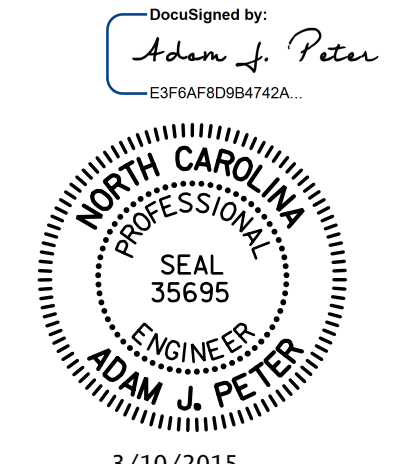
CONTINUOUS DIAPHRAGM



DETAIL "A"
(TYP. EA. GIRDER)

- NOTES:**
1. PROVIDE A 1/4" HIGH BEAM BOLSTER UPPER AT 4'-0" CTS. ATOP THE METAL STAY-IN-PLACE FORMS TO SUPPORT THE BOTTOM MAT OF "A" BARS. WHEN USING REMOVABLE FORMS, PROVIDE CONTINUOUS HIGH CHAIRS FOR METAL DECK (C.H.C.M.) @ 4'-0" CTS. WITH A HEIGHT TO SUPPORT THE BOTTOM MAT OF "A" BARS A CLEAR DISTANCE OF 2 1/2" ABOVE THE TOP OF THE REMOVABLE FORM.
 2. LONGITUDINAL STEEL MAY BE SHIFTED SLIGHTLY, AS NECESSARY, TO AVOID INTERFERENCE WITH STIRRUPS IN PRESTRESSED CONCRETE GIRDERS.
 3. BARRIER RAIL IN A CONTINUOUS UNIT SHALL NOT BE CAST UNTIL ALL SLAB CONCRETE HAS BEEN CAST AND HAS REACHED A MINIMUM COMPRESSIVE STRENGTH OF 3000 PSI.
 4. PREVIOUSLY CAST CONCRETE IN A CONTINUOUS UNIT SHALL HAVE ATTAINED A MINIMUM COMPRESSIVE STRENGTH OF 3000 PSI BEFORE ADDITIONAL CONCRETE IS CAST IN THE UNIT.
 5. FOR INTERMEDIATE DIAPHRAGM DETAILS, SEE "INTERMEDIATE STEEL DIAPHRAGM DETAILS FOR PRESTRESSED CONCRETE MODIFIED BULB TEE GIRDERS" SHEET.
 6. FOR END DIAPHRAGM AND CONTINUOUS DIAPHRAGM SECTIONS, SEE CORRESPONDING "SUPERSTRUCTURE DETAILS" SHEET.
 7. FOR BARRIER RAIL DETAILS, SEE "CONCRETE BARRIER RAIL" SHEETS.
 8. FOR "B" BAR MARKS AND LOCATIONS, SEE CORRESPONDING "PLAN OF SPANS" SHEET.
 9. HEIGHT OF BEAM BOLSTER & CONTINUOUS HIGH CHAIR IS CALCULATED @ C/BENT. CONTRACTOR SHALL ADJUST HEIGHTS, AS NECESSARY TO MAINTAIN PROPER CLEARANCE, DUE TO GIRDER CAMBER.

PROJECT NO. R-2514D
JONES & CRAVEN COUNTY
 STATION: 526+71.12 -L-
= 16+08.07 -Y6-



STATE OF NORTH CAROLINA
 DEPARTMENT OF TRANSPORTATION
 RALEIGH
 SUPERSTRUCTURE
**TYPICAL SECTION
 SPANS A - C**
 -LEFT LANE-

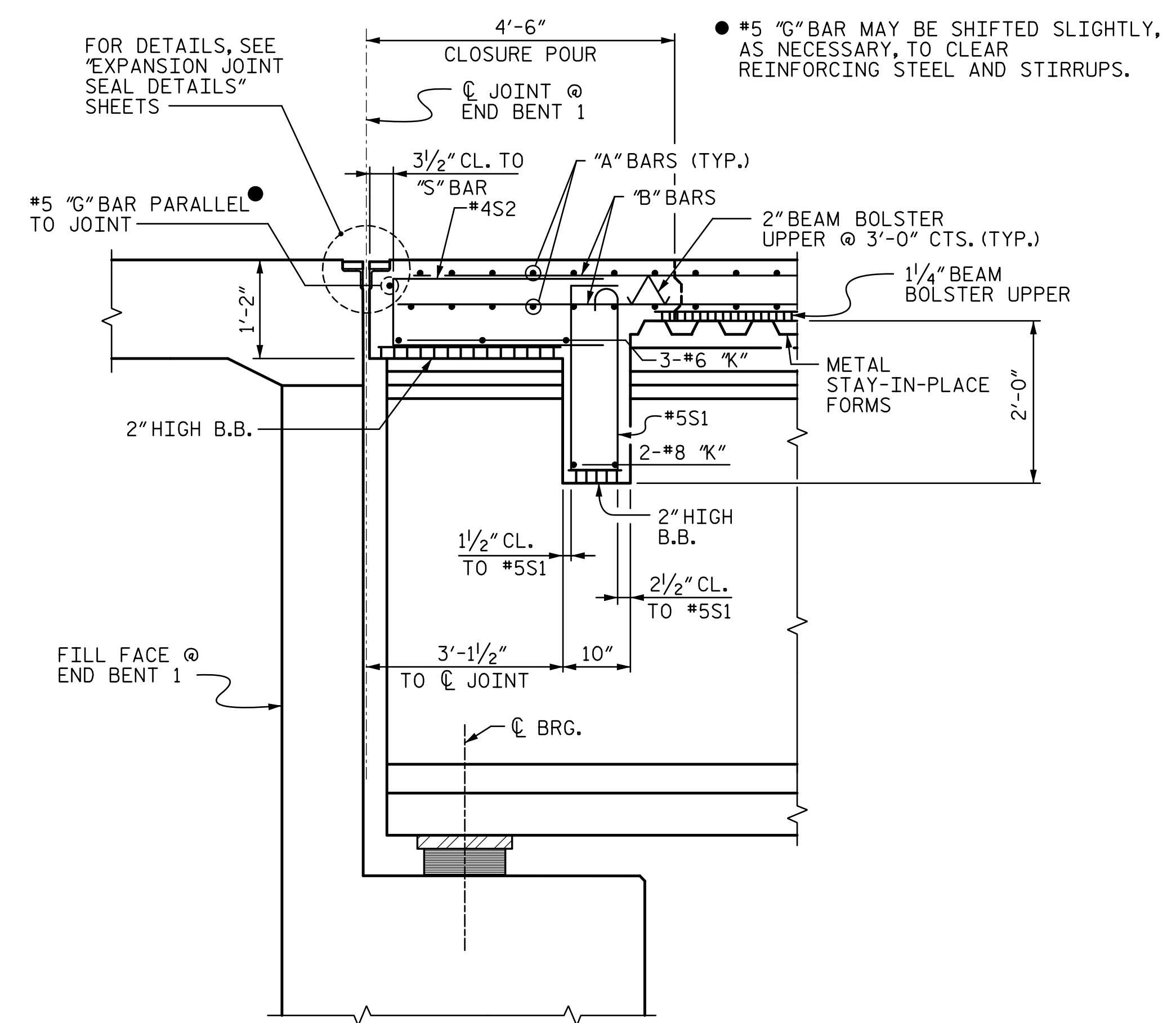
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| DRAWN BY: <u>CLG</u> | DATE: <u>5-14</u> | DESIGN ENGINEER OF RECORD: <u>A. PETER</u> | DATE: <u>6-14</u> |
| CHECKED BY: <u>AJP</u> | DATE: <u>5-14</u> | | |

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| NO. | BY: | DATE: | NO. | DATE: |
| 1 | | | 3 | |
| 2 | | | 4 | |

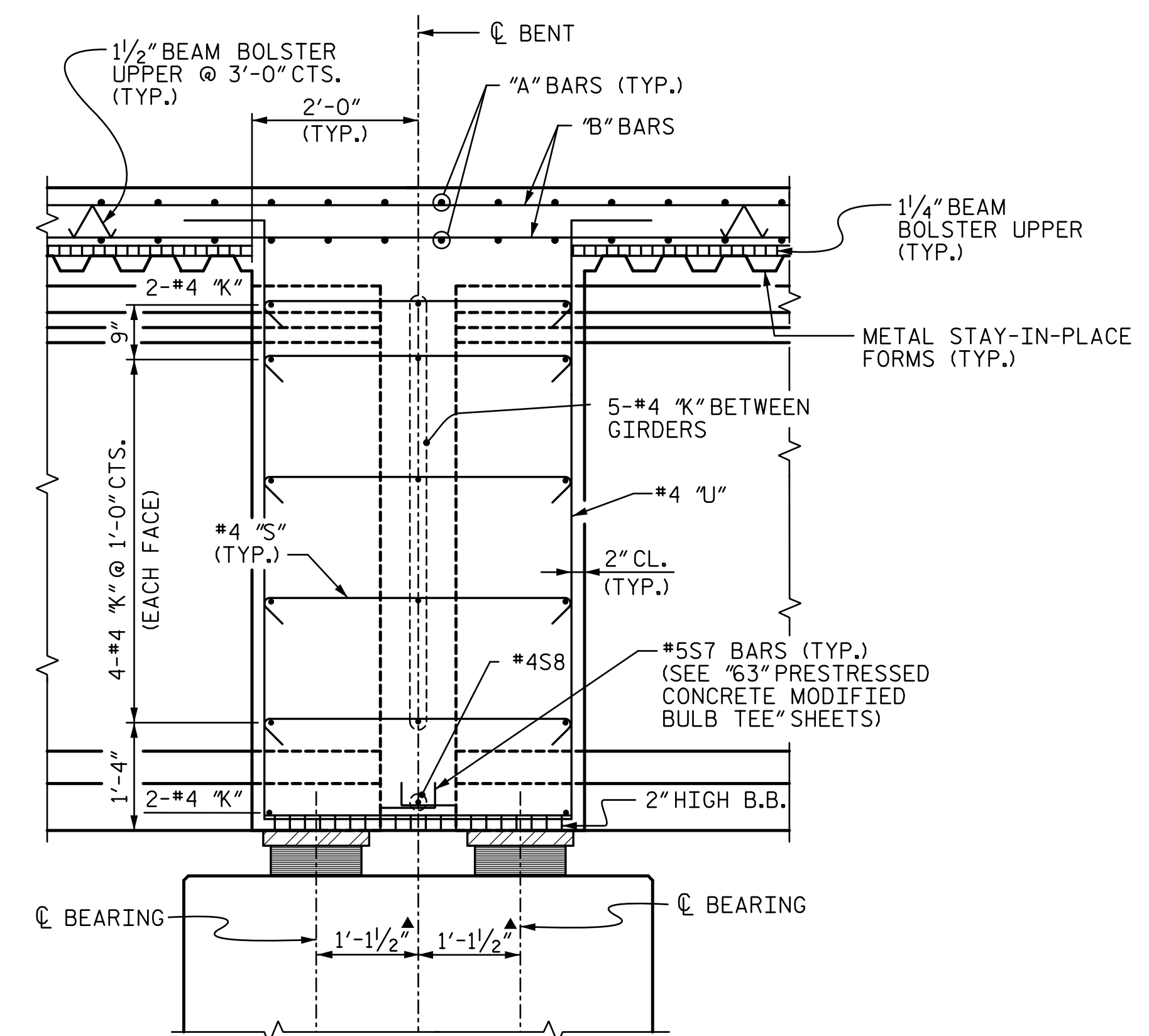
TOTAL SHEETS: 38

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SECTION A-A

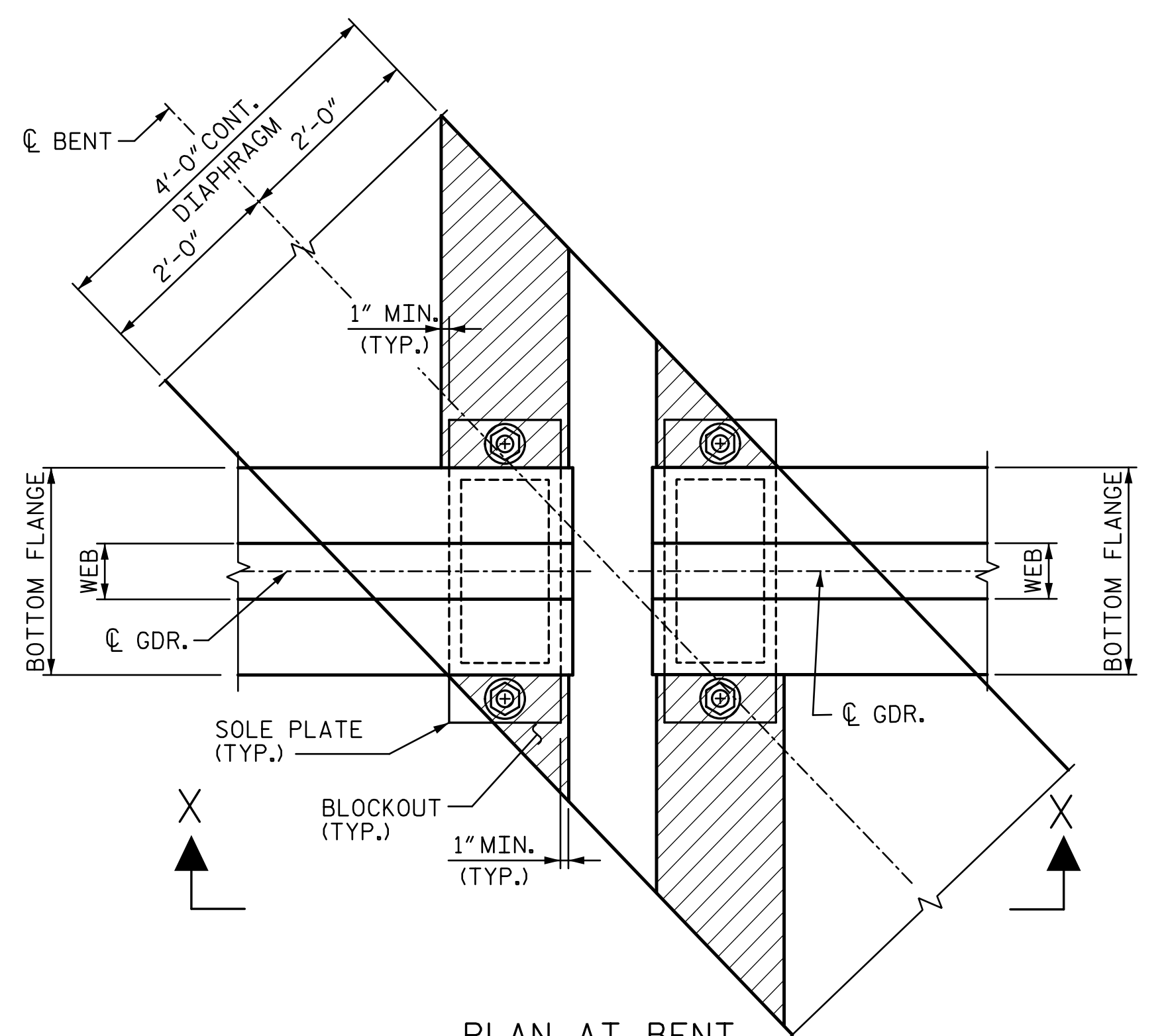
END DIAPHRAGM AT END BENT 1 SHOWN, END BENT 2 MIRRORED
("J" BAR USED WITH STANDARD EXP. JT. NOT SHOWN)



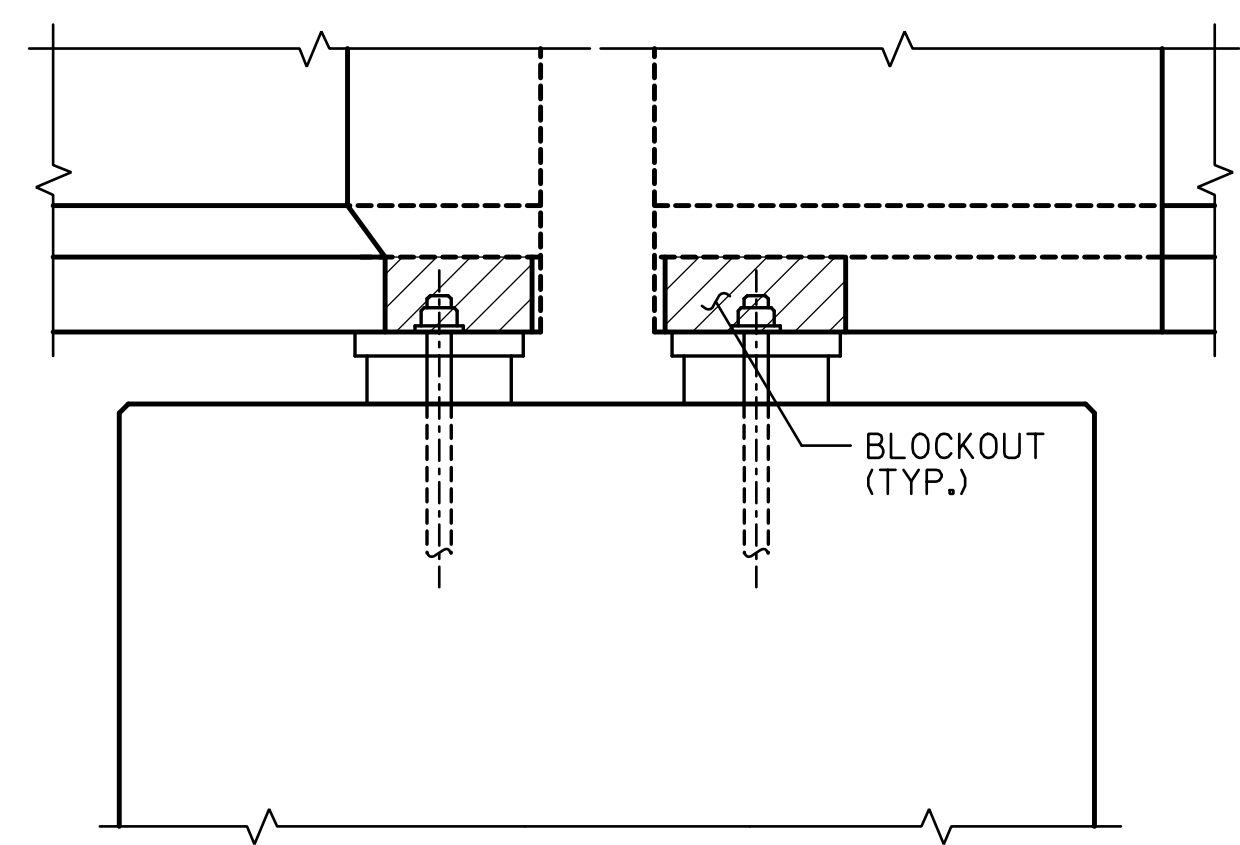
SECTION B-B

CONTINUOUS DIAPHRAGM AT BENT 1 & 2

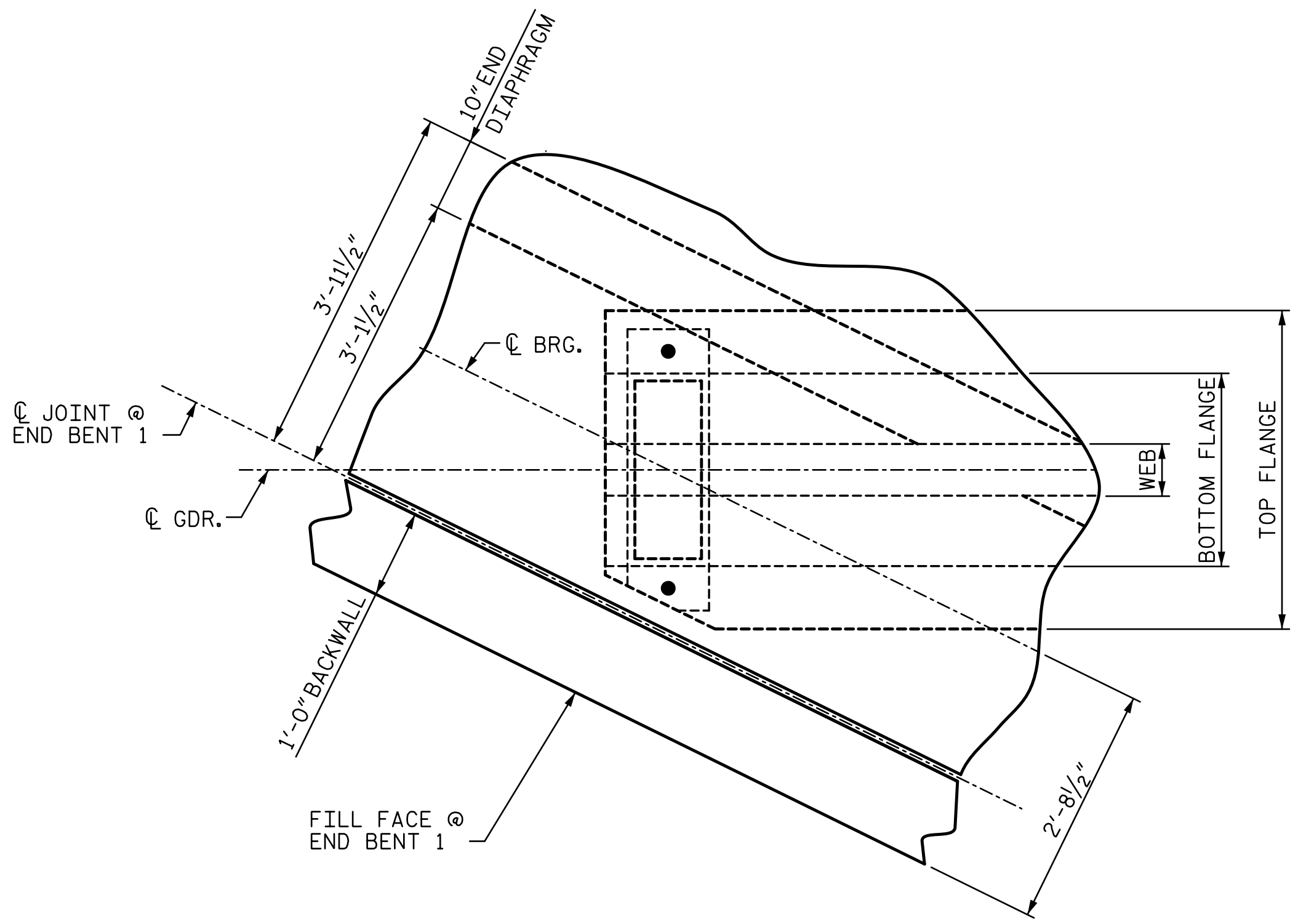
▲ DIMENSIONS ARE MEASURED ALONG \bar{C} GIRDER.



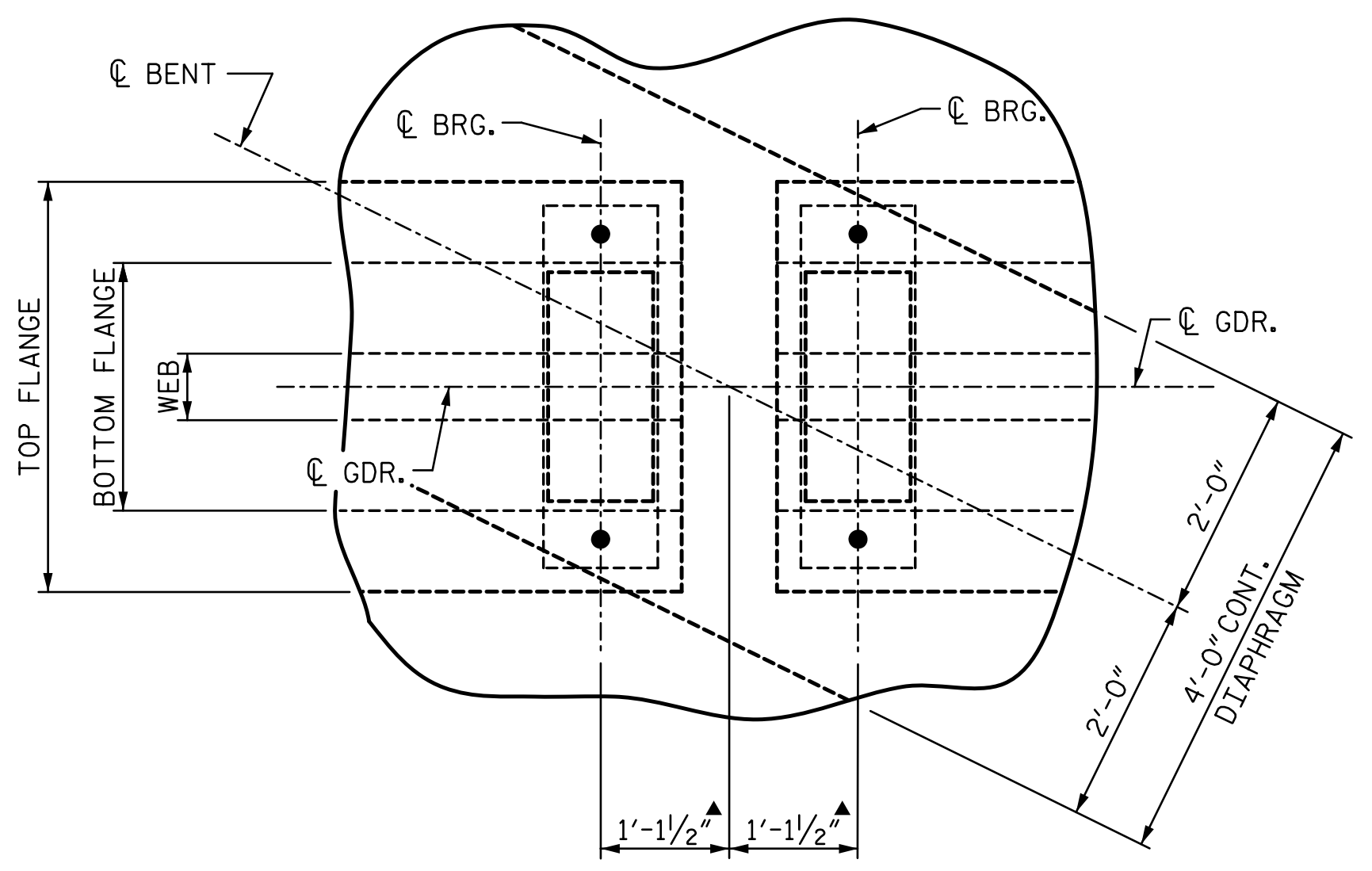
PLAN AT BENT
(SKEW EXAGGERATED FOR CLARITY)



SECTION X-X
CONTINUOUS DIAPHRAGM
BLOCKOUT DETAILS

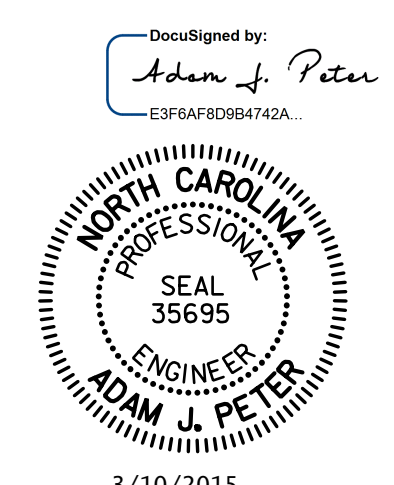


PLAN
(BENT CAP NOT SHOWN FOR CLARITY)



PLAN
(BENT CAP NOT SHOWN FOR CLARITY)

PROJECT NO. R-2514D
JONES & CRAVEN COUNTY
 STATION: 526+71.12 -L-
= 16+08.07 -Y6-



STATE OF NORTH CAROLINA
 DEPARTMENT OF TRANSPORTATION
 RALEIGH
 SUPERSTRUCTURE
SUPERSTRUCTURE
DETAILS
 -LEFT LANE-

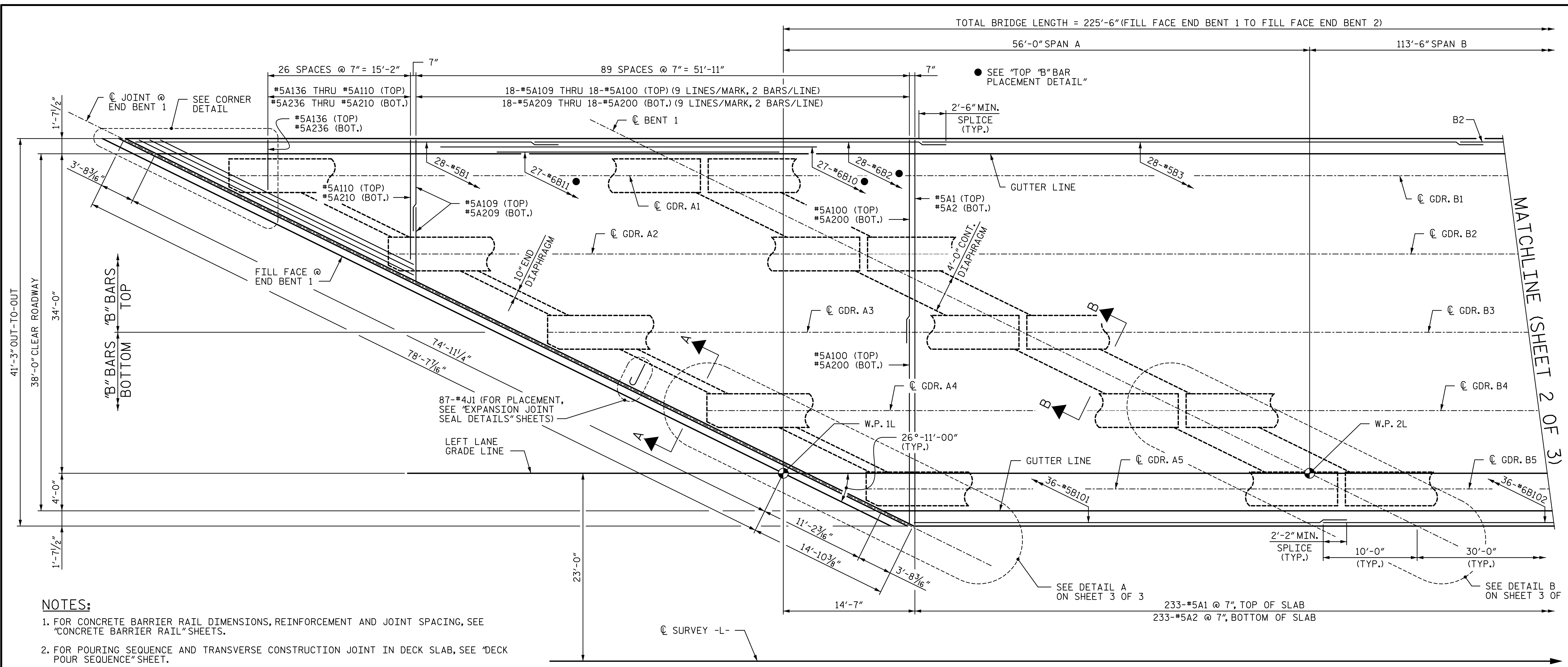
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| DRAWN BY: <u>CLG</u> | DATE: <u>5-14</u> | DESIGN ENGINEER OF RECORD: <u>A. PETER</u> | DATE: <u>6-14</u> |
| CHECKED BY: <u>AJP</u> | DATE: <u>5-14</u> | | |

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| 1 | | | 3 | |
| 2 | | | 4 | |

TOTAL SHEETS: 38

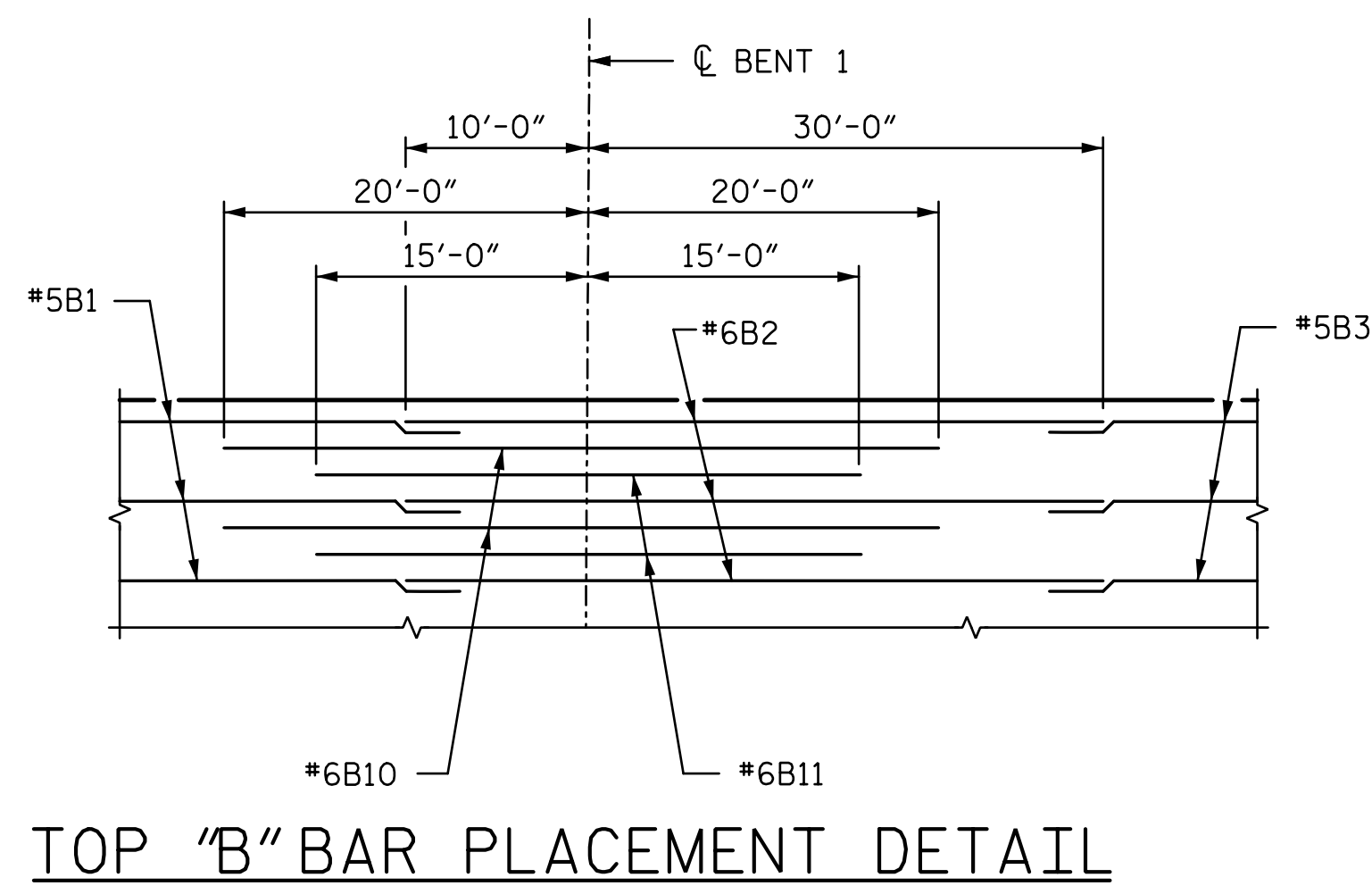
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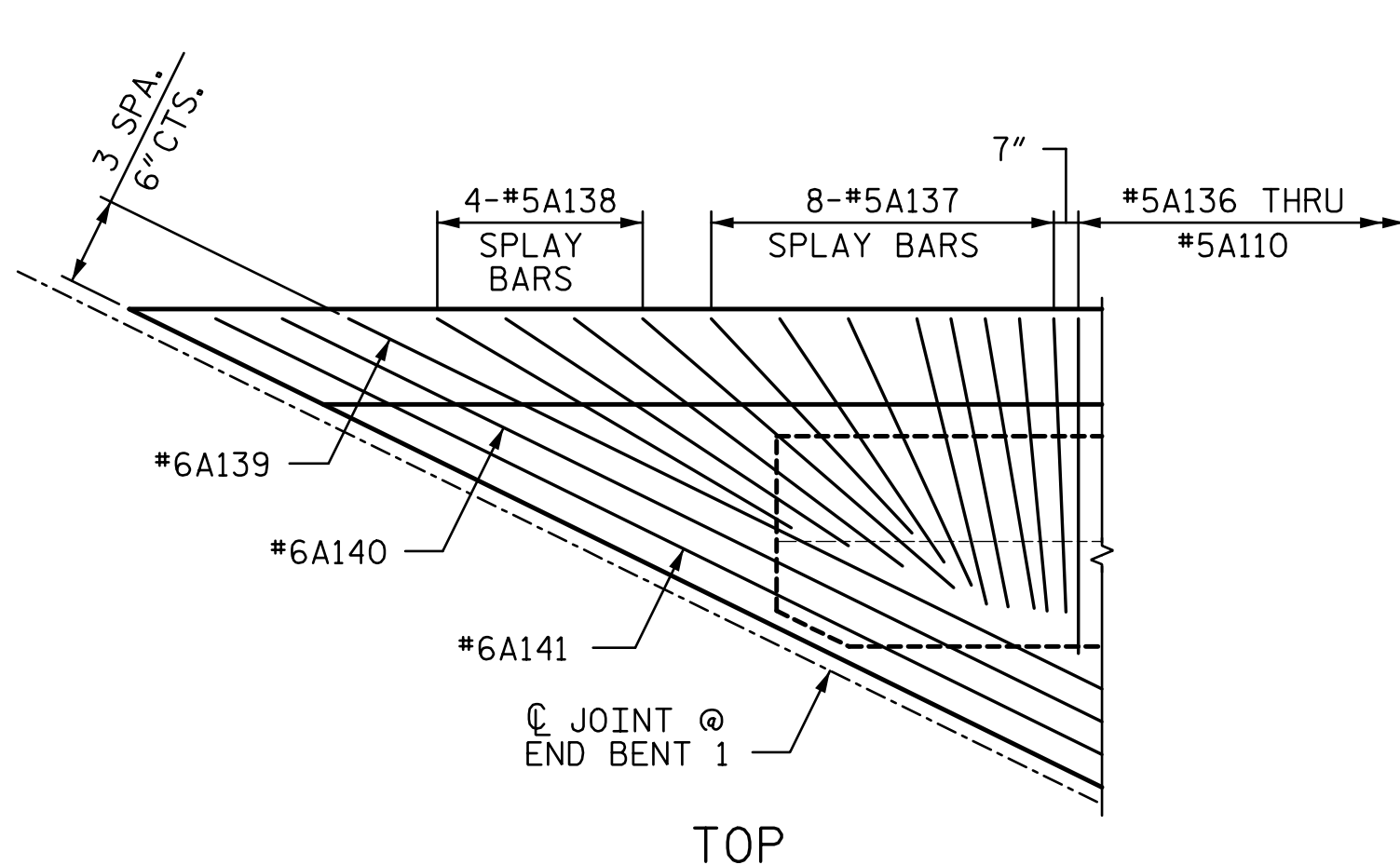
NOTES:

1. FOR CONCRETE BARRIER RAIL DIMENSIONS, REINFORCEMENT AND JOINT SPACING, SEE "CONCRETE BARRIER RAIL" SHEETS.
2. FOR POURING SEQUENCE AND TRANSVERSE CONSTRUCTION JOINT IN DECK SLAB, SEE "DECK POUR SEQUENCE" SHEET.
3. FOR SECTION VIEWS, SEE "SUPERSTRUCTURE DETAILS" SHEETS.
4. FOR "B" BAR SPACING AND LOCATION, SEE "TYPICAL SECTION" SHEET.
5. FOR MINIMUM SPLICE LENGTHS, SEE "SUPERSTRUCTURE BILL OF MATERIAL" SHEET.
6. FOR ADDITIONAL DETAILS, SEE SHEET 3 OF 3.

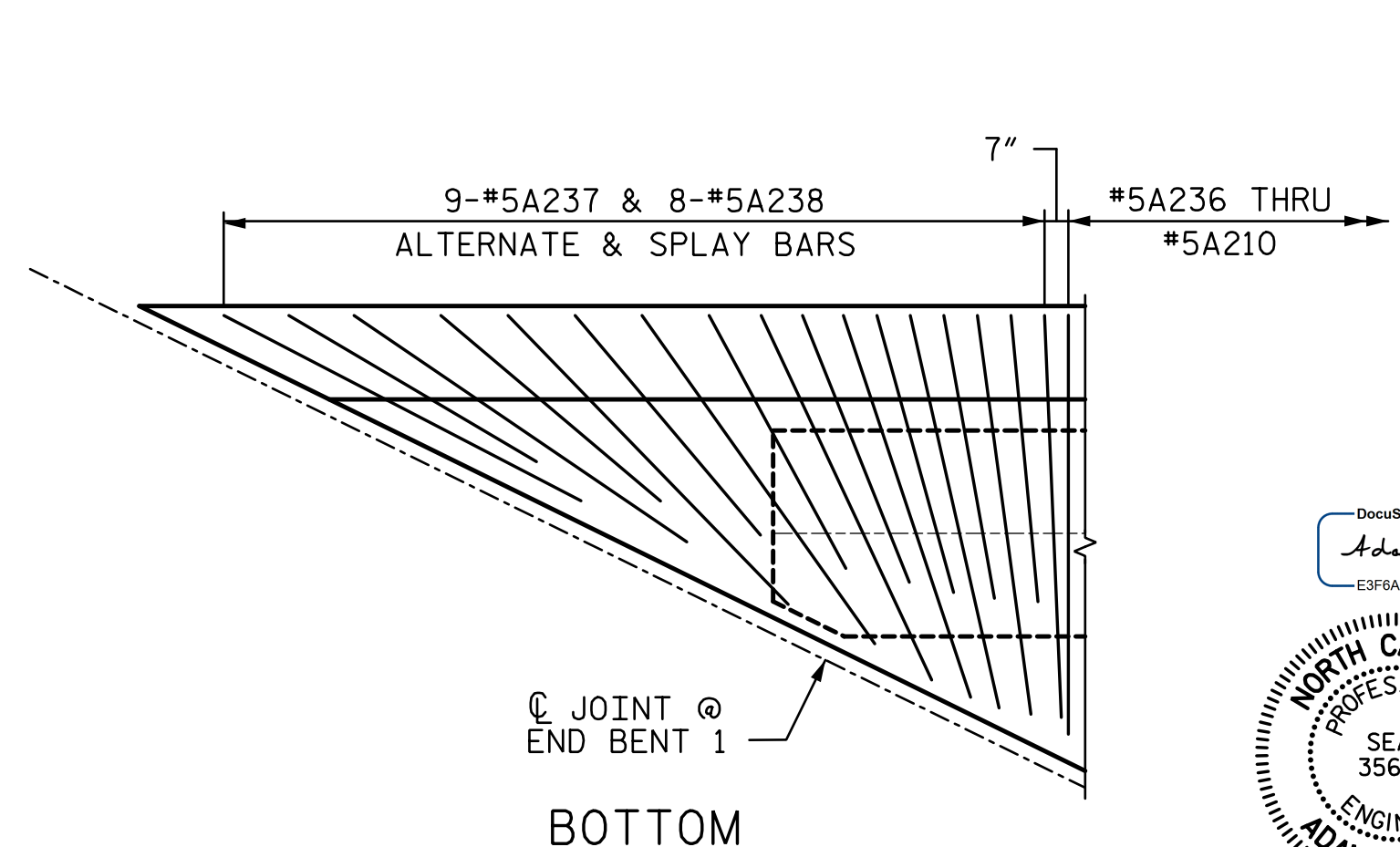
PLAN



TOP "B" BAR PLACEMENT DETAIL

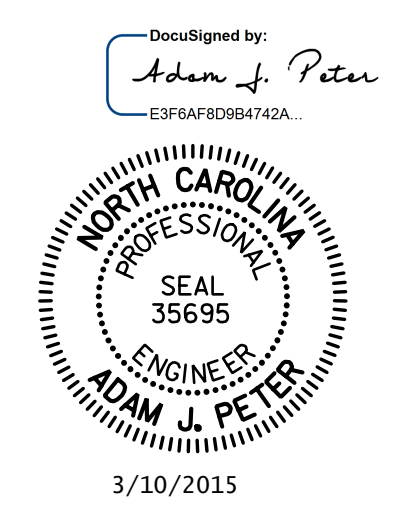


TOP



BOTTOM

CORNER DETAIL
(END BENT 1 SHOWN, END BENT 2 SIMILAR)
(“B” BARS NOT SHOWN FOR CLARITY)



PROJECT NO. **R-2514D**
JONES & CRAVEN COUNTY
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SHEET 1 OF 3
 STATE OF NORTH CAROLINA
 DEPARTMENT OF TRANSPORTATION
 RALEIGH
 SUPERSTRUCTURE
PLAN OF SPANS
SPANS A - C
-LEFT LANE-

| REVISIONS | | SHEET NO. | |
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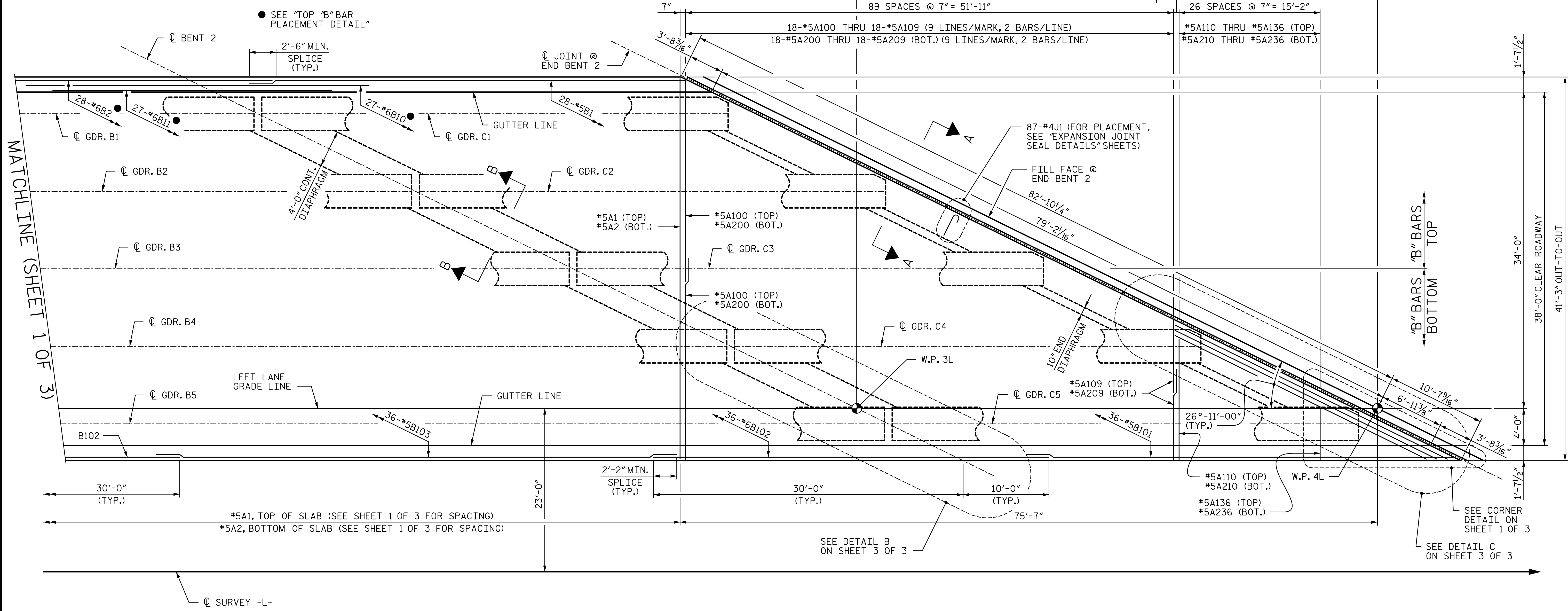
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 CHECKED BY: AJP DATE: 5-14
 DESIGN ENGINEER OF RECORD: A. PETER DATE: 6-14

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TOTAL BRIDGE LENGTH = 225'-6" (FILL FACE END BENT 1 TO FILL FACE END BENT 2)

113'-6" SPAN B

56'-0" SPAN C

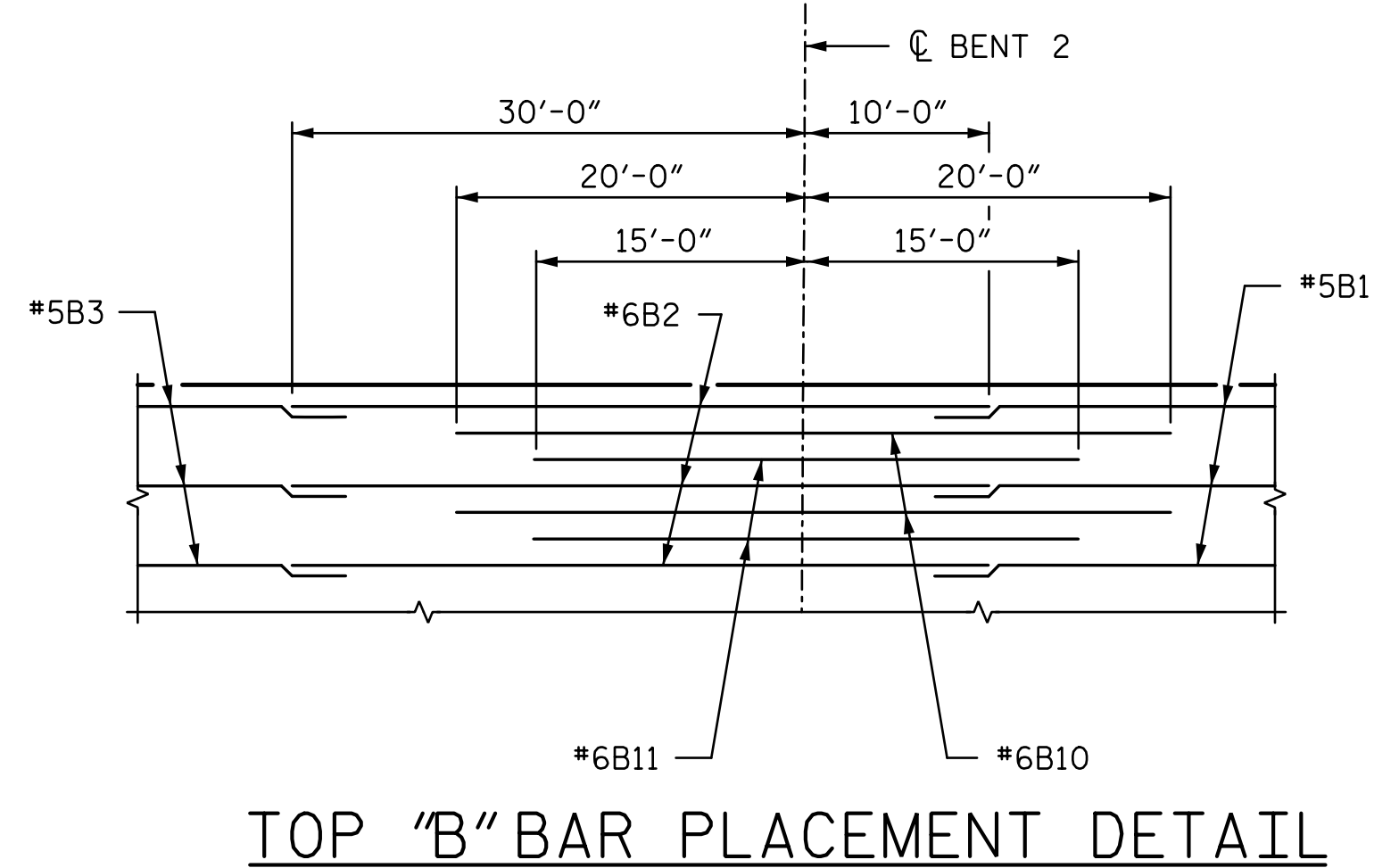


MATCHLINE (SHEET 1 OF 3)

NOTES:

1. FOR NOTES, SEE SHEET 1 OF 3.

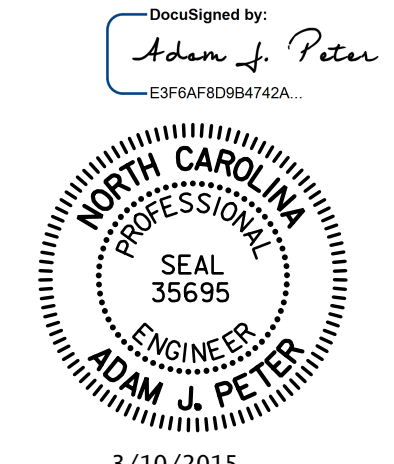
PLAN



TOP "B" BAR PLACEMENT DETAIL

PROJECT NO. R-2514D
JONES & CRAVEN COUNTY
 STATION: 526+71.12 -L-
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SHEET 2 OF 3
 STATE OF NORTH CAROLINA
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 RALEIGH
 SUPERSTRUCTURE
 PLAN OF SPANS
 SPANS A - C
 -LEFT LANE-



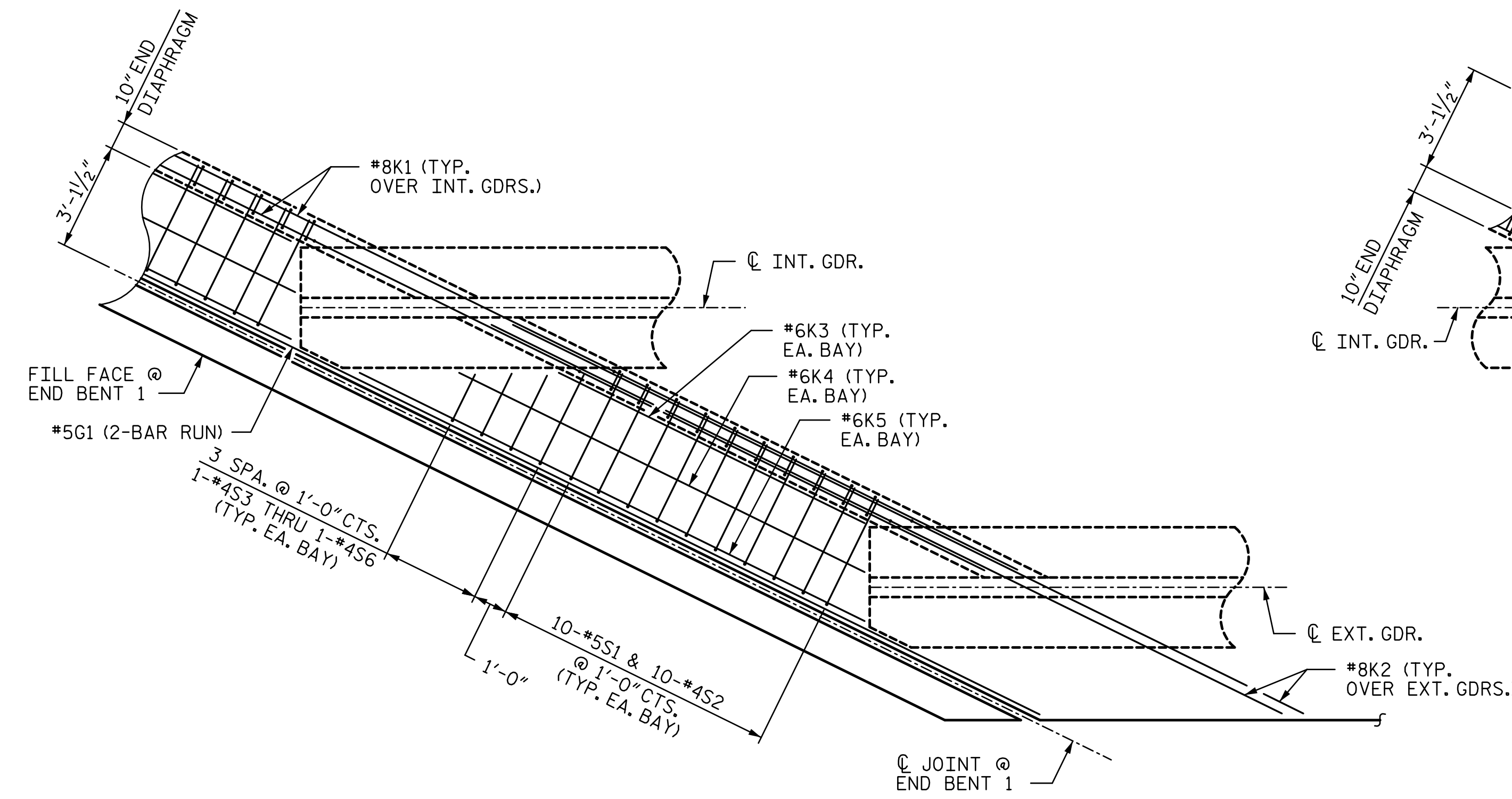
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| 1 | | | 3 | | | TOTAL SHEETS |
| 2 | | | 4 | | | 38 |

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 CHECKED BY: AJP DATE: 5-14
 DESIGN ENGINEER OF RECORD: A. PETER DATE: 6-14

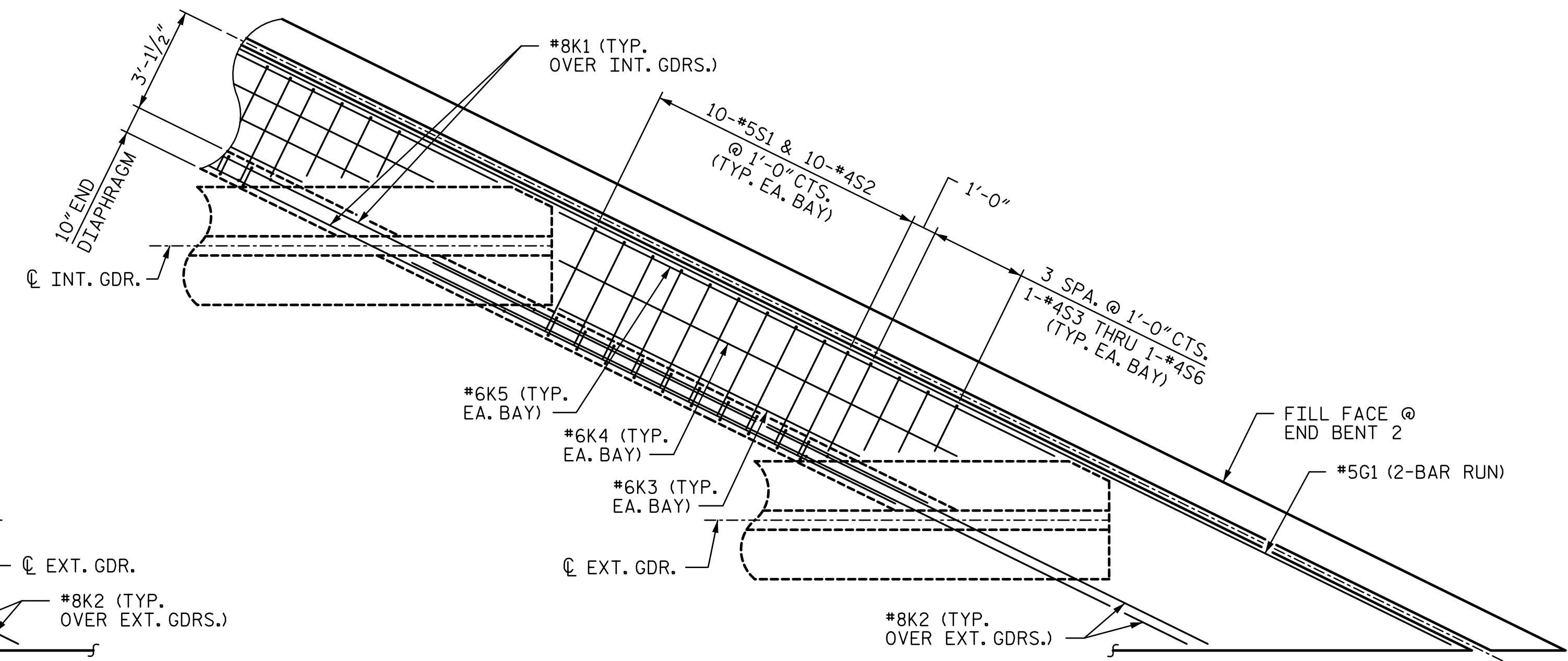
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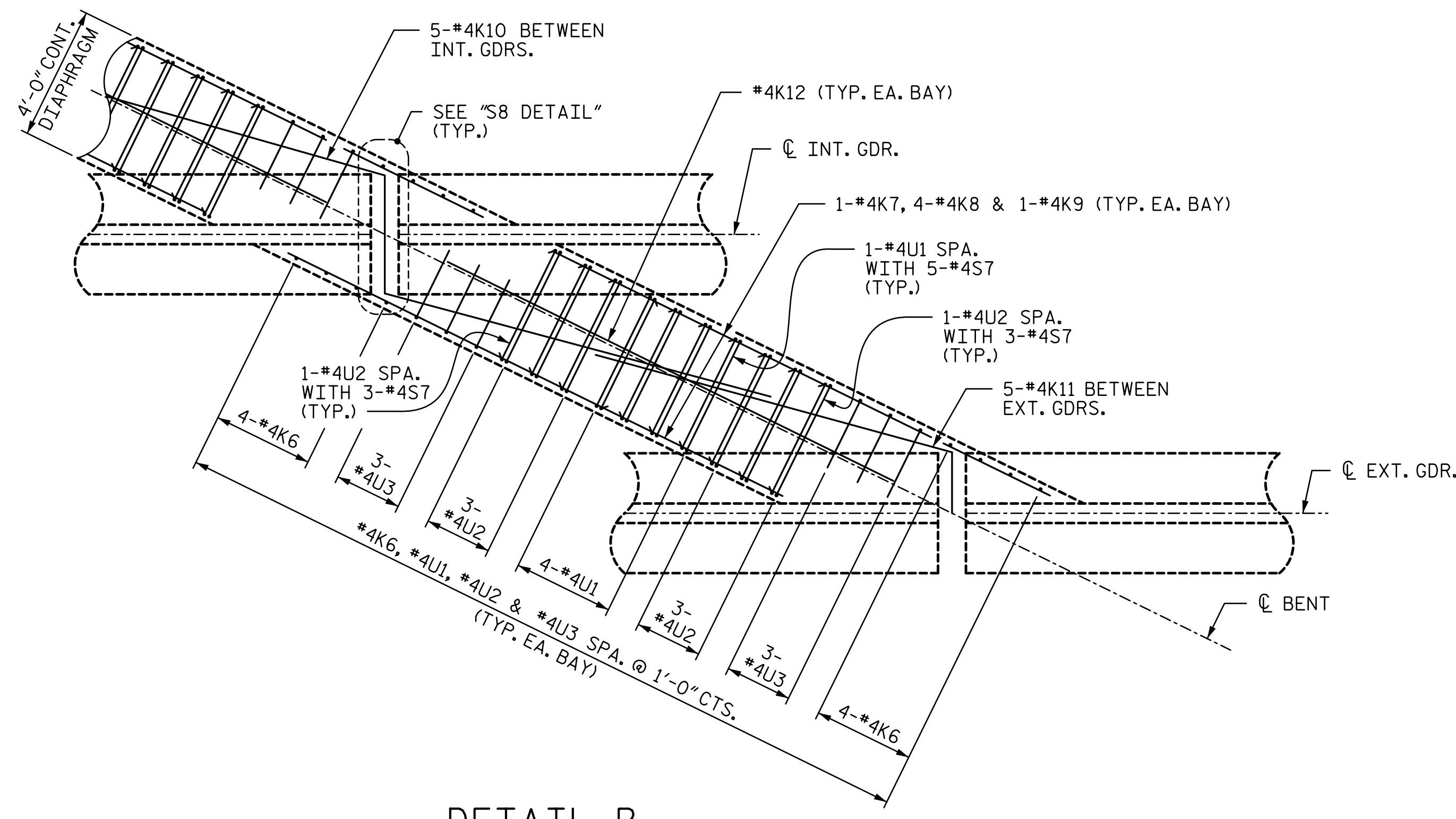
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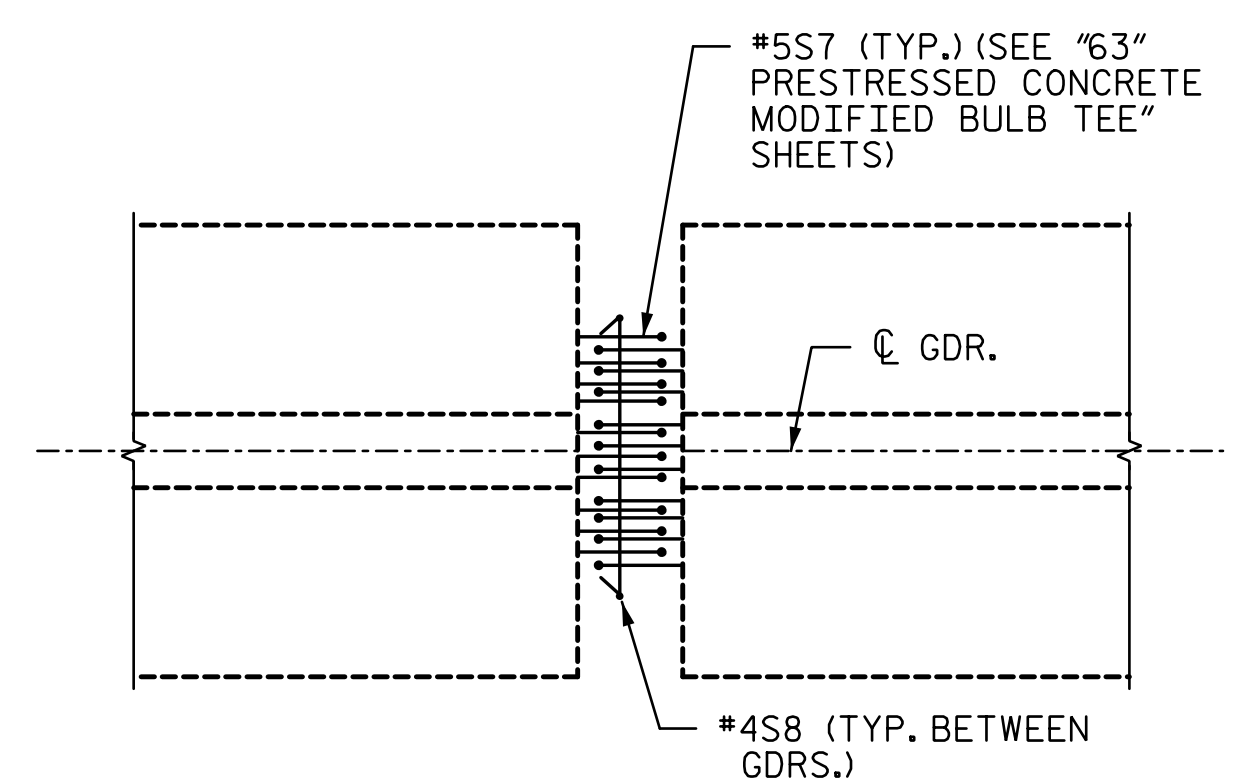
DETAIL A



DETAIL C



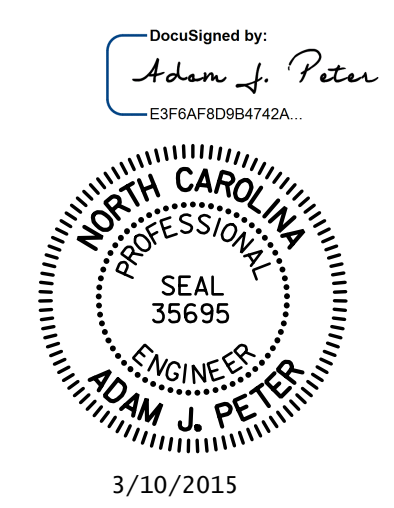
DETAIL B
(*4S8 BAR NOT SHOWN FOR CLARITY)



S8 DETAIL

PROJECT NO. R-2514D
JONES & CRAVEN COUNTY
 STATION: 526+71.12 -L-
= 16+08.07 -Y6-

SHEET 3 OF 3



STATE OF NORTH CAROLINA
 DEPARTMENT OF TRANSPORTATION
 RALEIGH
 SUPERSTRUCTURE
 PLAN OF SPANS
 SPANS A - C
 -LEFT LANE-

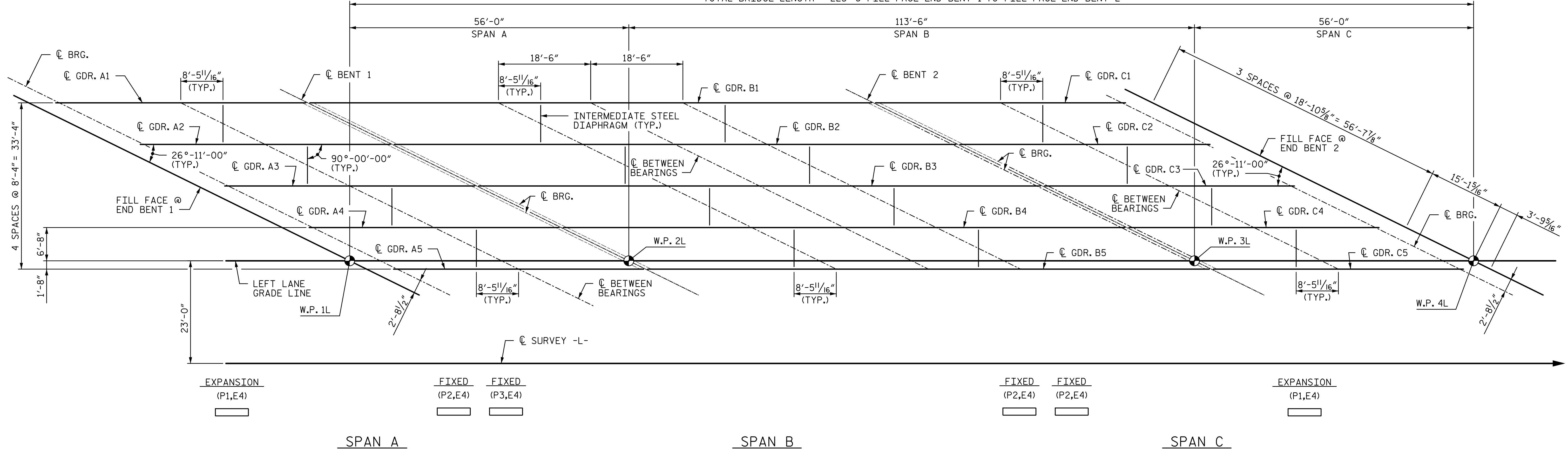
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| DRAWN BY: <u>CLG</u> | DATE: <u>5-14</u> | DESIGN ENGINEER OF RECORD: <u>A. PETER</u> | DATE: <u>6-14</u> |
| CHECKED BY: <u>AJP</u> | DATE: <u>5-14</u> | | |

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| NO. | BY: | DATE: | NO. | BY: | DATE: |
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| TOTAL SHEETS | 38 |
| SHEET NO. | S11-9 |

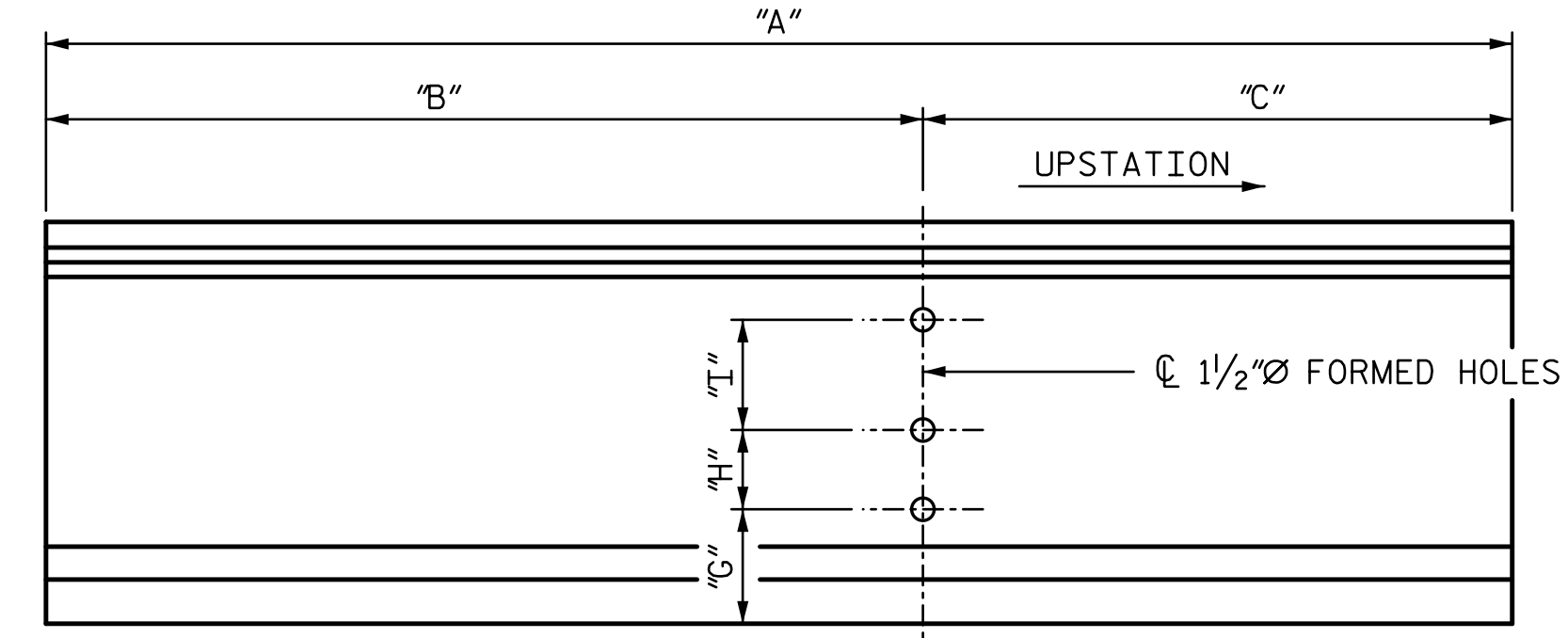
TOTAL BRIDGE LENGTH = 225'-6" FILL FACE END BENT 1 TO FILL FACE END BENT 2



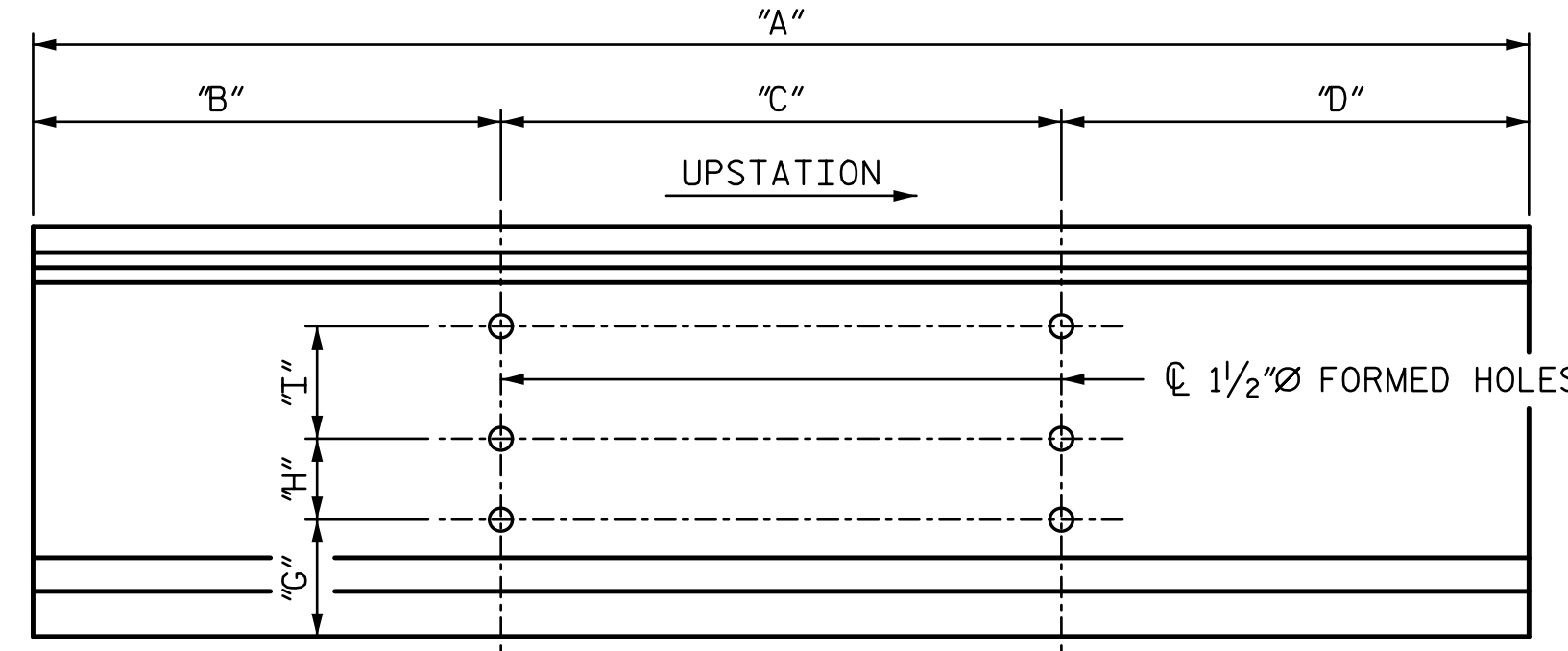
EXPANSION (P1,E4) FIXED (P2,E4) FIXED (P3,E4) FIXED (P2,E4) FIXED (P2,E4) EXPANSION (P1,E4)

FRAMING PLAN

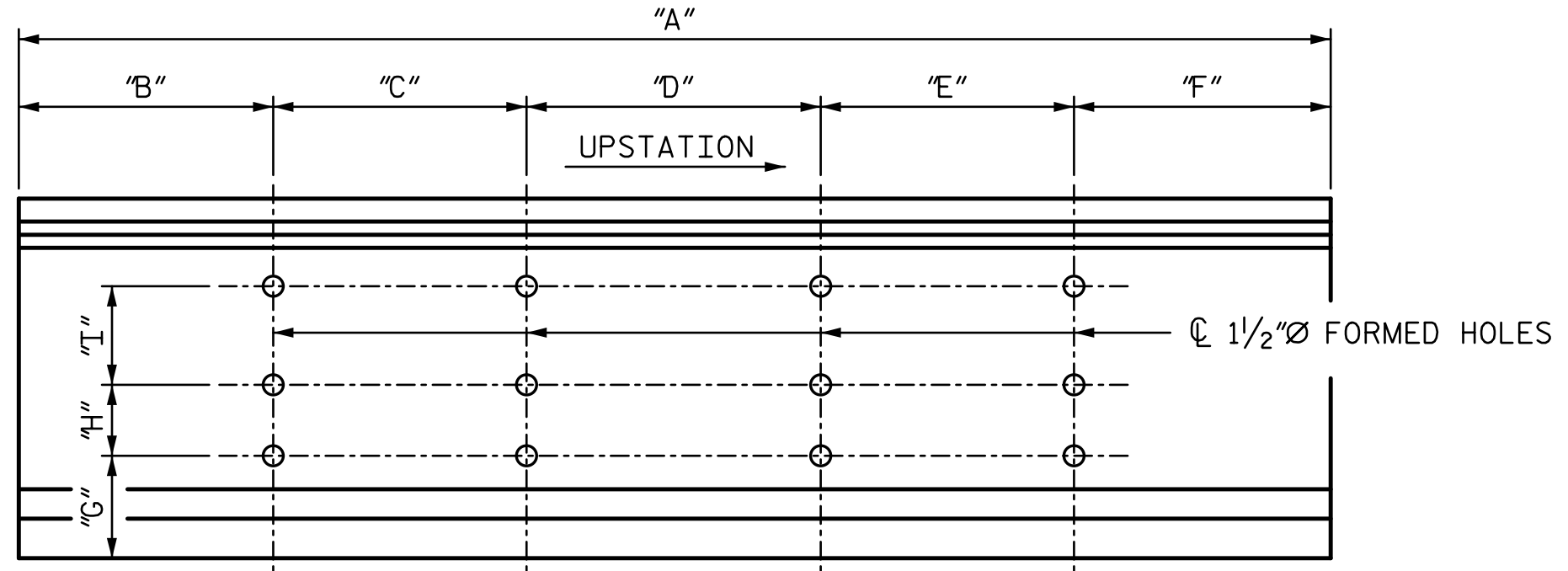
FOR INTERMEDIATE STEEL DIAPHRAGM DETAILS, SEE "INTERMEDIATE STEEL DIAPHRAGMS DETAILS FOR PRESTRESSED CONCRETE MODIFIED BULB TEE GIRDERS" SHEET



ONE INTERMEDIATE DIAPHRAGM CONNECTION



TWO INTERMEDIATE DIAPHRAGM CONNECTIONS



FOUR INTERMEDIATE DIAPHRAGM CONNECTIONS

GIRDER ELEVATIONS

| GIRDER | "A" (FT) | "B" (FT) | "C" (FT) | "D" (FT) | "E" (FT) | "F" (FT) | "G" (FT) | "H" (FT) | "T" (FT) |
|---------------|------------|-------------|-------------|-------------|-------------|-------------|-----------|----------|-----------|
| A1 & C1 | 50'-1 1/8" | 33'-6 5/8" | 16'-7 1/4" | -- | -- | -- | 1'-4 1/4" | 1'-3" | 1'-6 1/2" |
| A2-A4 & C2-C4 | 50'-1 1/8" | 16'-7 1/4" | 16'-11 3/8" | 16'-7 1/4" | -- | -- | 1'-4 1/4" | 1'-3" | 1'-6 1/2" |
| A5 & C5 | 50'-1 1/8" | 16'-7 1/4" | 33'-6 5/8" | -- | -- | -- | 1'-4 1/4" | 1'-3" | 1'-6 1/2" |
| B1 | 112'-8" | 46'-3 1/16" | 37'-0" | 29'-4 5/16" | -- | -- | 1'-4 1/4" | 1'-3" | 1'-6 1/2" |
| B2-B4 | 112'-8" | 29'-4 5/16" | 16'-11 3/8" | 20'-0 5/8" | 16'-11 3/8" | 29'-4 5/16" | 1'-4 1/4" | 1'-3" | 1'-6 1/2" |
| B5 | 112'-8" | 29'-4 5/16" | 37'-0" | 46'-3 1/16" | -- | -- | 1'-4 1/4" | 1'-3" | 1'-6 1/2" |

PROJECT NO. R-2514D
JONES & CRAVEN COUNTY
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STATE OF NORTH CAROLINA
 DEPARTMENT OF TRANSPORTATION
 RALEIGH
 SUPERSTRUCTURE
FRAMING PLAN
 -LEFT LANE-

| REVISIONS | | | | SHEET NO. | |
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| 1 | | | 3 | | |
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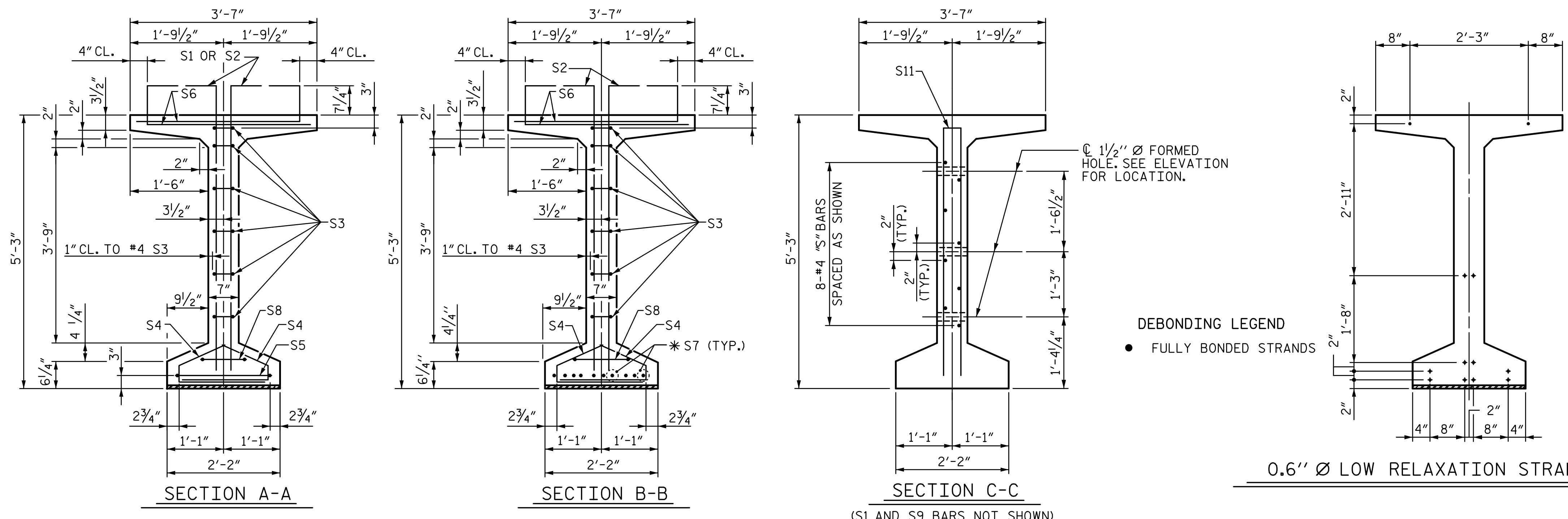
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 CHECKED BY: AJP DATE: 6-14
 DESIGN ENGINEER OF RECORD: A. PETER DATE: 6-14

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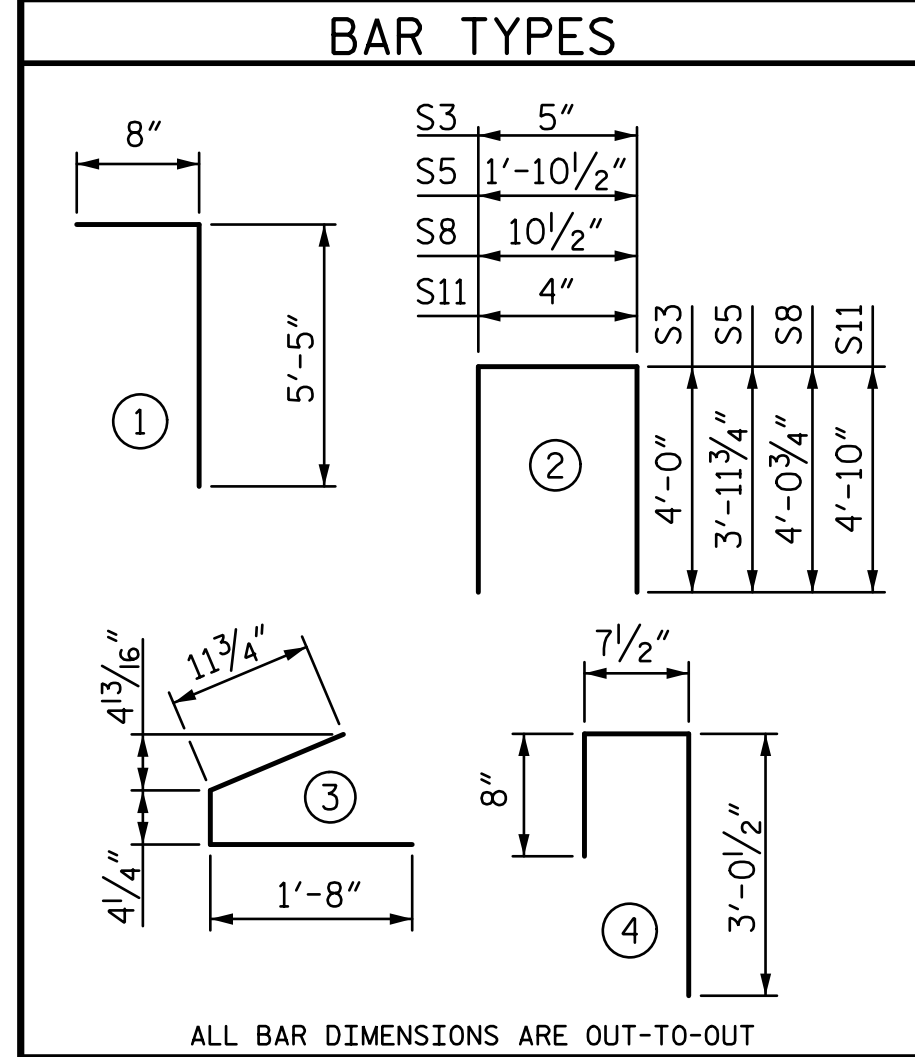


- NOTES:**
- FOR DIAPHRAGM HOLE LOCATIONS, SEE 'FRAMING PLAN' SHEET.
 - FOR GIRDER DETAILS, SEE SHEET 3 OF 3.
 - FOR NOTES, SEE SHEET 3 OF 3.

| 0.6" Ø L. R. GRADE 270 STRANDS | | |
|--------------------------------|-------------------------------------|-------------------------------------|
| AREA (SQ. INCHES) | ULTIMATE STRENGTH (LBS. PER STRAND) | APPLIED PRESTRESS (LBS. PER STRAND) |
| 0.217 | 58,600 | 43,950 |

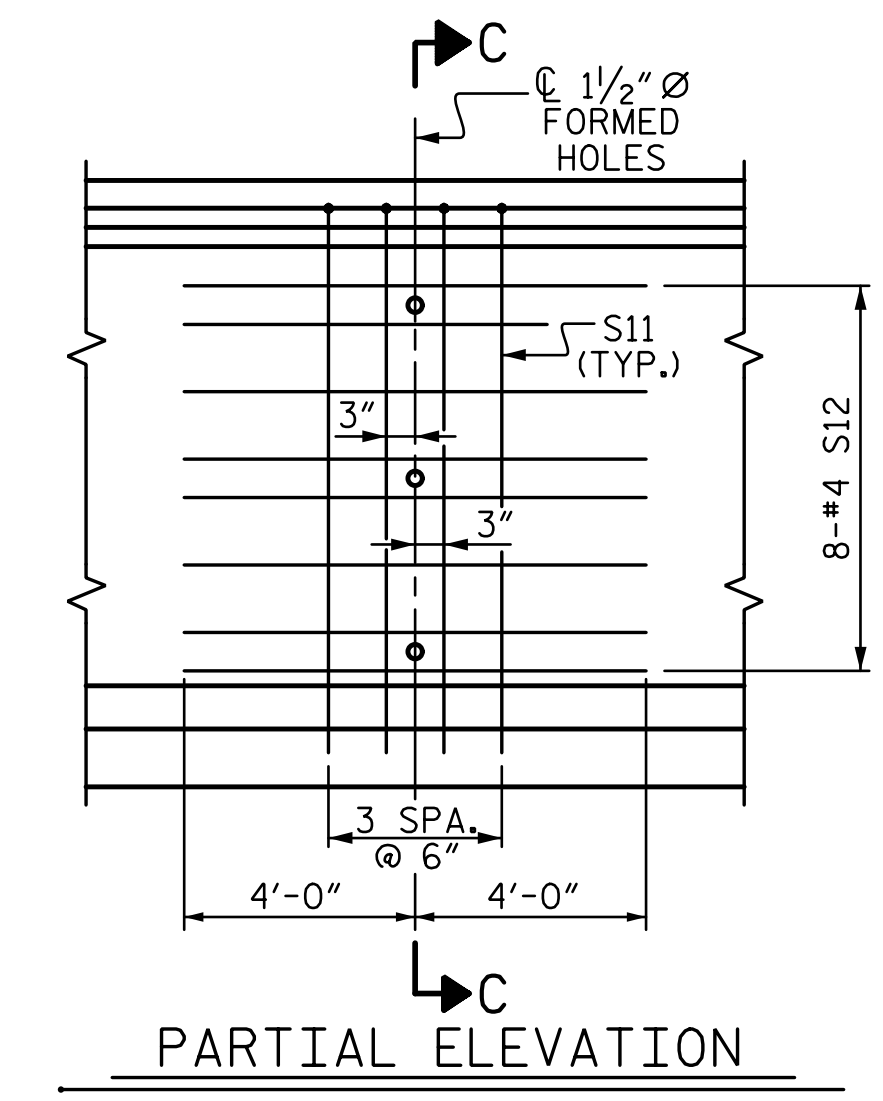
| REINFORCING STEEL FOR ONE GDR | | | | | | |
|-------------------------------|--------|------|------|--------|--------|----|
| BAR | NUMBER | SIZE | TYPE | LENGTH | WEIGHT | |
| S1 | 92 | #4 | 1 | 6'-1" | 374 | |
| S2 | 24 | #5 | 1 | 6'-1" | 152 | |
| S3 | 12 | #4 | 2 | 8'-5" | 67 | |
| S4 | 72 | #4 | 3 | 3'-0" | 144 | |
| S5 | 1 | #5 | 2 | 9'-10" | 10 | |
| S6 | 116 | #5 | 4 | 4'-4" | 524 | |
| *S7 | 10 | #5 | STR | 3'-8" | 38 | |
| S8 | 2 | #5 | 2 | 9'-0" | 19 | |
| S9 | 13 | #5 | STR | 3'-3" | 44 | |
| S10 | 1 | #3 | STR | 1'-10" | 1 | |
| S11 | 4 | #5 | 2 | 10'-0" | 42 | |
| EXTERIOR GDR. | S11 | 8 | #5 | 2 | 10'-0" | 83 |
| EXTERIOR GDR. | S12 | 8 | #4 | STR | 8'-0" | 43 |
| INTERIOR GDR. | S12 | 16 | #4 | STR | 8'-0" | 86 |

* NOTE: S7 BARS SHALL BE BENT BEFORE SHIPMENT. HEAT BENDING SHALL NOT BE ALLOWED.

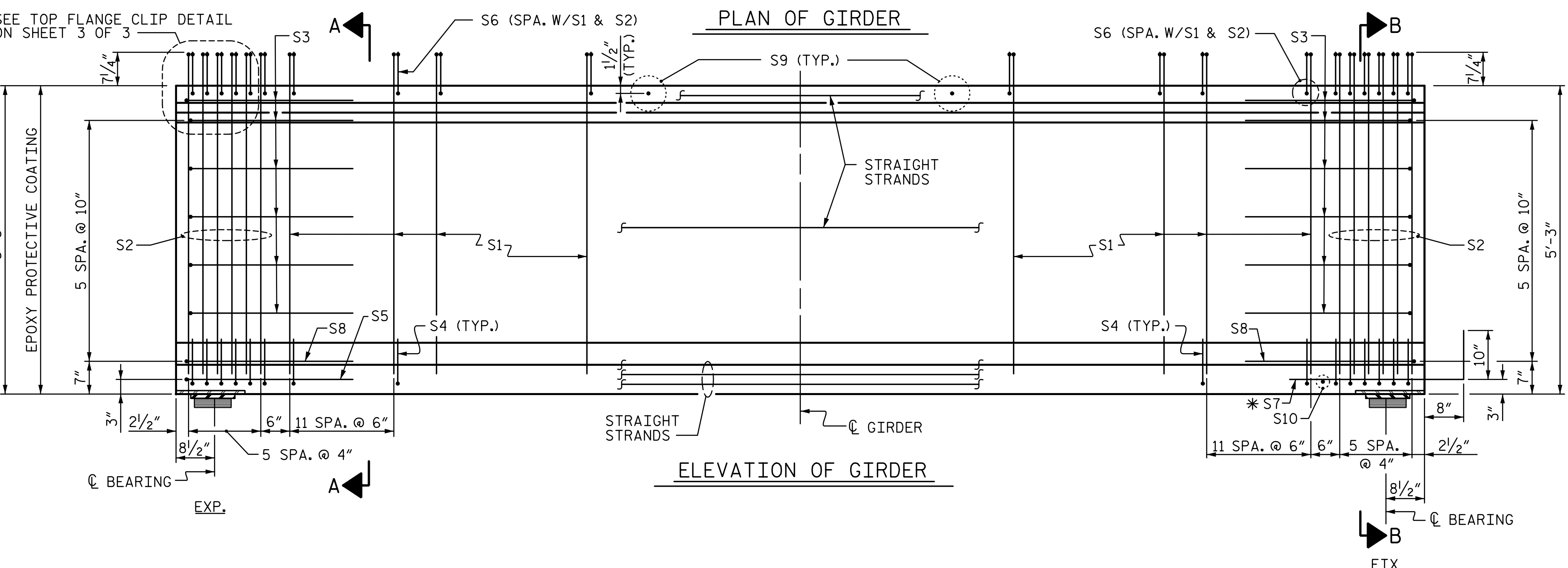
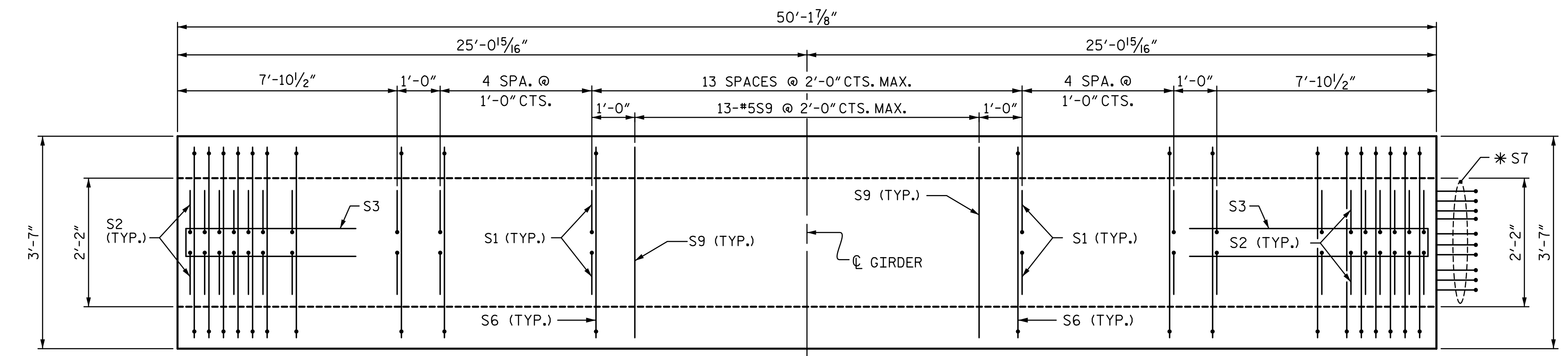


| QUANTITIES FOR ONE GIRDER | | | |
|---------------------------|-------------------|--------------------|---------------------|
| | REINFORCING STEEL | 8,000 PSI CONCRETE | 0.6" Ø L.R. STRANDS |
| | LB. | C.Y. | No. |
| EXTERIOR GIRDER | 1,458 | 10.0 | 12 |
| INTERIOR GIRDER | 1,542 | 10.0 | 12 |

| GIRDERS REQUIRED | | |
|------------------|------------|--------------|
| NUMBER | LENGTH | TOTAL LENGTH |
| 10 | 50'-1 1/8" | 501'-6 3/4" |

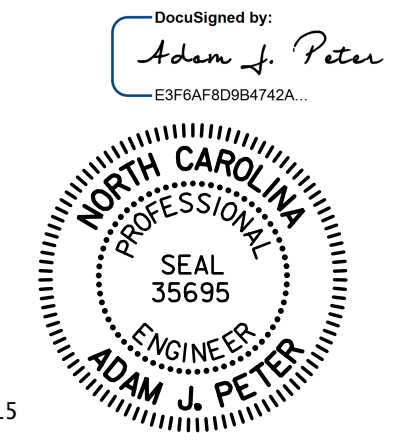


SHOWING INTERMEDIATE STEEL DIAPHRAGM REINFORCING STEEL FOR GIRDER 1 - 5



PROJECT NO. **R-2514D**
JONES & CRAVEN COUNTY
 STATION: **526+71.12 -L-**
 = **16+08.07 -Y6-**

STATE OF NORTH CAROLINA
 DEPARTMENT OF TRANSPORTATION
 RALEIGH
 SUPERSTRUCTURE
**63" PRESTRESSED CONCRETE
 MODIFIED BULB TEE
 CONTINUOUS FOR LIVE LOAD
 SPANS A & C
 -LEFT LANE-**



4/10/2015

DRAWN BY: CLG DATE: 5-14
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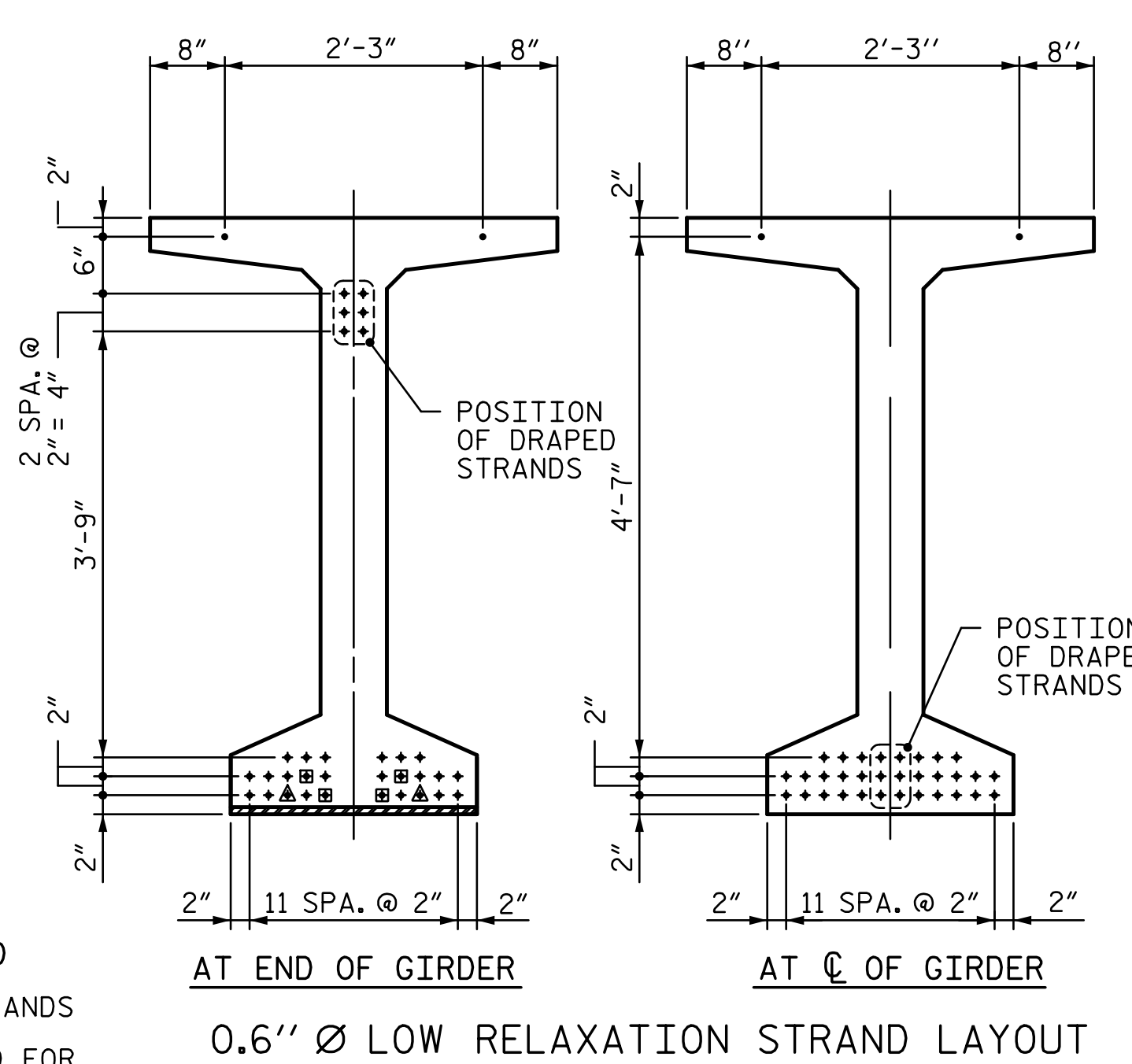
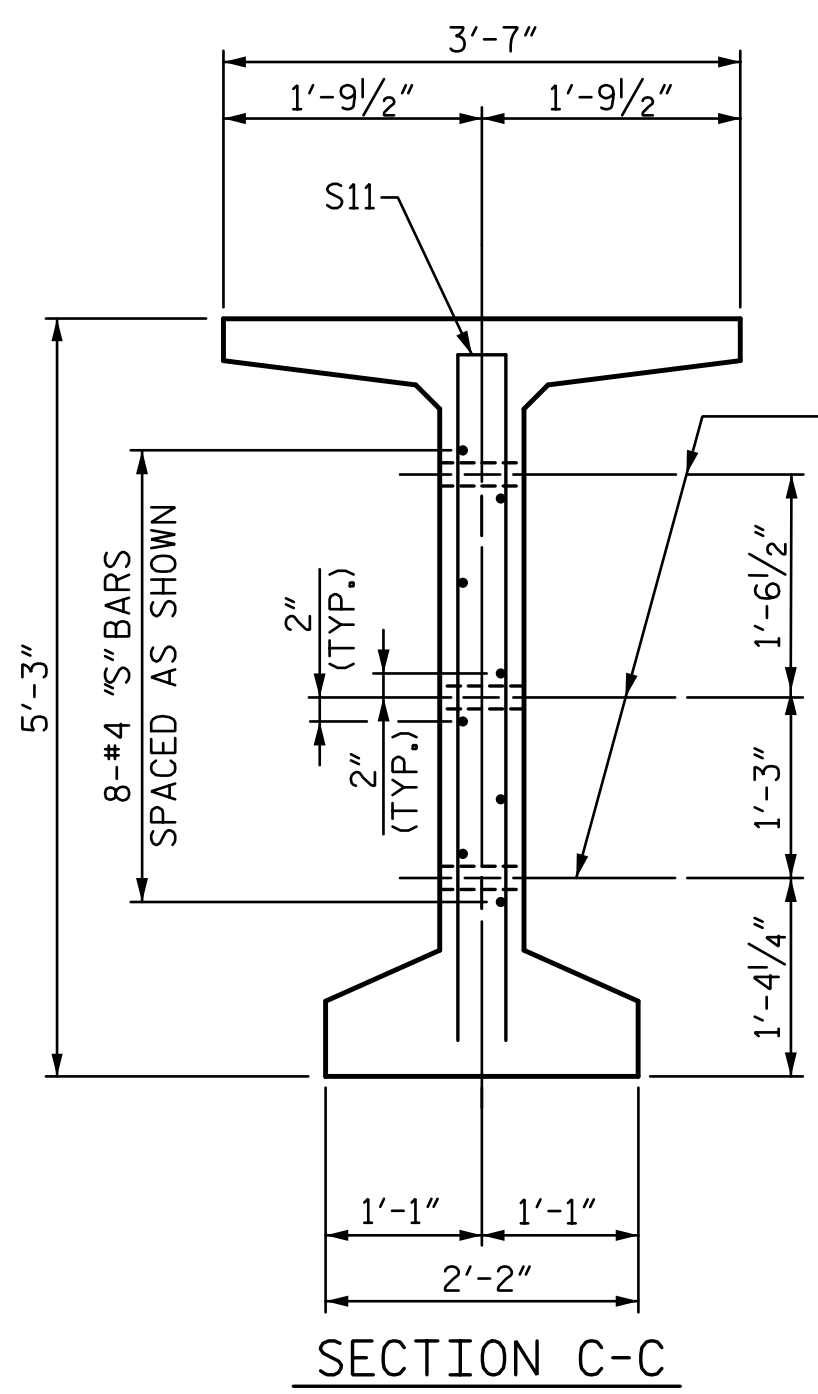
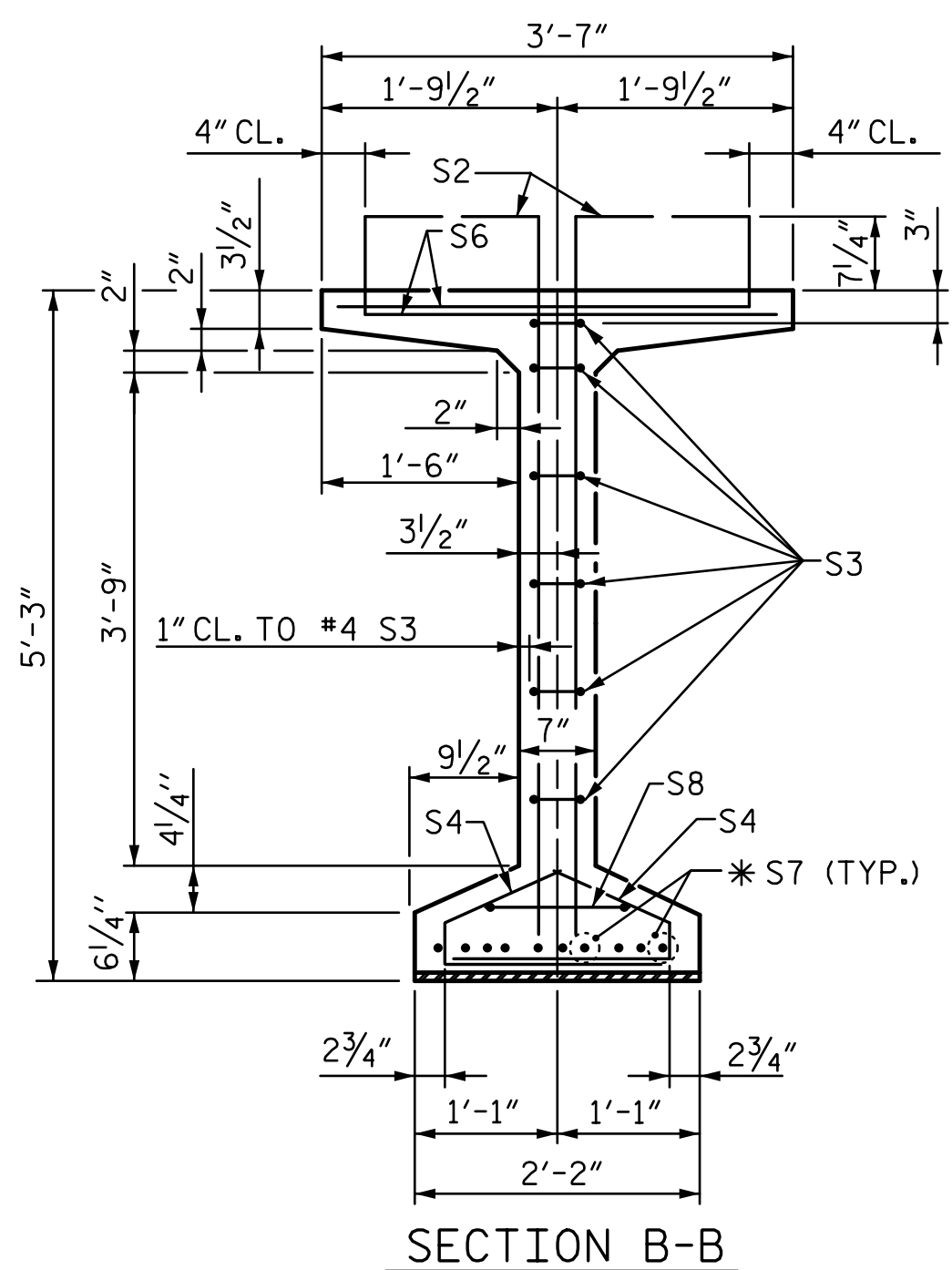
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TOTAL SHEETS: 38

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- DEBONDING LEGEND**
- FULLY BONDED STRANDS
 - STRANDS DEBONDED FOR 4'-0" FROM END OF GIRDER
 - ▲ STRANDS DEBONDED FOR 6'-0" FROM END OF GIRDER

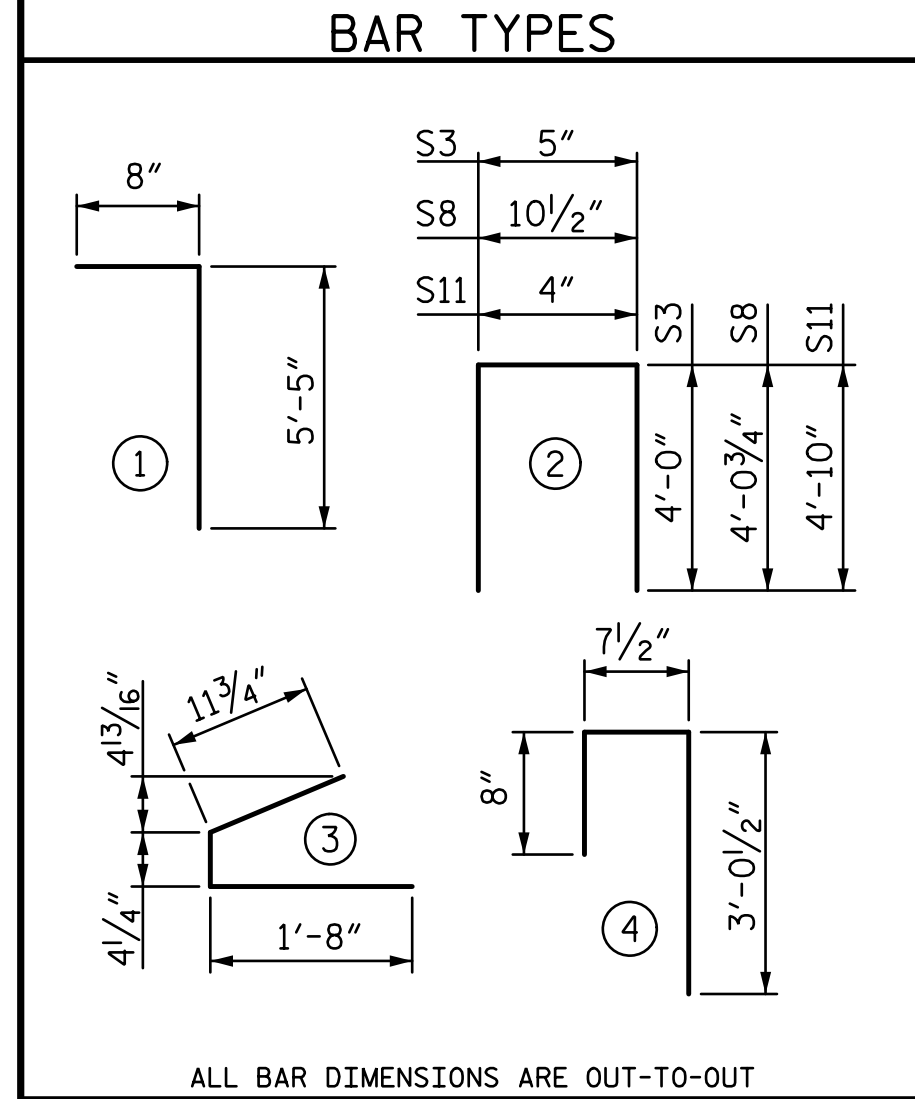
*FOR S7 BARS, SEE SECTION D-D ON SHEET 3 OF 3.

- NOTES:**
- FOR DIAPHRAGM HOLE LOCATIONS, SEE "FRAMING PLAN" SHEET.
 - FOR GIRDER DETAILS, SEE SHEET 3 OF 3.
 - FOR NOTES, SEE SHEET 3 OF 3.
 - THE UPLIFT FORCE DUE TO DRAPED STRANDS IS 23 KIPS.

| 0.6" Ø L. R. GRADE 270 STRANDS | | |
|--------------------------------|-------------------------------------|-------------------------------------|
| AREA (SQ. INCHES) | ULTIMATE STRENGTH (LBS. PER STRAND) | APPLIED PRESTRESS (LBS. PER STRAND) |
| 0.217 | 58,600 | 43,950 |

| REINFORCING STEEL FOR ONE GDR | | | | | | |
|-------------------------------|--------|------|------|--------|--------|-----|
| BAR | NUMBER | SIZE | TYPE | LENGTH | WEIGHT | |
| S1 | 154 | #5 | 1 | 6'-1" | 977 | |
| S2 | 24 | #6 | 1 | 6'-1" | 219 | |
| S3 | 12 | #4 | 2 | 8'-5" | 67 | |
| S4 | 72 | #4 | 3 | 3'-0" | 144 | |
| S6 | 178 | #5 | 4 | 4'-4" | 805 | |
| *S7 | 20 | #5 | STR | 3'-8" | 76 | |
| S8 | 2 | #5 | 2 | 9'-0" | 19 | |
| S9 | 44 | #5 | STR | 3'-3" | 149 | |
| S10 | 2 | #3 | STR | 1'-10" | 1 | |
| EXTERIOR GDR. | S11 | 8 | #5 | 2 | 10'-0" | 83 |
| INTERIOR GDR. | S11 | 16 | #5 | 2 | 10'-0" | 167 |
| EXTERIOR GDR. | S12 | 16 | #4 | STR | 8'-0" | 86 |
| INTERIOR GDR. | S12 | 32 | #4 | STR | 8'-0" | 171 |

* NOTE: S7 BARS SHALL BE BENT BEFORE SHIPMENT. HEAT BENDING SHALL NOT BE ALLOWED.



ALL BAR DIMENSIONS ARE OUT-TO-OUT

| QUANTITIES FOR ONE GIRDER | | | |
|---------------------------|-------------------|--------------------|---------------------|
| | REINFORCING STEEL | 8,000 PSI CONCRETE | 0.6" Ø L.R. STRANDS |
| | LB. | C.Y. | No. |
| EXTERIOR GIRDER | 2,626 | 22.3 | 34 |
| INTERIOR GIRDER | 2,795 | 22.3 | 34 |

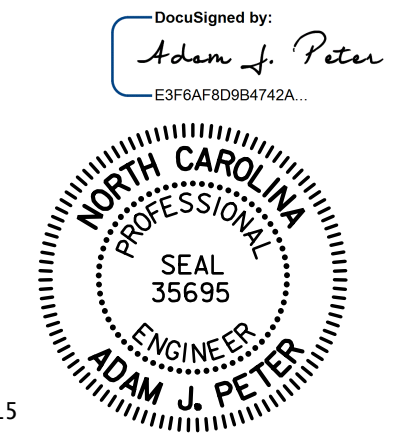
| GIRDERS REQUIRED | | |
|------------------|---------|--------------|
| NUMBER | LENGTH | TOTAL LENGTH |
| 5 | 112'-8" | 563'-4" |

PROJECT NO. R-2514D
 JONES & CRAVEN COUNTY
 STATION: 526+71.12 -L-
 = 16+08.07 -Y6-
 SHEET 2 OF 3

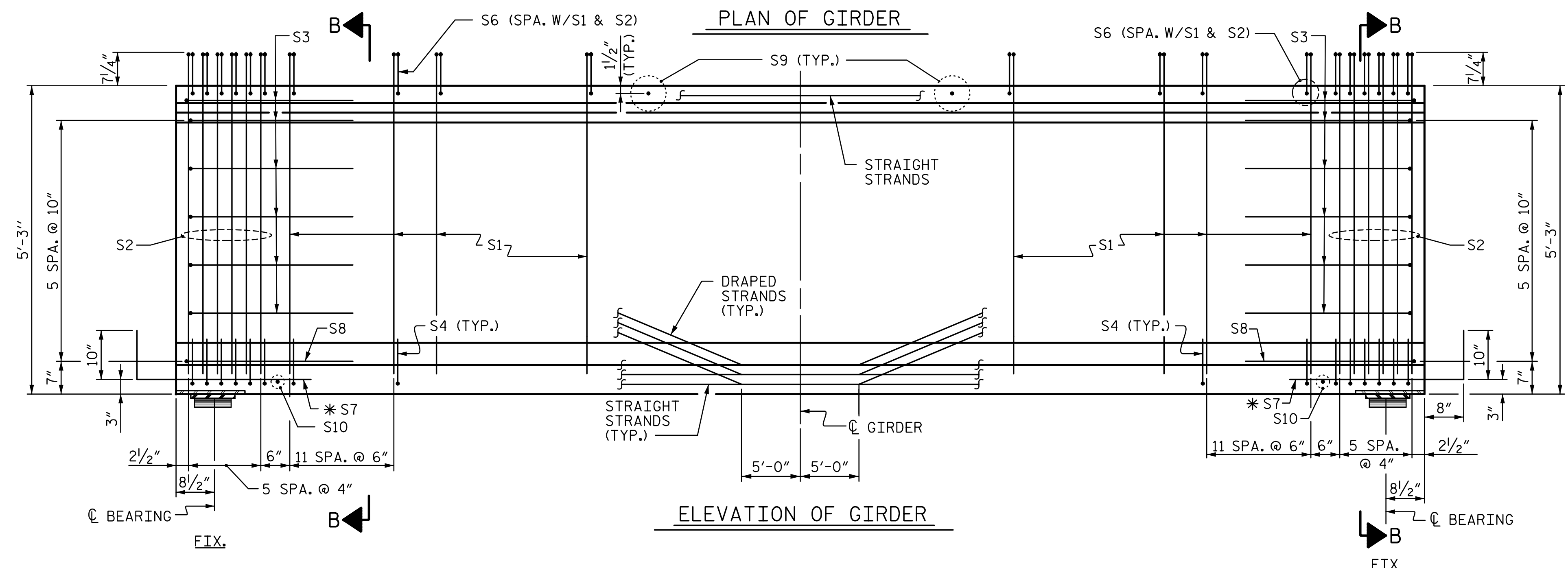
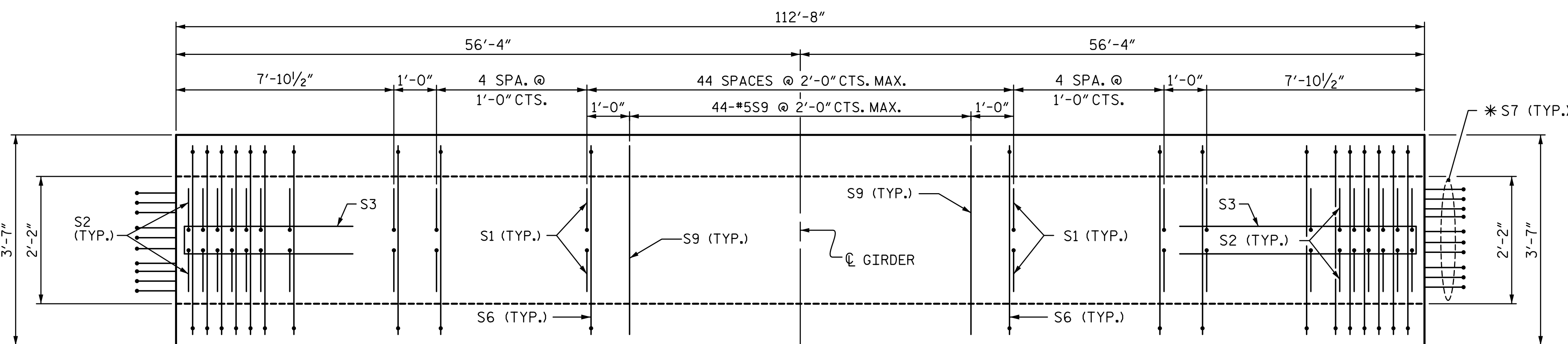
STATE OF NORTH CAROLINA
 DEPARTMENT OF TRANSPORTATION
 RALEIGH
 SUPERSTRUCTURE
 63" PRESTRESSED CONCRETE
 MODIFIED BULB TEE
 CONTINUOUS FOR LIVE LOAD
 SPAN B
 -LEFT LANE-

| REVISIONS | | | | | |
|-----------|-----|-------|-----|-----|-------|
| NO. | BY: | DATE: | NO. | BY: | DATE: |
| 1 | | | 3 | | |
| 2 | | | 4 | | |

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 Charlotte, NC 28202
 NC License Number F-0991



4/10/2015



DRAWN BY: CLG DATE: 6-14
 CHECKED BY: PEK DATE: 6-14
 DESIGN ENGINEER OF RECORD: T. TOWNSEND DATE: 6-14

SHEET NO. S11-12
 TOTAL SHEETS 38

NOTES

ALL PRESTRESSING STRANDS SHALL BE 7-WIRE LOW-RELAXATION GRADE 270 STRANDS AND SHALL CONFORM TO AASHTO M203 EXCEPT FOR SAMPLING REQUIREMENTS WHICH SHALL BE IN ACCORDANCE WITH THE STANDARD SPECIFICATIONS.

ALL REINFORCING STEEL SHALL BE GRADE 60.

APPLY EPOXY PROTECTIVE COATING TO END OF GIRDER SURFACES INDICATED IN ELEVATION VIEW.

EMBEDDED PLATE "B-1" SHALL BE GALVANIZED IN ACCORDANCE WITH THE STANDARD SPECIFICATIONS.

ANCHOR STUDS SHALL CONFORM TO AASHTO M169 GRADES 1010 THROUGH 1020 OR APPROVED EQUAL, AND SHALL MEET THE TYPE "B" REQUIREMENTS OF SUBSECTION 7.3 OF THE ANSI/AASHTO/AWS D1.5 BRIDGE WELDING CODE.

AT ENDS OF GIRDERS TO BE EMBEDDED IN CONCRETE DIAPHRAGMS OR ENDWALLS, PRESTRESSING STRANDS MAY EXTEND A MAXIMUM OF 2" BEYOND THE GIRDER ENDS. OTHERWISE PRESTRESSED STRANDS SHALL BE CUT FLUSH WITH THE GIRDER ENDS.

THE TRANSFER OF LOAD FROM THE ANCHORAGES TO THE GIRDER SHALL BE DONE WHEN CONCRETE HAS REACHED A COMPRESSIVE STRENGTH OF NOT LESS THAN 4,000 PSI FOR SPANS A & C AND 6,400 PSI FOR SPAN B.

DEPENDING ON THE TYPE OF SYSTEM USED TO SUPPORT THE DECK SLAB FORMS, PRESET ANCHORS MAY BE NECESSARY IN THE PRESTRESSED CONCRETE GIRDER.

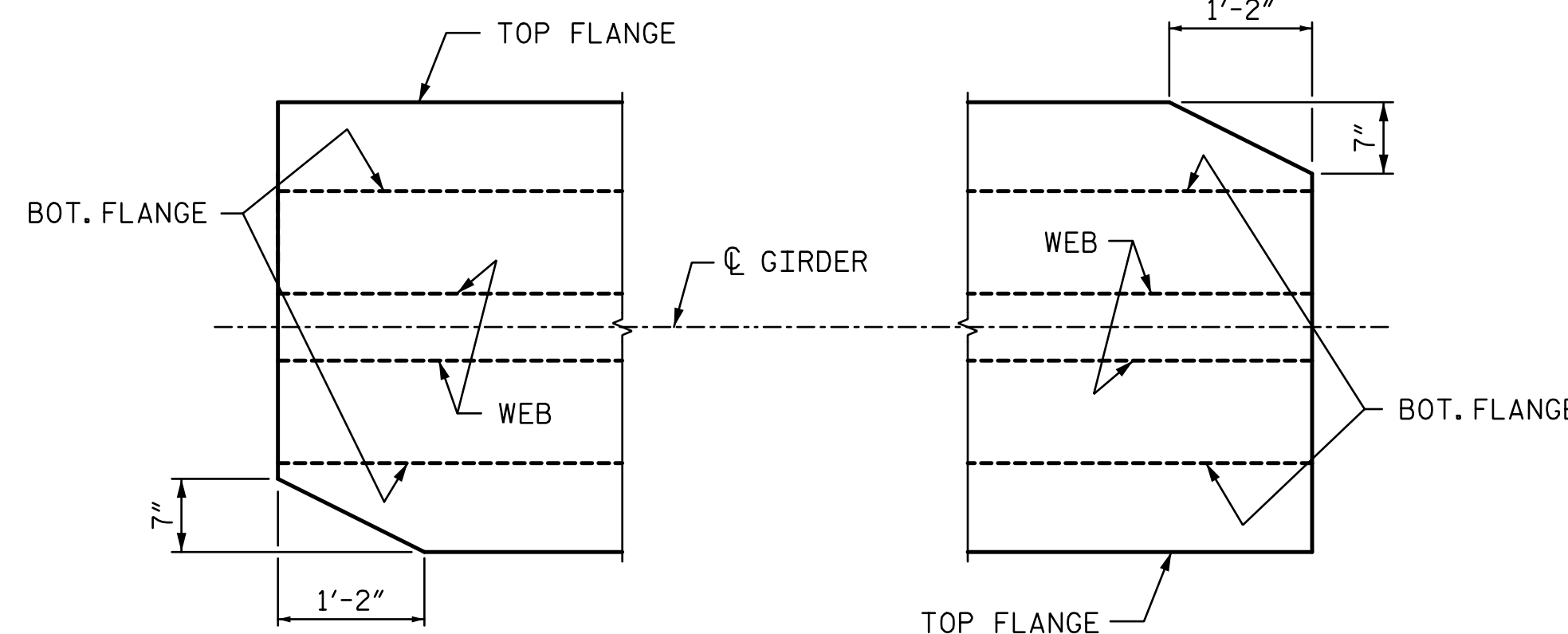
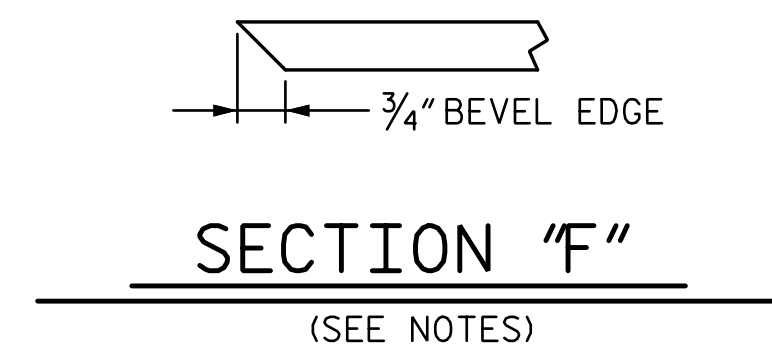
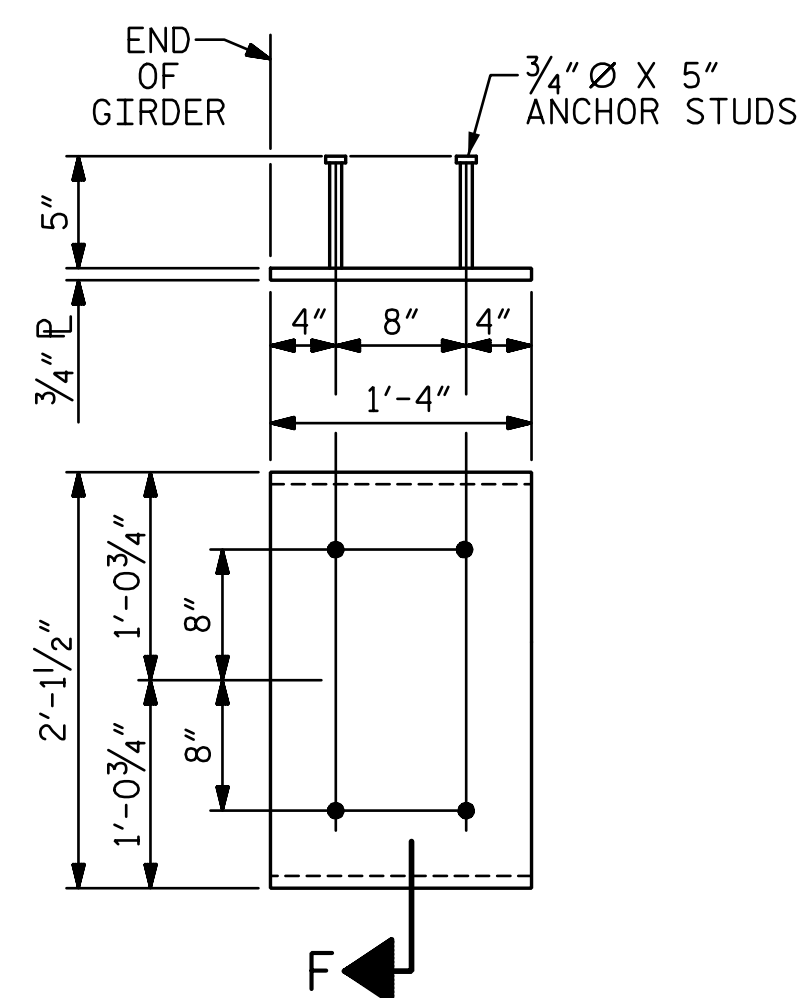
THE TOP SURFACE OF THE GIRDER, EXCLUDING THE OUTSIDE 4", SHALL BE RAKED TO A DEPTH OF 1/4".

WHEN DRAPED STRANDS ARE DETAILED, THE LONGITUDINAL LOCATION OF THE HOLD DOWN DEVICES SHALL BE WITHIN 6" OF THE LOCATION SHOWN AND THE CENTER OF GRAVITY OF THE GROUP OF DRAPED STRANDS SHALL BE LOCATED WITHIN 1/2" OF THE THEORETICAL LOCATION SHOWN.

A 2" X 2" CHAMFER IS ALLOWED AT THE INTERSECTION OF THE WEB AND THE BOTTOM FLANGE.

THE CONTRACTOR HAS THE OPTION TO PROVIDE, AT NO ADDITIONAL COST TO THE DEPARTMENT, 2 ADDITIONAL STRANDS AT THE TOP OF THE GIRDER TO FACILITATE TYING OF THE REINFORCING STEEL. THESE STRANDS SHALL BE PULLED TO A LOAD OF 4,500 lbs.

S6 BARS IN THE TOP FLANGE CLIP REGION SHALL BE SHIFTED SUCH THAT 4" CLEAR TO EDGE OF FLANGE IS MAINTAINED. THE HORIZONTAL LEG SHALL BE CUT SUCH THAT 2 1/2" MIN. CLEAR IS MAINTAINED OPPOSITE THE TOP FLANGE CLIP.



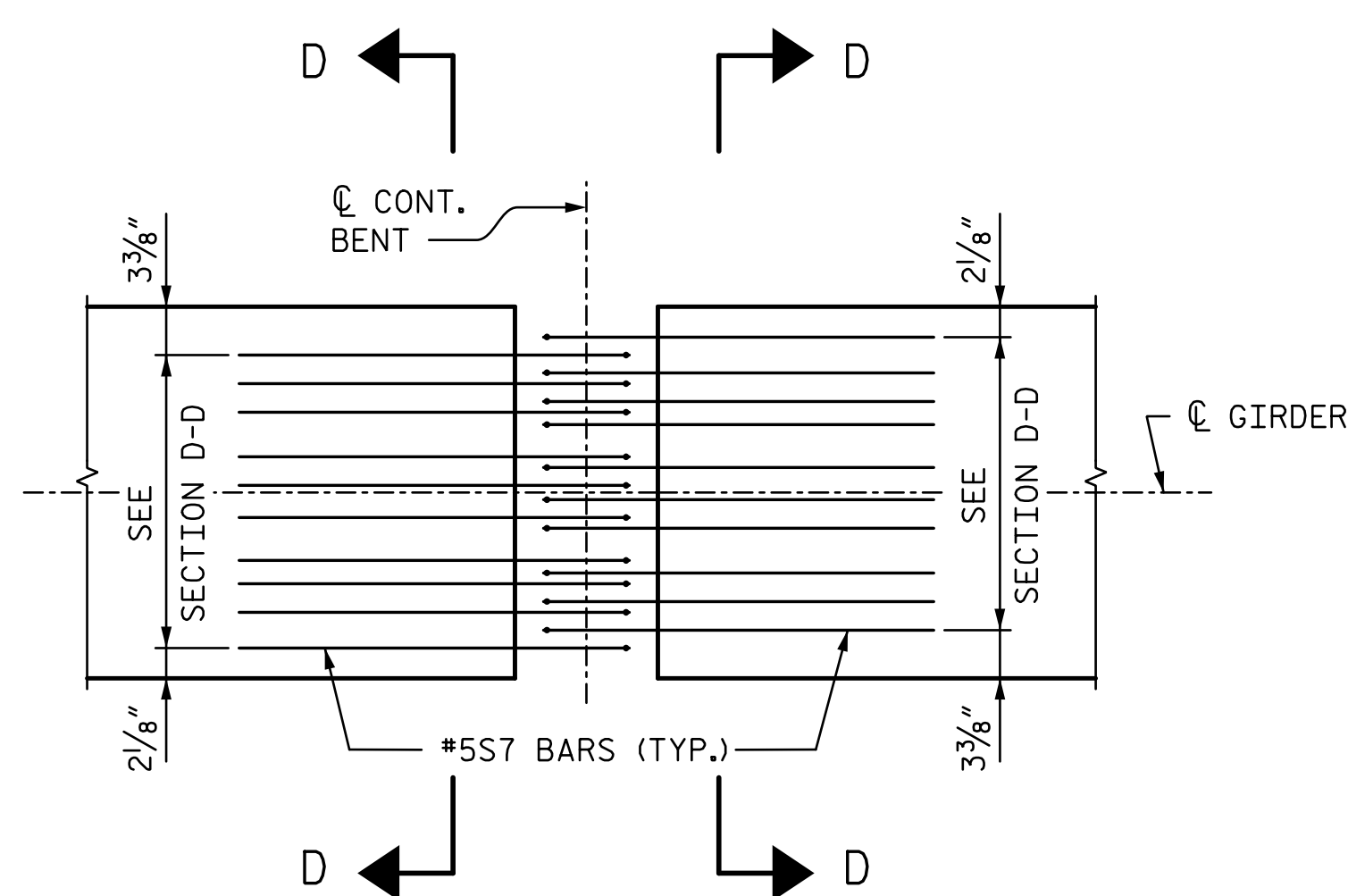
EMBEDDED PLATE "B-1" DETAILS

(2 REQ'D. PER GIRDER)

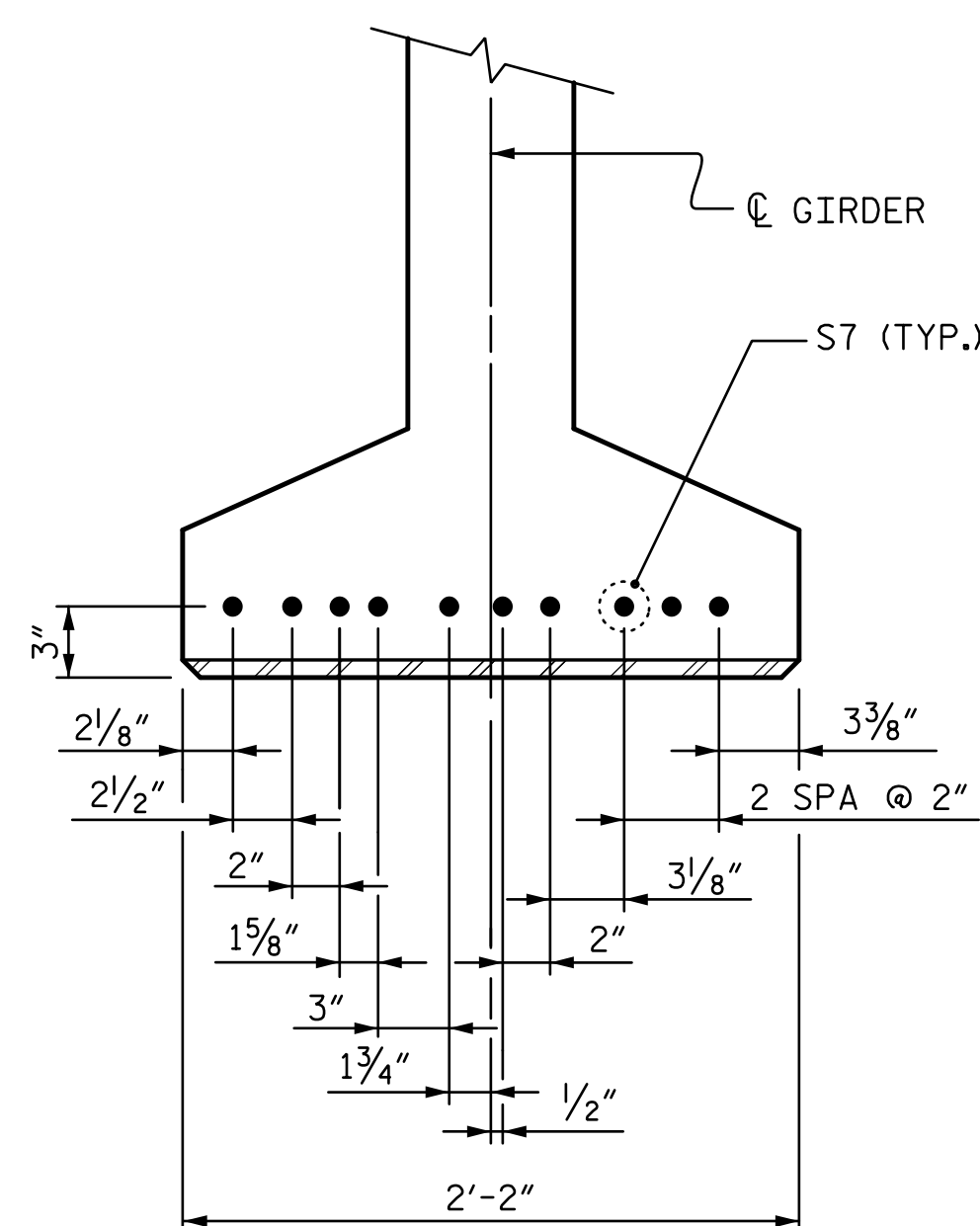
AT END BENT 1

AT END BENT 2

TOP FLANGE CLIP DETAIL



PLAN-BOTTOM FLANGE
EXTERIOR S7 BARS SHOWN, OTHERS OMITTED FOR CLARITY.



SECTION D-D

PROJECT NO. R-2514D

JONES & CRAVEN COUNTY

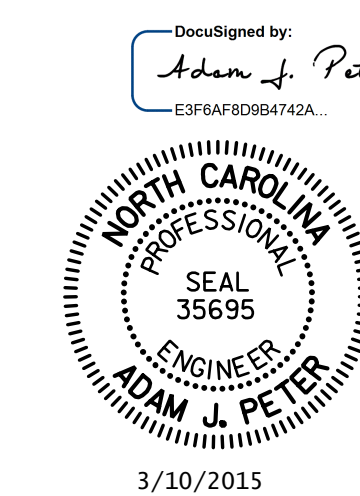
STATION: 526+71.12 -L-

= 16+08.07 -Y6-

SHEET 3 OF 3

STATE OF NORTH CAROLINA
DEPARTMENT OF TRANSPORTATION
RALEIGH
SUPERSTRUCTURE
63" PRESTRESSED CONCRETE
MODIFIED BULB TEE
GIRDER DETAILS

-LEFT LANE-



3/10/2015

| REVISIONS | | | | SHEET NO. | |
|-----------|-----|-------|-----|-----------|--------------|
| NO. | BY: | DATE: | NO. | BY: | DATE: |
| 1 | | | 3 | | |
| 2 | | | 4 | | |
| | | | | | TOTAL SHEETS |
| | | | | | 38 |

| | | | |
|------------------|-------------|--|-------------|
| DRAWN BY : CLG | DATE : 6-14 | DESIGN ENGINEER OF RECORD: T. TOWNSEND | DATE : 6-14 |
| CHECKED BY : PEK | DATE : 6-14 | | |

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STRUCTURAL STEEL NOTES

ALL INTERMEDIATE DIAPHRAGM STEEL AND CONNECTOR PLATES SHALL BE AASHTO M270 GRADE 50 OR APPROVED EQUAL.

TENSION ON THE ASTM A325 BOLTS THROUGH THE ANGLE MEMBER SHALL BE CALIBRATED USING DIRECT TENSION INDICATOR WASHERS IN ACCORDANCE WITH THE STANDARD SPECIFICATIONS.

TENSION ON THE ASTM A449 BOLTS THROUGH THE GIRDER WEB SHALL BE SNUG TIGHTENED FOLLOWED BY AN ADDITIONAL 1/4 TURN.

THE PLATES, BENT PLATES, AND ANGLES SHALL BE GALVANIZED OR METALLIZED IN ACCORDANCE WITH THE STANDARD SPECIFICATIONS. FOR THERMAL SPRAYED COATINGS (METALLIZATION), SEE SPECIAL PROVISIONS.

FOR METALLIZATION, APPLY AN 8 MIL THICK 99.99 PERCENT ZINC (W-Zn-1) THERMAL SPRAYED COATING WITH A 0.5 MIL THICK SEAL COAT TO ALL STEEL DIAPHRAGM SURFACES IN ACCORDANCE WITH THE THERMAL SPRAYED COATINGS SPECIAL PROVISION AND SECTION 442 OF THE STANDARD SPECIFICATIONS.

GALVANIZE THE HIGH STRENGTH BOLTS, NUTS, WASHERS AND DIRECT TENSION INDICATORS IN ACCORDANCE WITH THE STANDARD SPECIFICATIONS.

USE AN ASTM F436 HARDENED WASHER WITH STANDARD AND SLOTTED HOLES UNDER EACH BOLT HEAD AND NUT.

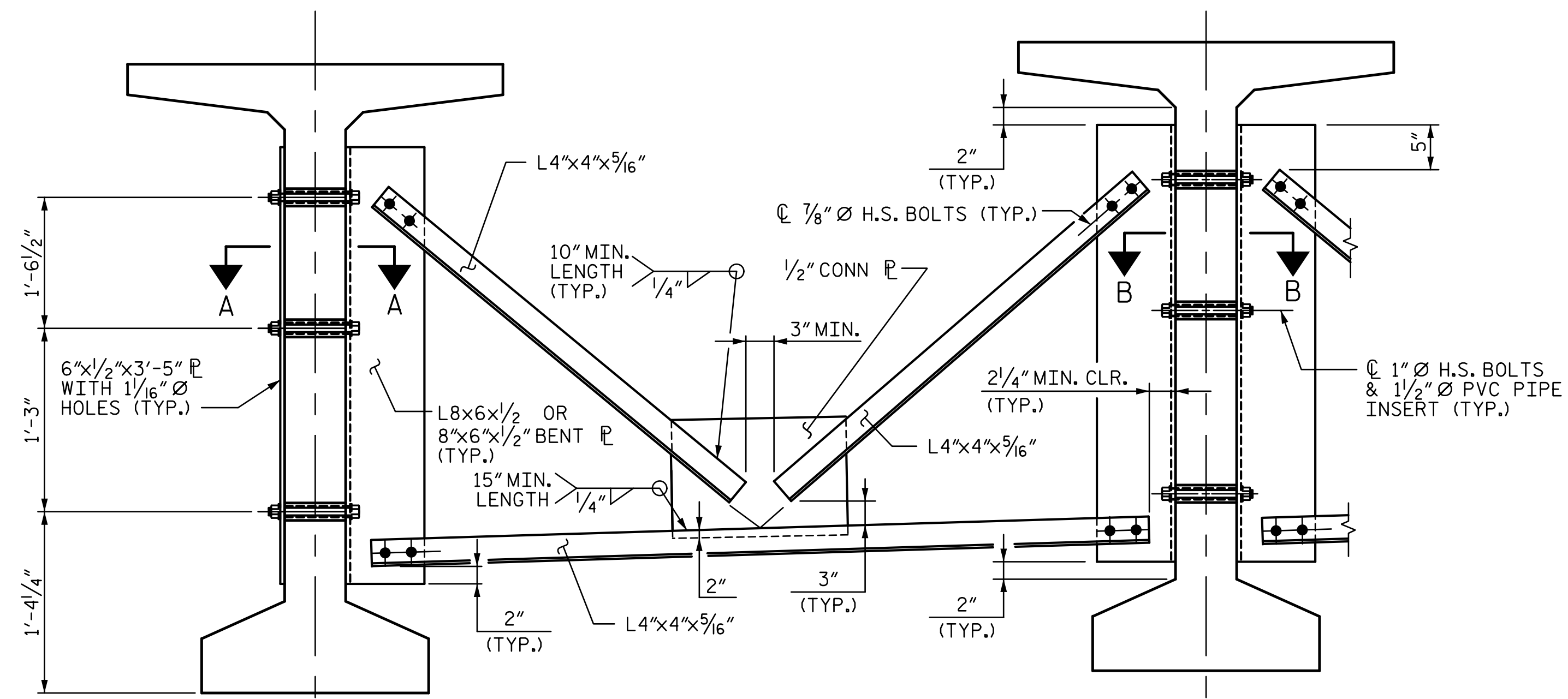
FOR BOLTS THROUGH THE GIRDER WEB, PROVIDE SUFFICIENT LENGTH OF THREADS ON ALL BOLTS TO ACCOMMODATE WASHERS AND THE THICKNESS OF CONNECTING MEMBER PLUS AT LEAST 1/4" PROJECTION BEYOND THE NUT.

INTERMEDIATE DIAPHRAGM ASSEMBLY SHALL COMPLY WITH SECTION 1072 OF THE STANDARD SPECIFICATIONS.

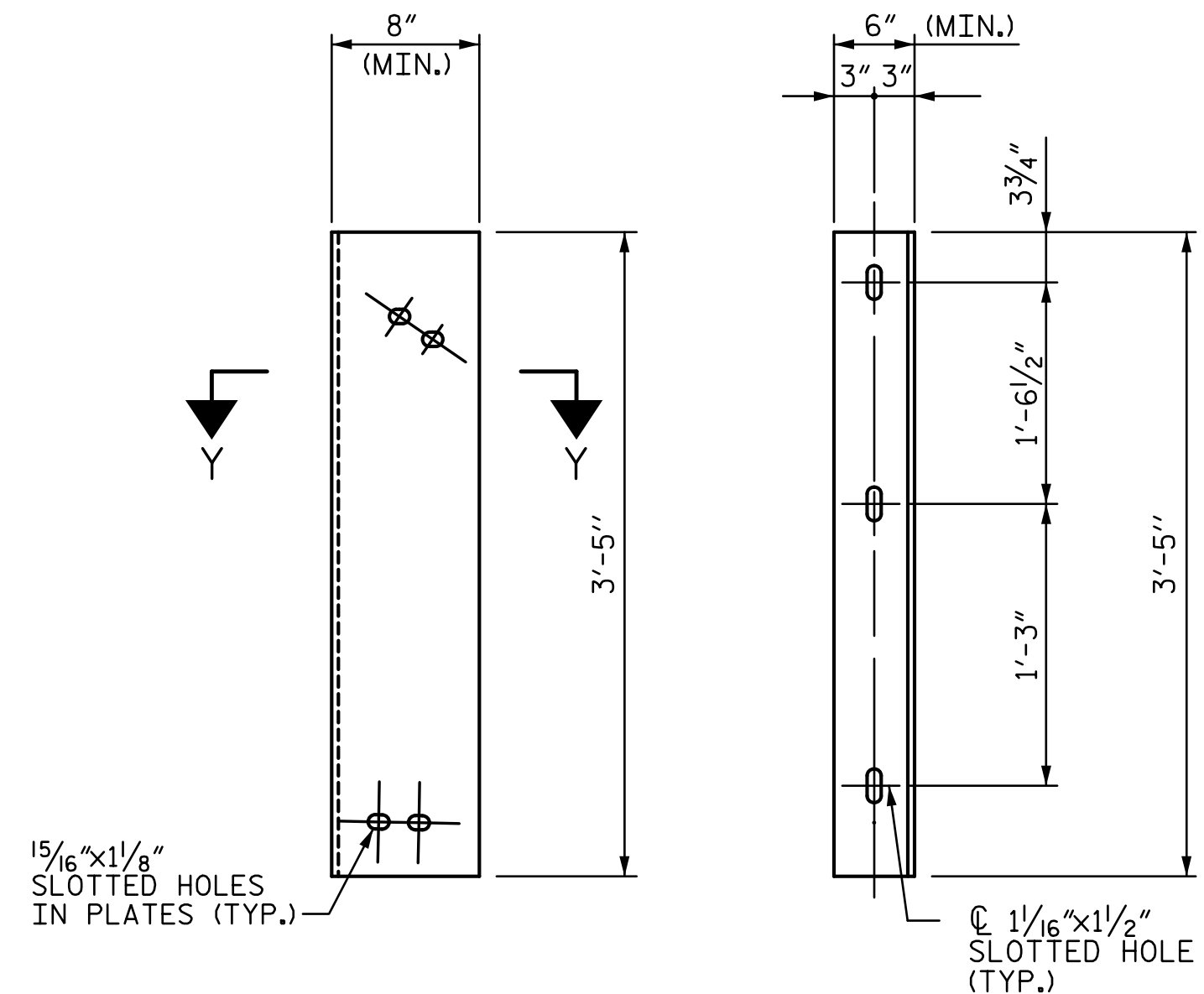
SUBMIT TWO SETS OF WORKING DRAWINGS FOR THE INTERMEDIATE DIAPHRAGM ASSEMBLY FOR REVIEW, COMMENTS AND ACCEPTANCE. AFTER REVIEW, COMMENTS, AND ACCEPTANCE, SUBMIT SEVEN SETS FOR DISTRIBUTION.

IN THE EXTERIOR BAYS, PLACE TEMPORARY STRUTS BETWEEN PRESTRESSED GIRDERS ADJACENT TO THE STEEL DIAPHRAGMS. STRUTS SHALL REMAIN IN PLACE 3 DAYS AFTER CONCRETE IS PLACED.

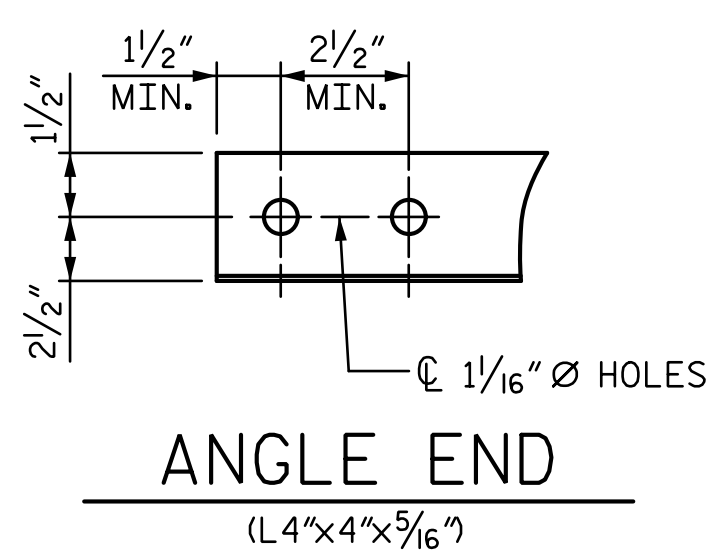
THE COST OF THE STEEL DIAPHRAGMS AND ASSEMBLIES SHALL BE INCLUDED IN THE UNIT PRICE BID FOR PRESTRESSED CONCRETE GIRDERS.



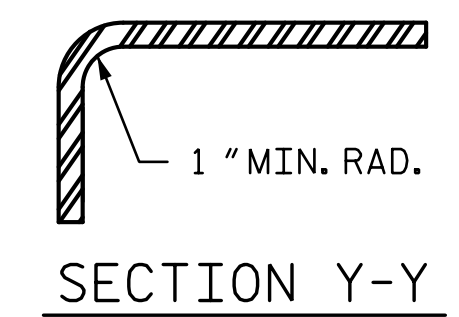
EXTERIOR GIRDER INTERIOR GIRDER
PART SECTION AT INTERMEDIATE DIAPHRAGM



DIAPHRAGM FACE WEB FACE

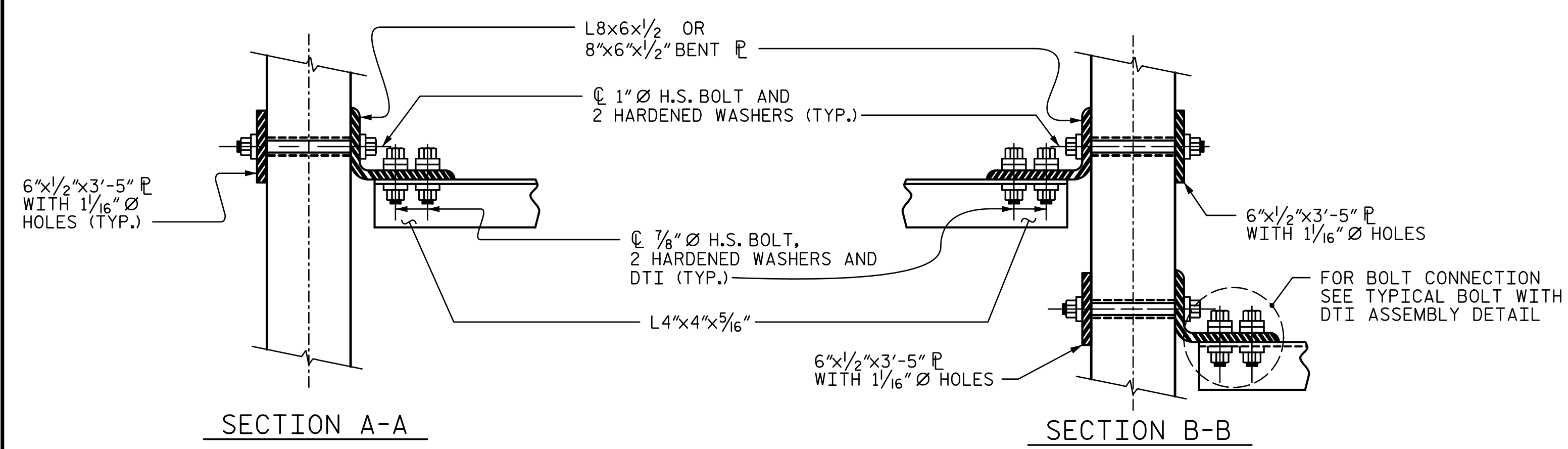


ANGLE END
(L4"x4"x5/16")



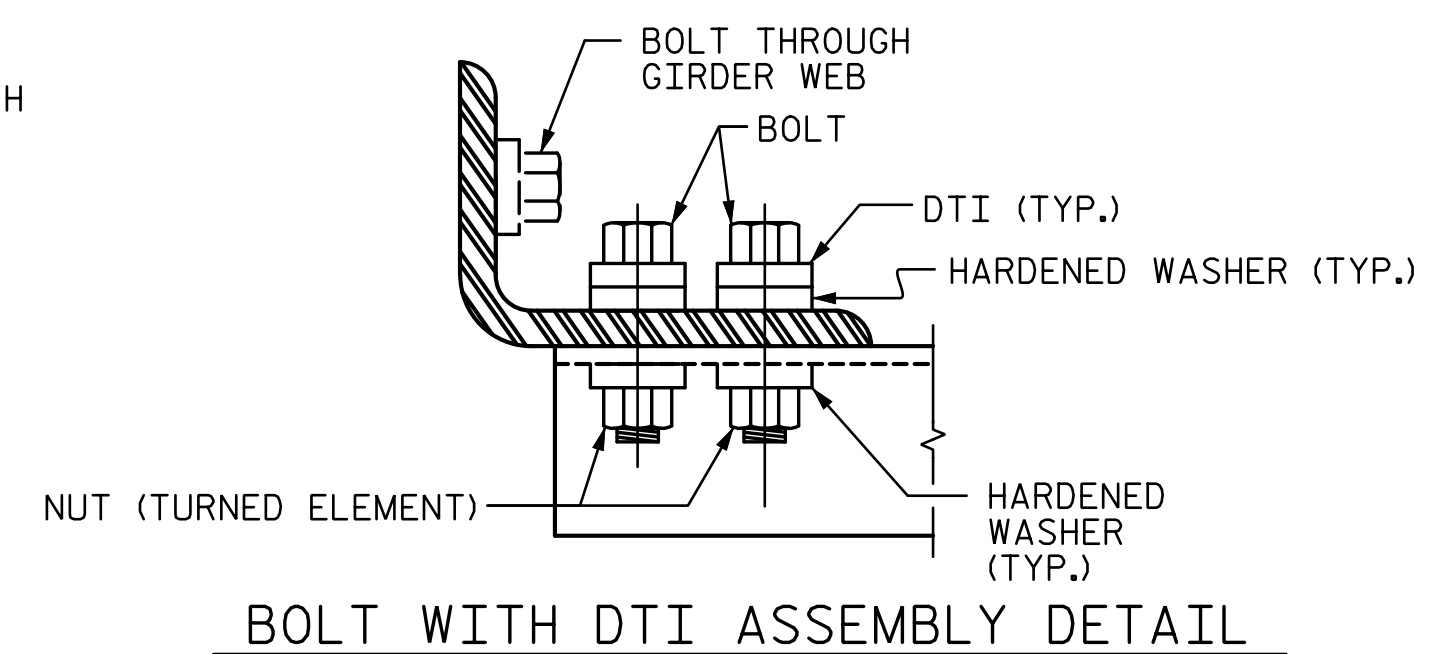
SECTION Y-Y

CONNECTOR PLATE DETAIL



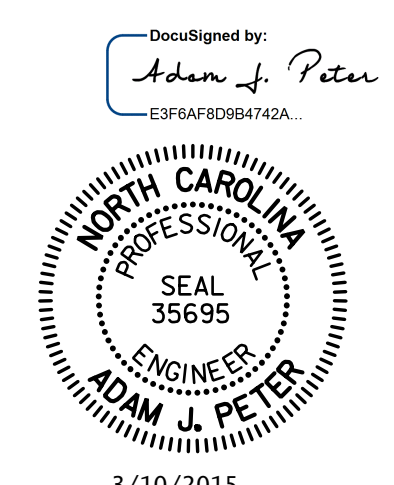
SECTION A-A SECTION B-B

CONNECTION DETAILS



BOLT WITH DTI ASSEMBLY DETAIL

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STATION: 526+71.12 -L-
= 16+08.07 -Y6-



STATE OF NORTH CAROLINA
DEPARTMENT OF TRANSPORTATION
RALEIGH
SUPERSTRUCTURE
INTERMEDIATE STEEL
DIAPHRAGM DETAILS FOR
PRESTRESSED CONCRETE
MODIFIED BULB TEE GIRDERS
-LEFT LANE-

| REVISIONS | | | | SHEET NO. | |
|-----------|-----|-------|-----|-----------|-------|
| NO. | BY: | DATE: | NO. | BY: | DATE: |
| 1 | | | 3 | | |
| 2 | | | 4 | | |

TOTAL SHEETS: 38

DRAWN BY: CLG DATE: 6-14
CHECKED BY: AJP DATE: 6-14
DESIGN ENGINEER OF RECORD: A. PETER DATE: 6-14

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NC License Number F-0991

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NOTES

AT ALL FIXED POINTS OF SUPPORT, NUTS FOR ANCHOR BOLTS ARE TO BE TIGHTENED FINGER TIGHT AND THEN BACKED OFF 1/2 TURN. THE THREAD OF THE NUT AND BOLT SHALL THEN BE BURRED WITH A SHARP POINTED TOOL.

THE 2" Ø PIPE SLEEVE SHALL BE CUT FROM SCHEDULE 40 PVC PLASTIC PIPE. THE PVC PLASTIC PIPE SHALL MEET THE REQUIREMENTS OF ASTM D1785.

STEEL SOLE PLATES, ANCHOR BOLTS, NUTS, AND WASHERS SHALL BE GALVANIZED IN ACCORDANCE WITH THE STANDARD SPECIFICATIONS.

PRIOR TO WELDING, GRIND THE GALVANIZED SURFACE OF THE PORTION OF THE EMBEDDED PLATE AND SOLE PLATE THAT ARE TO BE WELDED. AFTER WELDING, DAMAGED GALVANIZED SURFACES SHALL BE REPAIRED IN ACCORDANCE WITH THE STANDARD SPECIFICATIONS.

WHEN WELDING THE SOLE PLATE TO THE EMBEDDED PLATE IN THE GIRDER, USE TEMPERATURE INDICATING WAX PENS, OR OTHER SUITABLE MEANS, TO ENSURE THAT THE TEMPERATURE OF THE SOLE PLATE DOES NOT EXCEED 300°F. TEMPERATURES ABOVE THIS MAY DAMAGE THE ELASTOMER.

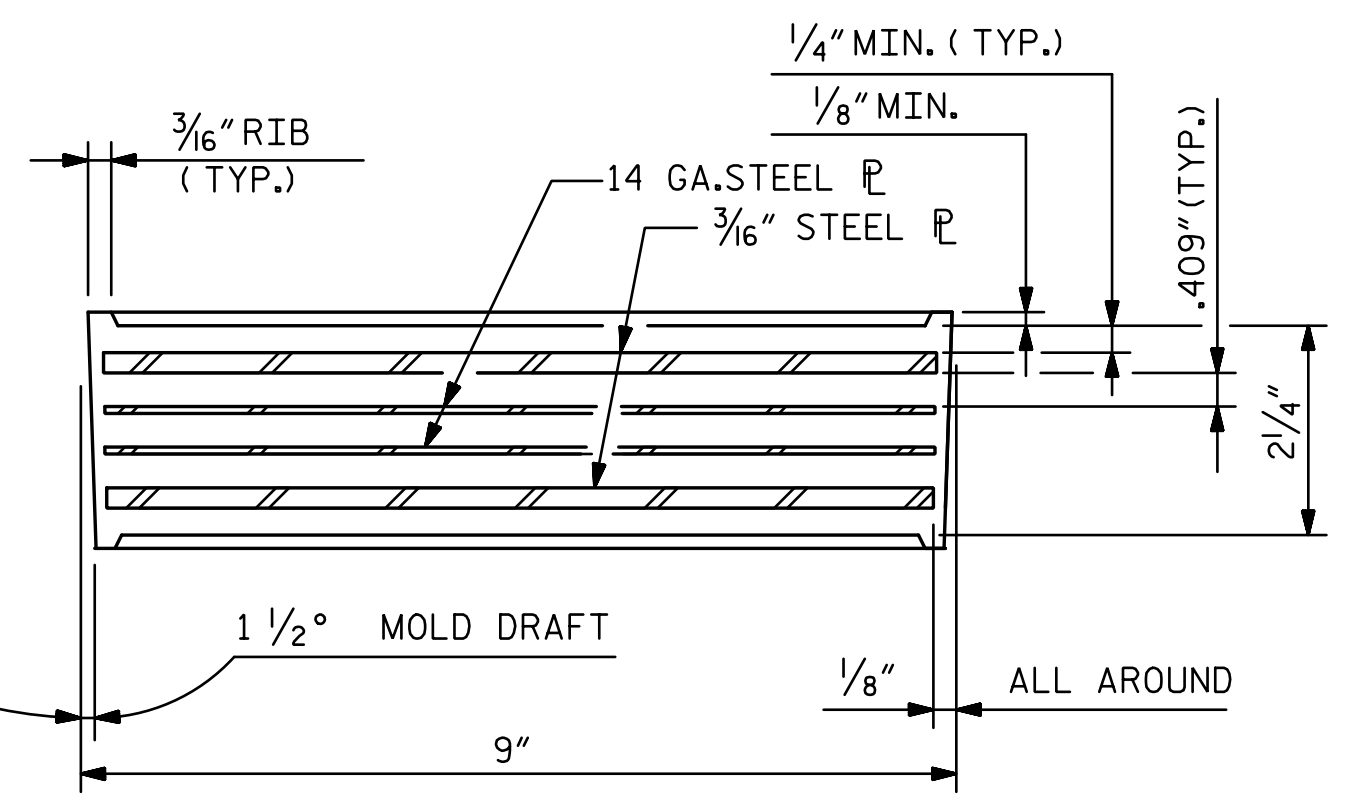
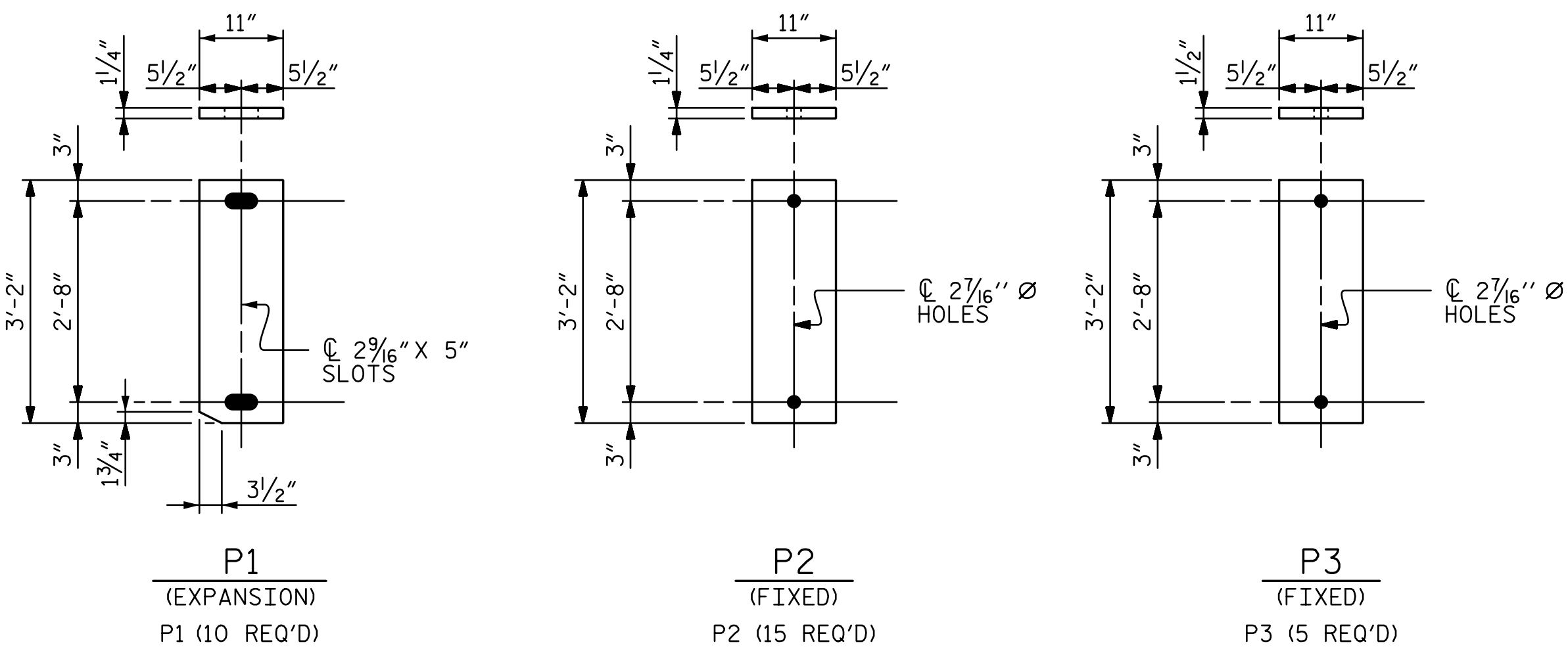
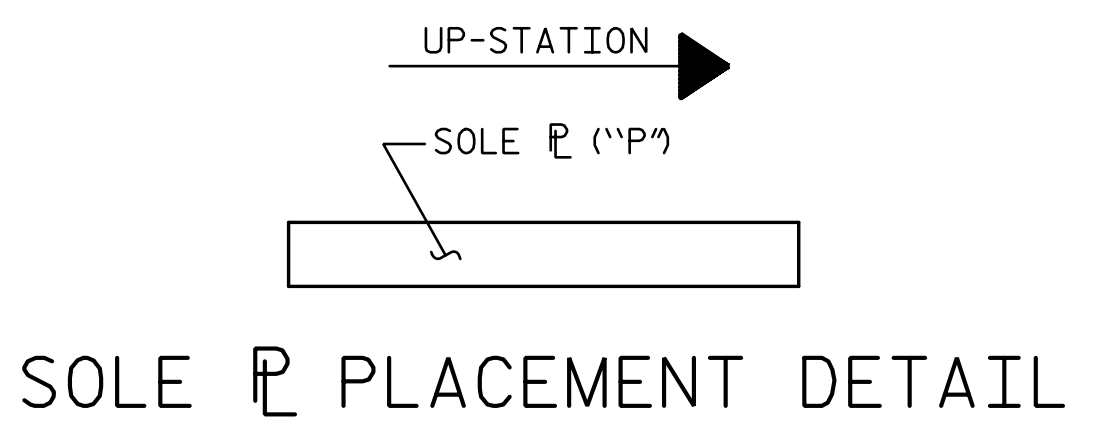
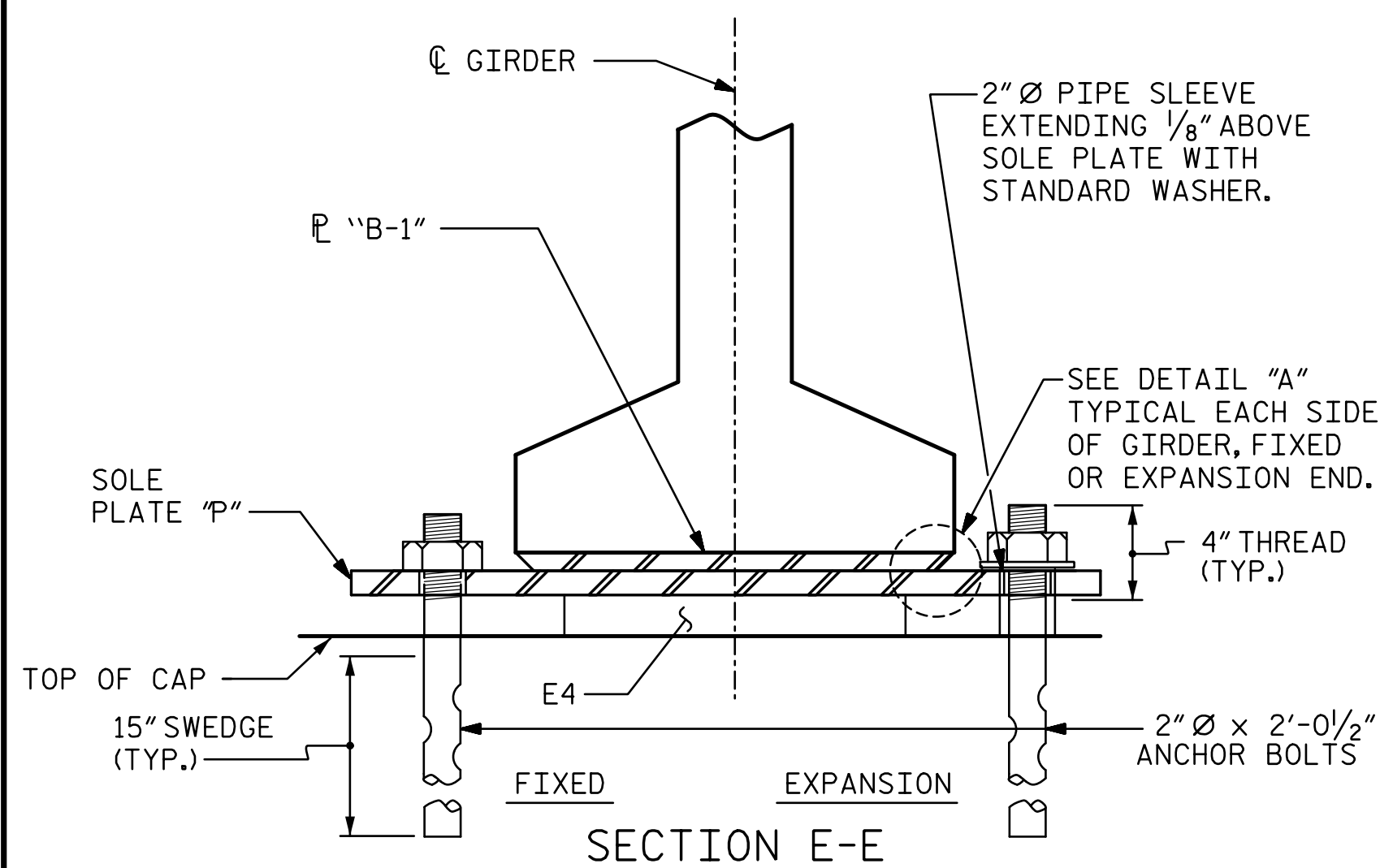
SOLE PLATE "P", BOLTS, NUTS, WASHERS, AND PIPE SLEEVE SHALL BE INCLUDED IN THE PAY ITEM FOR PRESTRESSED CONCRETE GIRDERS.

ANCHOR BOLTS SHALL MEET THE REQUIREMENTS OF ASTM A449. NUTS SHALL MEET THE REQUIREMENTS OF AASHTO M291-DH OR AASHTO M292-2H. WASHERS SHALL MEET THE REQUIREMENTS OF AASHTO M293. NO SHOP DRAWINGS ARE REQUIRED FOR ANCHOR BOLTS, NUTS AND WASHERS. SHOP INSPECTION IS REQUIRED.

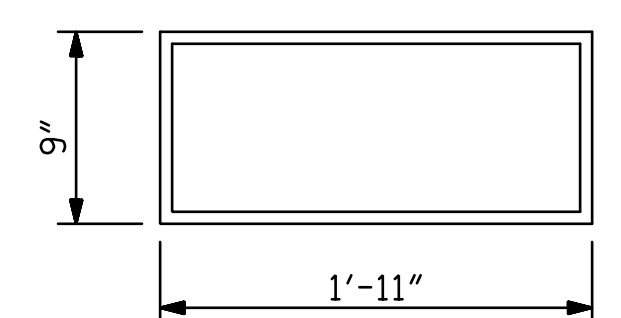
ALL SURFACES OF BEARING PLATES SHALL BE SMOOTH AND STRAIGHT.

THE ELASTOMER IN THE STEEL REINFORCED BEARINGS SHALL HAVE A SHEAR MODULUS OF 0.160 KSI, IN ACCORDANCE WITH AASHTO M251.

FOR STEEL REINFORCED ELASTOMERIC BEARINGS, SEE SPECIAL PROVISIONS.



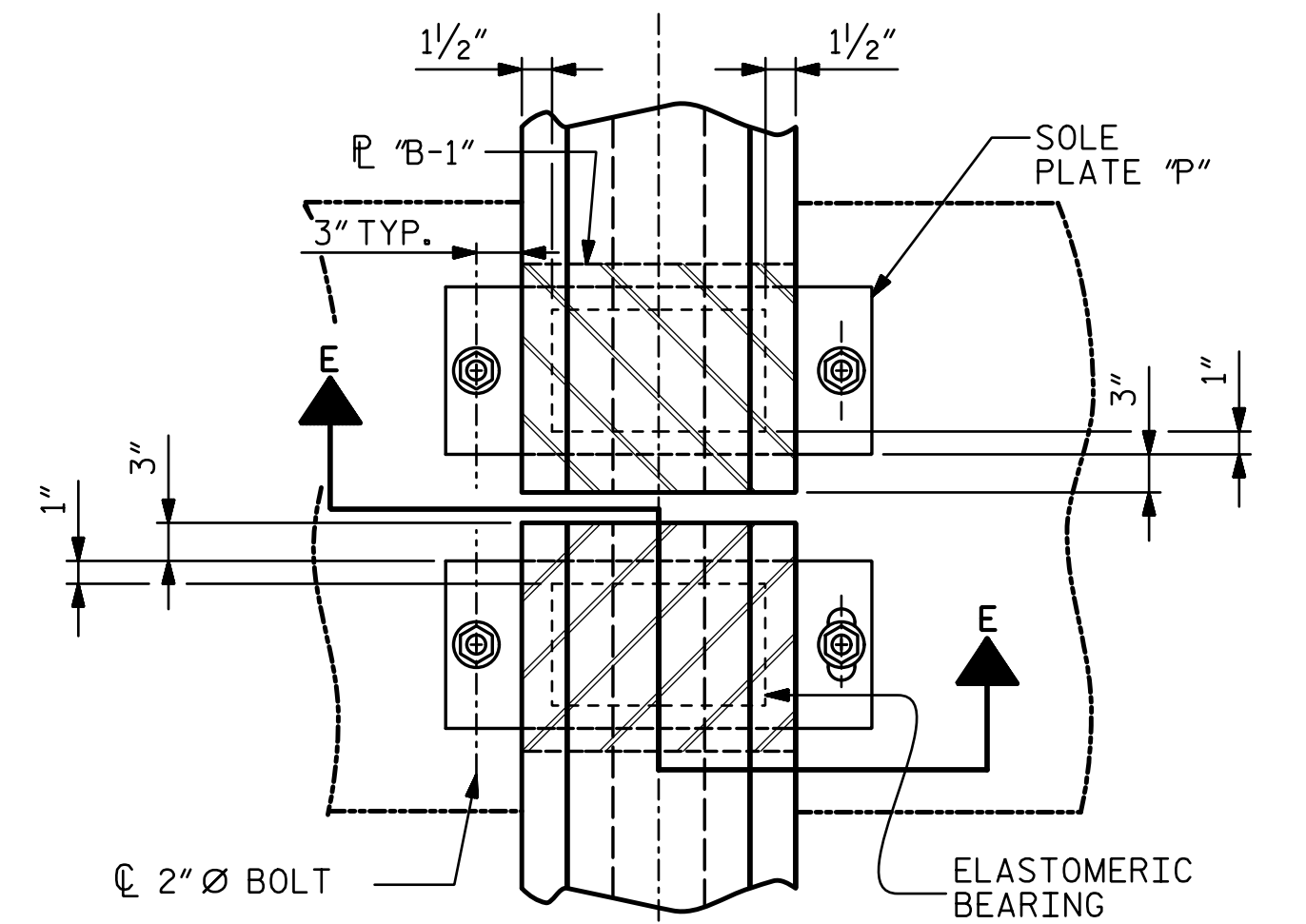
TYPICAL SECTION OF ELASTOMERIC BEARINGS



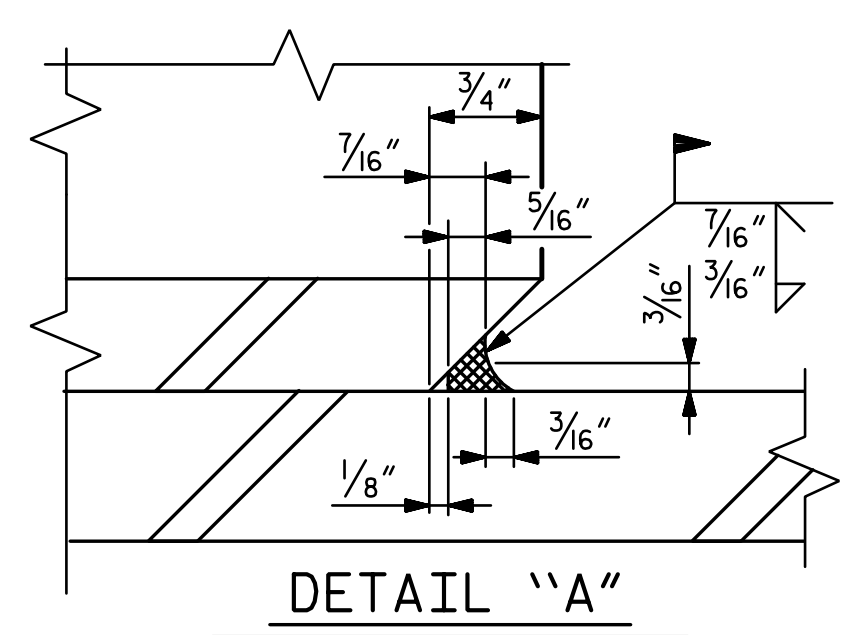
E4 (30 REQ'D)

PLAN VIEW OF ELASTOMERIC BEARING

TYPE V



TYPICAL HALF-PLAN (SHOWING CONTINUOUS BENT) TYPICAL HALF-PLAN (SHOWING SIMPLE SPAN BENT)



DETAIL "A"

| LOAD RATINGS | |
|--------------|----------------|
| TYPE V | MAX. D.L.+L.L. |
| | 365 k |

PROJECT NO. **R-2514D**
JONES & CRAVEN COUNTY
 STATION: **526+71.12 -L-**
= 16+08.07 -Y6-



STATE OF NORTH CAROLINA
 DEPARTMENT OF TRANSPORTATION
 RALEIGH
 SUPERSTRUCTURE
ELASTOMERIC BEARING DETAILS
-LEFT LANE-

| REVISIONS | | | | SHEET NO. | | |
|-----------|-----|-------|-----|-----------|-------|--------------|
| NO. | BY: | DATE: | NO. | BY: | DATE: | S11-15 |
| 1 | | | 3 | | | TOTAL SHEETS |
| 2 | | | 4 | | | 38 |

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DRAWN BY: **VMW** DATE: **5-14**
 CHECKED BY: **AJP** DATE: **5-14**
 DESIGN ENGINEER OF RECORD: **A. PETER** DATE: **6-14**

| DEAD LOAD DEFLECTION TABLE | | | | | | | | | | | |
|---|------------|-------|-------|-------|-------|-------|---------------|-------|-------|-------|-------|
| | SPAN A & C | | | | | | GIRDERS 1 - 5 | | | | |
| TENTH POINTS | 0.0 | 0.1 | 0.2 | 0.3 | 0.4 | 0.5 | 0.6 | 0.7 | 0.8 | 0.9 | 1.0 |
| CAMBER (GIRDER ALONE IN PLACE) ↑ | 0.000 | 0.008 | 0.014 | 0.018 | 0.020 | 0.021 | 0.020 | 0.018 | 0.014 | 0.008 | 0.000 |
| DEFLECTION DUE TO SUPERIMPOSED D.L. ▲ ↓ | 0.000 | 0.002 | 0.005 | 0.007 | 0.008 | 0.008 | 0.008 | 0.007 | 0.005 | 0.002 | 0.000 |
| FINAL CAMBER ↑ | 0" | 1/16" | 1/8" | 1/8" | 1/8" | 1/8" | 1/8" | 1/8" | 1/8" | 1/16" | 0" |

| DEAD LOAD DEFLECTION TABLE | | | | | | | | | | | | | | | | | | | | | |
|---|--------|-------|-------|-------|---------|--------|--------|--------|--------|----------|---------------|----------|--------|--------|--------|--------|--------|-------|-------|-------|-------|
| | SPAN B | | | | | | | | | | GIRDERS 1 & 5 | | | | | | | | | | |
| TWENTIETH POINTS | 0.0 | 0.05 | 0.1 | 0.15 | 0.2 | 0.25 | 0.3 | 0.35 | 0.4 | 0.45 | 0.5 | 0.55 | 0.6 | 0.65 | 0.7 | 0.75 | 0.8 | 0.85 | 0.9 | 0.95 | 1.0 |
| CAMBER (GIRDER ALONE IN PLACE) ↑ | 0.000 | 0.060 | 0.113 | 0.161 | 0.202 | 0.236 | 0.265 | 0.287 | 0.303 | 0.312 | 0.315 | 0.312 | 0.303 | 0.287 | 0.265 | 0.236 | 0.202 | 0.161 | 0.113 | 0.060 | 0.000 |
| DEFLECTION DUE TO SUPERIMPOSED D.L. ▲ ↓ | 0.000 | 0.026 | 0.053 | 0.078 | 0.101 | 0.122 | 0.140 | 0.155 | 0.165 | 0.172 | 0.174 | 0.172 | 0.165 | 0.155 | 0.140 | 0.122 | 0.101 | 0.078 | 0.053 | 0.026 | 0.000 |
| FINAL CAMBER ↑ | 0" | 3/8" | 3/4" | 1" | 1 1/16" | 1 3/8" | 1 1/2" | 1 5/8" | 1 5/8" | 1 11/16" | 1 11/16" | 1 11/16" | 1 5/8" | 1 5/8" | 1 1/2" | 1 3/8" | 1 3/8" | 1" | 3/4" | 3/8" | 0" |

| DEAD LOAD DEFLECTION TABLE | | | | | | | | | | | | | | | | | | | | | |
|---|--------|-------|-------|---------|--------|---------|---------|----------|--------|--------|-------------|--------|--------|----------|---------|---------|--------|---------|-------|-------|-------|
| | SPAN B | | | | | | | | | | GIRDERS 2-4 | | | | | | | | | | |
| TWENTIETH POINTS | 0.0 | 0.05 | 0.1 | 0.15 | 0.2 | 0.25 | 0.3 | 0.35 | 0.4 | 0.45 | 0.5 | 0.55 | 0.6 | 0.65 | 0.7 | 0.75 | 0.8 | 0.85 | 0.9 | 0.95 | 1.0 |
| CAMBER (GIRDER ALONE IN PLACE) ↑ | 0.000 | 0.060 | 0.113 | 0.161 | 0.202 | 0.236 | 0.265 | 0.287 | 0.303 | 0.312 | 0.315 | 0.312 | 0.303 | 0.287 | 0.265 | 0.236 | 0.202 | 0.161 | 0.113 | 0.060 | 0.000 |
| DEFLECTION DUE TO SUPERIMPOSED D.L. ▲ ↓ | 0.000 | 0.025 | 0.050 | 0.075 | 0.097 | 0.117 | 0.134 | 0.148 | 0.158 | 0.164 | 0.166 | 0.164 | 0.158 | 0.148 | 0.134 | 0.117 | 0.097 | 0.075 | 0.050 | 0.025 | 0.000 |
| FINAL CAMBER ↑ | 0" | 7/16" | 3/4" | 1 1/16" | 1 1/4" | 1 7/16" | 1 9/16" | 1 11/16" | 1 3/4" | 1 3/4" | 1 13/16" | 1 3/4" | 1 3/4" | 1 11/16" | 1 9/16" | 1 7/16" | 1 1/4" | 1 1/16" | 3/4" | 7/16" | 0" |

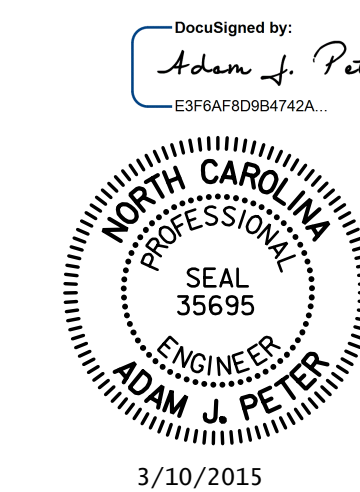
NOTES:

▲ DOES NOT INCLUDE FUTURE WEARING SURFACE.

ALL VALUES ARE SHOWN IN DECIMAL FEET, EXCEPT FOR "FINAL CAMBER" WHICH IS SHOWN IN INCHES.

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PROJECT NO. R-2514D
JONES & CRAVEN COUNTY
 STATION: 526+71.12 -L-
= 16+08.07 -Y6-



STATE OF NORTH CAROLINA
 DEPARTMENT OF TRANSPORTATION
 RALEIGH
 SUPERSTRUCTURE
**63" MBT
 PRESTRESSED CONCRETE
 GIRDER DEAD LOAD
 DEFLECTION TABLES
 -LEFT LANE-**

DRAWN BY : VMW DATE : 5-14
 CHECKED BY : AJP DATE : 5-14
 DESIGN ENGINEER OF RECORD: T. TOWNSEND DATE : 6-14

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 900 West Trade Street, Suite 715
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 NC License Number F-0991

| REVISIONS | | | | | | SHEET NO. |
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| NO. | BY: | DATE: | NO. | BY: | DATE: | S11-16 |
| 1 | | | 3 | | | TOTAL SHEETS |
| 2 | | | 4 | | | 38 |

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NOTES

THE BARRIER RAIL IN EACH SPAN SHALL NOT BE CAST UNTIL ALL SLAB CONCRETE IN THAT SPAN HAS BEEN CAST AND HAS REACHED A MINIMUM COMPRESSIVE STRENGTH OF 3,000 PSI.

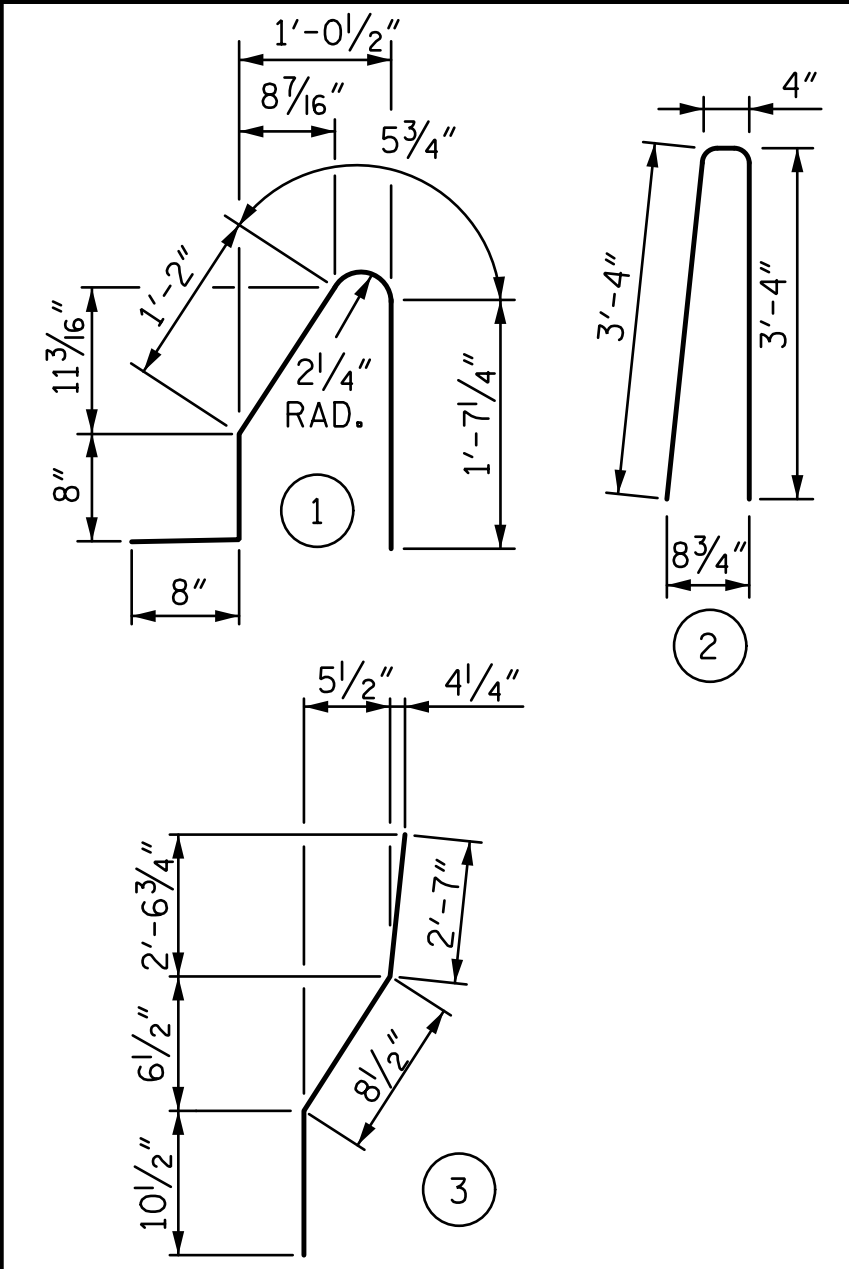
ALL REINFORCING STEEL IN BARRIER RAILS SHALL BE EPOXY COATED.

THE #5S3 AND #5S4 BARS SHALL BE INSTALLED, USING AN ADHESIVE ANCHORING SYSTEM. THE YIELD LOAD FOR THE #5S3 AND #5S4 BARS IS 18.6 KIPS. FIELD TESTING FOR THE ADHESIVE BONDING SYSTEM IS NOT REQUIRED.

GROOVED CONTRACTION JOINTS, 1/2" IN DEPTH, SHALL BE TOOLED IN ALL EXPOSED FACES OF THE BARRIER RAIL AND IN ACCORDANCE WITH ARTICLE 825-10(B) OF THE STANDARD SPECIFICATIONS. THE CONTRACTION JOINT SHALL BE LOCATED AT EACH THIRD POINT BETWEEN BARRIER RAIL EXPANSION JOINTS. ONLY ONE CONTRACTION JOINT IS REQUIRED AT MIDPOINT OF BARRIER RAIL SEGMENTS LESS THAN 20 FEET IN LENGTH AND NO CONTRACTION JOINTS ARE REQUIRED FOR THOSE SEGMENTS LESS THAN 10 FEET IN LENGTH.

CONCRETE BARRIER RAIL ON APPROACH SLAB, LENGTH AND QUANTITIES, NOT INCLUDED. SEE "BRIDGE APPROACH SLAB DETAILS" SHEETS.

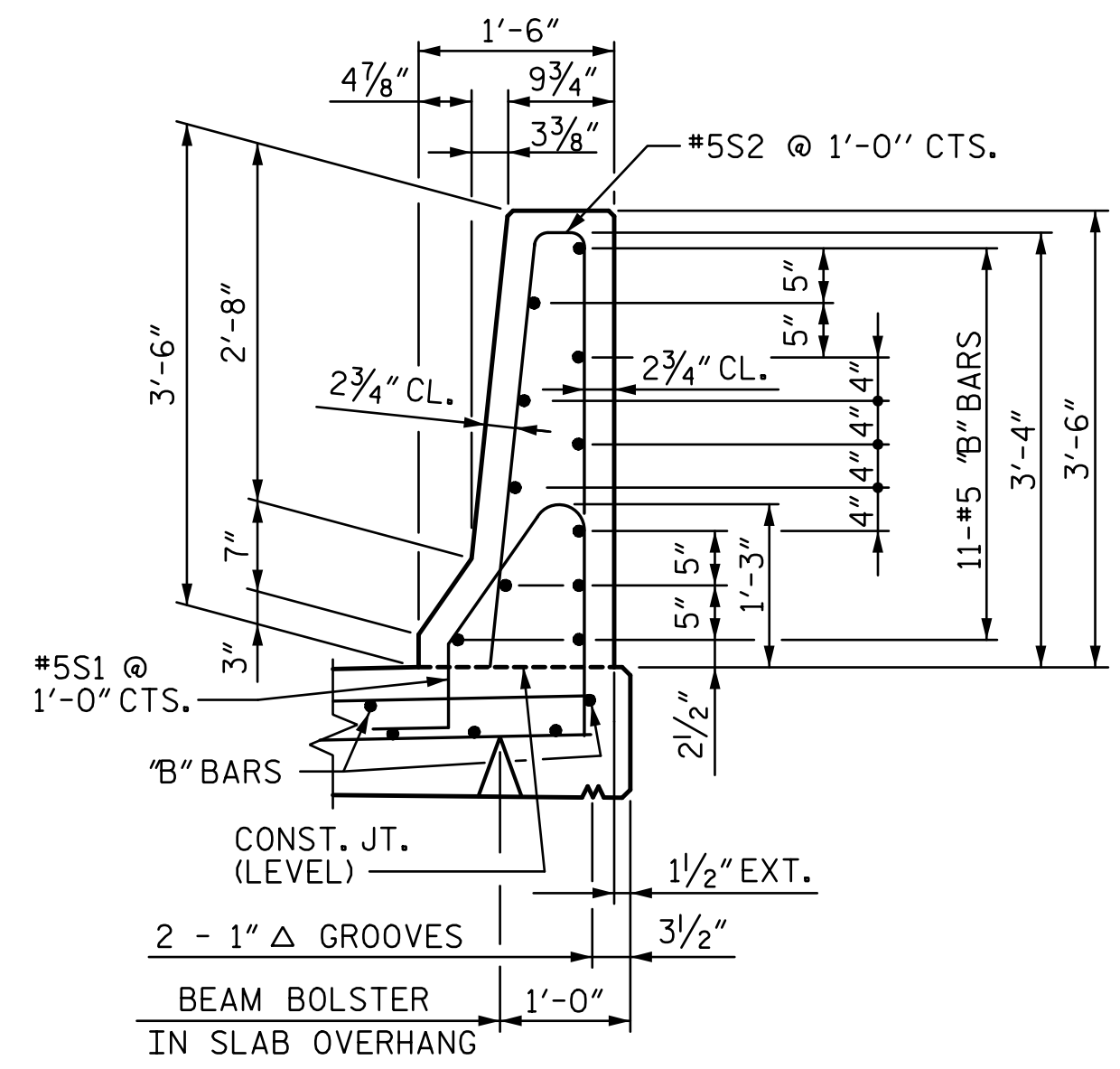
BAR TYPES



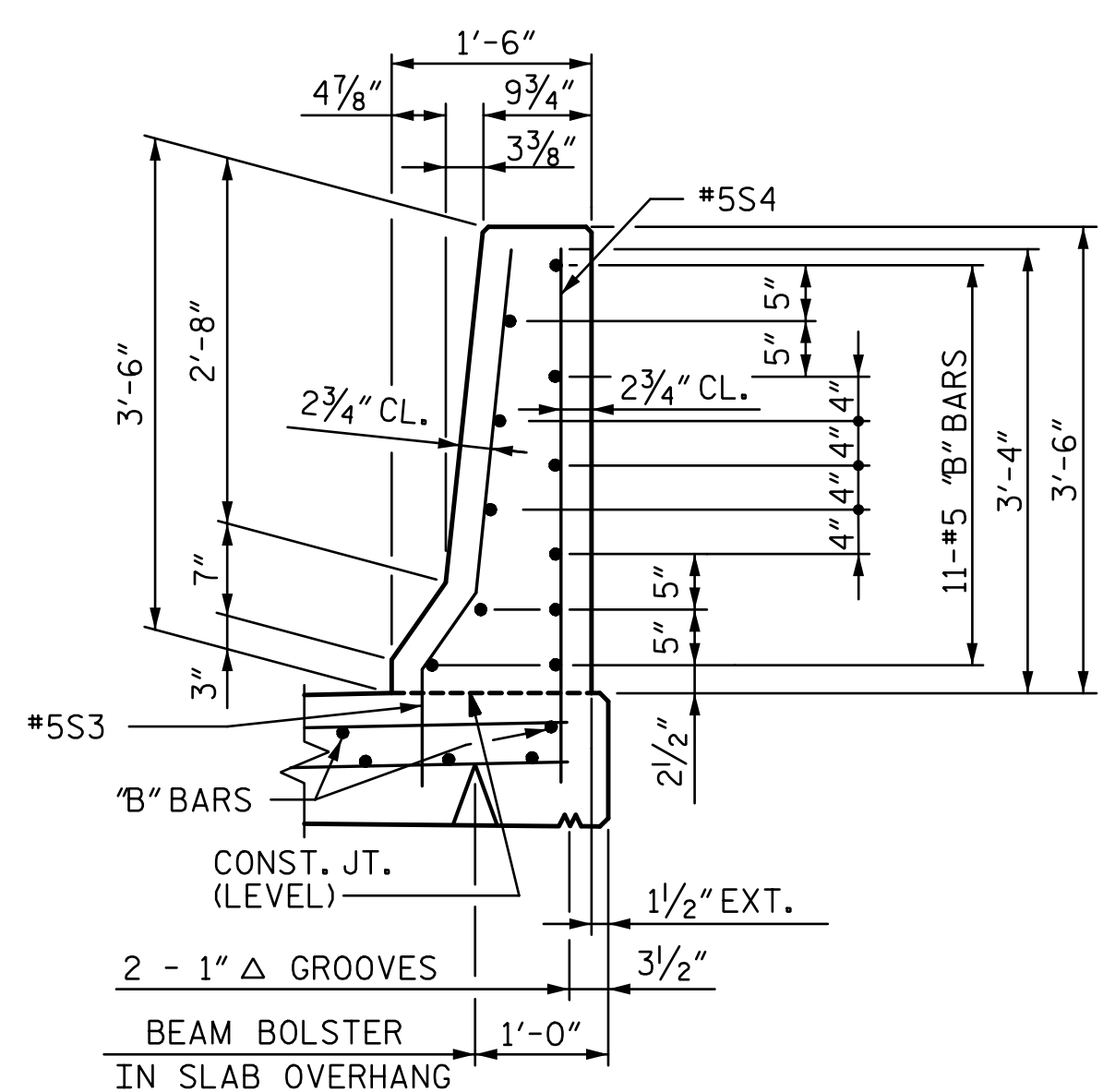
ALL BAR DIMENSIONS ARE OUT TO OUT

BILL OF MATERIAL

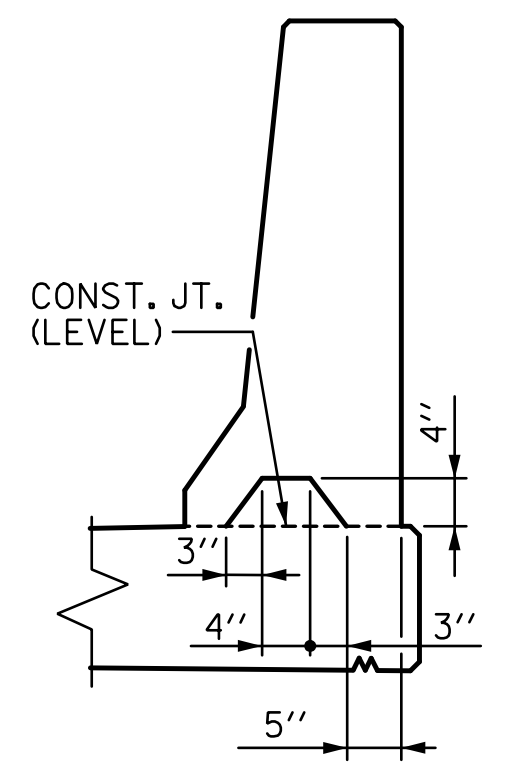
| FOR CONCRETE BARRIER RAIL ONLY | | | | | | |
|----------------------------------|-----|------|------|---------|--------|----------|
| BAR | NO. | SIZE | TYPE | LENGTH | WEIGHT | |
| * B1 | 44 | #5 | STR. | 12'-10" | 589 | |
| * B2 | 88 | #5 | STR. | 27'-11" | 2,562 | |
| * B3 | 44 | #5 | STR. | 29'-7" | 1,358 | |
| * B4 | 44 | #5 | STR. | 14'-7" | 669 | |
| * S1 | 434 | #5 | ① | 4'-7" | 2,075 | |
| * S2 | 434 | #5 | ② | 7'-0" | 3,169 | |
| * S3 | 4 | #5 | ③ | 4'-2" | 17 | |
| * S4 | 8 | #5 | STR. | 4'-0" | 33 | |
| * EPOXY COATED REINFORCING STEEL | | | | | 10,472 | LBS. |
| CLASS AA CONCRETE | | | | | 60.0 | CU. YDS. |
| CONCRETE BARRIER RAIL | | | | | 441.2 | LIN. FT. |



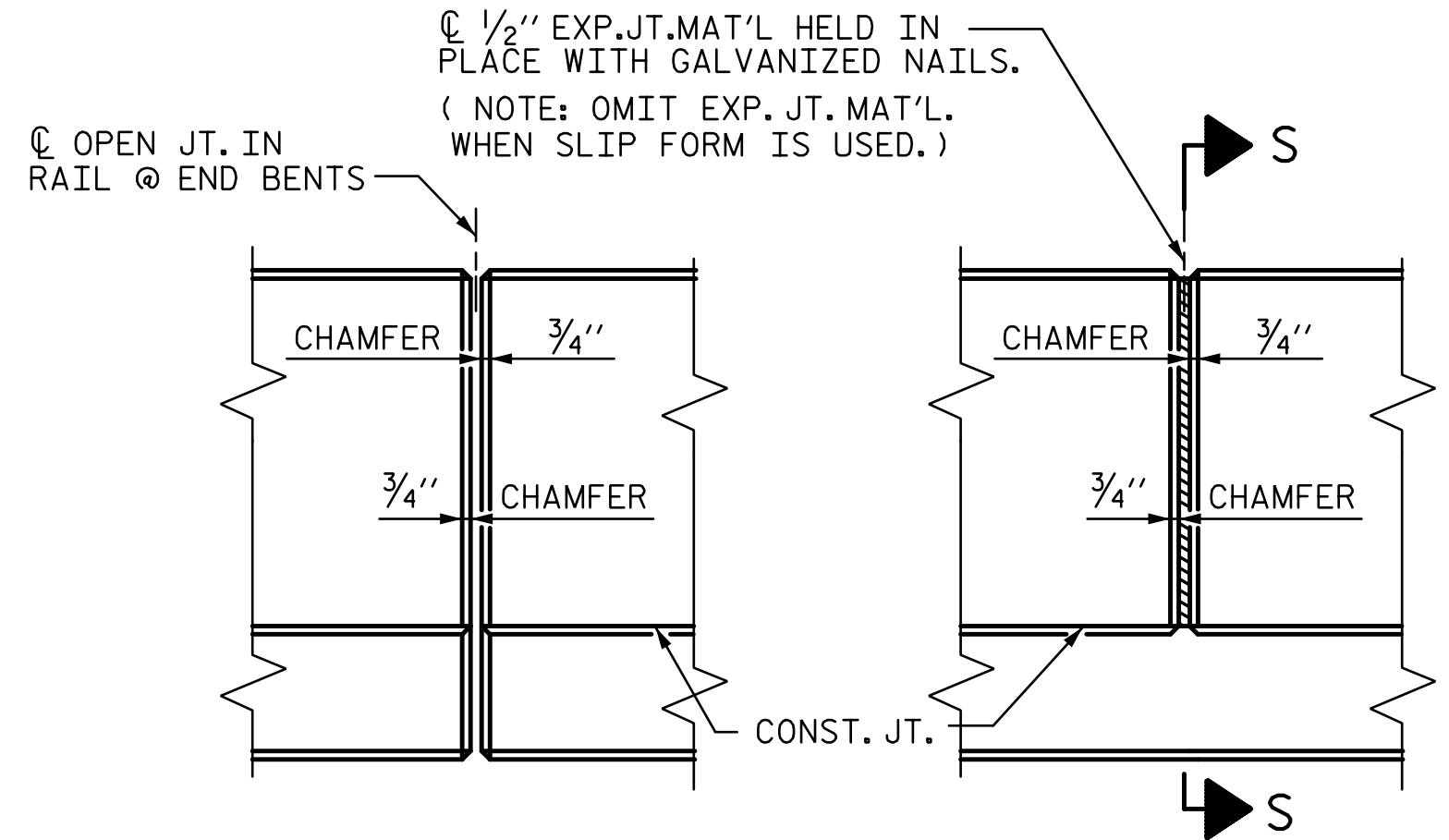
TYPICAL SECTION THRU RAIL



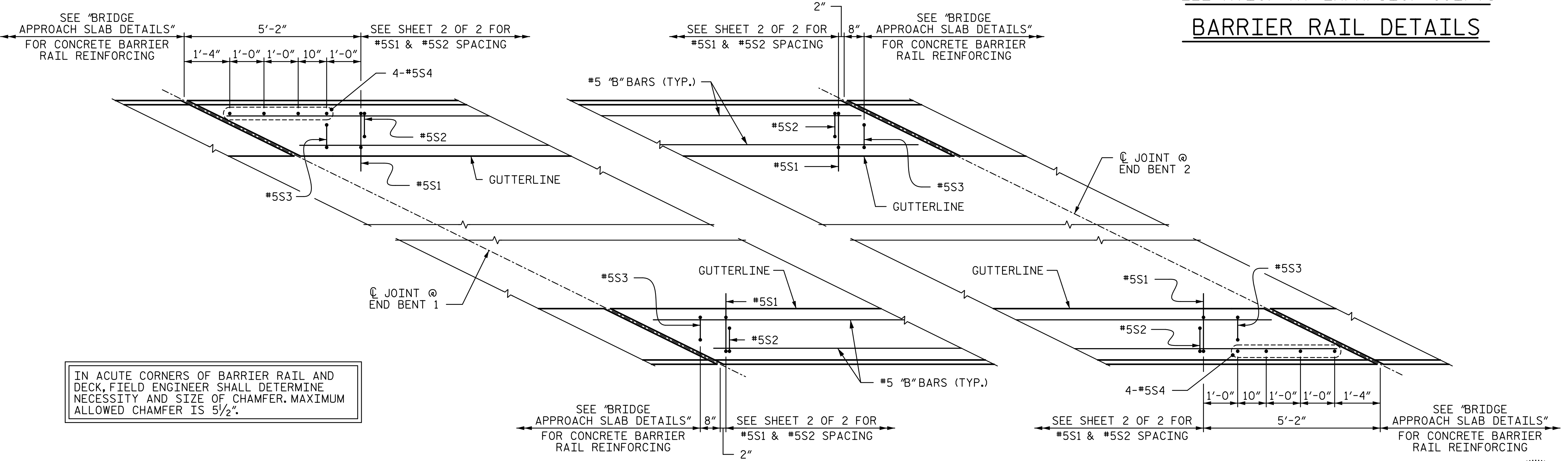
TYPICAL SECTION AT JOINT



SECTION S-S
AT DAM IN OPEN JOINT
(THIS IS TO BE USED ONLY WHEN SLIP FORM IS USED)



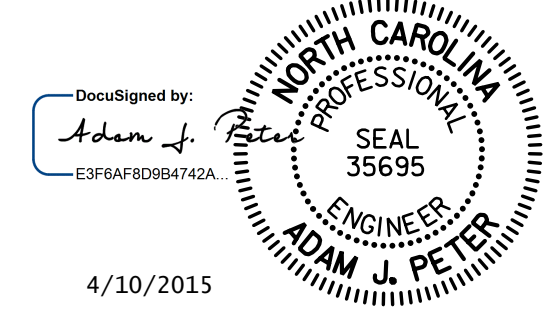
ELEVATION AT EXPANSION JOINTS
BARRIER RAIL DETAILS



END BENT 1

END BENT 2

PLAN AT JOINTS



PROJECT NO. **R-2514D**
JONES & CRAVEN COUNTY
 STATION: **526+71.12 -L-**
 = **16+08.07 -Y6-**
 SHEET 1 OF 2

STATE OF NORTH CAROLINA
 DEPARTMENT OF TRANSPORTATION
 RALEIGH
 SUPERSTRUCTURE
CONCRETE BARRIER RAIL
-LEFT LANE-

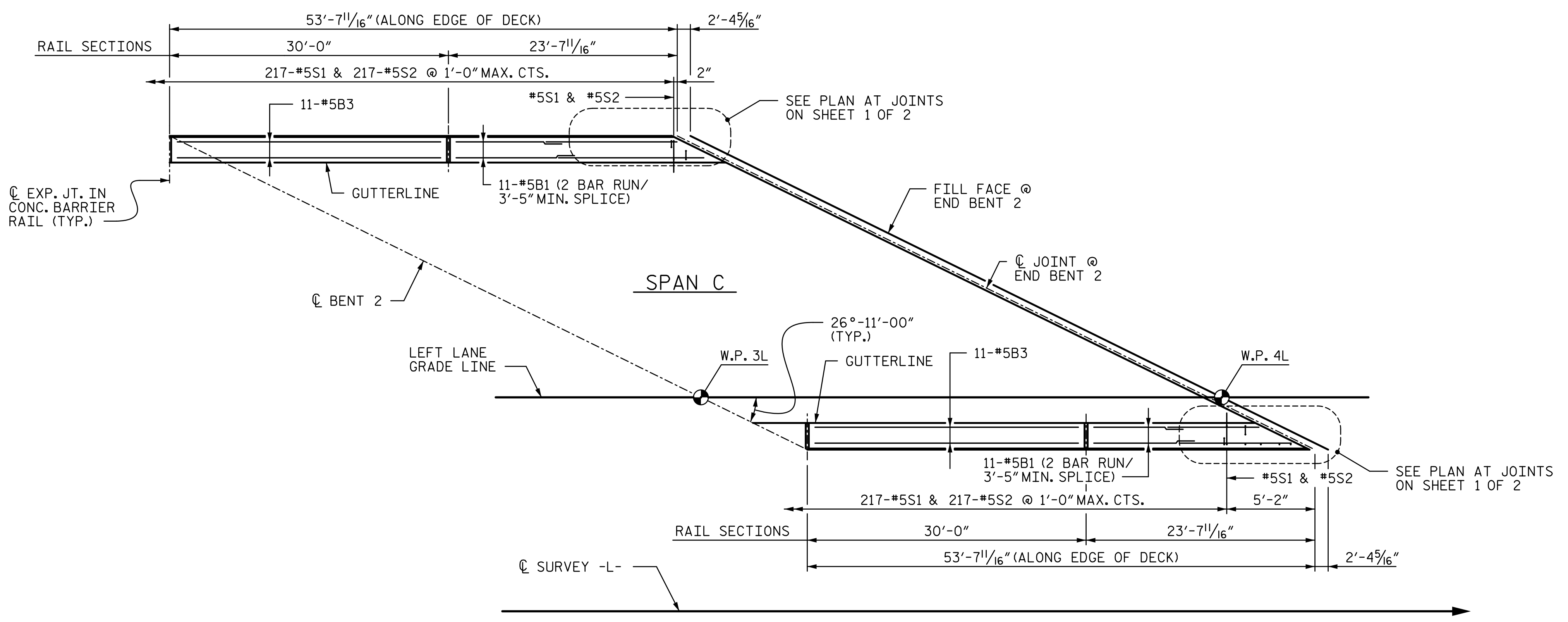
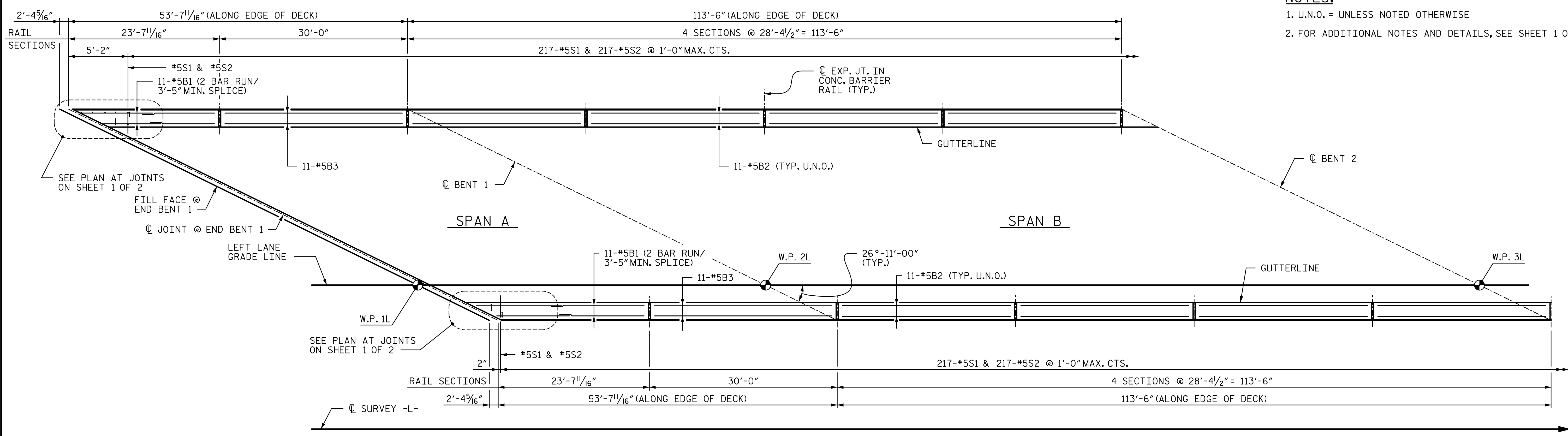
DRAWN BY: CLG DATE: 6-14
 CHECKED BY: AJP DATE: 6-14
 DESIGN ENGINEER OF RECORD: A. PETER DATE: 6-14

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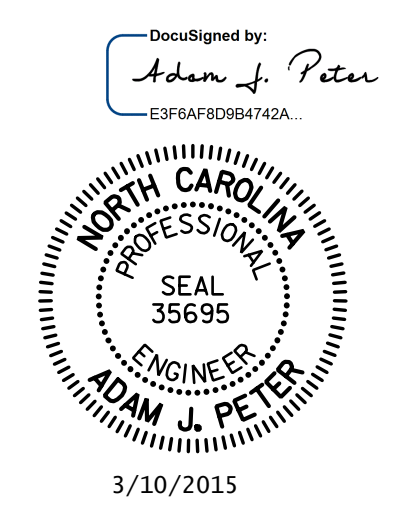
TOTAL SHEETS: 38

NOTES:
 1. U.N.O. = UNLESS NOTED OTHERWISE
 2. FOR ADDITIONAL NOTES AND DETAILS, SEE SHEET 1 OF 2.



PROJECT NO. R-2514D
JONES & CRAVEN COUNTY
 STATION: 526+71.12 -L-
= 16+08.07 -Y6-
 SHEET 2 OF 2

STATE OF NORTH CAROLINA
 DEPARTMENT OF TRANSPORTATION
 RALEIGH
 SUPERSTRUCTURE
 CONCRETE BARRIER RAIL
 -LEFT LANE-



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 CHECKED BY: TJT DATE: 6-14
 DESIGN ENGINEER OF RECORD: A. PETER DATE: 6-14

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NOTES

THE GUARDRAIL ANCHOR ASSEMBLY SHALL CONSIST OF A 1/4" HOLD-DOWN PLATE AND 4 - 1/8" Ø BOLTS WITH NUTS AND WASHERS, RUBRAIL, AND ADHESIVELY ANCHORED BOLTS.

THE HOLD-DOWN PLATE SHALL CONFORM TO AASHTO M270 GRADE 36. AFTER FABRICATION, THE HOLD-DOWN PLATE SHALL BE HOT-DIP GALVANIZED IN ACCORDANCE WITH AASHTO M111.

BOLTS SHALL CONFORM TO THE REQUIREMENTS OF ASTM A307 AND NUTS SHALL CONFORM TO THE REQUIREMENTS OF AASHTO M291. BOLTS, NUTS AND WASHERS SHALL BE GALVANIZED. (AT THE CONTRACTOR'S OPTION, STAINLESS STEEL BOLTS, NUTS AND WASHERS MAY BE USED AS AN ALTERNATE FOR THE 1/8" Ø GALVANIZED BOLTS, NUTS AND WASHERS. THEY SHALL CONFORM TO OR EXCEED THE MECHANICAL REQUIREMENTS OF ASTM A307. THE USE OF THIS ALTERNATE SHALL BE APPROVED BY THE ENGINEER.)

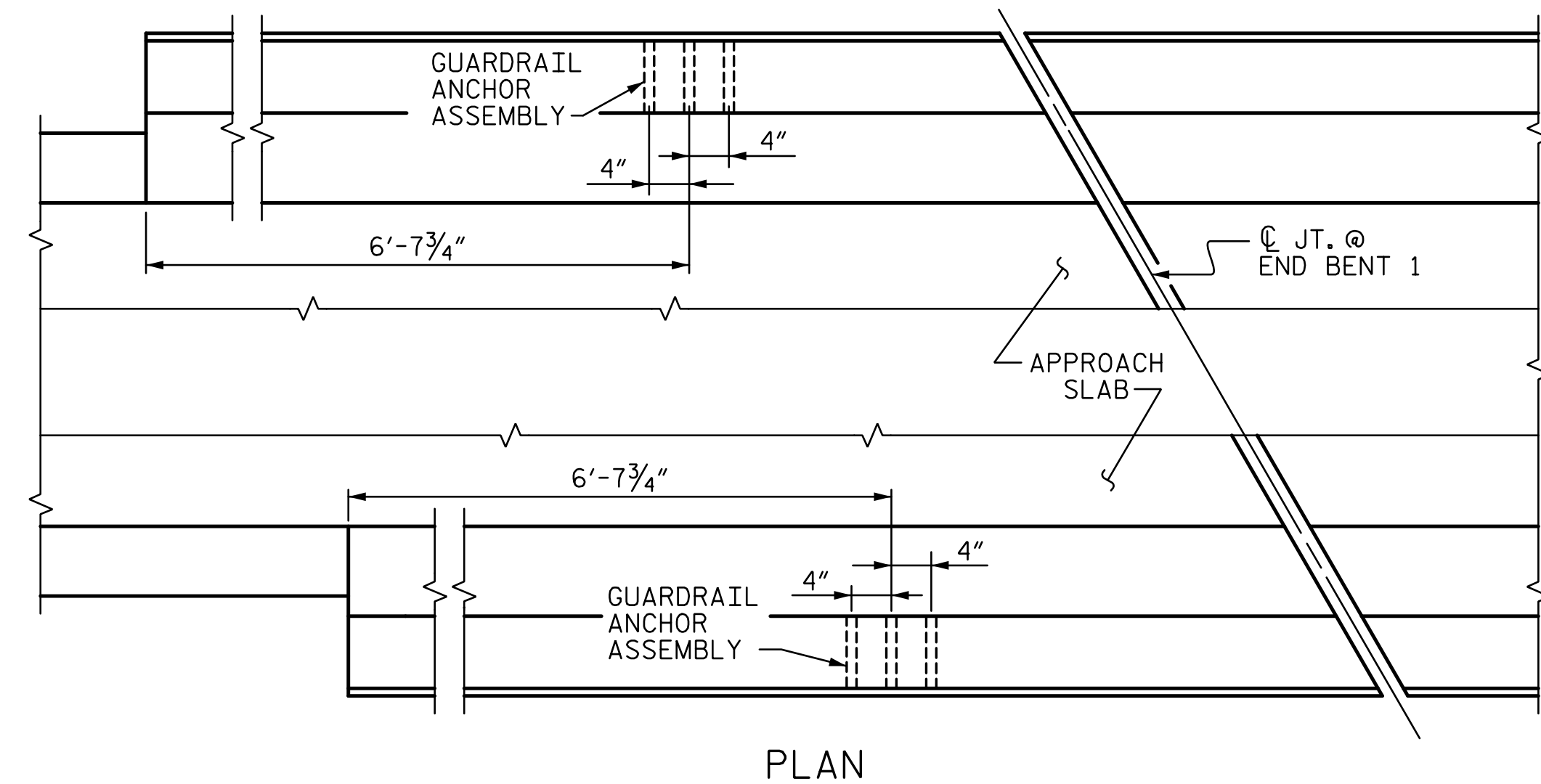
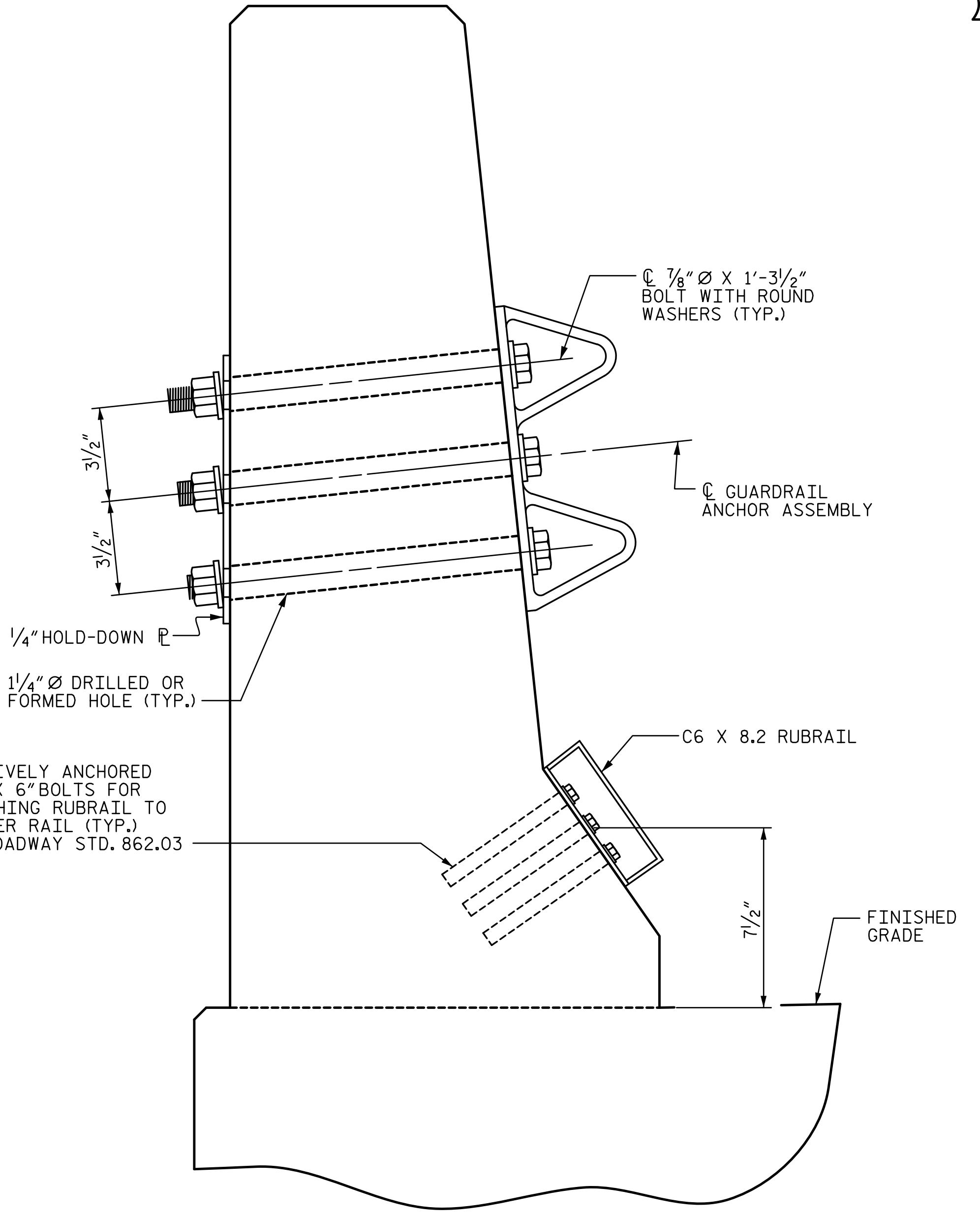
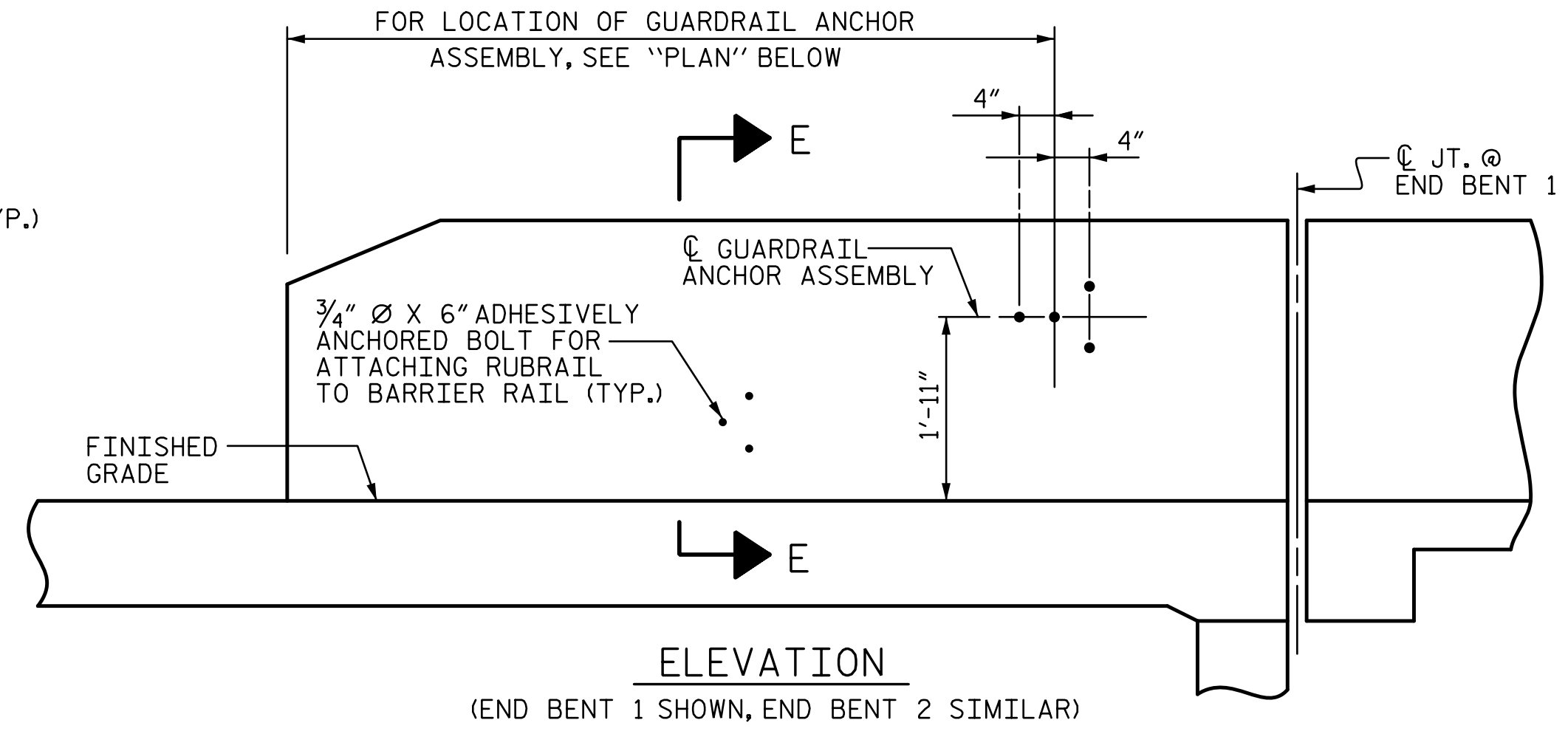
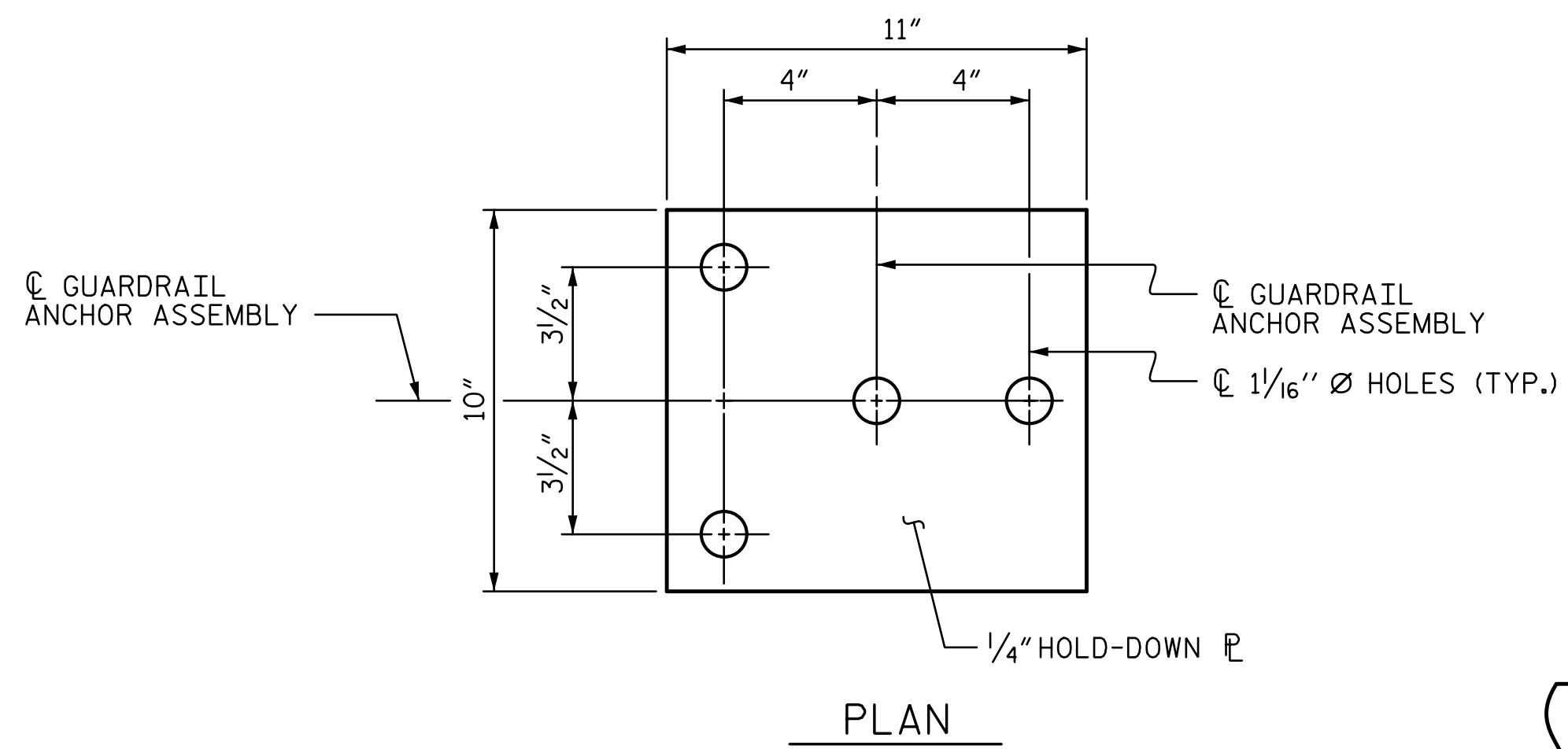
THE GUARDRAIL ANCHOR ASSEMBLY IS REQUIRED AT ALL POINTS WHERE APPROACH GUARDRAIL IS TO BE ATTACHED TO THE END OF BARRIER RAIL. FOR POINTS OF ATTACHMENT, SEE SKETCH.

AFTER INSTALLATION, THE EXPOSED THREAD OF THE BOLT SHALL BE BURRED WITH A SHARP POINTED TOOL.

THE COST OF THE GUARDRAIL ANCHOR ASSEMBLY SHALL BE INCLUDED IN THE UNIT CONTRACT PRICE BID FOR CONCRETE BARRIER RAIL.

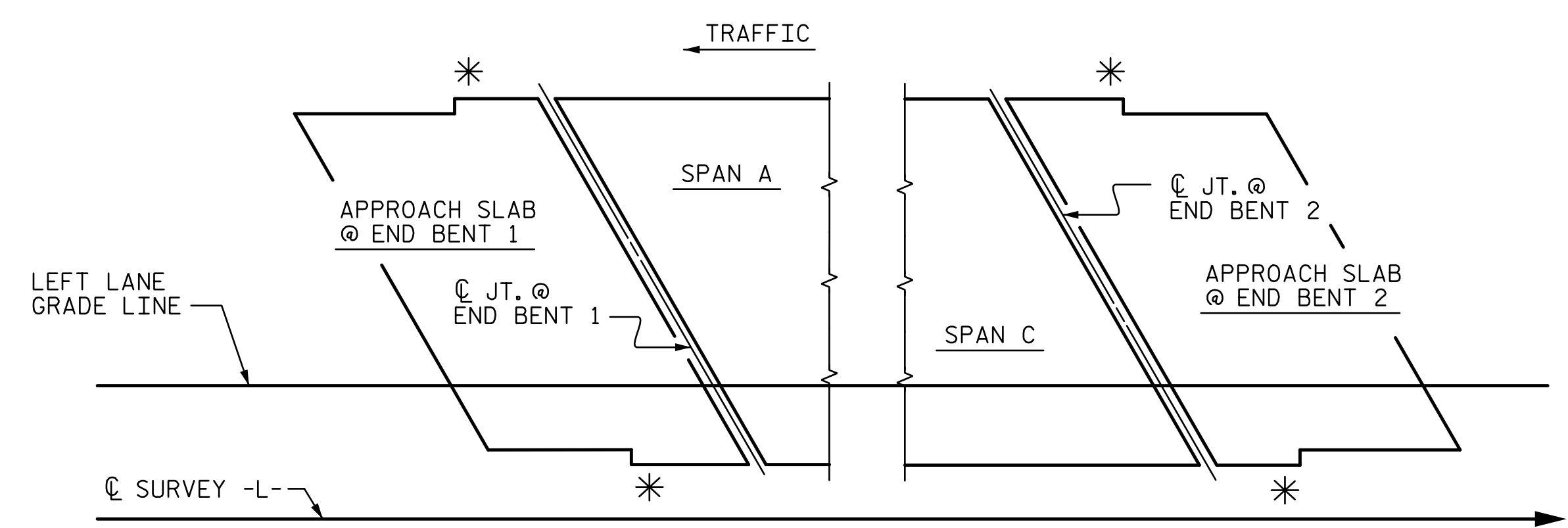
THE 1/4" Ø HOLES SHALL BE FORMED OR DRILLED WITH A CORE BIT. IMPACT TOOLS WILL NOT BE PERMITTED. ANY CONCRETE DAMAGED BY THIS WORK SHALL BE REPAIRED TO THE SATISFACTION OF THE ENGINEER.

THE C6 X 8.2 RUBRAIL IS TO BE ADHESIVELY ANCHORED TO THE RAIL USING THREE 3/4" Ø X 6" BOLTS WITH WASHERS. LEVEL ONE FIELD TESTING IS REQUIRED, AND THE YIELD LOAD OF THE 3/4" Ø BOLT IS 12 KIPS. FOR ADHESIVELY ANCHORED ANCHOR BOLTS OR DOWELS, SEE STANDARD SPECIFICATIONS. SEE ROADWAY STANDARD 862.03 FOR DETAILS AND LOCATION OF THE RUBRAIL.



LOCATION OF ANCHORS FOR GUARDRAIL

(END BENT 1 SHOWN, END BENT 2 SIMILAR)



SKETCH SHOWING POINTS OF ATTACHMENTS

* DENOTES GUARDRAIL ANCHOR ASSEMBLY

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JONES & CRAVEN COUNTY
 STATION: 526+71.12 -L-
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 RALEIGH
 SUPERSTRUCTURE
**GUARDRAIL ANCHORAGE
 FOR BARRIER RAIL**
 -LEFT LANE-



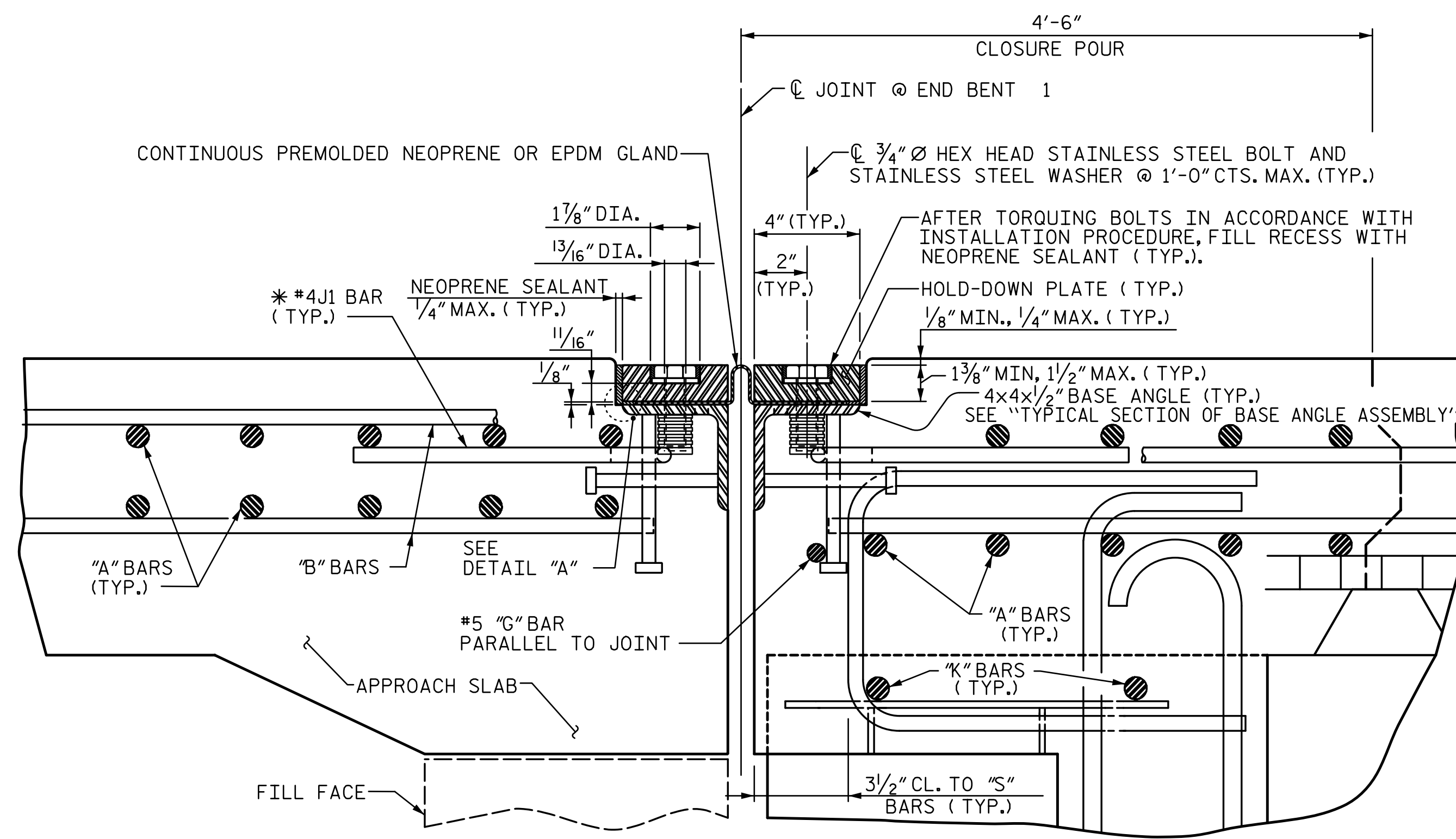
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EXPANSION JOINT DETAILS

SECTION NORMAL TO JOINT -- PRESTRESSED GIRDER SUPERSTRUCTURE

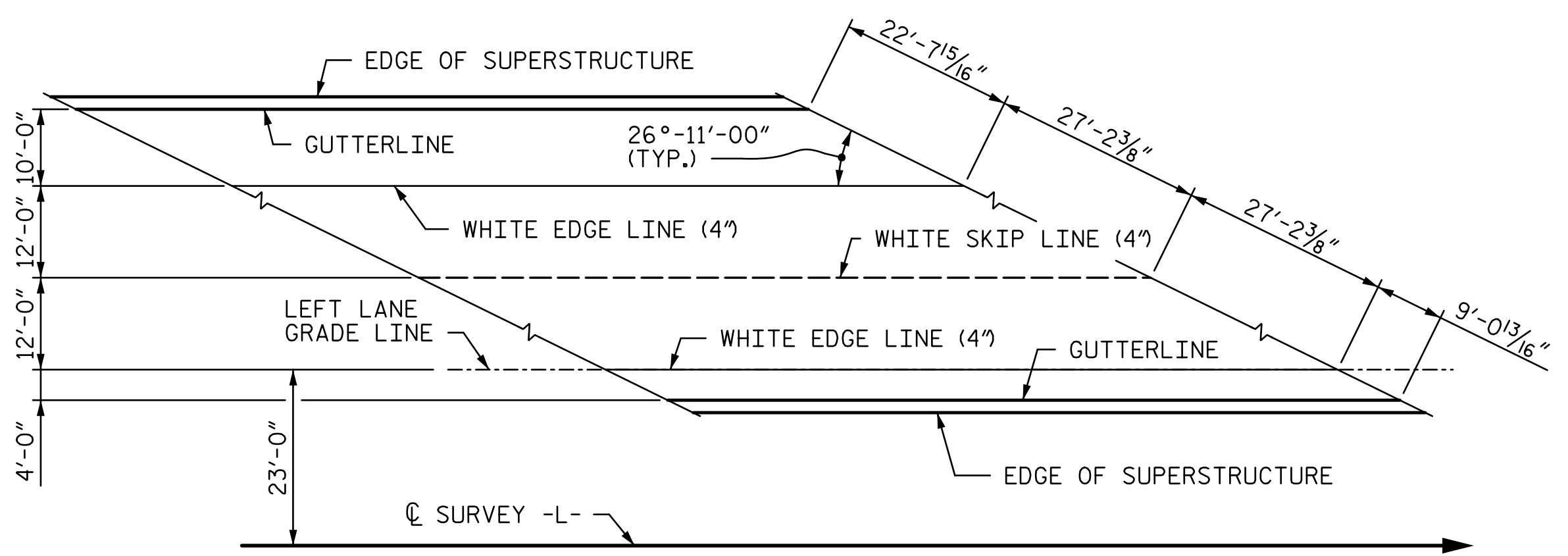
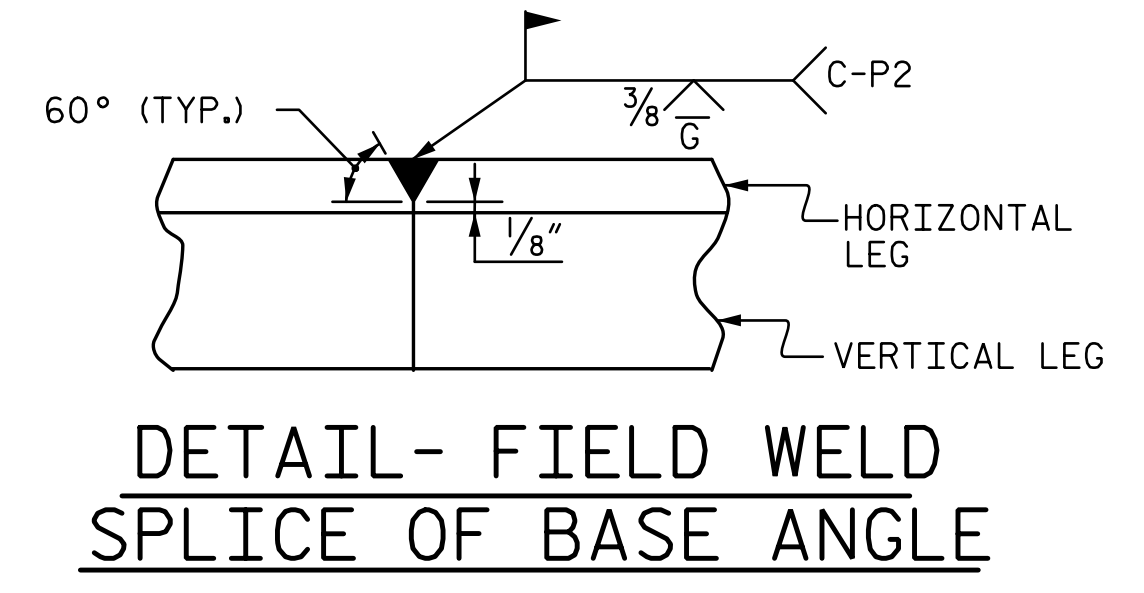
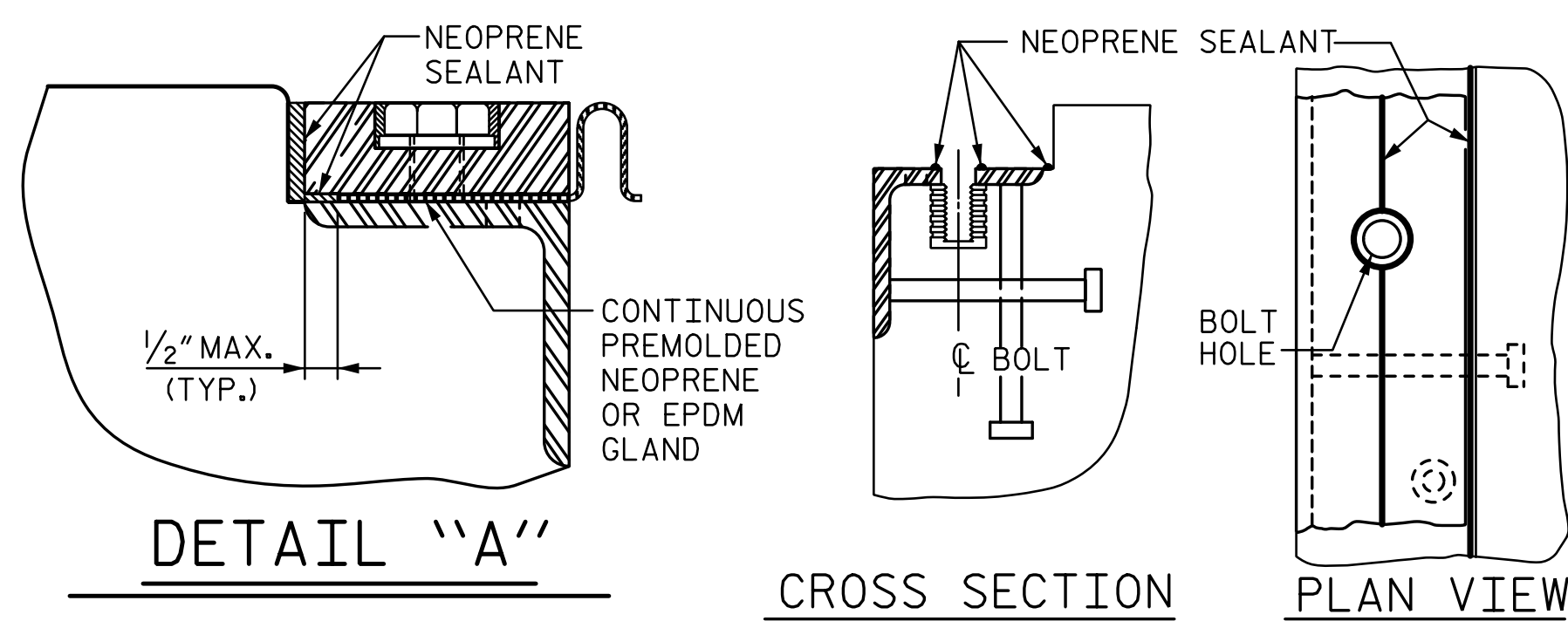
* THE QUANTITY OF #4J1 BARS ON THE BILL OF MATERIAL IS BASED ON 1'-0" CENTERS. J1 BARS SHALL BE PLACED AT EACH VERTICAL STUD ANCHOR BOLT. IN THE EVENT THAT THE NUMBER OF VERTICAL STUD ANCHORS EXCEEDS THE NUMBER OF J1 BARS SPECIFIED, ADDITIONAL J1 BARS WILL NOT BE REQUIRED.

INSTALLATION PROCEDURE

1. A TEMPLATE OR OTHER SUITABLE DEVICE SHALL BE USED TO FORM THE TOP OF THE EXPANSION JOINT SEAL BLOCKOUT TO THE PROPER DEPTH AND WIDTH. THE TEMPLATE SHALL BE 4/8" TO 4/4" WIDE AND OF SUCH THICKNESS AS TO PROVIDE FOR CORRECT FINAL ELEVATION OF TOP OF HOLD-DOWN PLATES. THE TEMPLATE SHALL BE ATTACHED TO THE BASE ANGLE ASSEMBLY WITH THE 3/4" Ø HEX HEAD BOLTS PROVIDED FOR THE HOLD-DOWN PLATES. A 1" Ø HOLE SHALL BE PROVIDED IN THE TEMPLATE CENTERED OVER EACH WEEP HOLE IN THE 4" X 4" X 1/2" BASE ANGLE. OTHER METHODS OF INSURING DRAINAGE THROUGH WEEP HOLES MAY BE EMPLOYED SUBJECT TO ENGINEER'S APPROVAL.
2. AFTER THE CONCRETE HAS BEEN CAST ON BOTH SIDES OF THE JOINT, REMOVE THE TEMPLATE. THOROUGHLY CLEAN THE BOLT HOLES AND THE ANGLE PLATE. REMOVE ANY EXCESS CONCRETE THAT COMES OUT OF THE WEEP HOLES. ANY DAMAGED STEEL SHALL BE COATED WITH A MINIMUM THICKNESS OF 4 DRY MILS OF ZINC-RICH PAINT IN ACCORDANCE WITH THE STANDARD SPECIFICATIONS.
3. LAY THE GLAND ON THE BASE ANGLE AND FIELD MARK THE GLAND FOR THE BOLT HOLES. HOLES IN THE GLAND SHALL BE PUNCHED 1/8" IN DIAMETER WITH A HAND PUNCH.
4. IN ORDER TO CHECK FOR PROPER ALIGNMENT, PLACE THE GLAND AND HOLD-DOWN PLATES ON THE BASE ANGLE. DO NOT APPLY NEOPRENE SEALANT. BOLT THE HOLD-DOWN PLATES TO THE BASE ANGLE BUT DO NOT TIGHTEN. THE ENGINEER SHALL INSPECT THE JOINT SEAL DEVICE FOR PROPER ALIGNMENT.
5. AFTER INSPECTION, REMOVE THE HOLD-DOWN PLATES AND GLAND. APPLY NEOPRENE SEALANT TO THE BASE ANGLE IN ACCORDANCE WITH THE "INSTALLATION SKETCH". PLACE GLAND AND HOLD-DOWN PLATES ON THE BASE ANGLE. BOLT THE HOLD-DOWN PLATES TO THE BASE ANGLE ASSEMBLY AND TORQUE THE BOLTS TO 88 FT-LBS WITH A TORQUE WRENCH. CHECK THE TORQUE AFTER THREE (3) HOURS AND, IF NECESSARY, RETIGHTEN TO 88 FT-LBS. A FINAL CHECK SHALL BE MADE AT SEVEN (7) DAYS. TORQUE SHALL NOT BE LESS THAN 80 FT-LBS AFTER SEVEN (7) DAYS.
6. AFTER PROPER TORQUING, CLEAN THE BOLT HOLE RECESSES AND THE RECESS BETWEEN THE JOINT SEAL DEVICE AND CONCRETE, COMPLETELY FILL THESE RECESSES WITH NEOPRENE SEALANT.

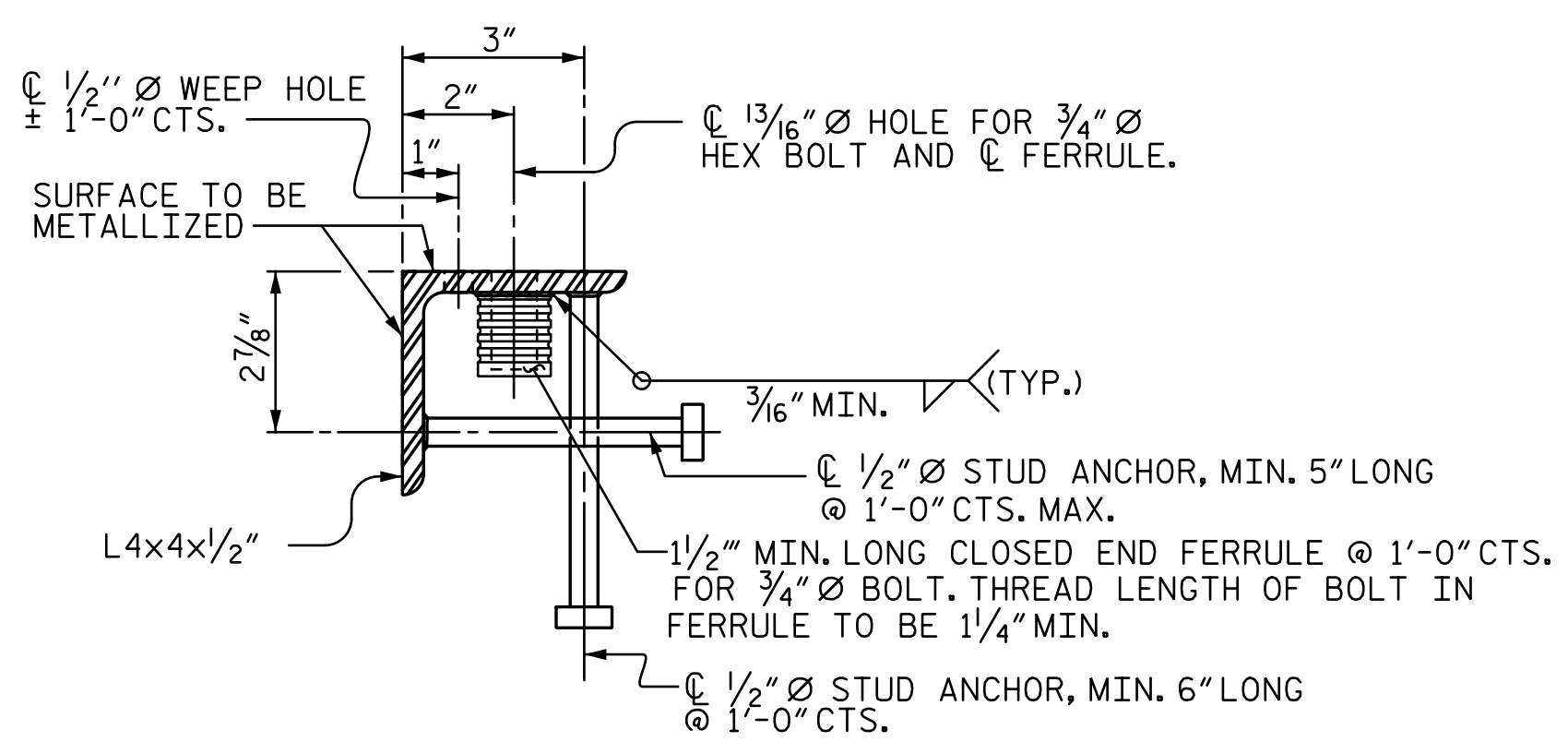
GENERAL NOTES

1. FOR EXPANSION JOINT SEALS, SEE SPECIAL PROVISIONS.
2. ALL PLATES AND ANGLES SHALL CONFORM TO AASHTO M270 GRADE 36 STEEL OR APPROVED EQUAL. ALL HOLD-DOWN BOLTS SHALL CONFORM TO ASTM F593 ALLOY 304 STAINLESS STEEL AND WASHERS SHALL CONFORM TO ASTM F844 EXCEPT THEY SHALL BE MADE FROM ALLOY 304 STAINLESS STEEL. ALL STUD ANCHORS SHALL CONFORM TO AASHTO M169, GRADES 1010 THRU 1020 OR APPROVED EQUAL. ALL CONCRETE INSERTS SHALL BE CLOSED END AND SHALL CONFORM TO AASHTO M169, GRADE 12L14. TENSILE CAPACITY SHALL BE 3000 LBS. MIN.
3. A PREMOLDED CORRUGATED OR NON-CORRUGATED GLAND SHALL BE USED FOR JOINTS SKEWED BETWEEN 50° THRU 130°. FOR JOINTS SKEWED LESS THAN 50° OR MORE THAN 130°, ONLY A CORRUGATED GLAND SHALL BE USED.
4. CLOSED END FERRULES AND STUD ANCHORS SHALL BE SHOP WELDED AND ALL HOLES SHALL BE SHOP DRILLED AS SHOWN ON PLANS. STUD ANCHORS SHALL BE ELECTRIC ARC END WELDED WITH COMPLETE FUSION.
5. SURFACES COMING IN CONTACT WITH NEOPRENE SHALL BE GROUND SMOOTH PRIOR TO METALLIZING.
6. UPON COMPLETION OF SHOP FABRICATION, THE HOLD DOWN PLATE AND BASE ANGLE ASSEMBLY, AS SHOWN IN THE "TYPICAL SECTION OF BASE ANGLE ASSEMBLY", SHALL BE METALLIZED. SEE SPECIAL PROVISION FOR THERMAL SPRAYED COATINGS (METALLIZATION).
7. BASE ANGLE ASSEMBLY SHALL BE CONTINUOUS FOR THE LENGTH OF THE JOINT. AT CROWN BREAKS, THE ENDS OF THE BASE ANGLE ASSEMBLY SHALL BE CUT PARALLEL TO THE BRIDGE CENTERLINE FOR SKEWS LESS THAN 80° AND GREATER THAN 100°. FINISHED WELD SHALL BE GROUND SMOOTH AND COATED WITH A MINIMUM THICKNESS OF 4 DRY MILS OF ZINC-RICH PAINT IN ACCORDANCE WITH THE STANDARD SPECIFICATIONS.
8. FIELD SPLICES OF HOLD-DOWN PLATES SHALL BE KEPT TO A MINIMUM. CONTRACTOR SHALL FURNISH DETAILED PLANS SHOWING PROPOSED SPLICE LOCATIONS FOR APPROVAL. HOLD-DOWN PLATES SHALL NOT EXCEED 20' LENGTHS UNLESS APPROVED BY THE ENGINEER.
9. NO ALTERNATE JOINT DETAILS SHALL BE PERMITTED IN LIEU OF THOSE SHOWN ON THESE PLANS.
10. THE CONTRACTOR MAY, AT HIS OPTION, USE ADHESIVELY ANCHORED ANCHOR BOLTS IN PLACE OF CONCRETE INSERTS FOR COVER PLATES. THE YIELD LOAD OF THE 3/4" Ø BOLT IS 10 KIPS. FIELD TESTING OF THE ADHESIVE BONDING SYSTEM IS NOT REQUIRED.

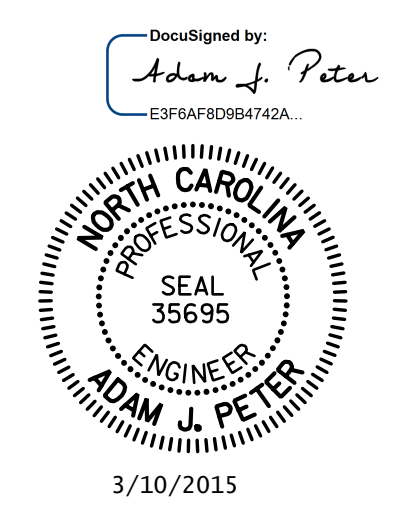


PAVEMENT MARKING ALIGNMENT

| MOVEMENT AND SETTING AT JOINT | | | | | |
|-------------------------------|-------------|-------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|
| END BENT NO. | SKEW ANGLE | TOTAL MOVEMENT (ALONG C ROWY) | PERPENDICULAR JOINT OPENING AT 45° F | PERPENDICULAR JOINT OPENING AT 60° F | PERPENDICULAR JOINT OPENING AT 90° F |
| 1 | 26°-11'-00" | 1 1/16" | 1 1/8" | 1 1/16" | 1" |
| 2 | 26°-11'-00" | 1 1/16" | 1 1/8" | 1 1/16" | 1" |



TYPICAL SECTION OF BASE ANGLE ASSEMBLY



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EXPANSION JOINT SEAL DETAILS
-LEFT LANE-

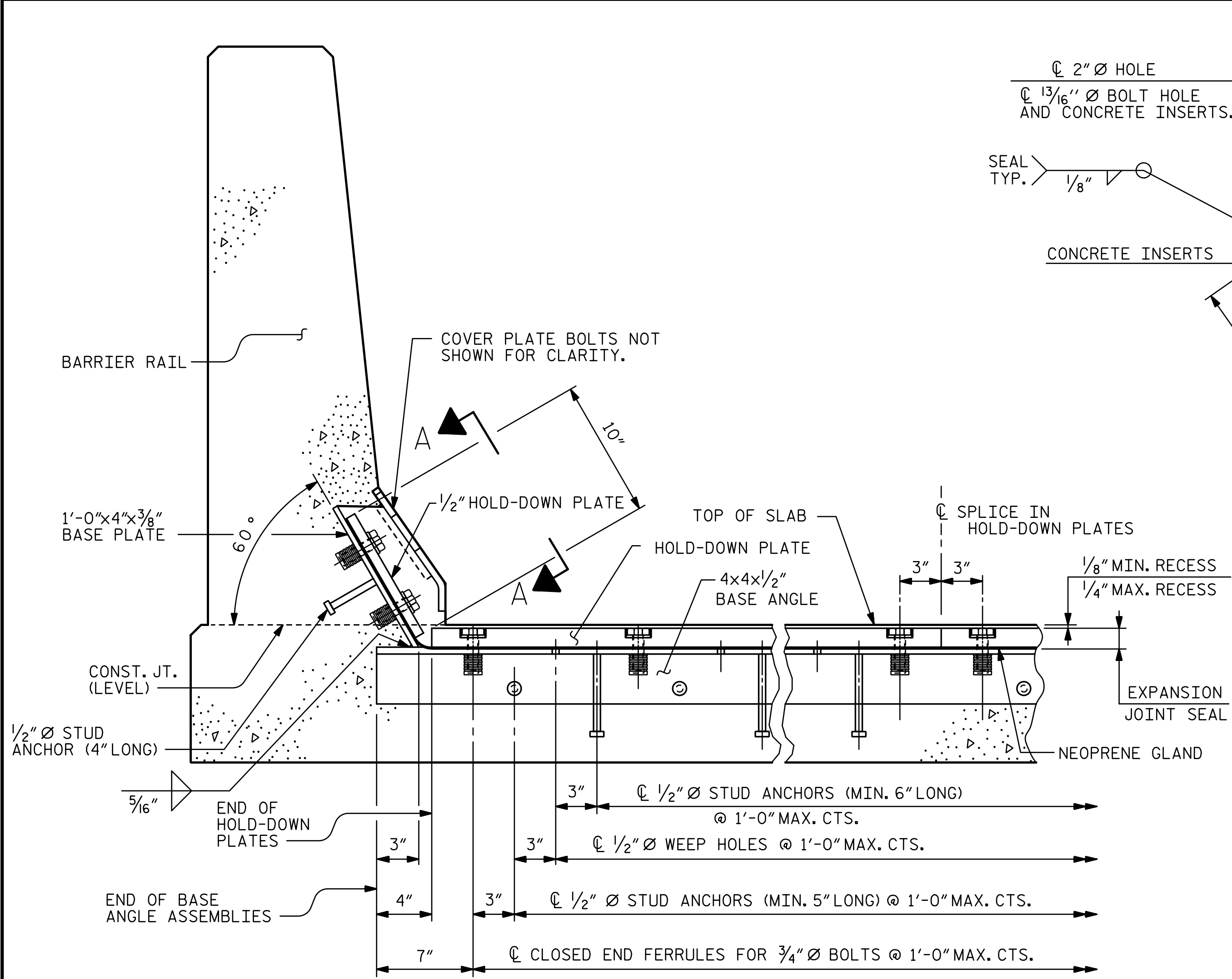
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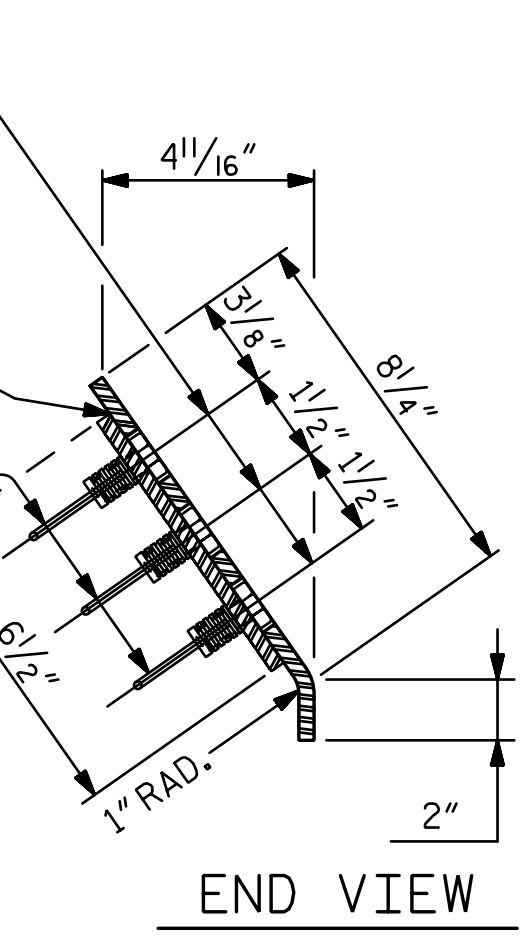
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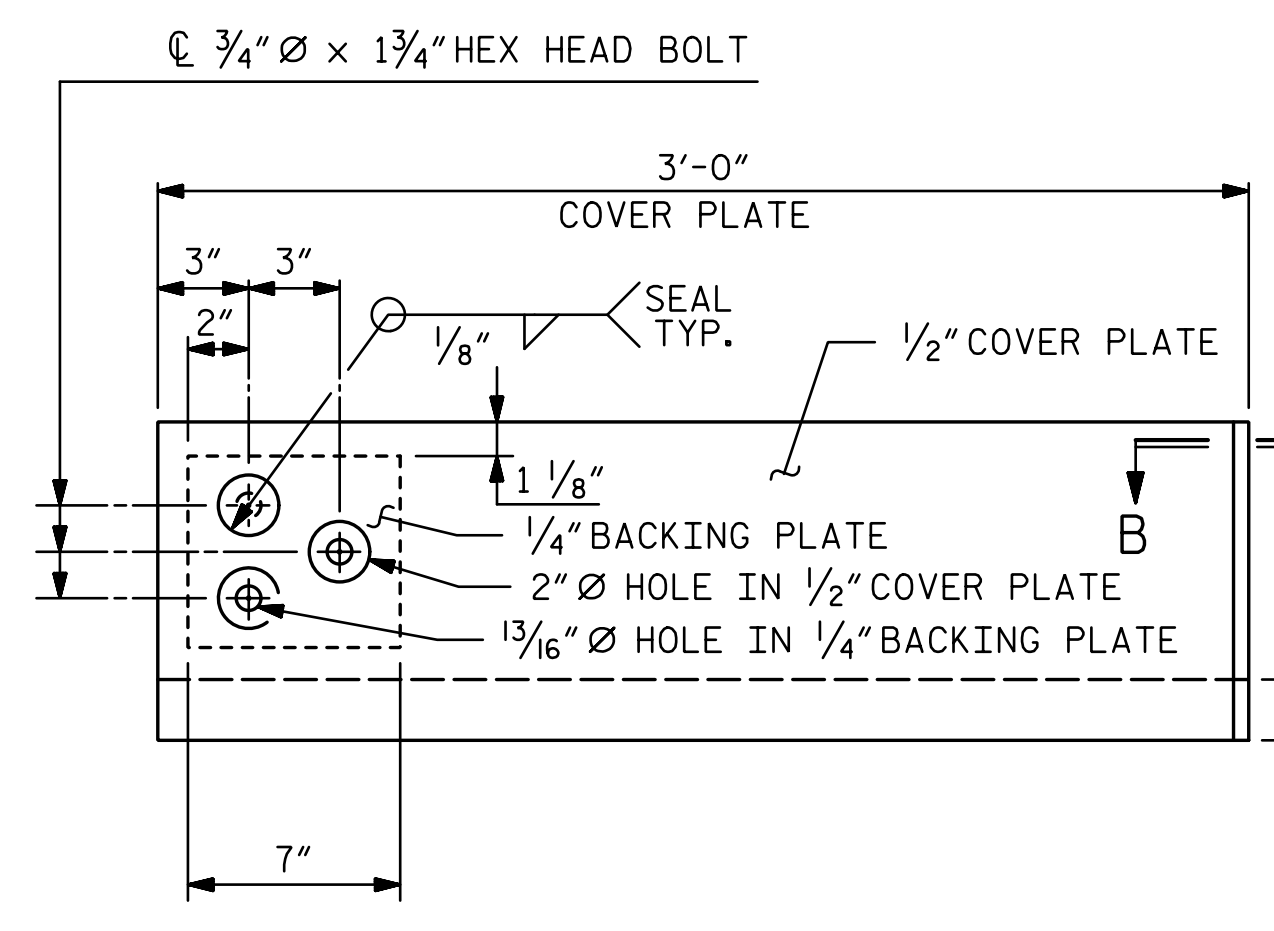
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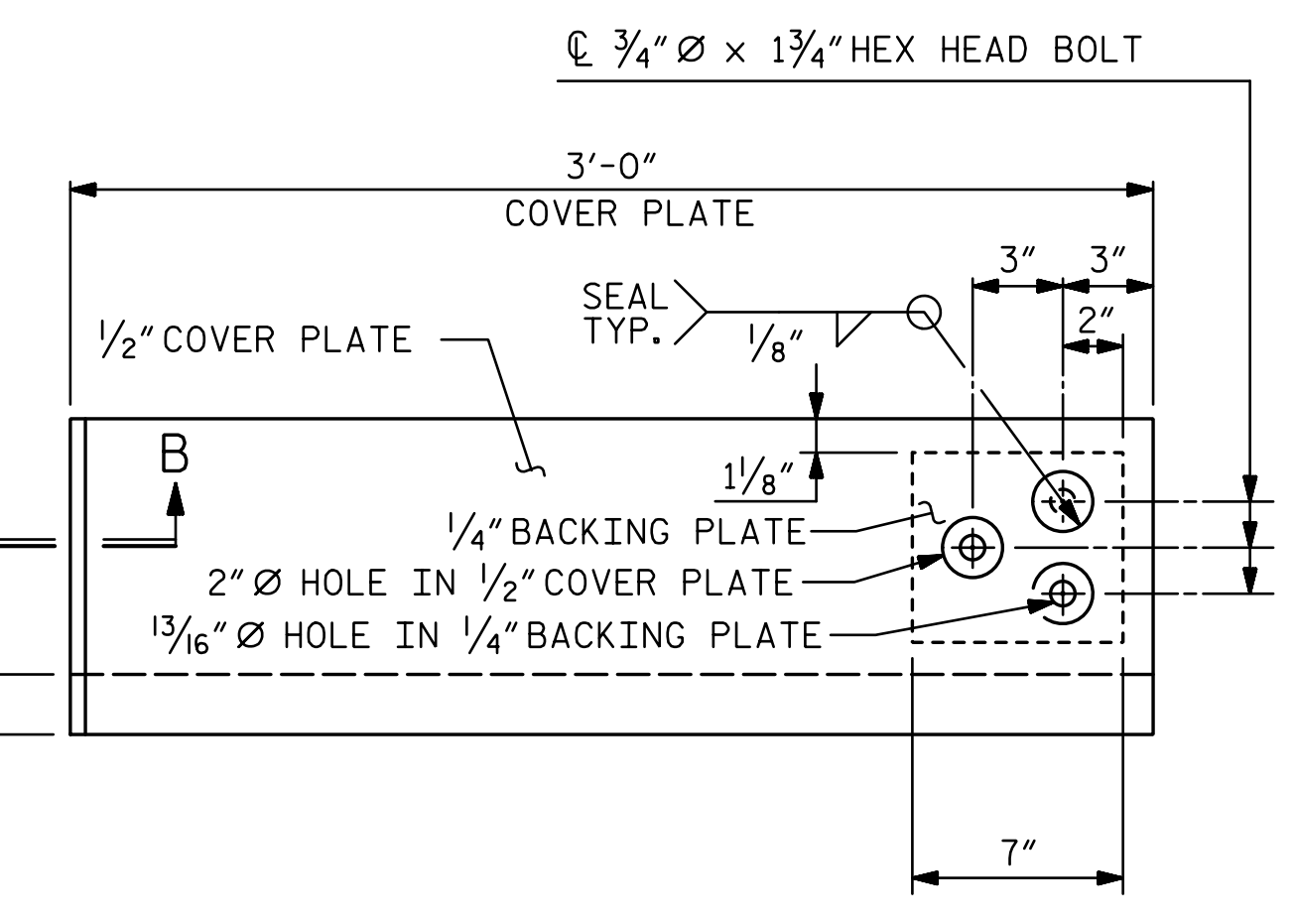
SECTION THRU RAIL NORMAL TO JOINT



END VIEW

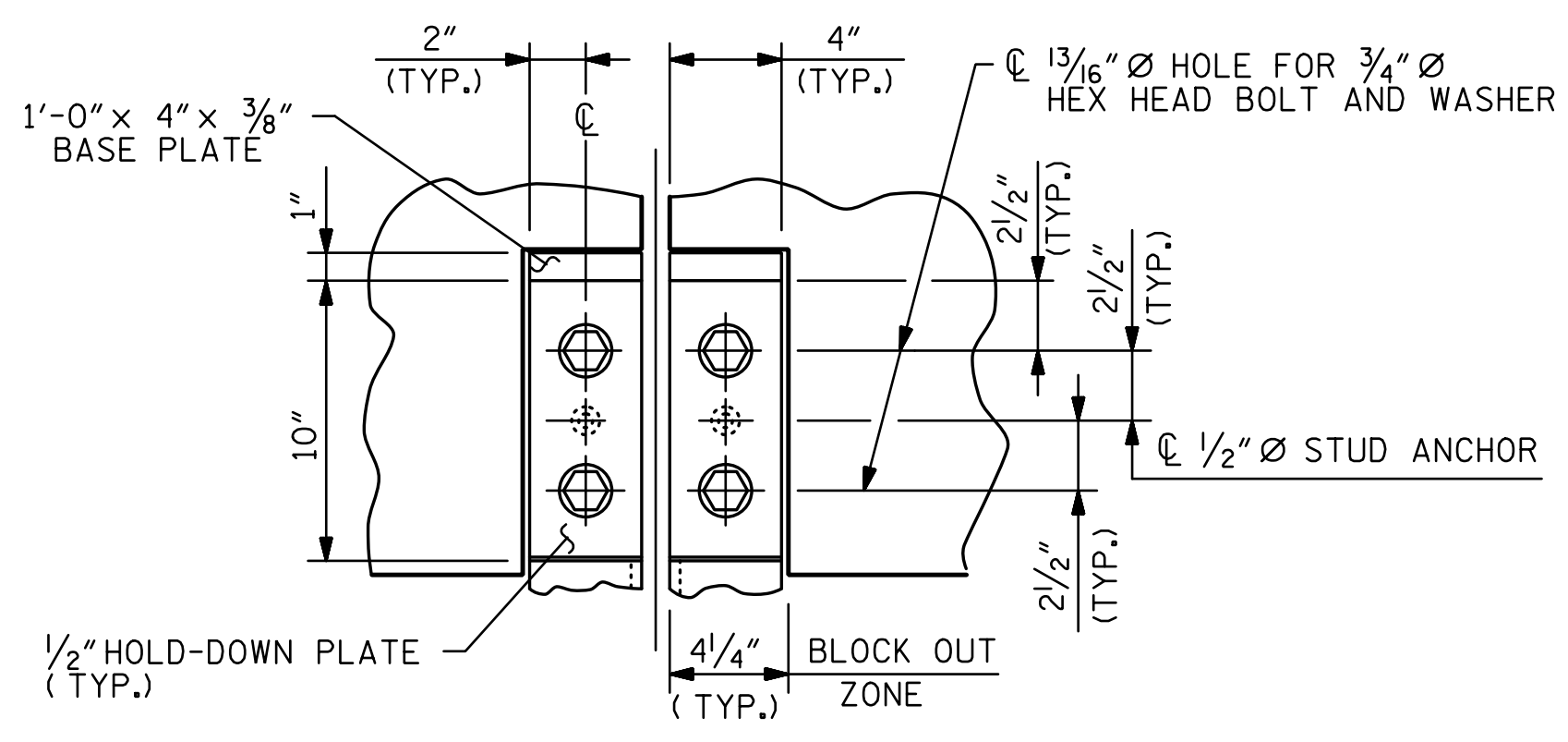


TYPE I - ELEVATION VIEW

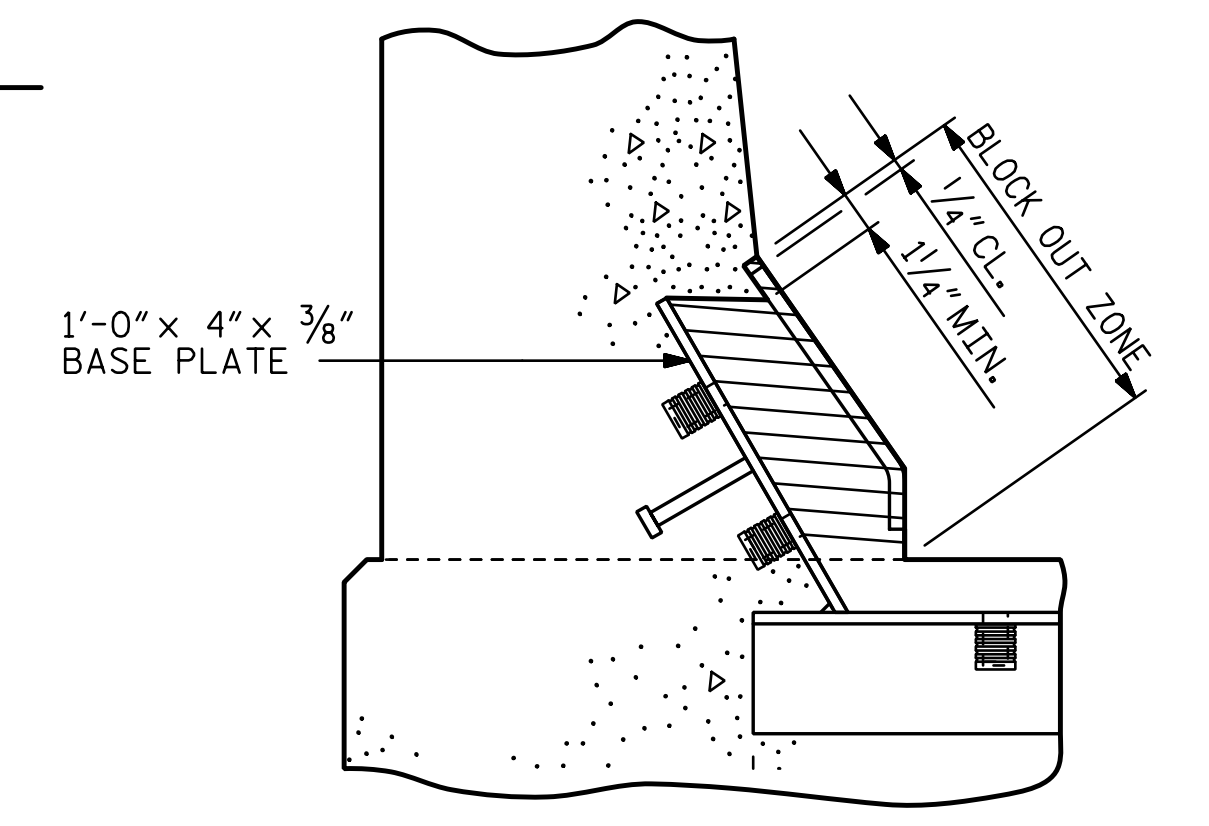


TYPE II - ELEVATION VIEW

COVER PLATE DETAILS

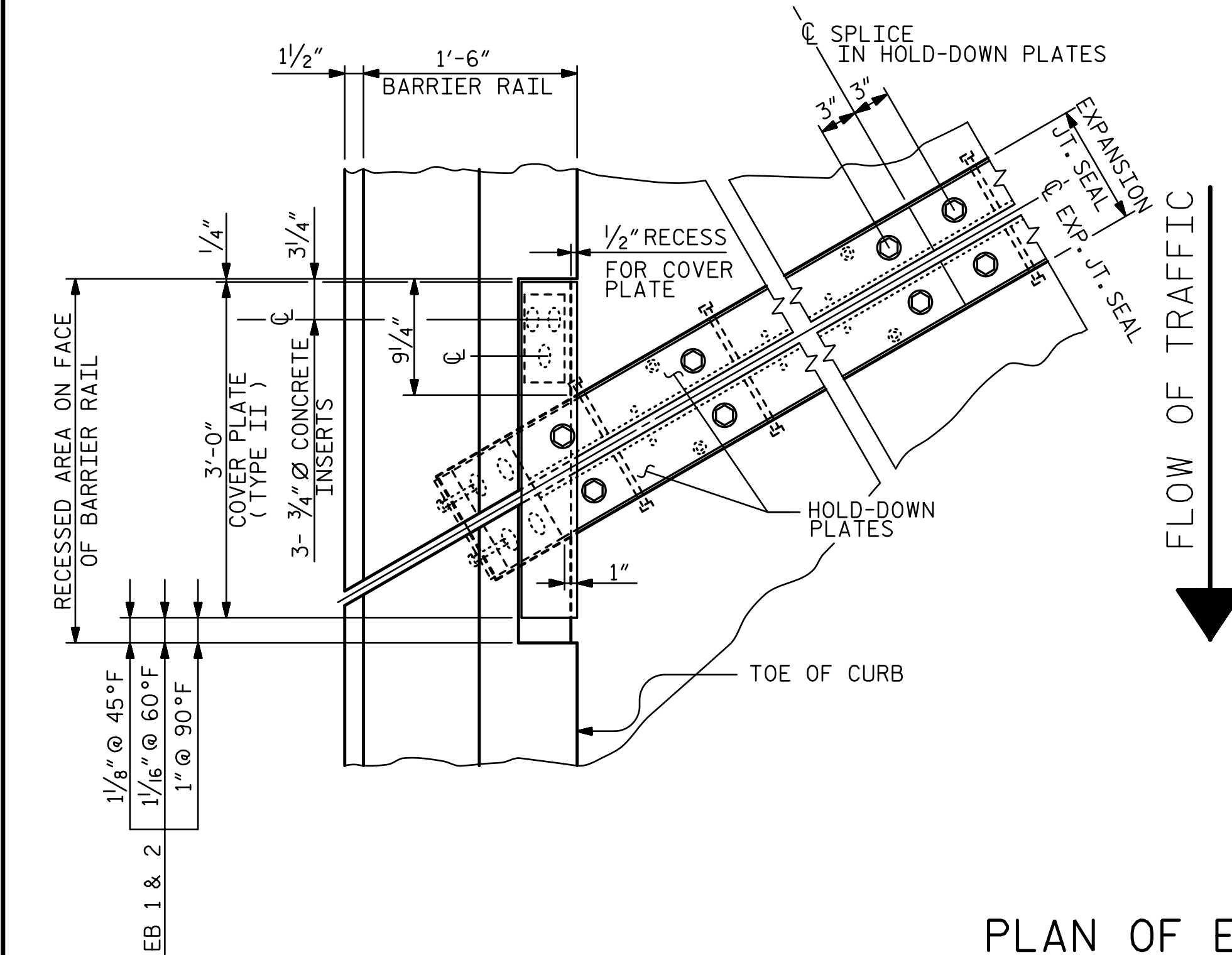


SECTION A - A

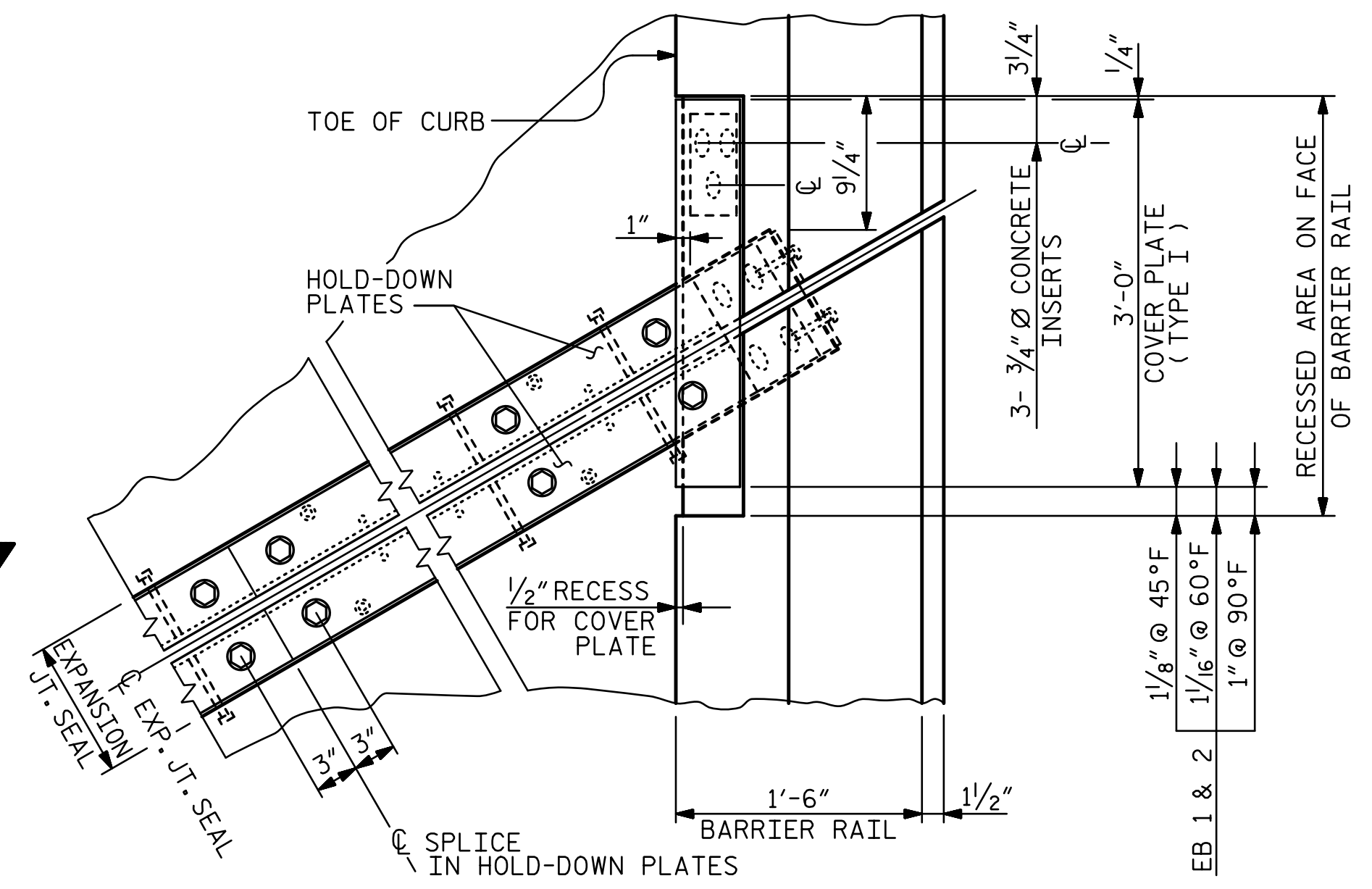


BLOCK OUT DETAIL

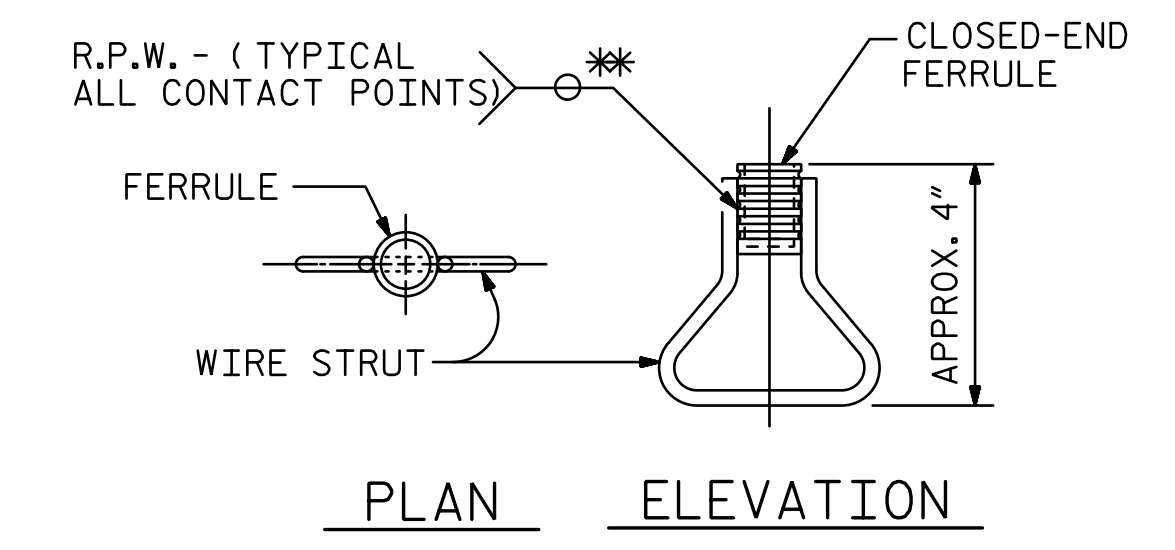
SEE "SECTION A - A" FOR OTHER DETAILS.



PLAN OF EXPANSION JOINT SEAL

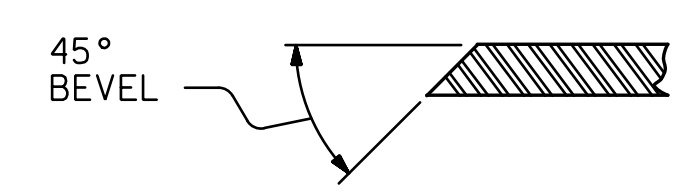


SECTION B - B



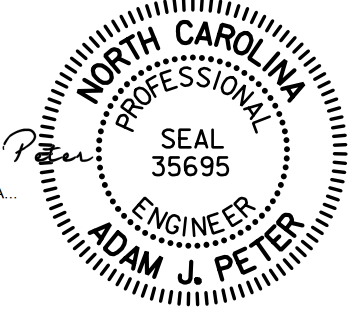
CONCRETE INSERT

* EACH WELDED ATTACHMENT OF WIRE TO FERRULE SHALL DEVELOP THE TENSILE STRENGTH OF THE WIRE.



SECTION B - B

DocuSigned by:
Aden J. Peter
3/10/2015



PROJECT NO. **R-2514D**
JONES & CRAVEN COUNTY
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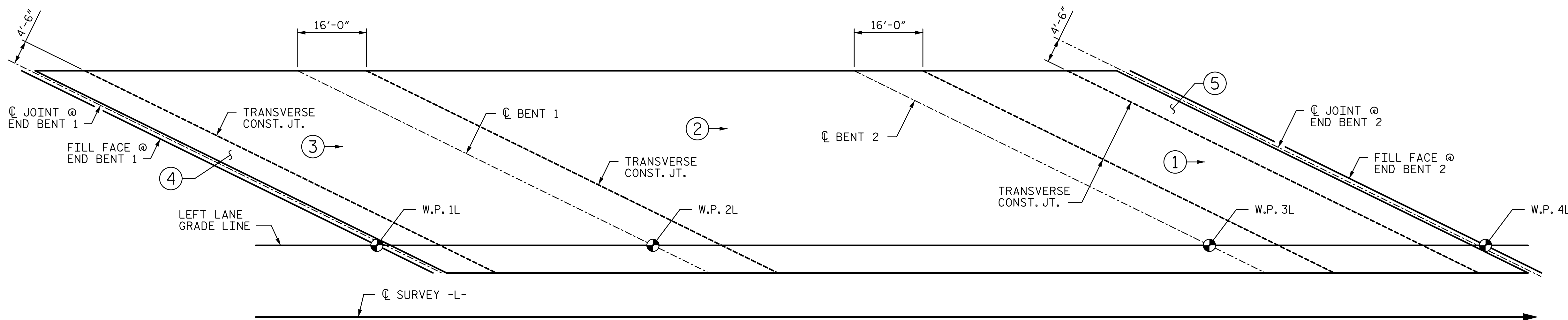
STATE OF NORTH CAROLINA
 DEPARTMENT OF TRANSPORTATION
 RALEIGH
 SUPERSTRUCTURE
**EXPANSION JOINT
 SEAL DETAILS FOR
 BARRIER RAIL**

-LEFT LANE-

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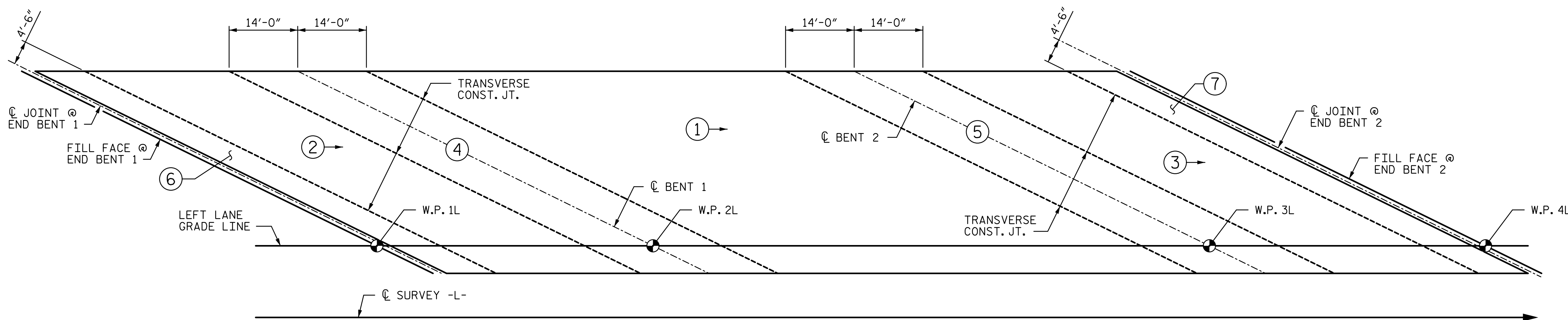
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| NO. | BY: | DATE: | NO. | BY: | DATE: |
| 1 | | | 3 | | |
| 2 | | | 4 | | |
| | | | | | TOTAL SHEETS |
| | | | | | 38 |



POUR SEQUENCE

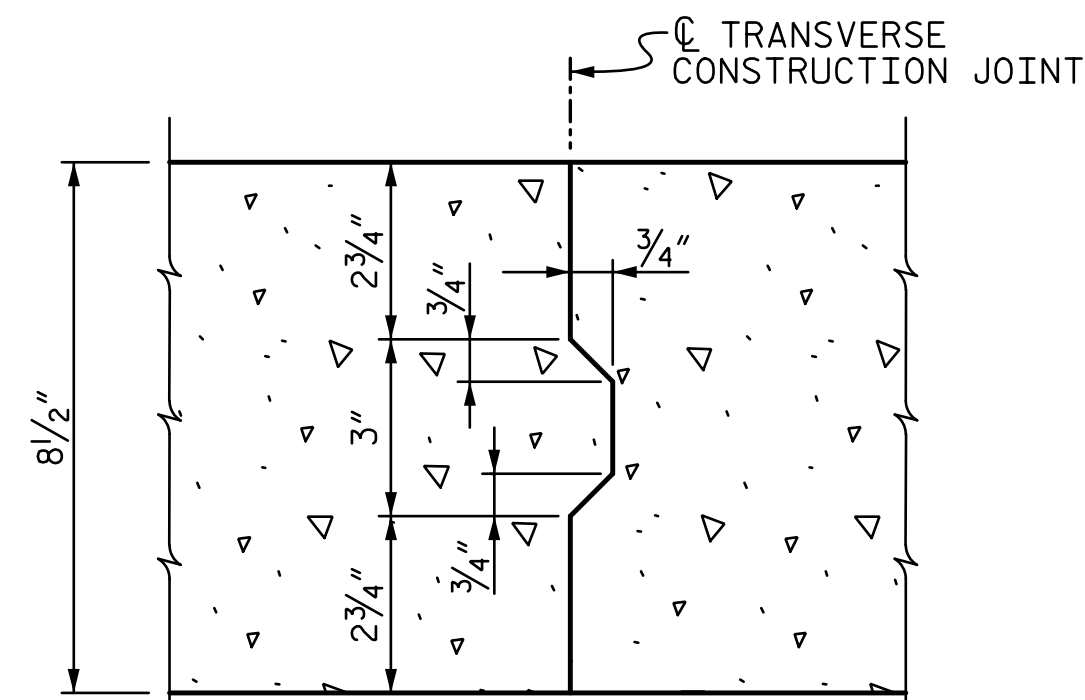
→ = INDICATES POUR NUMBER AND DIRECTION OF POUR

NOTE: CONTRACTOR HAS THE OPTION TO COMBINE POURS 4 AND 5.



OPTIONAL POUR SEQUENCE

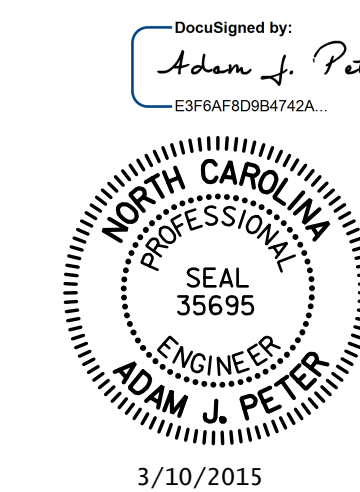
NOTE: CONTRACTOR HAS THE OPTION TO COMBINE POURS 6 AND 7.



NOTE: REINFORCING STEEL IN SLAB NOT SHOWN. TRANSVERSE & LONGITUDINAL REINFORCING STEEL SHALL BE CONTINUOUS THROUGH JOINT.

CONSTRUCTION JOINT IN DECK SLAB

PROJECT NO. R-2514D
JONES & CRAVEN COUNTY
 STATION: 526+71.12 -L-
 = 16+08.07 -Y6-



STATE OF NORTH CAROLINA
 DEPARTMENT OF TRANSPORTATION
 RALEIGH
 SUPERSTRUCTURE
DECK POUR SEQUENCE
 -LEFT LANE-

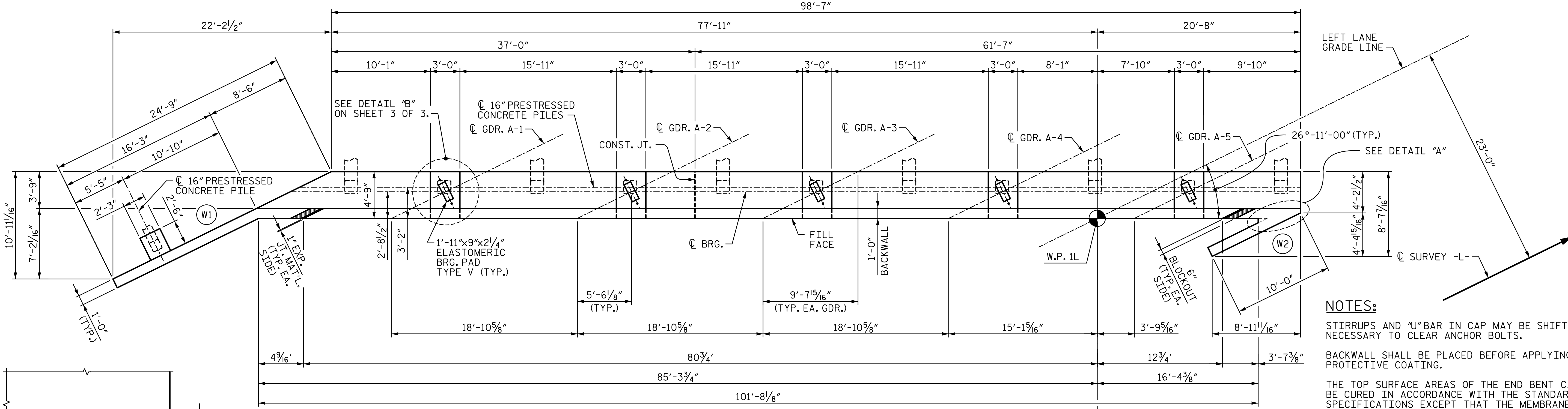
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|-----------|-----|-------|-----|-----------|-------|
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| 1 | | | 3 | | |
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TOTAL SHEETS: 38

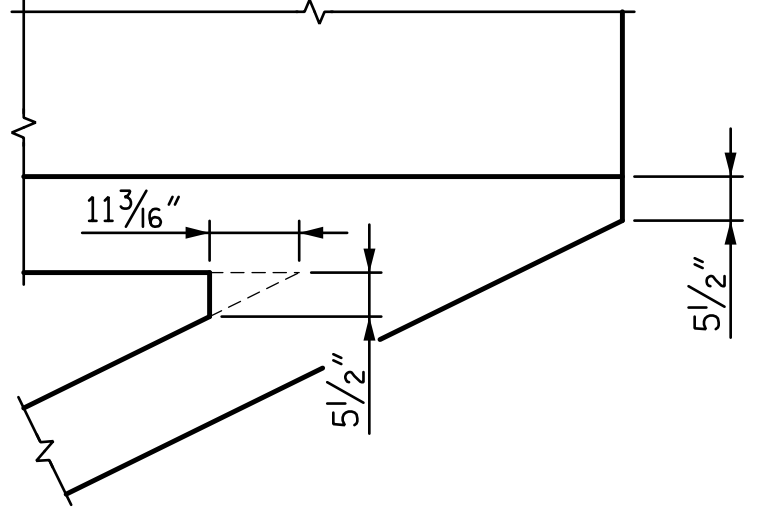
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 CHECKED BY: AJP DATE: 6-14
 DESIGN ENGINEER OF RECORD: A. PETER DATE: 6-14

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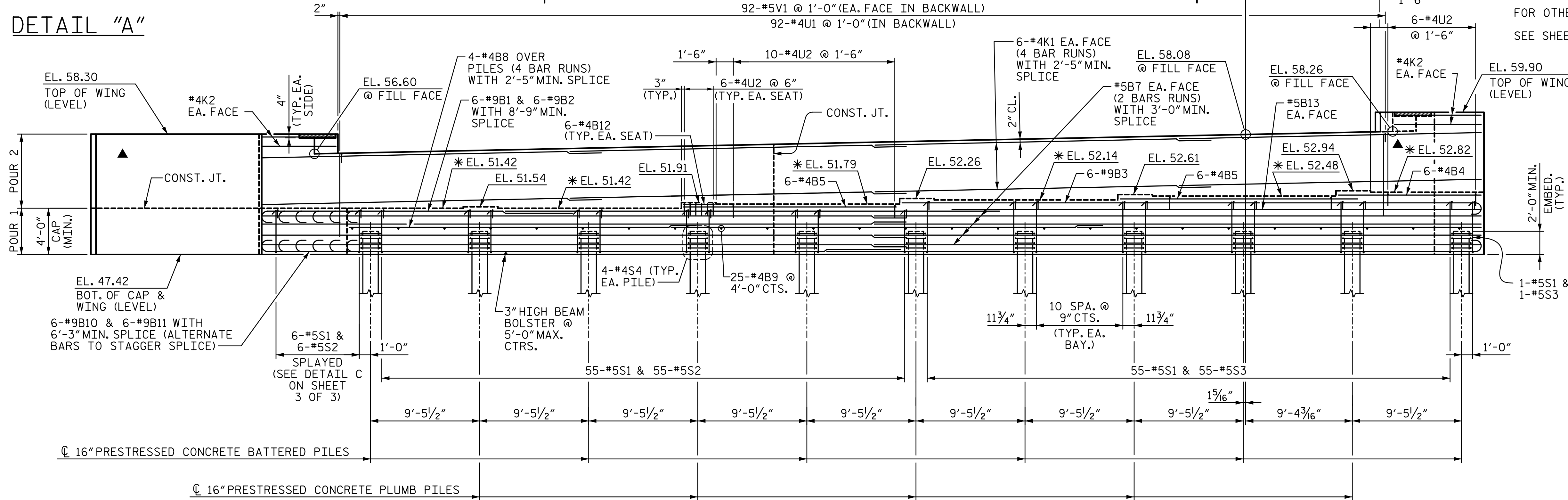


PLAN



DETAIL "A"

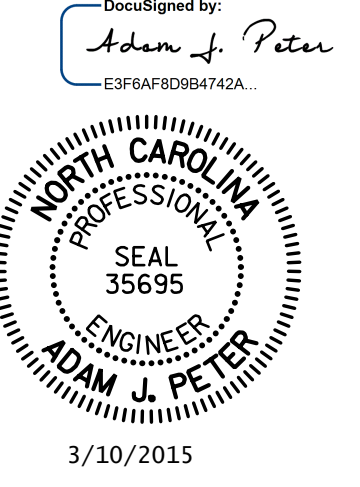
NOTES:
 STIRRUPS AND "U" BAR IN CAP MAY BE SHIFTED AS NECESSARY TO CLEAR ANCHOR BOLTS.
 BACKWALL SHALL BE PLACED BEFORE APPLYING THE EPOXY PROTECTIVE COATING.
 THE TOP SURFACE AREAS OF THE END BENT CAP SHALL BE CURED IN ACCORDANCE WITH THE STANDARD SPECIFICATIONS EXCEPT THAT THE MEMBRANE CURING COMPOUND METHOD SHALL NOT BE USED.
 CONCRETE IN THE HATCHED AREA OF THE BACKWALL SHALL BE POURED AFTER THE BARRIER RAIL IS CAST IF SLIP FORMING IS USED.
 THE TOP SURFACING OF THE CAP EXCEPT THE BRIDGE SEAT BUILDUPS SHALL BE SLOPED TRANSVERSELY FROM THE FILL FACE TO THE OUTSIDE FACE AT THE RATE OF 2%.
 FOR OTHER NOTES, SEE "FOUNDATION LAYOUT" SHEET.
 SEE SHEET 3 OF 3 FOR SECTION A-A AND B-B.



ELEVATION

(WING WALL PILE NOT SHOWN FOR CLARITY)

▲ REINFORCING IN WING NOT SHOWN FOR CLARITY. FOR DETAILS, SEE SHEET 2 OF 3.



PROJECT NO. **R-2514D**
JONES & CRAVEN COUNTY
 STATION: **526+71.12 -L-**
 = **16+08.07 -Y6-**
 SHEET 1 OF 3

STATE OF NORTH CAROLINA
 DEPARTMENT OF TRANSPORTATION
 RALEIGH
 SUBSTRUCTURE
END BENT 1
-LEFT LANE-

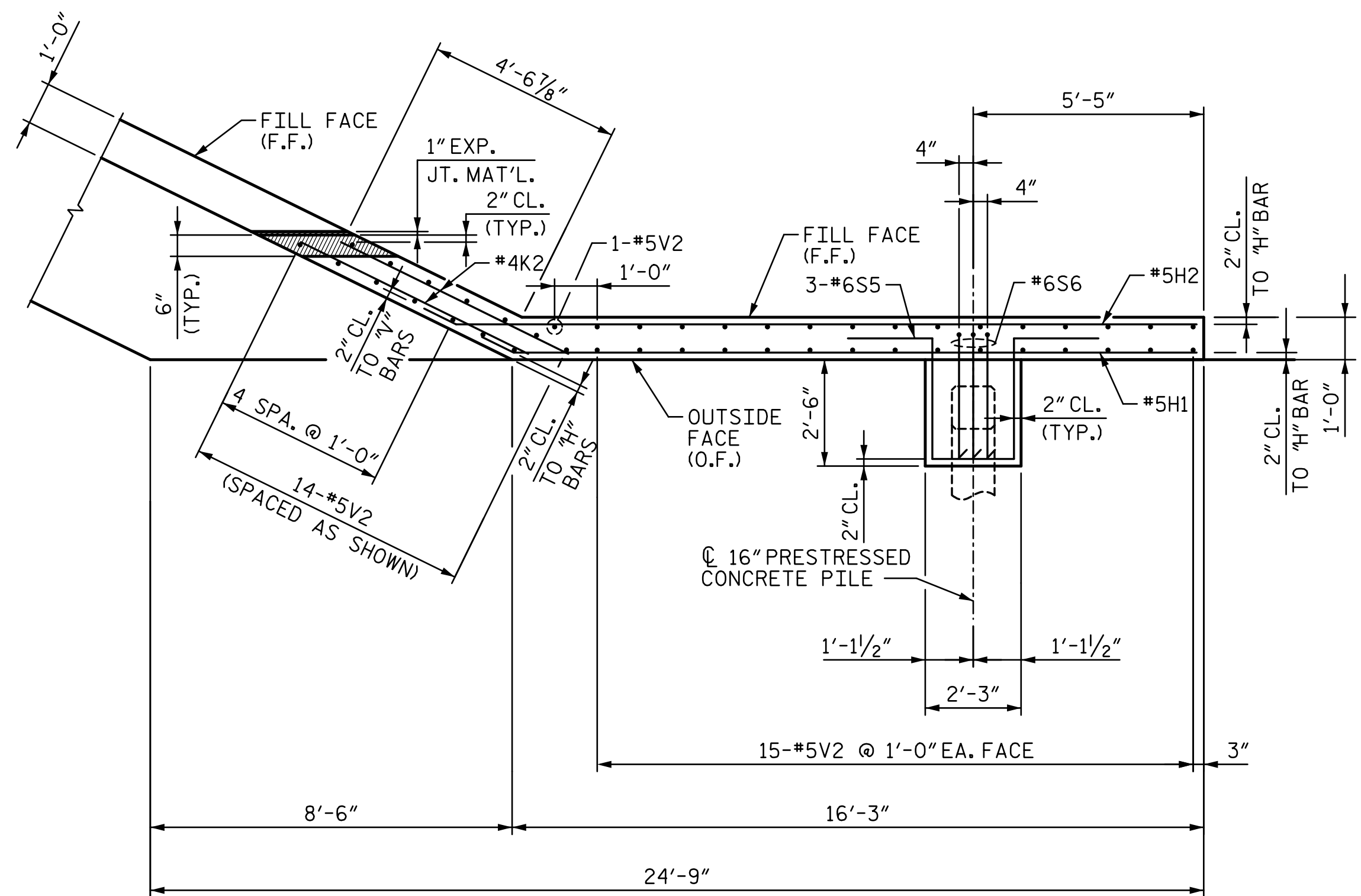
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| NO. | BY: | DATE: | NO. | BY: | DATE: |
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| 2 | | | 4 | | |

TOTAL SHEETS: 38

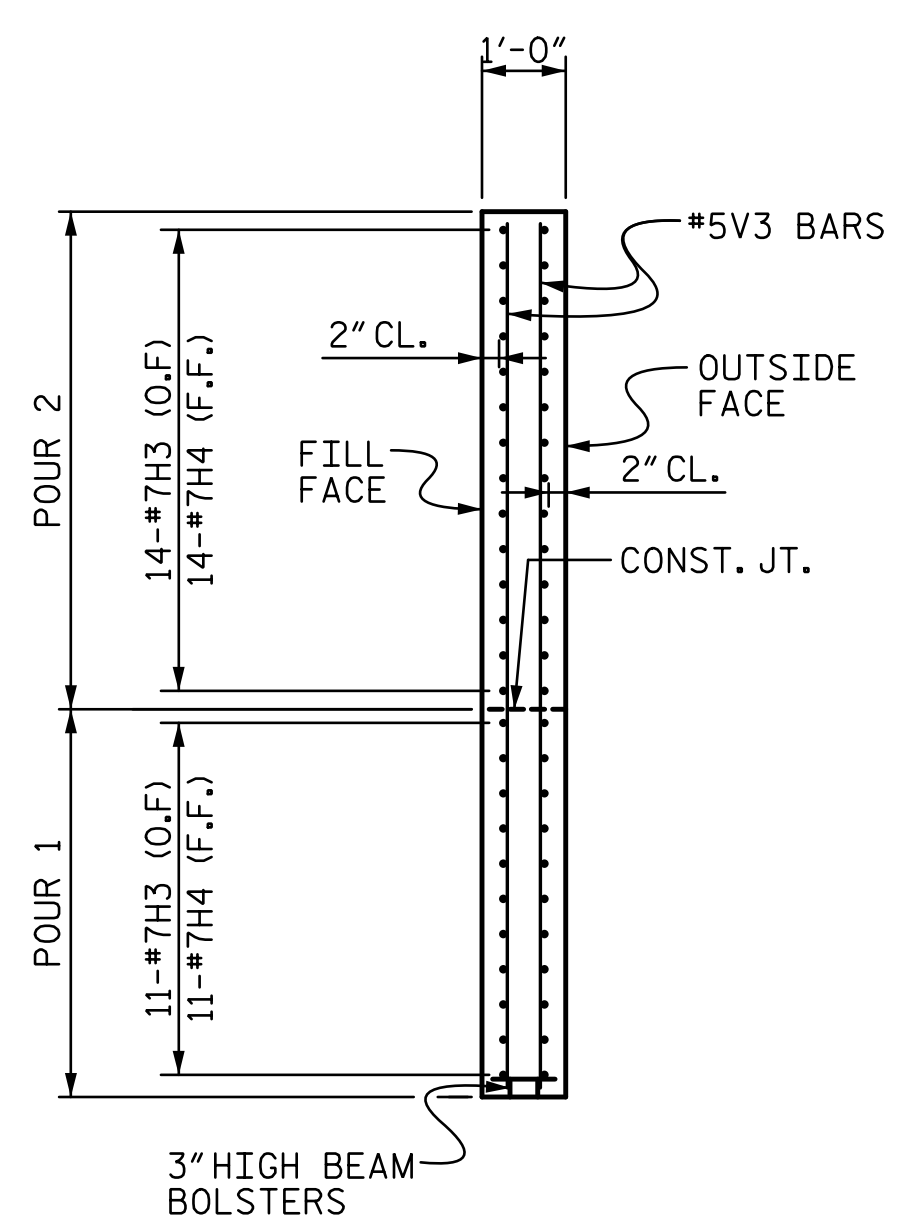
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 CHECKED BY: **PEK** DATE: **6-14**
 DESIGN ENGINEER OF RECORD: **P. KELLY** DATE: **6-14**

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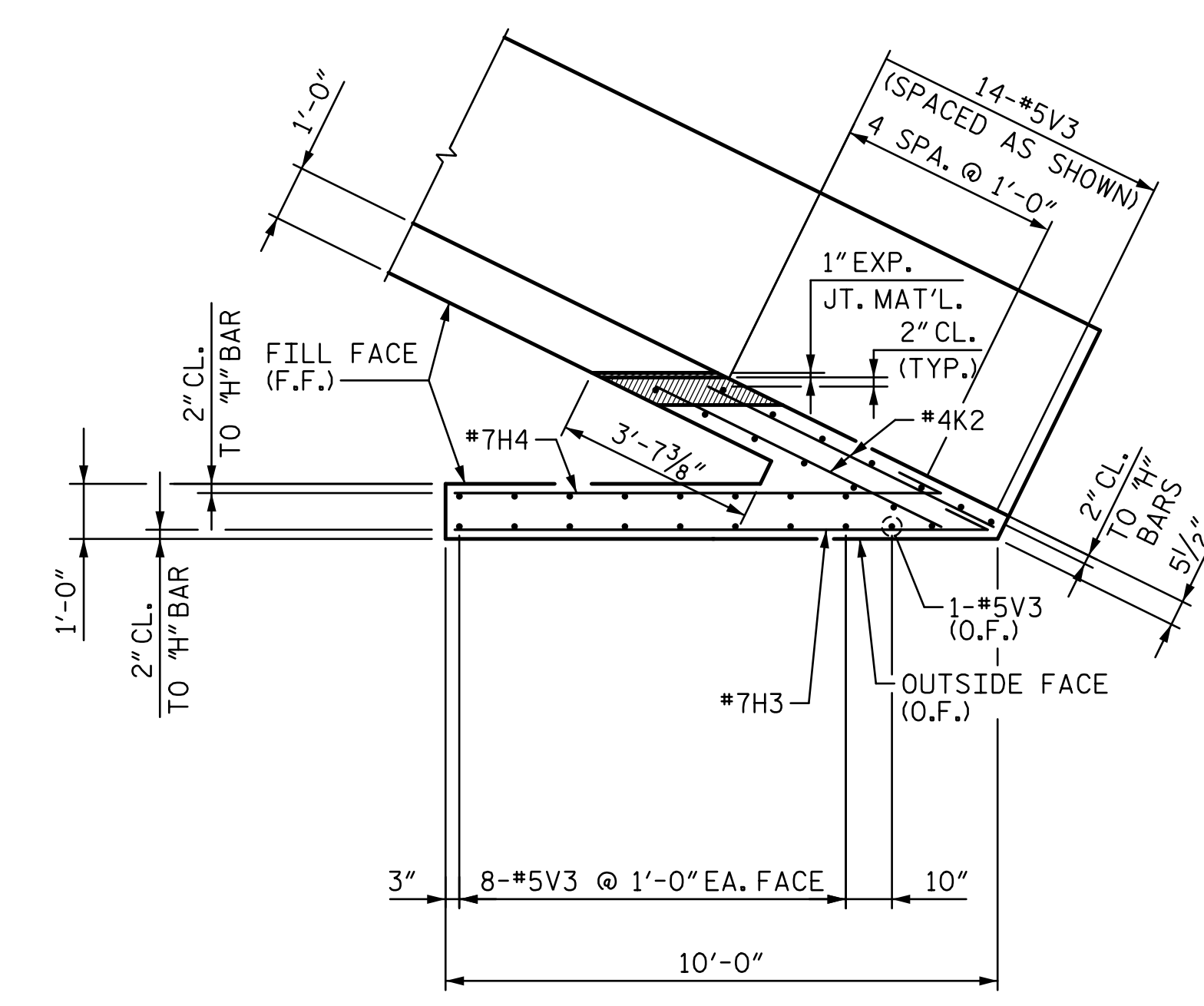
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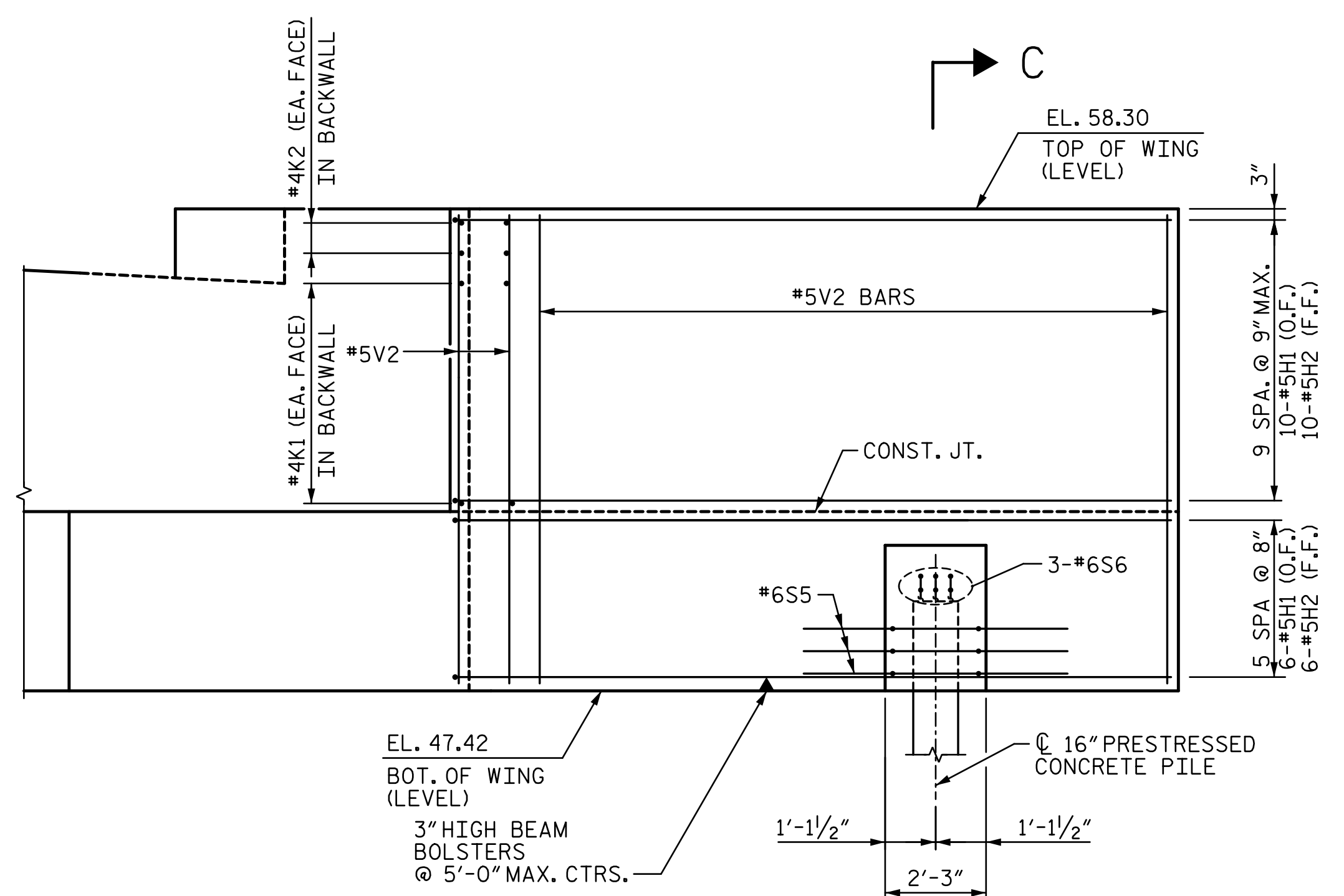
PLAN (W1)



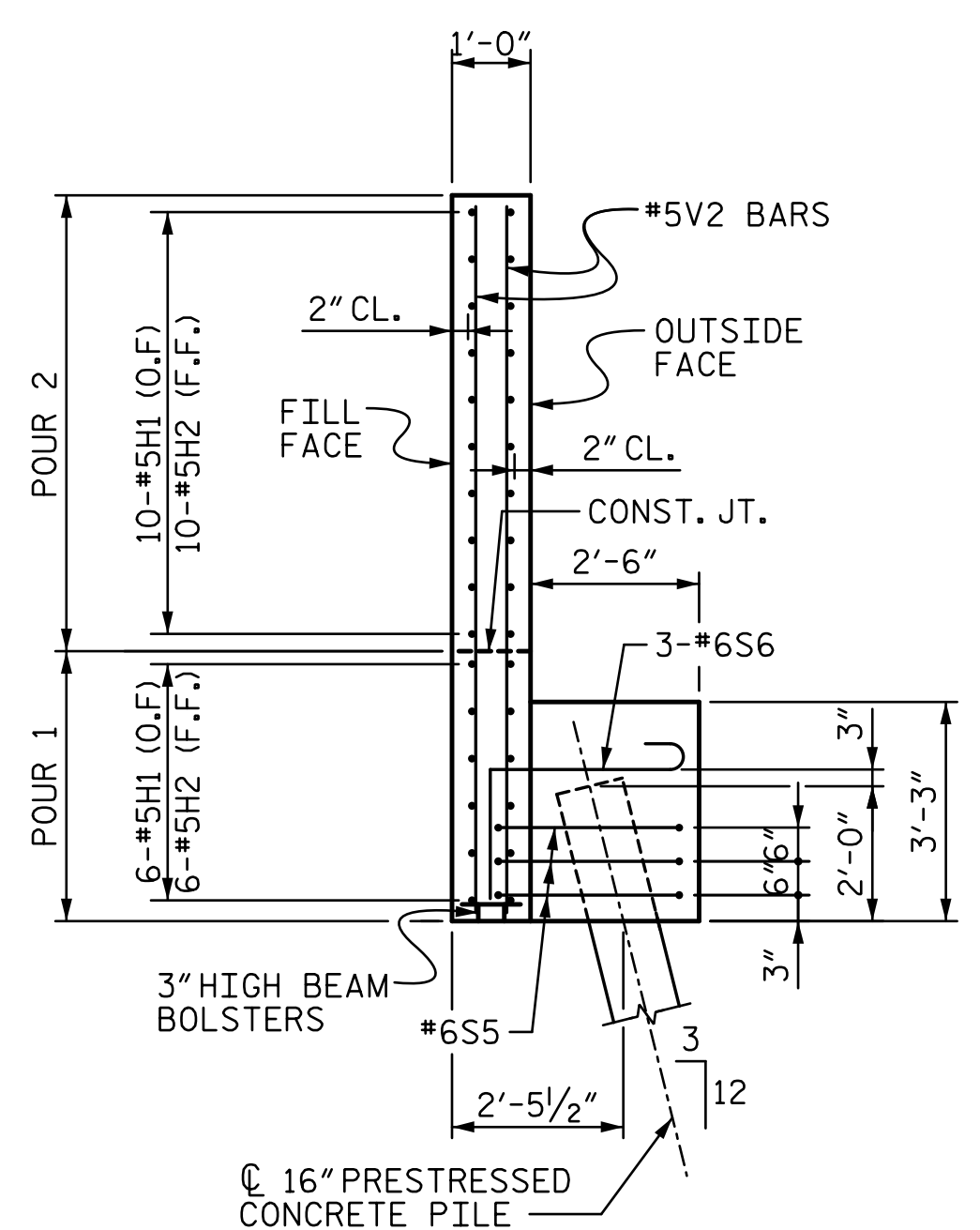
SECTION D-D



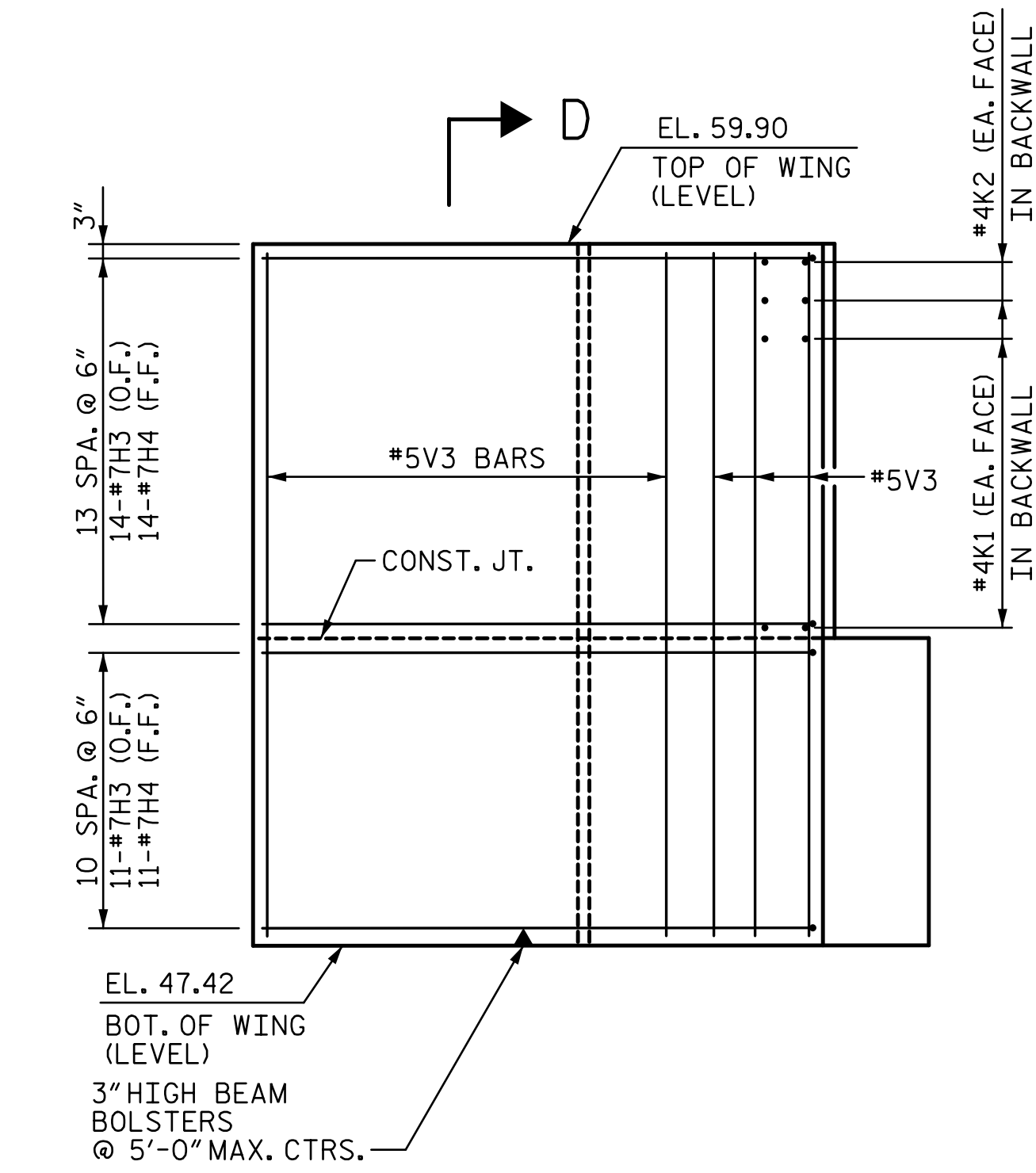
PLAN (W2)



ELEVATION (W1)



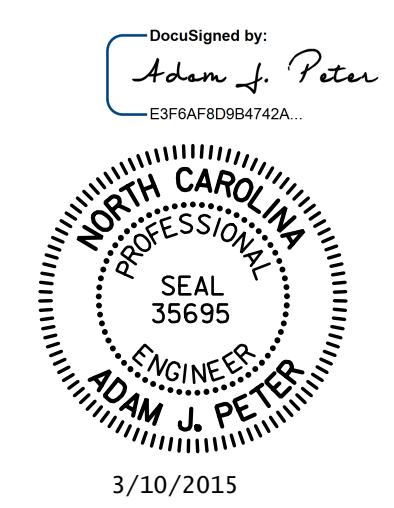
SECTION C-C



ELEVATION (W2)

PROJECT NO. R-2514D
JONES & CRAVEN COUNTY
 STATION: 526+71.12 -L-
 = 16+08.07 -Y6-

SHEET 2 OF 3
 STATE OF NORTH CAROLINA
 DEPARTMENT OF TRANSPORTATION
 RALEIGH
 SUBSTRUCTURE
 END BENT 1
 -LEFT LANE-



3/10/2015

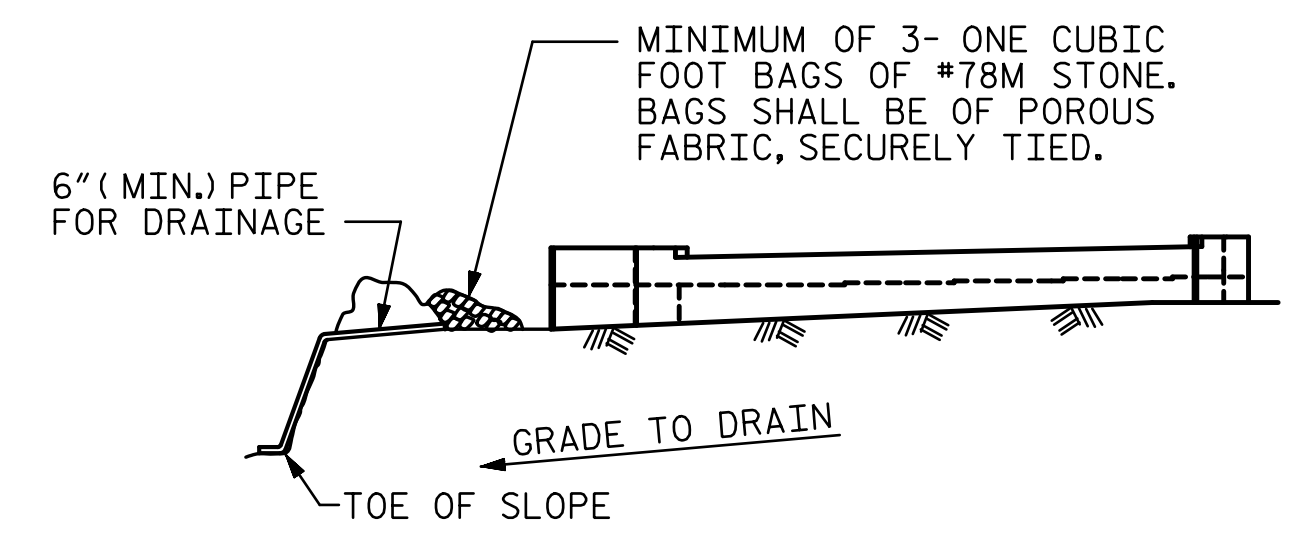
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 DESIGN ENGINEER OF RECORD: P. KELLY DATE: 6-14

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TOTAL SHEETS: 38

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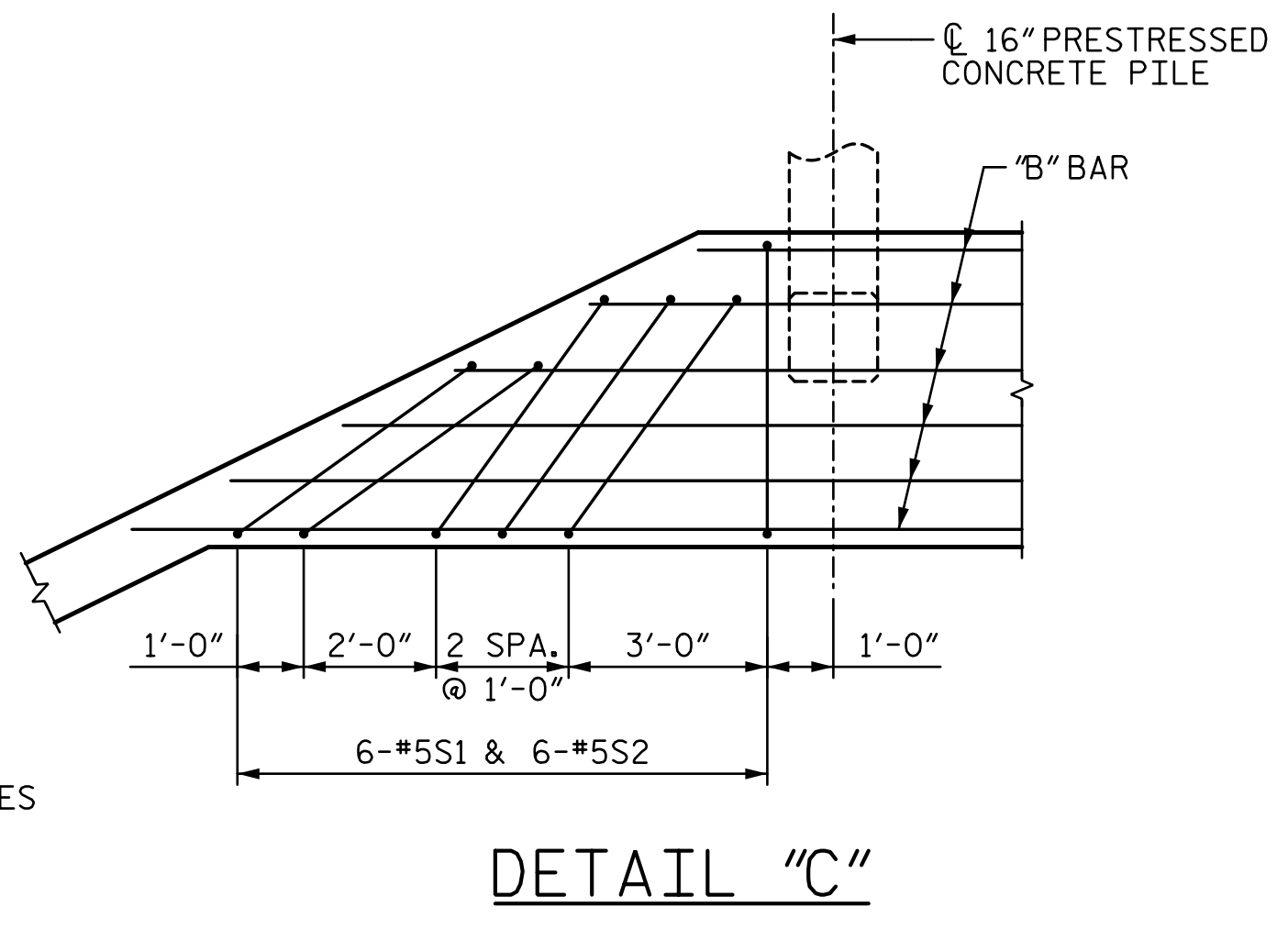
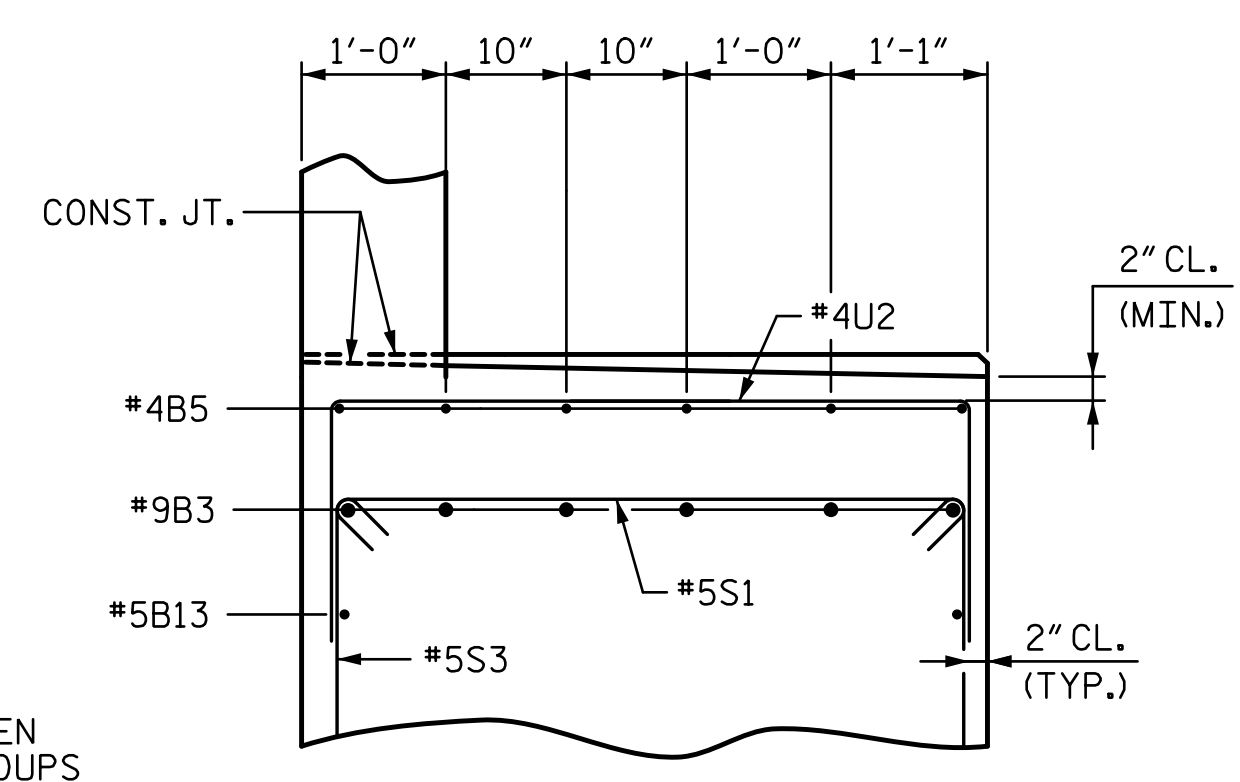
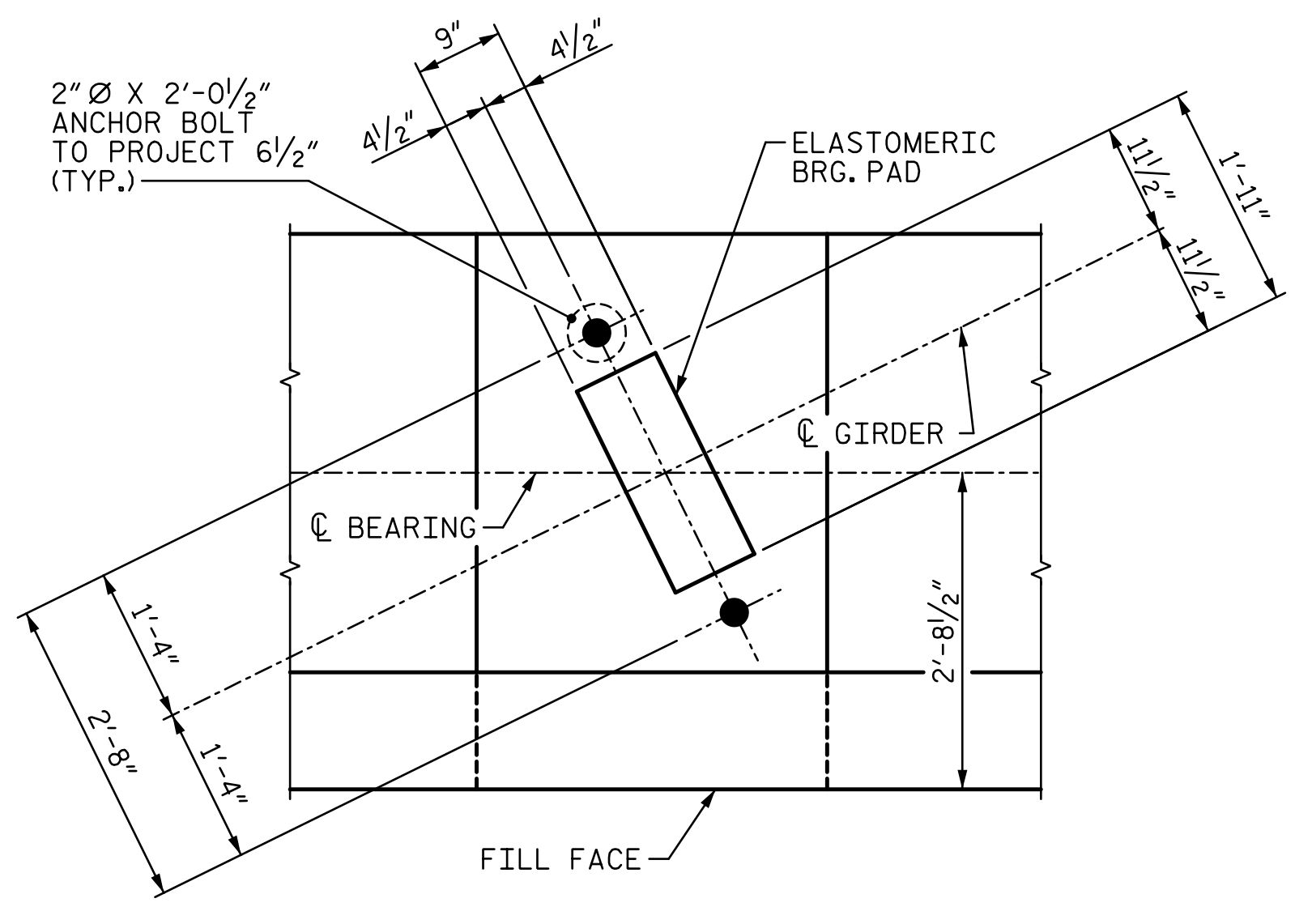
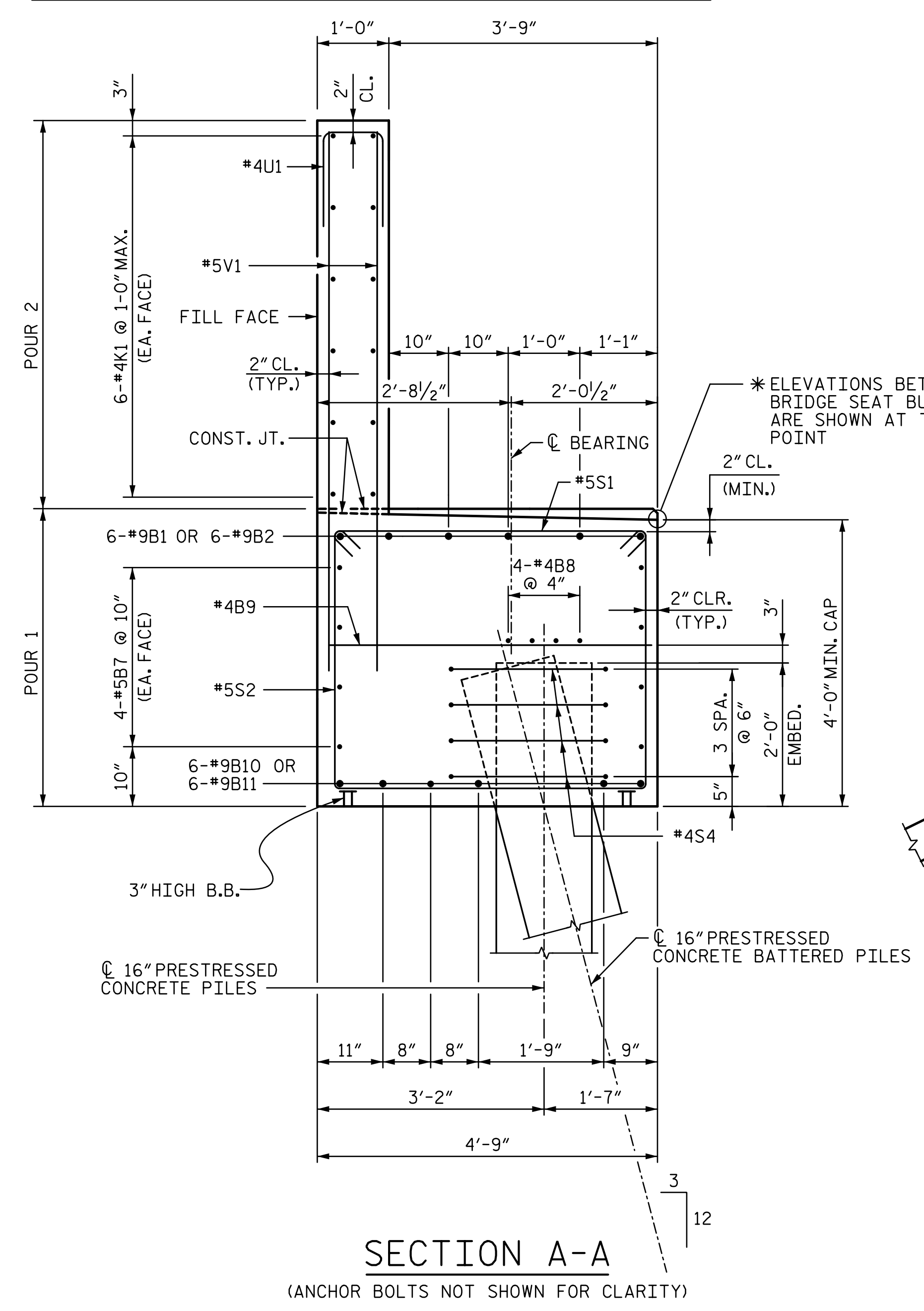


BAGGED STONE AND PIPE SHALL BE PLACED IMMEDIATELY AFTER COMPLETION OF END BENT EXCAVATION. PIPE MAY BE EITHER CONCRETE, CORRUGATED STEEL, CORRUGATED ALUMINUM ALLOY, OR CORRUGATED PLASTIC. PERFORATED PIPE WILL NOT BE ALLOWED.

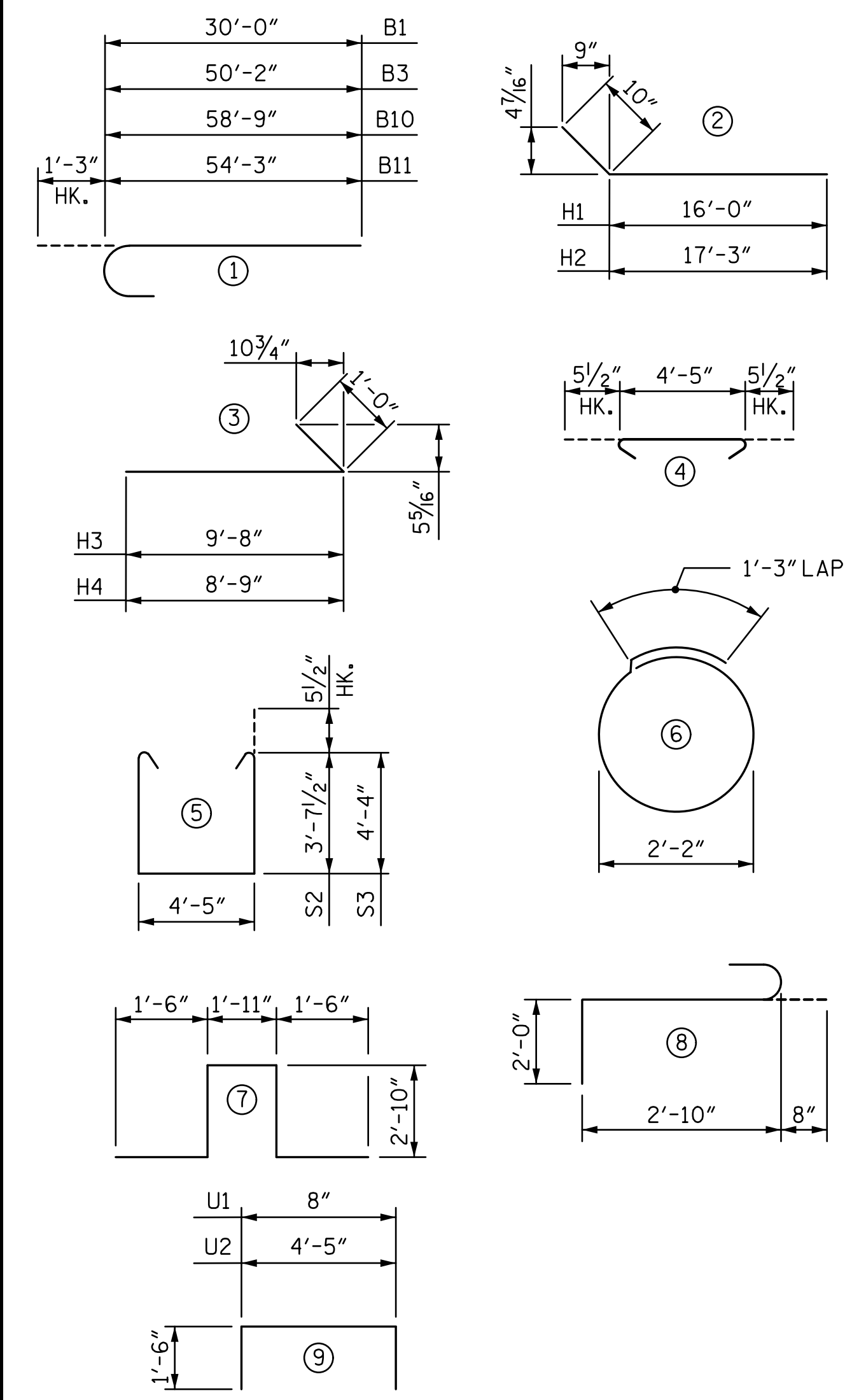
BAGGED STONE SHALL REMAIN IN PLACE UNTIL THE ENGINEER DIRECTS THAT IT BE REMOVED. THE CONTRACTOR SHALL REMOVE AND DISPOSE OF SILT ACCUMULATIONS AT BAGGED STONE WHEN SO DIRECTED BY THE ENGINEER. BAGS SHALL BE REMOVED AND REPLACED WHENEVER THE ENGINEER DETERMINES THAT THEY HAVE DETERIORATED AND LOST THEIR EFFECTIVENESS.

NO SEPARATE PAYMENT WILL BE MADE FOR THIS WORK AND THE ENTIRE COST OF THIS WORK SHALL BE INCLUDED IN THE UNIT CONTRACT PRICE BID FOR THE SEVERAL PAY ITEMS.

TEMPORARY DRAINAGE AT END BENT



BAR TYPES



QUANTITIES

| | | END BENT 1 |
|--------------------------------|-------------|------------|
| REINFORCING STEEL | LBS. | 14,814 |
| CLASS A CONCRETE | | |
| POUR 1 (CAP & LOWER WING) | : CU. YARDS | 86.3 |
| POUR 2 (BACKWALL & UPPER WING) | : CU. YARDS | 28.1 |
| TOTAL : CU. YARDS | | 114.4 |
| 16" PRESTRESSED CONCRETE PILES | (NO.) | 12 |
| | LIN. FEET | 720.0 |
| PILE REDRIVES | EA. | 6 |

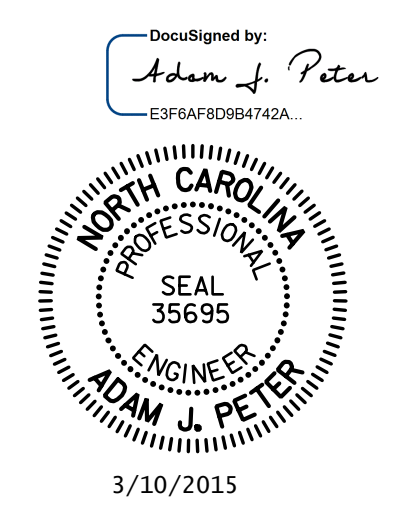
BILL OF REINFORCING

| BAR | NO. | SIZE | TYPE | LENGTH | WEIGHT |
|-----|-----|------|------|---------|--------|
| B1 | 6 | #9 | ① | 31'-3" | 638 |
| B2 | 6 | #9 | STR | 44'-5" | 906 |
| B3 | 6 | #9 | ① | 51'-5" | 1,049 |
| B4 | 6 | #4 | STR | 12'-4" | 49 |
| B5 | 12 | #4 | STR | 21'-6" | 172 |
| B7 | 16 | #5 | STR | 54'-9" | 914 |
| B8 | 16 | #4 | STR | 27'-2" | 290 |
| B9 | 25 | #4 | STR | 4'-5" | 74 |
| B10 | 6 | #9 | ① | 60'-0" | 1,224 |
| B11 | 6 | #9 | ① | 55'-6" | 1,132 |
| B12 | 30 | #4 | STR | 2'-8" | 53 |
| B13 | 2 | #5 | STR | 45'-0" | 94 |
| | | | | | |
| H1 | 16 | #5 | ② | 16'-10" | 281 |
| H2 | 16 | #5 | ② | 18'-1" | 302 |
| H3 | 25 | #7 | ③ | 10'-8" | 545 |
| H4 | 25 | #7 | ③ | 9'-9" | 498 |
| | | | | | |
| K1 | 48 | #4 | STR | 28'-9" | 922 |
| K2 | 8 | #4 | STR | 5'-10" | 31 |
| | | | | | |
| S1 | 117 | #5 | ④ | 5'-4" | 651 |
| S2 | 61 | #5 | ⑤ | 12'-7" | 801 |
| S3 | 56 | #5 | ⑤ | 14'-0" | 818 |
| S4 | 44 | #4 | ⑥ | 8'-1" | 238 |
| S5 | 3 | #6 | ⑦ | 10'-7" | 48 |
| S6 | 3 | #6 | ⑧ | 5'-6" | 25 |
| | | | | | |
| U1 | 92 | #4 | ⑨ | 3'-8" | 225 |
| U2 | 56 | #4 | ⑨ | 7'-5" | 277 |
| | | | | | |
| V1 | 184 | #5 | STR | 8'-9" | 1,679 |
| V2 | 45 | #5 | STR | 10'-5" | 489 |
| V3 | 31 | #5 | STR | 12'-0" | 388 |

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DRAWN BY : **VMW** DATE : **6-14** DESIGN ENGINEER OF RECORD : **P. KELLY** DATE : **6-14**

CHECKED BY : **PEK** DATE : **6-14**



PROJECT NO. **R-2514D**

JONES & CRAVEN COUNTY

STATION: **526+71.12 -L-**
= 16+08.07 -Y6-

SHEET 3 OF 3

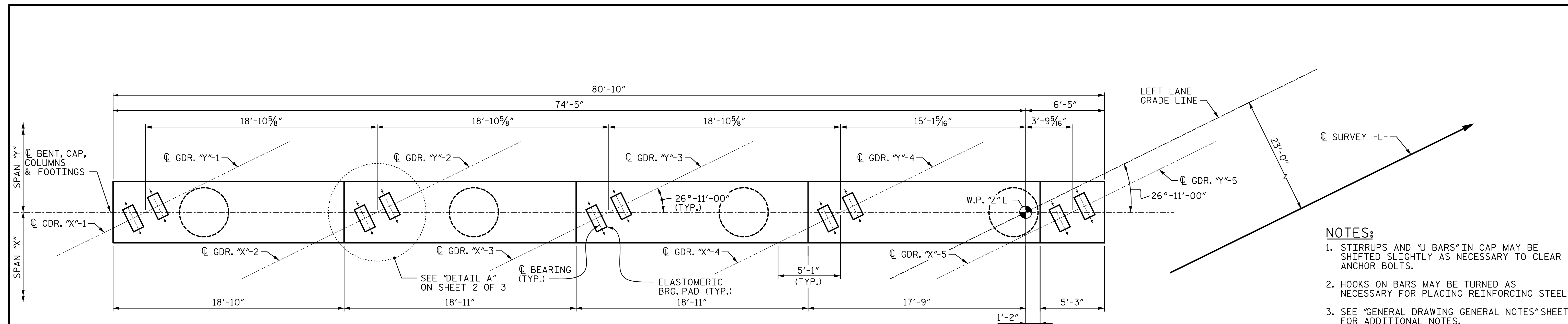
STATE OF NORTH CAROLINA
DEPARTMENT OF TRANSPORTATION
RALEIGH

SUBSTRUCTURE
END BENT 1

-LEFT LANE-

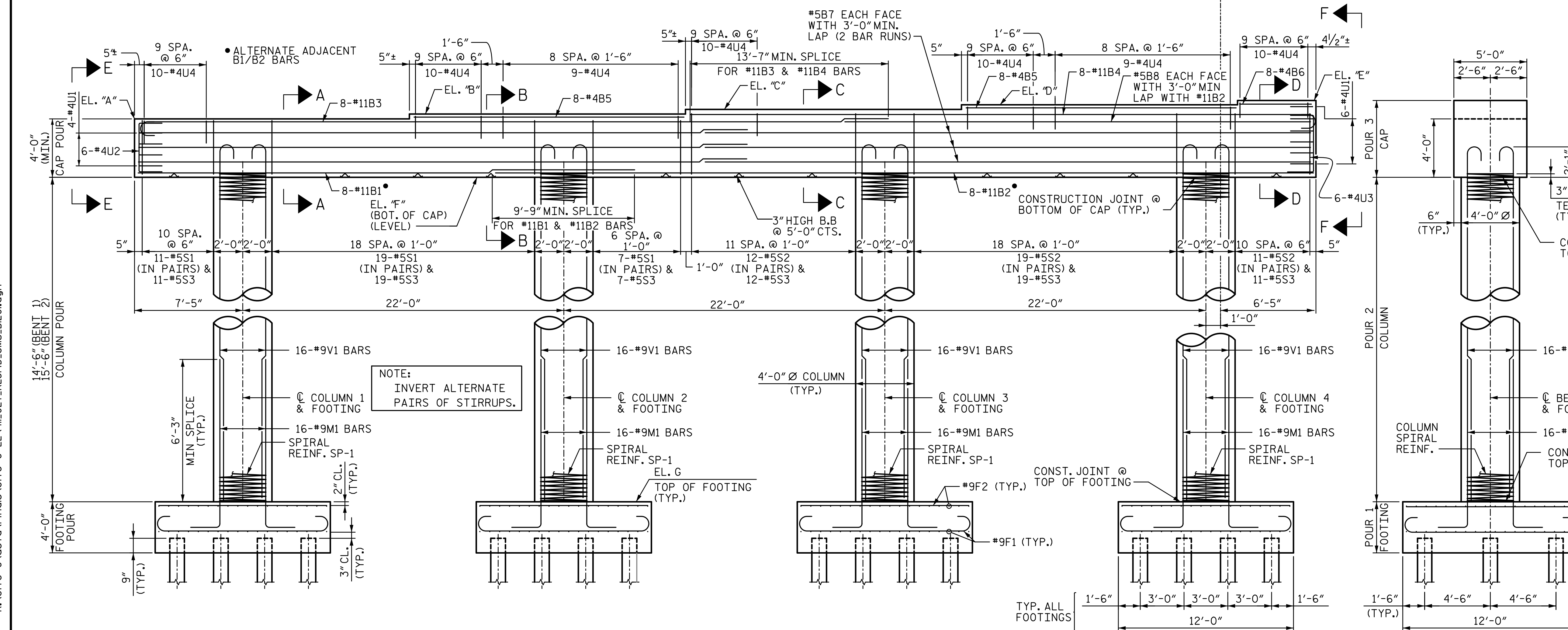
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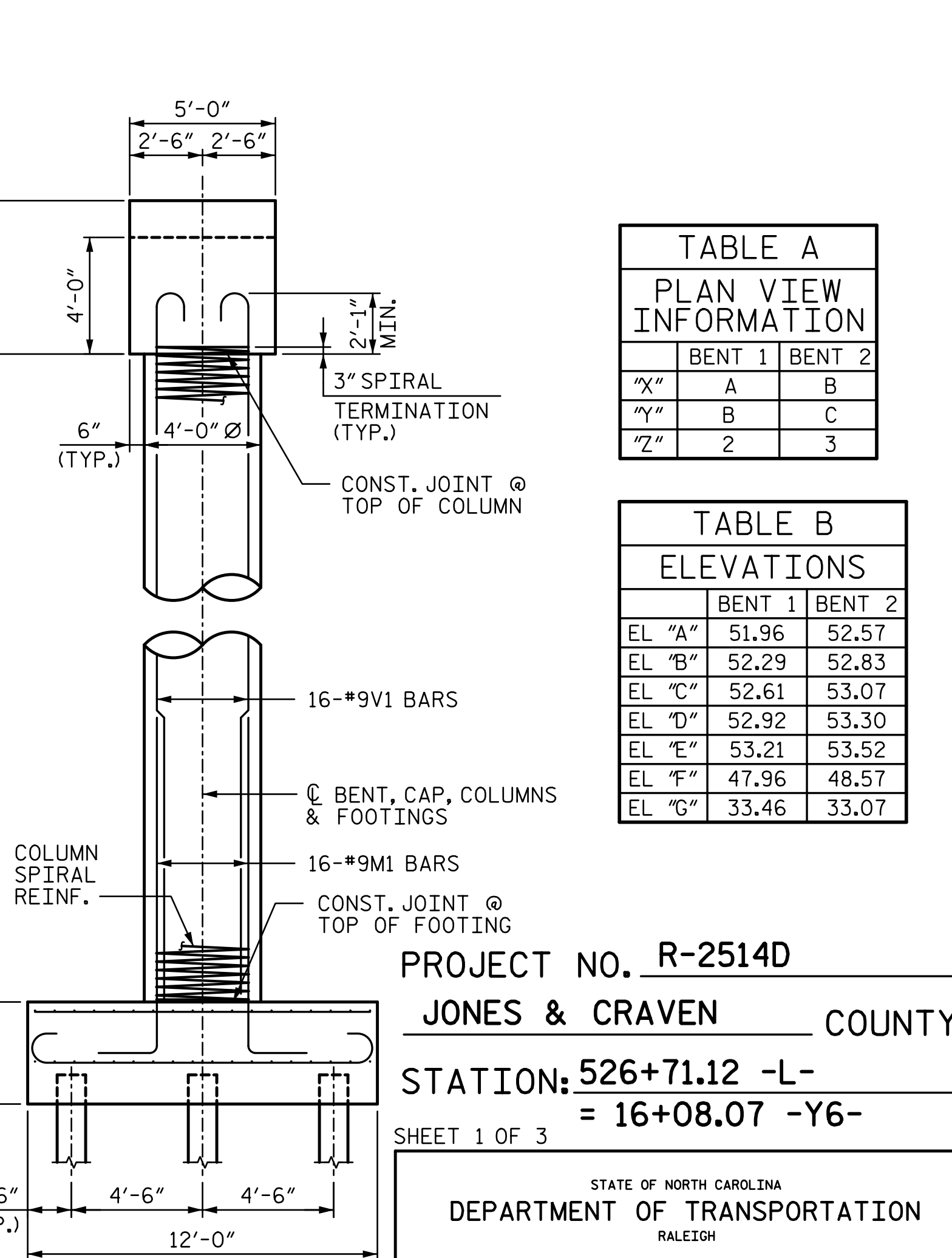


PLAN

- NOTES:**
1. STIRRUPS AND "U BARS" IN CAP MAY BE SHIFTED SLIGHTLY AS NECESSARY TO CLEAR ANCHOR BOLTS.
 2. HOOKS ON BARS MAY BE TURNED AS NECESSARY FOR PLACING REINFORCING STEEL.
 3. SEE "GENERAL DRAWING GENERAL NOTES" SHEET FOR ADDITIONAL NOTES.
 4. SEE SHEET 2 OF 3 FOR SECTIONS CALLED OUT ON ELEVATION VIEW AND DETAIL A.



ELEVATION



END VIEW

TABLE A
PLAN VIEW INFORMATION

| | BENT 1 | BENT 2 |
|-----|--------|--------|
| "X" | A | B |
| "Y" | B | C |
| "Z" | 2 | 3 |

TABLE B
ELEVATIONS

| | BENT 1 | BENT 2 |
|--------|--------|--------|
| EL "A" | 51.96 | 52.57 |
| EL "B" | 52.29 | 52.83 |
| EL "C" | 52.61 | 53.07 |
| EL "D" | 52.92 | 53.30 |
| EL "E" | 53.21 | 53.52 |
| EL "F" | 47.96 | 48.57 |
| EL "G" | 33.46 | 33.07 |

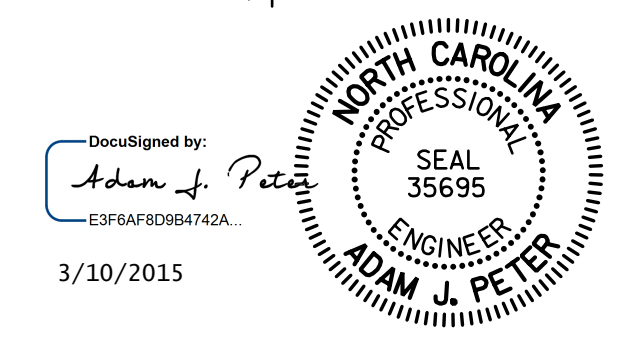
PROJECT NO. **R-2514D**
JONES & CRAVEN COUNTY
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SHEET 1 OF 3
 STATE OF NORTH CAROLINA
 DEPARTMENT OF TRANSPORTATION
 RALEIGH
 SUBSTRUCTURE
BENTS 1 & 2
PLAN & ELEVATION
-LEFT LANE-

REVISIONS

| NO. | BY: | DATE: | NO. | BY: | DATE: |
|-----|-----|-------|-----|-----|-------|
| 1 | | | 3 | | |
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SHEET NO. S11-27
 TOTAL SHEETS 38

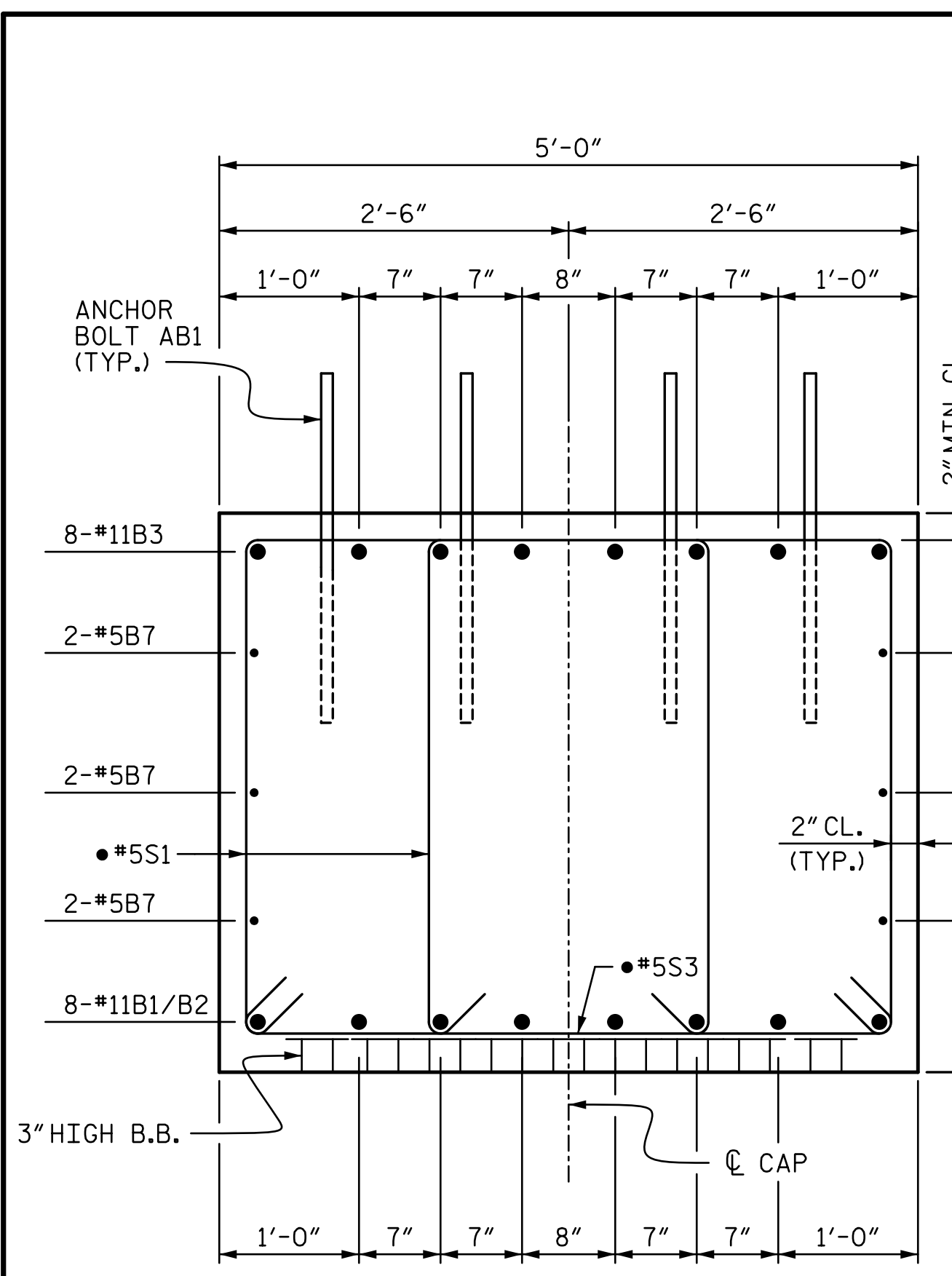


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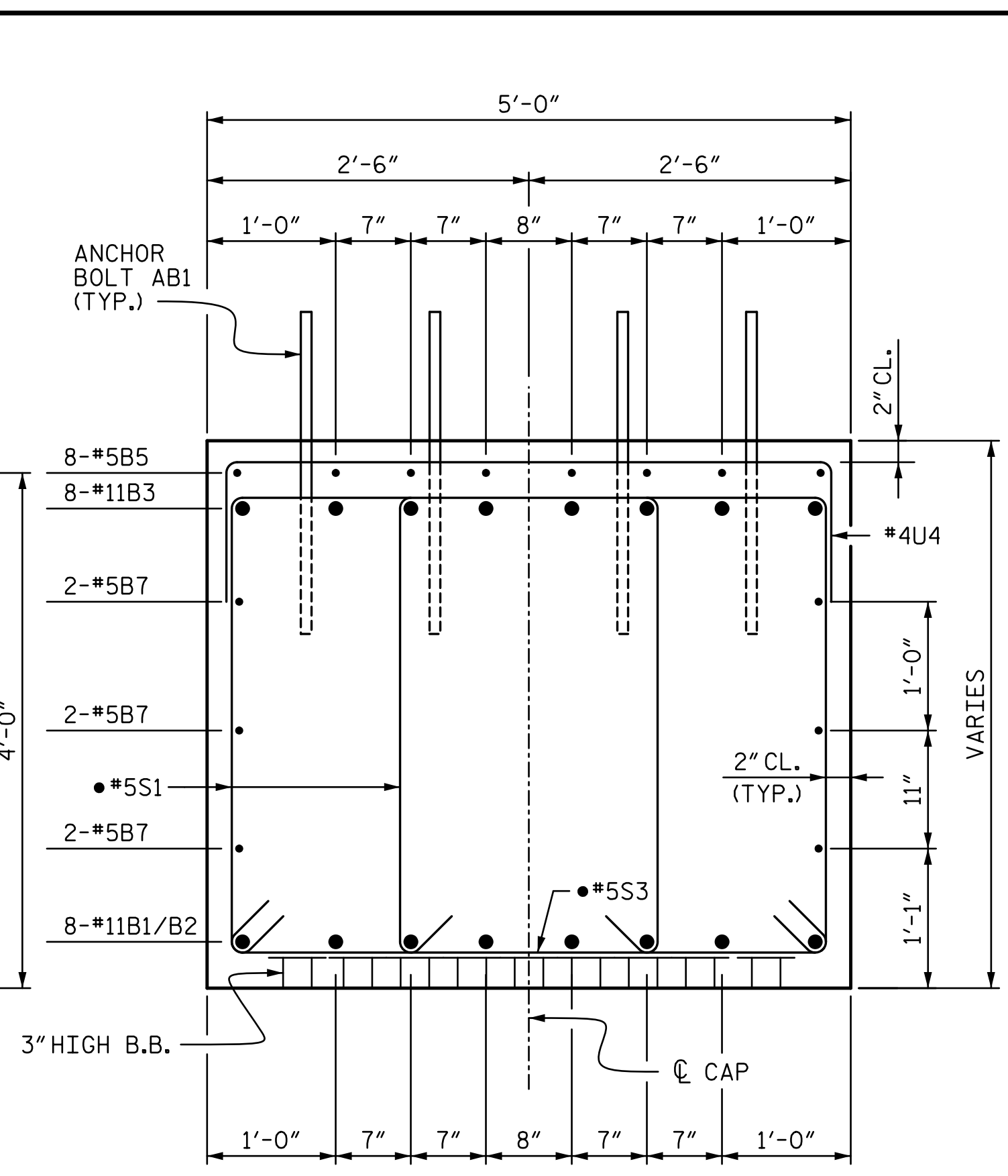
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 CHECKED BY: **TJT** DATE: **6-14**
 DESIGN ENGINEER OF RECORD: **T. TOWNSEND** DATE: **6-14**

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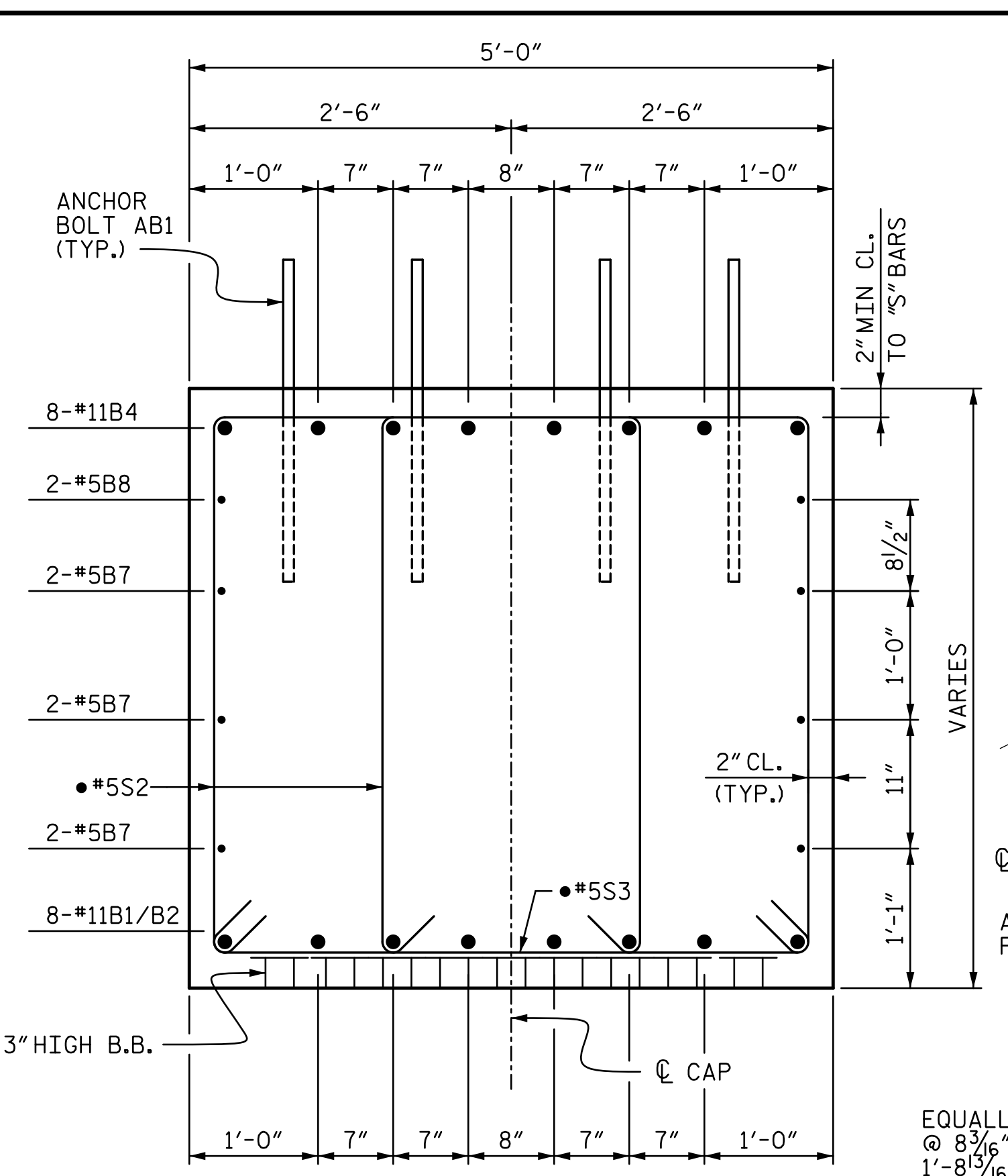
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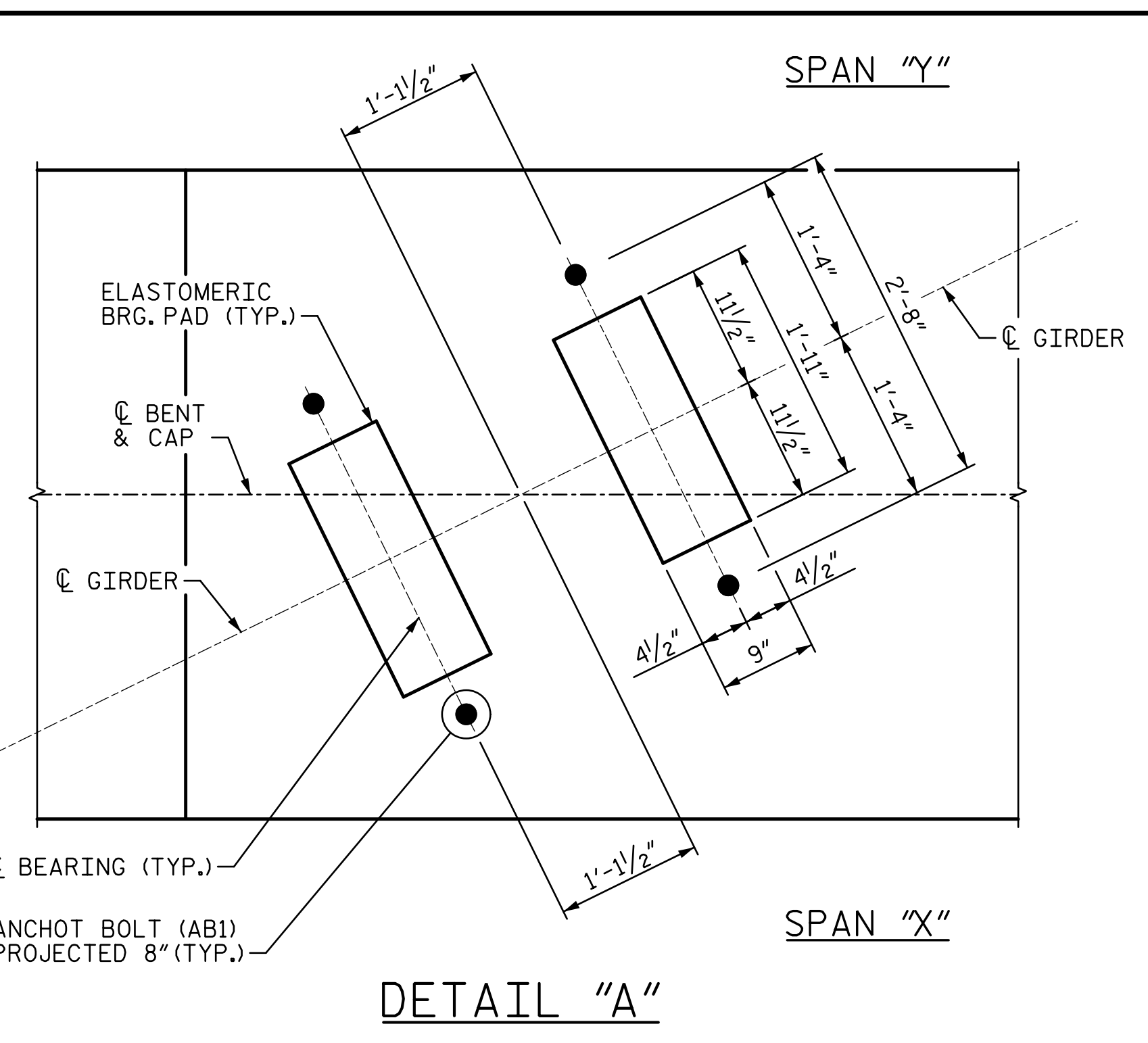
SECTION A-A



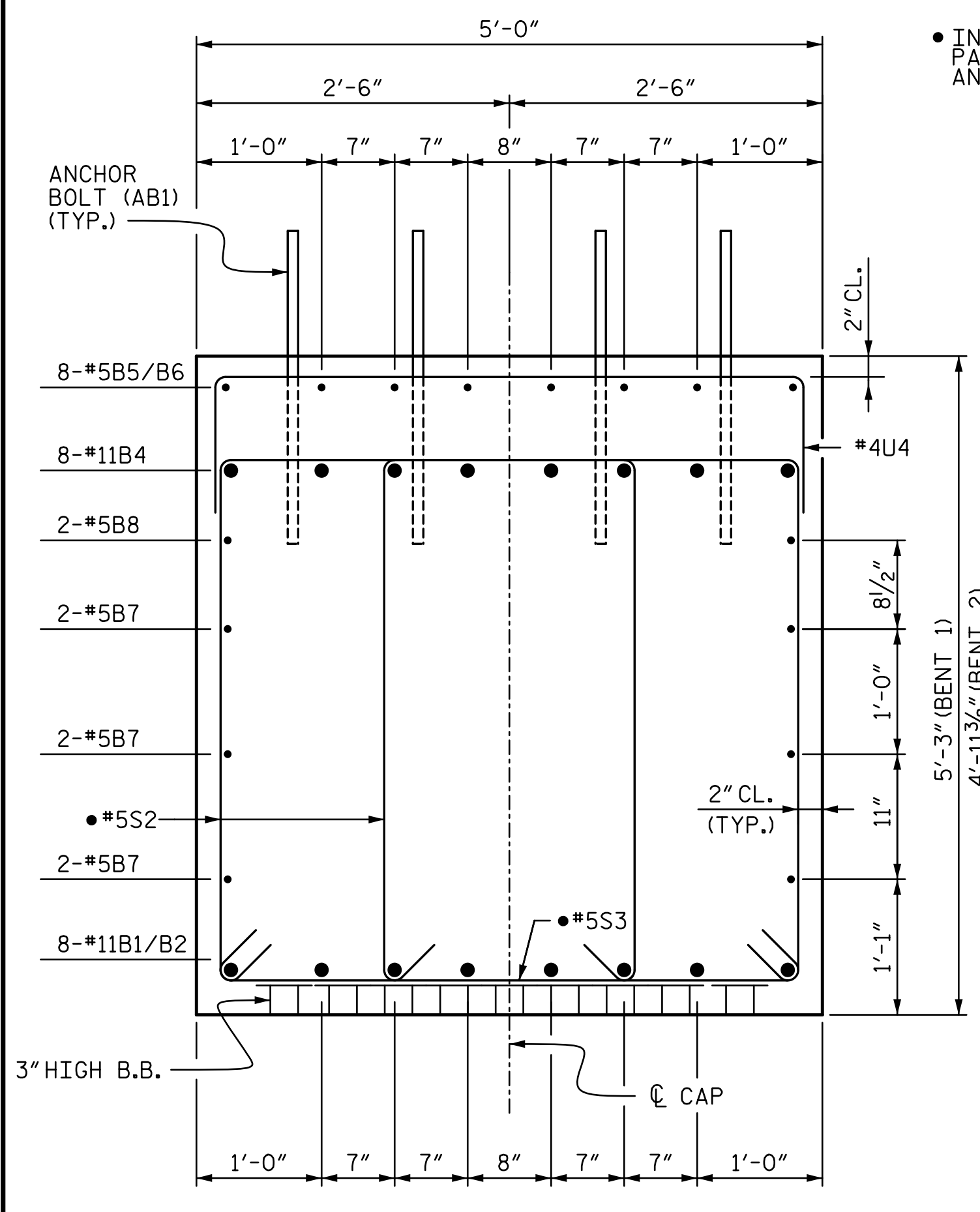
SECTION B-B



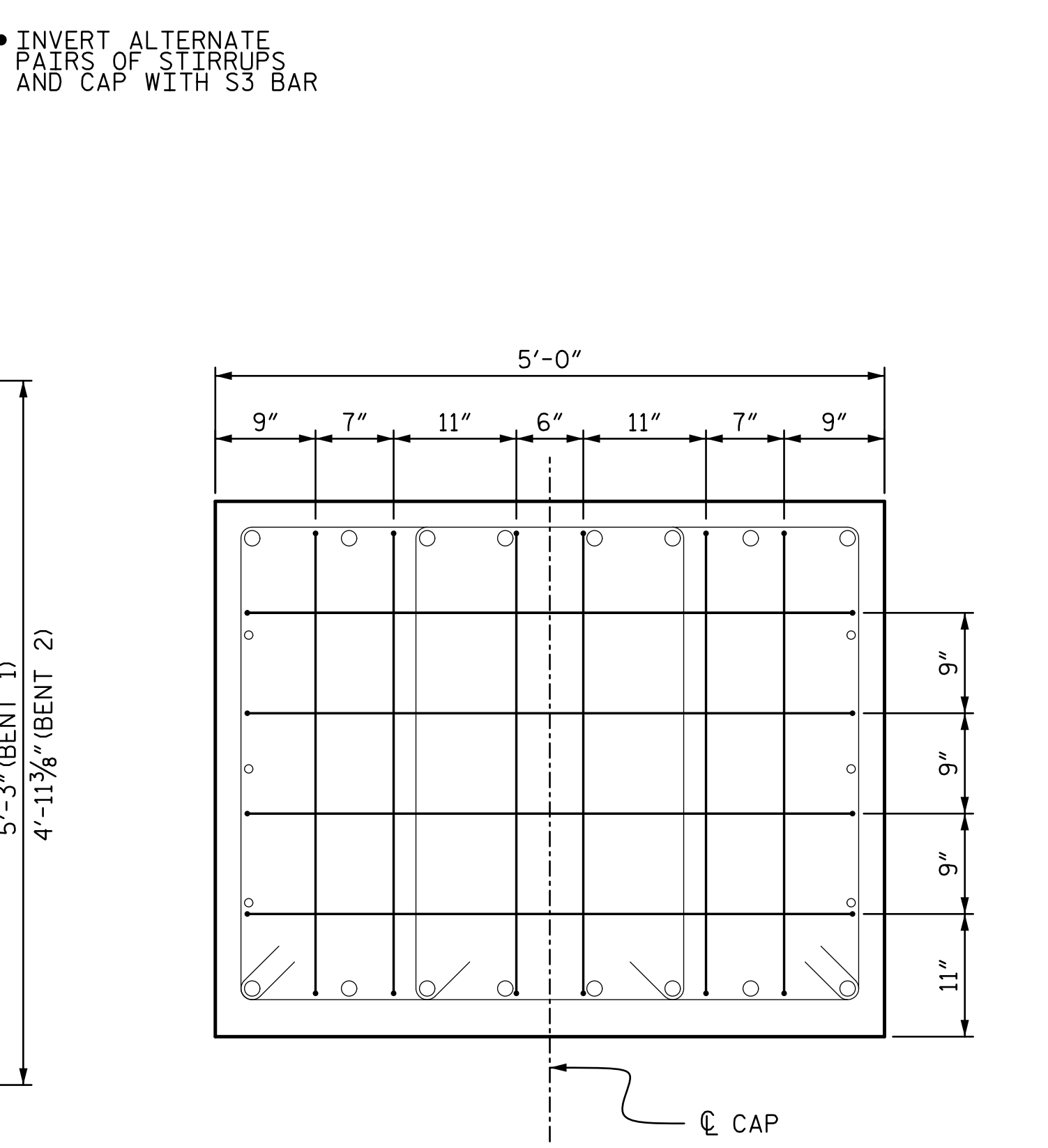
SECTION C-C



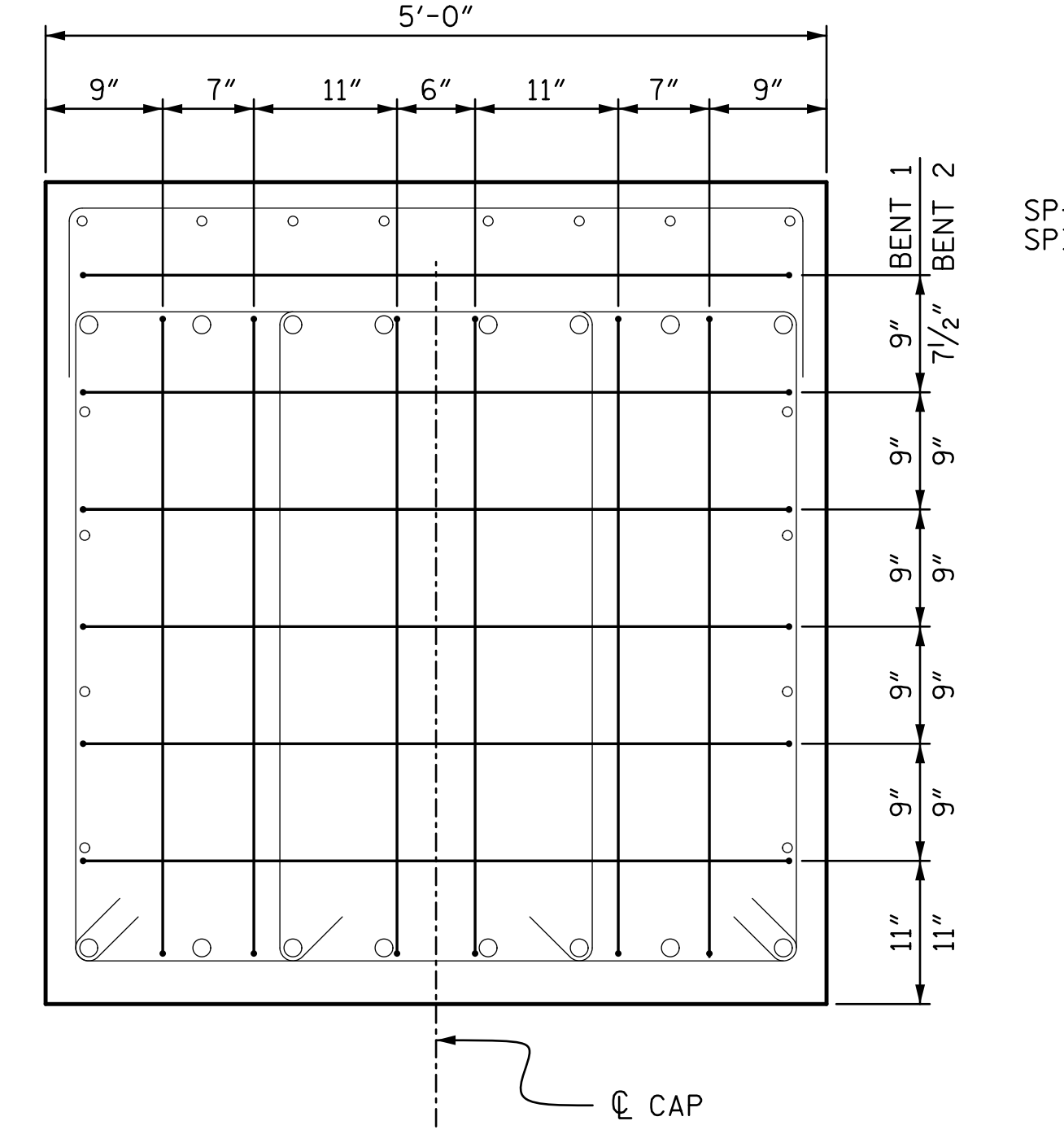
DETAIL "A"



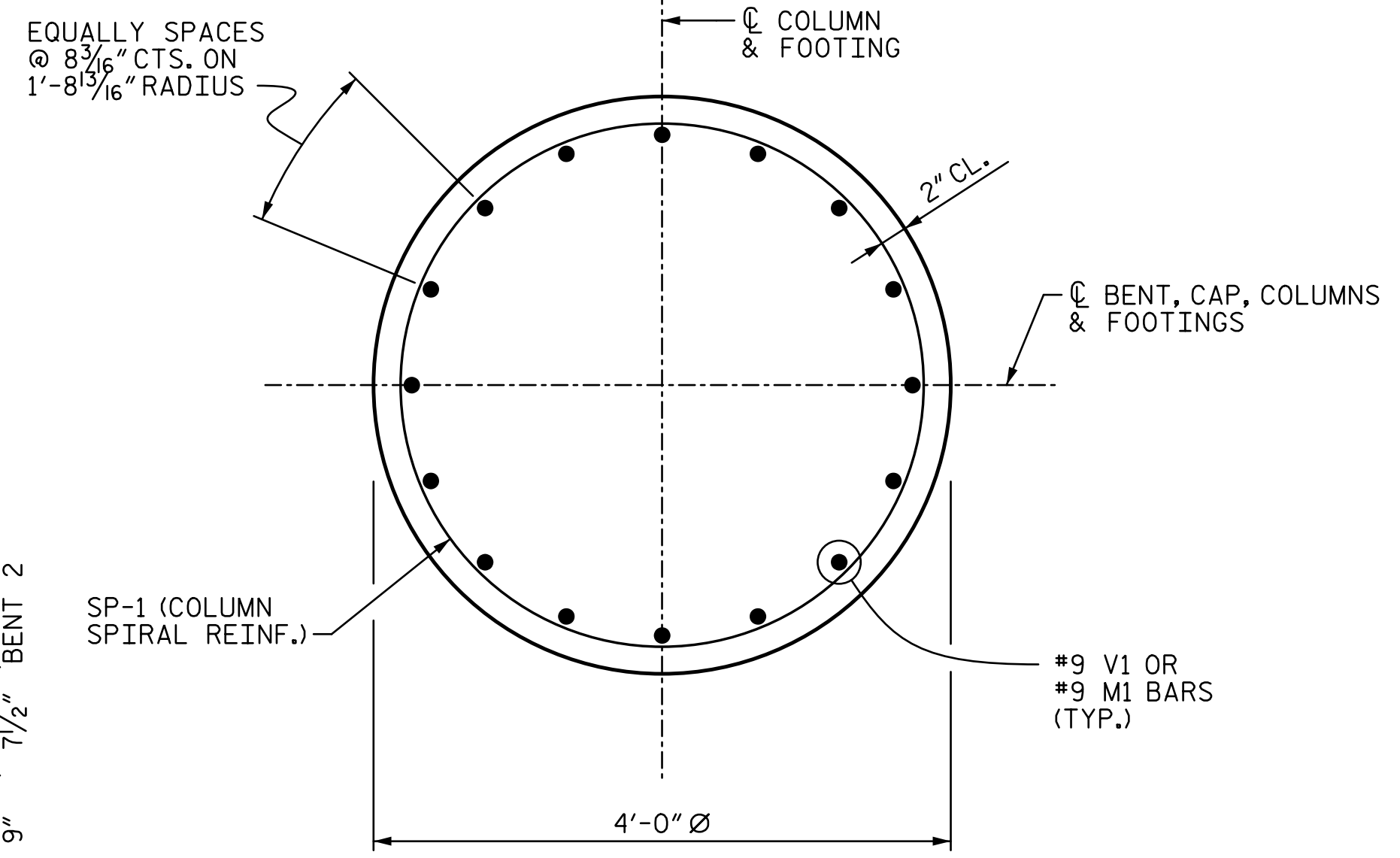
SECTION D-D



VIEW E-E



VIEW F-F



TYPICAL SECTION THROUGH COLUMN

NOTE:
1. FOR "AB1" ANCHOR BOLTS, SEE "ELASTOMERIC BEARING DETAILS" SHEET.

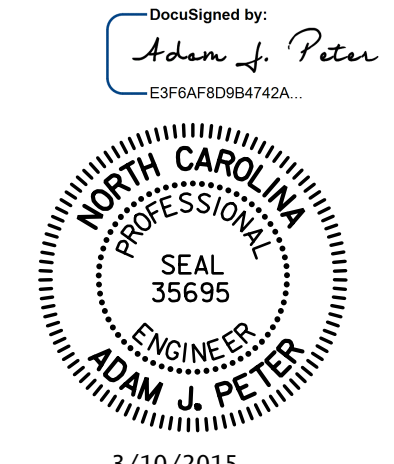
PROJECT NO. R-2514D
JONES & CRAVEN COUNTY
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SHEET 2 OF 3

STATE OF NORTH CAROLINA
 DEPARTMENT OF TRANSPORTATION
 RALEIGH

SUBSTRUCTURE
BENTS 1 & 2
 DETAILS

-LEFT LANE-



3/10/2015

DRAWN BY: ACA DATE: 5-14
 CHECKED BY: TJT DATE: 6-14

DESIGN ENGINEER OF RECORD: T. TOWNSEND DATE: 6-14

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| QUANTITIES | | | | |
|---------------------------------------|----------|--------|--------|--|
| | | BENT 1 | BENT 2 | |
| REINFORCING STEEL | LBS. | 29,548 | 29,743 | |
| SPIRAL REINFORCING STEEL | LBS. | 1,887 | 2,009 | |
| CLASS A CONCRETE : | | | | |
| POUR 1 - FOOTINGS | CU. YDS. | 85.4 | 85.4 | |
| POUR 2 - COLUMNS | CU. YDS. | 27.0 | 28.9 | |
| POUR 3 - CAP | CU. YDS. | 67.9 | 66.0 | |
| TOTAL | CU. YDS. | 180.3 | 180.3 | |
| 12" SQUARE PRESTRESSED CONCRETE PILES | | | | |
| NUMBER | NO. | 40 | 40 | |
| LENGTH | FT. | 1,400 | 1,600 | |
| PILE REDRIVES | EA. | 10 | 10 | |

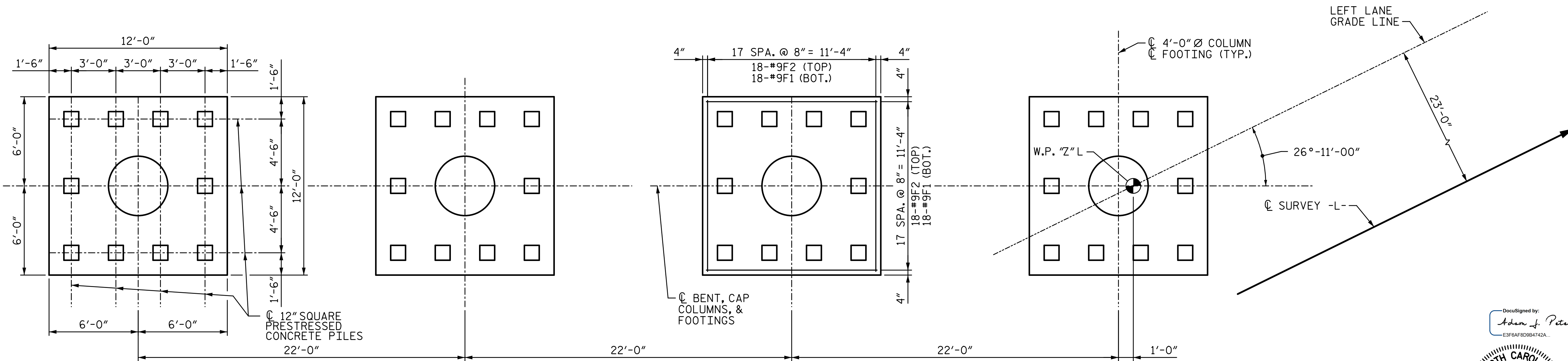
BAR TYPES

BILL OF MATERIAL FOR ONE BENT (2 REQUIRED)

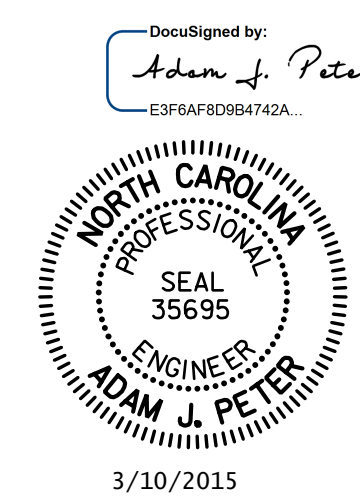
| BAR | NO. | SIZE | TYPE | LENGTH | WEIGHT |
|------|-----|------|------|----------|--------|
| B1 | 8 | #11 | STR. | 34'-2" | 1,452 |
| B2 | 8 | #11 | STR. | 56'-2" | 1,537 |
| B3 | 8 | #11 | (1) | 53'-0" | 2,253 |
| B4 | 8 | #11 | (1) | 44'-4" | 1,884 |
| B5 | 16 | #4 | STR. | 18'-11" | 202 |
| B6 | 8 | #4 | STR. | 4'-11" | 26 |
| B7 | 12 | #5 | STR. | 41'-9" | 523 |
| B8 | 2 | #5 | STR. | 32'-2" | 67 |
| S1 | 74 | #5 | (2) | 11'-7" | 894 |
| S3 | 79 | #5 | (3) | 5'-7" | 460 |
| F1 | 144 | #9 | (6) | 14'-2" | 6,854 |
| F2 | 144 | #9 | STR. | 11'-6" | 5,630 |
| U1 | 10 | #4 | (5) | 6'-6" | 43 |
| U2 | 6 | #4 | (5) | 5'-6" | 22 |
| U3 | 6 | #4 | (5) | 6'-8" | 27 |
| U4 | 68 | #4 | (5) | 7'-8" | 348 |
| M1 | 64 | #9 | (4) | 10'-8" | 2,321 |
| V1 | 64 | #9 | (1) | 17'-10" | 3,881 |
| S2 | 84 | #5 | (2) | 12'-10" | 1,124 |
| SP-1 | 4 | * | (7) | 706'-3" | 1,887 |
| V1 | 64 | #9 | (1) | 18'-10" | 4,098 |
| S2 | 84 | #5 | (2) | 12'-7" | 1,102 |
| SP-1 | 4 | * | (7) | 751'-10" | 2,009 |

* THE SP-1 SPIRAL REINFORCING SHALL BE W20 OR D-20 COLD DRAWN WIRE OR #4 PLAIN OR DEFORMED BAR WITH A 3" PITCH.

ALL BAR DIMENSIONS ARE OUT TO OUT



PROJECT NO. R-2514D
JONES & CRAVEN COUNTY
 STATION: 526+71.12 -L-
 = 16+08.07 -Y6-
 SHEET 3 OF 3



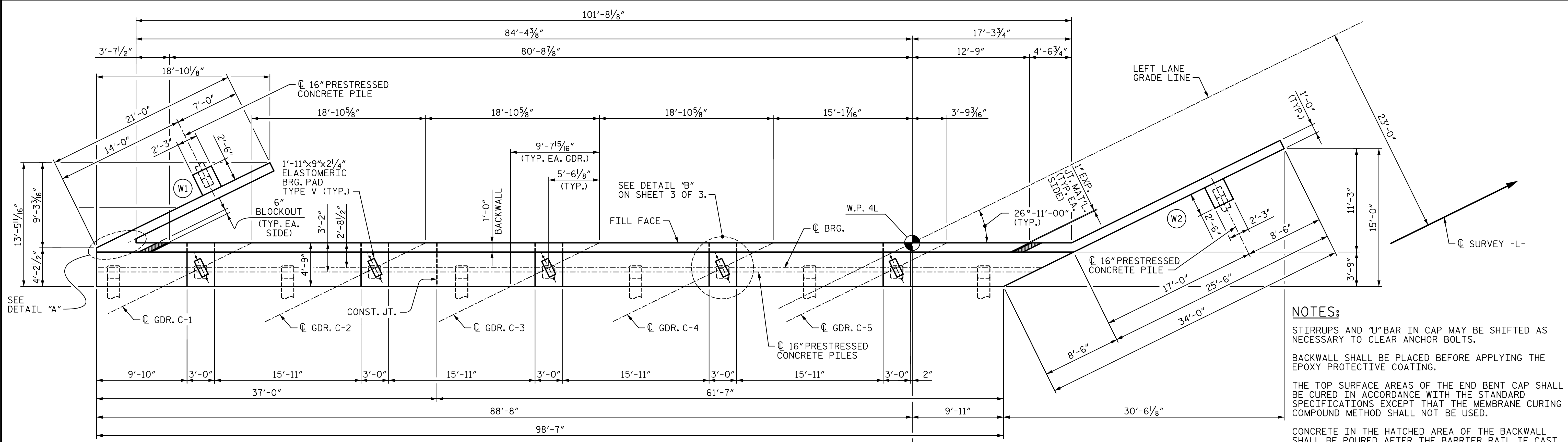
STATE OF NORTH CAROLINA
 DEPARTMENT OF TRANSPORTATION
 RALEIGH
 SUBSTRUCTURE
BENTS 1 & 2
DETAILS &
QUANTITIES
-LEFT LANE-

DRAWN BY : ACA DATE : 5-14
 CHECKED BY : TJT DATE : 6-14
 DESIGN ENGINEER OF RECORD: T. TOWNSEND DATE : 6-14

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 Charlotte, NC 28202
 NC License Number F-0991

| REVISIONS | | | | SHEET NO. |
|-----------|-----|-------|-----|-----------|
| NO. | BY: | DATE: | NO. | DATE: |
| 1 | | | 3 | |
| 2 | | | 4 | |

TOTAL SHEETS: 38



NOTES:

STIRRUPS AND "U" BAR IN CAP MAY BE SHIFTED AS NECESSARY TO CLEAR ANCHOR BOLTS.

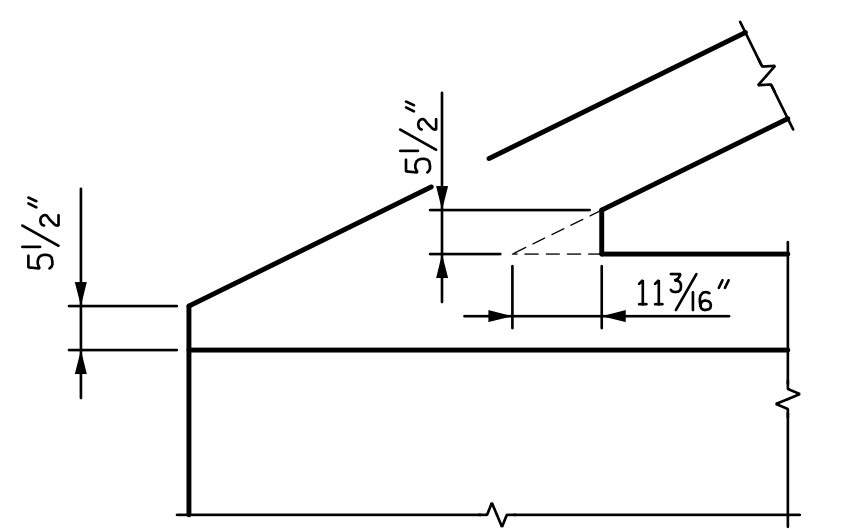
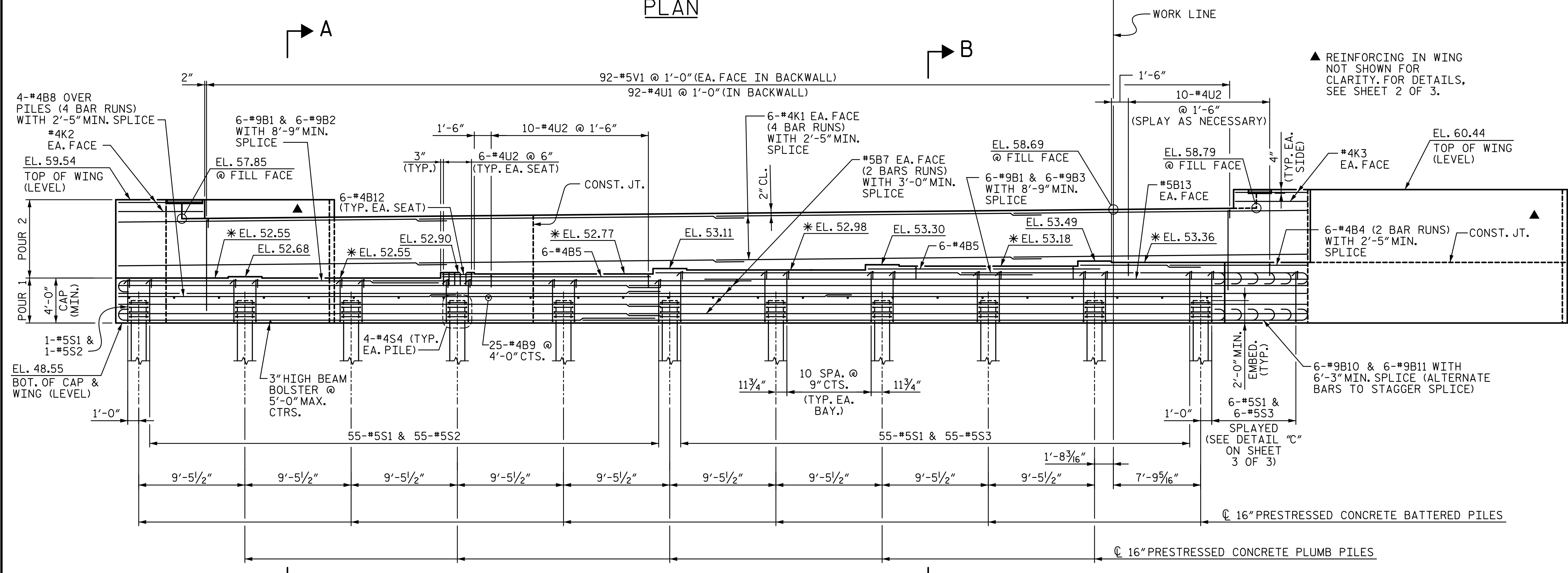
BACKWALL SHALL BE PLACED BEFORE APPLYING THE EPOXY PROTECTIVE COATING.

THE TOP SURFACE AREAS OF THE END BENT CAP SHALL BE CURED IN ACCORDANCE WITH THE STANDARD SPECIFICATIONS EXCEPT THAT THE MEMBRANE CURING COMPOUND METHOD SHALL NOT BE USED.

CONCRETE IN THE HATCHED AREA OF THE BACKWALL SHALL BE POURED AFTER THE BARRIER RAIL IF CAST IF SLIP FORMING IS USED.

THE TOP SURFACE OF THE CAP EXCEPT THE BRIDGE SEAT BUILDUPS SHALL BE SLOPED TRANSVERSELY FROM THE FILL FACE TO THE OUTSIDE FACE AT THE RATE OF 2%.

FOR OTHER NOTES, SEE "FOUNDATION LAYOUT" SHEET. SEE SHEET 3 OF 3 FOR SECTION A-A AND B-B.



PROJECT NO. **R-2514D**
JONES & CRAVEN COUNTY
 STATION: **526+71.12 -L-**
 = **16+08.07 -Y6-**

SHEET 1 OF 3

STATE OF NORTH CAROLINA
 DEPARTMENT OF TRANSPORTATION
 RALEIGH

SUBSTRUCTURE
END BENT 2
-LEFT LANE-

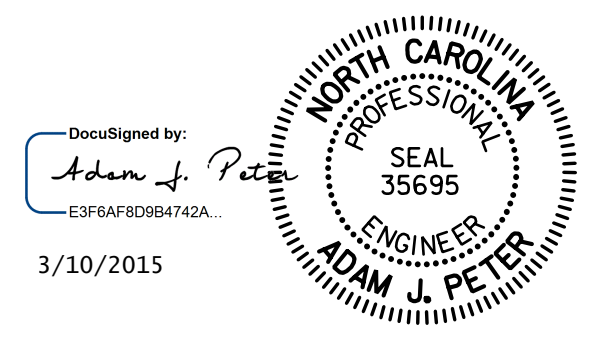
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TOTAL SHEETS: 38

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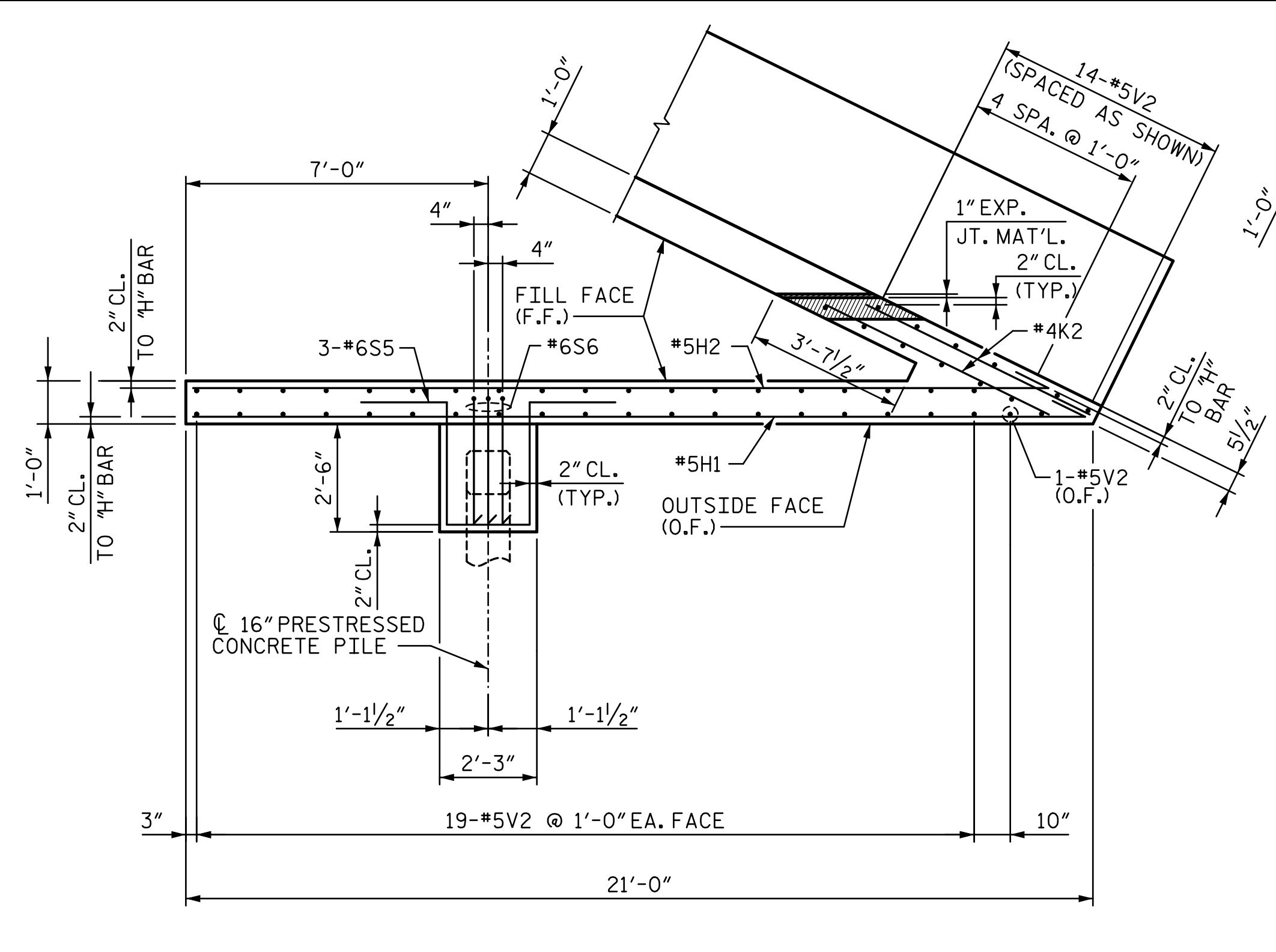
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 CHECKED BY: **PEK** DATE: **6-14**

DESIGN ENGINEER OF RECORD: **P. KELLY** DATE: **6-14**

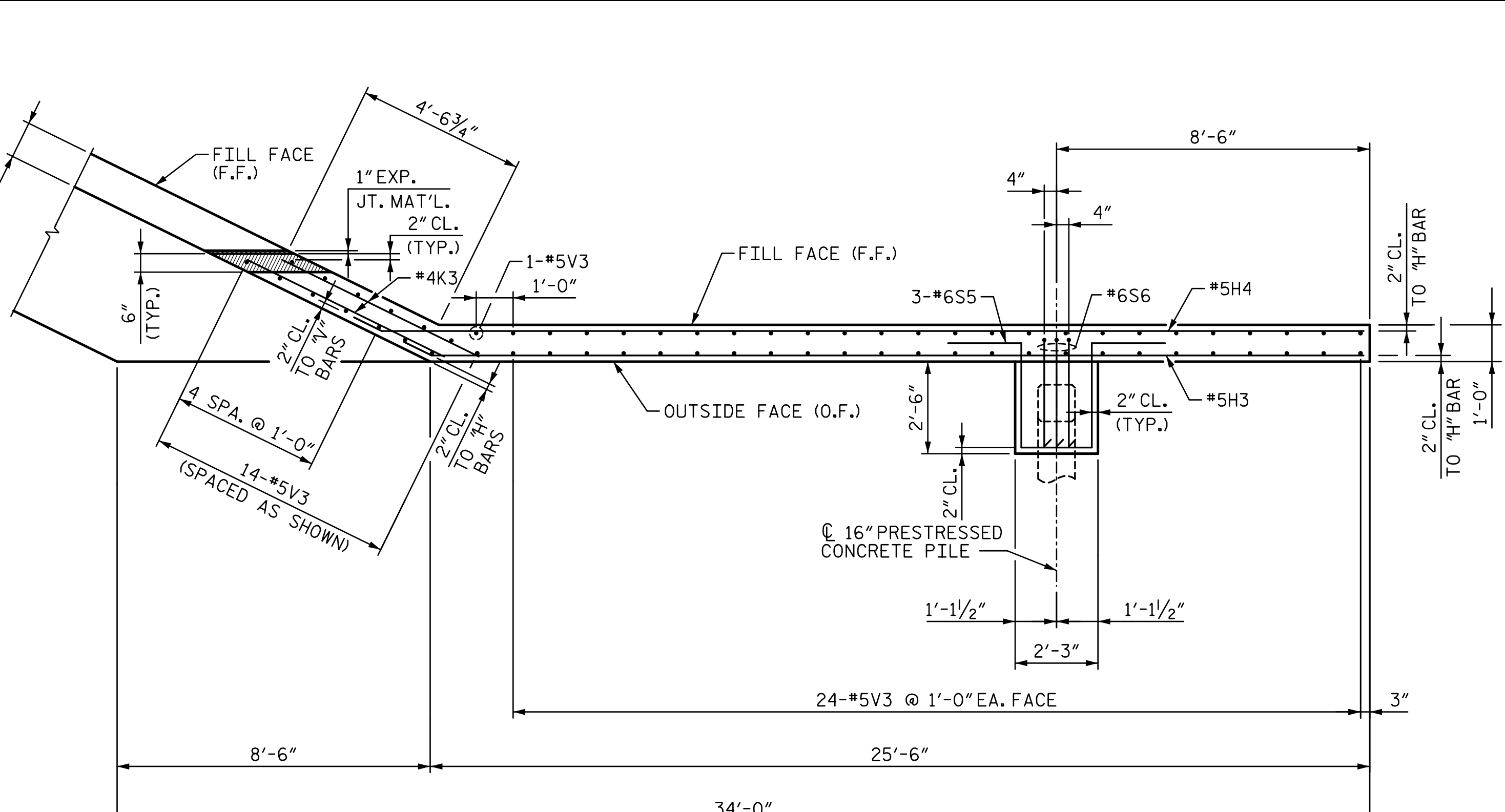


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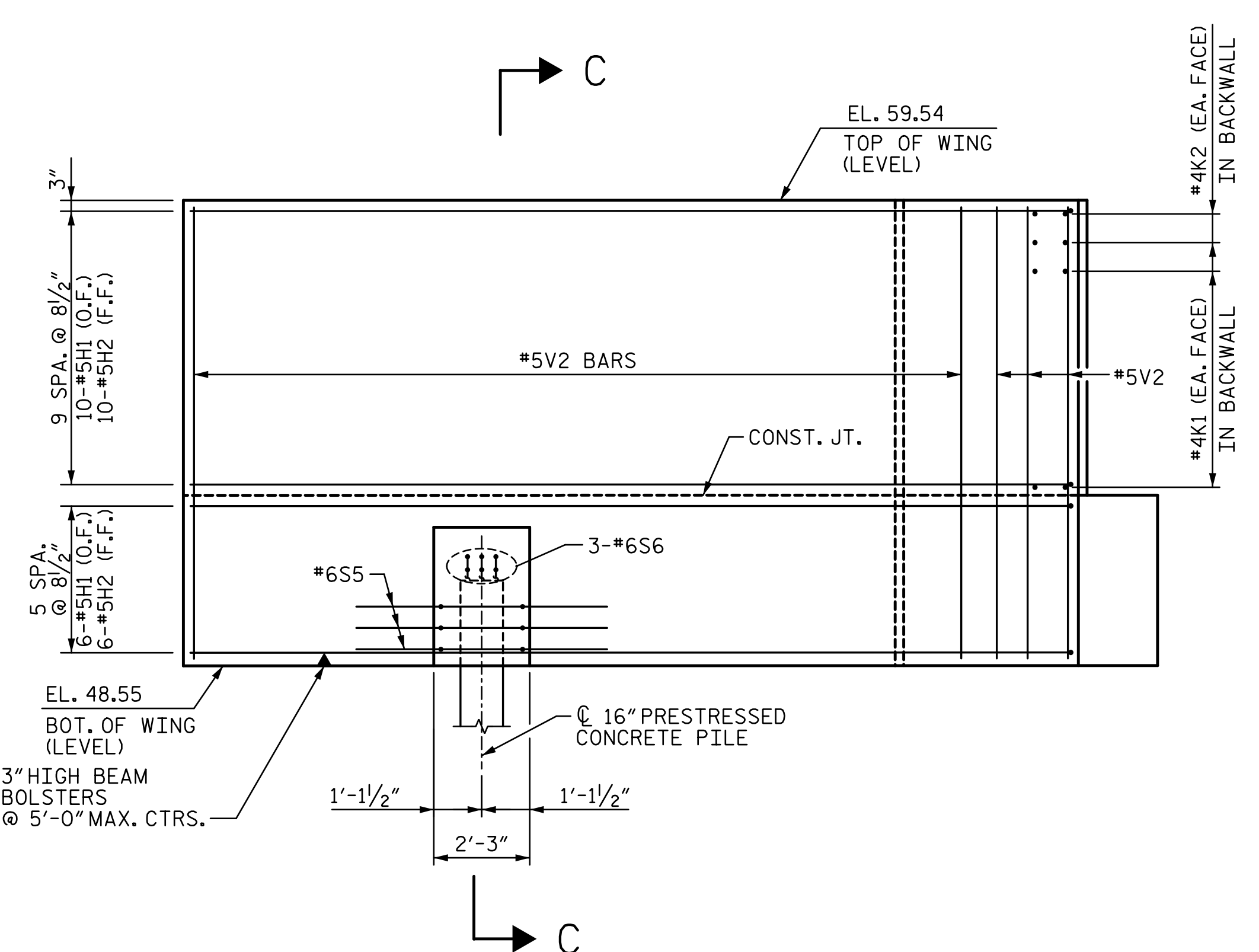
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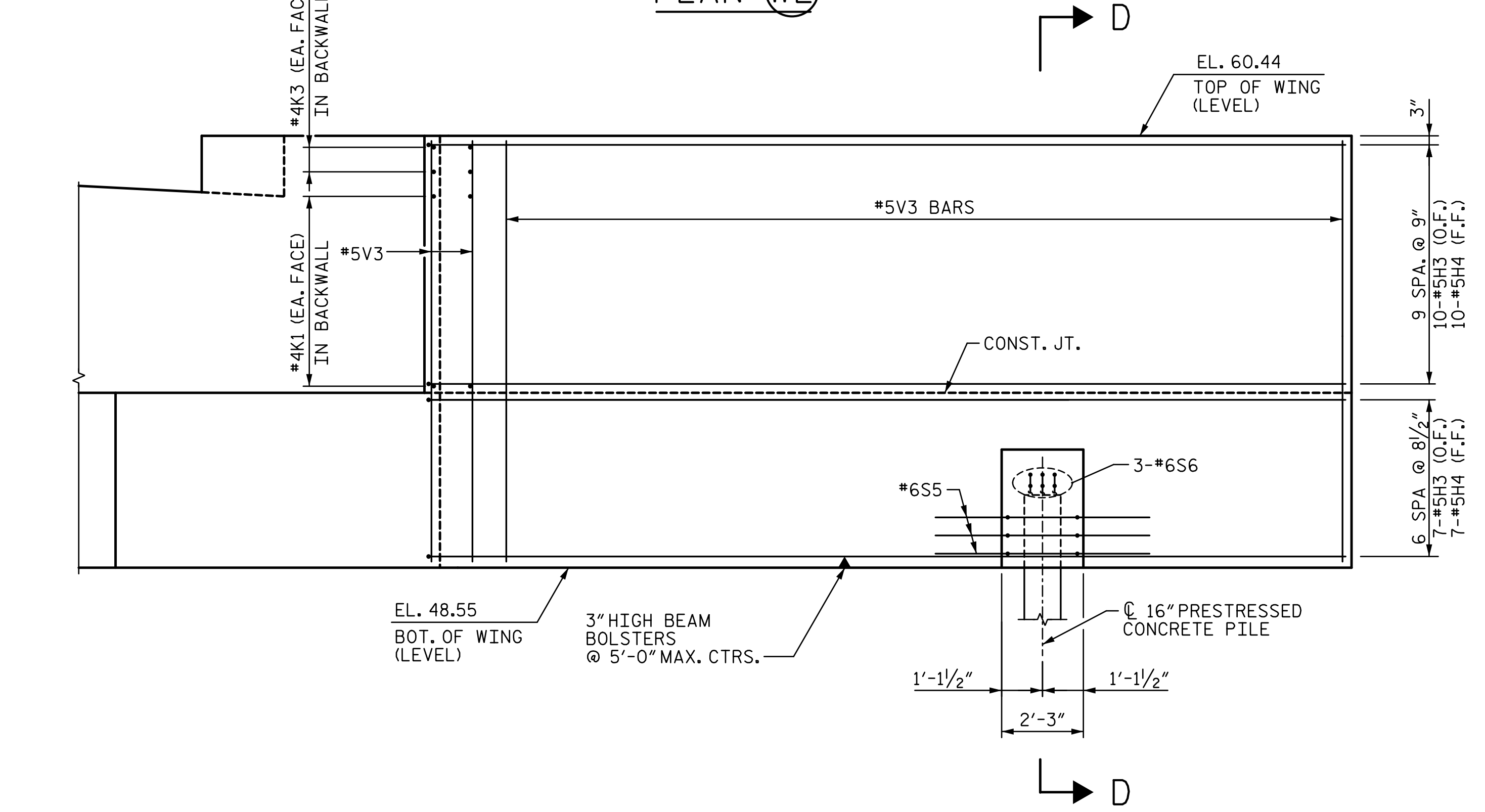
PLAN (W1)



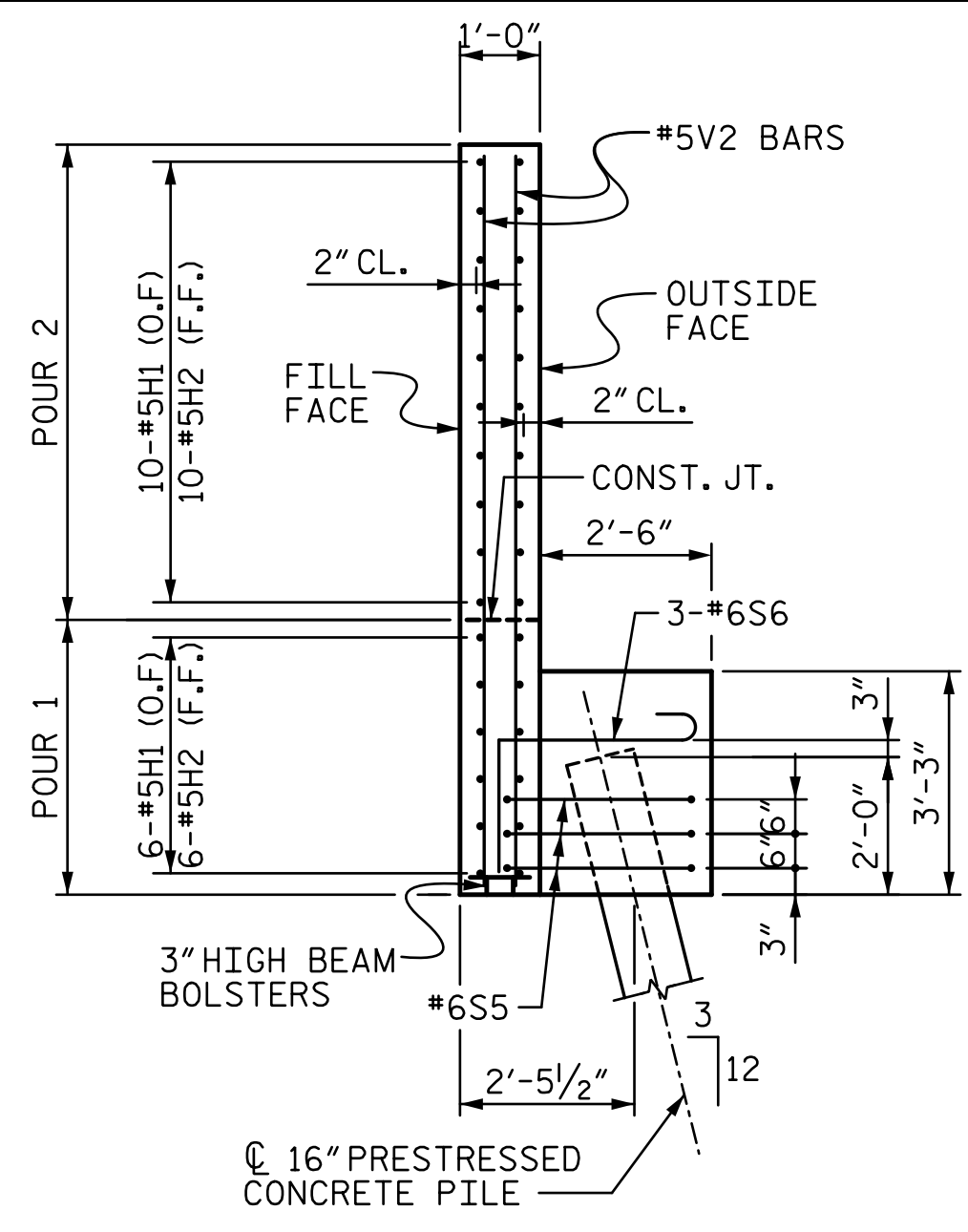
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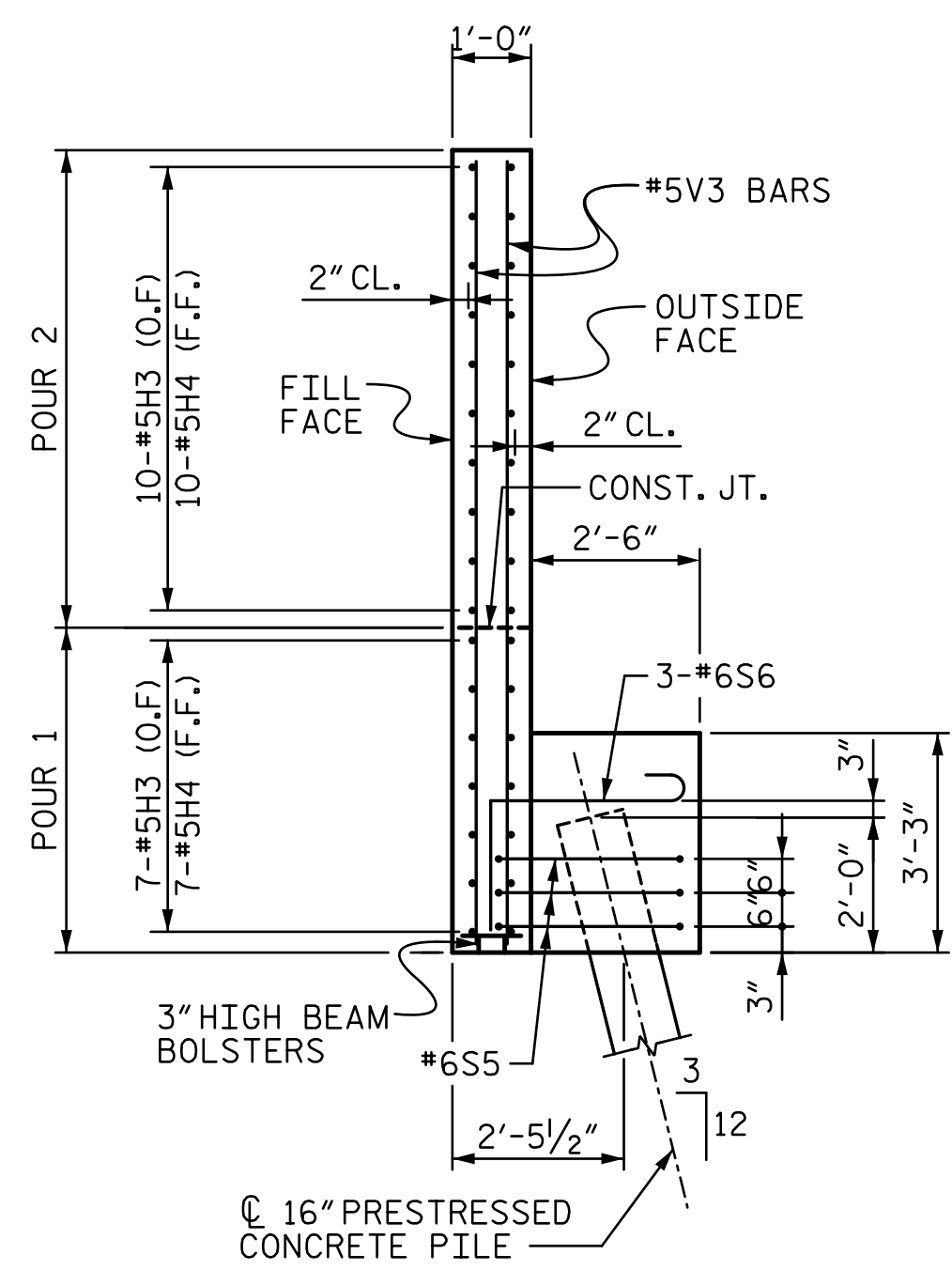
ELEVATION (W1)



ELEVATION (W2)

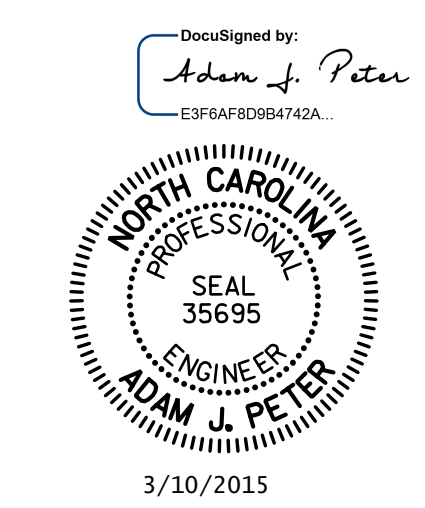


SECTION C-C



SECTION D-D

PROJECT NO. **R-2514D**
JONES & CRAVEN COUNTY
 STATION: **526+71.12 -L-**
 = **16+08.07 -Y6-**
 SHEET 2 OF 3



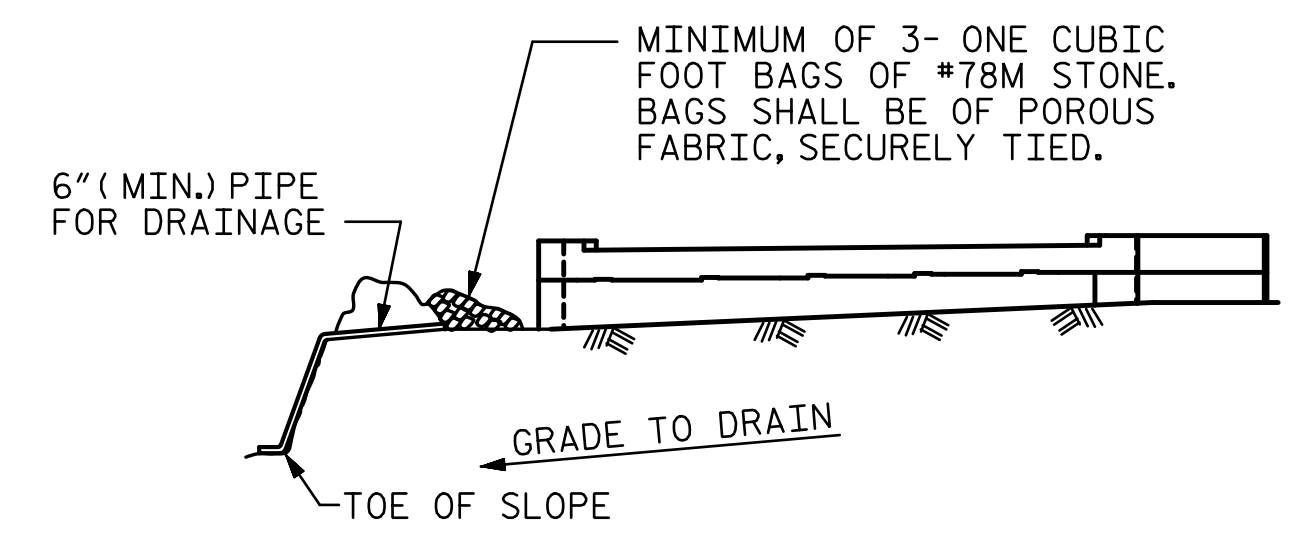
STATE OF NORTH CAROLINA
 DEPARTMENT OF TRANSPORTATION
 RALEIGH
 SUBSTRUCTURE
END BENT 2
-LEFT LANE-

| | | | |
|------------------------|-------------------|--|-------------------|
| DRAWN BY: VMW | DATE: 6/14 | DESIGN ENGINEER OF RECORD: P. KELLY | DATE: 6-14 |
| CHECKED BY: PEK | DATE: 6/14 | | |

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| REVISIONS | | | | SHEET NO. |
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| NO. | BY: | DATE: | NO. | DATE: |
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TOTAL SHEETS: **38**

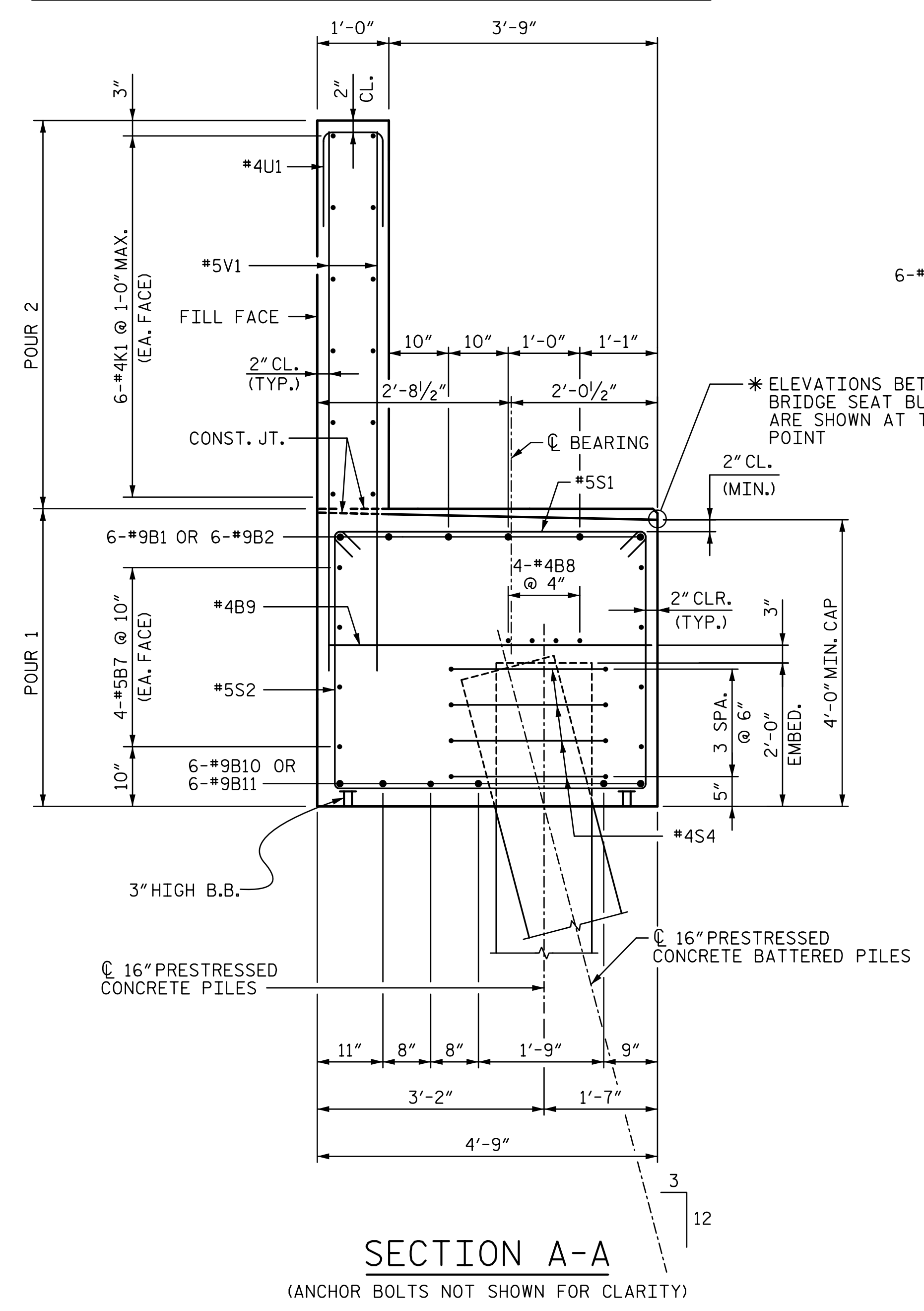


BAGGED STONE AND PIPE SHALL BE PLACED IMMEDIATELY AFTER COMPLETION OF END BENT EXCAVATION. PIPE MAY BE EITHER CONCRETE, CORRUGATED STEEL, CORRUGATED ALUMINUM ALLOY, OR CORRUGATED PLASTIC. PERFORATED PIPE WILL NOT BE ALLOWED.

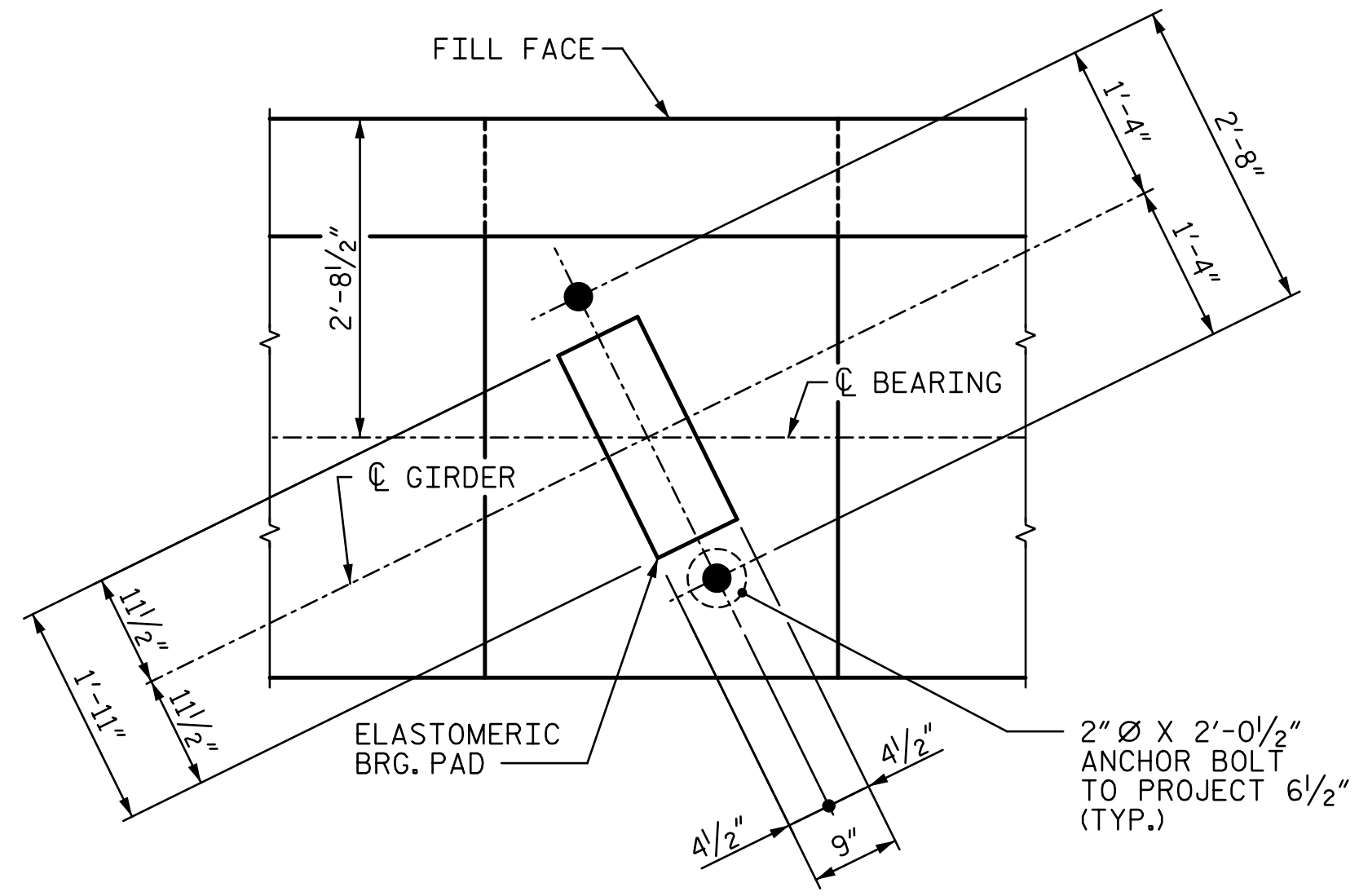
BAGGED STONE SHALL REMAIN IN PLACE UNTIL THE ENGINEER DIRECTS THAT IT BE REMOVED. THE CONTRACTOR SHALL REMOVE AND DISPOSE OF SILT ACCUMULATIONS AT BAGGED STONE WHEN SO DIRECTED BY THE ENGINEER. BAGS SHALL BE REMOVED AND REPLACED WHENEVER THE ENGINEER DETERMINES THAT THEY HAVE DETERIORATED AND LOST THEIR EFFECTIVENESS.

NO SEPARATE PAYMENT WILL BE MADE FOR THIS WORK AND THE ENTIRE COST OF THIS WORK SHALL BE INCLUDED IN THE UNIT CONTRACT PRICE BID FOR THE SEVERAL PAY ITEMS.

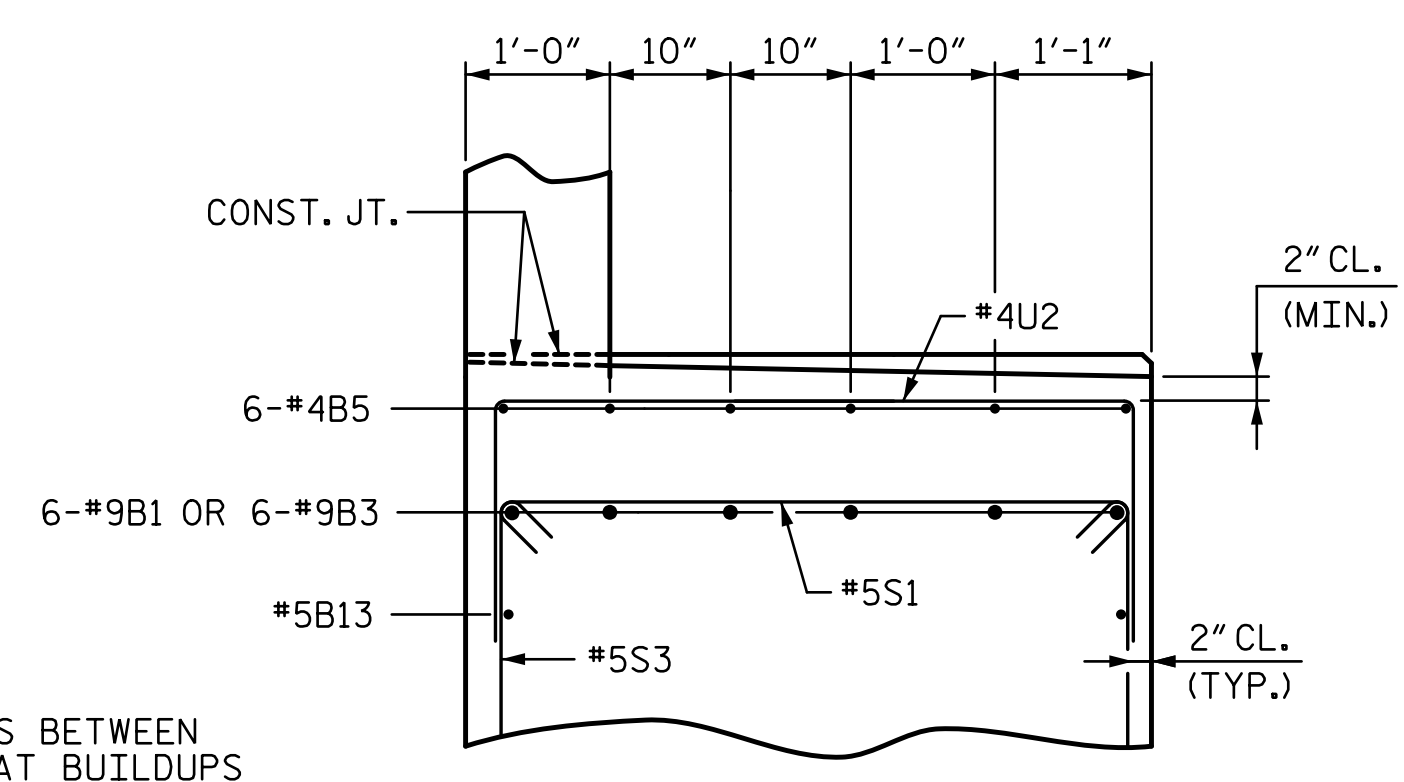
TEMPORARY DRAINAGE AT END BENT



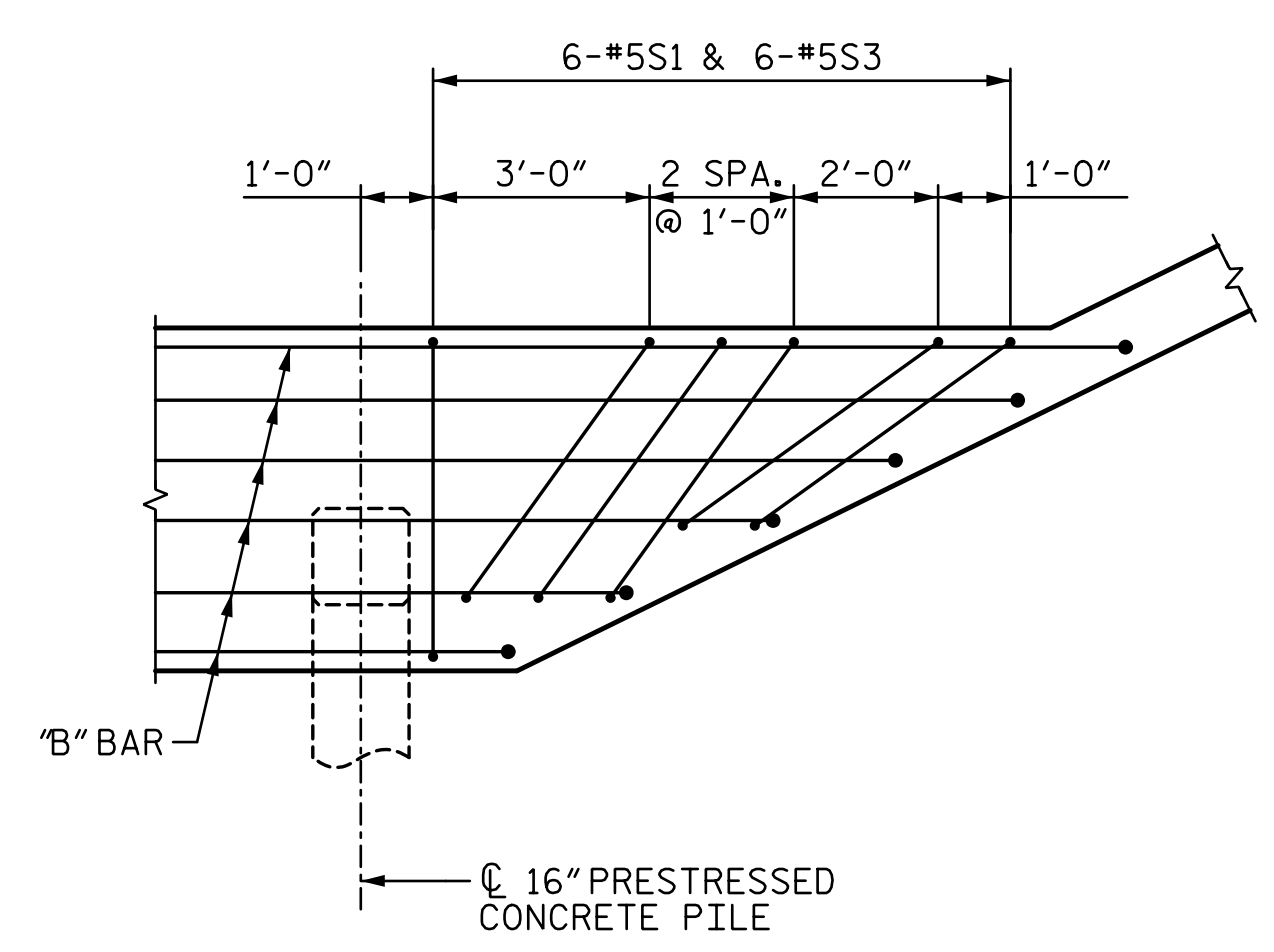
SECTION A-A
(ANCHOR BOLTS NOT SHOWN FOR CLARITY)



DETAIL "B"

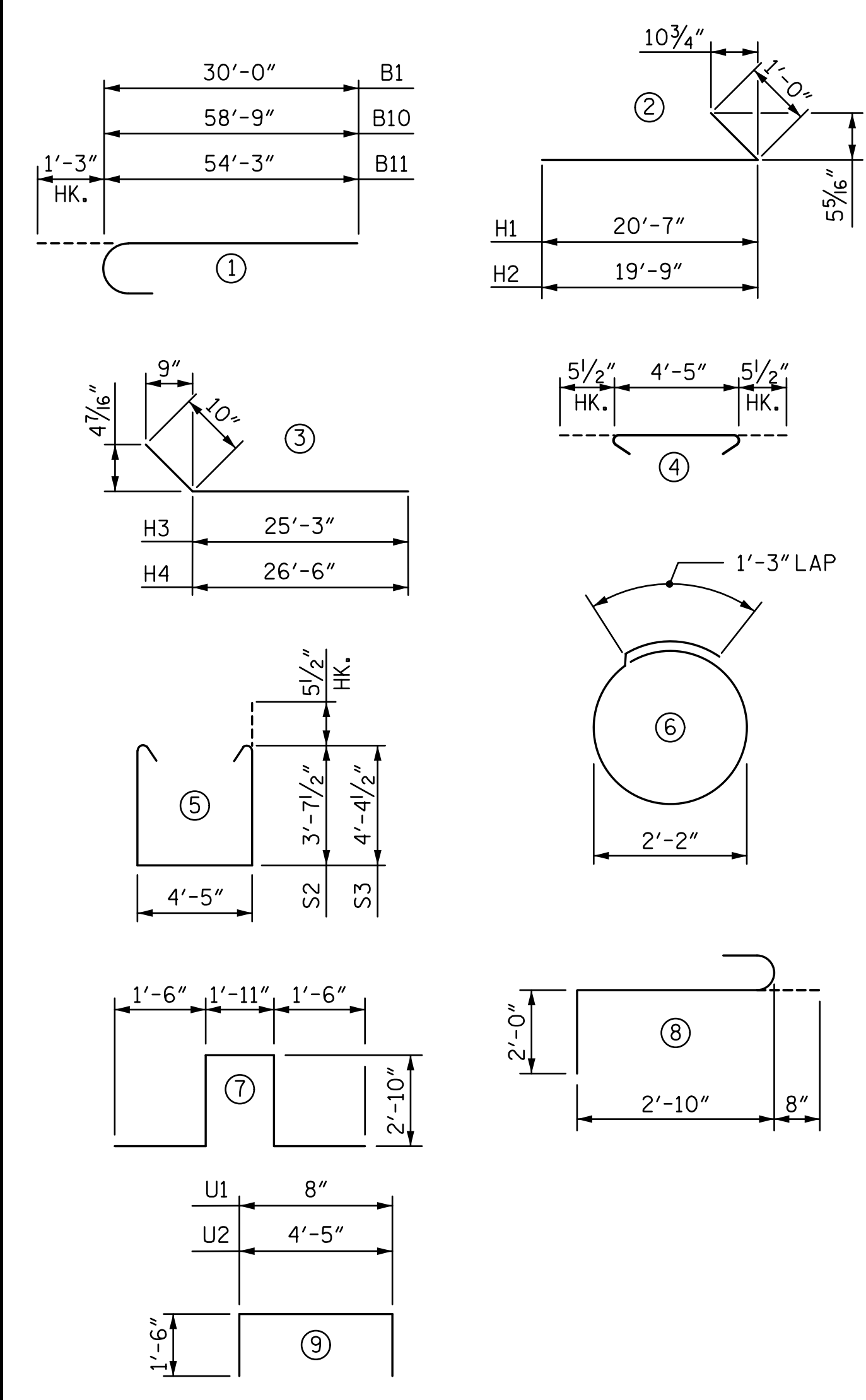


PARTIAL SECTION B-B
(ANCHOR BOLTS NOT SHOWN FOR CLARITY)



DETAIL "C"

BAR TYPES



ALL BAR DIMENSIONS ARE OUT TO OUT.

BILL OF REINFORCING

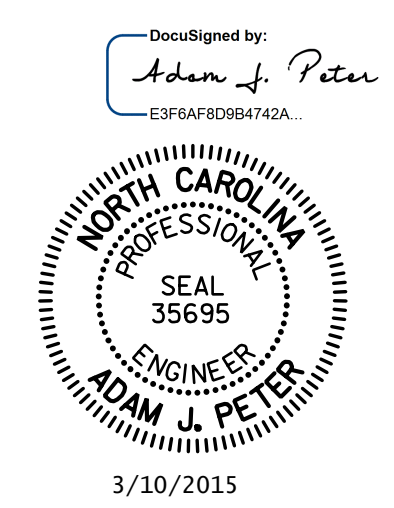
| BAR | NO. | SIZE | TYPE | LENGTH | WEIGHT |
|-----|-----|------|------|--------|--------|
| B1 | 12 | #9 | ① | 31'-3" | 1,275 |
| B2 | 6 | #9 | STR | 28'-6" | 581 |
| B3 | 6 | #9 | STR | 38'-9" | 791 |
| B4 | 12 | #4 | STR | 12'-4" | 99 |
| B5 | 12 | #4 | STR | 21'-6" | 172 |
| B7 | 16 | #5 | STR | 54'-9" | 914 |
| B8 | 16 | #4 | STR | 27'-2" | 290 |
| B9 | 25 | #4 | STR | 4'-5" | 74 |
| B10 | 6 | #9 | ① | 60'-0" | 1,224 |
| B11 | 6 | #9 | ① | 55'-6" | 1,132 |
| B12 | 30 | #4 | STR | 2'-8" | 53 |
| B13 | 2 | #5 | STR | 60'-0" | 125 |
| | | | | | |
| H1 | 16 | #5 | ② | 21'-7" | 360 |
| H2 | 16 | #5 | ② | 20'-9" | 346 |
| H3 | 17 | #5 | ③ | 26'-1" | 462 |
| H4 | 17 | #5 | ③ | 27'-4" | 485 |
| | | | | | |
| K1 | 48 | #4 | STR | 28'-6" | 914 |
| K2 | 4 | #4 | STR | 5'-10" | 16 |
| K3 | 4 | #4 | STR | 6'-0" | 16 |
| | | | | | |
| S1 | 117 | #5 | ④ | 5'-4" | 651 |
| S2 | 56 | #5 | ⑤ | 12'-7" | 735 |
| S3 | 61 | #5 | ⑤ | 14'-1" | 896 |
| S4 | 44 | #4 | ⑥ | 8'-1" | 238 |
| S5 | 6 | #6 | ⑦ | 10'-7" | 95 |
| S6 | 6 | #6 | ⑧ | 5'-6" | 50 |
| | | | | | |
| U1 | 92 | #4 | ⑨ | 3'-8" | 225 |
| U2 | 60 | #4 | ⑨ | 7'-5" | 297 |
| | | | | | |
| V1 | 184 | #5 | STR | 8'-9" | 1,679 |
| V2 | 53 | #5 | STR | 10'-6" | 580 |
| V3 | 63 | #5 | STR | 11'-5" | 750 |

QUANTITIES

| | END BENT 2 |
|--|-------------|
| REINFORCING STEEL | LBS. 15,525 |
| CLASS A CONCRETE | |
| POUR 1 (CAP & LOWER WING) : CU. YARDS | 87.4 |
| POUR 2 (BACKWALL & UPPER WING) : CU. YARDS | 21.6 |
| TOTAL : CU. YARDS | 109.0 |
| 16" PRESTRESSED CONCRETE PILES (NO.) | 13 |
| LIN. FEET | 975.0 |
| PILE REDRIVES | EA. 6 |

PROJECT NO. **R-2514D**
JONES & CRAVEN COUNTY
 STATION: **526+71.12 -L-**
 = **16+08.07 -Y6-**

STATE OF NORTH CAROLINA
 DEPARTMENT OF TRANSPORTATION
 RALEIGH
 SUBSTRUCTURE
END BENT 2
-LEFT LANE-



| REVISIONS | | | | SHEET NO. | | |
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| 1 | | | 3 | | | TOTAL SHEETS |
| 2 | | | 4 | | | 38 |

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NOTES

PRESTRESSED CONCRETE STRENGTH : $f'_c = 7,500$ PSI
 BUILD-UP CONCRETE STRENGTH : $f'_c = 7,500$ PSI
 STRAND DATA:

| SIZE | GRADE | AREA | ULTIMATE STRENGTH | APPLIED PRESTRESS FORCE |
|------|----------|-------|--------------------|-------------------------|
| 1/2" | 270 L.R. | 0.153 | 41,300# PER STRAND | 30,980# PER STRAND |
| 0.6" | 270 L.R. | 0.217 | 58,600# PER STRAND | 43,940# PER STRAND |

ALL PRESTRESSING STRANDS SHALL BE 7-WIRE LOW-RELAXATION GRADE 270 STRANDS CONFORMING TO AASHTO M203. STRAND SAMPLING REQUIREMENTS SHALL BE IN ACCORDANCE WITH THE STANDARD SPECIFICATIONS.

AT THE CONTRACTOR'S OPTION, 1/2" OR 0.6" STRANDS MAY BE USED IN EITHER THE 4 OR 5 STRAND CONFIGURATION SHOWN IN THE TYPICAL SECTION DETAIL. MIXING OF STRAND SIZE IS NOT ALLOWED.

THE SLIP-FORM METHOD OF CASTING PILES WILL NOT BE PERMITTED.

TRANSFER THE LOAD FROM THE ANCHORAGES TO THE PILE AFTER THE CONCRETE HAS ATTAINED A MINIMUM COMPRESSIVE STRENGTH OF 4,000 PSI.

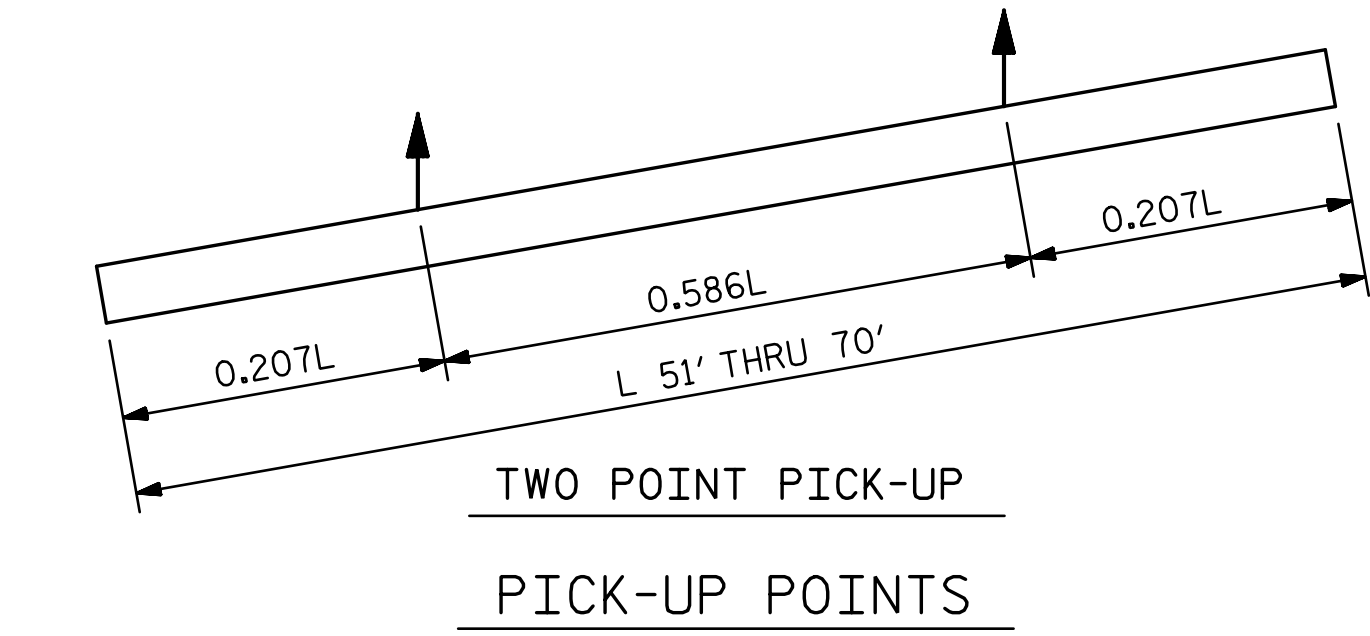
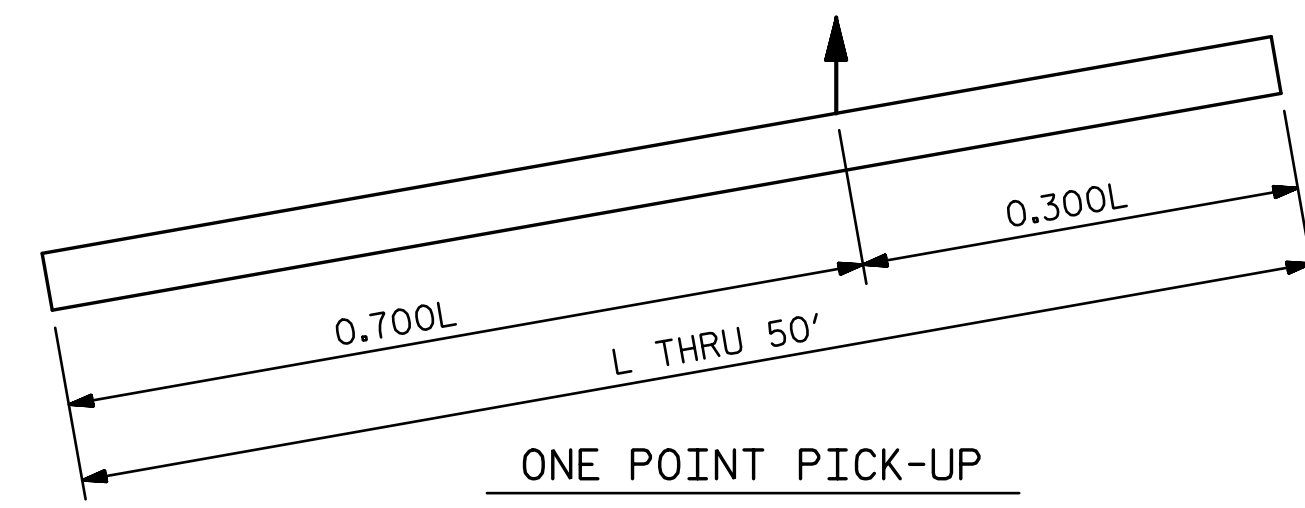
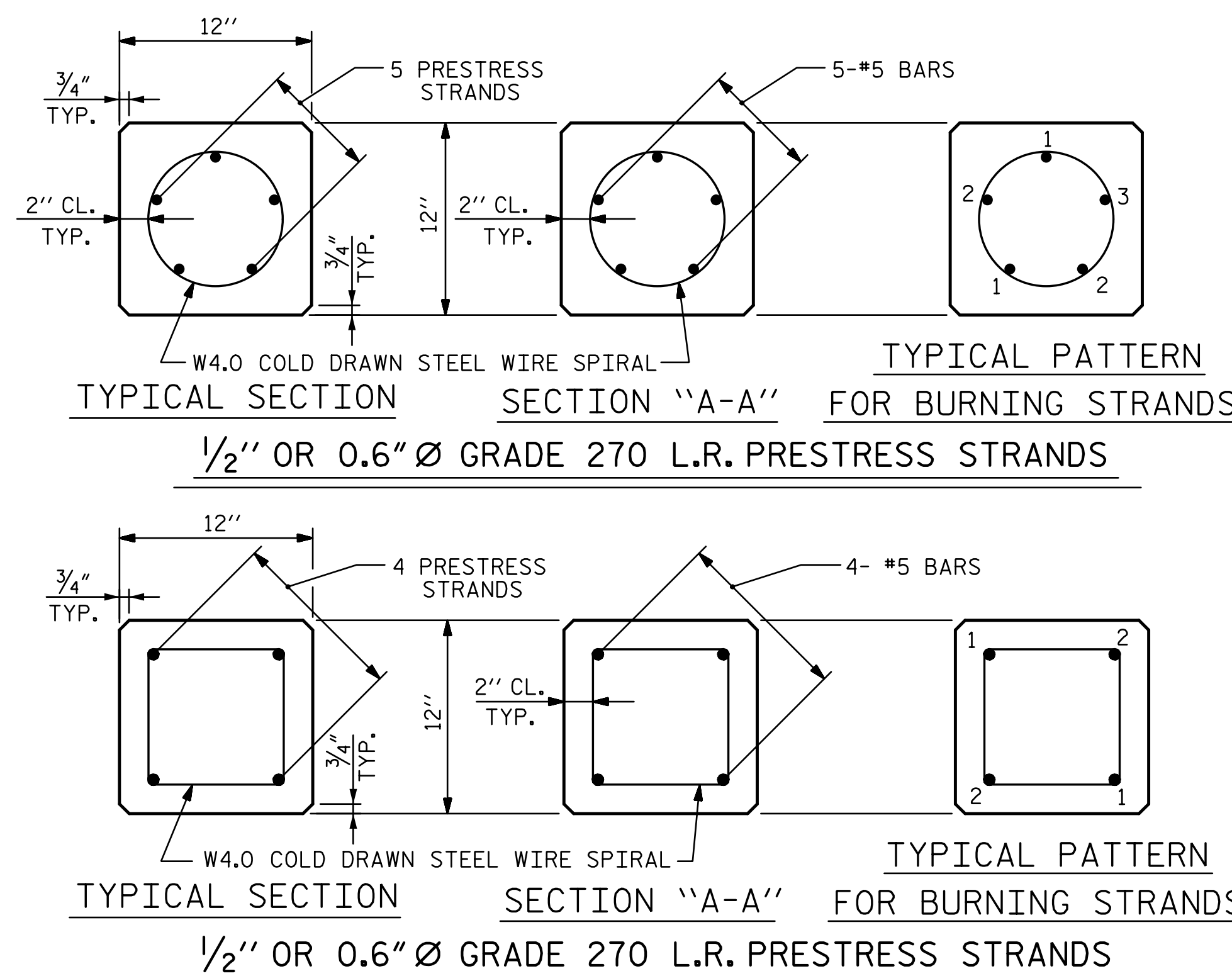
IF STRAND STRESS IS RELIEVED BY BURNING, THE STRANDS SHALL BE BURNED IN PAIRS, EXCEPT WHERE 5 STRANDS ARE USED, THE LAST STRAND MAY BE BURNED SINGLY ACCORDING TO BURNING PATTERNS SHOWN. NOT MORE THAN 4 STRANDS MAY BE BURNED AT ANY ONE SECTION BEFORE THE SAME STRANDS ARE BURNED AT BOTH ENDS OF THE BED AND BETWEEN EACH PAIR OF PILES IN THE BED.

PROPOSED DEVICES FOR LIFTING PILES, RECESS DETAILS, AND PATCHING MATERIAL SHALL BE DETAILED IN SHOP DRAWINGS. AFTER ATTACHMENTS HAVE BEEN REMOVED, OPENINGS SHALL BE REPAIRED SUCH THAT THE APPEARANCE OF THE PILE IS UNIFORM.

WHERE CAST-IN-PLACE LIFTING DEVICES ARE NOT USED, PICK-UP POINTS ARE TO BE INDICATED WITH A 2" WIDE BLACK MARK.

DRIVE PILES USING A METHOD APPROVED BY THE ENGINEER, WHEREBY THE HEAD OF THE PILE IS NOT DAMAGED.

DRIVING OF THE BUILT-UP PILE WILL NOT BE PERMITTED UNTIL THE CONCRETE HAS REACHED A COMPRESSIVE STRENGTH OF 5,000 PSI AND UNTIL A PERIOD OF SEVEN DAYS HAS ELAPSED SINCE CASTING OF THE BUILD-UP.



DOWEL INSTALLATION FOR OPTIONAL BUILD-UP

GROUT COMPRESSIVE STRENGTH: $f'_c = 5,000$ PSI

BEFORE DRILLING DOWEL HOLES, REMOVE THE UPPER 3" OF CONCRETE FROM THE TOP OF THE PILE WITHOUT DAMAGE TO THE REINFORCING STEEL. THE REMOVAL PLANE SHOULD BE NORMAL TO THE EDGE OF THE PILE.

DOWEL HOLES SHALL BE POSITIONED TO MAINTAIN 1/2" CLEAR TO ALL EXISTING PRESTRESSING STRANDS IN THE CONCRETE PILE.

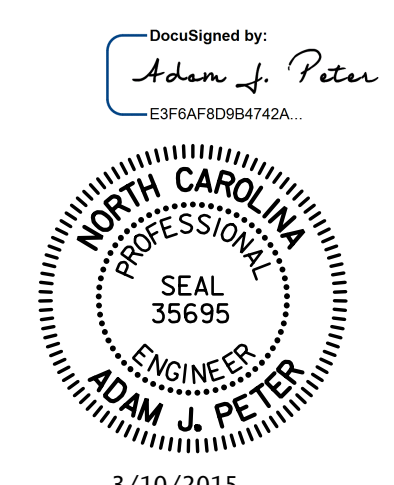
FIELD DRILLED HOLES SHALL BE CLEAN AND FREE OF ANY OBSTRUCTIONS BEFORE GROUTING OF DOWELS. DOWEL BARS SHALL BE INSTALLED AND GROUTED WITH AN APPROVED NON-SHRINK GROUT.

THE SPIRAL REINFORCING IN ALL BUILD-UPS SHALL BE W4.0 COLD DRAWN WIRE WHICH SHALL BE SECURED TO THE LONGITUDINAL REINFORCEMENT TO MAINTAIN PITCH.

THE SPIRAL REINFORCING IN THE BUILD-UP AND THE PRESTRESSED CONCRETE PILE SHALL BE SPLICED BY OVERLAPPING A MIN. OF ONE TURN.

QUANTITIES FOR ONE 12" PRESTRESSED PILE

| LENGTH | CONCRETE CU. YDS. | PILE WT. TONS | ONE POINT PICK-UP | | TWO POINT PICK-UP | |
|--------|-------------------|---------------|-------------------|--------|-------------------|--------|
| | | | 0.300L | 0.700L | 0.207L | 0.586L |
| 25'-0" | 0.91 | 1.85 | 7'-6" | 17'-6" | | |
| 30'-0" | 1.10 | 2.22 | 9'-0" | 21'-0" | | |
| 35'-0" | 1.28 | 2.59 | 10'-6" | 24'-6" | | |
| 40'-0" | 1.46 | 2.96 | 12'-0" | 28'-0" | | |
| 45'-0" | 1.64 | 3.33 | 13'-6" | 31'-6" | | |
| 50'-0" | 1.83 | 3.72 | 15'-0" | 35'-0" | | |
| 55'-0" | 2.01 | 4.09 | | | 11'-4 1/2" | 32'-3" |
| 60'-0" | 2.19 | 4.46 | | | 12'-5" | 35'-2" |
| 65'-0" | 2.38 | 4.81 | | | 13'-5 1/2" | 38'-1" |
| 70'-0" | 2.57 | 5.18 | | | 14'-6" | 41'-0" |



3/10/2015

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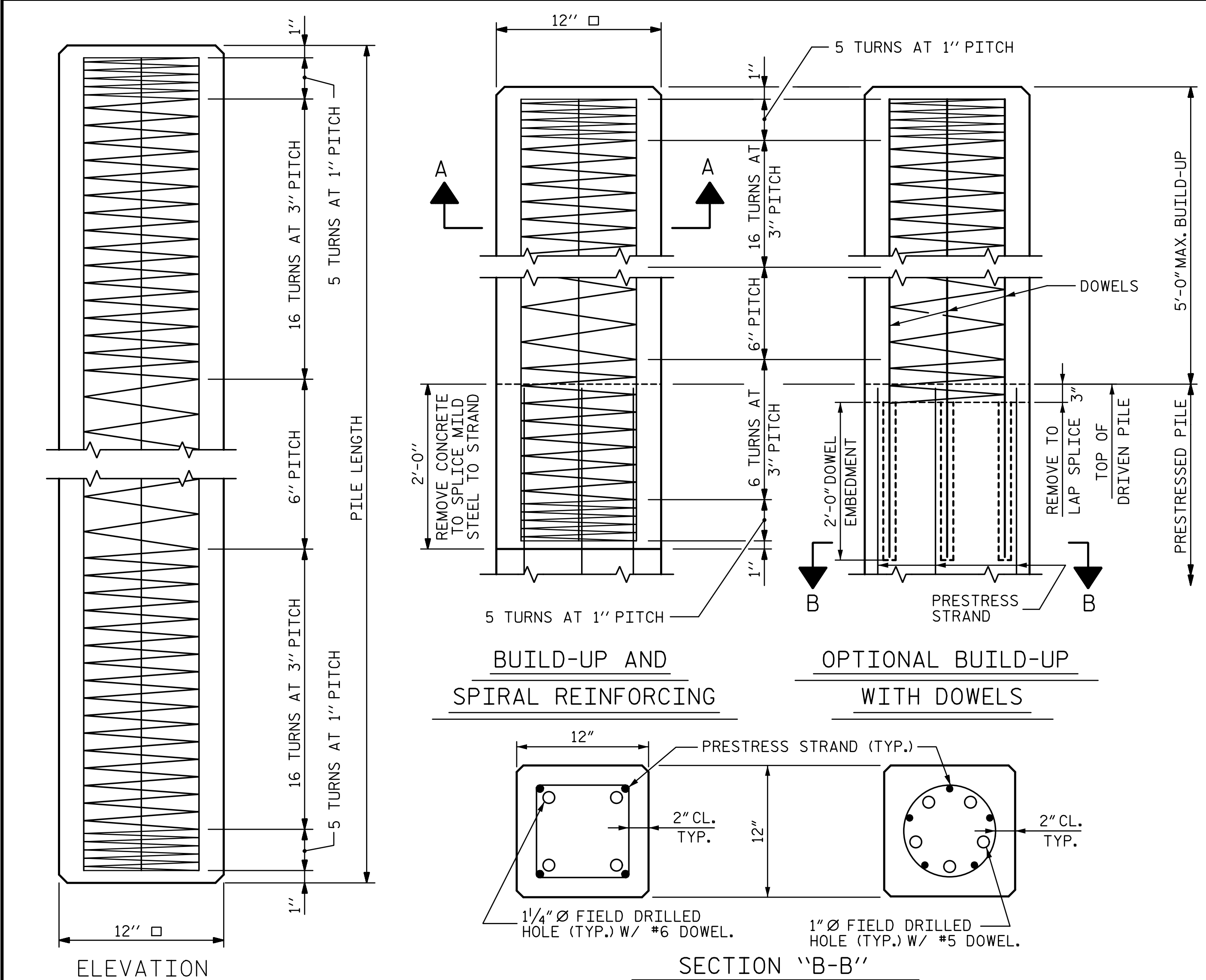
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JONES & CRAVEN COUNTY

STATION: **526+71.12 -L-**
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STATE OF NORTH CAROLINA
 DEPARTMENT OF TRANSPORTATION
 RALEIGH
 SUBSTRUCTURE
12" PRESTRESSED CONCRETE PILE
-LEFT LANE-

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TOTAL SHEETS: 38



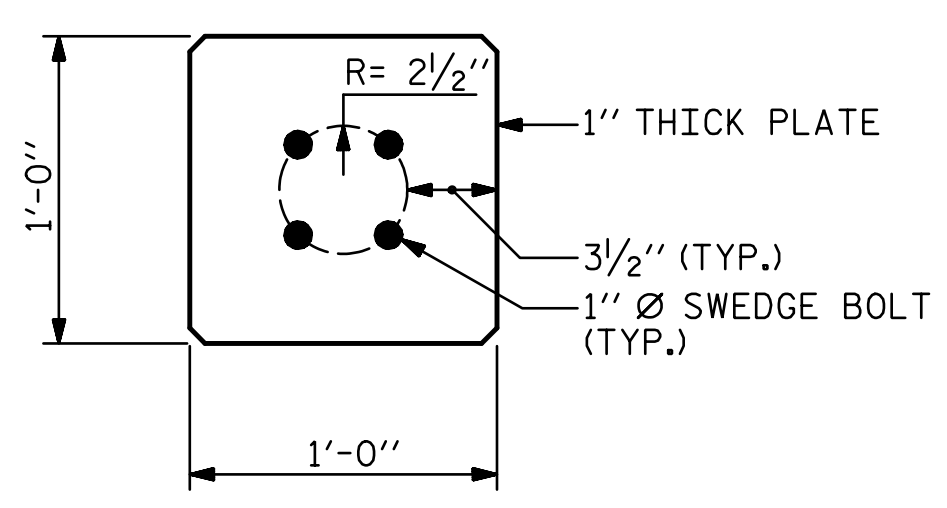
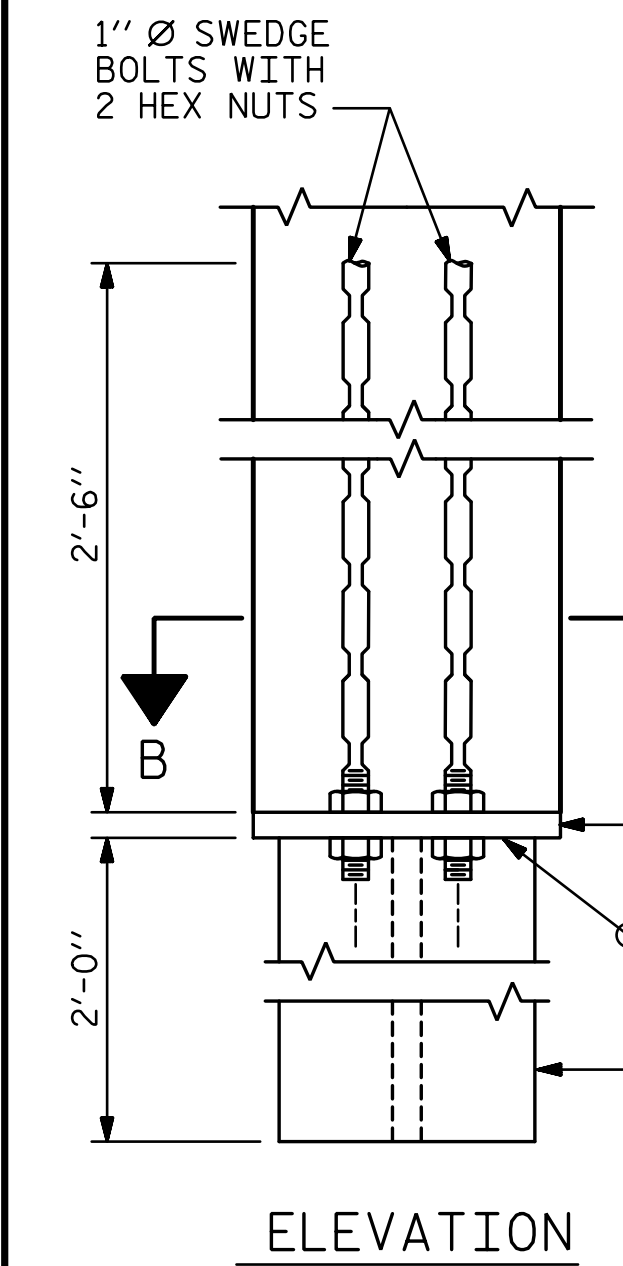
(AT THE CONTRACTOR'S OPTION, PILE BUILD-UP MAY BE CONSTRUCTED WITH DOWELS.)

STEEL PILE TIP DETAILS

NOTES

PLATE AND SWEDGE BOLTS SHALL MEET THE REQUIREMENTS OF AASHTO M270 GRADE 36. THREADS OF THE SWEDGE BOLTS SHALL BE BURRED AT THE FACE OF THE NUT. PILE SHALL BE CAST WITH SWEDGE BOLTS AND PLATE IN PLACE. FOR SPIRAL REINFORCING AND PRESTRESSING STRAND DETAILS, SEE STANDARD 12" PRESTRESSED CONCRETE PILE ELEVATION AND TYPICAL SECTION.

* EXCEPT AS NOTED BELOW, THE HP 10 X 57 SECTION SHALL BE WELDED TO THE STEEL PLATE AFTER STRAND STRESS IS RELIEVED. THE HP 10 X 57 SECTION MAY BE WELDED IN THE PRESTRESSER'S YARD OR IN THE FIELD. WHEN A CIRCULAR STRAND PATTERN AS SHOWN ON THE PLANS IS USED, THE CONTRACTOR, AT HIS OPTION, MAY WELD THE HP 10 X 57 SECTION TO THE STEEL PLATE AT THE FABRICATION PLANT PRIOR TO PLACING THE CONCRETE. THE FLANGES OF THE HP SECTION SHALL BE PARALLEL TO THE EDGES OF THE STEEL PLATE AND CONCRETE PILE.



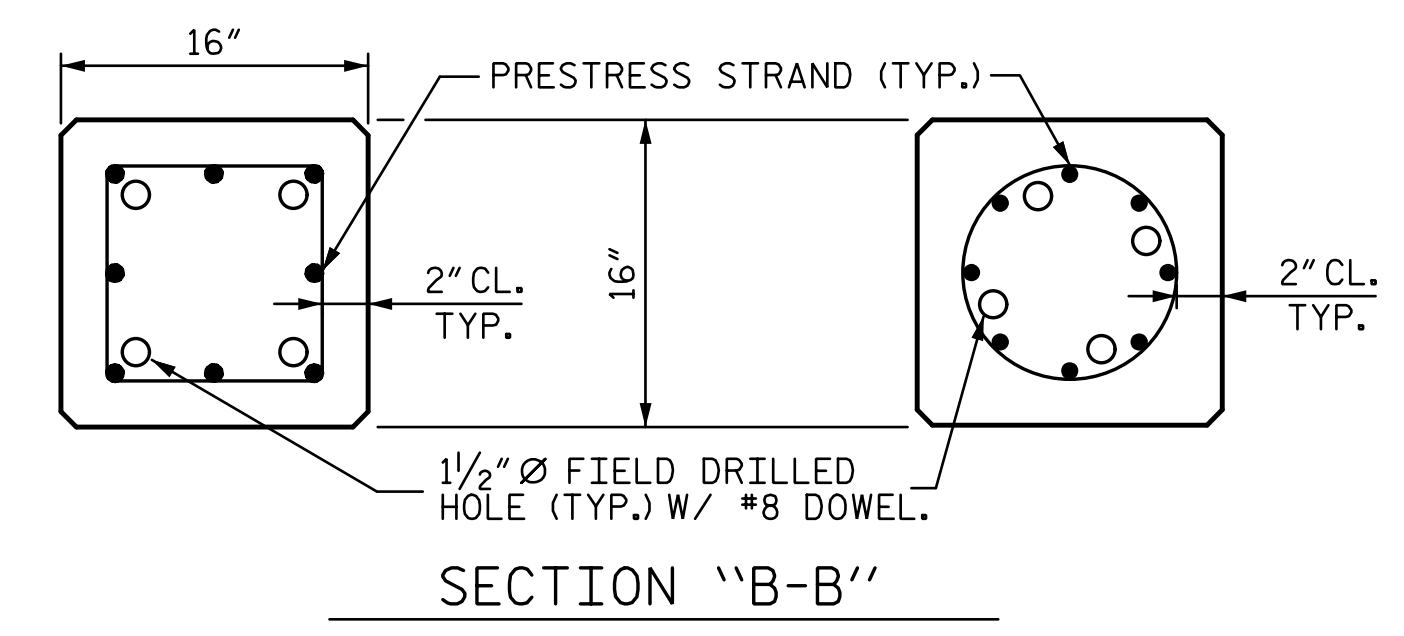
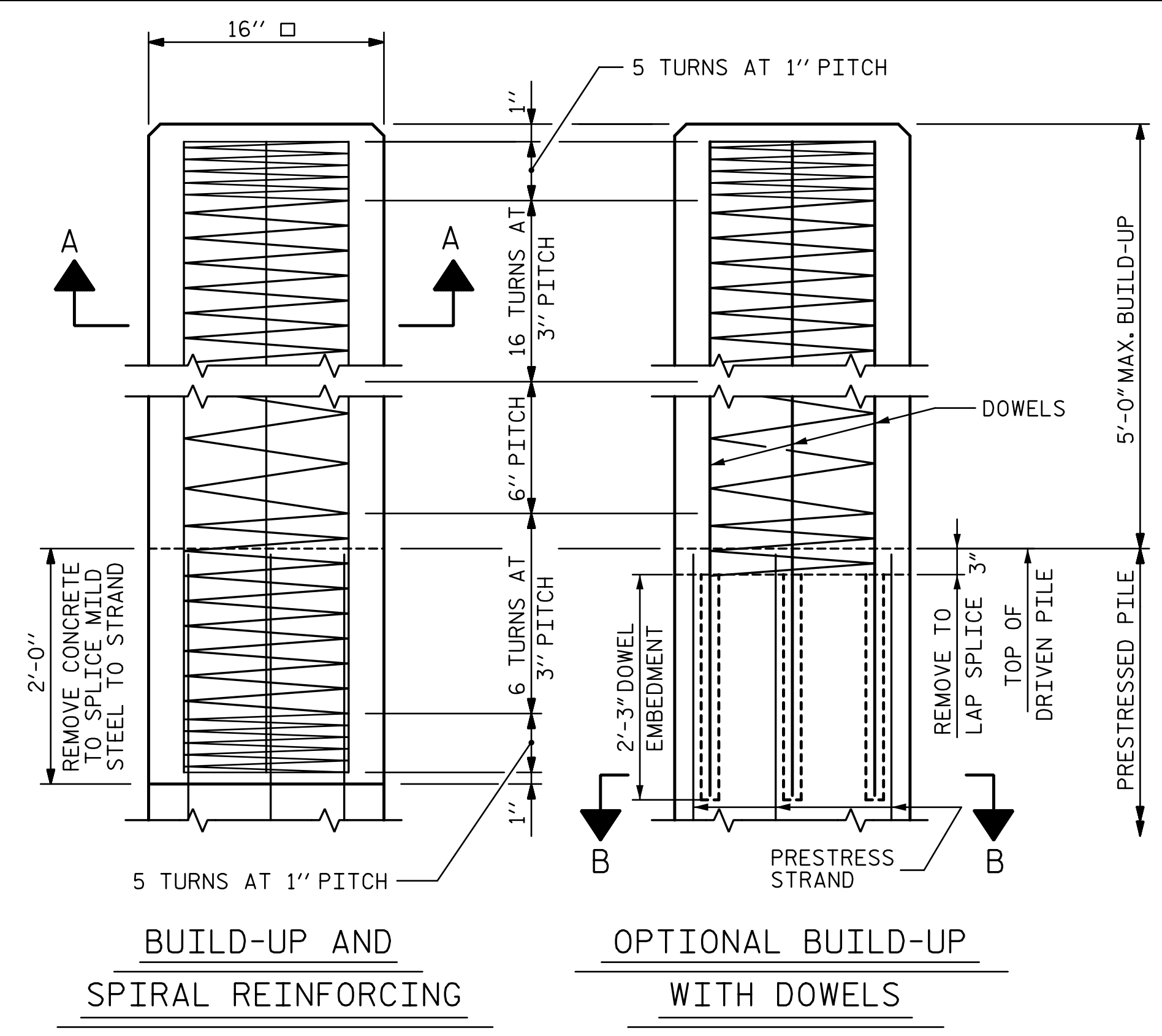
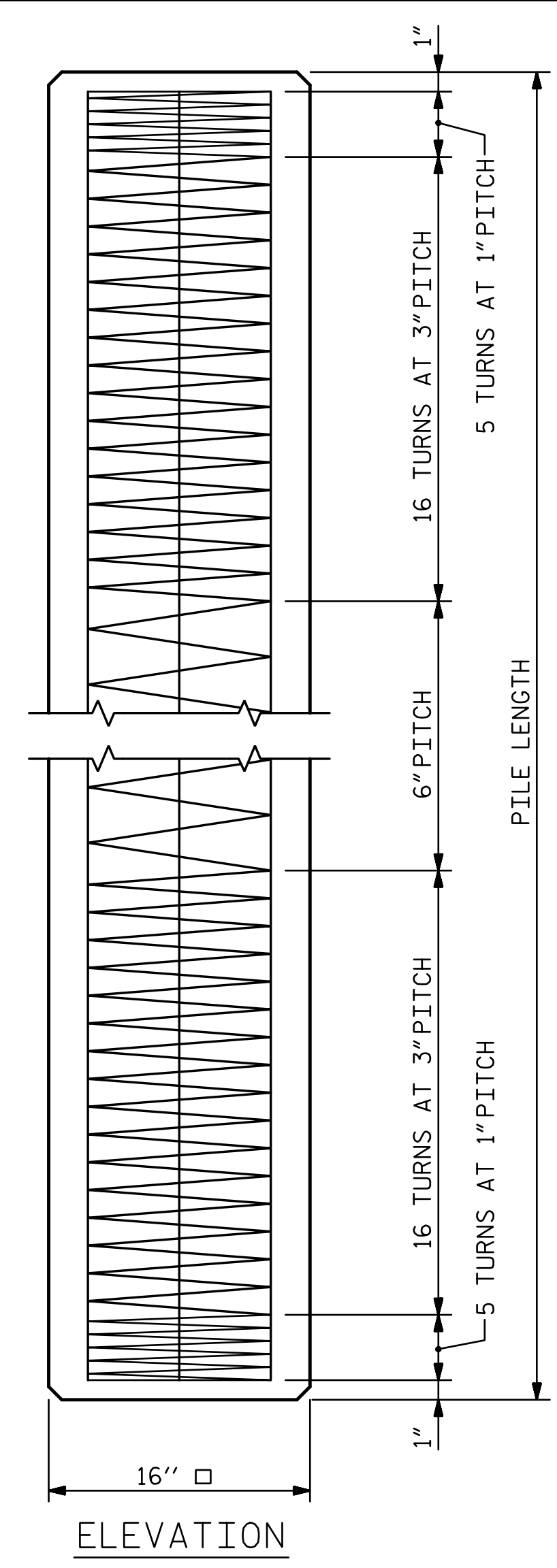
SECTION B-B
 (HOLES FOR STRANDS NOT SHOWN)

DRAWN BY: **TJT** DATE: **6-14**
 CHECKED BY: **KGB** DATE: **6-14**

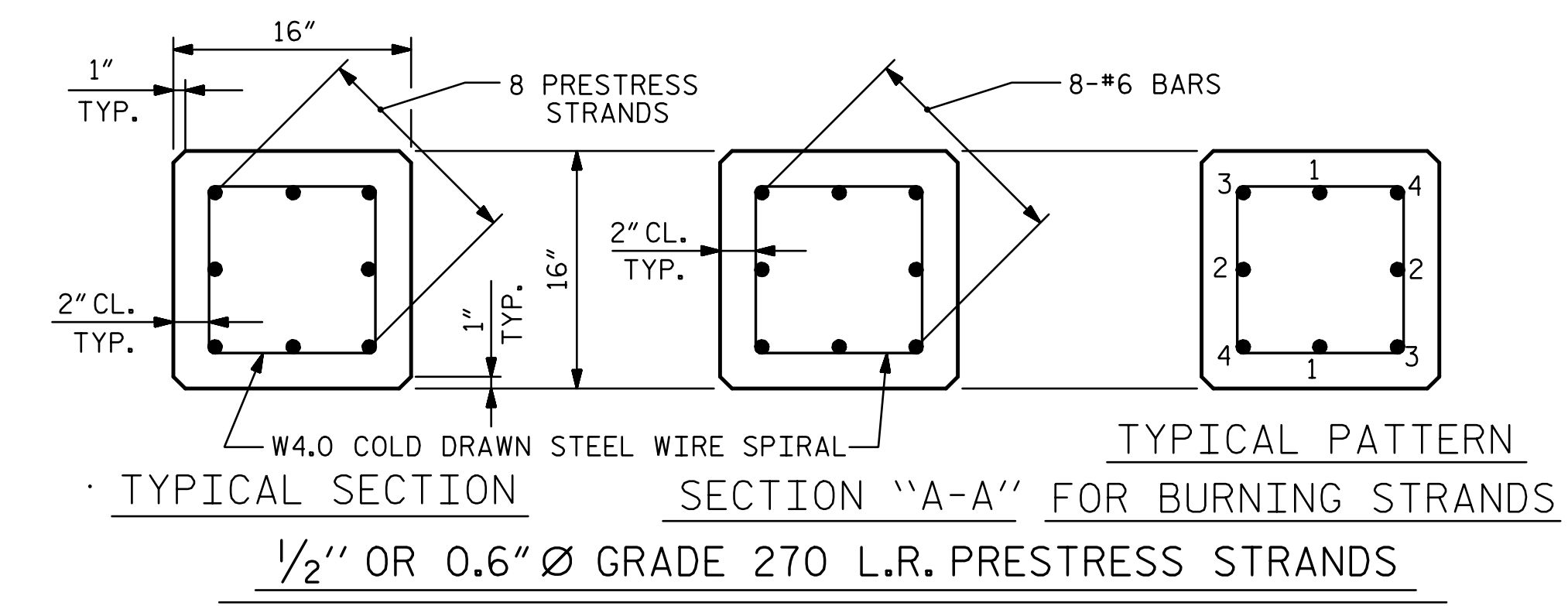
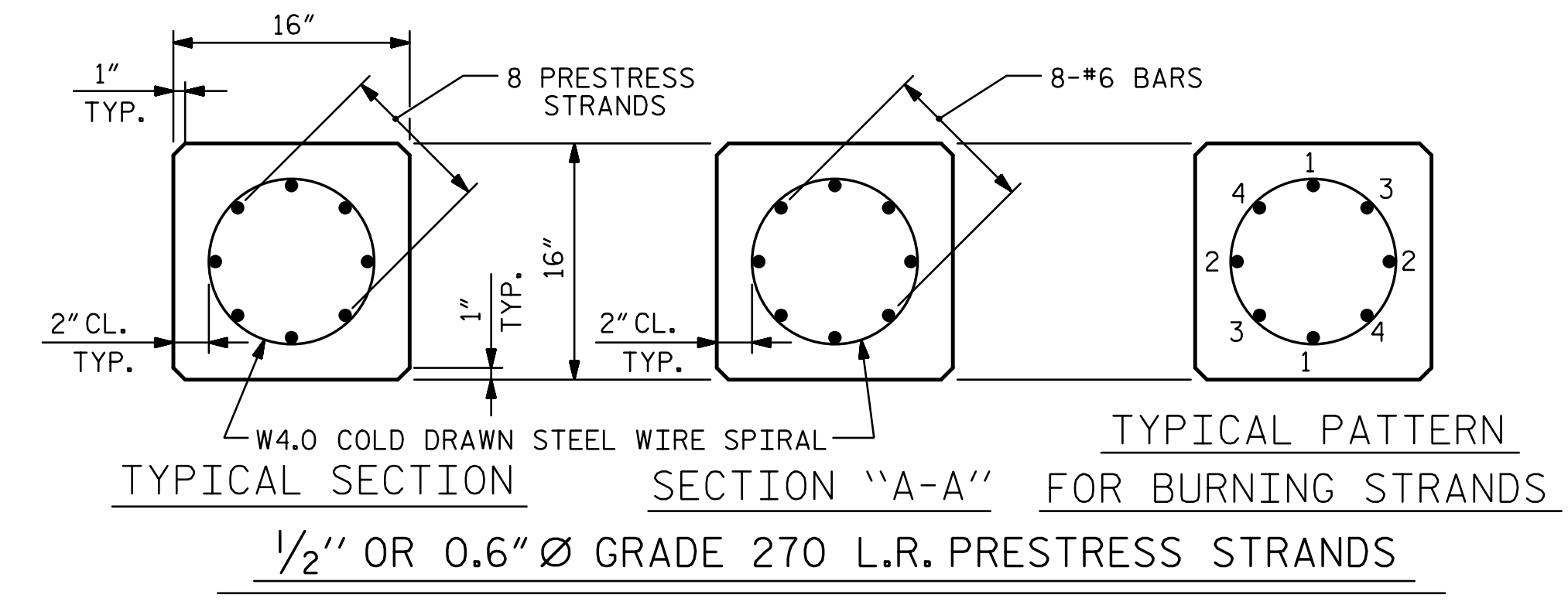
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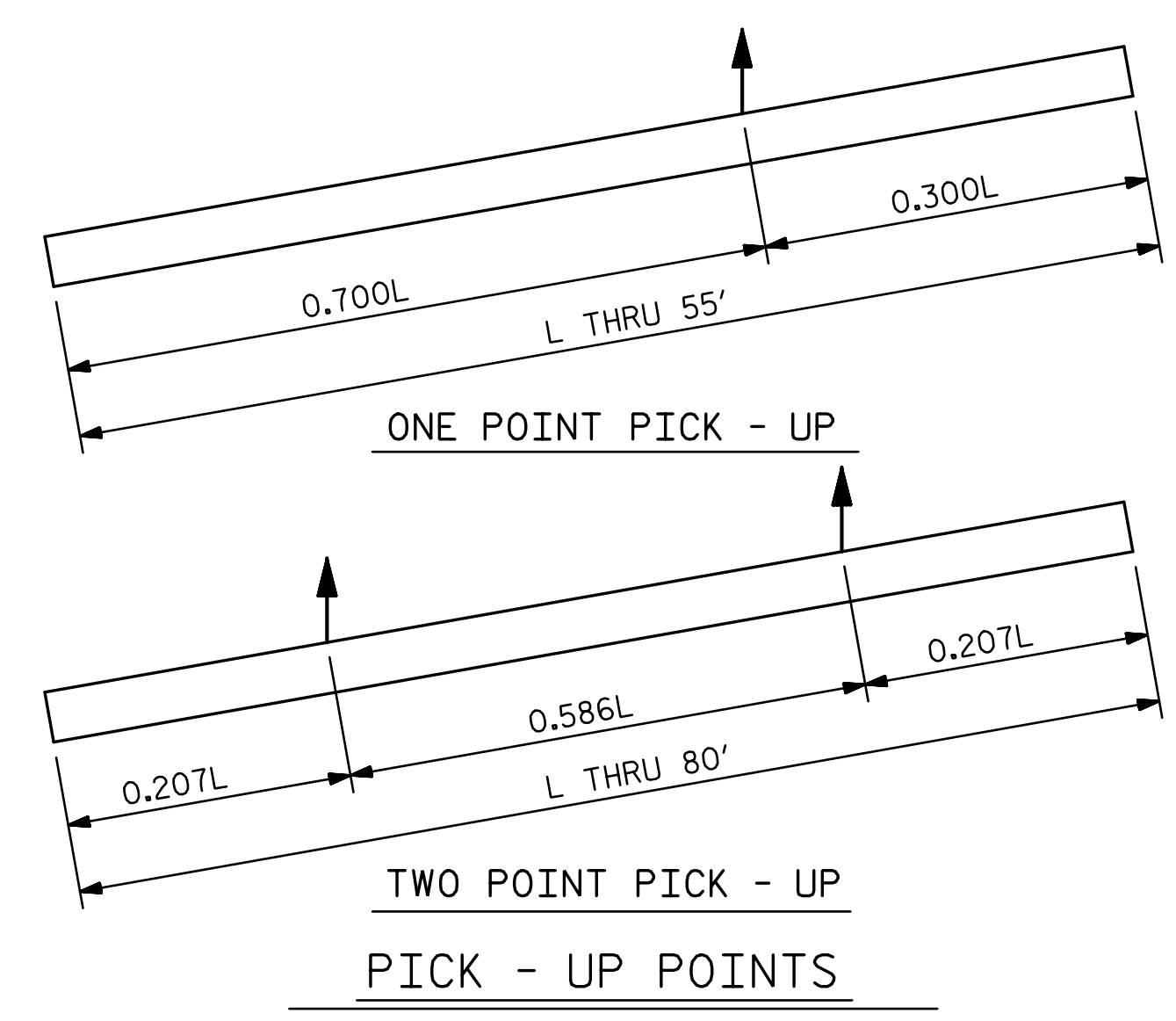


(AT THE CONTRACTOR'S OPTION, PILE BUILD-UP MAY BE CONSTRUCTED WITH DOWELS.)



QUANTITIES FOR ONE 16" PRESTRESSED PILE

| LENGTH | CONCRETE CU. YDS. | PILE WT. TONS | ONE POINT PICK-UP | | TWO POINT PICK-UP | |
|--------|-------------------|---------------|-------------------|--------|-------------------|---------|
| | | | 0.300L | 0.700L | 0.207L | 0.586L |
| 25'-0" | 1.63 | 3.31 | 7'-6" | 17'-6" | 5'-2" | 14'-8" |
| 30'-0" | 1.96 | 3.97 | 9'-0" | 21'-0" | 6'-2 1/2" | 17'-7" |
| 35'-0" | 2.29 | 4.63 | 10'-6" | 24'-6" | 7'-3" | 20'-6" |
| 40'-0" | 2.61 | 5.29 | 12'-0" | 28'-0" | 8'-3 1/2" | 23'-5" |
| 45'-0" | 2.94 | 5.95 | 13'-6" | 31'-6" | 9'-4" | 26'-4" |
| 50'-0" | 3.27 | 6.61 | 15'-0" | 35'-0" | 10'-4" | 29'-4" |
| 55'-0" | 3.59 | 7.28 | 16'-6" | 38'-6" | 11'-4 1/2" | 32'-3" |
| 60'-0" | 3.92 | 7.94 | | | 12'-5" | 35'-2" |
| 65'-0" | 4.25 | 8.60 | | | 13'-5 1/2" | 38'-1" |
| 70'-0" | 4.57 | 9.26 | | | 14'-6" | 41'-0" |
| 75'-0" | 4.90 | 9.92 | | | 15'-6 1/2" | 43'-11" |
| 80'-0" | 5.23 | 10.58 | | | 16'-7" | 46'-10" |



NOTES

PRESTRESSED CONCRETE STRENGTH : $f'_c = 7,500$ PSI
 BUILD-UP CONCRETE STRENGTH : $f'_c = 7,500$ PSI

STRAND DATA:

| SIZE | GRADE | AREA | ULTIMATE STRENGTH | APPLIED PRESTRESS FORCE |
|------|----------|-------|--------------------|-------------------------|
| 1/2" | 270 L.R. | 0.153 | 41,300# PER STRAND | 30,980# PER STRAND |
| 0.6" | 270 L.R. | 0.217 | 58,600# PER STRAND | 43,940# PER STRAND |

ALL PRESTRESSING STRANDS SHALL BE 7-WIRE LOW-RELAXATION GRADE 270 STRANDS CONFORMING TO AASHTO M203. STRAND SAMPLING REQUIREMENTS SHALL BE IN ACCORDANCE WITH THE STANDARD SPECIFICATIONS.

AT THE CONTRACTOR'S OPTION, 1/2" OR 0.6" STRANDS MAY BE USED IN EITHER STRAND CONFIGURATION SHOWN IN THE TYPICAL SECTION DETAIL. MIXING OF STRAND SIZE IS NOT ALLOWED.

THE SLIP-FORM METHOD OF CASTING PILES WILL NOT BE PERMITTED.

TRANSFER THE LOAD FROM THE ANCHORAGES TO THE PILE AFTER THE CONCRETE HAS ATTAINED A MINIMUM COMPRESSIVE STRENGTH OF 4,000 PSI.

IF STRAND STRESS IS RELIEVED BY BURNING, THE STRANDS SHALL BE BURNED IN OPPOSITE PAIRS AS INDICATED IN THE TYPICAL PATTERN SHOWN. FOR ANY NUMBER OF STRANDS, BURN IN OPPOSITE PAIRS AND SYMMETRICALLY ABOUT BOTH THE VERTICAL AND HORIZONTAL AXES. STRANDS 1-1 SHALL BE BURNED BEFORE 2-2, ETC. NOT MORE THAN 4 STRANDS, SAY 3-3 AND 4-4, MAY BE BURNED AT ANY ONE SECTION BEFORE THESE SAME PAIRS OF STRANDS ARE BURNED AT BOTH ENDS OF THE BED AND BETWEEN EACH PAIR OF PILES IN THE BED.

PROPOSED DEVICES FOR LIFTING PILES, RECESS DETAILS, AND PATCHING MATERIAL SHALL BE DETAILED IN SHOP DRAWINGS. AFTER ATTACHMENTS HAVE BEEN REMOVED, OPENINGS SHALL BE REPAIRED SUCH THAT THE APPEARANCE OF THE PILE IS UNIFORM.

WHERE CAST-IN-PLACE LIFTING DEVICES ARE NOT USED, PICK-UP POINTS ARE TO BE INDICATED WITH A 2" WIDE BLACK MARK.

DRIVE PILES USING A METHOD APPROVED BY THE ENGINEER, WHEREBY THE HEAD OF THE PILE IS NOT DAMAGED.

DRIVING OF THE BUILT-UP PILE WILL NOT BE PERMITTED UNTIL THE CONCRETE HAS REACHED A COMPRESSIVE STRENGTH OF 5,000 PSI AND UNTIL A PERIOD OF SEVEN DAYS HAS ELAPSED SINCE CASTING OF THE BUILD-UP.

DOWEL INSTALLATION FOR OPTIONAL BUILD-UP

GROUT COMPRESSIVE STRENGTH: $f'_c = 5,000$ PSI

BEFORE DRILLING DOWEL HOLES, REMOVE THE UPPER 3" OF CONCRETE FROM THE TOP OF THE PILE WITHOUT DAMAGE TO THE REINFORCING STEEL. THE REMOVAL PLANE SHOULD BE NORMAL TO THE EDGE OF THE PILE.

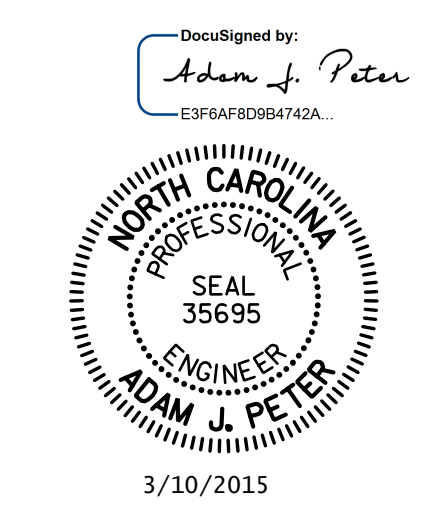
DOWEL HOLES SHALL BE POSITIONED TO MAINTAIN 1/2" CLEAR TO ALL EXISTING PRESTRESSING STRANDS IN THE CONCRETE PILE.

FIELD DRILLED HOLES SHALL BE CLEAN AND FREE OF ANY OBSTRUCTIONS BEFORE GROUTING OF DOWELS. DOWEL BARS SHALL BE INSTALLED AND GROUTED WITH AN APPROVED NON-SHRINK GROUT.

THE SPIRAL REINFORCING IN ALL BUILD-UPS SHALL BE W4.0 COLD DRAWN WIRE WHICH SHALL BE SECURED TO THE LONGITUDINAL REINFORCEMENT TO MAINTAIN PITCH.

THE SPIRAL REINFORCING IN THE BUILD-UP AND THE PRESTRESSED CONCRETE PILE SHALL BE SPliced BY OVERLAPPING A MIN. OF ONE TURN.

PROJECT NO. R-2514D
JONES & CRAVEN COUNTY
STATION: 526+71.12 -L-
= 16+08.07 -Y6-



STATE OF NORTH CAROLINA
 DEPARTMENT OF TRANSPORTATION
 RALEIGH

SUBSTRUCTURE

16" PRESTRESSED CONCRETE PILE

-LEFT LANE-

DRAWN BY : TJT DATE : 6-14
 CHECKED BY : KGB DATE : 6-14

DESIGN ENGINEER OF RECORD : K. BAILEY DATE : 6-14

STV / Ralph Whitehead Associates, Inc.
 900 West Trade Street, Suite 715
 Charlotte, NC 28202
 NC License Number F-0991

| REVISIONS | | | | SHEET NO. | |
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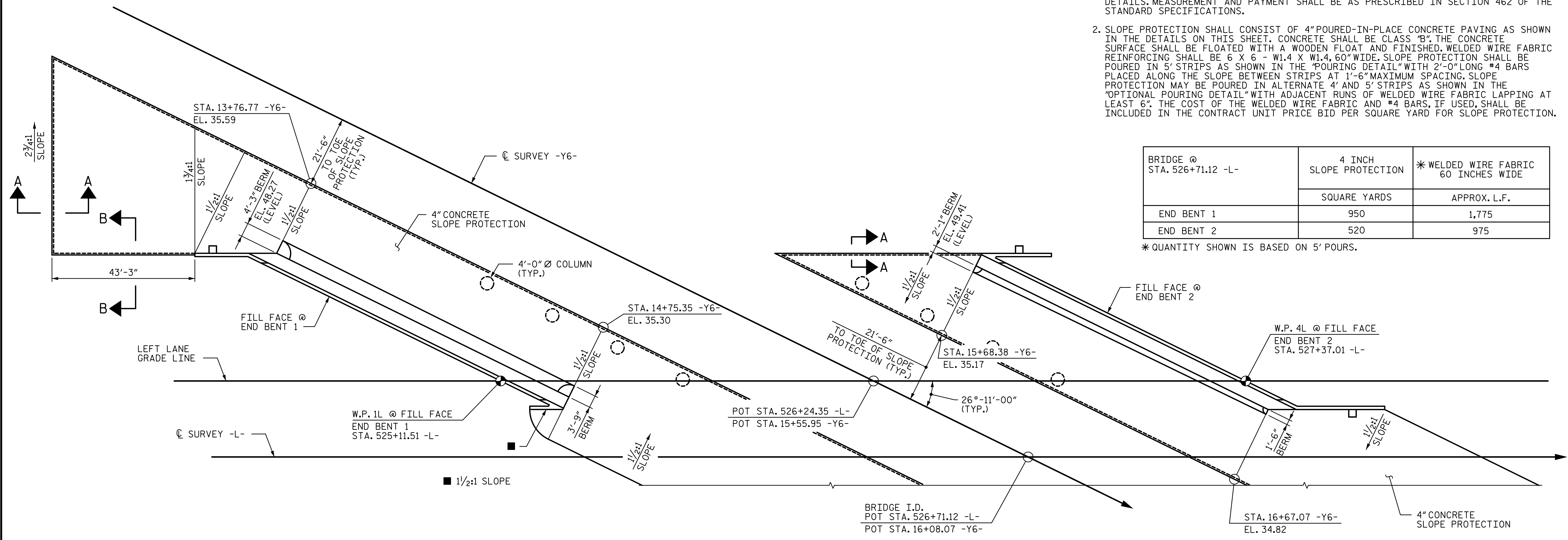
TOTAL SHEETS: 38

NOTES:

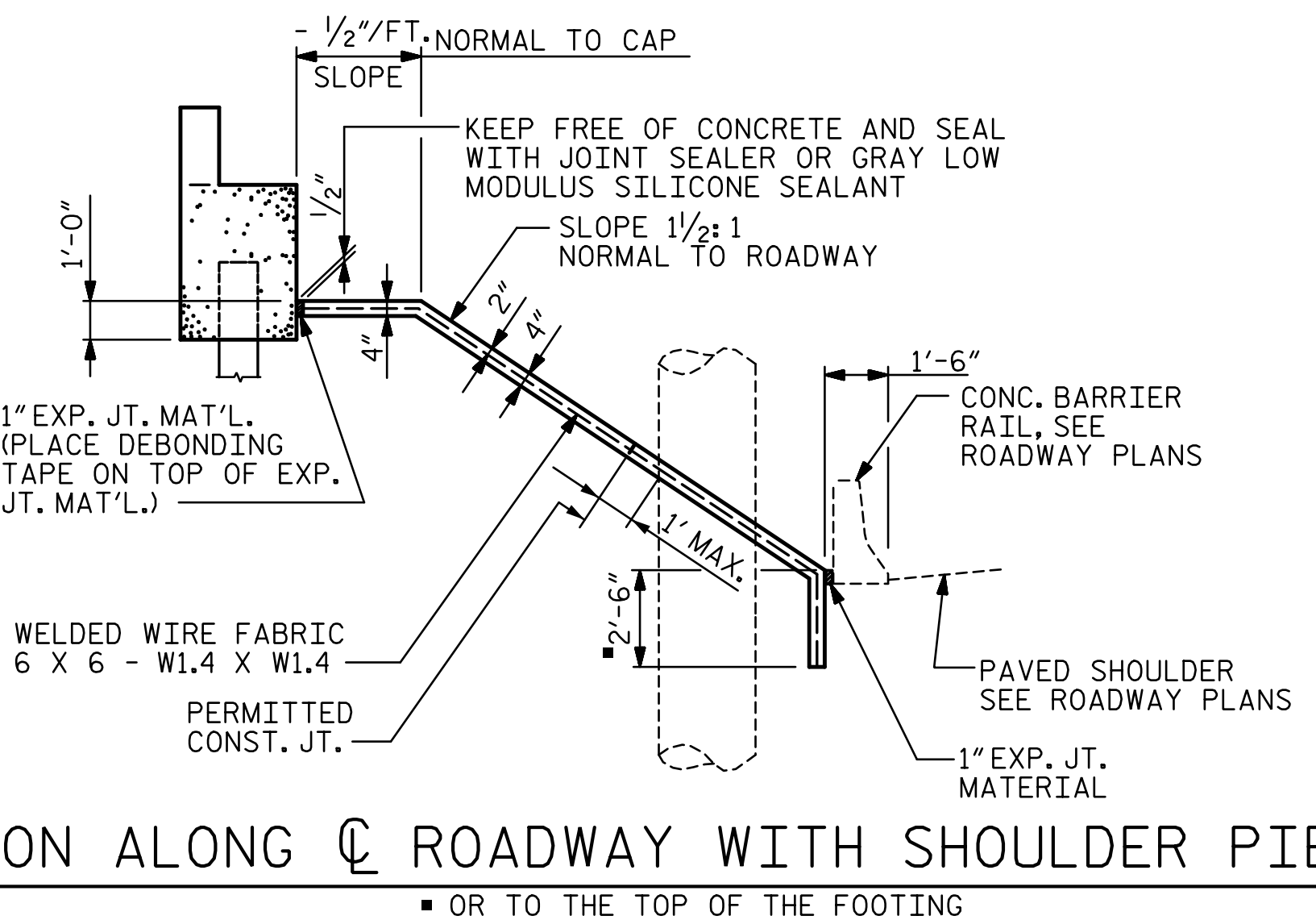
- SLOPE PROTECTION SHALL BE PLACED UNDER THE ENDS OF THE BRIDGE AS SHOWN IN THE DETAILS. MEASUREMENT AND PAYMENT SHALL BE AS PRESCRIBED IN SECTION 462 OF THE STANDARD SPECIFICATIONS.
- SLOPE PROTECTION SHALL CONSIST OF 4" POURED-IN-PLACE CONCRETE PAVING AS SHOWN IN THE DETAILS ON THIS SHEET. CONCRETE SHALL BE CLASS 'B'. THE CONCRETE SURFACE SHALL BE FLOATED WITH A WOODEN FLOAT AND FINISHED. WELDED WIRE FABRIC REINFORCING SHALL BE 6 X 6 - W1.4 X W1.4, 60" WIDE. SLOPE PROTECTION SHALL BE POURED IN 5' STRIPS AS SHOWN IN THE "POURING DETAIL" WITH 2'-0" LONG #4 BARS PLACED ALONG THE SLOPE BETWEEN STRIPS AT 1'-6" MAXIMUM SPACING. SLOPE PROTECTION MAY BE POURED IN ALTERNATE 4' AND 5' STRIPS AS SHOWN IN THE "OPTIONAL POURING DETAIL" WITH ADJACENT RUNS OF WELDED WIRE FABRIC LAPPING AT LEAST 6". THE COST OF THE WELDED WIRE FABRIC AND #4 BARS, IF USED, SHALL BE INCLUDED IN THE CONTRACT UNIT PRICE BID PER SQUARE YARD FOR SLOPE PROTECTION.

| BRIDGE @ STA. 526+71.12 -L- | 4 INCH SLOPE PROTECTION | * WELDED WIRE FABRIC 60 INCHES WIDE |
|-----------------------------|-------------------------|-------------------------------------|
| | SQUARE YARDS | APPROX. L.F. |
| END BENT 1 | 950 | 1,775 |
| END BENT 2 | 520 | 975 |

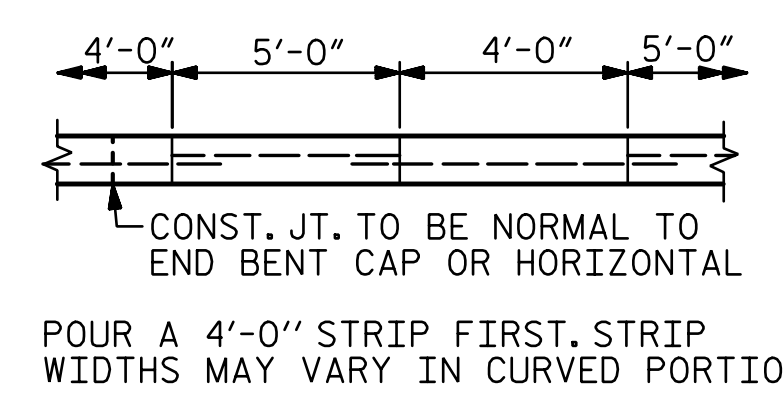
* QUANTITY SHOWN IS BASED ON 5' POURS.



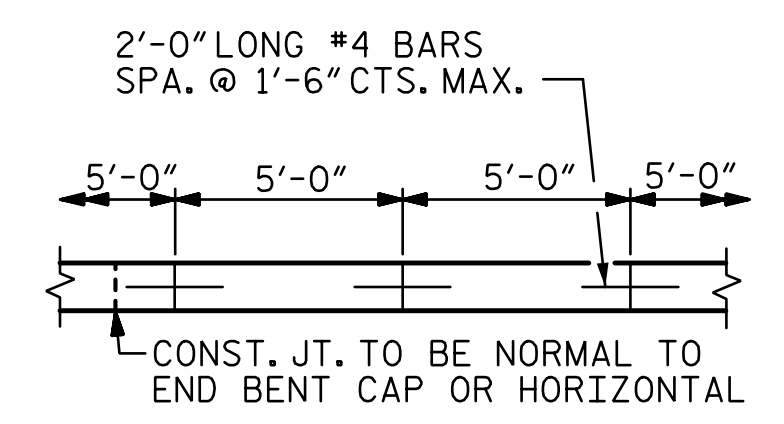
PLAN



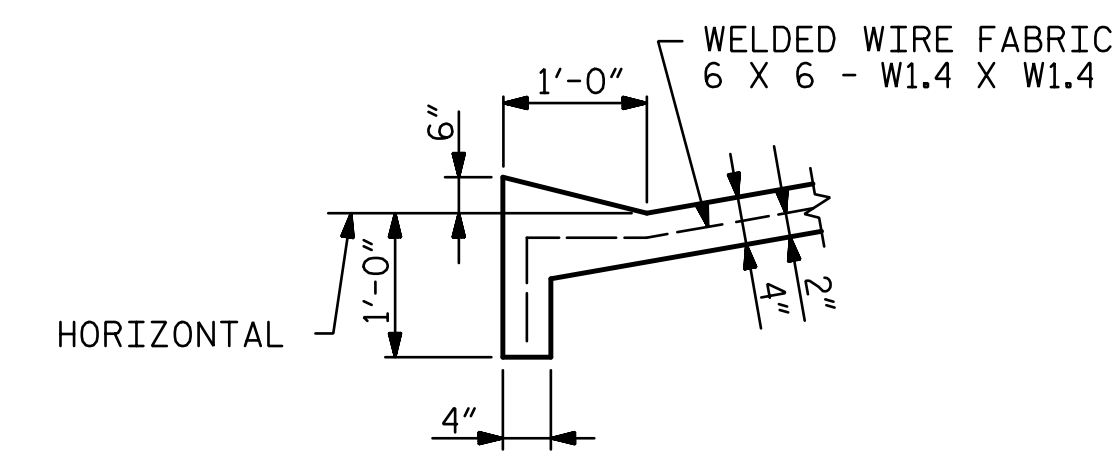
SECTION ALONG ROADWAY WITH SHOULDER PIER



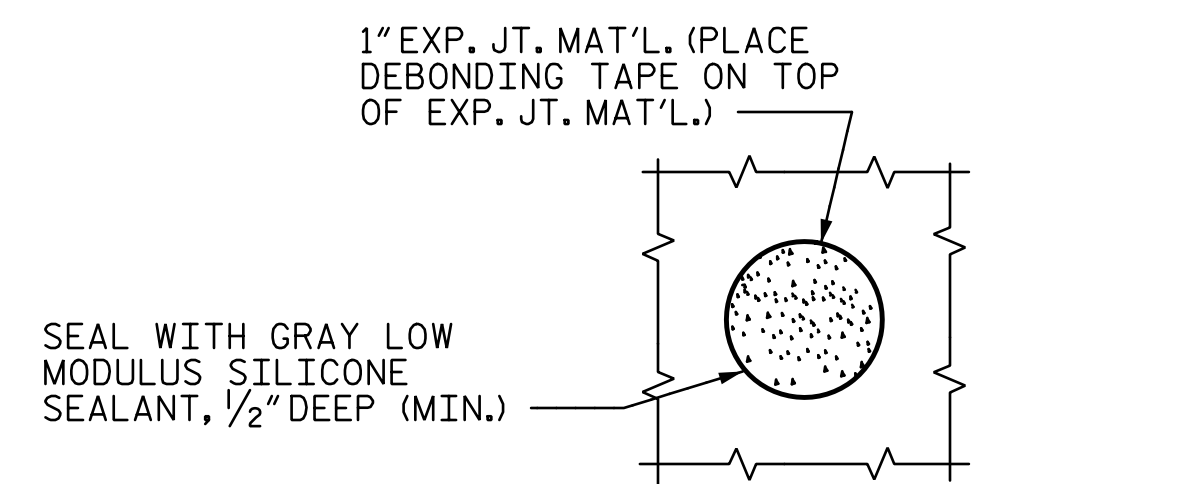
OPTIONAL POURING DETAIL



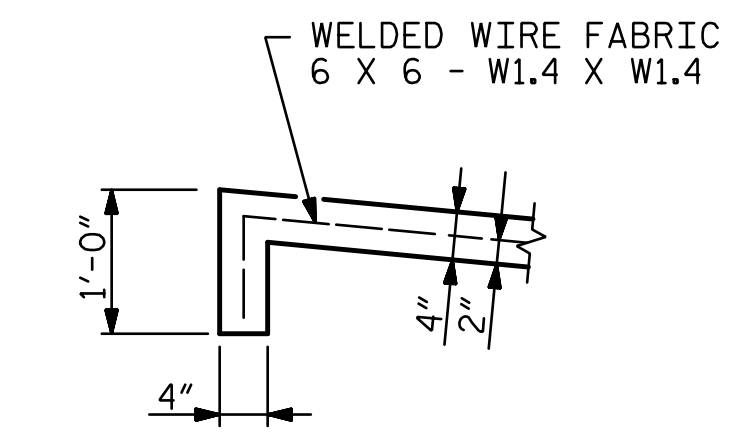
POURING DETAIL



SECTION A-A

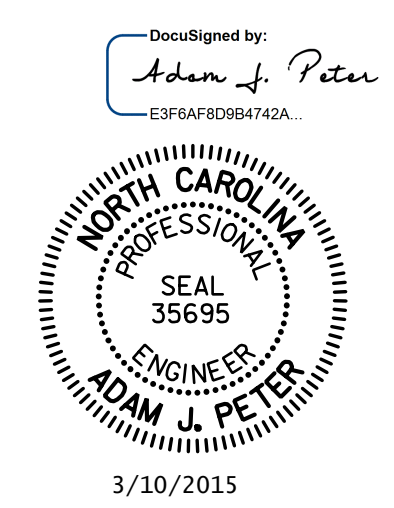


PLAN WHERE CONCRETE SLOPE PROTECTION MUST BE PLACED AROUND A BENT COLUMN



SECTION B-B

PROJECT NO. **R-2514D**
JONES & CRAVEN COUNTY
 STATION: **526+71.12 -L-**
 = **16+08.07 -Y6-**



STATE OF NORTH CAROLINA
 DEPARTMENT OF TRANSPORTATION
 RALEIGH

SLOPE PROTECTION DETAILS

-LEFT LANE-

| REVISIONS | | | | SHEET NO. | |
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| NO. | BY: | DATE: | NO. | BY: | DATE: |
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TOTAL SHEETS: 38

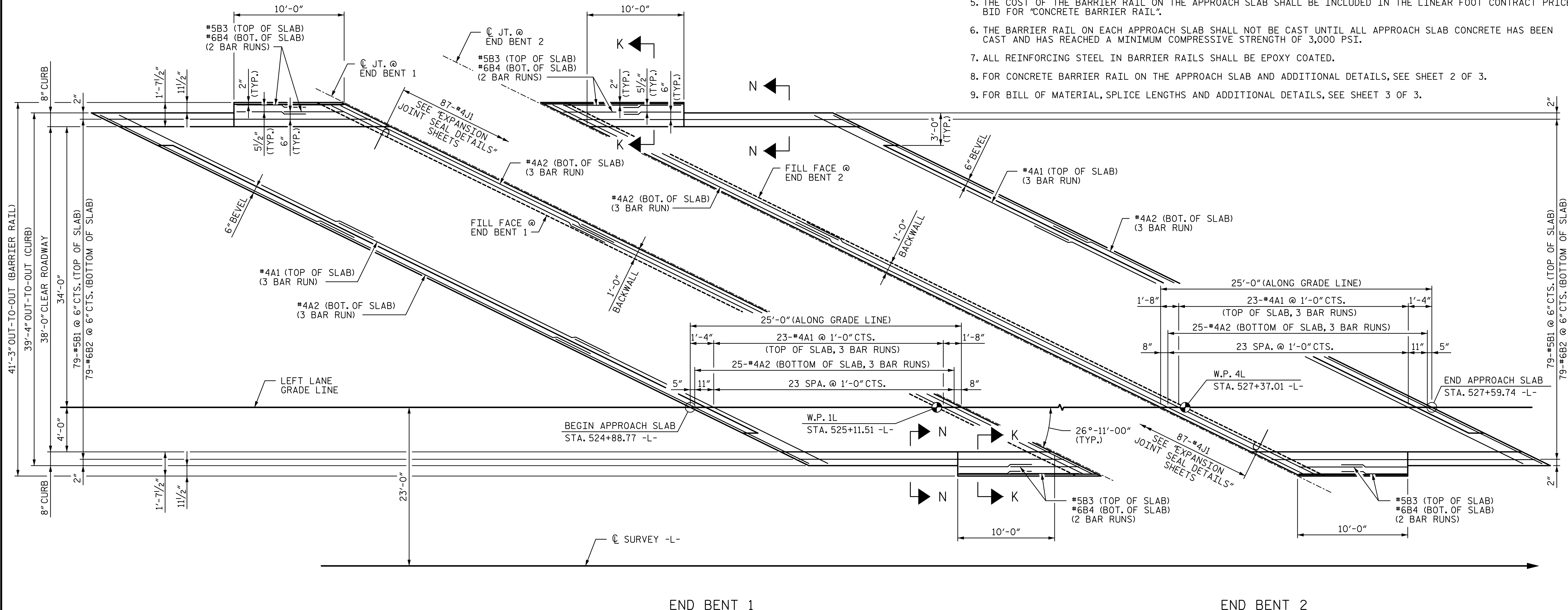
DRAWN BY: CLG DATE: 6-14
 CHECKED BY: TJT DATE: 6-14
 DESIGN ENGINEER OF RECORD: T. TOWNSEND DATE: 6-14

STV / Ralph Whitehead Associates, Inc.
 900 West Trade Street, Suite 715
 Charlotte, NC 28202
 NC License Number F-0991

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NOTES:

1. APPROACH SLAB SHALL NOT BE CONSTRUCTED PRIOR TO COMPLETION OF THE BRIDGE DECK.
2. FOR REINFORCED BRIDGE APPROACH FILL INCLUDING GEOTEXTILE, IMPERMEABLE GEOMEMBRANE, 4" Ø DRAINAGE PIPE, #78M STONE, AND SELECT MATERIAL, SEE ROADWAY PLANS.
3. AREA BETWEEN THE WINGWALL AND APPROACH SLAB SHALL BE GRADED TO DRAIN THE WATER AWAY FROM THE FILL FACE OF THE BRIDGE AND SHALL BE PAVED. SEE ROADWAY PLANS.
4. FOR EXPANSION JOINT SEALS, SEE SPECIAL PROVISIONS.
5. THE COST OF THE BARRIER RAIL ON THE APPROACH SLAB SHALL BE INCLUDED IN THE LINEAR FOOT CONTRACT PRICE BID FOR "CONCRETE BARRIER RAIL".
6. THE BARRIER RAIL ON EACH APPROACH SLAB SHALL NOT BE CAST UNTIL ALL APPROACH SLAB CONCRETE HAS BEEN CAST AND HAS REACHED A MINIMUM COMPRESSIVE STRENGTH OF 3,000 PSI.
7. ALL REINFORCING STEEL IN BARRIER RAILS SHALL BE EPOXY COATED.
8. FOR CONCRETE BARRIER RAIL ON THE APPROACH SLAB AND ADDITIONAL DETAILS, SEE SHEET 2 OF 3.
9. FOR BILL OF MATERIAL, SPLICE LENGTHS AND ADDITIONAL DETAILS, SEE SHEET 3 OF 3.



END BENT 1

END BENT 2

PLAN

(DIMENSIONS SHOWN ARE TYPICAL FOR BOTH APPROACH SLABS)

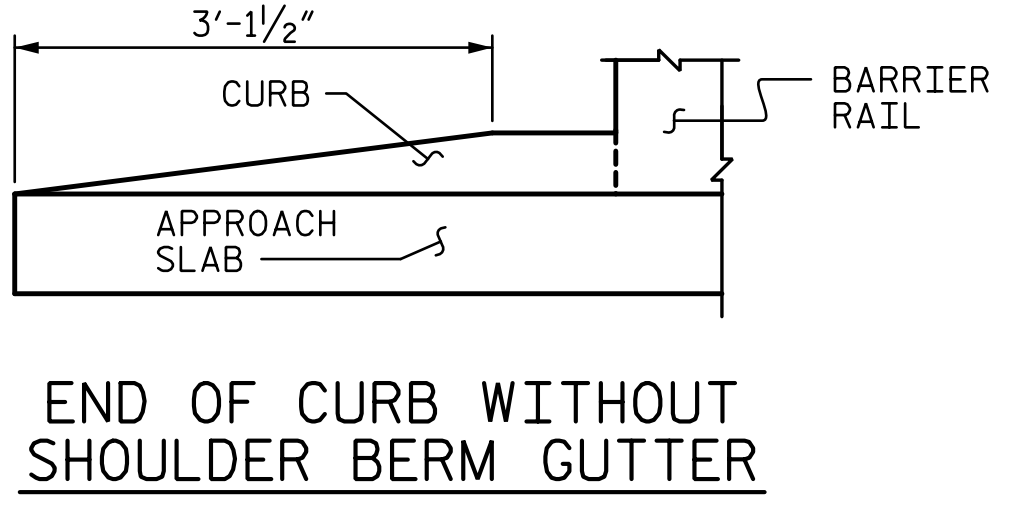
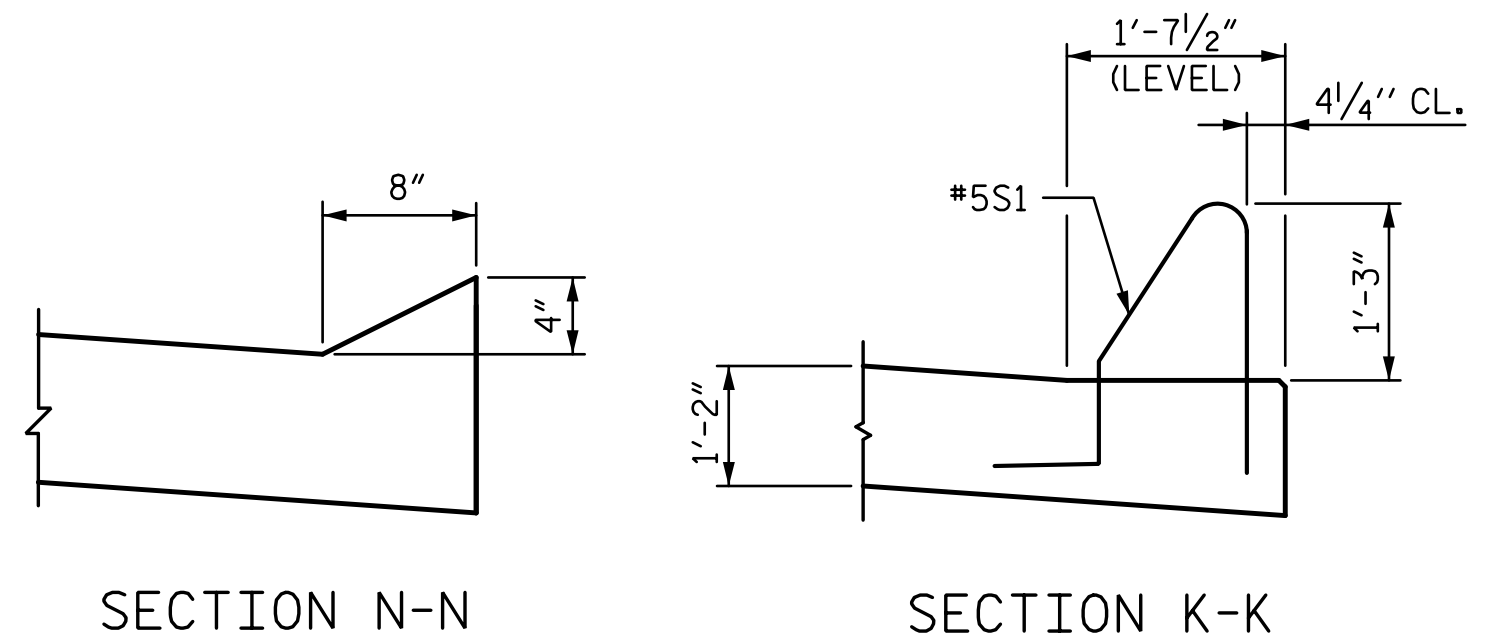
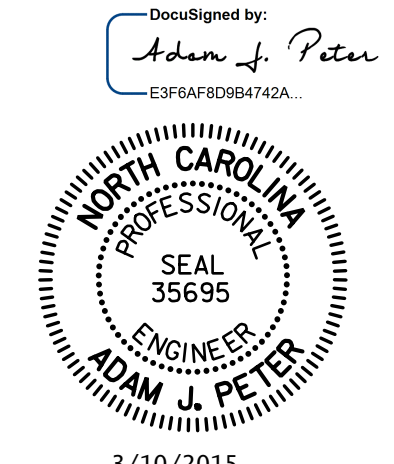
PROJECT NO. **R-2514D**
JONES & CRAVEN COUNTY
 STATION: **526+71.12 -L-**
 = **16+08.07 -Y6-**

SHEET 1 OF 3

STATE OF NORTH CAROLINA
 DEPARTMENT OF TRANSPORTATION
 RALEIGH

**BRIDGE APPROACH SLAB
 DETAILS**

-LEFT LANE-



DRAWN BY: CLG DATE: 6-14
 CHECKED BY: AJP DATE: 6-14
 DESIGN ENGINEER OF RECORD: A. PETER DATE: 6-14

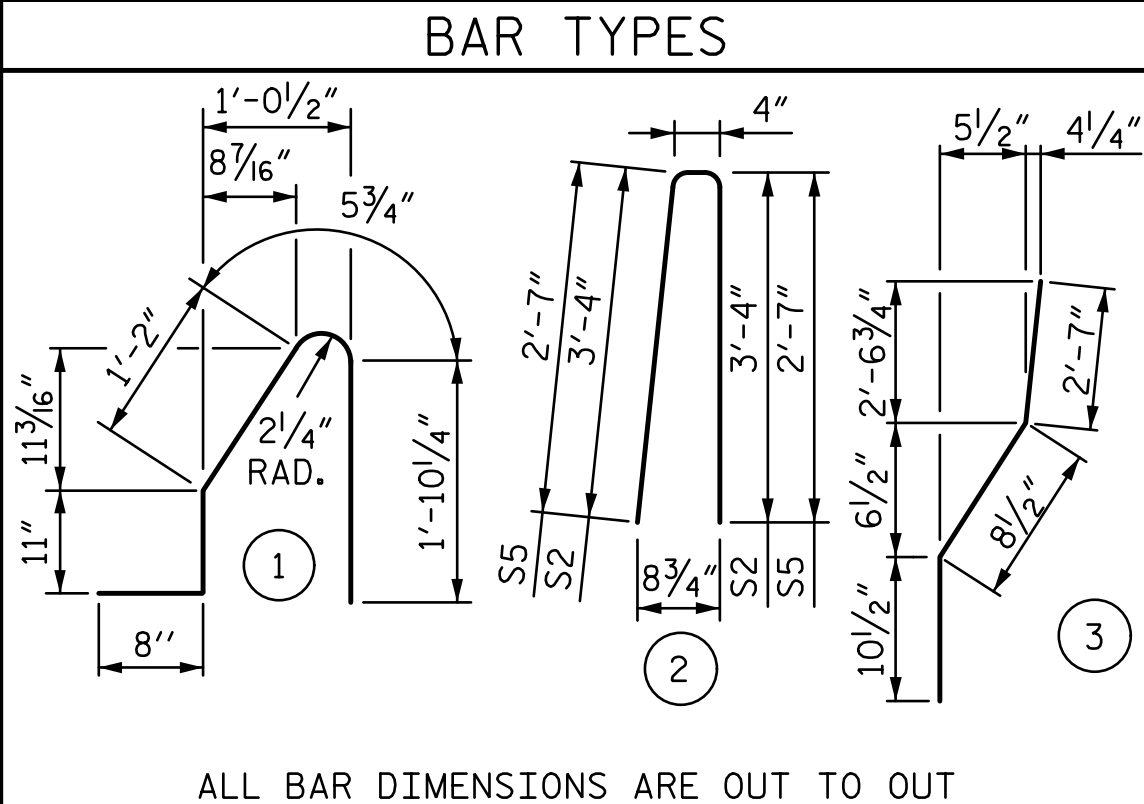
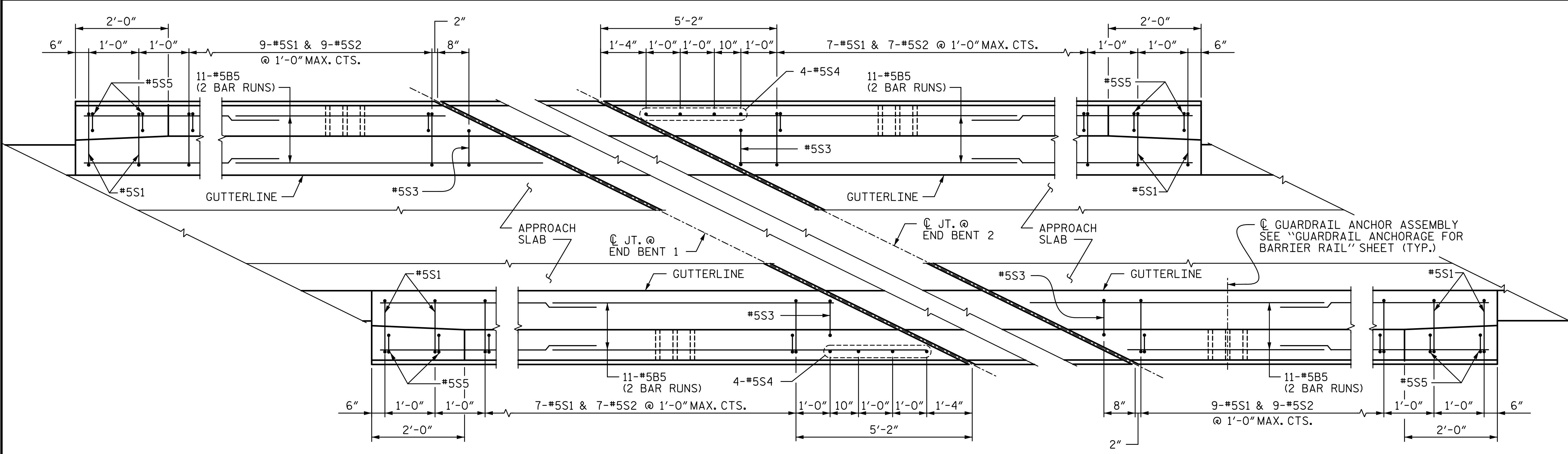
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| REVISIONS | | | | SHEET NO. | |
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TOTAL SHEETS: 38

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BILL OF MATERIAL

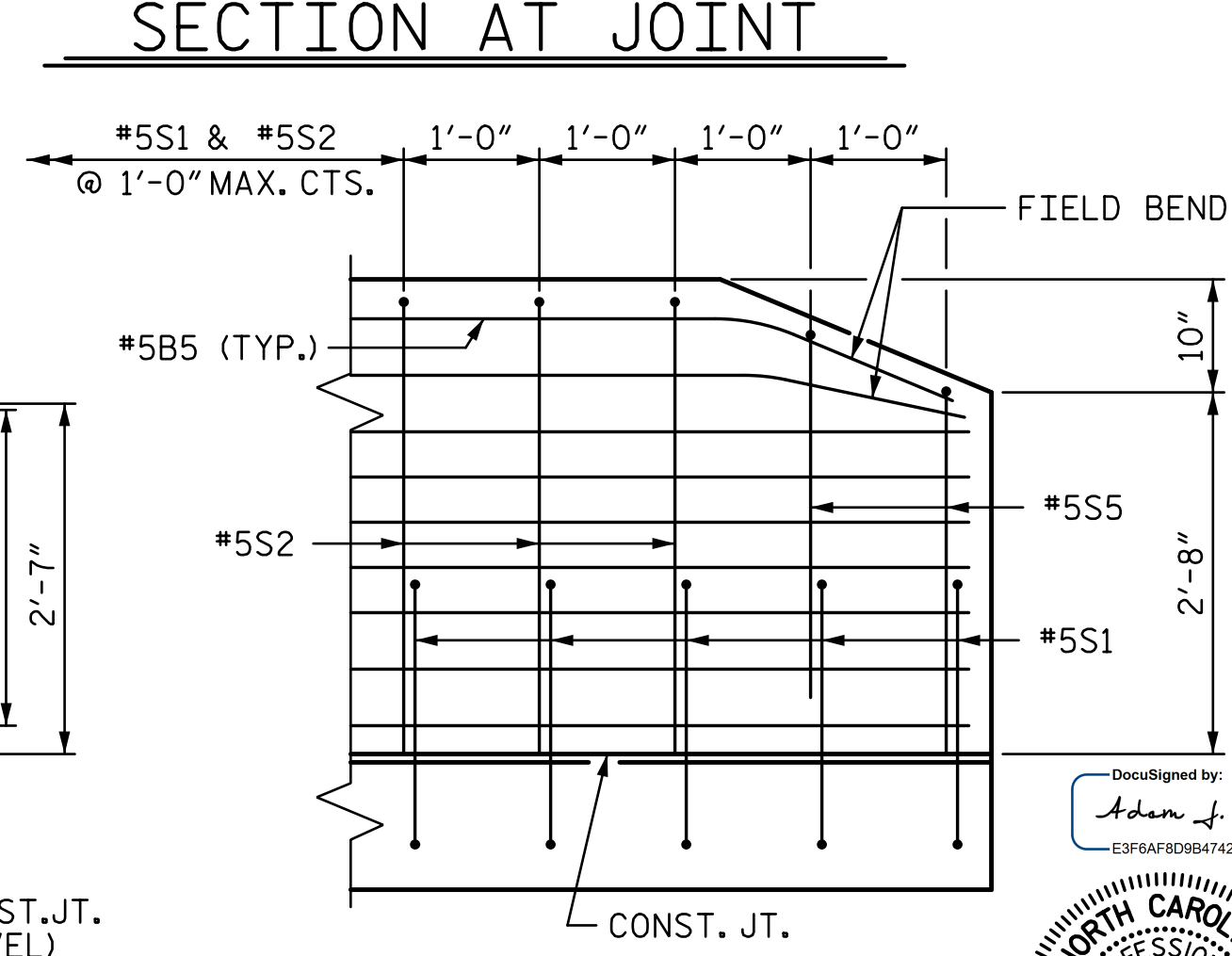
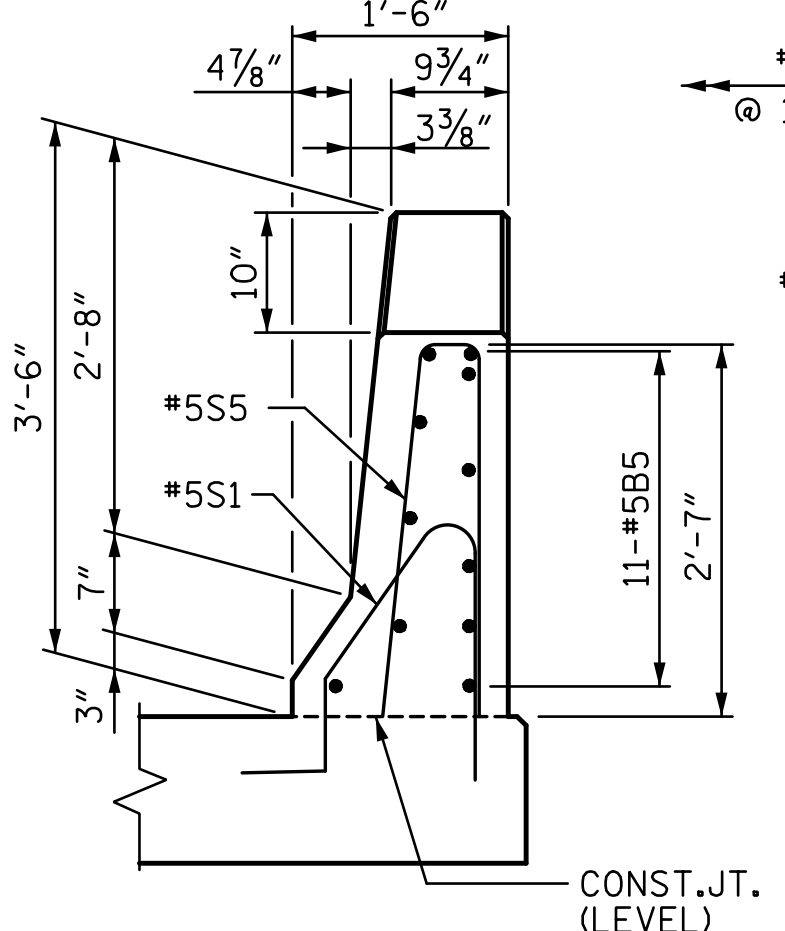
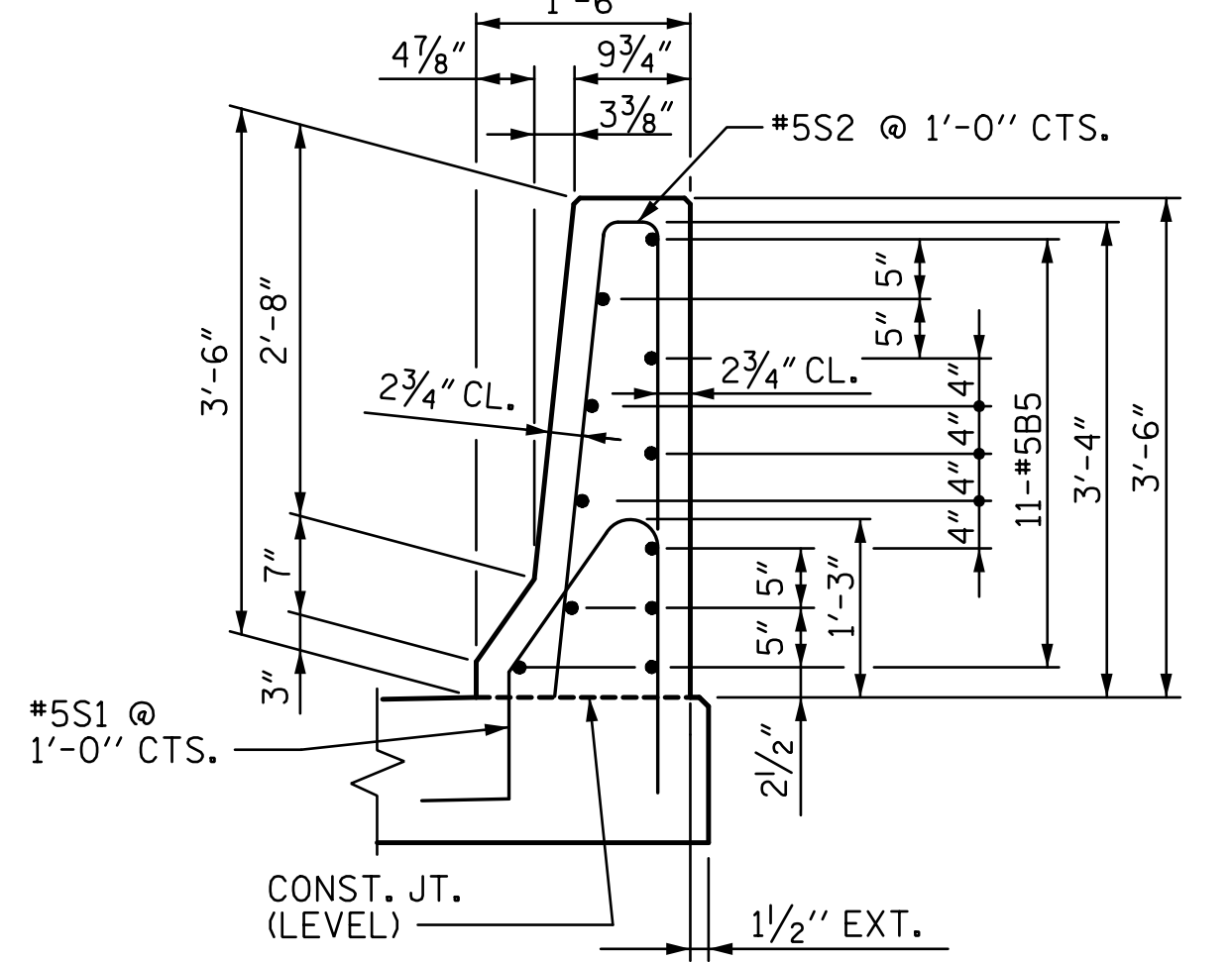
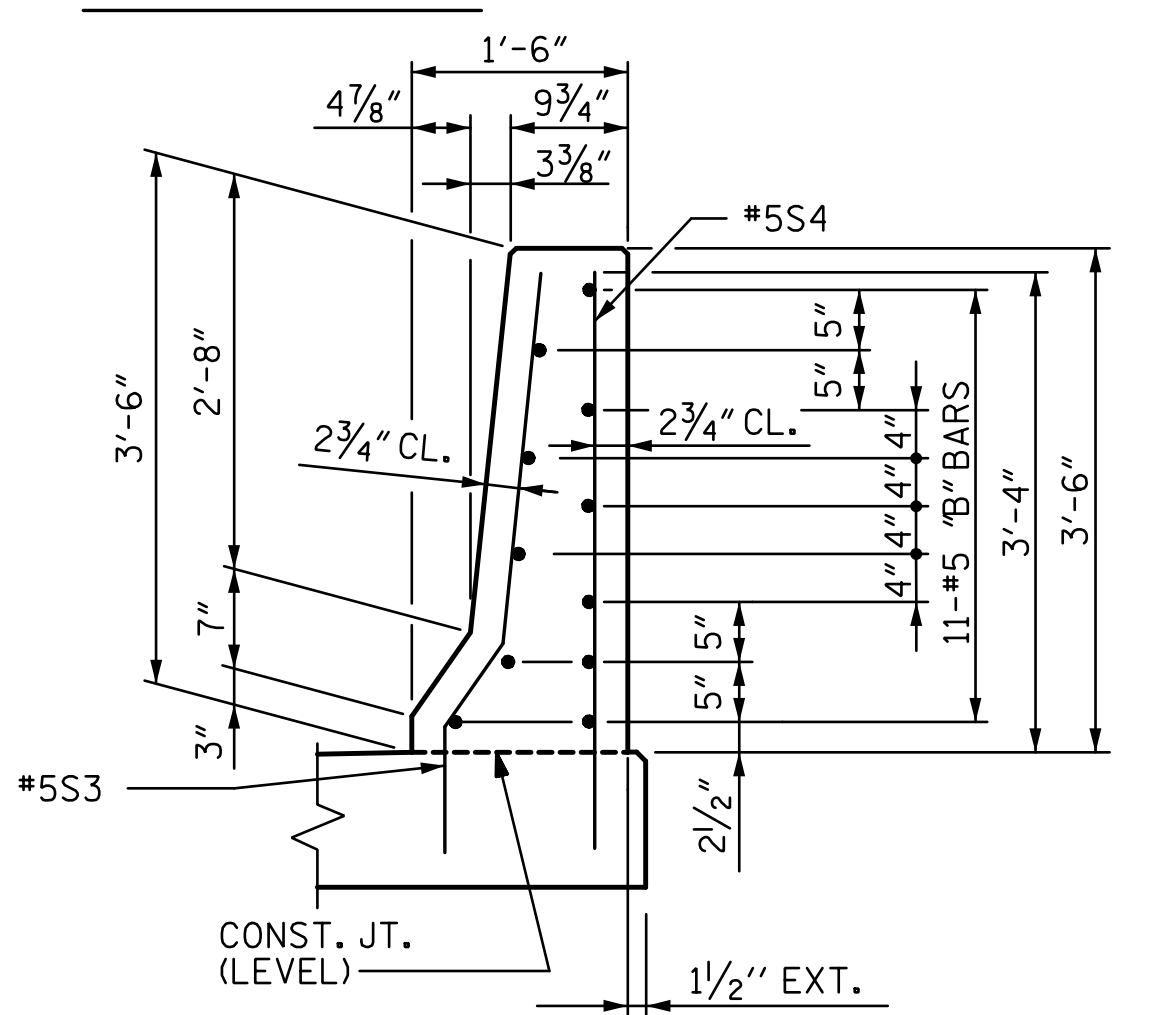
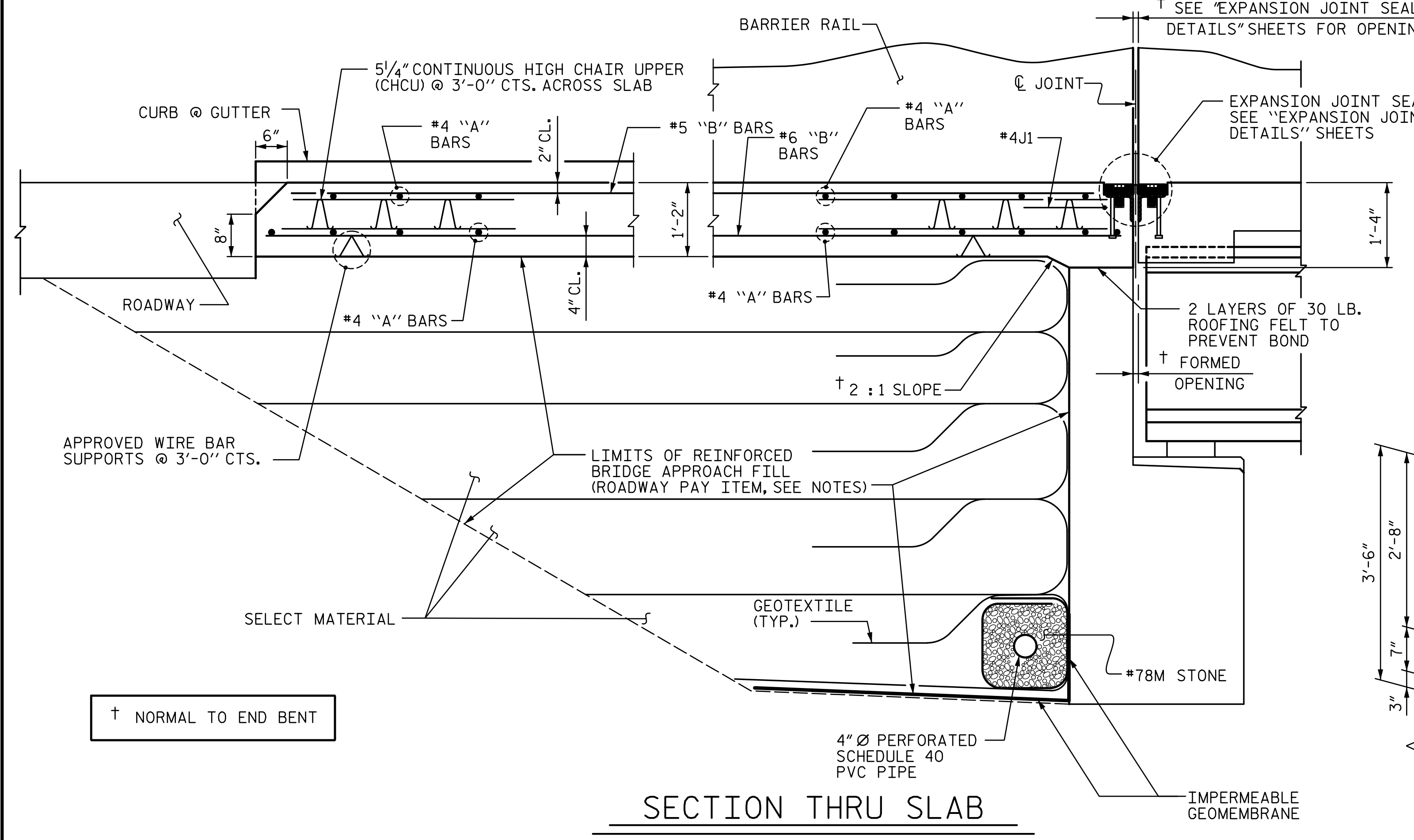
BARRIER RAIL ONLY

| BAR | NO. | SIZE | TYPE | LENGTH | WEIGHT |
|-----|-----|------|------|--------|--------|
| *B5 | 88 | #5 | STR | 7'-10" | 719 |
| *S1 | 40 | #5 | ① | 5'-1" | 212 |
| *S2 | 32 | #5 | ② | 7'-0" | 234 |
| *S3 | 4 | #5 | ③ | 4'-2" | 17 |
| *S4 | 8 | #5 | STR | 4'-0" | 33 |
| *S5 | 8 | #5 | ② | 5'-6" | 46 |

*EPOXY COATED REINFORCING STEEL LBS. 1,261

CLASS AA CONCRETE C. Y. 6.2

CONCRETE BARRIER RAIL 46.6 LIN. FT.



END OF RAIL DETAILS

PROJECT NO. **R-2514D**

JONES & CRAVEN COUNTY

STATION: **526+71.12 -L-**

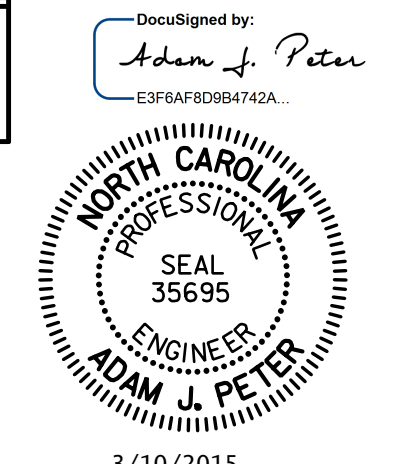
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SHEET 2 OF 3

STATE OF NORTH CAROLINA
DEPARTMENT OF TRANSPORTATION
RALEIGH

**BRIDGE APPROACH SLAB
DETAILS**

-LEFT LANE-



DRAWN BY: CLG DATE: 6-14

CHECKED BY: AJP DATE: 6-14

DESIGN ENGINEER OF RECORD: A. PETER DATE: 6-14

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Charlotte, NC 28202
NC License Number F-0991

| REVISIONS | | | | SHEET NO. |
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| NO. | BY: | DATE: | NO. | DATE: |
| 1 | | | 3 | |
| 2 | | | 4 | |

TOTAL SHEETS 38

BILL OF MATERIAL

APPROACH SLAB AT EB 1

| BAR NO. | NO. | SIZE | TYPE | LENGTH | WEIGHT |
|---------|-----|------|------|---------|--------|
| *A1 | 69 | #4 | STR | 32'-2" | 1,483 |
| A2 | 75 | #4 | STR | 32'-0" | 1,603 |
| *B1 | 79 | #5 | STR | 23'-0" | 1,895 |
| B2 | 79 | #6 | STR | 23'-11" | 2,838 |
| *B3 | 8 | #5 | STR | 7'-4" | 61 |
| B4 | 8 | #6 | STR | 7'-4" | 88 |
| *J1 | 87 | #4 | ① | 1'-5" | 82 |

REINFORCING STEEL ** LBS. 4,529
 *EPOXY COATED REINFORCING STEEL ** LBS. 3,521

CLASS AA CONCRETE ** C.Y. 43.9

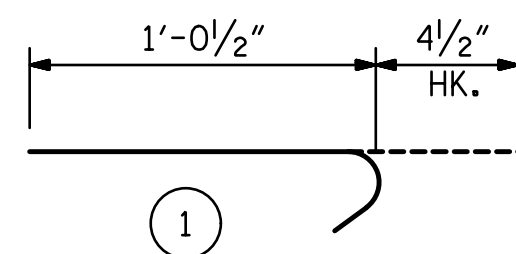
APPROACH SLAB AT EB 2

| BAR NO. | NO. | SIZE | TYPE | LENGTH | WEIGHT |
|---------|-----|------|------|---------|--------|
| *A1 | 69 | #4 | STR | 32'-2" | 1,483 |
| A2 | 75 | #4 | STR | 32'-0" | 1,603 |
| *B1 | 79 | #5 | STR | 23'-0" | 1,895 |
| B2 | 79 | #6 | STR | 23'-11" | 2,838 |
| *B3 | 8 | #5 | STR | 7'-4" | 61 |
| B4 | 8 | #6 | STR | 7'-4" | 88 |
| *J1 | 87 | #4 | ① | 1'-5" | 82 |

REINFORCING STEEL ** LBS. 4,529
 *EPOXY COATED REINFORCING STEEL ** LBS. 3,521

CLASS AA CONCRETE ** C.Y. 43.9

BAR TYPE



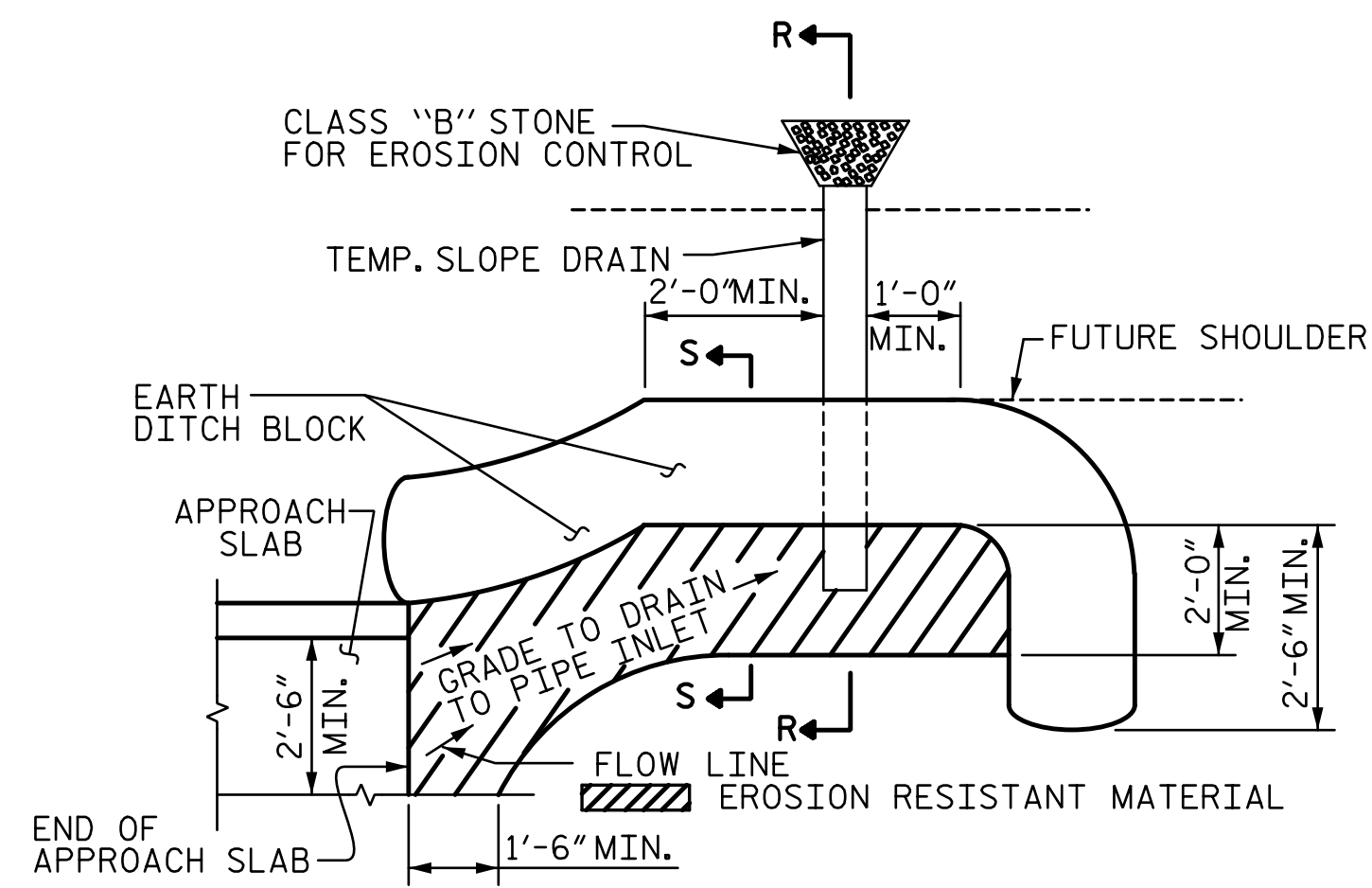
ALL BAR DIMENSIONS ARE OUT TO OUT

** QUANTITIES FOR BARRIER RAIL ARE NOT INCLUDED. SEE SHEET 2 OF 3.

THE QUANTITY OF #4J1 BARS ON THE BILL OF MATERIAL IS BASED ON 1'-0" CENTERS. J1 BARS SHALL BE PLACED AT EACH VERTICAL STUD ANCHOR BOLT. IN THE EVENT THAT THE NUMBER OF VERTICAL STUD ANCHORS EXCEEDS THE NUMBER OF J1 BARS SPECIFIED, ADDITIONAL J1 BARS WILL NOT BE REQUIRED.

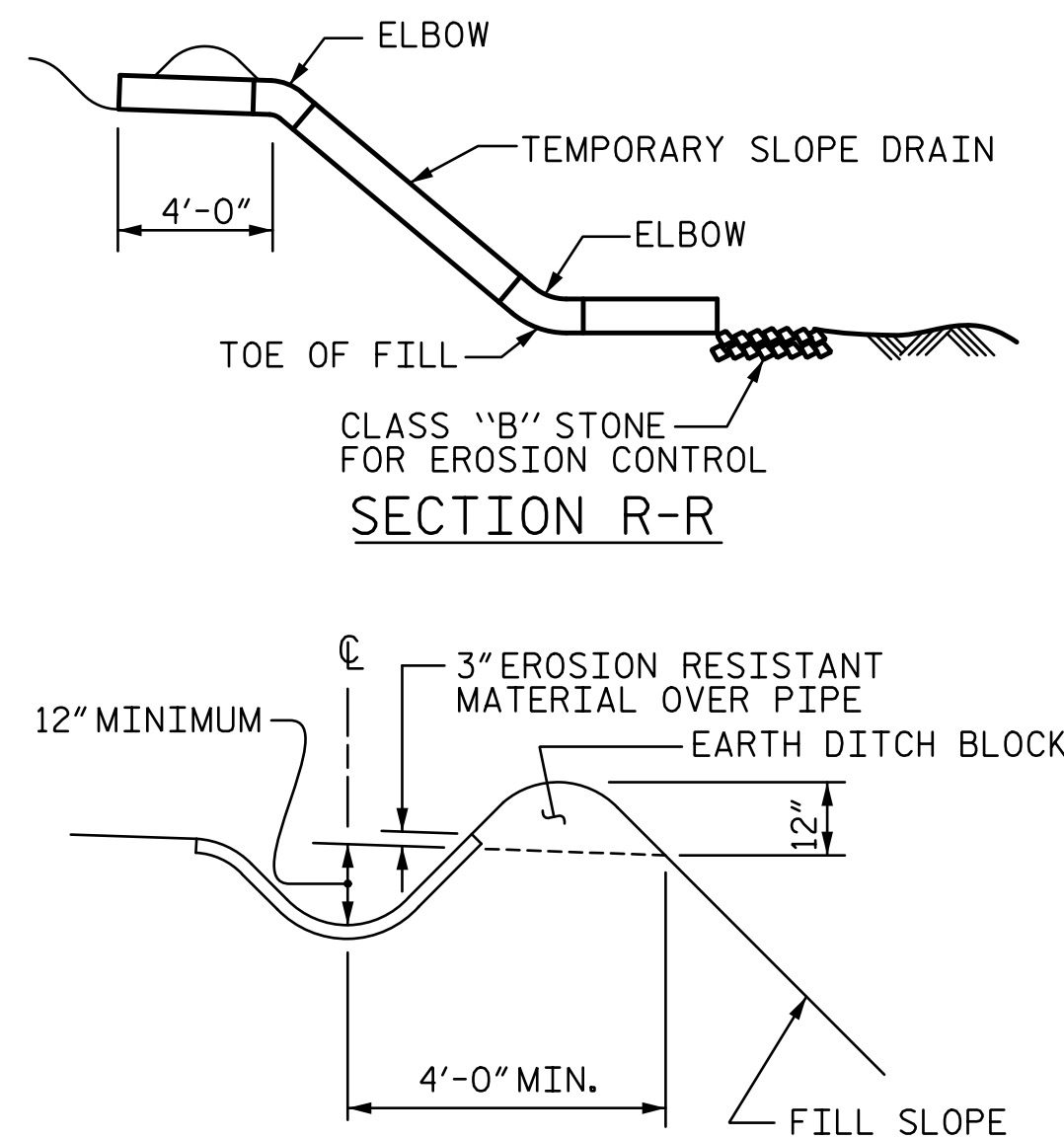
SPLICE LENGTHS

| BAR SIZE | EPOXY COATED | UNCOATED |
|----------|--------------|----------|
| #4 | 2'-0" | 1'-9" |
| #5 | 2'-6" | 2'-2" |
| #6 | 3'-10" | 2'-7" |

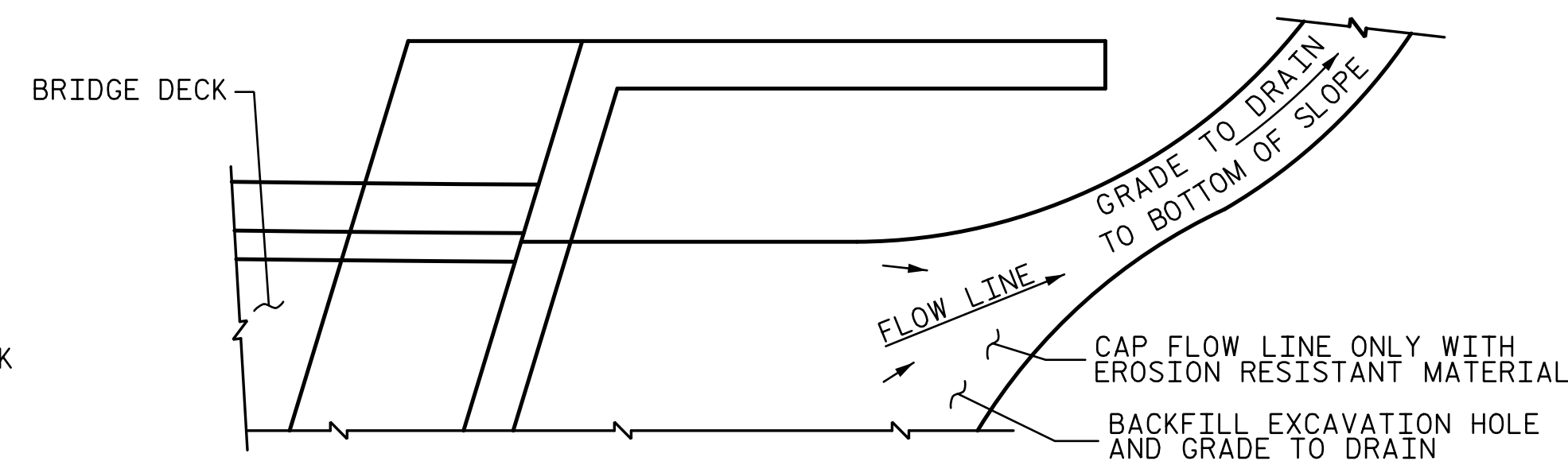


NOTE: IMMEDIATELY AFTER THE CONSTRUCTION OF THE APPROACH SLAB, THE CONTRACTOR SHALL PROVIDE TEMPORARY BERM AND SLOPE DRAIN. CONTRACTOR SHALL GRADE TO PIPE INLET AND PROVIDE EROSION RESISTANT MATERIAL AS SHOWN. THE EROSION RESISTANT MATERIAL SHALL BE EITHER 1) ASPHALT PLANT MIX, TYPE 1 OR TYPE 2, MIN. 2" DEPTH, 2) EROSION CONTROL MAT, OR 3) CONCRETE, AS DIRECTED BY THE ENGINEER. THE SLOPE DRAIN SHALL CONSIST OF A NON-PERFORATED TEMPORARY DRAINAGE PIPE, 12 INCHES IN DIAMETER.

PLAN VIEW



SECTION S-S



NOTE: IF THE APPROACH SLAB IS NOT CONSTRUCTED IMMEDIATELY AFTER THE BACKFILLING OF THE END BENT EXCAVATION, GRADE TO DRAIN TO THE BOTTOM OF THE SLOPE AND PROVIDE EROSION RESISTANT MATERIAL, SUCH AS FIBERGLASS ROVING OR AS DIRECTED BY THE ENGINEER TO PREVENT SOIL EROSION AND TO PROTECT THE AREA ADJACENT TO THE STRUCTURE. THE CONTRACTOR WILL BE REQUIRED TO REMOVE THESE MATERIALS PRIOR TO CONSTRUCTION OF THE APPROACH SLAB.

TEMPORARY DRAINAGE DETAIL

TEMPORARY BERM AND SLOPE DRAIN DETAILS

(TO BE USED WHEN SHOULDER BERM GUTTER IS REQUIRED)

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PROJECT NO. R-2514D

JONES & CRAVEN COUNTY

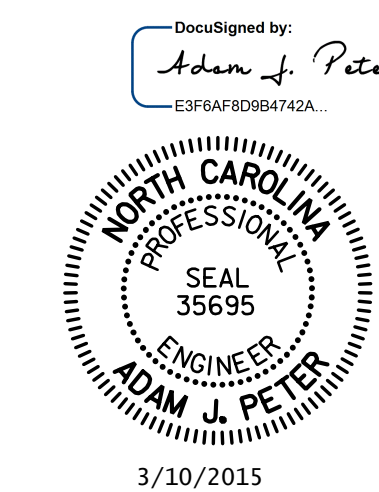
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 = 16+08.07 -Y6-

SHEET 3 OF 3

STATE OF NORTH CAROLINA
 DEPARTMENT OF TRANSPORTATION
 RALEIGH

**BRIDGE APPROACH SLAB
 DETAILS**

-LEFT LANE-



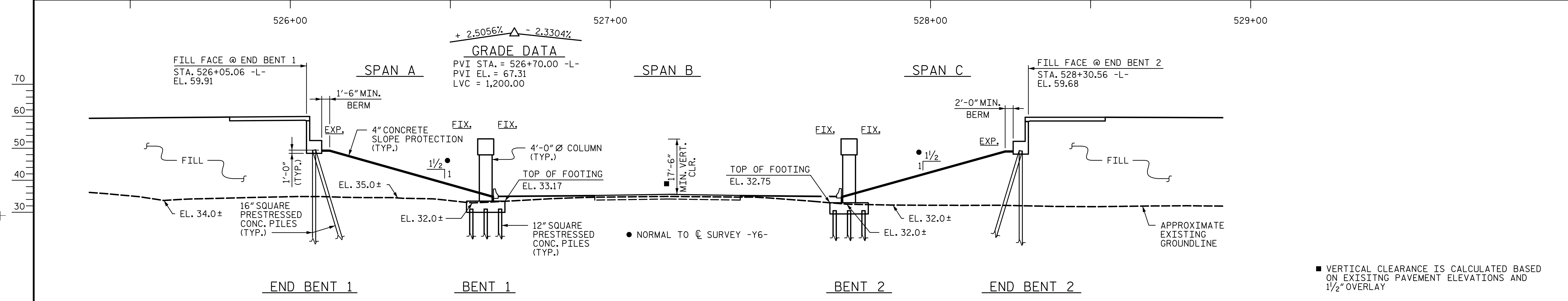
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 CHECKED BY: AJP DATE: 6-14

DESIGN ENGINEER OF RECORD: A. PETER DATE: 6-14

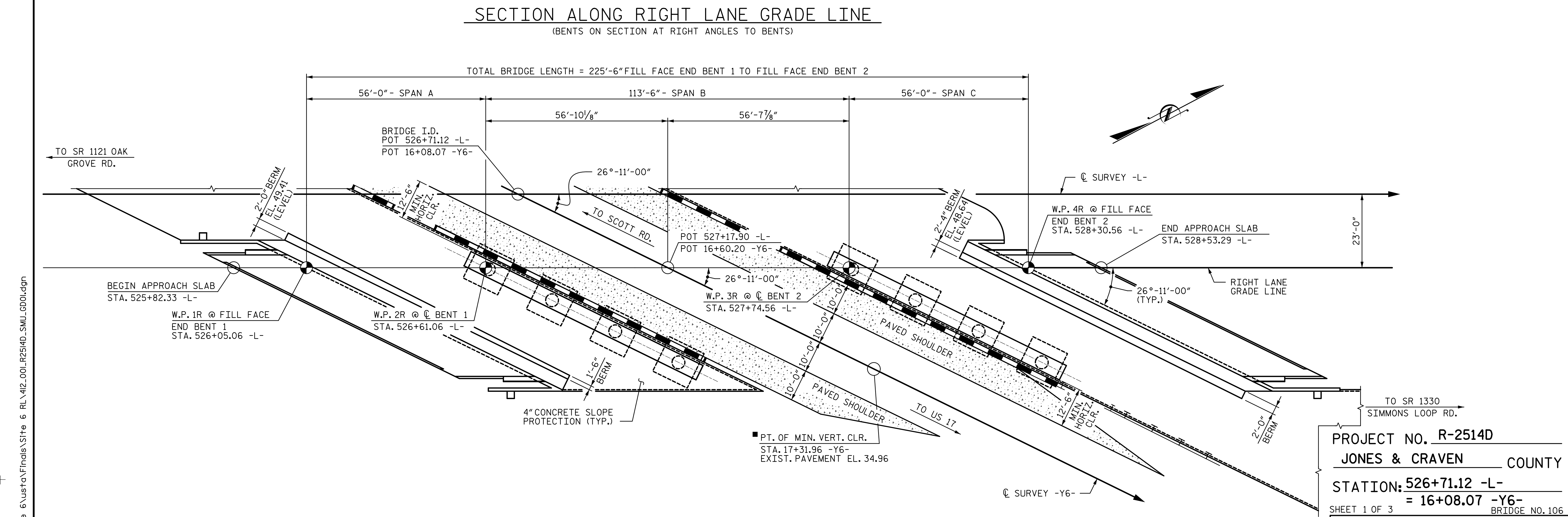
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TOTAL SHEETS: 38



■ VERTICAL CLEARANCE IS CALCULATED BASED ON EXISTING PAVEMENT ELEVATIONS AND 1/2" OVERLAY



PROJECT NO. R-2514D
 JONES & CRAVEN COUNTY
 STATION: 526+71.12 -L-
 = 16+08.07 -Y6-
 SHEET 1 OF 3 BRIDGE NO. 106

DocuSigned by:
 Kevin G. Bailey
 4625EEC0F794401...

DocuSigned by:
 Adam J. Peter
 E3F8AF8D964742A...

NORTH CAROLINA PROFESSIONAL SEAL 28479 ENGINEER KEVIN G. BAILEY 3/10/2015

NORTH CAROLINA PROFESSIONAL SEAL 35695 ENGINEER ADAM J. PETER 3/10/2015

STATE OF NORTH CAROLINA
 DEPARTMENT OF TRANSPORTATION
 RALEIGH

GENERAL DRAWING
 FOR BRIDGE ON US 17 OVER
 TEN MILE FORK RD. (SR 1002)
 BETWEEN SR 1121 AND SR 1330
 -RIGHT LANE-

DRAWN BY: CLG DATE: 6-14
 CHECKED BY: TJT DATE: 6-14

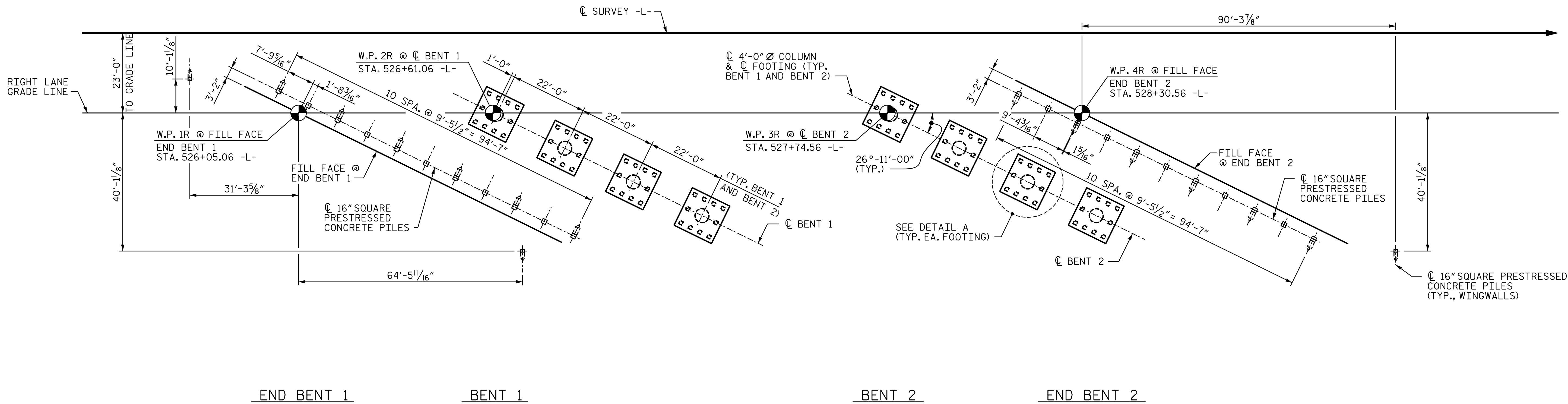
DESIGN ENGINEER OF RECORD: T. TOWNSEND DATE: 6-14

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 NC License Number F-0991

| REVISIONS | | | | SHEET NO. |
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TOTAL SHEETS: 38

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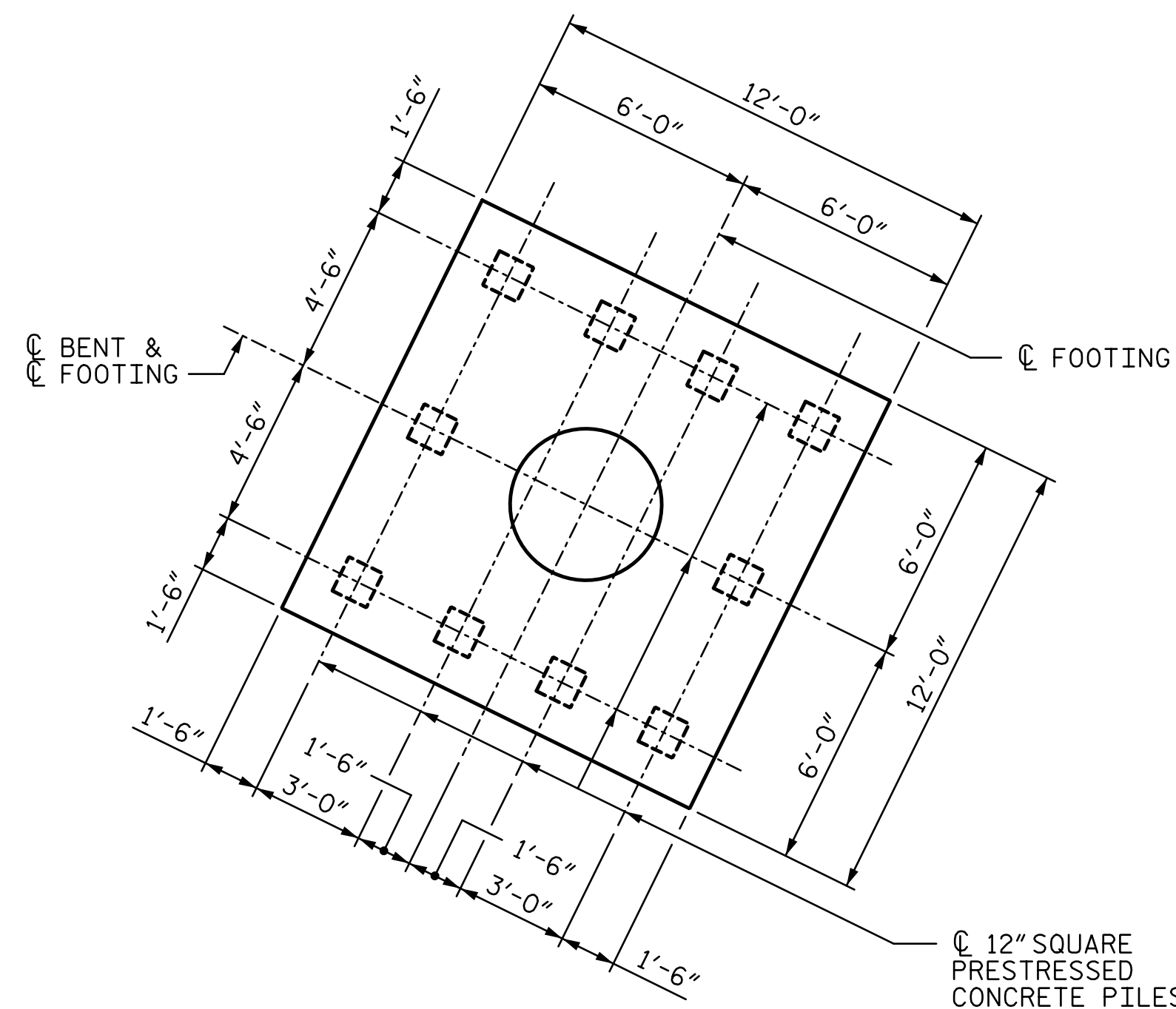
FOUNDATION LAYOUT

(DIMENSIONS LOCATING PILES ARE SHOWN TO THE PILE CENTERLINE AT THE BOTTOM OF CAP/FOOTING)

⊥ DENOTES DIRECTION OF 3:12 PILE BATTER

NOTES:

- FOR PILES, SEE SECTION 450 OF THE STANDARD SPECIFICATIONS.
- PILES AT END BENT 1 AND END BENT 2 ARE DESIGNED FOR A FACTORED RESISTANCE OF 160 TONS PER PILE.
- PILES AT BENT 1 AND BENT 2 ARE DESIGNED FOR A FACTORED RESISTANCE OF 75 TONS PER PILE.
- DRIVE PILES AT END BENT 1 AND END BENT 2 TO A REQUIRED DRIVING RESISTANCE OF 215 TONS PER PILE.
- DRIVE PILES AT BENT 1 AND BENT 2 TO A REQUIRED DRIVING RESISTANCE OF 100 TONS PER PILE.
- IT HAS BEEN ESTIMATED THAT A HAMMER WITH AN EQUIVALENT RATED ENERGY IN THE RANGE OF 50-110 FT-KIPS PER BLOW WILL BE REQUIRED TO DRIVE PILES AT END BENT 1 AND END BENT 2. THIS ESTIMATED ENERGY RANGE DOES NOT RELEASE THE CONTRACTOR FROM PROVIDING DRIVING EQUIPMENT IN ACCORDANCE WITH SUBARTICLE 450-3(D)(2) OF THE STANDARD SPECIFICATIONS.
- TESTING THE FIRST PRODUCTION PILE WITH THE PDA DURING DRIVING, RESTRIKING OR REDRIVING IS REQUIRED AT END BENT 1 OR END BENT 2. FOR PDA TESTING, SEE SECTION 450 OF THE STANDARD SPECIFICATIONS.
- TESTING THE FIRST PRODUCTION PILE WITH THE PDA DURING DRIVING, RESTRIKING OR REDRIVING IS REQUIRED AT BENT 1 OR BENT 2. FOR PDA TESTING, SEE SECTION 450 OF THE STANDARD SPECIFICATIONS.
- OBSERVE A TWO MONTH WAITING PERIOD AFTER CONSTRUCTING THE EMBANKMENT TO FINISHED GRADE BEFORE BEGINNING END BENT CONSTRUCTION AT END BENT NO.1 AND END BENT NO.2 (STAGE 2 WAITING PERIOD). SEE ROADWAY PLAN TITLED "DETAILS FOR GEOTEXTILE FOR EMBANKMENT STABILIZATION AND STAGE CONSTRUCTION AT -Y6- BRIDGE APPROACHES".
- DO NOT BEGIN WORK AT BENT NO.1 AND BENT NO.2 UNTIL BRIDGE WAITING PERIODS END. SEE SUMMARY OF BRIDGE WAITING PERIODS IN THE ROADWAY PLANS.



DETAIL A

PROJECT NO. R-2514D
JONES & CRAVEN COUNTY

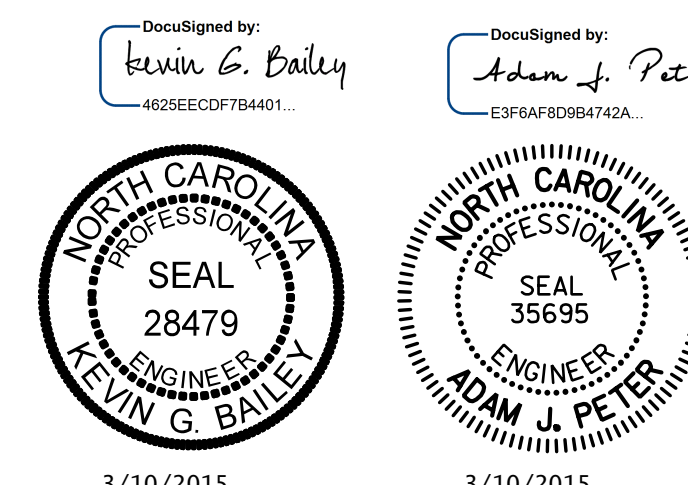
STATION: 526+71.12 -L-
= 16+08.07 -Y6-

SHEET 2 OF 3

STATE OF NORTH CAROLINA
 DEPARTMENT OF TRANSPORTATION
 RALEIGH

GENERAL DRAWING
 FOUNDATION LAYOUT

-RIGHT LANE-



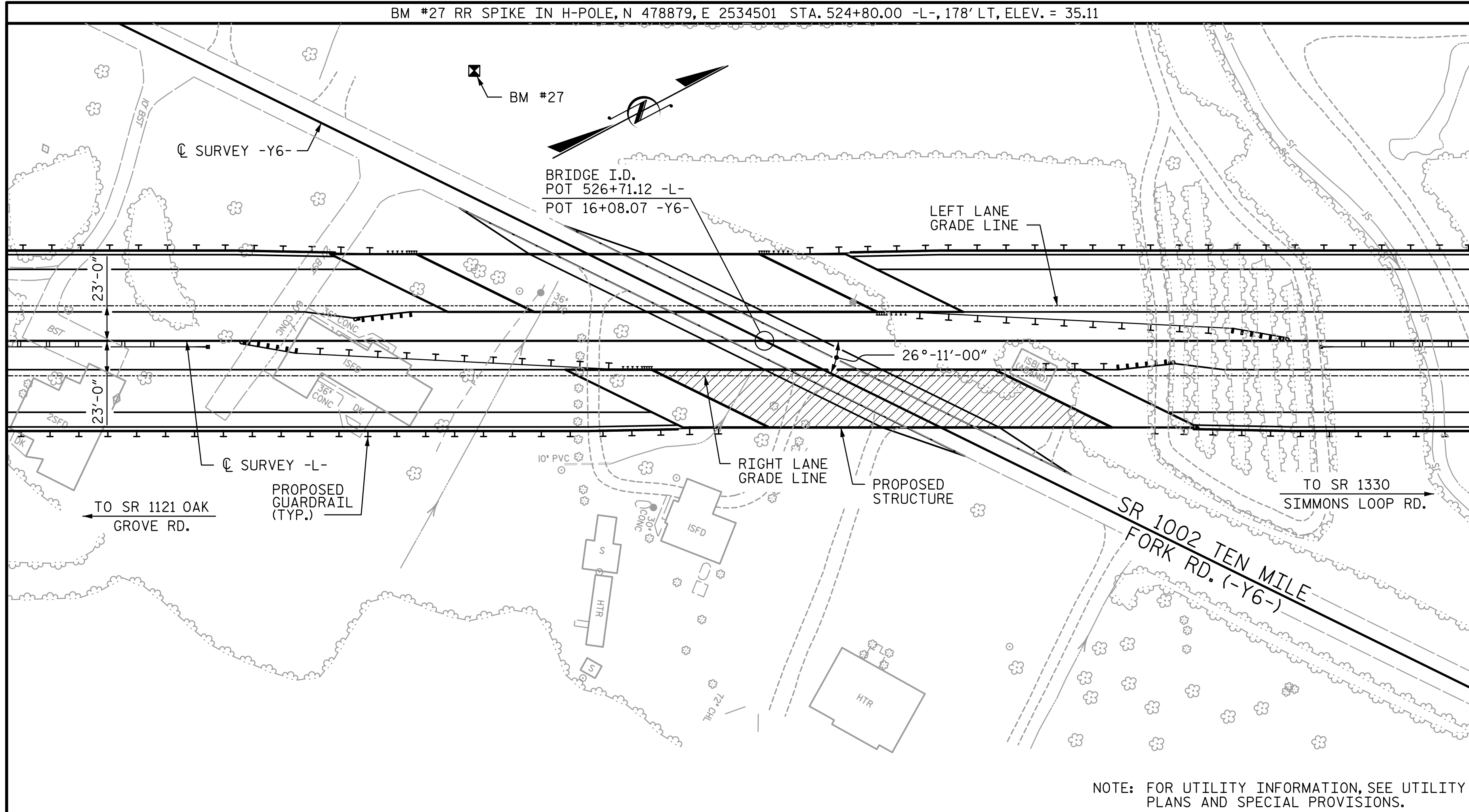
STV / Ralph Whitehead Associates, Inc.
 900 West Trade Street, Suite 715
 Charlotte, NC 28202
 NC License Number F-0991

| REVISIONS | | | | SHEET NO. | |
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| NO. | BY: | DATE: | NO. | BY: | DATE: |
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| 2 | | | 4 | | |
| | | | | | TOTAL SHEETS |
| | | | | | 38 |

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DRAWN BY: ATH DATE: 6-14 DESIGN ENGINEER OF RECORD: P. KELLY DATE: 6-14
 CHECKED BY: TJT DATE: 6-14

BM #27 RR SPIKE IN H-POLE, N 478879, E 2534501 STA. 524+80.00 -L-, 178' LT, ELEV. = 35.11



LOCATION SKETCH

NOTES:

- ASSUMED LIVE LOAD = HL 93 OR ALTERNATE LOADING.
- THIS BRIDGE HAS BEEN DESIGNED IN ACCORDANCE WITH THE REQUIREMENTS OF THE AASHTO LRFD BRIDGE DESIGN SPECIFICATIONS.
- THIS BRIDGE IS LOCATED IN SEISMIC ZONE 1.
- FOR OTHER DESIGN DATA AND GENERAL NOTES, SEE SHEET SN.
- FOR SUBMITTAL OF WORKING DRAWINGS, SEE SPECIAL PROVISIONS.
- FOR FALSEWORK AND FORMWORK, SEE SPECIAL PROVISIONS.
- FOR CRANE SAFETY, SEE SPECIAL PROVISIONS.
- FOR GROUT FOR STRUCTURES, SEE SPECIAL PROVISIONS.
- FOR MAINTENANCE AND PROTECTION OF TRAFFIC BENEATH PROPOSED STRUCTURE, SEE SPECIAL PROVISIONS.
- REMOVABLE FORMS MAY BE USED IN LIEU OF METAL STAY-IN-PLACE FORMS IN ACCORDANCE WITH ARTICLE 420-3 OF THE STANDARD SPECIFICATIONS.
- NEEDLE BEAMS WILL NOT BE ALLOWED UNLESS OTHERWISE CALLED FOR ON THE PLANS OR APPROVED BY THE ENGINEER.
- FOR EROSION CONTROL MEASURES, SEE EROSION CONTROL PLANS.
- THE ELEVATION AND CLEARANCE SHOWN ON THE PLANS AT THE POINT OF MINIMUM VERTICAL CLEARANCE ARE FROM THE BEST INFORMATION AVAILABLE. PRIOR TO BEGINNING BRIDGE CONSTRUCTION, VERIFY THE ELEVATION ON THE EXISTING PAVEMENT AND CHECK THE CLEARANCE. REPORT ANY VARIATIONS TO THE ENGINEER. ANY PLAN REVISIONS NECESSARY TO ACHIEVE THE REQUIRED MINIMUM VERTICAL CLEARANCE WILL BE PROVIDED BY THE DEPARTMENT.
- FOR PLACING LOAD ON STRUCTURE MEMBERS, SEE SPECIAL PROVISIONS.

TOTAL BILL OF MATERIAL

| | FOUNDATION EXCAVATION FOR BENT | PDA TESTING | REINFORCED CONCRETE DECK SLAB | GROOVING BRIDGE FLOORS | CLASS A CONCRETE | BRIDGE APPROACH SLABS | REINFORCING STEEL | SPIRAL COLUMN REINFORCING STEEL | MODIFIED 63" PRESTRESSED CONCRETE GIRDERS | | 12" PRESTRESSED CONCRETE PILES | | 16" PRESTRESSED CONCRETE PILES | | PILE REDRIVES | CONCRETE BARRIER RAIL | 4" SLOPE PROTECTION | ELASTOMERIC BEARINGS | EXPANSION JOINT SEALS |
|----------------|--------------------------------|-------------|-------------------------------|------------------------|------------------|-----------------------|-------------------|---------------------------------|---|----------|--------------------------------|----------|--------------------------------|----------|---------------|-----------------------|---------------------|----------------------|-----------------------|
| | | | | | | | | | NO. | LIN. FT. | NO. | LIN. FT. | NO. | LIN. FT. | | | | | |
| | LUMP SUM | EA. | SQ. FT. | SQ. FT. | CU. YD. | LUMP SUM | LBS. | LBS. | NO. | LIN. FT. | NO. | LIN. FT. | NO. | LIN. FT. | EA. | LIN. FT. | SQ. YDS. | LUMP SUM | LUMP SUM |
| SUPERSTRUCTURE | | | 9,107 | 9,233 | | LUMP SUM | | | 15 | 1,064.9 | | | | | | 487.8 | | LUMP SUM | LUMP SUM |
| END BENT 1 | | | | | 120.1 | | 15,659 | | | | | 13 | 715 | 6 | | | 550 | | |
| BENT 1 | LUMP SUM | | | | 179.5 | | 29,730 | 2,009 | | 40 | 1,600 | | | 10 | | | | | |
| BENT 2 | LUMP SUM | | | | 181.5 | | 29,752 | 2,009 | | 40 | 1,600 | | | 10 | | | | | |
| END BENT 2 | | | | | 118.2 | | 14,985 | | | | | 12 | 780 | 6 | | 1,155 | | | |
| TOTAL | LUMP SUM | 2 | 9,107 | 9,233 | 599.3 | LUMP SUM | 90,126 | 4,018 | 15 | 1,064.9 | 80 | 3,200 | 25 | 1,495 | 32 | 487.8 | 1,705 | LUMP SUM | LUMP SUM |

DocuSigned by:
Kevin G. Bailey
4625EECCDFB4401

DocuSigned by:
Adam J. Peter
E3F6AF90804742A



PROJECT NO. R-2514D
JONES & CRAVEN COUNTY

STATION: 526+71.12 -L-
= 16+08.07 -Y6-

SHEET 3 OF 3

STATE OF NORTH CAROLINA
DEPARTMENT OF TRANSPORTATION
RALEIGH

GENERAL DRAWING
LOCATION SKETCH, GENERAL
NOTES AND TOTAL BILL
OF MATERIAL
-RIGHT LANE-

DRAWN BY : CLG DATE : 6-14
CHECKED BY : TJT DATE : 6-14

DESIGN ENGINEER OF RECORD: T. TOWNSEND DATE : 6-14

STV / Ralph Whitehead Associates, Inc.
900 West Trade Street, Suite 715
Charlotte, NC 28202
NC License Number F-0991

| REVISIONS | | | | SHEET NO. | |
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TOTAL SHEETS: 38

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LOAD FACTORS:

| | | | |
|----------------------------|-------------|---------------|---------------|
| DESIGN LOAD RATING FACTORS | LIMIT STATE | γ_{DC} | γ_{DW} |
| | STRENGTH I | 1.25 | 1.50 |
| | SERVICE III | 1.00 | 1.00 |

| LEVEL | VEHICLE | WEIGHT (W) (TONS) | CONTROLLING LOAD RATING (#) | MINIMUM RATING FACTORS (RF) | TONS = W x RF | STRENGTH I LIMIT STATE | | | | | | | | | | SERVICE III LIMIT STATE | | | | | COMMENT NUMBER | | | |
|--------------------|-----------------------------------|----------------------|-----------------------------|-----------------------------|---------------|-------------------------|---------------------------|---------------|------|-----------------|-------------------------------------|---------------------------|---------------|------|-----------------|-------------------------------------|-------------------------|---------------------------|---------------|------|----------------|-----------------|-------------------------------------|--|
| | | | | | | LIVE-LOAD FACTORS (%LL) | MOMENT | | | | | SHEAR | | | | | LIVE-LOAD FACTORS (%LL) | MOMENT | | | | | | |
| | | | | | | | DISTRIBUTION FACTORS (DF) | RATING FACTOR | SPAN | GIRDER LOCATION | DISTANCE FROM LEFT END OF SPAN (++) | DISTRIBUTION FACTORS (DF) | RATING FACTOR | SPAN | GIRDER LOCATION | DISTANCE FROM LEFT END OF SPAN (++) | | DISTRIBUTION FACTORS (DF) | RATING FACTOR | SPAN | | GIRDER LOCATION | DISTANCE FROM LEFT END OF SPAN (++) | |
| DESIGN LOAD RATING | HL-93 (INVENTORY) | N/A | ① | 1.12 | -- | 1.75 | 0.63 | 1.39 | B | EL | 55.6 | 0.99 | 1.22 | B | EL | 89.4 | 0.80 | 0.63 | 1.12 | B | EL | 55.6 | | |
| | HL-93 (OPERATING) | N/A | | 1.80 | -- | 1.35 | 0.63 | 1.80 | B | EL | 55.6 | 1.07 | 1.85 | B | I | 89.4 | N/A | -- | -- | -- | -- | -- | | |
| | HS-20 (INVENTORY) | 36.000 | ② | 1.61 | 57.96 | 1.75 | 0.63 | 2.00 | B | EL | 55.6 | 1.07 | 1.93 | B | I | 89.4 | 0.80 | 0.63 | 1.61 | B | EL | 55.6 | | |
| | HS-20 (OPERATING) | 36.000 | | 2.55 | 91.80 | 1.35 | 0.63 | 2.59 | B | EL | 55.6 | 1.07 | 2.55 | B | I | 89.4 | N/A | -- | -- | -- | -- | -- | | |
| LEGAL LOAD RATING | SINGLE VEHICLE (SV) | SNSH | 13.500 | | 3.89 | 52.52 | 1.40 | 0.63 | 6.03 | B | EL | 55.6 | 1.04 | 5.97 | A & C | I | 89.4 | 0.80 | 0.63 | 3.89 | B | EL | 55.6 | |
| | | SNGARBS2 | 20.000 | | 2.79 | 55.80 | 1.40 | 0.63 | 4.33 | B | EL | 55.6 | 1.04 | 4.45 | A & C | I | 89.4 | 0.80 | 0.63 | 2.79 | B | EL | 55.6 | |
| | | SNAGRIS2 | 22.000 | | 2.60 | 57.20 | 1.40 | 0.63 | 4.03 | B | EL | 55.6 | 1.04 | 4.22 | A & C | I | 89.4 | 0.80 | 0.63 | 2.60 | B | EL | 55.6 | |
| | | SNCOTTS3 | 27.250 | | 1.93 | 52.59 | 1.40 | 0.63 | 3.00 | B | EL | 55.6 | 1.04 | 2.95 | A & C | I | 89.4 | 0.80 | 0.63 | 1.93 | B | EL | 55.6 | |
| | | SNAGGRS4 | 34.925 | | 1.57 | 54.83 | 1.40 | 0.63 | 2.44 | B | EL | 55.6 | 1.07 | 2.42 | B | I | 89.4 | 0.80 | 0.63 | 1.57 | B | EL | 55.6 | |
| | | SNS5A | 35.550 | | 1.54 | 54.75 | 1.40 | 0.63 | 2.39 | B | EL | 55.6 | 1.07 | 2.38 | B | I | 89.4 | 0.80 | 0.63 | 1.54 | B | EL | 55.6 | |
| | | SNS6A | 39.950 | | 1.39 | 55.53 | 1.40 | 0.63 | 2.17 | B | EL | 55.6 | 1.07 | 2.19 | B | I | 89.4 | 0.80 | 0.63 | 1.39 | B | EL | 55.6 | |
| | | SNS7B | 42.000 | | 1.33 | 55.86 | 1.40 | 0.63 | 2.06 | B | EL | 55.6 | 1.07 | 2.11 | B | I | 89.4 | 0.80 | 0.63 | 1.33 | B | EL | 55.6 | |
| | TRUCK TRACTOR SEMI-TRAILER (TTST) | TNAGRIT3 | 33.000 | | 1.70 | 56.10 | 1.40 | 0.63 | 2.63 | B | EL | 55.6 | 1.07 | 2.61 | B | I | 89.4 | 0.80 | 0.63 | 1.70 | B | EL | 55.6 | |
| | | TNT4A | 33.075 | | 1.70 | 56.23 | 1.40 | 0.63 | 2.64 | B | EL | 55.6 | 1.07 | 2.50 | B | I | 89.4 | 0.80 | 0.63 | 1.70 | B | EL | 55.6 | |
| | | TNT6A | 41.600 | | 1.37 | 56.99 | 1.40 | 0.63 | 2.13 | B | EL | 55.6 | 1.07 | 2.18 | B | I | 89.4 | 0.80 | 0.63 | 1.37 | B | EL | 55.6 | |
| | | TNT7A | 42.000 | | 1.37 | 57.54 | 1.40 | 0.63 | 2.13 | B | EL | 55.6 | 1.07 | 2.14 | B | I | 89.4 | 0.80 | 0.63 | 1.37 | B | EL | 55.6 | |
| | | TNT7B | 42.000 | | 1.40 | 58.80 | 1.40 | 0.63 | 2.17 | B | EL | 55.6 | 1.07 | 2.04 | B | I | 89.4 | 0.80 | 0.63 | 1.40 | B | EL | 55.6 | |
| | | TNAGRIT4 | 43.000 | | 1.35 | 58.05 | 1.40 | 0.63 | 2.09 | B | EL | 55.6 | 1.07 | 1.95 | B | I | 89.4 | 0.80 | 0.63 | 1.35 | B | EL | 55.6 | |
| | | TNACT5A | 45.000 | | 1.28 | 57.60 | 1.40 | 0.63 | 1.98 | B | EL | 55.6 | 1.07 | 1.91 | B | I | 89.4 | 0.80 | 0.63 | 1.28 | B | EL | 55.6 | |
| TNACT5B | 45.000 | ③ | 1.27 | 57.15 | 1.40 | 0.63 | 1.97 | B | EL | 55.6 | 1.07 | 1.98 | B | I | 89.4 | 0.80 | 0.63 | 1.27 | B | EL | 55.6 | | | |

NOTES:

MINIMUM RATING FACTORS ARE BASED ON THE STRENGTH I AND SERVICE III LIMIT STATES.

ALLOWABLE STRESSES FOR SERVICE III LIMIT STATE ARE AS REQUIRED FOR DESIGN.

CONTROLLING LOAD RATING

① DESIGN LOAD RATING (HL-93)

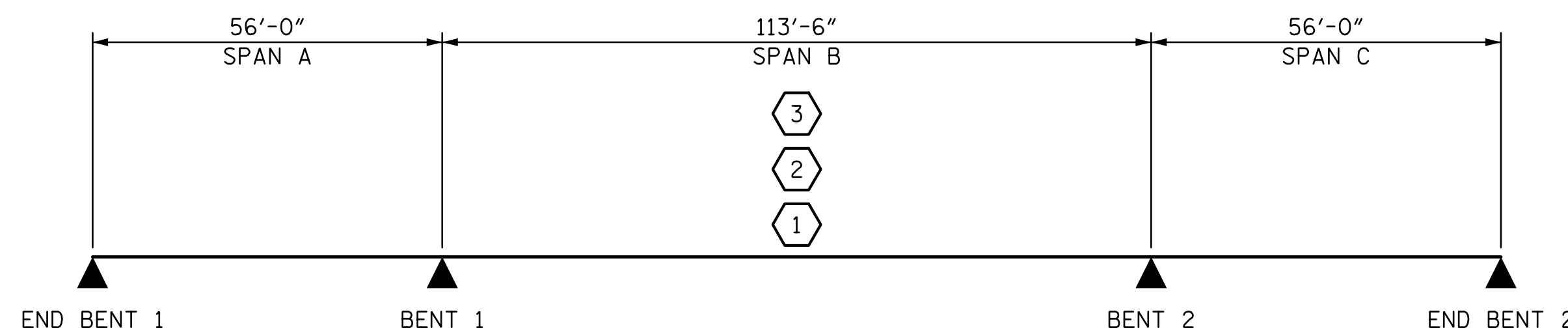
② DESIGN LOAD RATING (HS-20)

③ LEGAL LOAD RATING **

** SEE CHART FOR VEHICLE TYPE

GIRDER LOCATION

I - INTERIOR GIRDER
 EL - EXTERIOR LEFT GIRDER
 ER - EXTERIOR RIGHT GIRDER

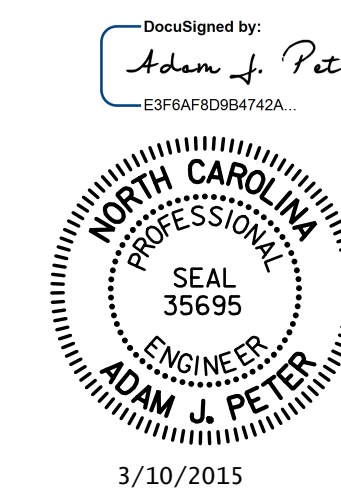


LRFR SUMMARY

PROJECT NO. R-2514D

JONES & CRAVEN COUNTY

STATION: 526+71.12 -L-
 = 16+08.07 -Y6-



STATE OF NORTH CAROLINA
 DEPARTMENT OF TRANSPORTATION
 RALEIGH

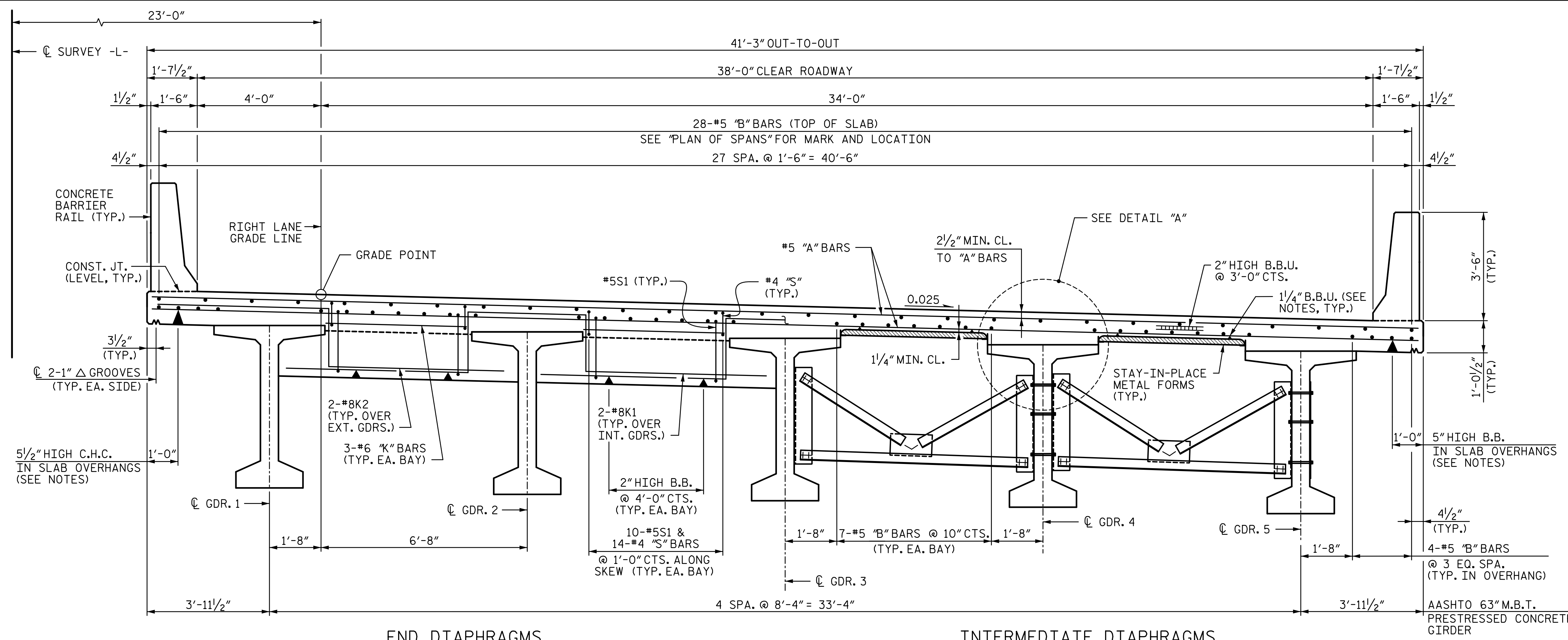
LRFR SUMMARY FOR
 PRESTRESSED
 CONCRETE GIRDERS
 (NON-INTERSTATE TRAFFIC)
 -RIGHT LANE-

DRAWN BY: CLG DATE: 5-14
 CHECKED BY: AJP DATE: 6-14
 DESIGN ENGINEER OF RECORD: T. TOWNSEND DATE: 6-14

STV / Ralph Whitehead Associates, Inc.
 900 West Trade Street, Suite 715
 Charlotte, NC 28202
 NC License Number F-0991

| REVISIONS | | | | SHEET NO. |
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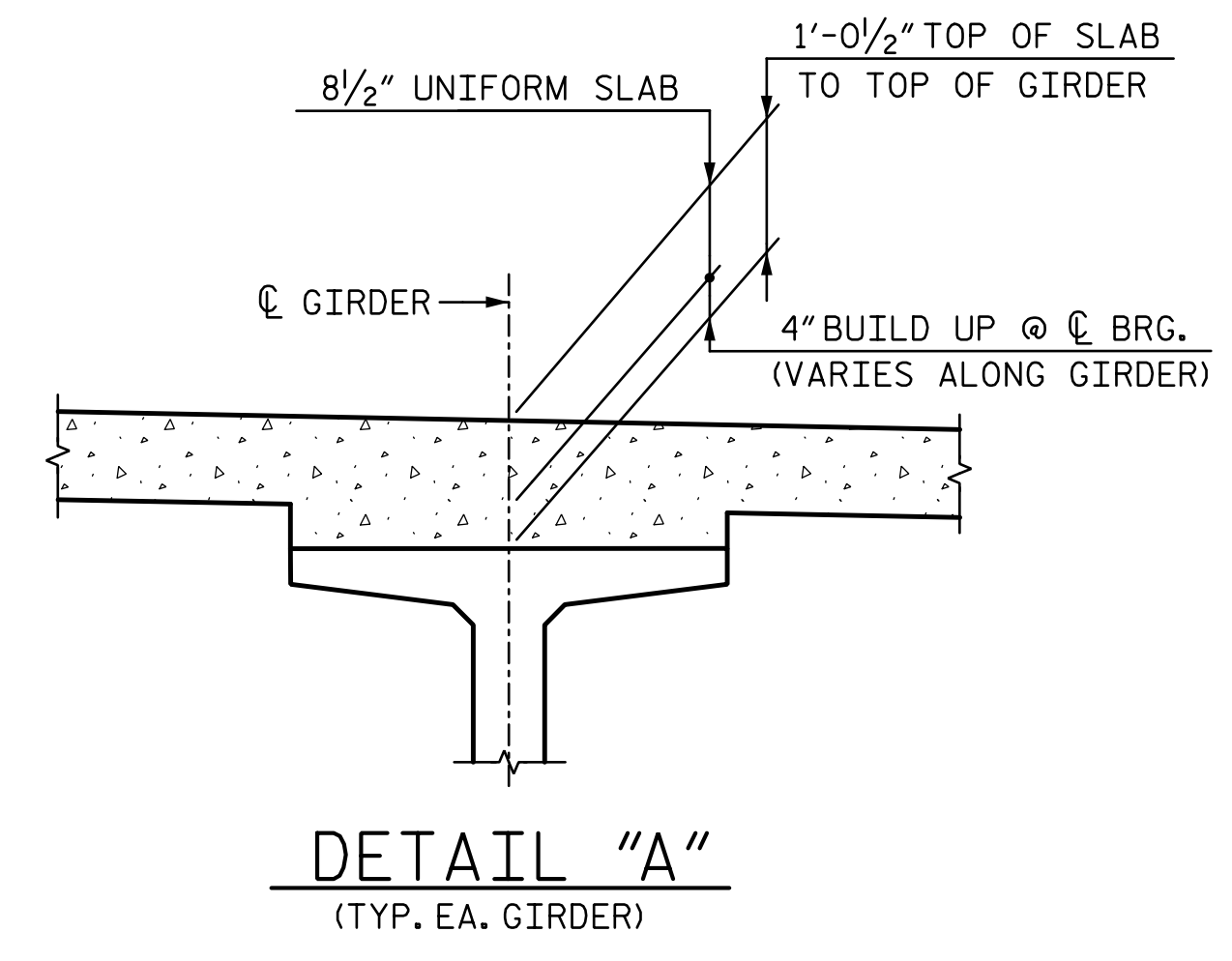
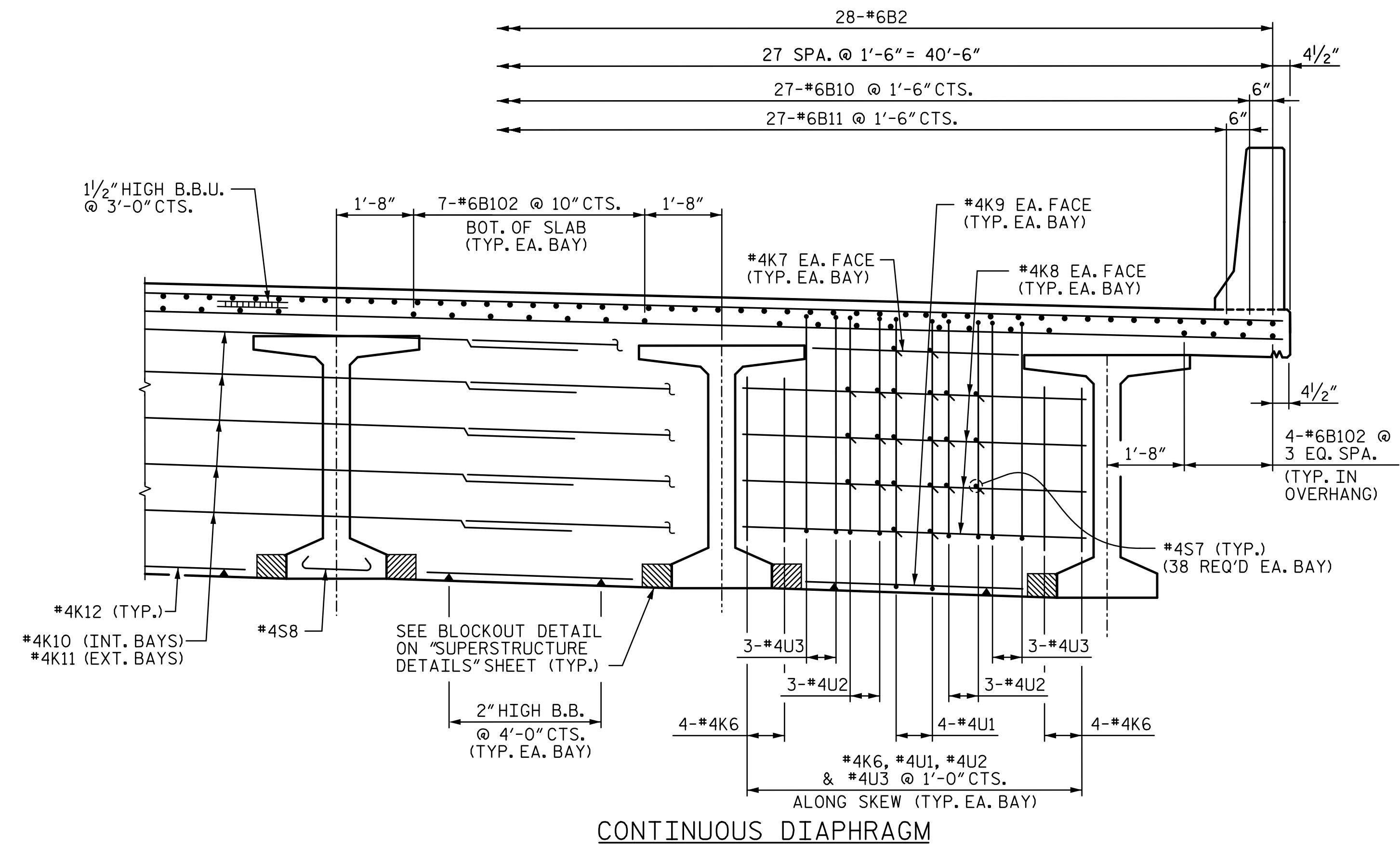
TOTAL SHEETS: 38



- NOTES:**
1. PROVIDE A 1/4" HIGH BEAM BOLSTER UPPER AT 4'-0" CTS. ATOP THE METAL STAY-IN-PLACE FORMS TO SUPPORT THE BOTTOM MAT OF "A" BARS. WHEN USING REMOVABLE FORMS, PROVIDE CONTINUOUS HIGH CHAIRS FOR METAL DECK (C.H.C.M.) @ 4'-0" CTS. WITH A HEIGHT TO SUPPORT THE BOTTOM MAT OF "A" BARS A CLEAR DISTANCE OF 2 1/2" ABOVE THE TOP OF THE REMOVABLE FORM.
 2. LONGITUDINAL STEEL MAY BE SHIFTED SLIGHTLY, AS NECESSARY, TO AVOID INTERFERENCE WITH STIRRUPS IN PRESTRESSED CONCRETE GIRDERS.
 3. BARRIER RAIL IN A CONTINUOUS UNIT SHALL NOT BE CAST UNTIL ALL SLAB CONCRETE HAS BEEN CAST AND HAS REACHED A MINIMUM COMPRESSIVE STRENGTH OF 3000 PSI.
 4. PREVIOUSLY CAST CONCRETE IN A CONTINUOUS UNIT SHALL HAVE ATTAINED A MINIMUM COMPRESSIVE STRENGTH OF 3000 PSI BEFORE ADDITIONAL CONCRETE IS CAST IN THE UNIT.
 5. FOR INTERMEDIATE DIAPHRAGM DETAILS, SEE "INTERMEDIATE STEEL DIAPHRAGM DETAILS FOR PRESTRESSED CONCRETE MODIFIED BULB TEE GIRDERS" SHEET.
 6. FOR END DIAPHRAGM AND CONTINUOUS DIAPHRAGM SECTIONS, SEE CORRESPONDING "SUPERSTRUCTURE DETAILS" SHEET.
 7. FOR BARRIER RAIL DETAILS, SEE "CONCRETE BARRIER RAIL" SHEETS.
 8. FOR "B" BAR MARKS AND LOCATIONS, SEE CORRESPONDING "PLAN OF SPANS" SHEET.
 9. HEIGHT OF BEAM BOLSTER & CONTINUOUS HIGH CHAIR IS CALCULATED @ C BENT. CONTRACTOR SHALL ADJUST HEIGHTS, AS NECESSARY TO MAINTAIN PROPER CLEARANCE, DUE TO GIRDER CAMBER.

END DIAPHRAGMS INTERMEDIATE DIAPHRAGMS

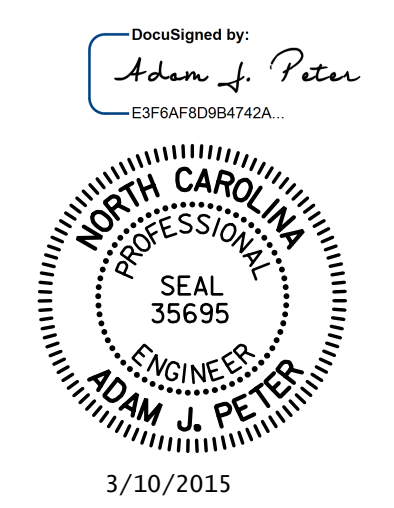
TYPICAL SECTION



DETAIL "A"
(TYP. EA. GIRDER)

CONTINUOUS DIAPHRAGM

PROJECT NO. R-2514D
JONES & CRAVEN COUNTY
 STATION: 526+71.12 -L-
= 16+08.07 -Y6-



STATE OF NORTH CAROLINA
 DEPARTMENT OF TRANSPORTATION
 RALEIGH
 SUPERSTRUCTURE
**TYPICAL SECTION
 SPANS A - C**
-RIGHT LANE-

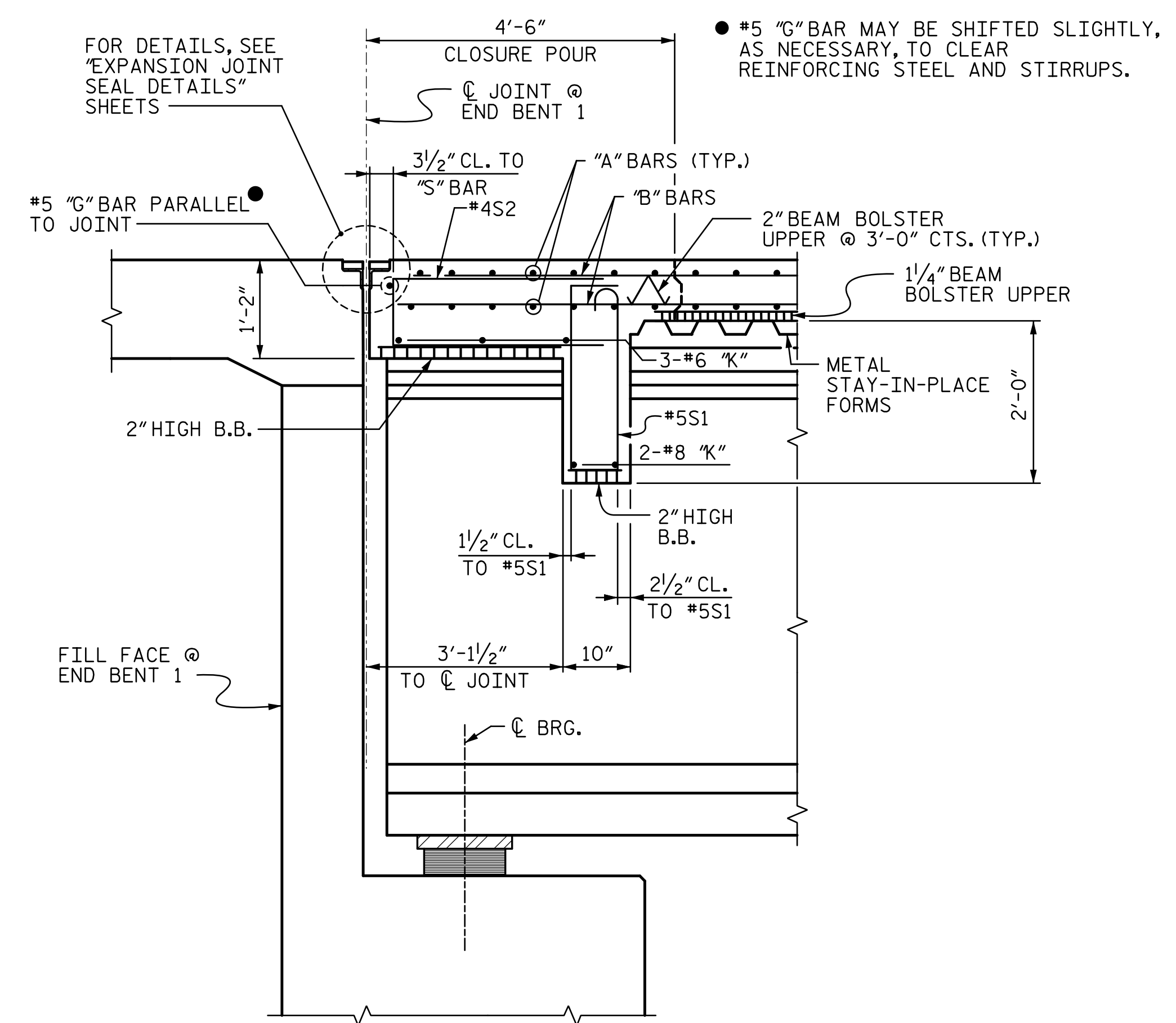
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| DRAWN BY: <u>ATH</u> | DATE: <u>6-14</u> | DESIGN ENGINEER OF RECORD: <u>A. PETER</u> | DATE: <u>6-14</u> |
| CHECKED BY: <u>AJP</u> | DATE: <u>5-14</u> | | |

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 Charlotte, NC 28202
 NC License Number F-0991

| REVISIONS | | | | SHEET NO. |
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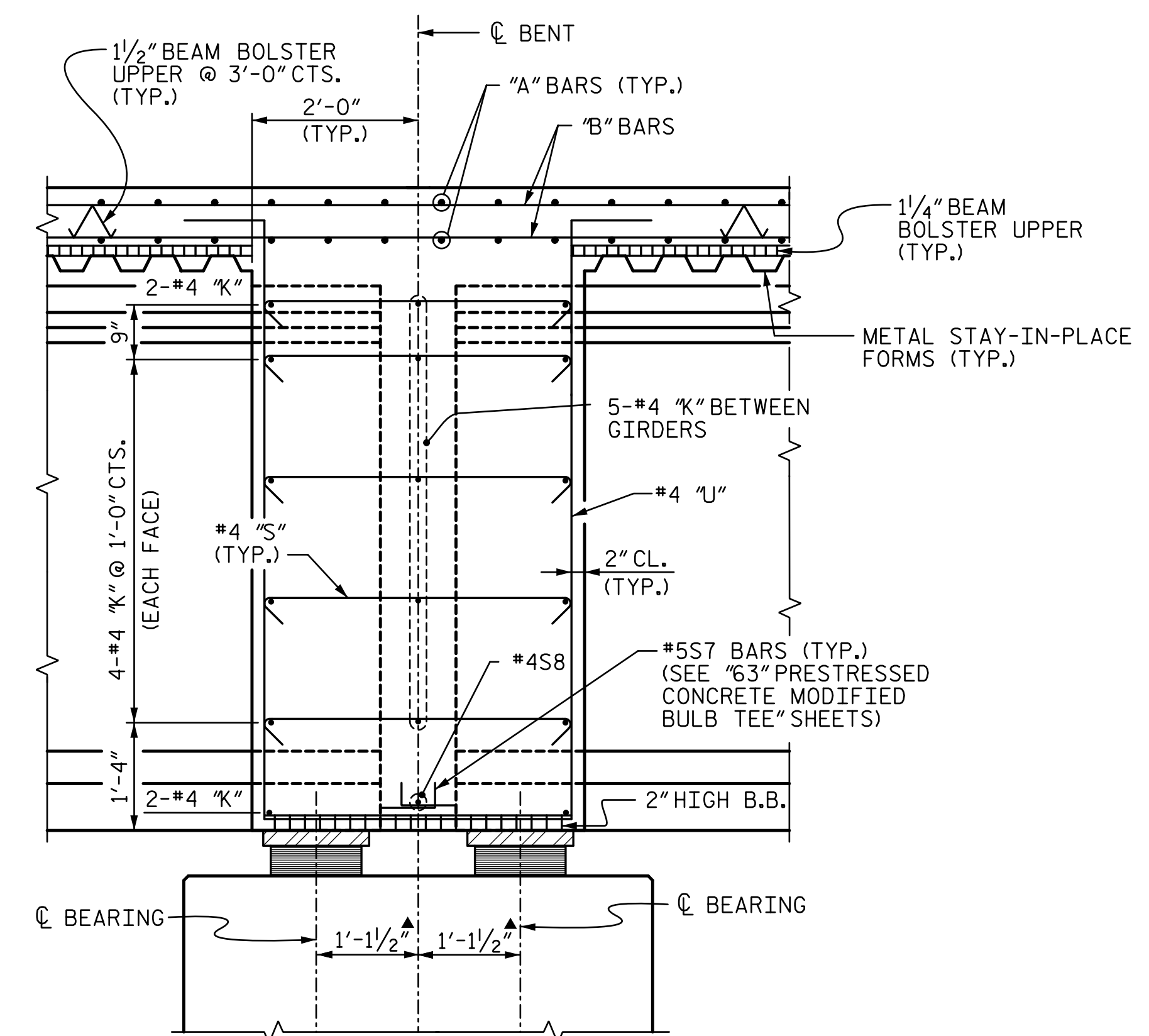
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| TOTAL SHEETS | 38 |
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SECTION A-A

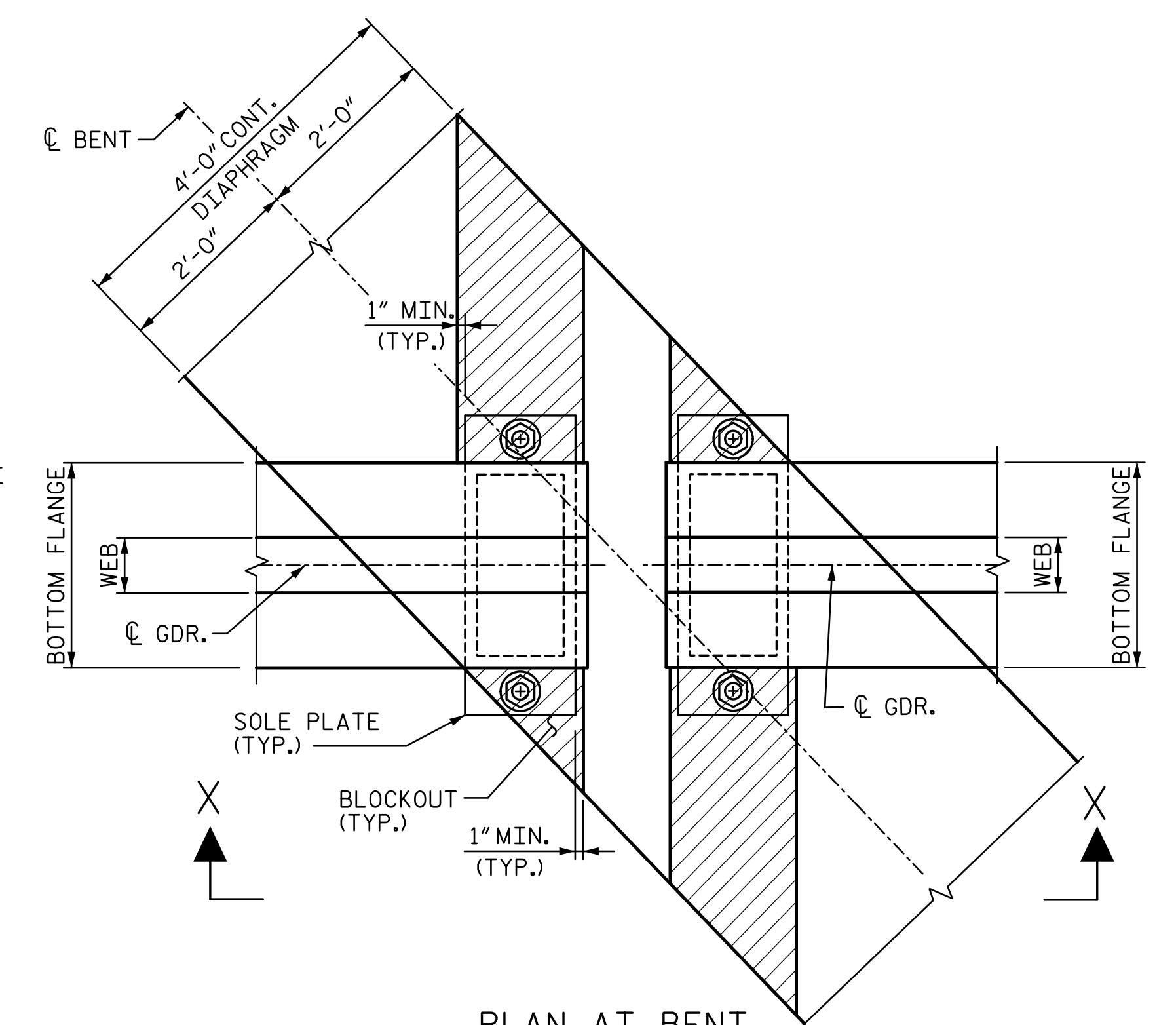
END DIAPHRAGM AT END BENT 1 SHOWN, END BENT 2 MIRRORED
("J" BAR USED WITH STANDARD EXP. JT. NOT SHOWN)



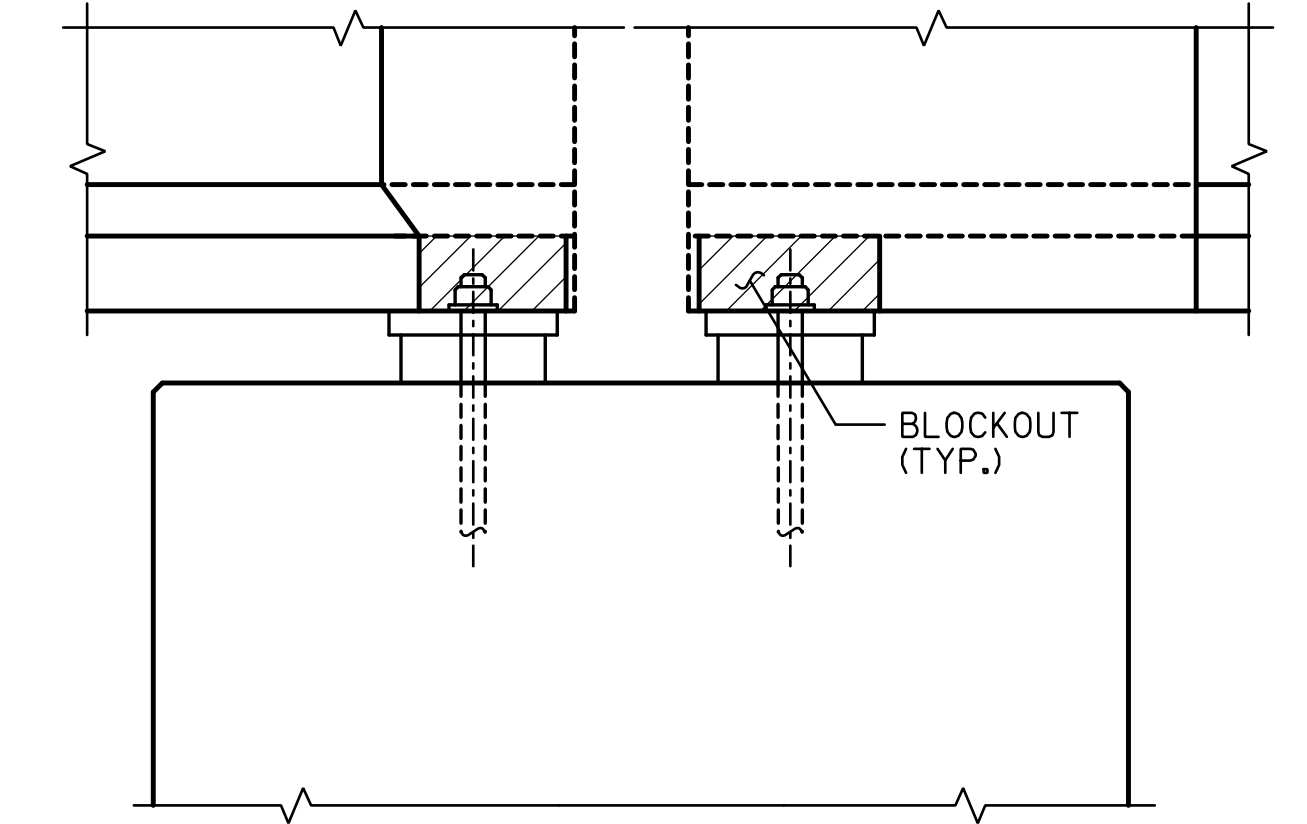
SECTION B-B

CONTINUOUS DIAPHRAGM AT BENT 1 & 2

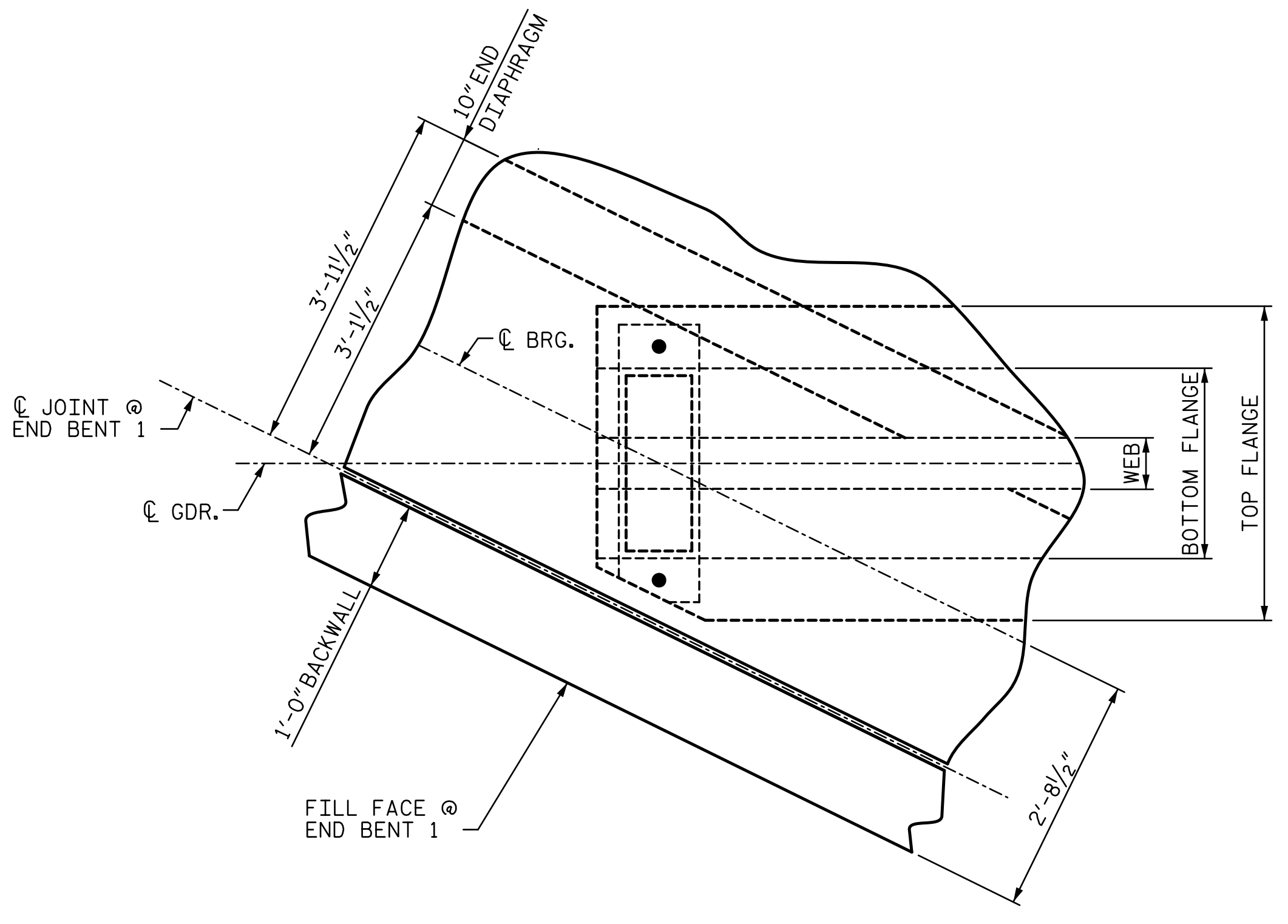
▲ DIMENSIONS ARE MEASURED ALONG CL GIRDER.



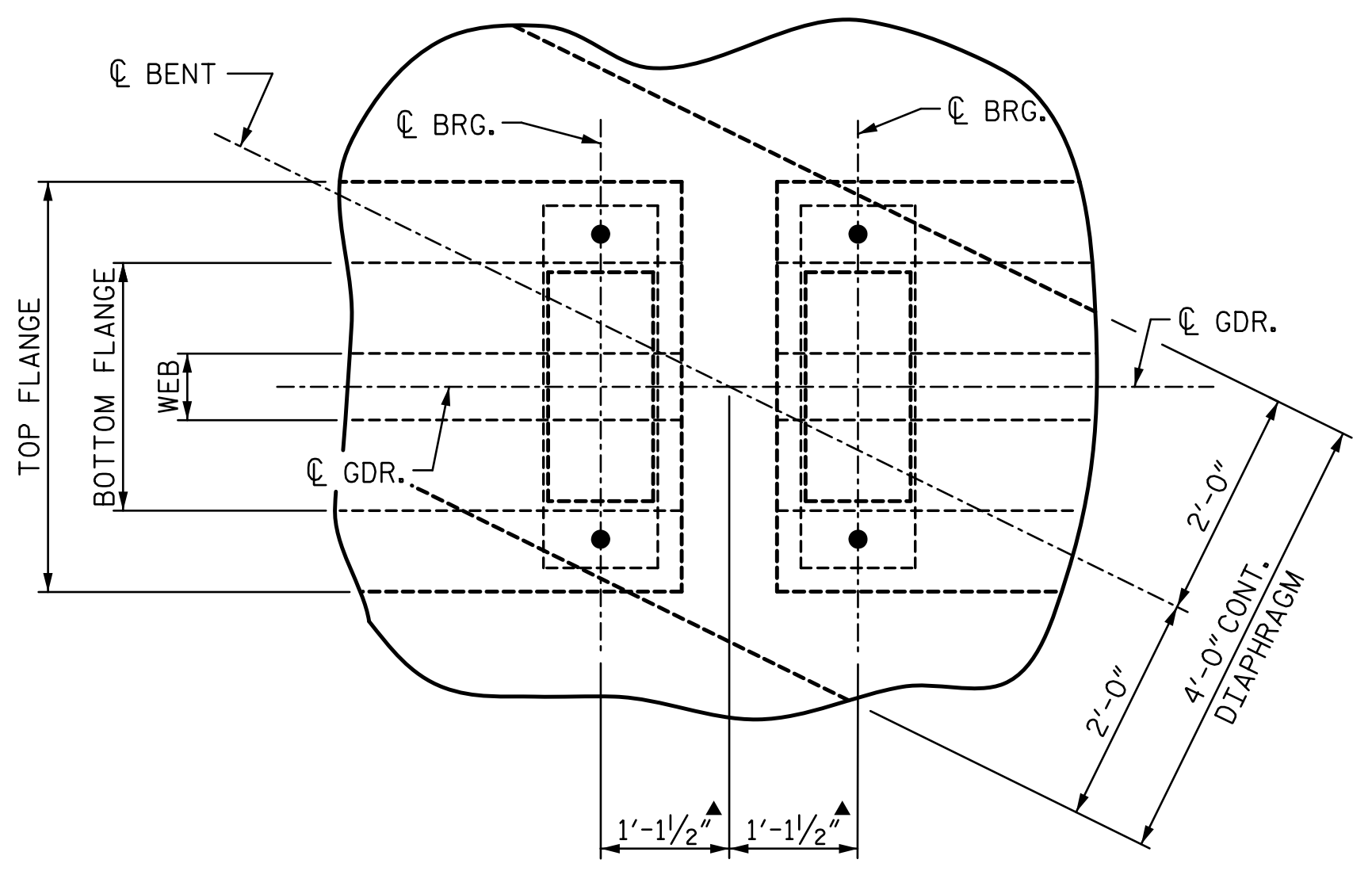
PLAN AT BENT
(SKEW EXAGGERATED FOR CLARITY)



SECTION X-X
CONTINUOUS DIAPHRAGM
BLOCKOUT DETAILS



PLAN
(BENT CAP NOT SHOWN FOR CLARITY)



PLAN
(BENT CAP NOT SHOWN FOR CLARITY)

PROJECT NO. R-2514D
JONES & CRAVEN COUNTY
 STATION: 526+71.12 -L-
= 16+08.07 -Y6-



STATE OF NORTH CAROLINA
 DEPARTMENT OF TRANSPORTATION
 RALEIGH
 SUPERSTRUCTURE
SUPERSTRUCTURE
DETAILS
-RIGHT LANE-

| | | | |
|------------------------|-------------------|--|-------------------|
| DRAWN BY: <u>CLG</u> | DATE: <u>5-14</u> | DESIGN ENGINEER OF RECORD: <u>A. PETER</u> | DATE: <u>6-14</u> |
| CHECKED BY: <u>AJP</u> | DATE: <u>5-14</u> | | |

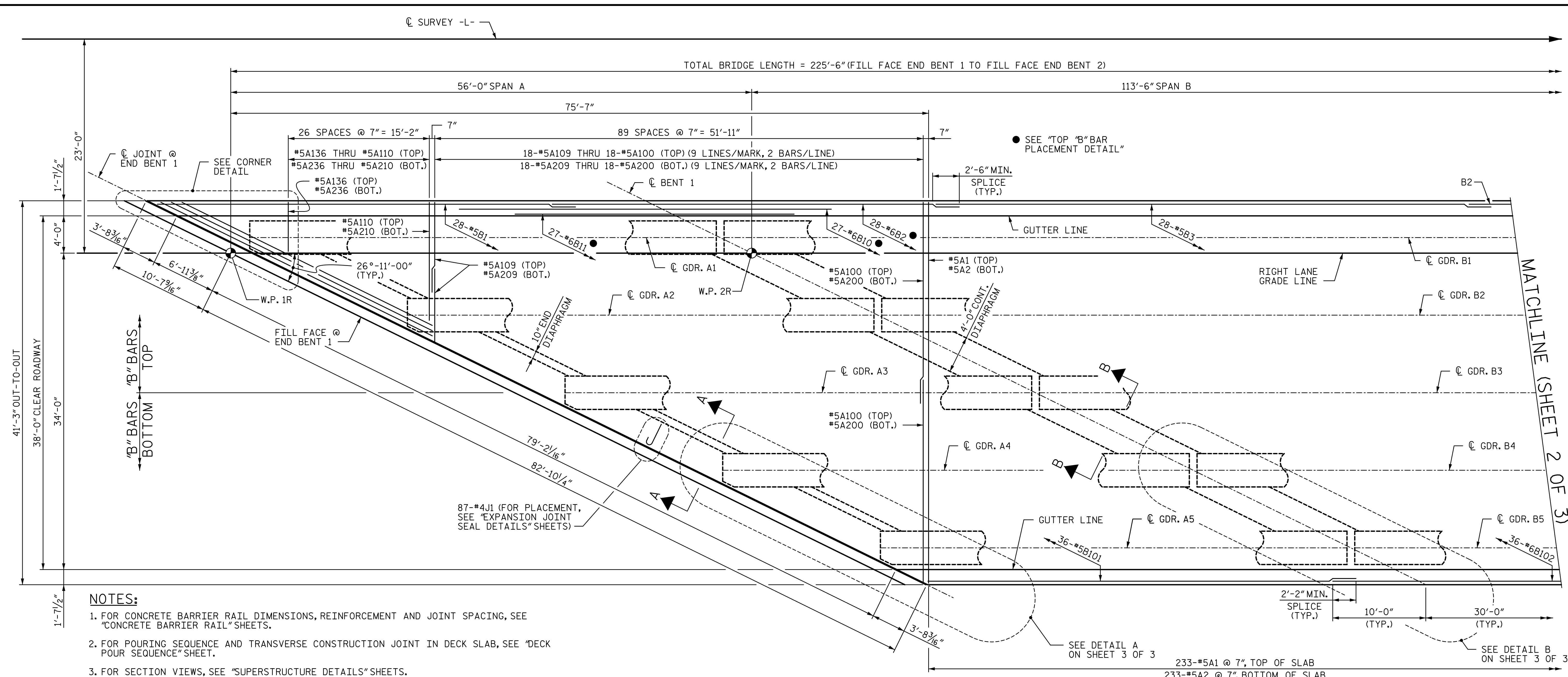
STV / Ralph Whitehead Associates, Inc.
 900 West Trade Street, Suite 715
 Charlotte, NC 28202
 NC License Number F-0991

| REVISIONS | | | | SHEET NO. |
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TOTAL SHEETS: 38

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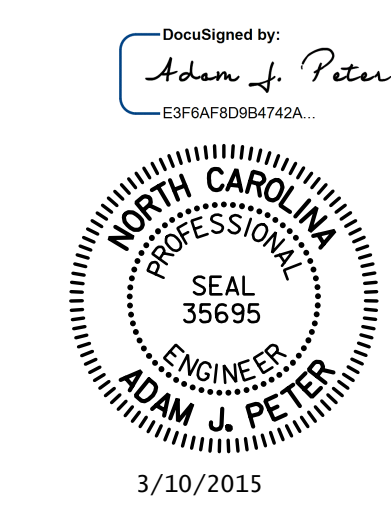
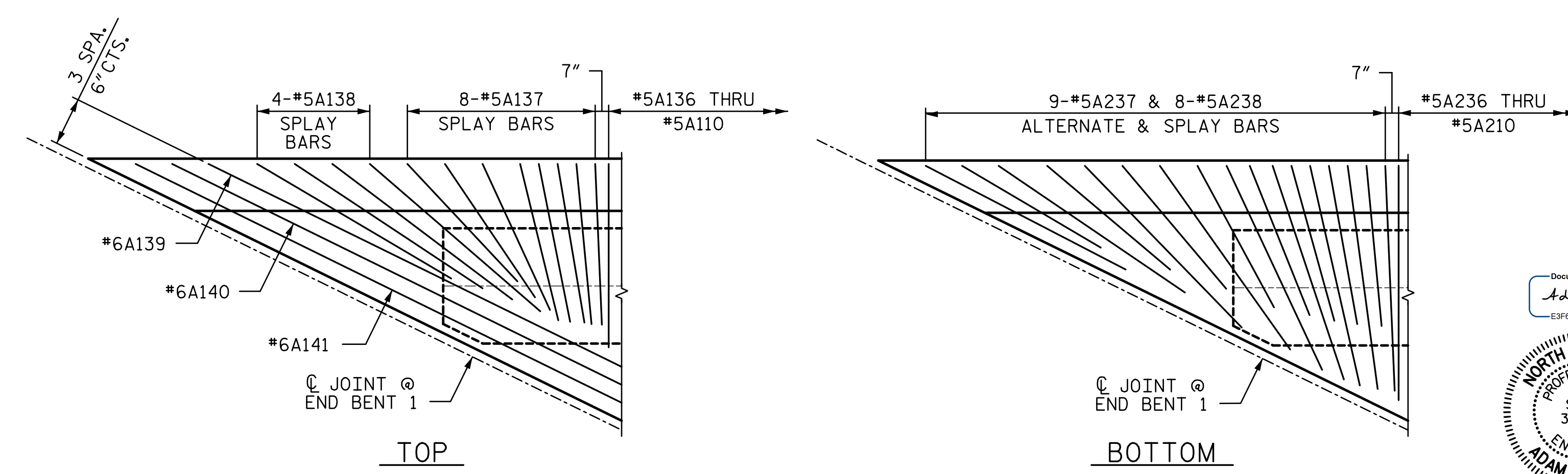
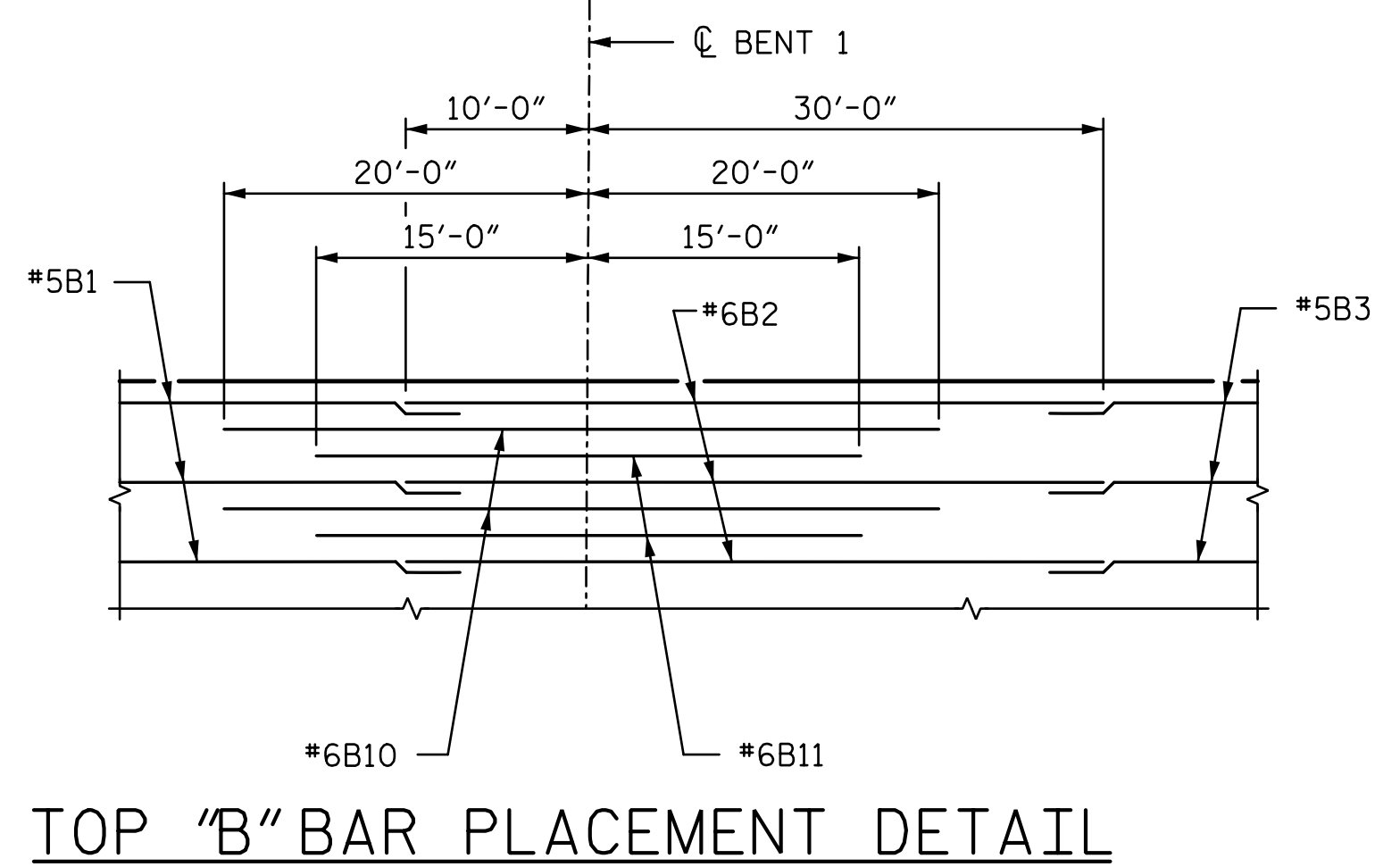
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MATCHLINE (SHEET 2 OF 3)

NOTES:

1. FOR CONCRETE BARRIER RAIL DIMENSIONS, REINFORCEMENT AND JOINT SPACING, SEE "CONCRETE BARRIER RAIL" SHEETS.
2. FOR POURING SEQUENCE AND TRANSVERSE CONSTRUCTION JOINT IN DECK SLAB, SEE "DECK POUR SEQUENCE" SHEET.
3. FOR SECTION VIEWS, SEE "SUPERSTRUCTURE DETAILS" SHEETS.
4. FOR "B" BAR SPACING AND LOCATION, SEE "TYPICAL SECTION" SHEET.
5. FOR MINIMUM SPLICE LENGTHS, SEE "SUPERSTRUCTURE BILL OF MATERIAL" SHEET.
6. FOR ADDITIONAL DETAILS, SEE SHEET 3 OF 3.



PROJECT NO. R-2514D
 JONES & CRAVEN COUNTY
 STATION: 526+71.12 -L-
 = 16+08.07 -Y6-
 SHEET 1 OF 3

STATE OF NORTH CAROLINA
 DEPARTMENT OF TRANSPORTATION
 RALEIGH
 SUPERSTRUCTURE
 PLAN OF SPANS
 SPANS A - C
 -RIGHT LANE-

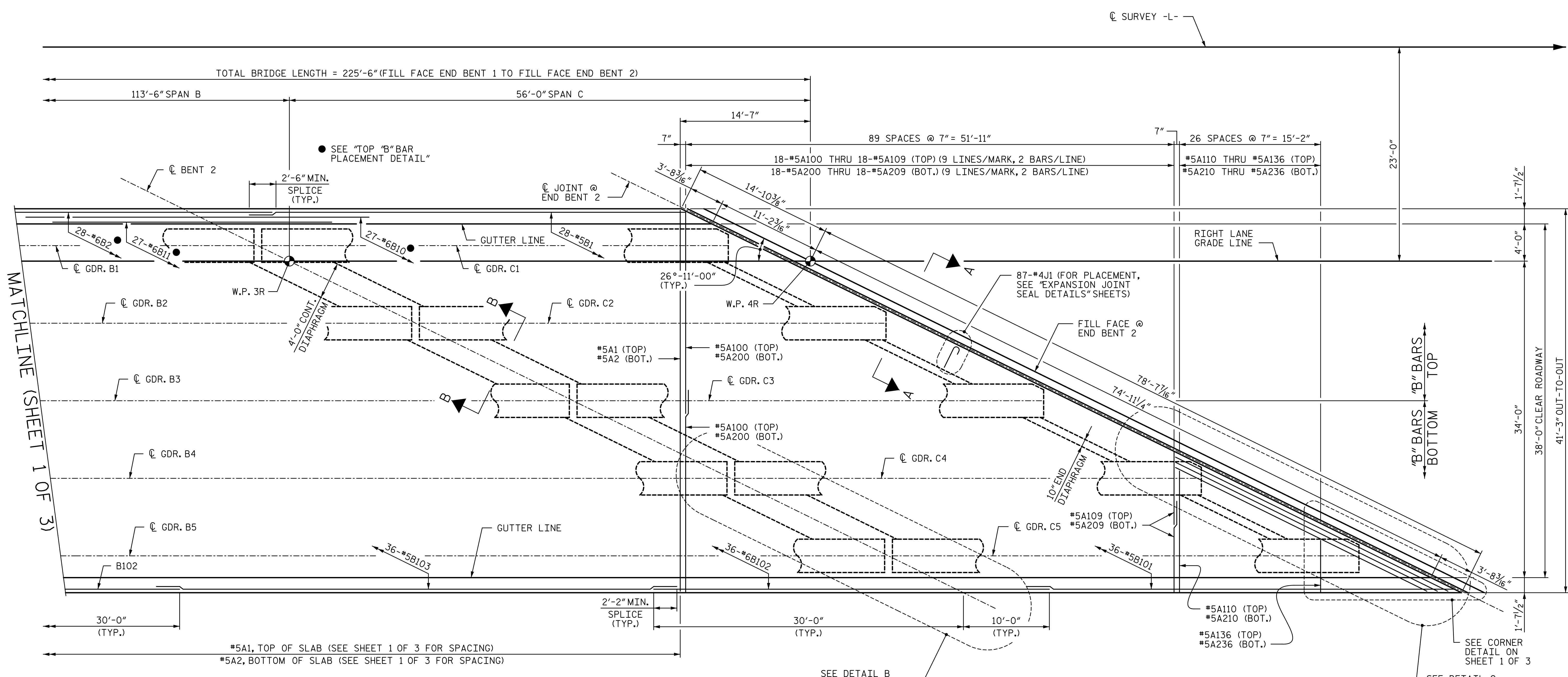
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| DRAWN BY: ATH | DATE: 6-14 | DESIGN ENGINEER OF RECORD: A. PETER | DATE: 6-14 |
| CHECKED BY: AJP | DATE: 5-14 | | |

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| REVISIONS | | | | SHEET NO. |
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| NO. | BY: | DATE: | NO. | DATE: |
| 1 | | | 3 | |
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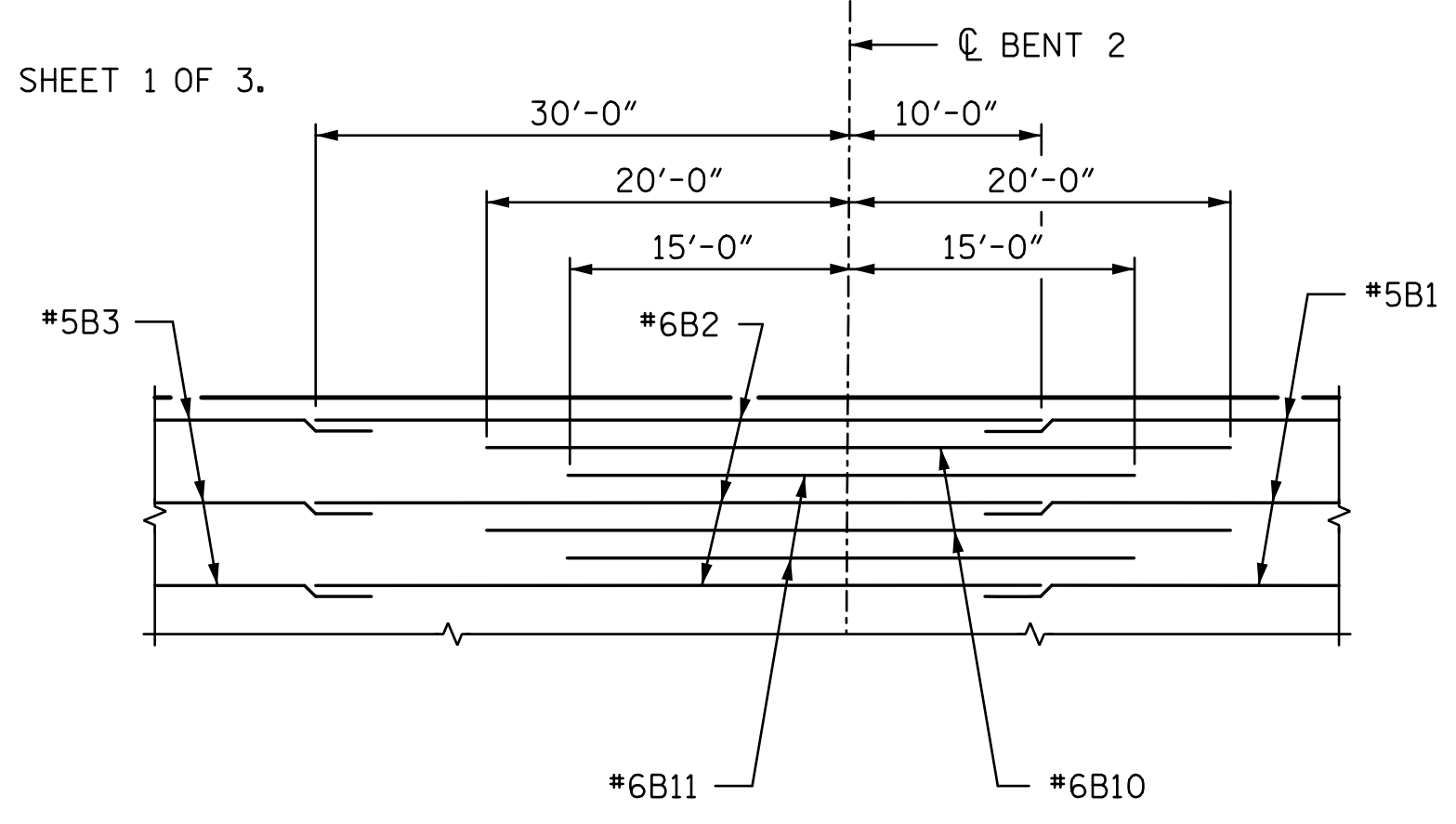
TOTAL SHEETS: 38

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NOTES:

1. FOR NOTES, SEE SHEET 1 OF 3.



TOP "B" BAR PLACEMENT DETAIL

PLAN

PROJECT NO. R-2514D
 JONES & CRAVEN COUNTY
 STATION: 526+71.12 -L-
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 SHEET 2 OF 3



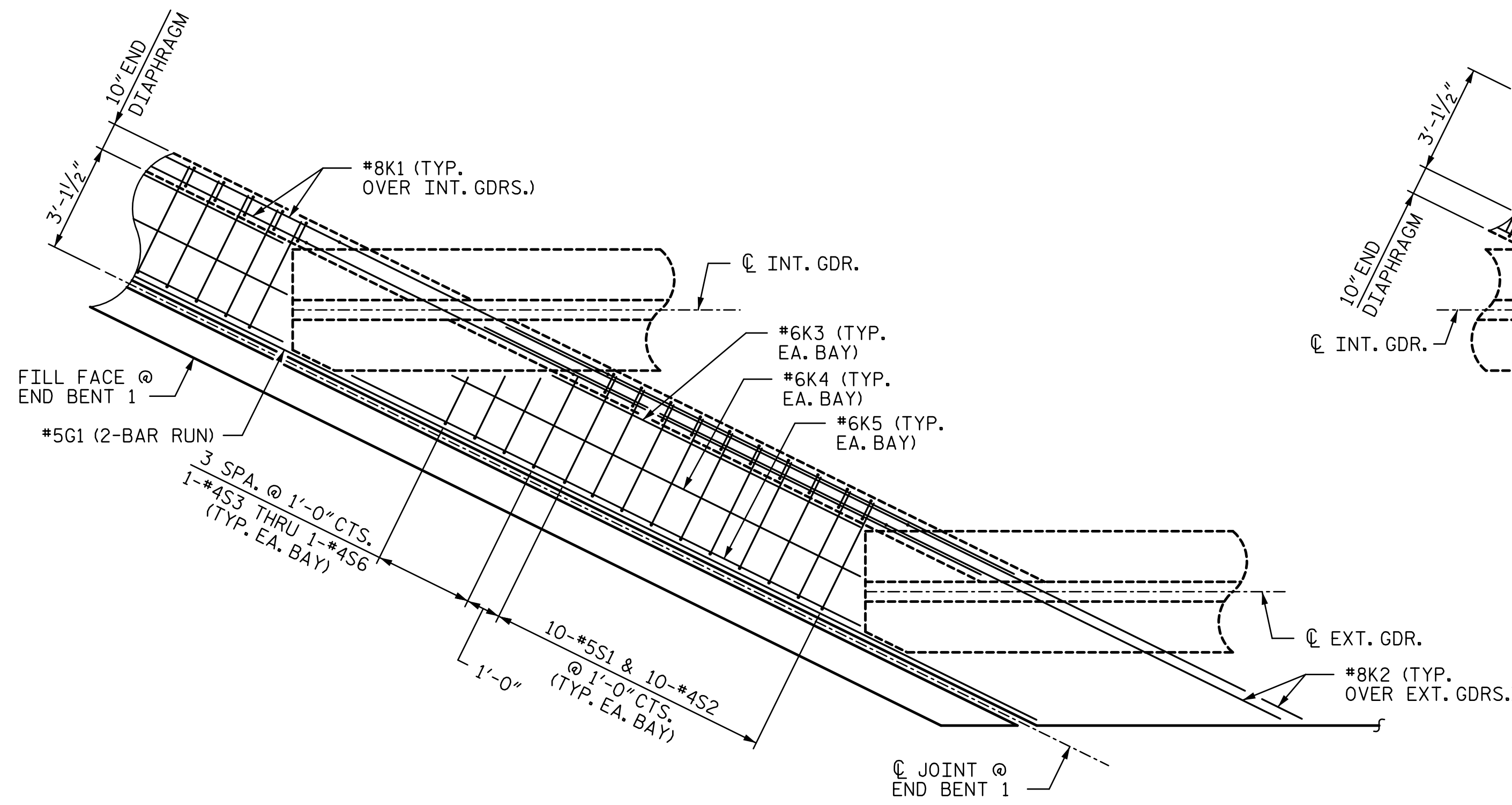
STATE OF NORTH CAROLINA
 DEPARTMENT OF TRANSPORTATION
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 SUPERSTRUCTURE
 PLAN OF SPANS
 SPANS A - C
 -RIGHT LANE-

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| DRAWN BY : ATH | DATE : 6-14 | DESIGN ENGINEER OF RECORD : A. PETER | DATE : 6-14 |
| CHECKED BY : AJP | DATE : 5-14 | | |

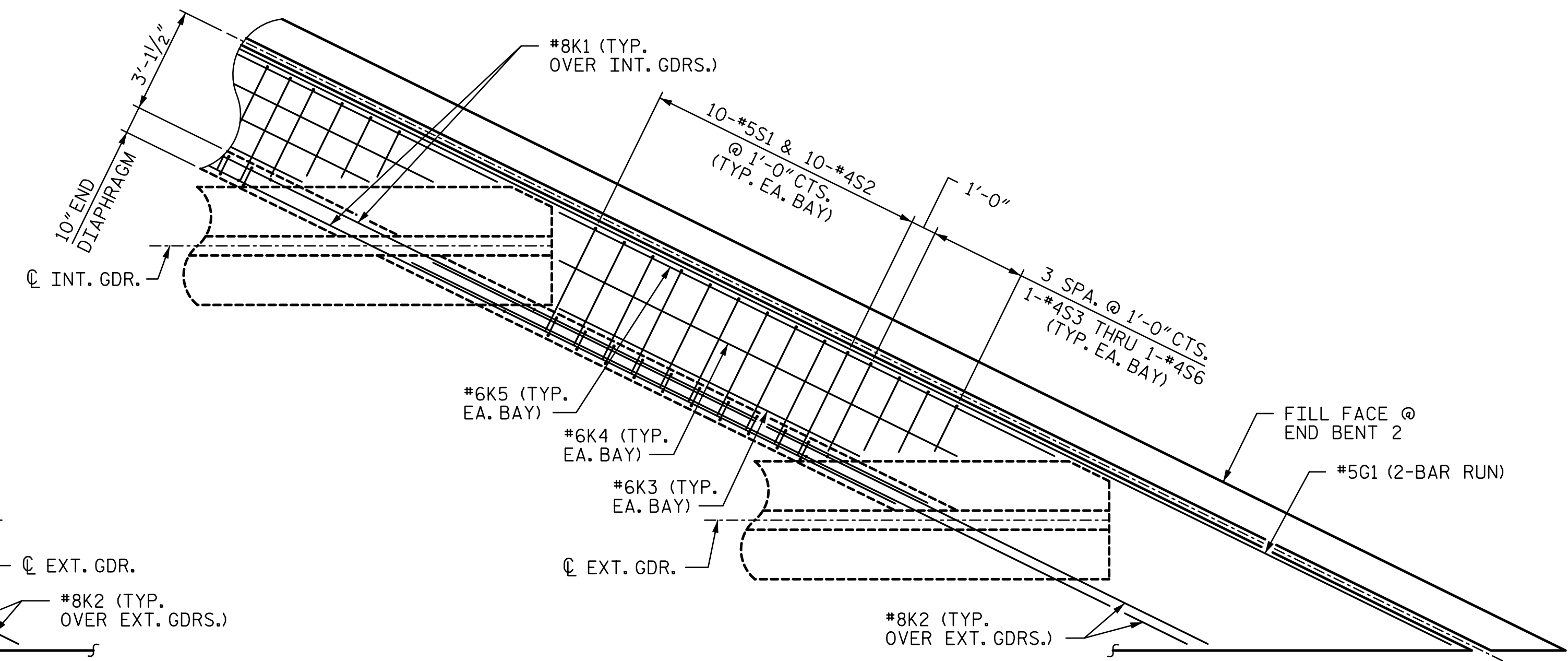
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| REVISIONS | | | | SHEET NO. |
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| NO. | BY: | DATE: | | S12-8 |
| 1 | | | 3 | TOTAL SHEETS |
| 2 | | | 4 | 38 |

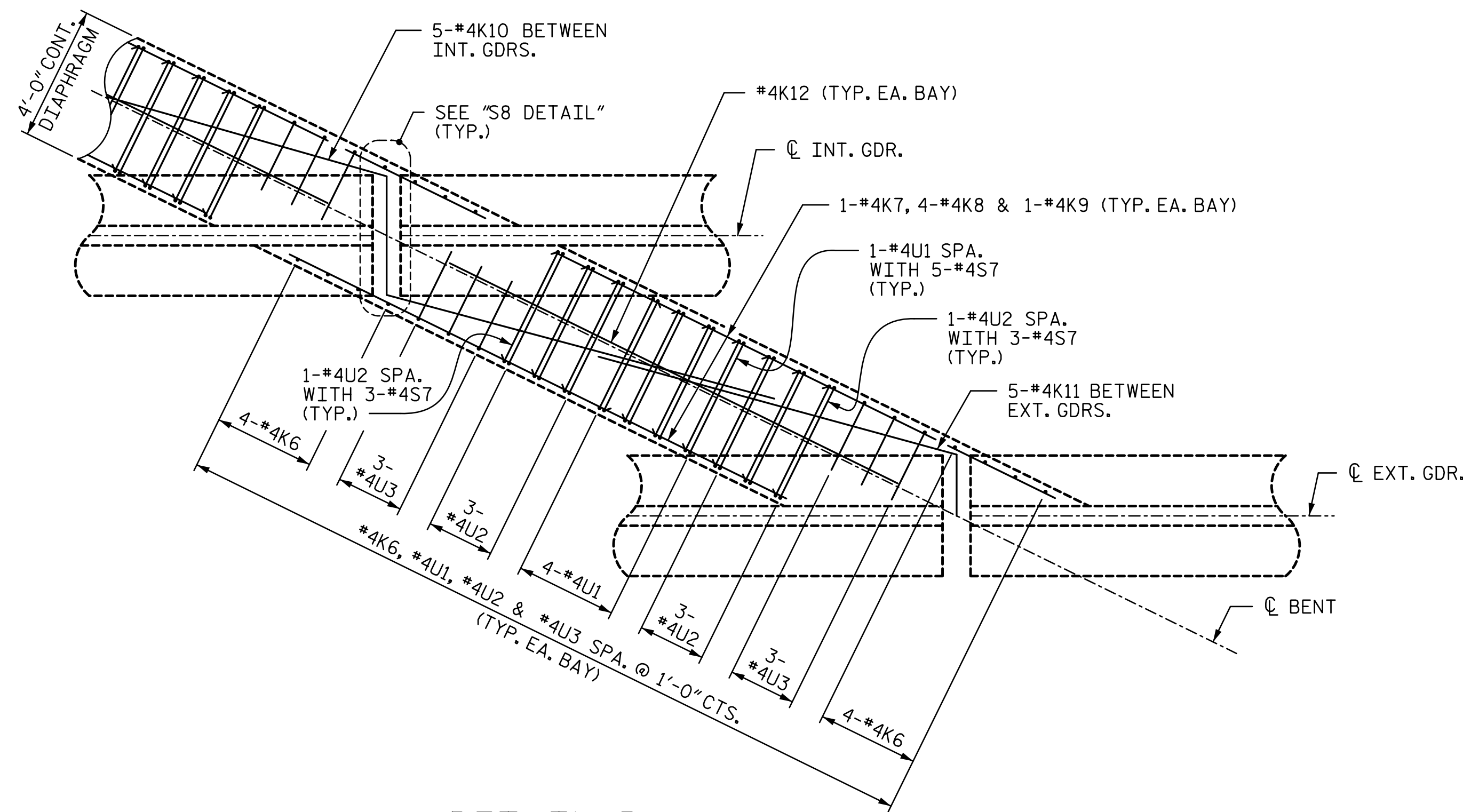
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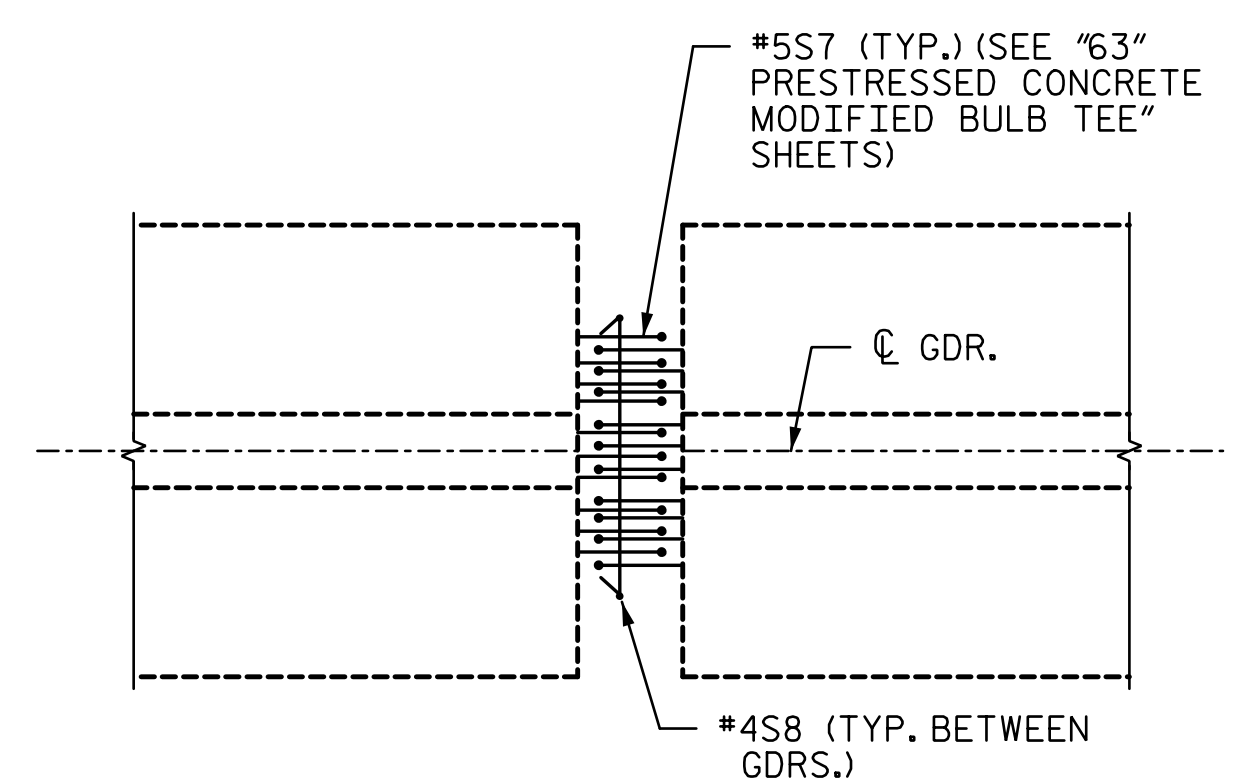
DETAIL A



DETAIL C

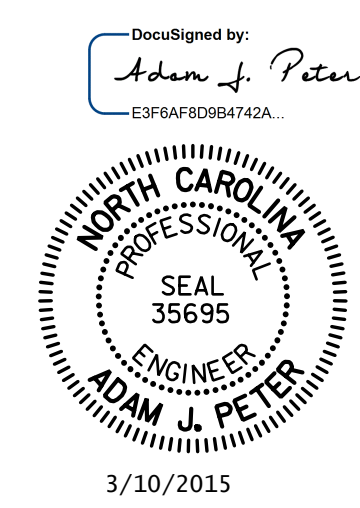


DETAIL B
(*4S8 BAR NOT SHOWN FOR CLARITY)



S8 DETAIL

PROJECT NO. R-2514D
JONES & CRAVEN COUNTY
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 SHEET 3 OF 3



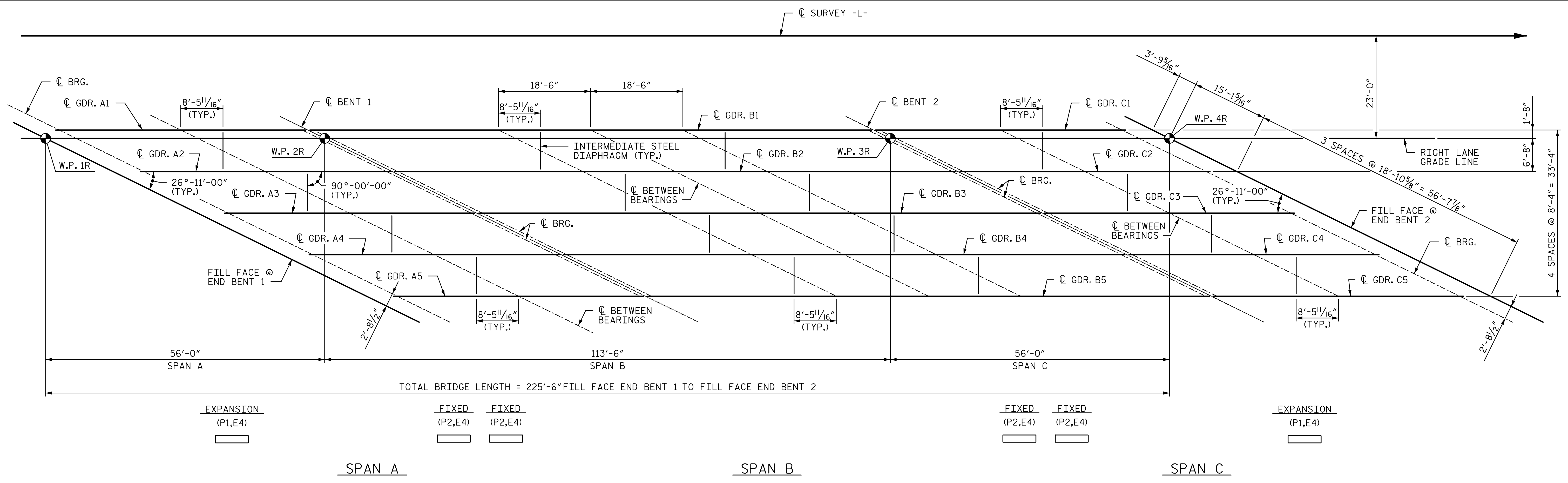
STATE OF NORTH CAROLINA
 DEPARTMENT OF TRANSPORTATION
 RALEIGH
 SUPERSTRUCTURE
**PLAN OF SPANS
 SPANS A - C**
-RIGHT LANE-

| | | | |
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| DRAWN BY: <u>CLG</u> | DATE: <u>5-14</u> | DESIGN ENGINEER OF RECORD: <u>A. PETER</u> | DATE: <u>6-14</u> |
| CHECKED BY: <u>AJP</u> | DATE: <u>5-14</u> | | |

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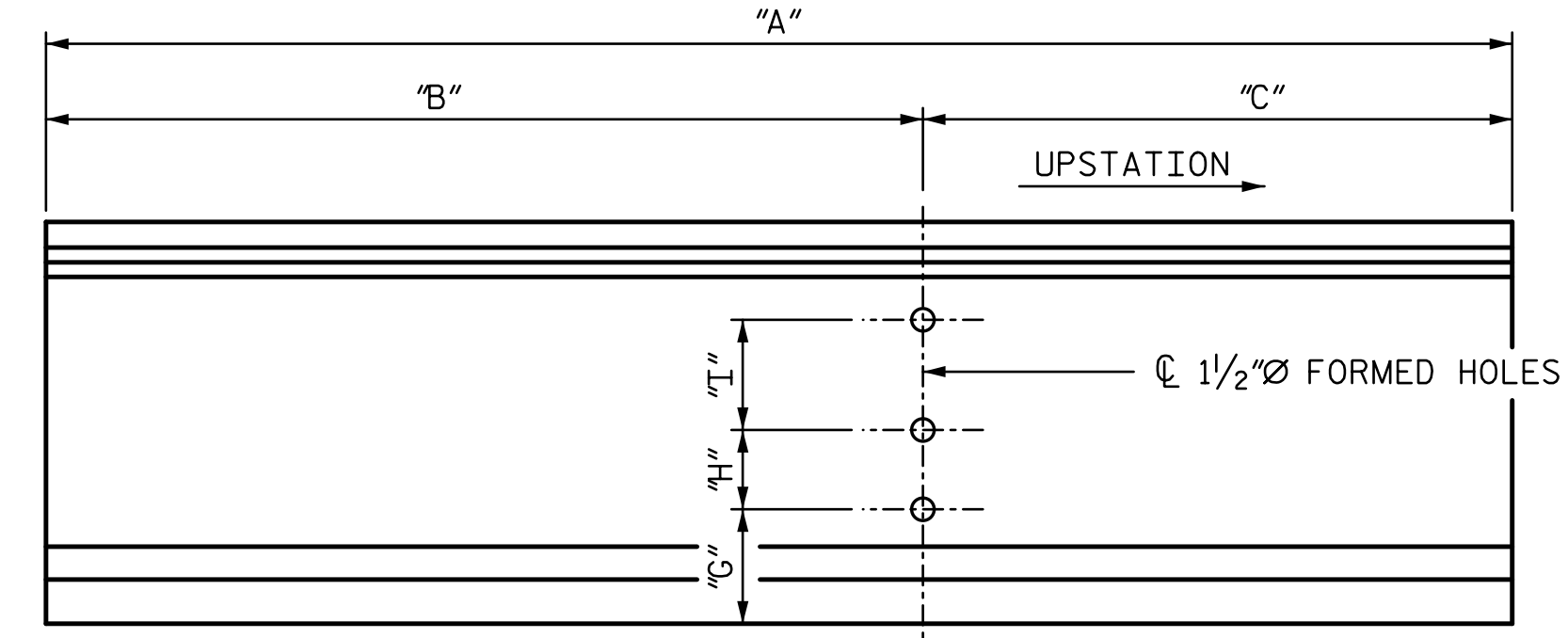
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TOTAL SHEETS: 38

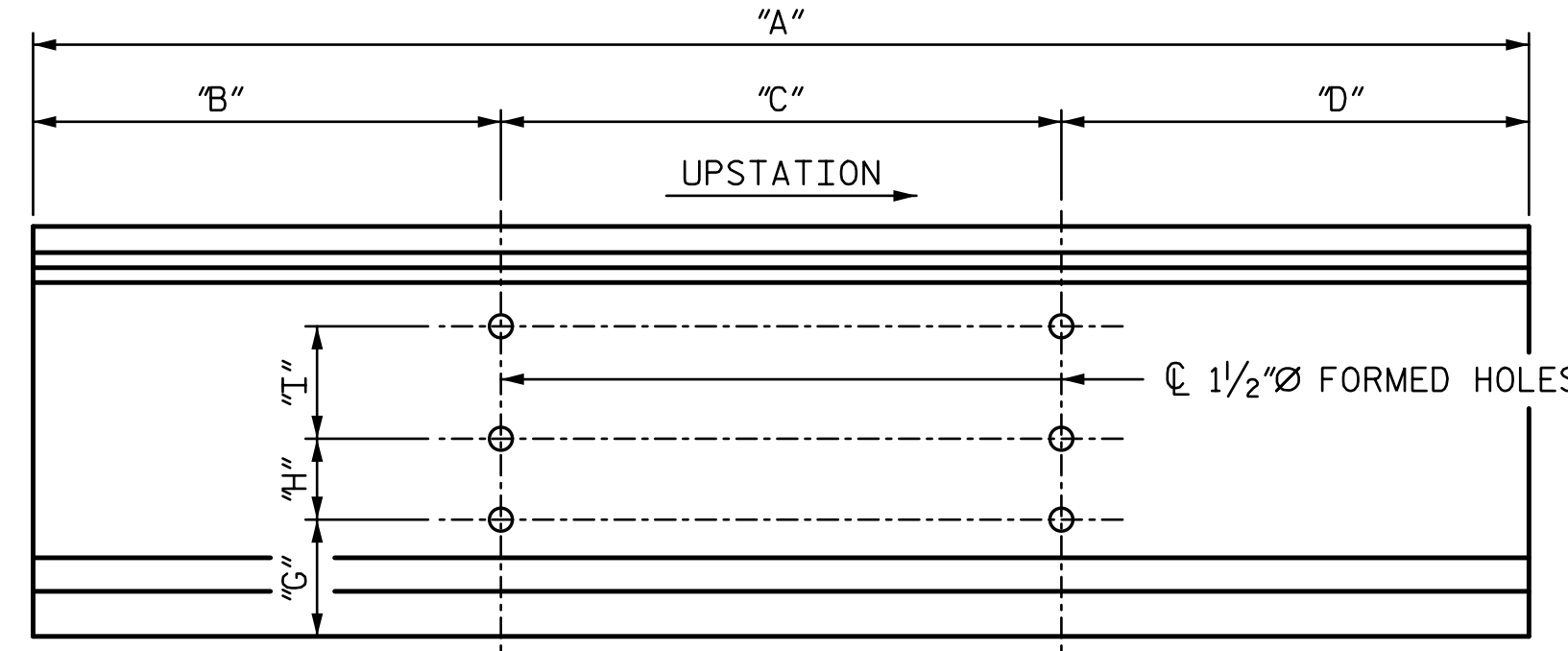


FRAMING PLAN

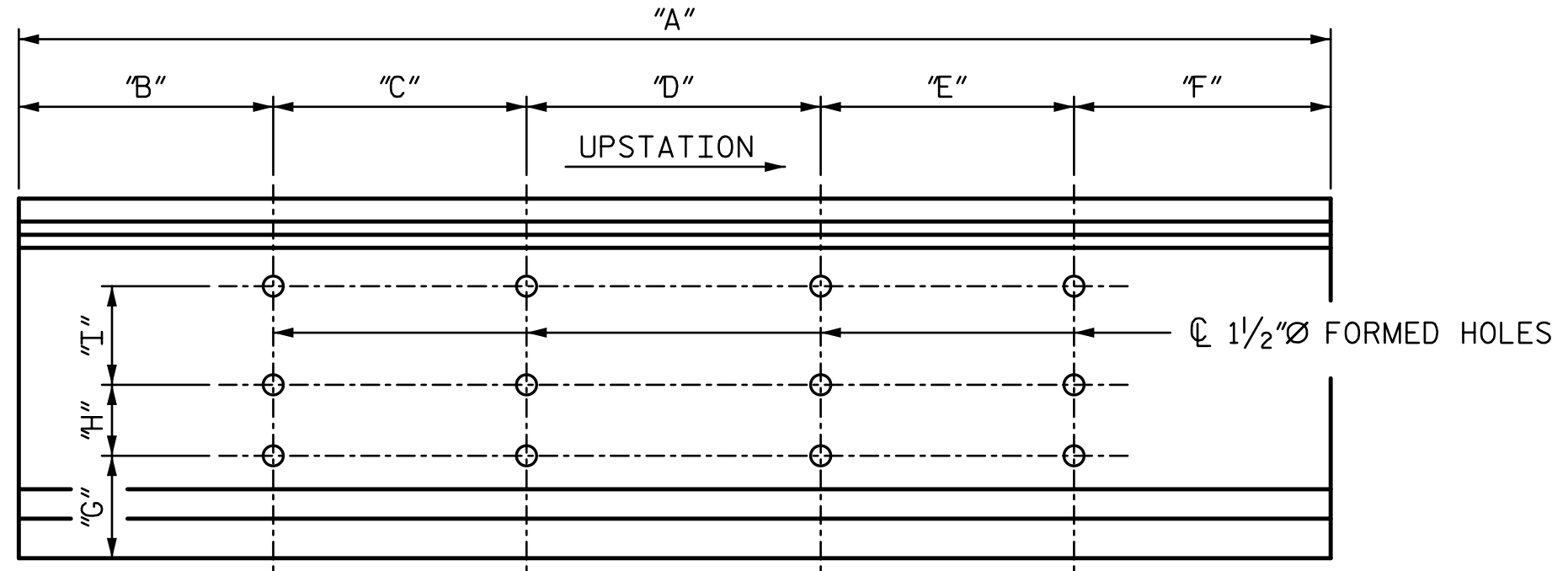
FOR INTERMEDIATE STEEL DIAPHRAGM DETAILS, SEE "INTERMEDIATE STEEL DIAPHRAGMS DETAILS FOR PRESTRESSED CONCRETE MODIFIED BULB TEE GIRDERS" SHEET



ONE INTERMEDIATE DIAPHRAGM CONNECTION



TWO INTERMEDIATE DIAPHRAGM CONNECTIONS



FOUR INTERMEDIATE DIAPHRAGM CONNECTIONS

GIRDER ELEVATIONS

| GIRDER DIMENSIONS | | | | | | | | | |
|-------------------|------------|-------------|-------------|-------------|-------------|-------------|-----------|----------|-----------|
| GIRDER | "A" (FT) | "B" (FT) | "C" (FT) | "D" (FT) | "E" (FT) | "F" (FT) | "G" (FT) | "H" (FT) | "T" (FT) |
| A1 & C1 | 50'-1 1/8" | 33'-6 5/8" | 16'-7 1/4" | -- | -- | -- | 1'-4 1/4" | 1'-3" | 1'-6 1/2" |
| A2-A4 & C2-C4 | 50'-1 1/8" | 16'-7 1/4" | 16'-11 3/8" | 16'-7 1/4" | -- | -- | 1'-4 1/4" | 1'-3" | 1'-6 1/2" |
| A5 & C5 | 50'-1 1/8" | 16'-7 1/4" | 33'-6 5/8" | -- | -- | -- | 1'-4 1/4" | 1'-3" | 1'-6 1/2" |
| B1 | 112'-8" | 46'-3 1/16" | 37'-0" | 29'-4 5/16" | -- | -- | 1'-4 1/4" | 1'-3" | 1'-6 1/2" |
| B2-B4 | 112'-8" | 29'-4 5/16" | 16'-11 3/8" | 20'-0 5/8" | 16'-11 3/8" | 29'-4 5/16" | 1'-4 1/4" | 1'-3" | 1'-6 1/2" |
| B5 | 112'-8" | 29'-4 5/16" | 37'-0" | 46'-3 1/16" | -- | -- | 1'-4 1/4" | 1'-3" | 1'-6 1/2" |

PROJECT NO. R-2514D
JONES & CRAVEN COUNTY
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STATE OF NORTH CAROLINA
 DEPARTMENT OF TRANSPORTATION
 RALEIGH
 SUPERSTRUCTURE
FRAMING PLAN
-RIGHT LANE-

| REVISIONS | | | | SHEET NO. | |
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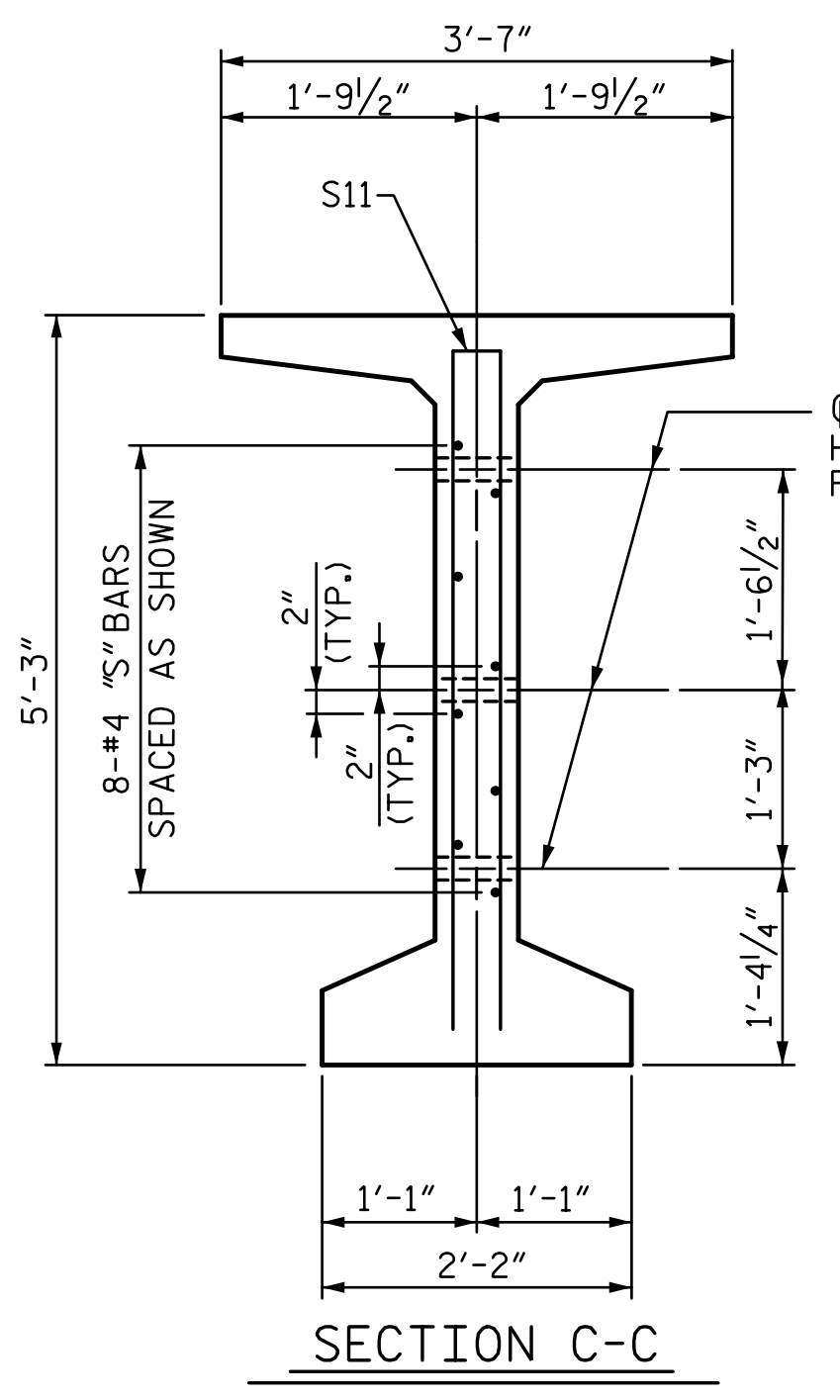
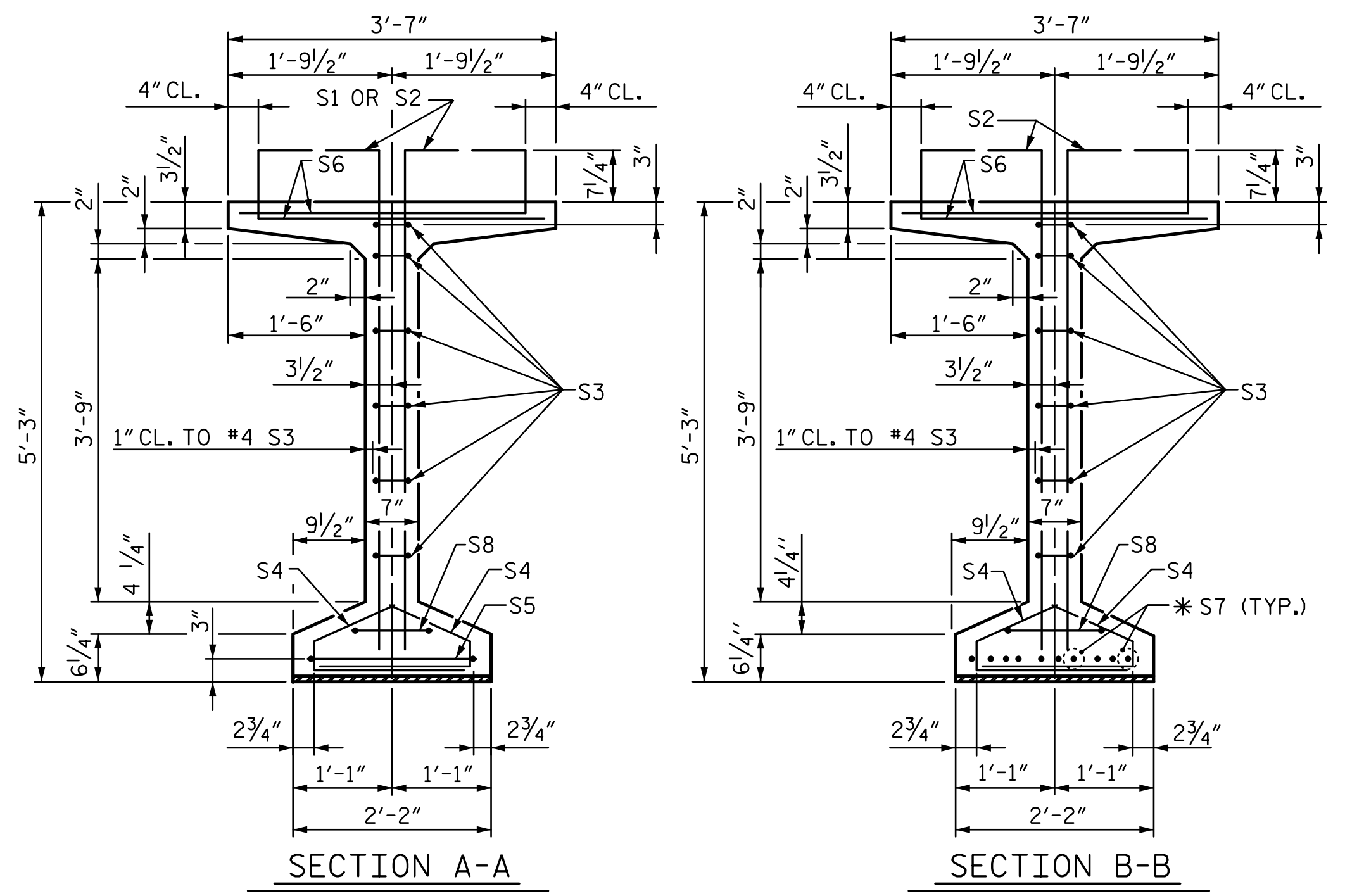
TOTAL SHEETS: 38

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 DESIGN ENGINEER OF RECORD: A. PETER DATE: 6-14

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1/2" Ø FORMED HOLE. SEE ELEVATION FOR LOCATION.

DEBONDING LEGEND
● FULLY BONDED STRANDS

0.6" Ø LOW RELAXATION STRAND LAYOUT

NOTES:

- FOR DIAPHRAGM HOLE LOCATIONS, SEE 'FRAMING PLAN' SHEET.
- FOR GIRDER DETAILS, SEE SHEET 3 OF 3.
- FOR NOTES, SEE SHEET 3 OF 3.

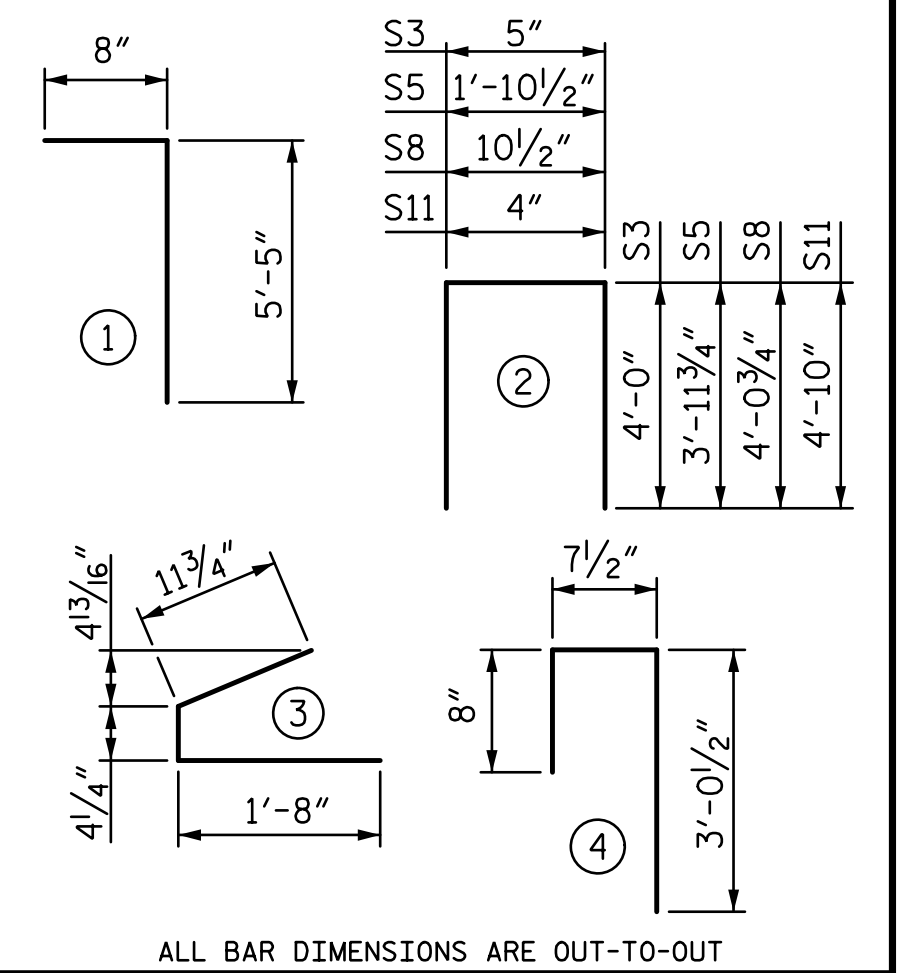
| 0.6" Ø L. R. GRADE 270 STRANDS | | |
|--------------------------------|-------------------------------------|-------------------------------------|
| AREA (SQ. INCHES) | ULTIMATE STRENGTH (LBS. PER STRAND) | APPLIED PRESTRESS (LBS. PER STRAND) |
| 0.217 | 58,600 | 43,950 |

REINFORCING STEEL FOR ONE GDR

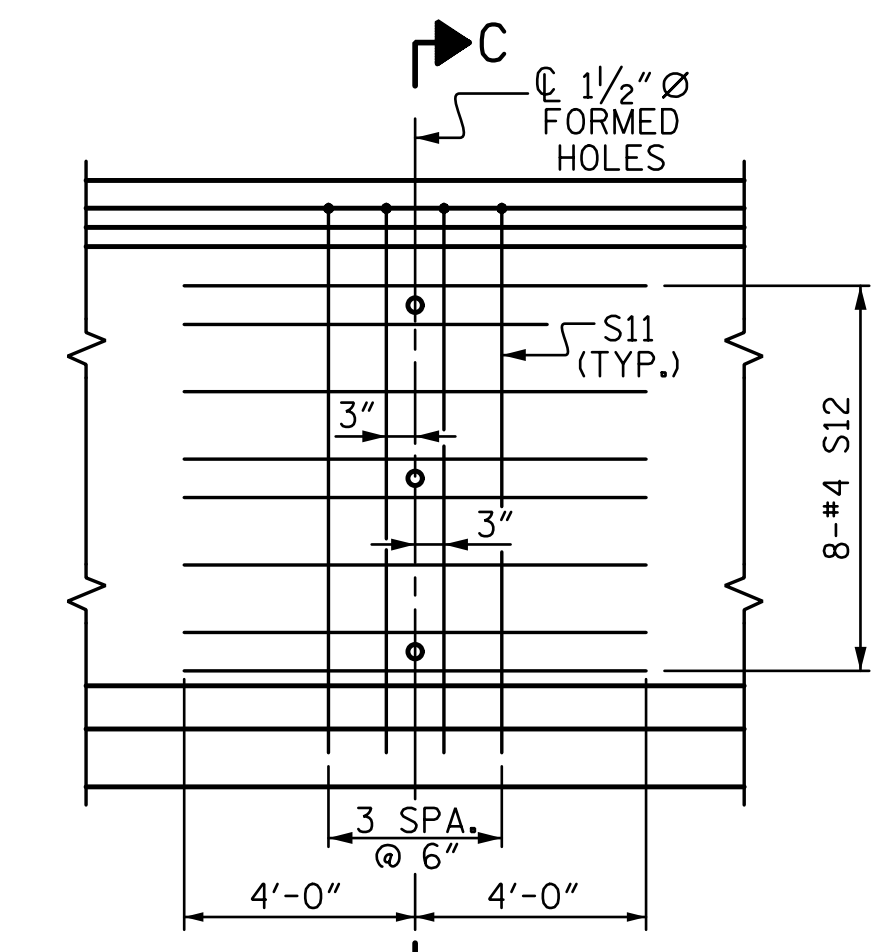
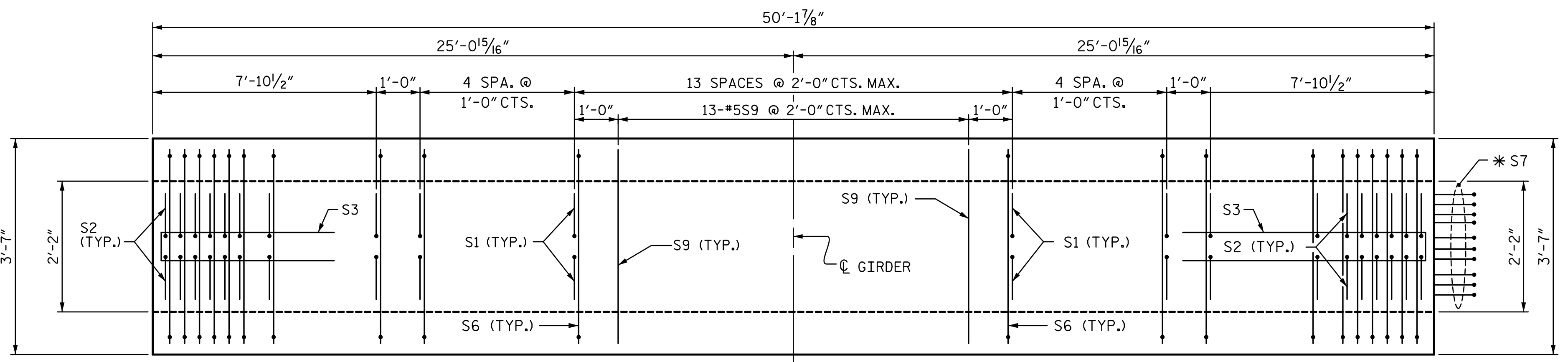
| BAR | NUMBER | SIZE | TYPE | LENGTH | WEIGHT |
|-------------------|--------|------|------|--------|--------|
| S1 | 92 | #4 | 1 | 6'-1" | 374 |
| S2 | 24 | #5 | 1 | 6'-1" | 152 |
| S3 | 12 | #4 | 2 | 8'-5" | 67 |
| S4 | 72 | #4 | 3 | 3'-0" | 144 |
| S5 | 1 | #5 | 2 | 9'-10" | 10 |
| S6 | 116 | #5 | 4 | 4'-4" | 524 |
| *S7 | 10 | #5 | STR | 3'-8" | 38 |
| S8 | 2 | #5 | 2 | 9'-0" | 19 |
| S9 | 13 | #5 | STR | 3'-3" | 44 |
| S10 | 1 | #3 | STR | 1'-10" | 1 |
| EXTERIOR GDR. S11 | 4 | #5 | 2 | 10'-0" | 42 |
| INTERIOR GDR. S11 | 8 | #5 | 2 | 10'-0" | 83 |
| EXTERIOR GDR. S12 | 8 | #4 | STR | 8'-0" | 43 |
| INTERIOR GDR. S12 | 16 | #4 | STR | 8'-0" | 86 |

* NOTE: S7 BARS SHALL BE BENT BEFORE SHIPMENT. HEAT BENDING SHALL NOT BE ALLOWED.

BAR TYPES



ALL BAR DIMENSIONS ARE OUT-TO-OUT



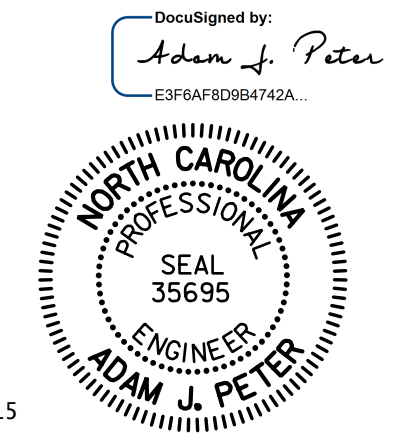
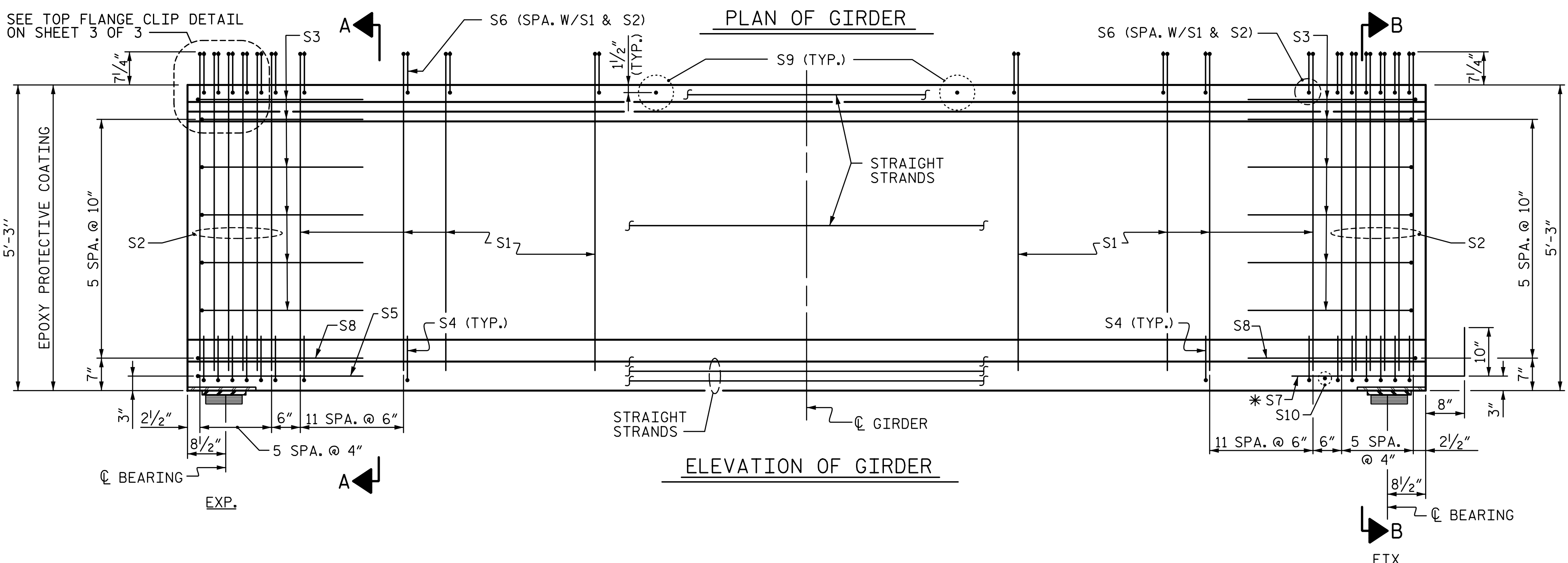
SHOWING INTERMEDIATE STEEL DIAPHRAGM REINFORCING STEEL FOR GIRDER 1 - 5

QUANTITIES FOR ONE GIRDER

| | REINFORCING STEEL | 8,000 PSI CONCRETE | 0.6" Ø L.R. STRANDS |
|-----------------|-------------------|--------------------|---------------------|
| | LB. | C.Y. | No. |
| EXTERIOR GIRDER | 1,458 | 10.0 | 12 |
| INTERIOR GIRDER | 1,542 | 10.0 | 12 |

GIRDERS REQUIRED

| NUMBER | LENGTH | TOTAL LENGTH |
|--------|------------|--------------|
| 10 | 50'-1 1/8" | 501'-6 3/4" |



4/10/2015

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 DESIGN ENGINEER OF RECORD: T. TOWNSEND DATE: 6-14

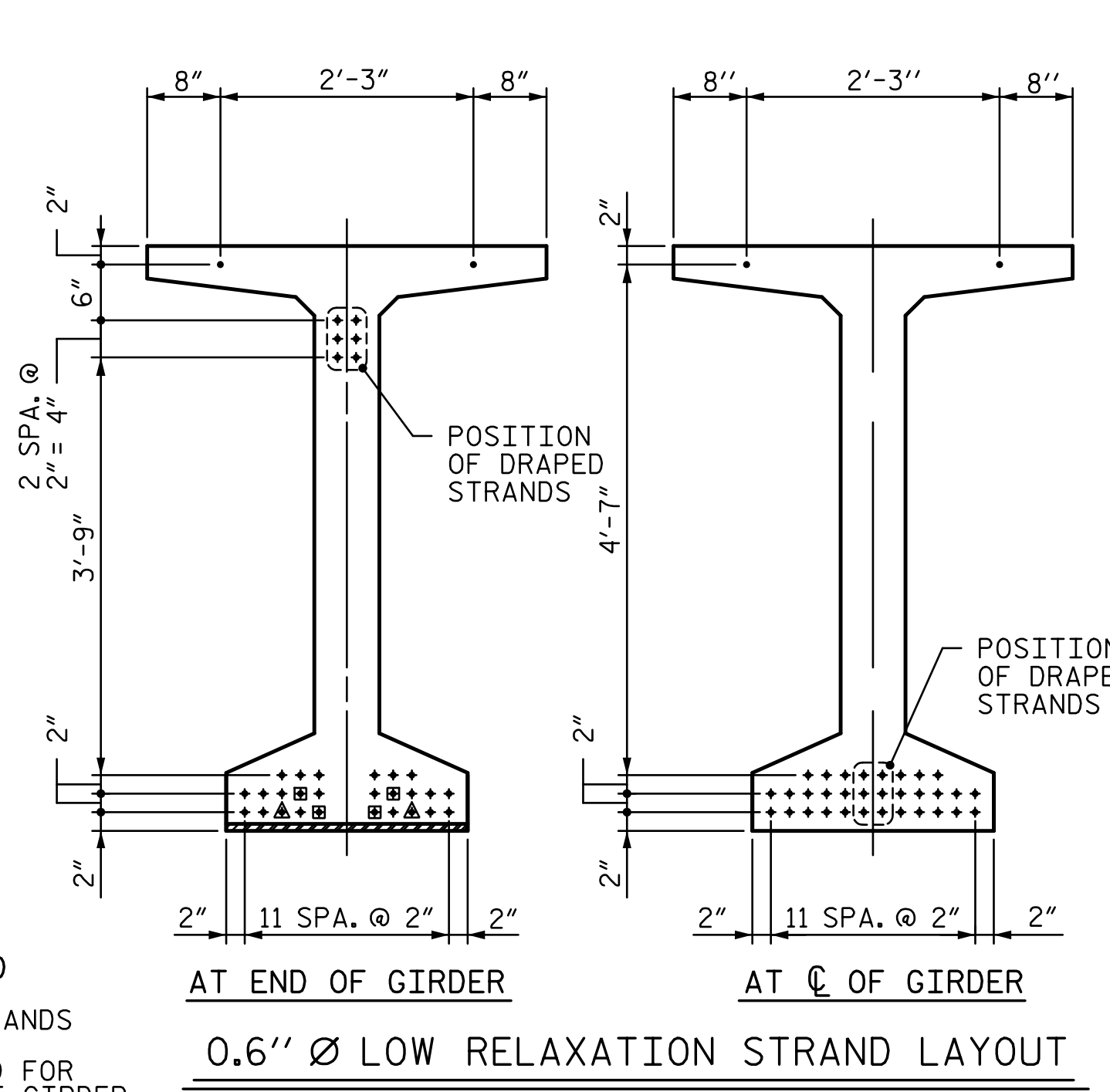
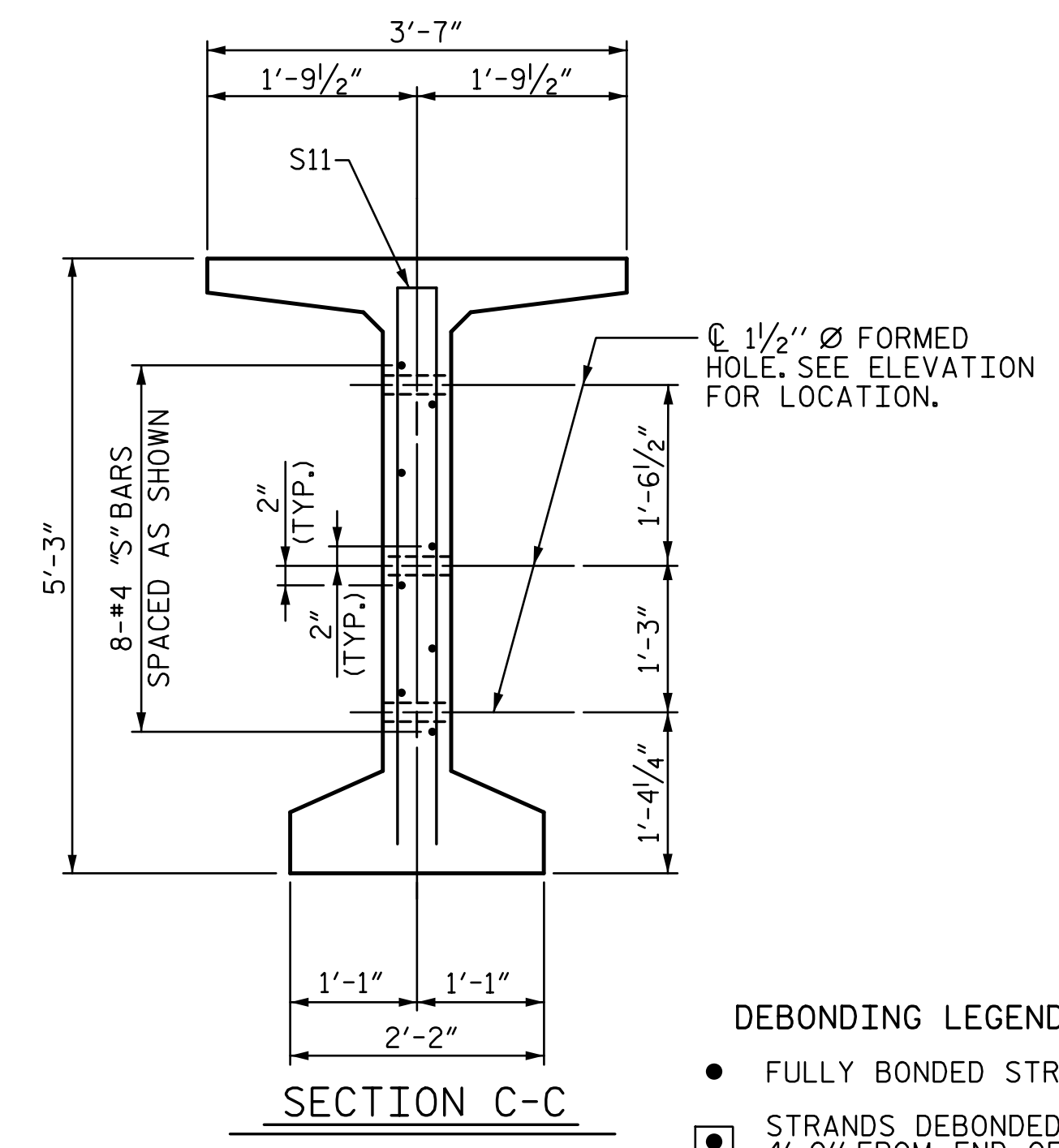
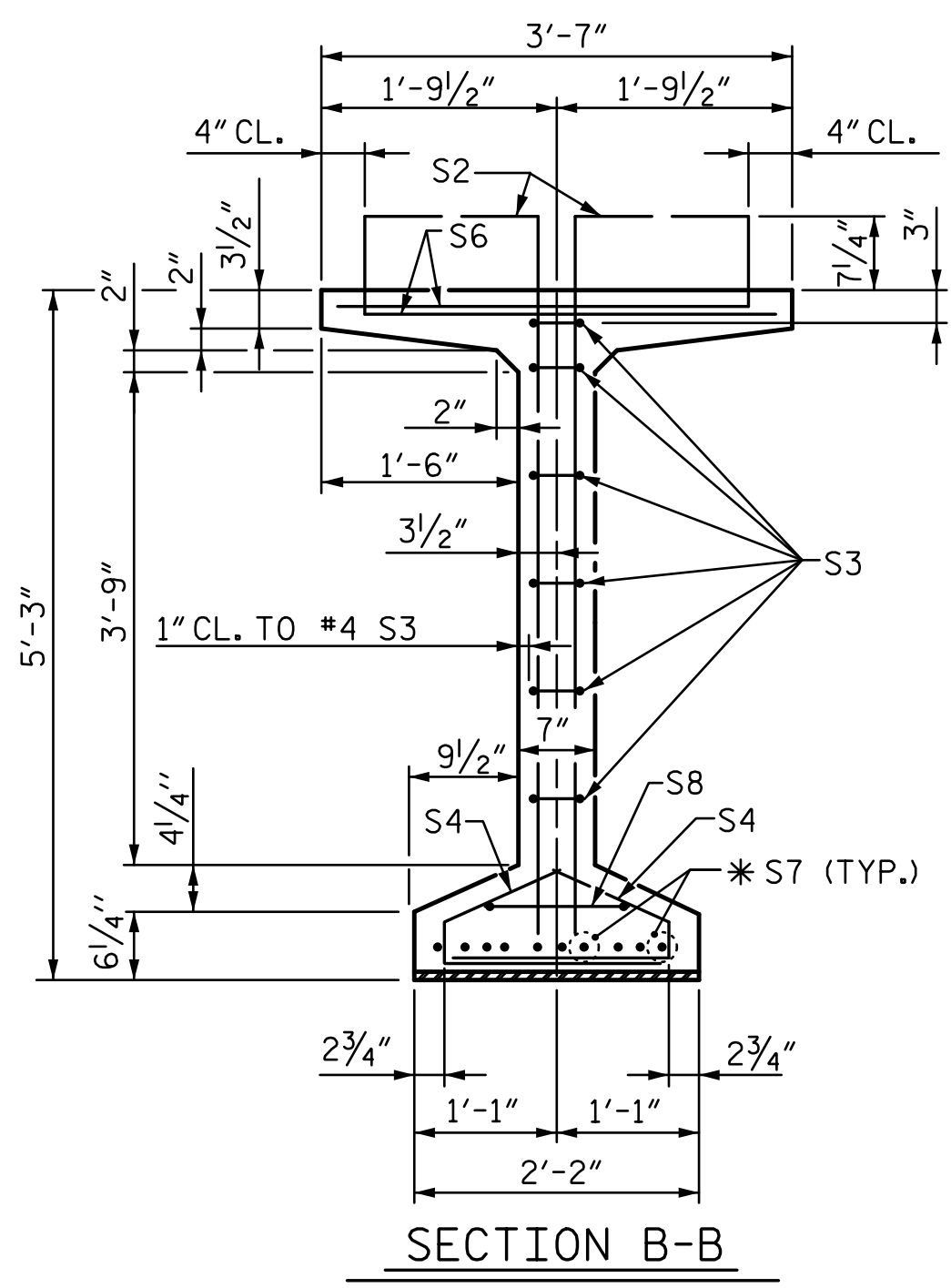
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| 2 | | | 4 | |

TOTAL SHEETS: 38

PROJECT NO. R-2514D
 JONES & CRAVEN COUNTY
 STATION: 526+71.12 -L-
 = 16+08.07 -Y6-
 SHEET 1 OF 3
 STATE OF NORTH CAROLINA
 DEPARTMENT OF TRANSPORTATION
 RALEIGH
 SUPERSTRUCTURE
 63" PRESTRESSED CONCRETE
 MODIFIED BULB TEE
 CONTINUOUS FOR LIVE LOAD
 SPANS A & C
 -RIGHT LANE-

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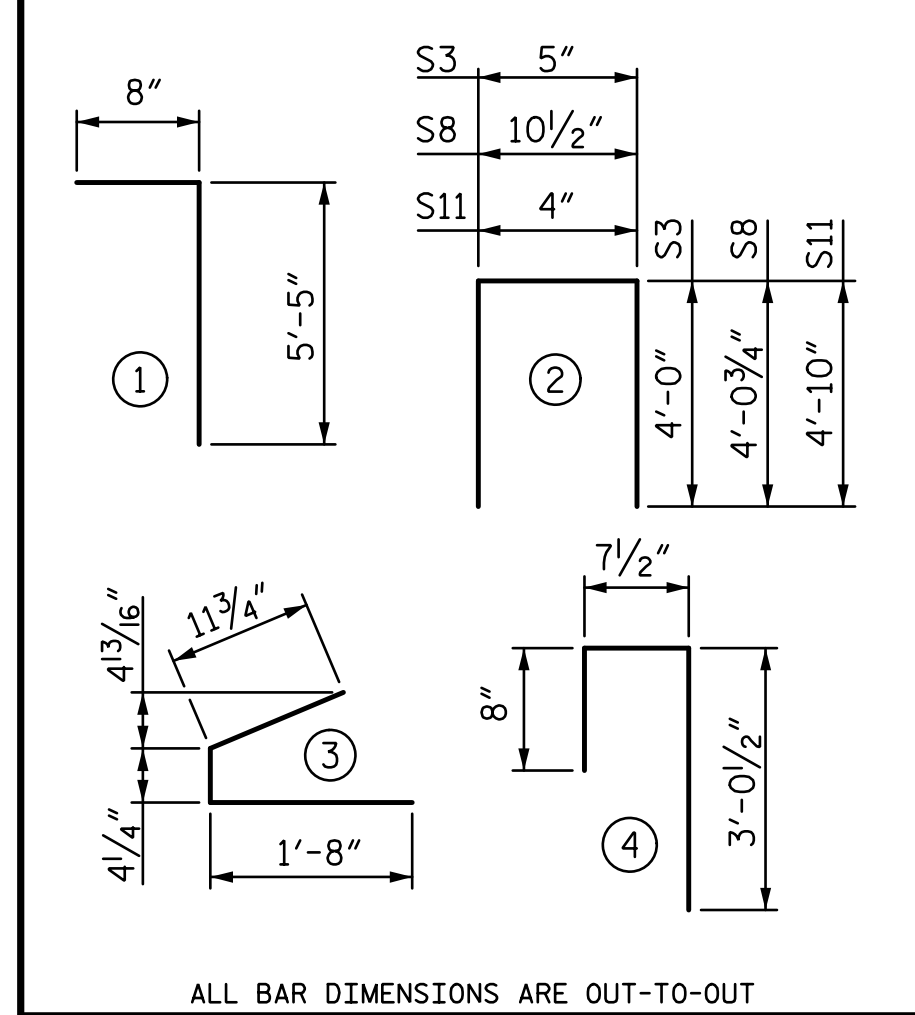
- DEBONDING LEGEND**
- FULLY BONDED STRANDS
 - STRANDS DEBONDED FOR 4'-0" FROM END OF GIRDER
 - ▲ STRANDS DEBONDED FOR 6'-0" FROM END OF GIRDER

| 0.6" Ø L. R. GRADE 270 STRANDS | | |
|--------------------------------|-------------------------------------|-------------------------------------|
| AREA (SQ. INCHES) | ULTIMATE STRENGTH (LBS. PER STRAND) | APPLIED PRESTRESS (LBS. PER STRAND) |
| 0.217 | 58,600 | 43,950 |

| REINFORCING STEEL FOR ONE GDR | | | | | | |
|-------------------------------|--------|------|------|--------|--------|-----|
| BAR | NUMBER | SIZE | TYPE | LENGTH | WEIGHT | |
| S1 | 154 | #5 | 1 | 6'-1" | 977 | |
| S2 | 24 | #6 | 1 | 6'-1" | 219 | |
| S3 | 12 | #4 | 2 | 8'-5" | 67 | |
| S4 | 72 | #4 | 3 | 3'-0" | 144 | |
| S6 | 178 | #5 | 4 | 4'-4" | 805 | |
| *S7 | 20 | #5 | STR | 3'-8" | 76 | |
| S8 | 2 | #5 | 2 | 9'-0" | 19 | |
| S9 | 44 | #5 | STR | 3'-3" | 149 | |
| S10 | 2 | #3 | STR | 1'-10" | 1 | |
| EXTERIOR GDR. | S11 | 8 | #5 | 2 | 10'-0" | 83 |
| INTERIOR GDR. | S11 | 16 | #5 | 2 | 10'-0" | 167 |
| EXTERIOR GDR. | S12 | 16 | #4 | STR | 8'-0" | 86 |
| INTERIOR GDR. | S12 | 32 | #4 | STR | 8'-0" | 171 |

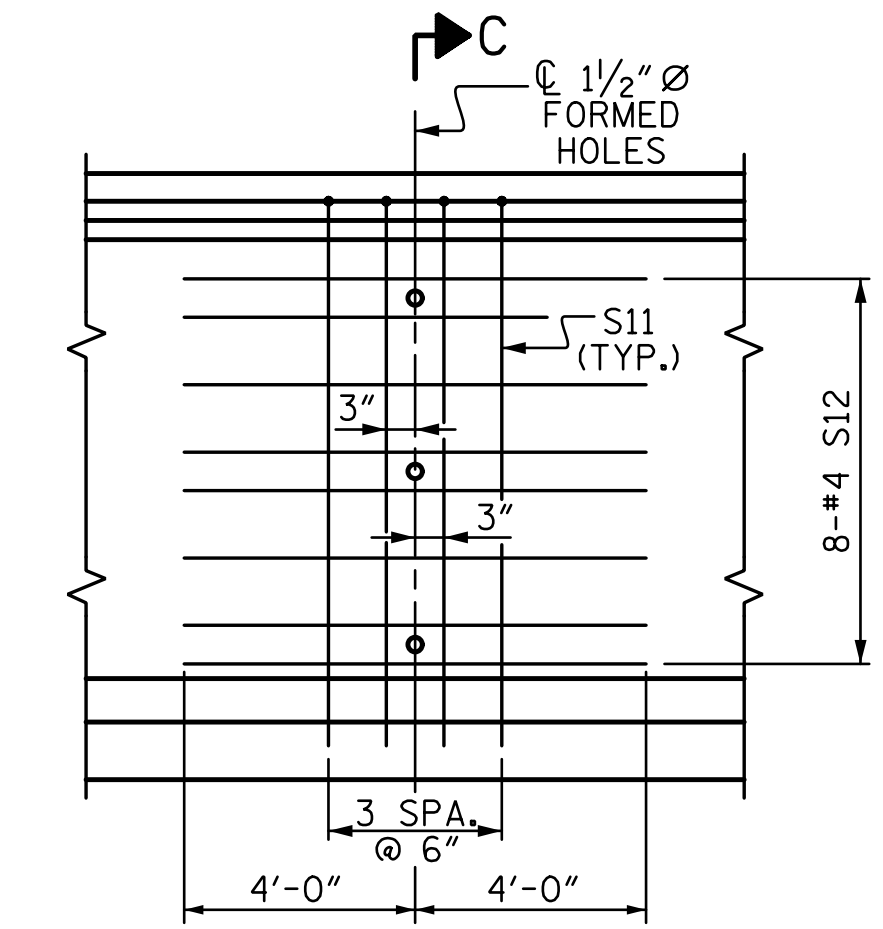
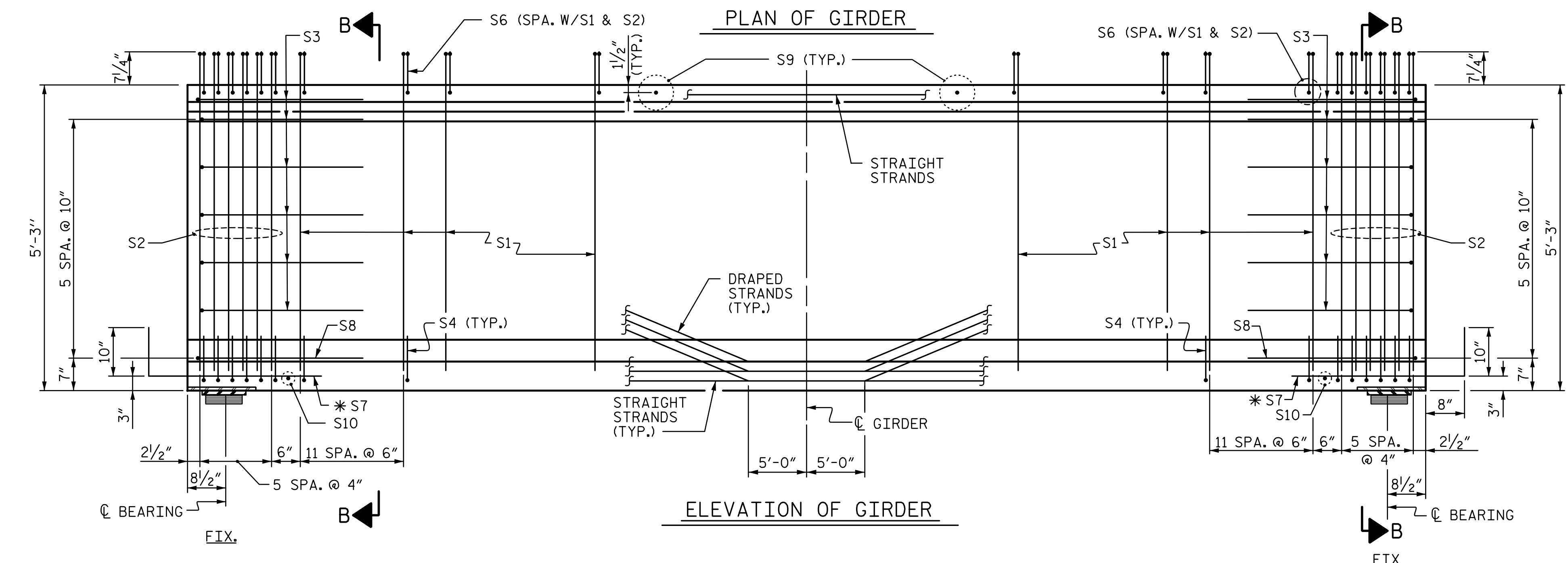
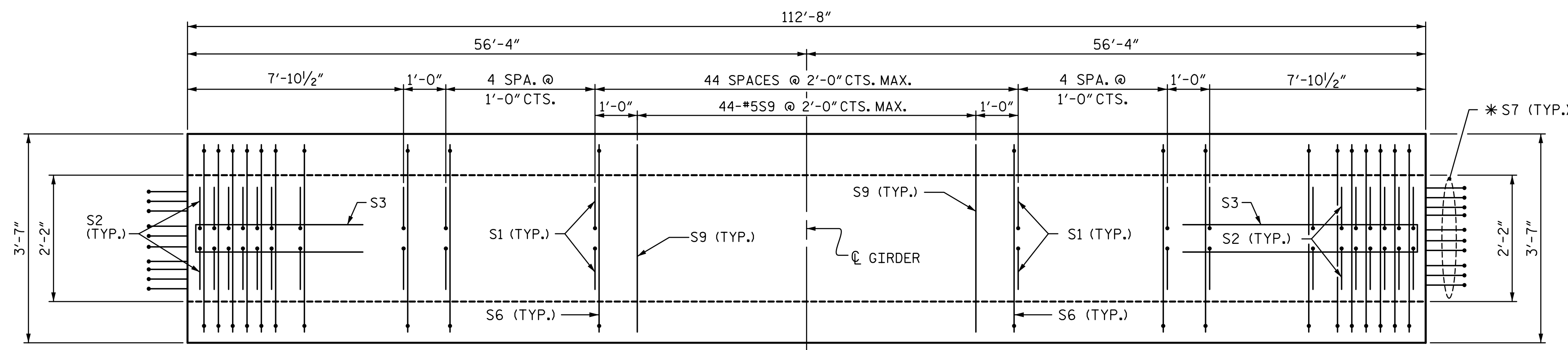
* NOTE: S7 BARS SHALL BE BENT BEFORE SHIPMENT. HEAT BENDING SHALL NOT BE ALLOWED.

BAR TYPES



* FOR S7 BARS, SEE SECTION D-D ON SHEET 3 OF 3.

- NOTES:**
- FOR DIAPHRAGM HOLE LOCATIONS, SEE "FRAMING PLAN" SHEET.
 - FOR GIRDER DETAILS, SEE SHEET 3 OF 3.
 - FOR NOTES, SEE SHEET 3 OF 3.
 - THE UPLIFT FORCE DUE TO DRAPED STRANDS IS 23 KIPS.



QUANTITIES FOR ONE GIRDER

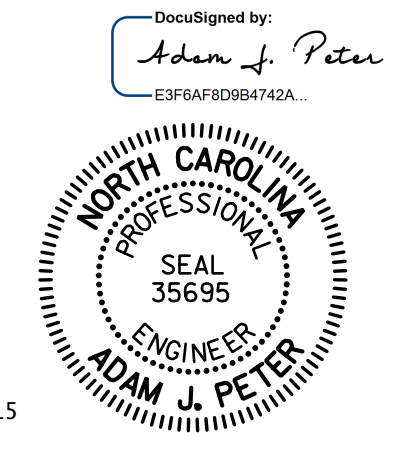
| | REINFORCING STEEL | 8,000 PSI CONCRETE | 0.6" Ø L.R. STRANDS |
|-----------------|-------------------|--------------------|---------------------|
| | LB. | C.Y. | No. |
| EXTERIOR GIRDER | 2,626 | 22.3 | 34 |
| INTERIOR GIRDER | 2,795 | 22.3 | 34 |

| GIRDERS REQUIRED | | |
|------------------|---------|--------------|
| NUMBER | LENGTH | TOTAL LENGTH |
| 5 | 112'-8" | 563'-4" |

PROJECT NO. **R-2514D**
JONES & CRAVEN COUNTY
 STATION: **526+71.12 -L-**
= 16+08.07 -Y6-

SHEET 2 OF 3

STATE OF NORTH CAROLINA
 DEPARTMENT OF TRANSPORTATION
 RALEIGH
 SUPERSTRUCTURE
**63" PRESTRESSED CONCRETE
 MODIFIED BULB TEE
 CONTINUOUS FOR LIVE LOAD
 SPAN B
 -RIGHT LANE-**



4/10/2015

DRAWN BY: CLG DATE: 6-14
 CHECKED BY: TJT DATE: 6-14
 DESIGN ENGINEER OF RECORD: T. TOWNSEND DATE: 6-14

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| NO. | BY: | DATE: | NO. | DATE: |
| 1 | | | 3 | |
| 2 | | | 4 | |

TOTAL SHEETS: 38

NOTES

ALL PRESTRESSING STRANDS SHALL BE 7-WIRE LOW-RELAXATION GRADE 270 STRANDS AND SHALL CONFORM TO AASHTO M203 EXCEPT FOR SAMPLING REQUIREMENTS WHICH SHALL BE IN ACCORDANCE WITH THE STANDARD SPECIFICATIONS.

ALL REINFORCING STEEL SHALL BE GRADE 60.

APPLY EPOXY PROTECTIVE COATING TO END OF GIRDER SURFACES INDICATED IN ELEVATION VIEW.

EMBEDDED PLATE "B-1" SHALL BE GALVANIZED IN ACCORDANCE WITH THE STANDARD SPECIFICATIONS.

ANCHOR STUDS SHALL CONFORM TO AASHTO M169 GRADES 1010 THROUGH 1020 OR APPROVED EQUAL, AND SHALL MEET THE TYPE "B" REQUIREMENTS OF SUBSECTION 7.3 OF THE ANSI/AASHTO/AWS D1.5 BRIDGE WELDING CODE.

AT ENDS OF GIRDERS TO BE EMBEDDED IN CONCRETE DIAPHRAGMS OR ENDWALLS, PRESTRESSING STRANDS MAY EXTEND A MAXIMUM OF 2" BEYOND THE GIRDER ENDS. OTHERWISE PRESTRESSED STRANDS SHALL BE CUT FLUSH WITH THE GIRDER ENDS.

THE TRANSFER OF LOAD FROM THE ANCHORAGES TO THE GIRDER SHALL BE DONE WHEN CONCRETE HAS REACHED A COMPRESSIVE STRENGTH OF NOT LESS THAN 4,000 PSI FOR SPANS A & C AND 6,400 PSI FOR SPAN B.

DEPENDING ON THE TYPE OF SYSTEM USED TO SUPPORT THE DECK SLAB FORMS, PRESET ANCHORS MAY BE NECESSARY IN THE PRESTRESSED CONCRETE GIRDER.

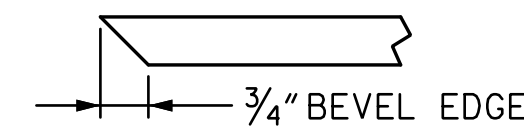
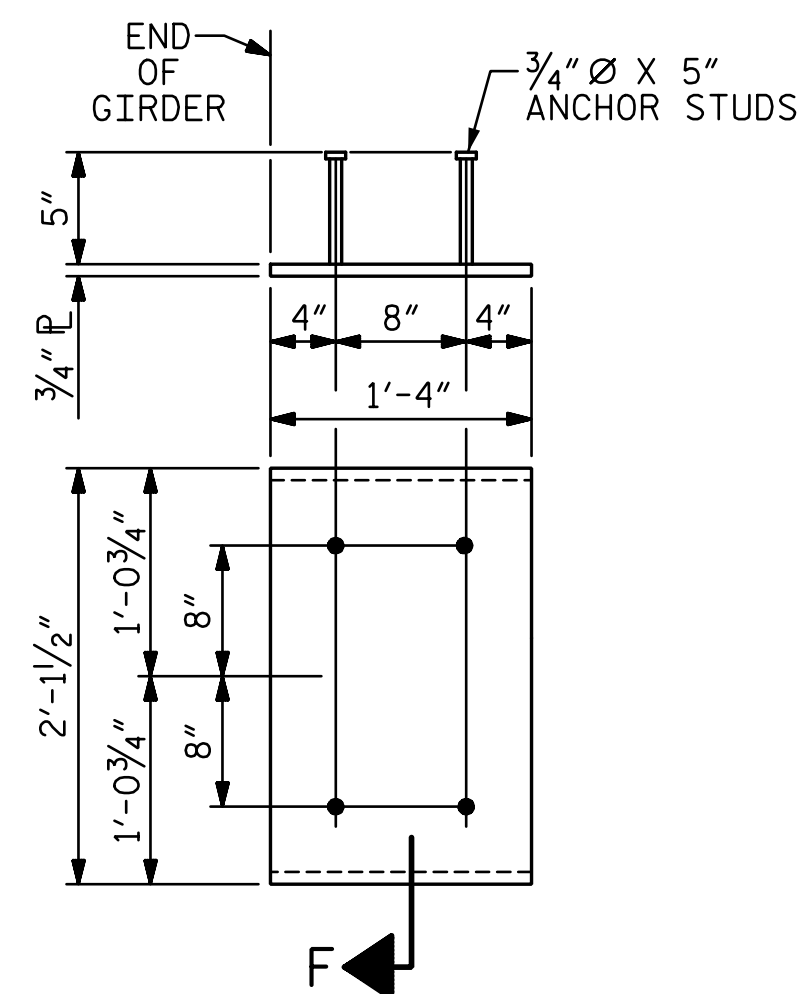
THE TOP SURFACE OF THE GIRDER, EXCLUDING THE OUTSIDE 4", SHALL BE RAKED TO A DEPTH OF 1/4".

WHEN DRAPED STRANDS ARE DETAILED, THE LONGITUDINAL LOCATION OF THE HOLD DOWN DEVICES SHALL BE WITHIN 6" OF THE LOCATION SHOWN AND THE CENTER OF GRAVITY OF THE GROUP OF DRAPED STRANDS SHALL BE LOCATED WITHIN 1/2" OF THE THEORETICAL LOCATION SHOWN.

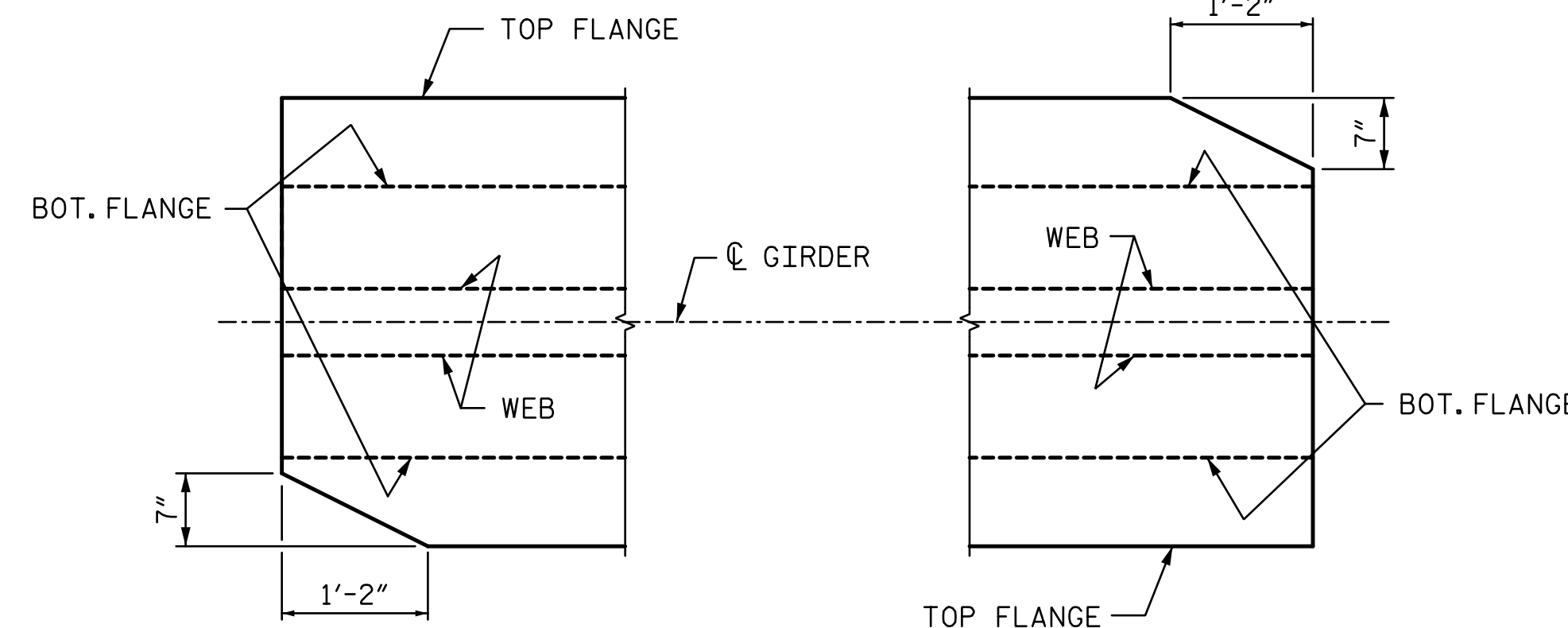
A 2" X 2" CHAMFER IS ALLOWED AT THE INTERSECTION OF THE WEB AND THE BOTTOM FLANGE.

THE CONTRACTOR HAS THE OPTION TO PROVIDE, AT NO ADDITIONAL COST TO THE DEPARTMENT, 2 ADDITIONAL STRANDS AT THE TOP OF THE GIRDER TO FACILITATE TYING OF THE REINFORCING STEEL. THESE STRANDS SHALL BE PULLED TO A LOAD OF 4,500 lbs.

S6 BARS IN THE TOP FLANGE CLIP REGION SHALL BE SHIFTED SUCH THAT 4" CLEAR TO EDGE OF FLANGE IS MAINTAINED. THE HORIZONTAL LEG SHALL BE CUT SUCH THAT 2 1/2" MIN. CLEAR IS MAINTAINED OPPOSITE THE TOP FLANGE CLIP.



SECTION "F"
(SEE NOTES)



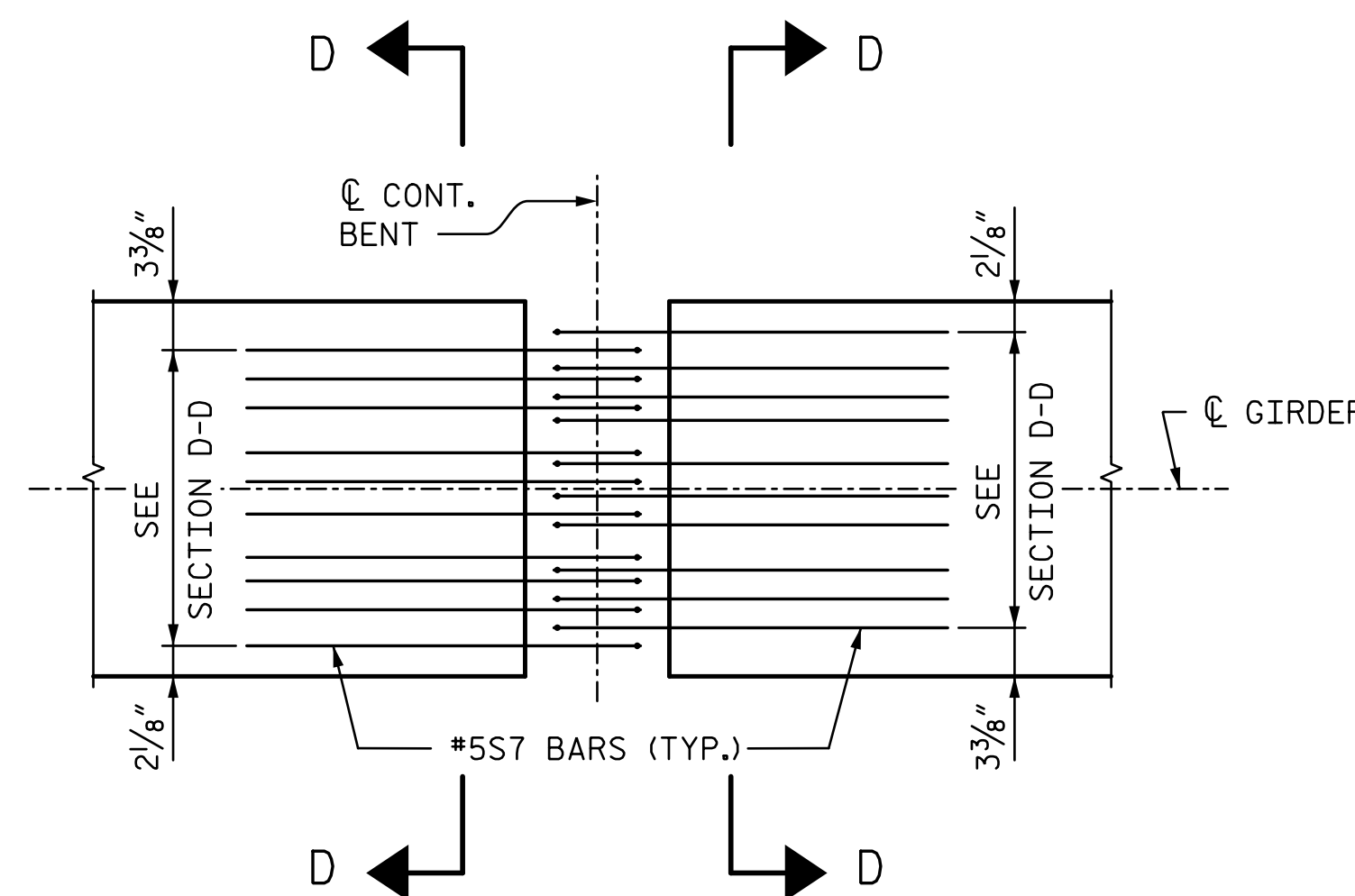
AT END BENT 1

AT END BENT 2

TOP FLANGE CLIP DETAIL

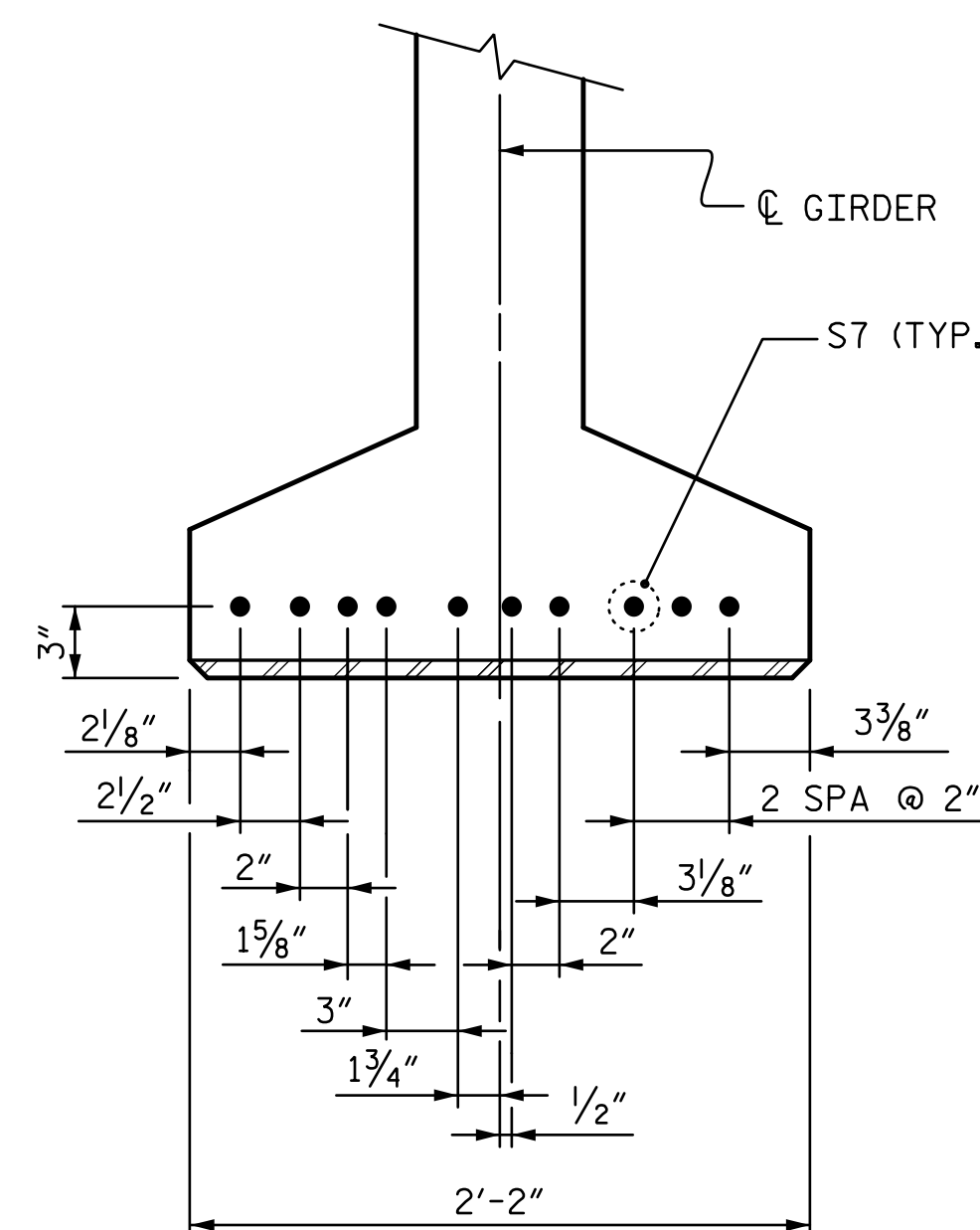
EMBEDDED PLATE "B-1" DETAILS

(2 REQ'D. PER GIRDER)



PLAN-BOTTOM FLANGE

EXTERIOR S7 BARS SHOWN, OTHERS OMITTED FOR CLARITY.



SECTION D-D

PROJECT NO. R-2514D

JONES & CRAVEN COUNTY

STATION: 526+71.12 -L-

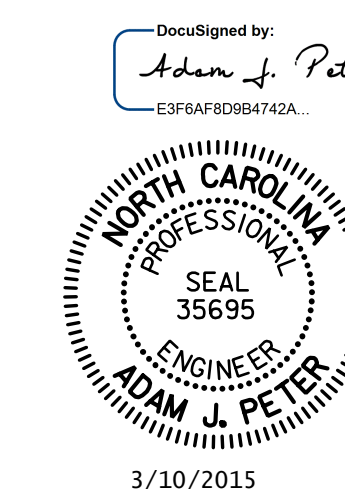
= 16+08.07 -Y6-

SHEET 3 OF 3

STATE OF NORTH CAROLINA
DEPARTMENT OF TRANSPORTATION
RALEIGH

SUPERSTRUCTURE
63" PRESTRESSED CONCRETE
MODIFIED BULB TEE
GIRDER DETAILS

-RIGHT LANE-



3/10/2015

DRAWN BY: CLG DATE: 6-14
CHECKED BY: TJT DATE: 6-14
DESIGN ENGINEER OF RECORD: T. TOWNSEND DATE: 6-14

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900 West Trade Street, Suite 715
Charlotte, NC 28202
NC License Number F-0991

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STRUCTURAL STEEL NOTES

ALL INTERMEDIATE DIAPHRAGM STEEL AND CONNECTOR PLATES SHALL BE AASHTO M270 GRADE 50 OR APPROVED EQUAL.

TENSION ON THE ASTM A325 BOLTS THROUGH THE ANGLE MEMBER SHALL BE CALIBRATED USING DIRECT TENSION INDICATOR WASHERS IN ACCORDANCE WITH THE STANDARD SPECIFICATIONS.

TENSION ON THE ASTM A449 BOLTS THROUGH THE GIRDER WEB SHALL BE SNUG TIGHTENED FOLLOWED BY AN ADDITIONAL 1/4 TURN.

THE PLATES, BENT PLATES, AND ANGLES SHALL BE GALVANIZED OR METALLIZED IN ACCORDANCE WITH THE STANDARD SPECIFICATIONS. FOR THERMAL SPRAYED COATINGS (METALLIZATION), SEE SPECIAL PROVISIONS.

FOR METALLIZATION, APPLY AN 8 MIL THICK 99.99 PERCENT ZINC (W-Zn-1) THERMAL SPRAYED COATING WITH A 0.5 MIL THICK SEAL COAT TO ALL STEEL DIAPHRAGM SURFACES IN ACCORDANCE WITH THE THERMAL SPRAYED COATINGS SPECIAL PROVISION AND SECTION 442 OF THE STANDARD SPECIFICATIONS.

GALVANIZE THE HIGH STRENGTH BOLTS, NUTS, WASHERS AND DIRECT TENSION INDICATORS IN ACCORDANCE WITH THE STANDARD SPECIFICATIONS.

USE AN ASTM F436 HARDENED WASHER WITH STANDARD AND SLOTTED HOLES UNDER EACH BOLT HEAD AND NUT.

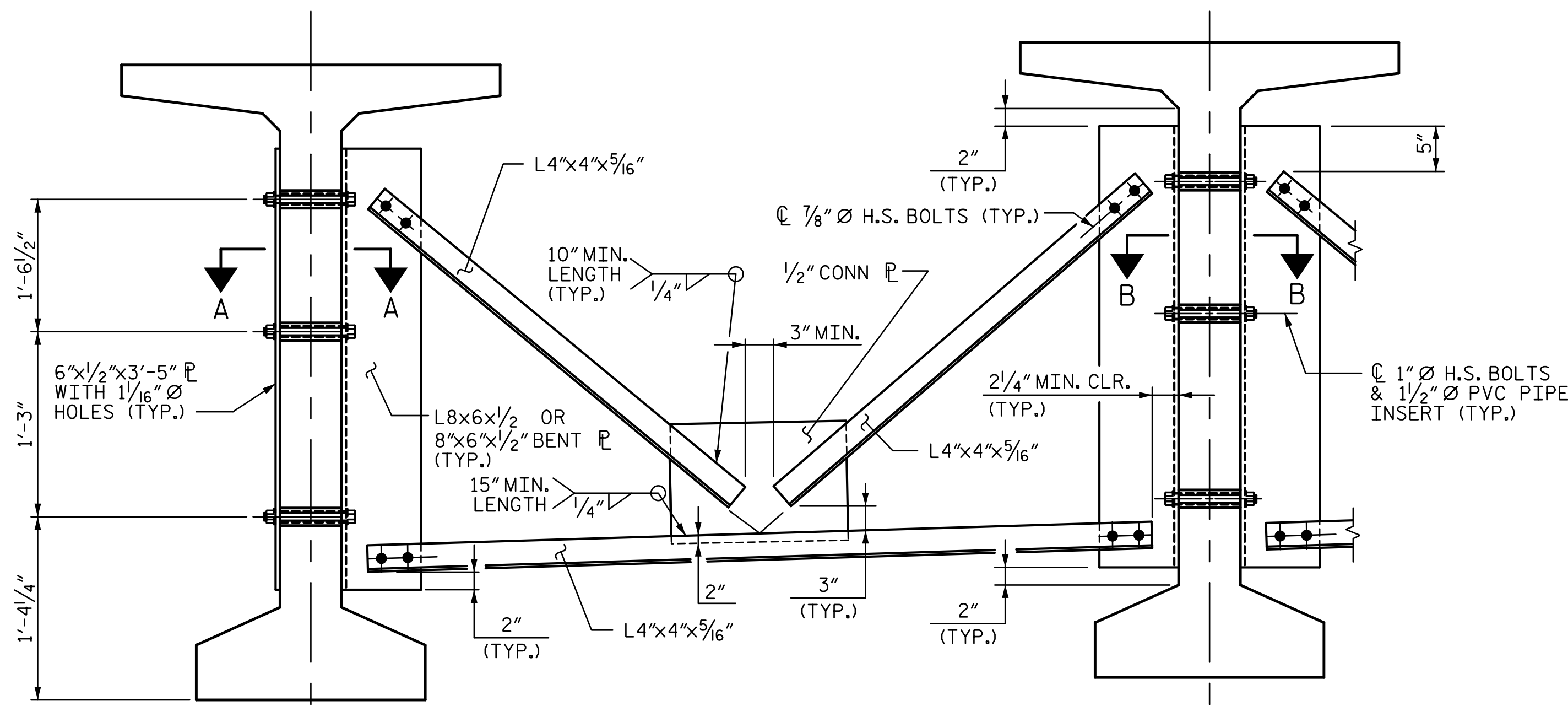
FOR BOLTS THROUGH THE GIRDER WEB, PROVIDE SUFFICIENT LENGTH OF THREADS ON ALL BOLTS TO ACCOMMODATE WASHERS AND THE THICKNESS OF CONNECTING MEMBER PLUS AT LEAST 1/4" PROJECTION BEYOND THE NUT.

INTERMEDIATE DIAPHRAGM ASSEMBLY SHALL COMPLY WITH SECTION 1072 OF THE STANDARD SPECIFICATIONS.

SUBMIT TWO SETS OF WORKING DRAWINGS FOR THE INTERMEDIATE DIAPHRAGM ASSEMBLY FOR REVIEW, COMMENTS AND ACCEPTANCE. AFTER REVIEW, COMMENTS, AND ACCEPTANCE, SUBMIT SEVEN SETS FOR DISTRIBUTION.

IN THE EXTERIOR BAYS, PLACE TEMPORARY STRUTS BETWEEN PRESTRESSED GIRDERS ADJACENT TO THE STEEL DIAPHRAGMS. STRUTS SHALL REMAIN IN PLACE 3 DAYS AFTER CONCRETE IS PLACED.

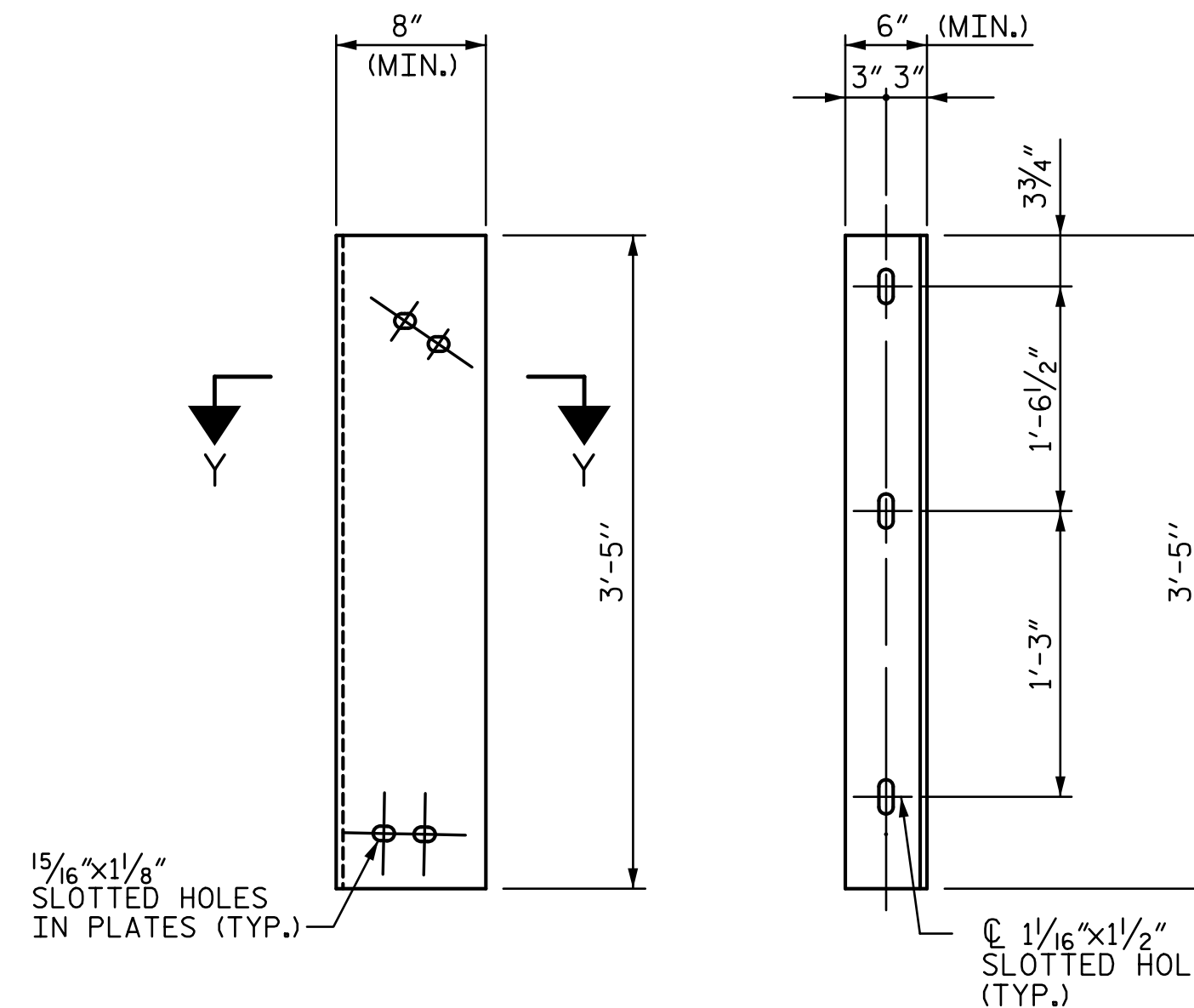
THE COST OF THE STEEL DIAPHRAGMS AND ASSEMBLIES SHALL BE INCLUDED IN THE UNIT PRICE BID FOR PRESTRESSED CONCRETE GIRDERS.



EXTERIOR GIRDER

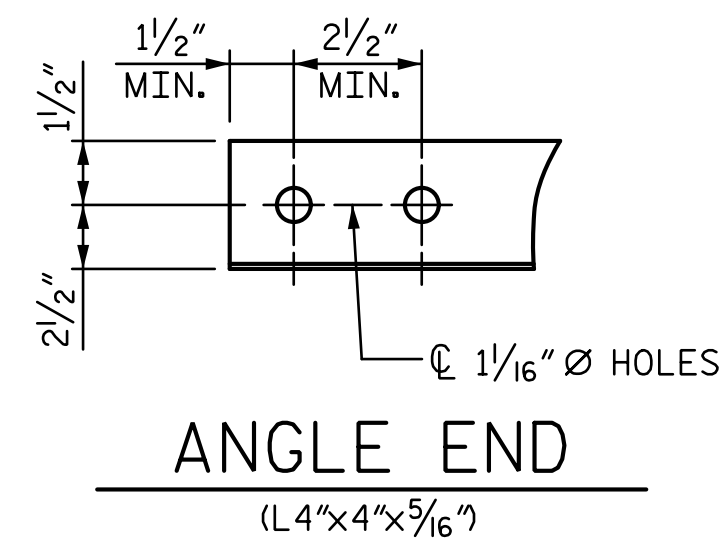
INTERIOR GIRDER

PART SECTION AT INTERMEDIATE DIAPHRAGM



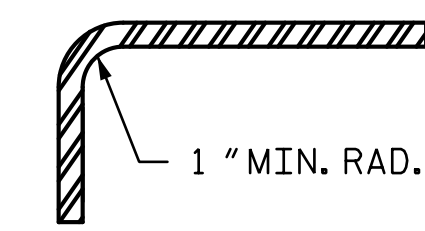
DIAPHRAGM FACE

WEB FACE



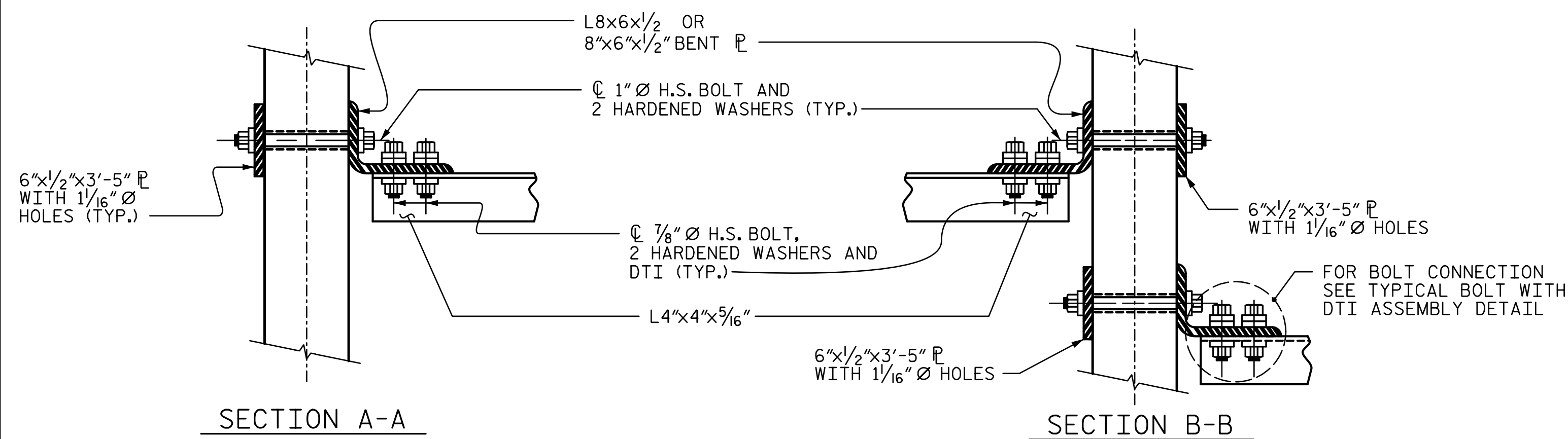
ANGLE END

(L4"x4"x5/16")



SECTION Y-Y

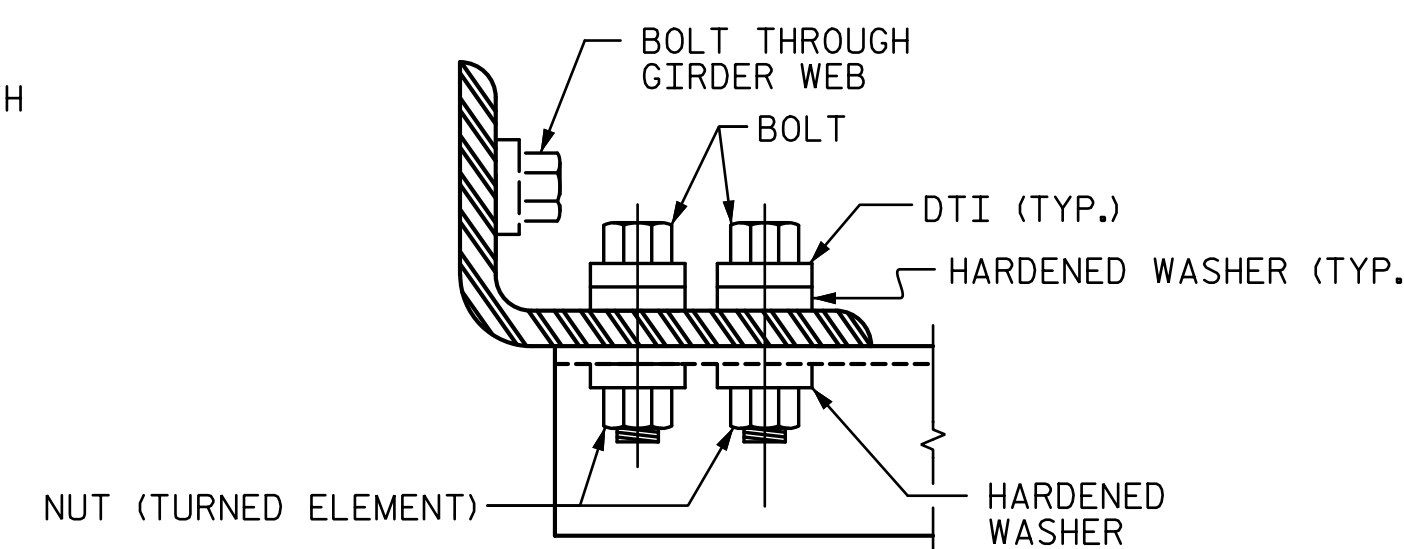
CONNECTOR PLATE DETAIL



SECTION A-A

SECTION B-B

CONNECTION DETAILS



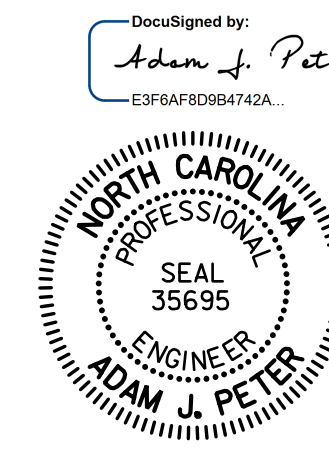
BOLT WITH DTI ASSEMBLY DETAIL

PROJECT NO. R-2514D

JONES & CRAVEN COUNTY

STATION: 526+71.12 -L-
= 16+08.07 -Y6-

STATE OF NORTH CAROLINA
DEPARTMENT OF TRANSPORTATION
RALEIGH
SUPERSTRUCTURE
INTERMEDIATE STEEL
DIAPHRAGM DETAILS FOR
PRESTRESSED CONCRETE
MODIFIED BULB TEE GIRDERS
-RIGHT LANE-



3/10/2015

DRAWN BY: CLG DATE: 6-14

CHECKED BY: TJT DATE: 6-14

DESIGN ENGINEER OF RECORD: A. PETER DATE: 6-14

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NOTES

AT ALL FIXED POINTS OF SUPPORT, NUTS FOR ANCHOR BOLTS ARE TO BE TIGHTENED FINGER TIGHT AND THEN BACKED OFF 1/2 TURN. THE THREAD OF THE NUT AND BOLT SHALL THEN BE BURRED WITH A SHARP POINTED TOOL.

THE 2" Ø PIPE SLEEVE SHALL BE CUT FROM SCHEDULE 40 PVC PLASTIC PIPE. THE PVC PLASTIC PIPE SHALL MEET THE REQUIREMENTS OF ASTM D1785.

STEEL SOLE PLATES, ANCHOR BOLTS, NUTS, AND WASHERS SHALL BE GALVANIZED IN ACCORDANCE WITH THE STANDARD SPECIFICATIONS.

PRIOR TO WELDING, GRIND THE GALVANIZED SURFACE OF THE PORTION OF THE EMBEDDED PLATE AND SOLE PLATE THAT ARE TO BE WELDED. AFTER WELDING, DAMAGED GALVANIZED SURFACES SHALL BE REPAIRED IN ACCORDANCE WITH THE STANDARD SPECIFICATIONS.

WHEN WELDING THE SOLE PLATE TO THE EMBEDDED PLATE IN THE GIRDER, USE TEMPERATURE INDICATING WAX PENS, OR OTHER SUITABLE MEANS, TO ENSURE THAT THE TEMPERATURE OF THE SOLE PLATE DOES NOT EXCEED 300°F. TEMPERATURES ABOVE THIS MAY DAMAGE THE ELASTOMER.

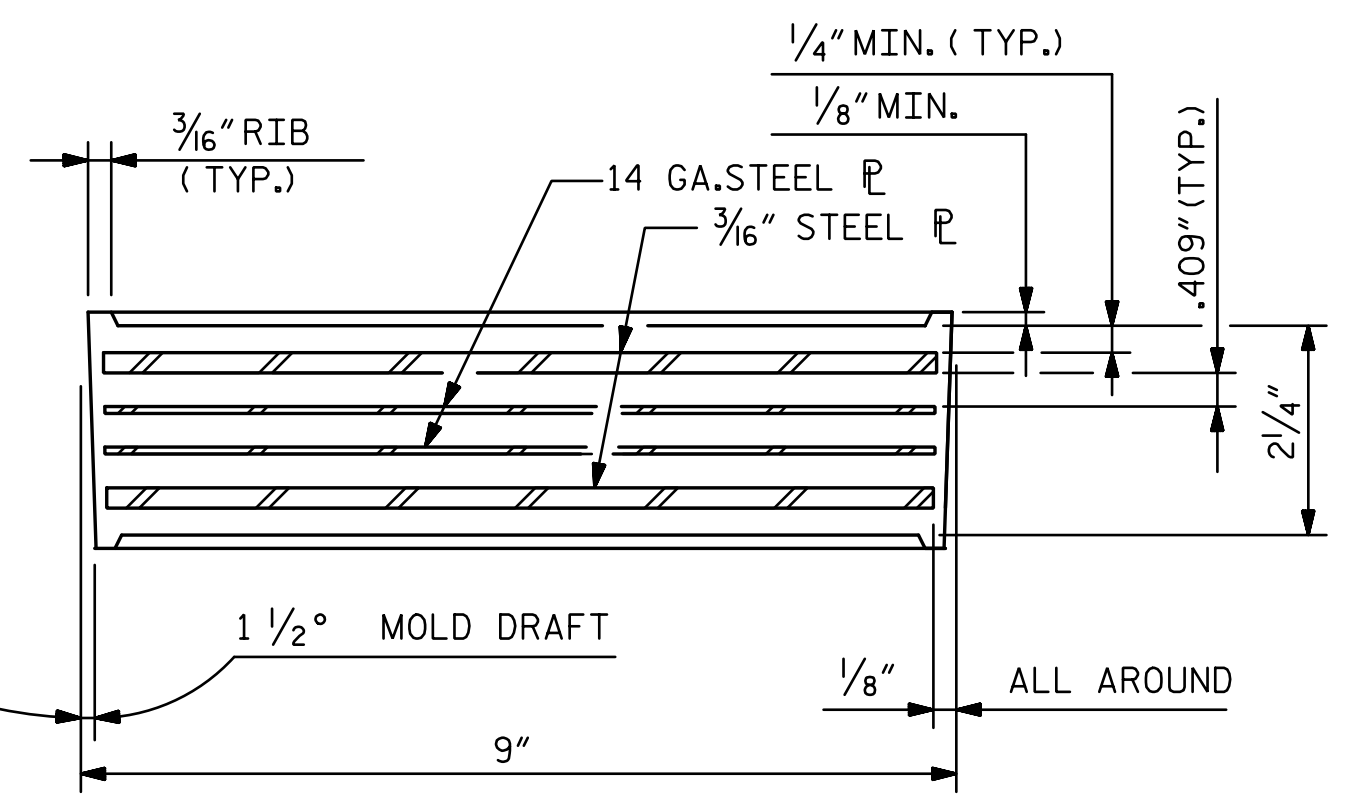
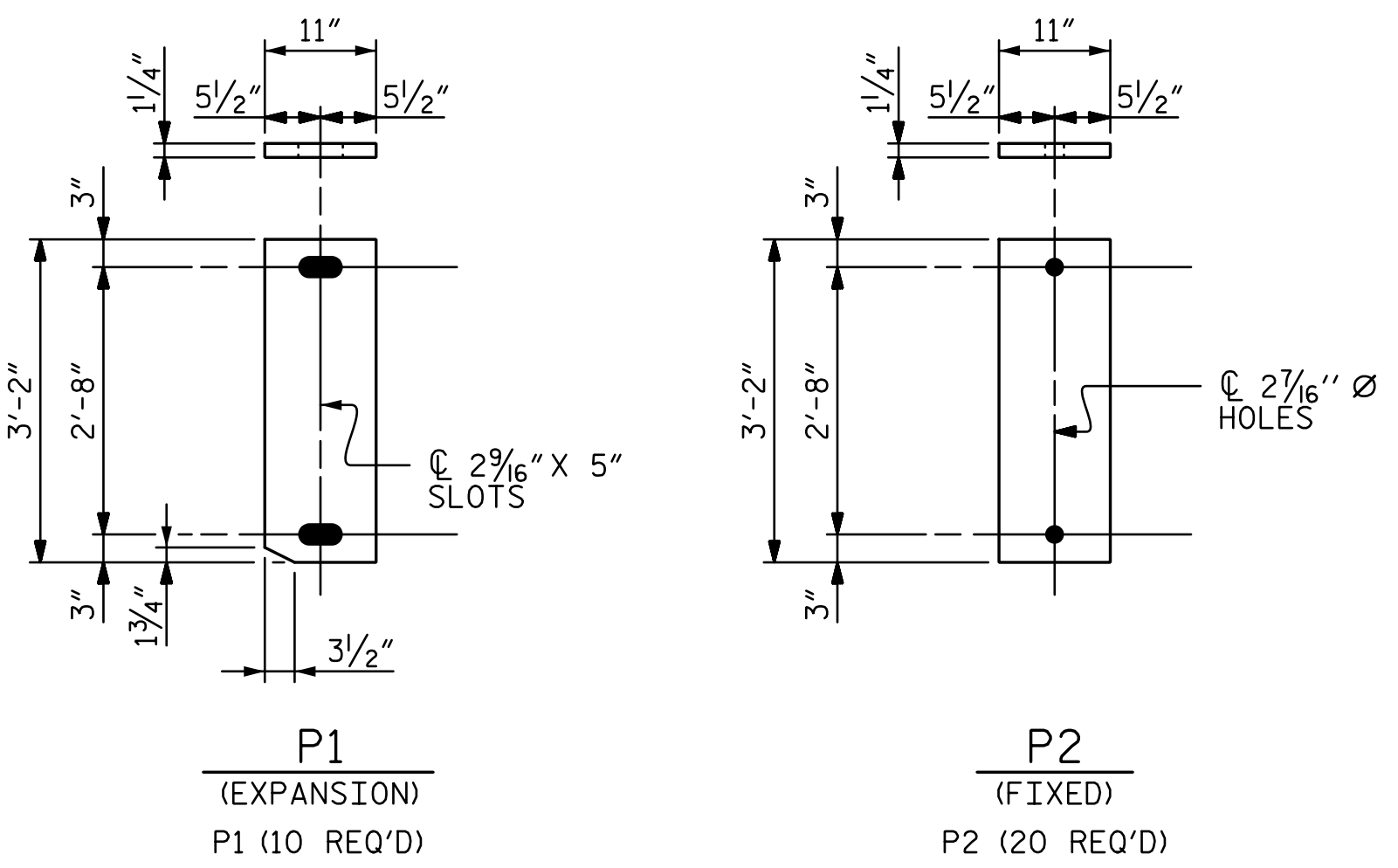
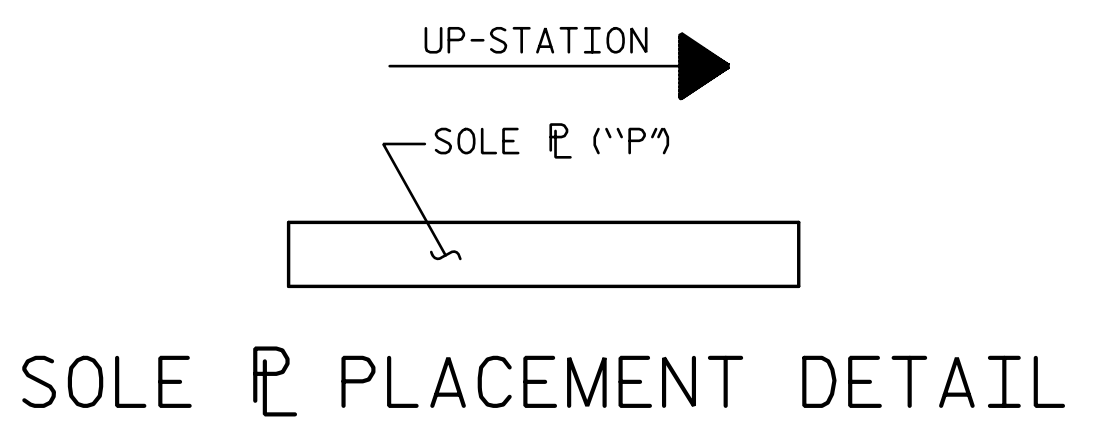
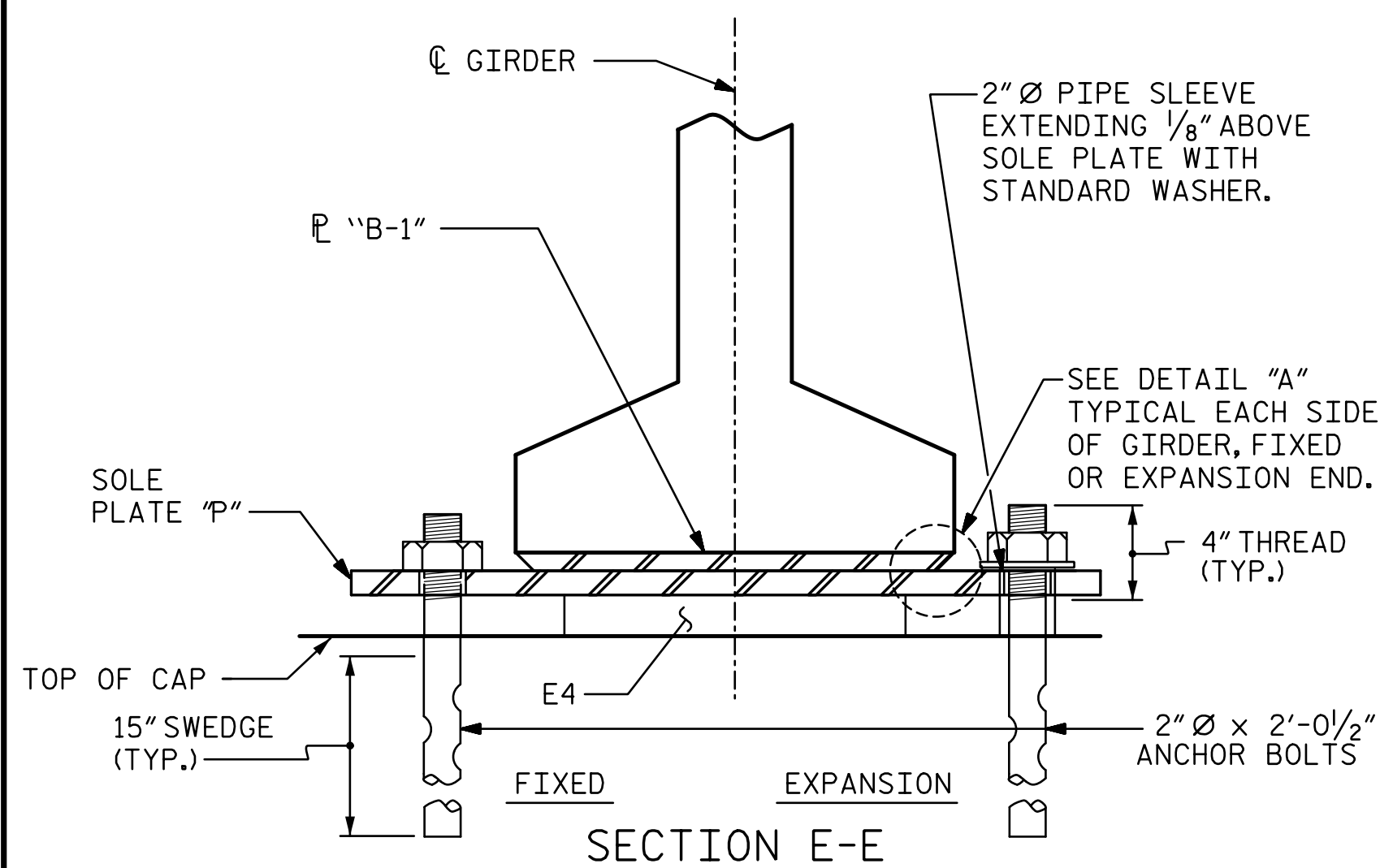
SOLE PLATE "P", BOLTS, NUTS, WASHERS, AND PIPE SLEEVE SHALL BE INCLUDED IN THE PAY ITEM FOR PRESTRESSED CONCRETE GIRDERS.

ANCHOR BOLTS SHALL MEET THE REQUIREMENTS OF ASTM A449. NUTS SHALL MEET THE REQUIREMENTS OF AASHTO M291-DH OR AASHTO M292-2H. WASHERS SHALL MEET THE REQUIREMENTS OF AASHTO M293. NO SHOP DRAWINGS ARE REQUIRED FOR ANCHOR BOLTS, NUTS AND WASHERS. SHOP INSPECTION IS REQUIRED.

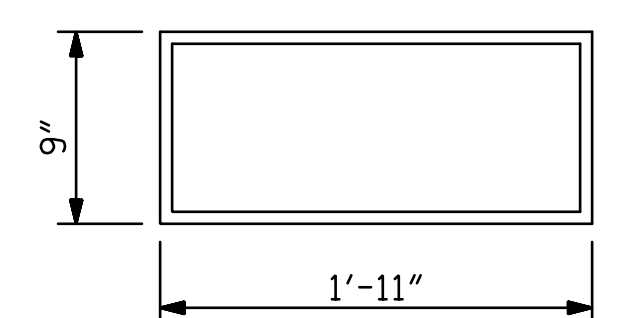
ALL SURFACES OF BEARING PLATES SHALL BE SMOOTH AND STRAIGHT.

THE ELASTOMER IN THE STEEL REINFORCED BEARINGS SHALL HAVE A SHEAR MODULUS OF 0.160 KSI, IN ACCORDANCE WITH AASHTO M251.

FOR STEEL REINFORCED ELASTOMERIC BEARINGS, SEE SPECIAL PROVISIONS.



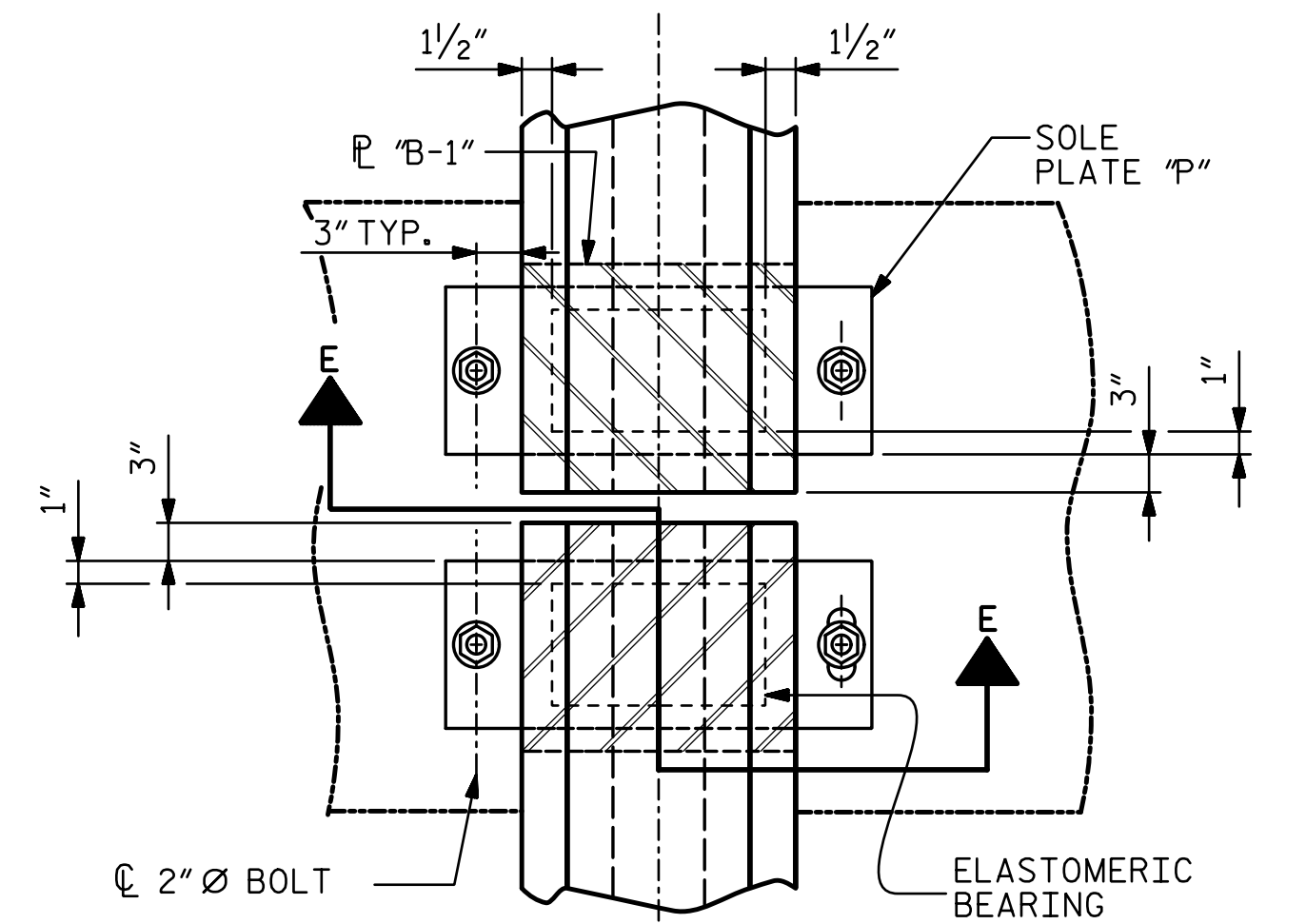
TYPICAL SECTION OF ELASTOMERIC BEARINGS



E4 (30 REQ'D)

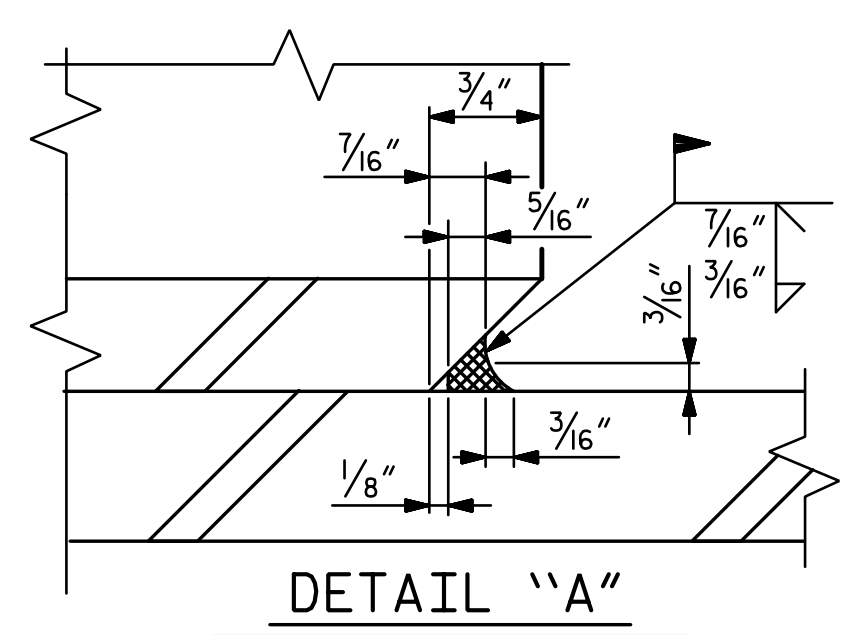
PLAN VIEW OF ELASTOMERIC BEARING

TYPE V



TYPICAL HALF-PLAN (SHOWING CONTINUOUS BENT)

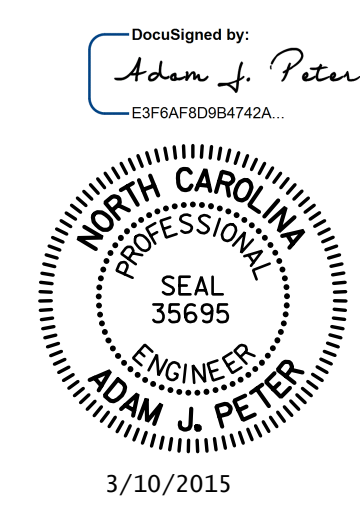
TYPICAL HALF-PLAN (SHOWING SIMPLE SPAN BENT)



DETAIL "A"

| LOAD RATINGS | |
|--------------|----------------|
| TYPE V | MAX. D.L.+L.L. |
| | 365 k |

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STATE OF NORTH CAROLINA
 DEPARTMENT OF TRANSPORTATION
 RALEIGH
 SUPERSTRUCTURE
ELASTOMERIC BEARING DETAILS
-RIGHT LANE-

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DRAWN BY: VMW DATE: 5-14
 CHECKED BY: TJT DATE: 6-14
 DESIGN ENGINEER OF RECORD: A. PETER DATE: 6-14

| DEAD LOAD DEFLECTION TABLE | | | | | | | | | | | |
|---|------------|-------|-------|-------|-------|-------|---------------|-------|-------|-------|-------|
| | SPAN A & C | | | | | | GIRDERS 1 - 5 | | | | |
| TENTH POINTS | 0.0 | 0.1 | 0.2 | 0.3 | 0.4 | 0.5 | 0.6 | 0.7 | 0.8 | 0.9 | 1.0 |
| CAMBER (GIRDER ALONE IN PLACE) ↑ | 0.000 | 0.008 | 0.014 | 0.018 | 0.020 | 0.021 | 0.020 | 0.018 | 0.014 | 0.008 | 0.000 |
| DEFLECTION DUE TO SUPERIMPOSED D.L. ▲ ↓ | 0.000 | 0.002 | 0.005 | 0.007 | 0.008 | 0.008 | 0.008 | 0.007 | 0.005 | 0.002 | 0.000 |
| FINAL CAMBER ↑ | 0" | 1/16" | 1/8" | 1/8" | 1/8" | 1/8" | 1/8" | 1/8" | 1/8" | 1/16" | 0" |

| DEAD LOAD DEFLECTION TABLE | | | | | | | | | | | | | | | | | | | | | |
|---|--------|-------|-------|-------|---------|--------|--------|--------|--------|----------|---------------|----------|--------|--------|--------|--------|--------|-------|-------|-------|-------|
| | SPAN B | | | | | | | | | | GIRDERS 1 & 5 | | | | | | | | | | |
| TWENTIETH POINTS | 0.0 | 0.05 | 0.1 | 0.15 | 0.2 | 0.25 | 0.3 | 0.35 | 0.4 | 0.45 | 0.5 | 0.55 | 0.6 | 0.65 | 0.7 | 0.75 | 0.8 | 0.85 | 0.9 | 0.95 | 1.0 |
| CAMBER (GIRDER ALONE IN PLACE) ↑ | 0.000 | 0.060 | 0.113 | 0.161 | 0.202 | 0.236 | 0.265 | 0.287 | 0.303 | 0.312 | 0.315 | 0.312 | 0.303 | 0.287 | 0.265 | 0.236 | 0.202 | 0.161 | 0.113 | 0.060 | 0.000 |
| DEFLECTION DUE TO SUPERIMPOSED D.L. ▲ ↓ | 0.000 | 0.026 | 0.053 | 0.078 | 0.101 | 0.122 | 0.140 | 0.155 | 0.165 | 0.172 | 0.174 | 0.172 | 0.165 | 0.155 | 0.140 | 0.122 | 0.101 | 0.078 | 0.053 | 0.026 | 0.000 |
| FINAL CAMBER ↑ | 0" | 3/8" | 3/4" | 1" | 1 1/16" | 1 3/8" | 1 1/2" | 1 5/8" | 1 5/8" | 1 11/16" | 1 11/16" | 1 11/16" | 1 5/8" | 1 5/8" | 1 1/2" | 1 3/8" | 1 3/8" | 1" | 3/4" | 3/8" | 0" |

| DEAD LOAD DEFLECTION TABLE | | | | | | | | | | | | | | | | | | | | | |
|---|--------|-------|-------|---------|--------|---------|---------|----------|--------|--------|-------------|--------|--------|----------|---------|---------|--------|---------|-------|-------|-------|
| | SPAN B | | | | | | | | | | GIRDERS 2-4 | | | | | | | | | | |
| TWENTIETH POINTS | 0.0 | 0.05 | 0.1 | 0.15 | 0.2 | 0.25 | 0.3 | 0.35 | 0.4 | 0.45 | 0.5 | 0.55 | 0.6 | 0.65 | 0.7 | 0.75 | 0.8 | 0.85 | 0.9 | 0.95 | 1.0 |
| CAMBER (GIRDER ALONE IN PLACE) ↑ | 0.000 | 0.060 | 0.113 | 0.161 | 0.202 | 0.236 | 0.265 | 0.287 | 0.303 | 0.312 | 0.315 | 0.312 | 0.303 | 0.287 | 0.265 | 0.236 | 0.202 | 0.161 | 0.113 | 0.060 | 0.000 |
| DEFLECTION DUE TO SUPERIMPOSED D.L. ▲ ↓ | 0.000 | 0.025 | 0.050 | 0.075 | 0.097 | 0.117 | 0.134 | 0.148 | 0.158 | 0.164 | 0.166 | 0.164 | 0.158 | 0.148 | 0.134 | 0.117 | 0.097 | 0.075 | 0.050 | 0.025 | 0.000 |
| FINAL CAMBER ↑ | 0" | 7/16" | 3/4" | 1 1/16" | 1 1/4" | 1 7/16" | 1 9/16" | 1 11/16" | 1 3/4" | 1 3/4" | 1 13/16" | 1 3/4" | 1 3/4" | 1 11/16" | 1 9/16" | 1 7/16" | 1 1/4" | 1 1/16" | 3/4" | 7/16" | 0" |

NOTES:

▲ DOES NOT INCLUDE FUTURE WEARING SURFACE.

ALL VALUES ARE SHOWN IN DECIMAL FEET, EXCEPT FOR "FINAL CAMBER" WHICH IS SHOWN IN INCHES.

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STATE OF NORTH CAROLINA
 DEPARTMENT OF TRANSPORTATION
 RALEIGH
 SUPERSTRUCTURE
**63" MBT
 PRESTRESSED CONCRETE
 GIRDER DEAD LOAD
 DEFLECTION TABLES
 -RIGHT LANE-**

| | |
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| DRAWN BY : <u>VMW</u> DATE : <u>5-14</u> | DESIGN ENGINEER OF RECORD: <u>T. TOWNSEND</u> DATE : <u>6-14</u> |
| CHECKED BY : <u>TJT</u> DATE : <u>6-14</u> | |

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NOTES

THE BARRIER RAIL IN EACH SPAN SHALL NOT BE CAST UNTIL ALL SLAB CONCRETE IN THAT SPAN HAS BEEN CAST AND HAS REACHED A MINIMUM COMPRESSIVE STRENGTH OF 3,000 PSI.

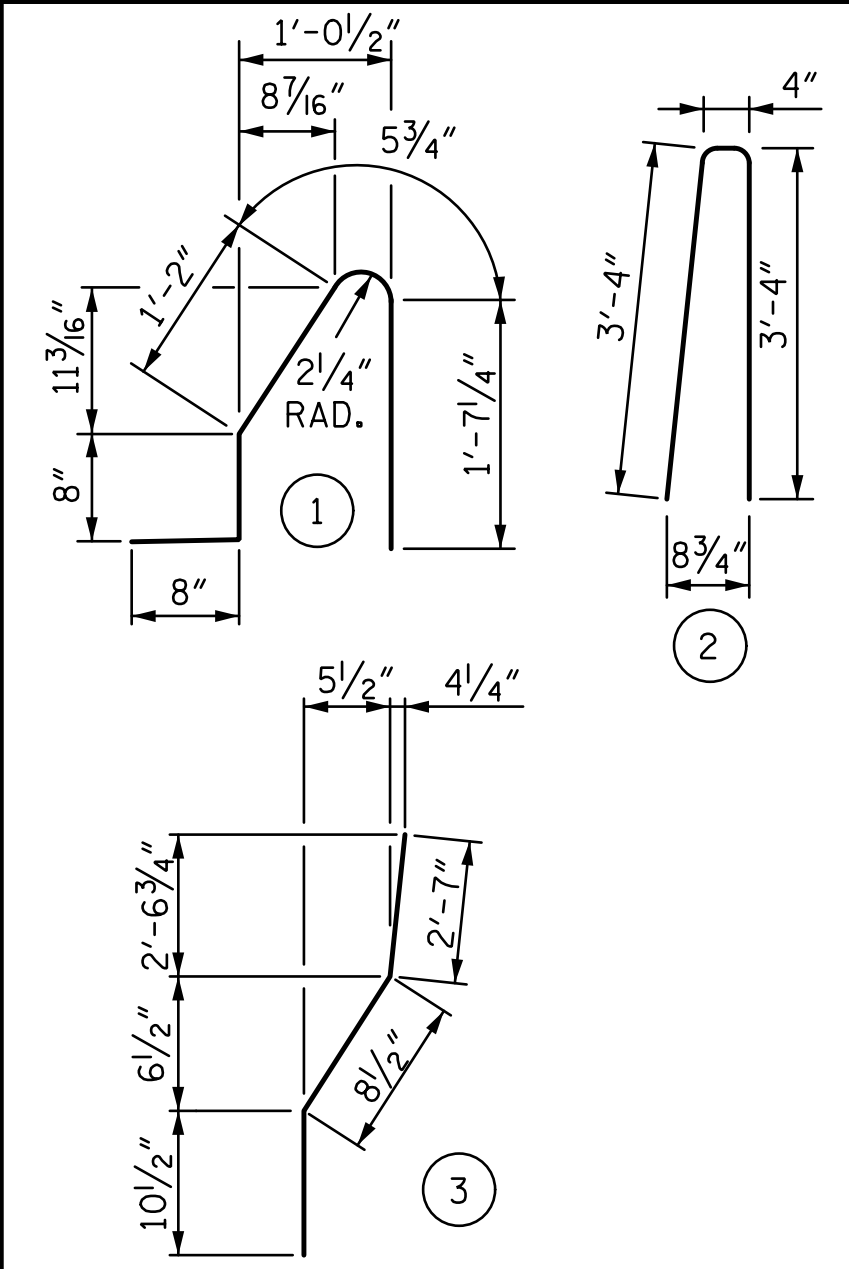
ALL REINFORCING STEEL IN BARRIER RAILS SHALL BE EPOXY COATED.

THE #5S3 AND #5S4 BARS SHALL BE INSTALLED, USING AN ADHESIVE ANCHORING SYSTEM. THE YIELD LOAD FOR THE #5S3 AND #5S4 BARS IS 18.6 KIPS. FIELD TESTING FOR THE ADHESIVE BONDING SYSTEM IS NOT REQUIRED.

GROOVED CONTRACTION JOINTS, 1/2" IN DEPTH, SHALL BE TOOLED IN ALL EXPOSED FACES OF THE BARRIER RAIL AND IN ACCORDANCE WITH ARTICLE 825-10(B) OF THE STANDARD SPECIFICATIONS. THE CONTRACTION JOINT SHALL BE LOCATED AT EACH THIRD POINT BETWEEN BARRIER RAIL EXPANSION JOINTS. ONLY ONE CONTRACTION JOINT IS REQUIRED AT MIDPOINT OF BARRIER RAIL SEGMENTS LESS THAN 20 FEET IN LENGTH AND NO CONTRACTION JOINTS ARE REQUIRED FOR THOSE SEGMENTS LESS THAN 10 FEET IN LENGTH.

CONCRETE BARRIER RAIL ON APPROACH SLAB, LENGTH AND QUANTITIES, NOT INCLUDED. SEE "BRIDGE APPROACH SLAB DETAILS" SHEETS.

BAR TYPES



ALL BAR DIMENSIONS ARE OUT TO OUT

BILL OF MATERIAL

| FOR CONCRETE BARRIER RAIL ONLY | | | | | | |
|--------------------------------|-----|------|------|---------|--------|--|
| BAR | NO. | SIZE | TYPE | LENGTH | WEIGHT | |
| * B1 | 44 | #5 | STR. | 12'-10" | 589 | |
| * B2 | 88 | #5 | STR. | 27'-11" | 2,562 | |
| * B3 | 44 | #5 | STR. | 29'-7" | 1,358 | |
| * B4 | 44 | #5 | STR. | 14'-7" | 669 | |
| * S1 | 434 | #5 | ① | 4'-7" | 2,075 | |
| * S2 | 434 | #5 | ② | 7'-0" | 3,169 | |
| * S3 | 4 | #5 | ③ | 4'-2" | 17 | |
| * S4 | 8 | #5 | STR. | 4'-0" | 33 | |

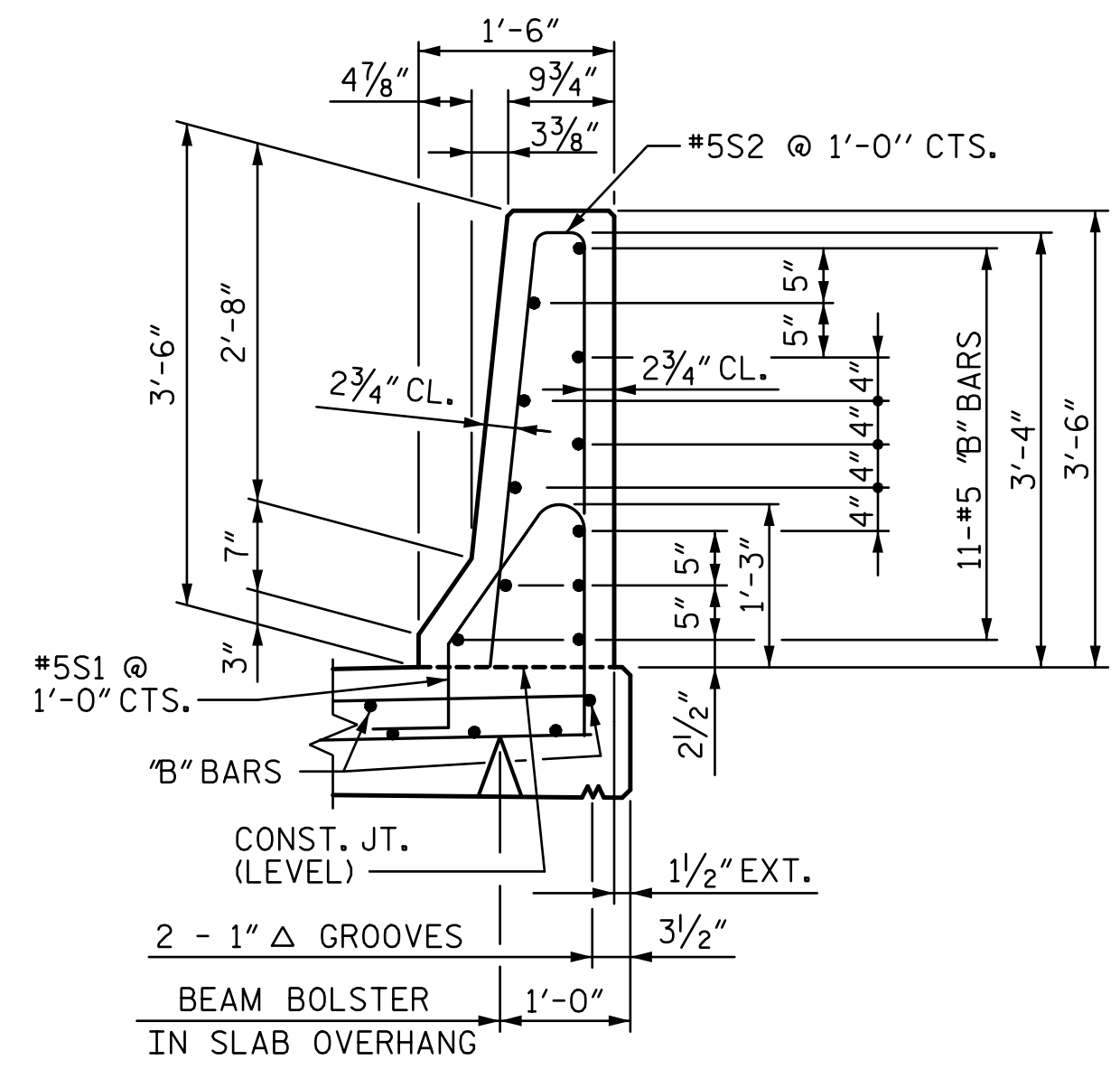
* EPOXY COATED REINFORCING STEEL 10,472 LBS.
 CLASS AA CONCRETE 60.0 CU. YDS.
 CONCRETE BARRIER RAIL 441.2 LIN. FT.

PROJECT NO. **R-2514D**
JONES & CRAVEN COUNTY
 STATION: **526+71.12 -L-**
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 SHEET 1 OF 2

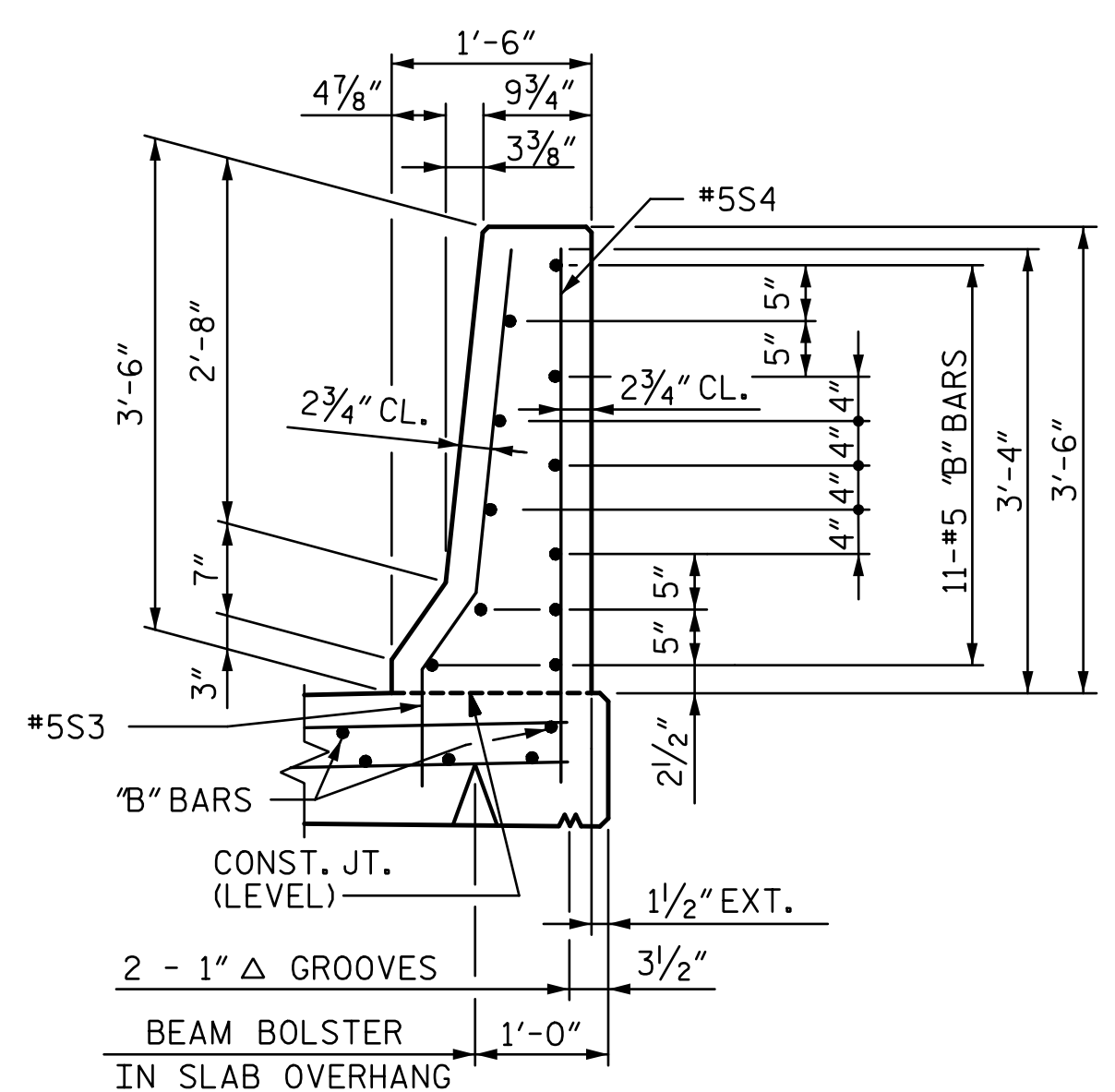
STATE OF NORTH CAROLINA
 DEPARTMENT OF TRANSPORTATION
 RALEIGH
 SUPERSTRUCTURE
CONCRETE BARRIER RAIL
-RIGHT LANE-

| REVISIONS | | | | SHEET NO. |
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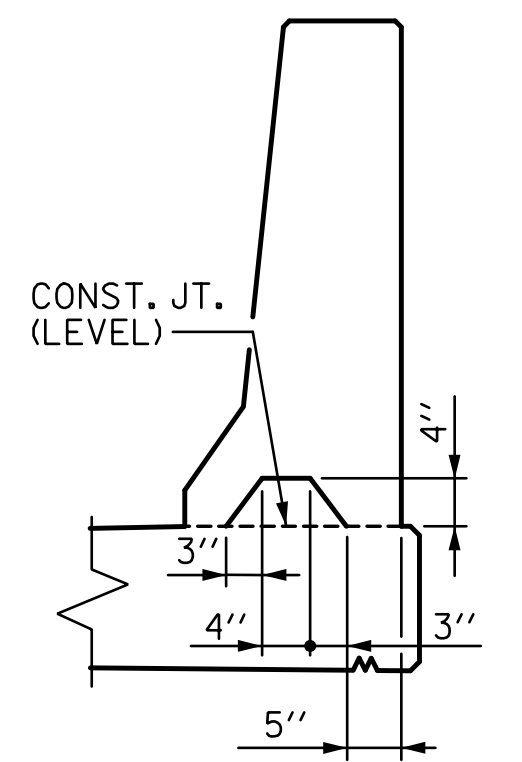
TOTAL SHEETS 38



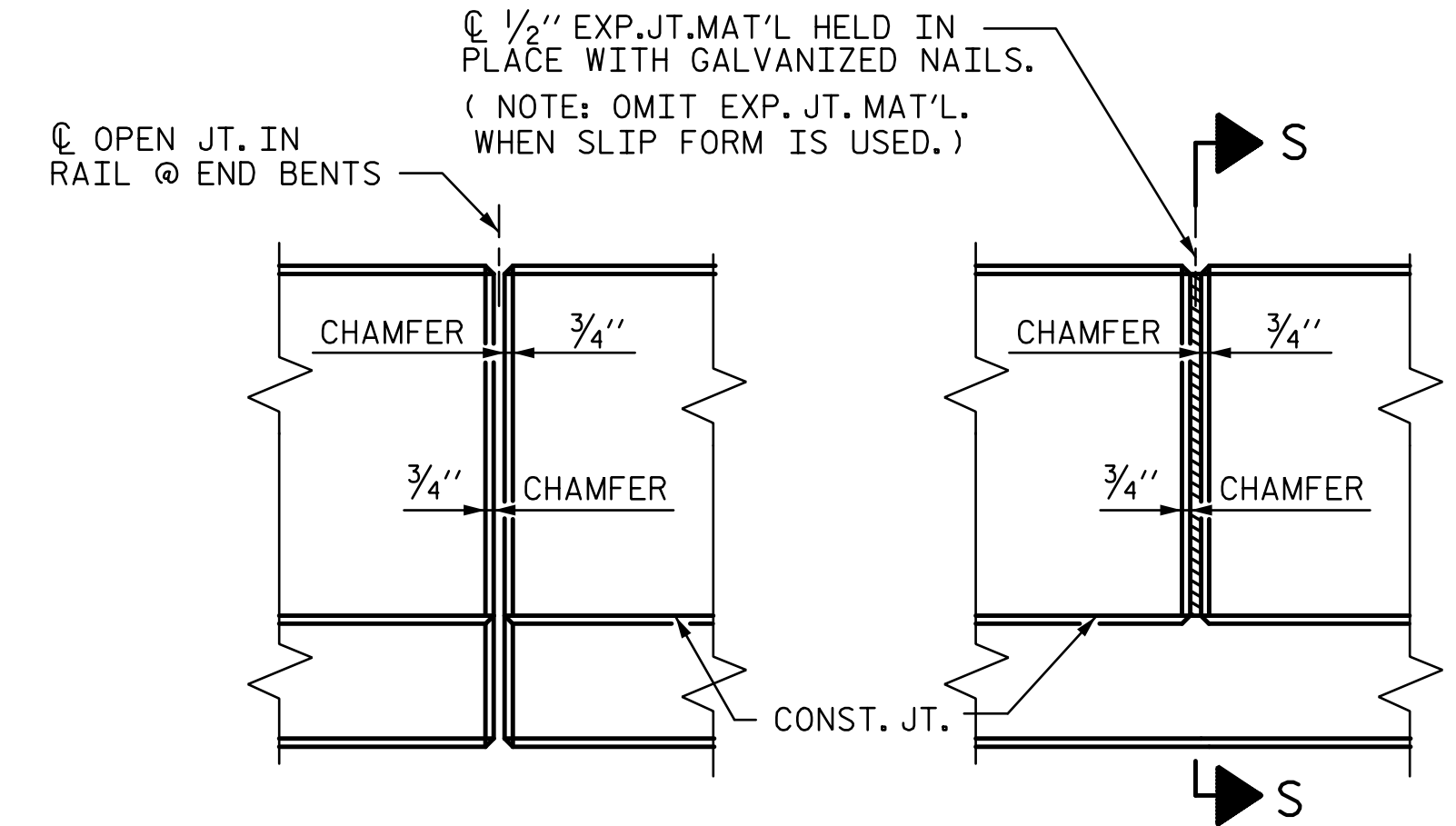
TYPICAL SECTION THRU RAIL



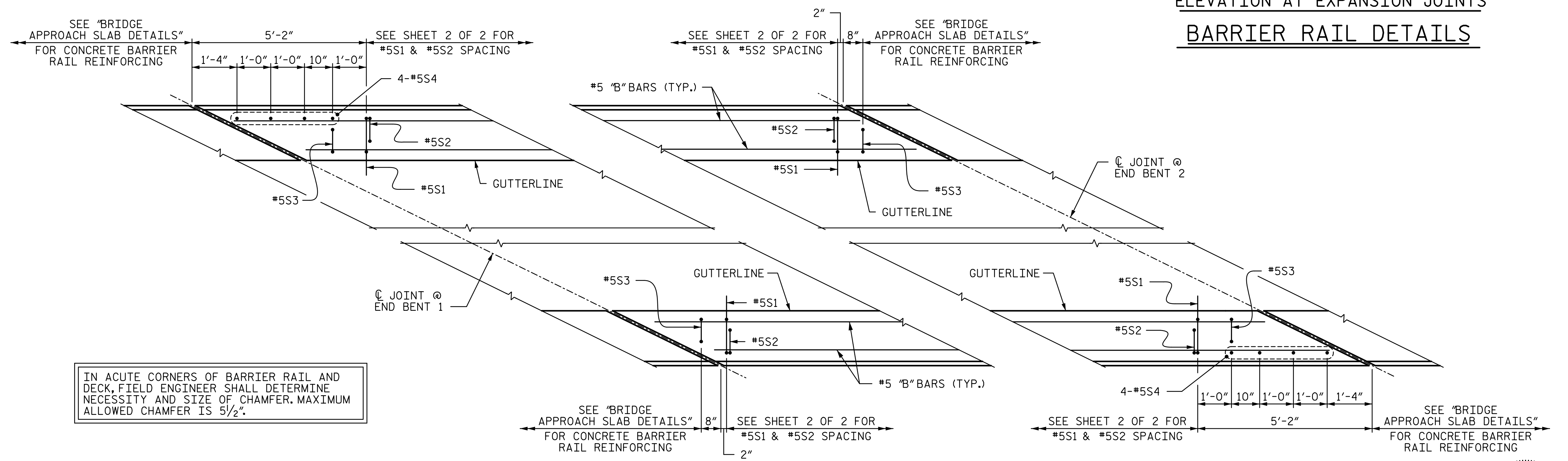
TYPICAL SECTION AT JOINT



SECTION S-S
 AT DAM IN OPEN JOINT
 (THIS IS TO BE USED ONLY WHEN SLIP FORM IS USED)



ELEVATION AT EXPANSION JOINTS
BARRIER RAIL DETAILS

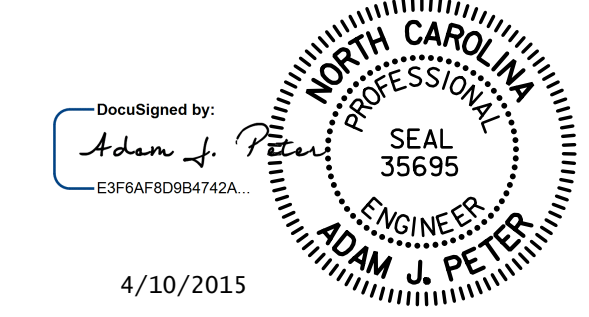


END BENT 1

END BENT 2

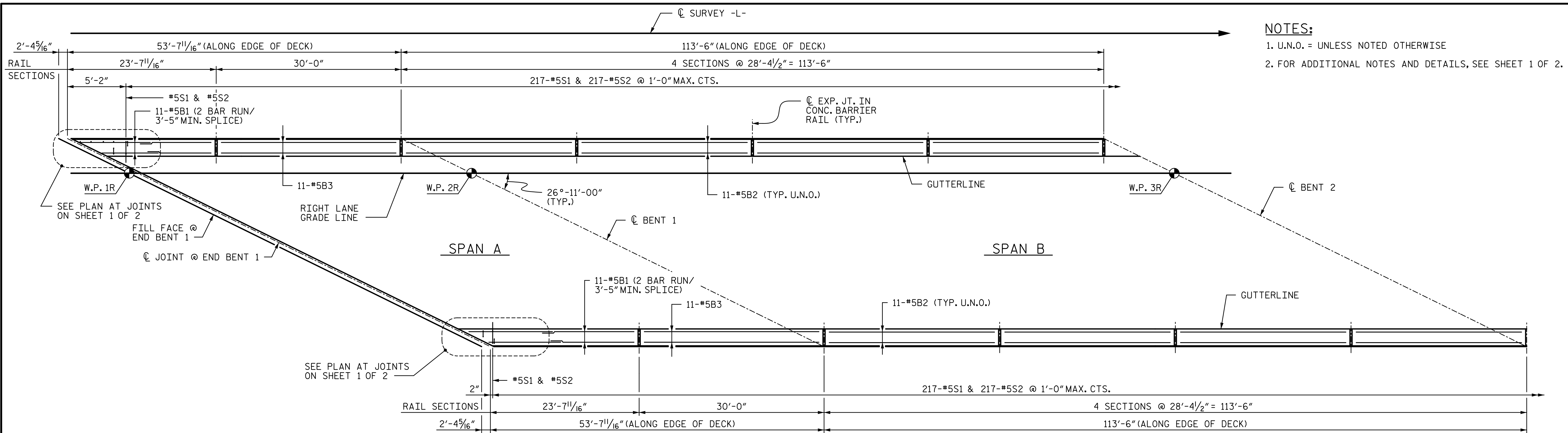
PLAN AT JOINTS

IN ACUTE CORNERS OF BARRIER RAIL AND DECK, FIELD ENGINEER SHALL DETERMINE NECESSITY AND SIZE OF CHAMFER. MAXIMUM ALLOWED CHAMFER IS 5/2".

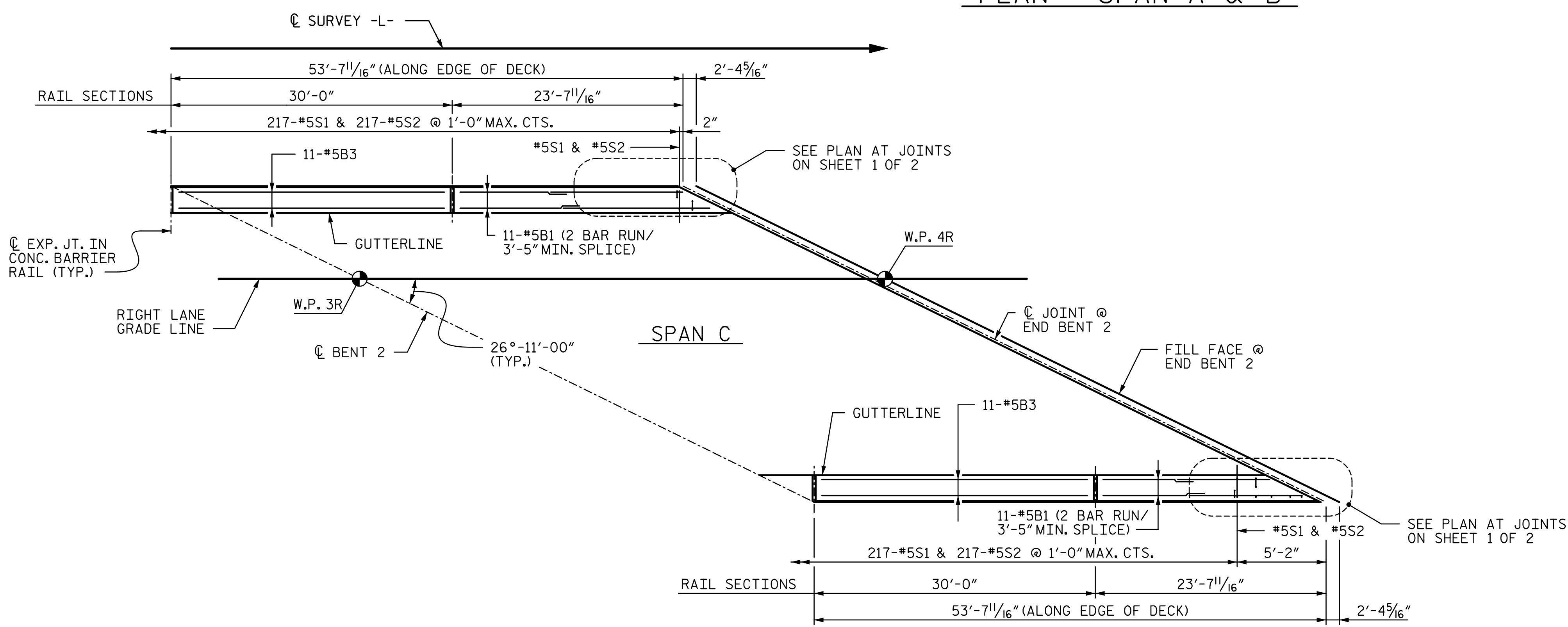


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 DESIGN ENGINEER OF RECORD: A. PETER DATE: 6-14

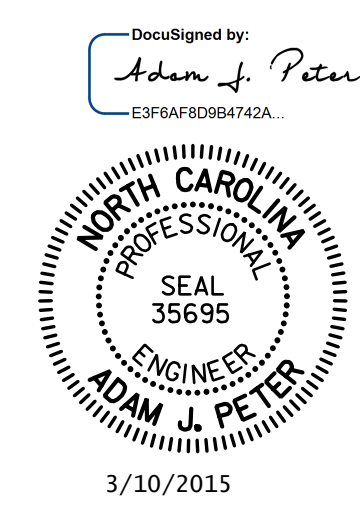
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NOTES:
 1. U.N.O. = UNLESS NOTED OTHERWISE
 2. FOR ADDITIONAL NOTES AND DETAILS, SEE SHEET 1 OF 2.



PROJECT NO. R-2514D
JONES & CRAVEN COUNTY
 STATION: 526+71.12 -L-
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 SHEET 2 OF 2



STATE OF NORTH CAROLINA
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 RALEIGH
 SUPERSTRUCTURE
 CONCRETE BARRIER RAIL
 -RIGHT LANE-

DRAWN BY: CLG DATE: 6-14
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TOTAL SHEETS: 38

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NOTES

THE GUARDRAIL ANCHOR ASSEMBLY SHALL CONSIST OF A 1/4" HOLD-DOWN PLATE AND 4 - 1/8" Ø BOLTS WITH NUTS AND WASHERS, RUBRAIL, AND ADHESIVELY ANCHORED BOLTS.

THE HOLD-DOWN PLATE SHALL CONFORM TO AASHTO M270 GRADE 36. AFTER FABRICATION, THE HOLD-DOWN PLATE SHALL BE HOT-DIP GALVANIZED IN ACCORDANCE WITH AASHTO M111.

BOLTS SHALL CONFORM TO THE REQUIREMENTS OF ASTM A307 AND NUTS SHALL CONFORM TO THE REQUIREMENTS OF AASHTO M291. BOLTS, NUTS AND WASHERS SHALL BE GALVANIZED. (AT THE CONTRACTOR'S OPTION, STAINLESS STEEL BOLTS, NUTS AND WASHERS MAY BE USED AS AN ALTERNATE FOR THE 1/8" Ø GALVANIZED BOLTS, NUTS AND WASHERS. THEY SHALL CONFORM TO OR EXCEED THE MECHANICAL REQUIREMENTS OF ASTM A307. THE USE OF THIS ALTERNATE SHALL BE APPROVED BY THE ENGINEER.)

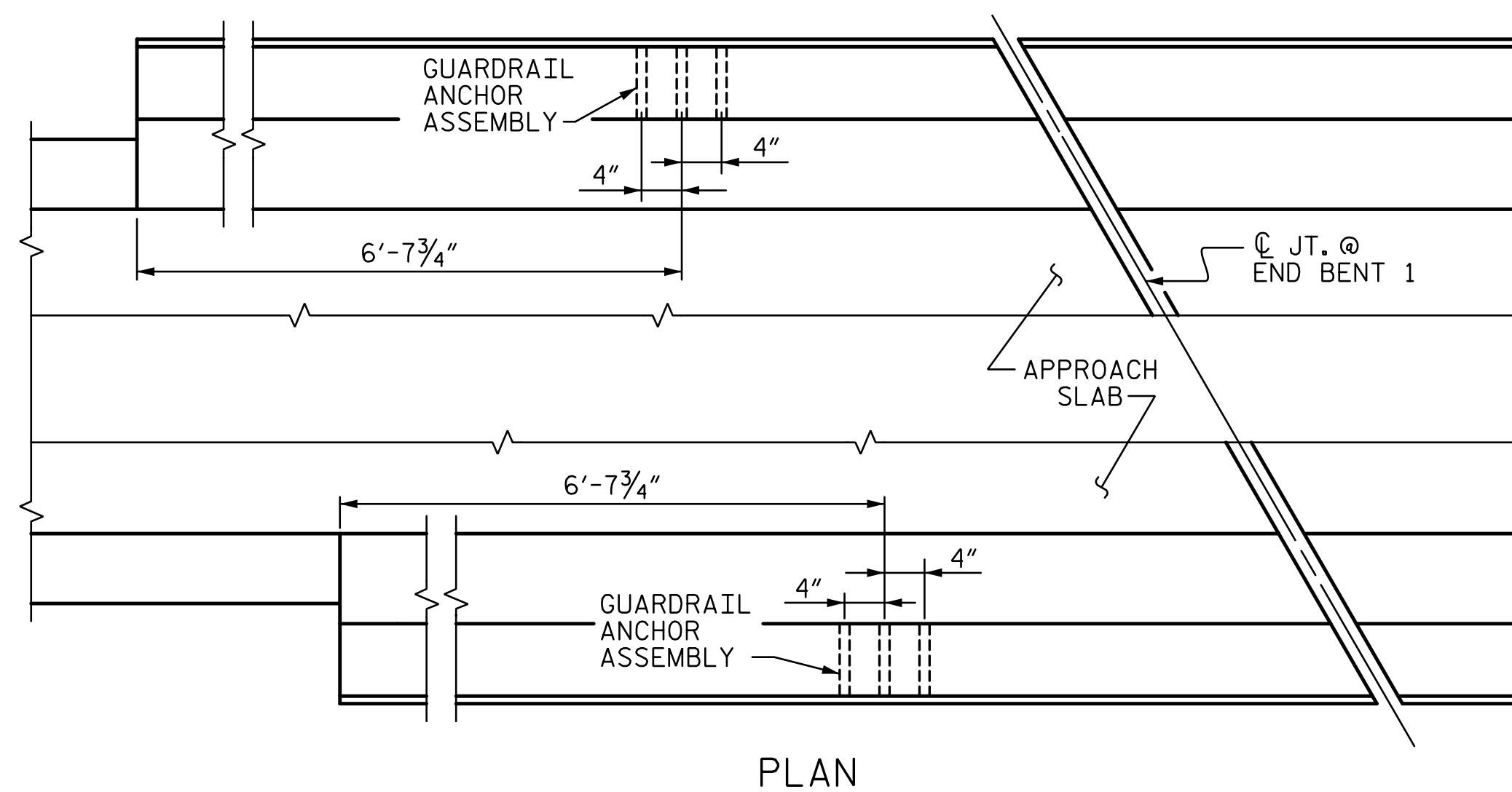
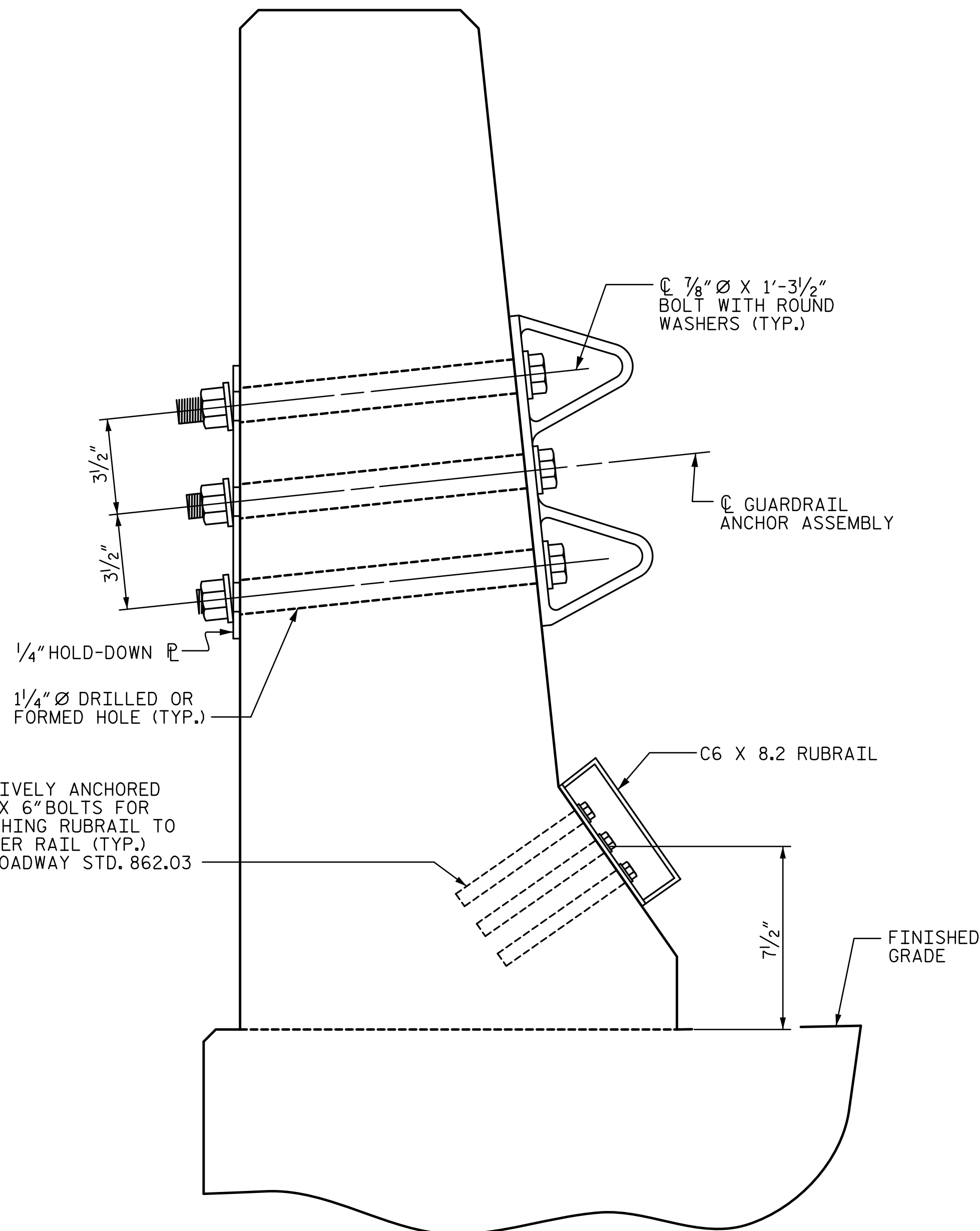
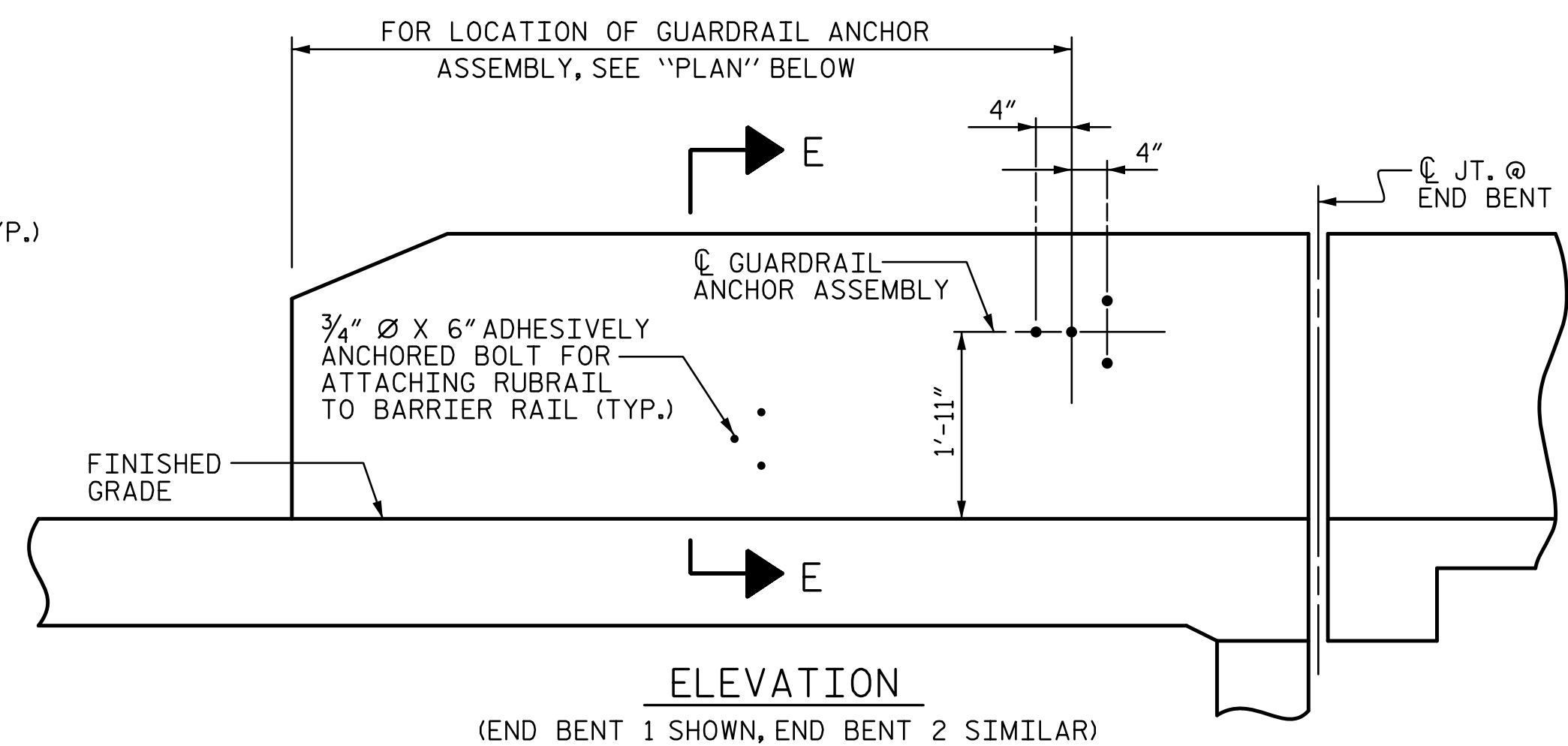
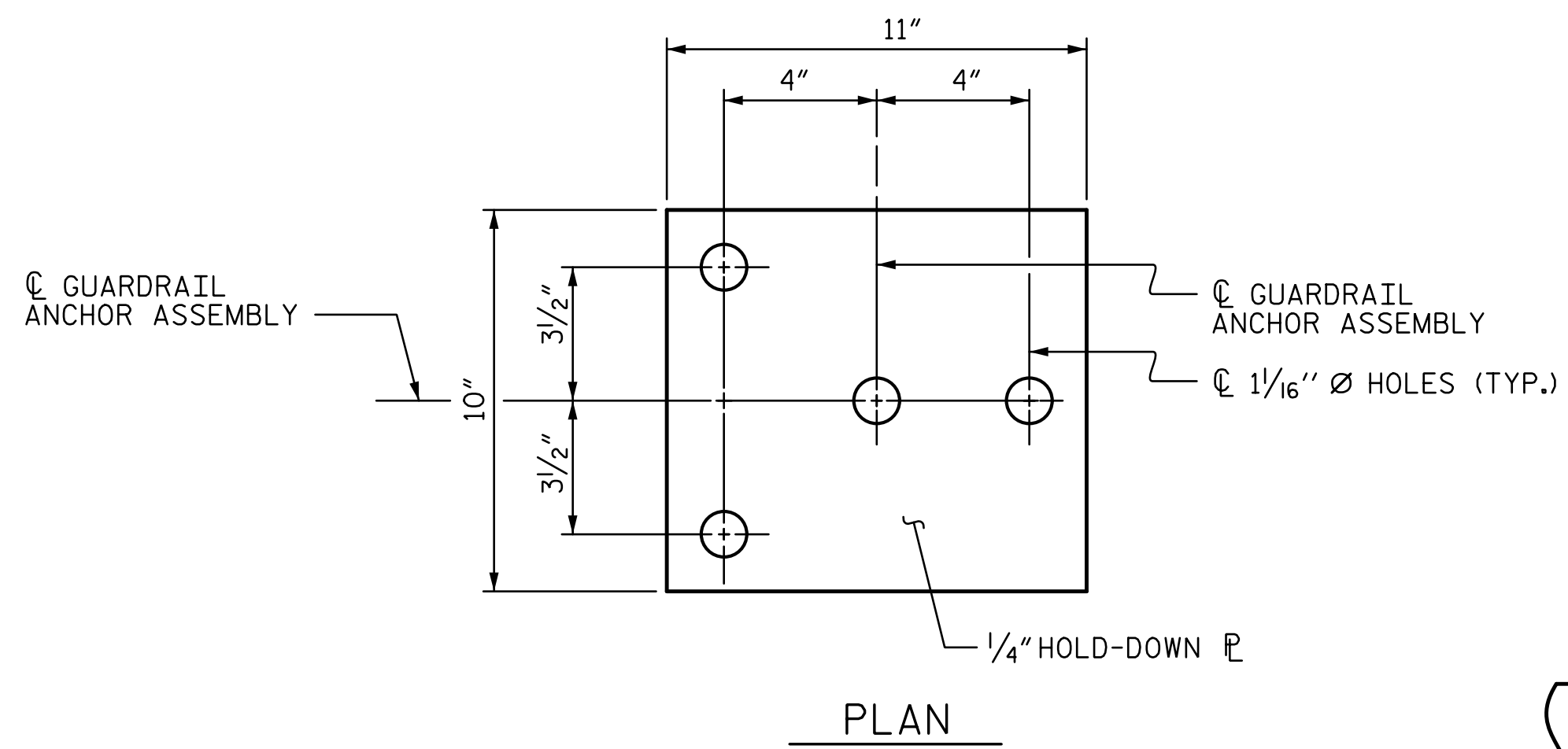
THE GUARDRAIL ANCHOR ASSEMBLY IS REQUIRED AT ALL POINTS WHERE APPROACH GUARDRAIL IS TO BE ATTACHED TO THE END OF BARRIER RAIL. FOR POINTS OF ATTACHMENT, SEE SKETCH.

AFTER INSTALLATION, THE EXPOSED THREAD OF THE BOLT SHALL BE BURRED WITH A SHARP POINTED TOOL.

THE COST OF THE GUARDRAIL ANCHOR ASSEMBLY SHALL BE INCLUDED IN THE UNIT CONTRACT PRICE BID FOR CONCRETE BARRIER RAIL.

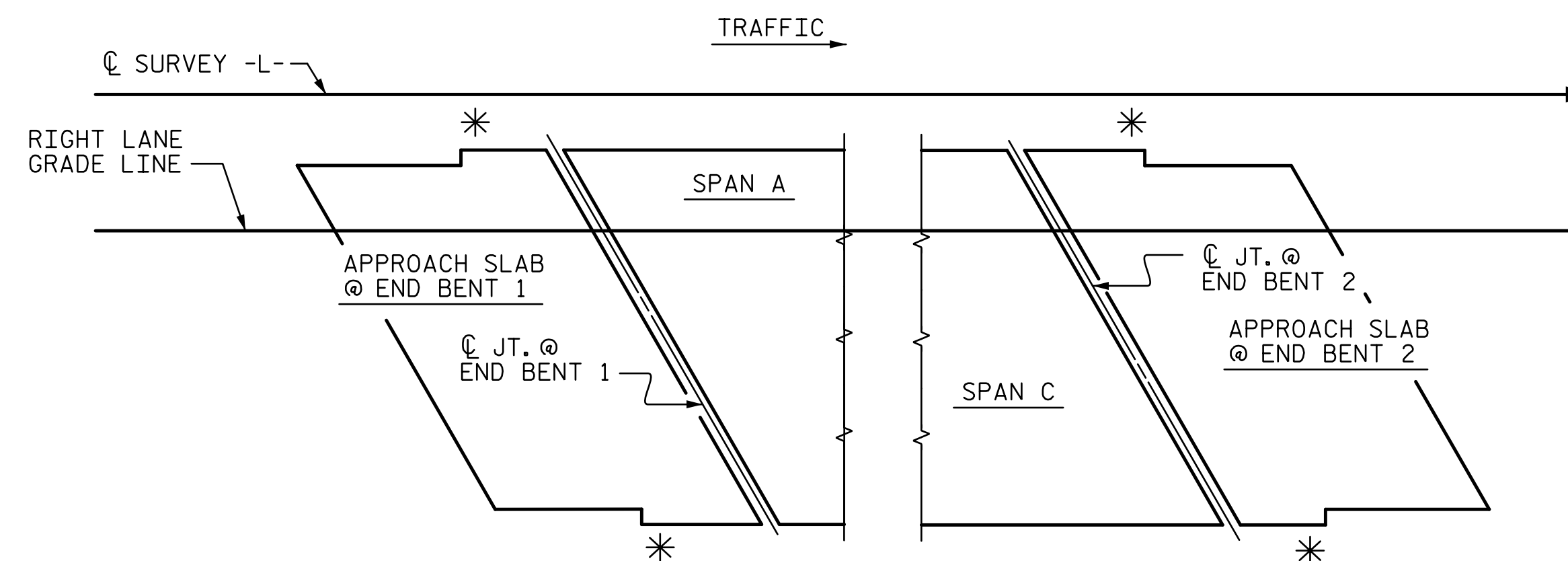
THE 1/4" Ø HOLES SHALL BE FORMED OR DRILLED WITH A CORE BIT. IMPACT TOOLS WILL NOT BE PERMITTED. ANY CONCRETE DAMAGED BY THIS WORK SHALL BE REPAIRED TO THE SATISFACTION OF THE ENGINEER.

THE C6 X 8.2 RUBRAIL IS TO BE ADHESIVELY ANCHORED TO THE RAIL USING THREE 3/4" Ø X 6" BOLTS WITH WASHERS. LEVEL ONE FIELD TESTING IS REQUIRED, AND THE YIELD LOAD OF THE 3/4" Ø BOLT IS 12 KIPS. FOR ADHESIVELY ANCHORED ANCHOR BOLTS OR DOWELS, SEE STANDARD SPECIFICATIONS. SEE ROADWAY STANDARD 862.03 FOR DETAILS AND LOCATION OF THE RUBRAIL.



LOCATION OF ANCHORS FOR GUARDRAIL

(END BENT 1 SHOWN, END BENT 2 SIMILAR)

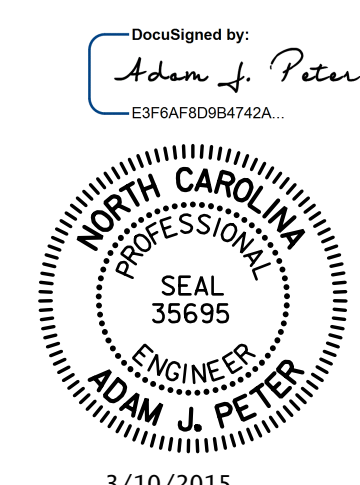


SKETCH SHOWING POINTS OF ATTACHMENTS

* DENOTES GUARDRAIL ANCHOR ASSEMBLY

| | | | |
|------------------|-------------|--------------------------------------|-------------|
| DRAWN BY : CLG | DATE : 6-14 | DESIGN ENGINEER OF RECORD : A. PETER | DATE : 6-14 |
| CHECKED BY : TJT | DATE : 6-14 | | |

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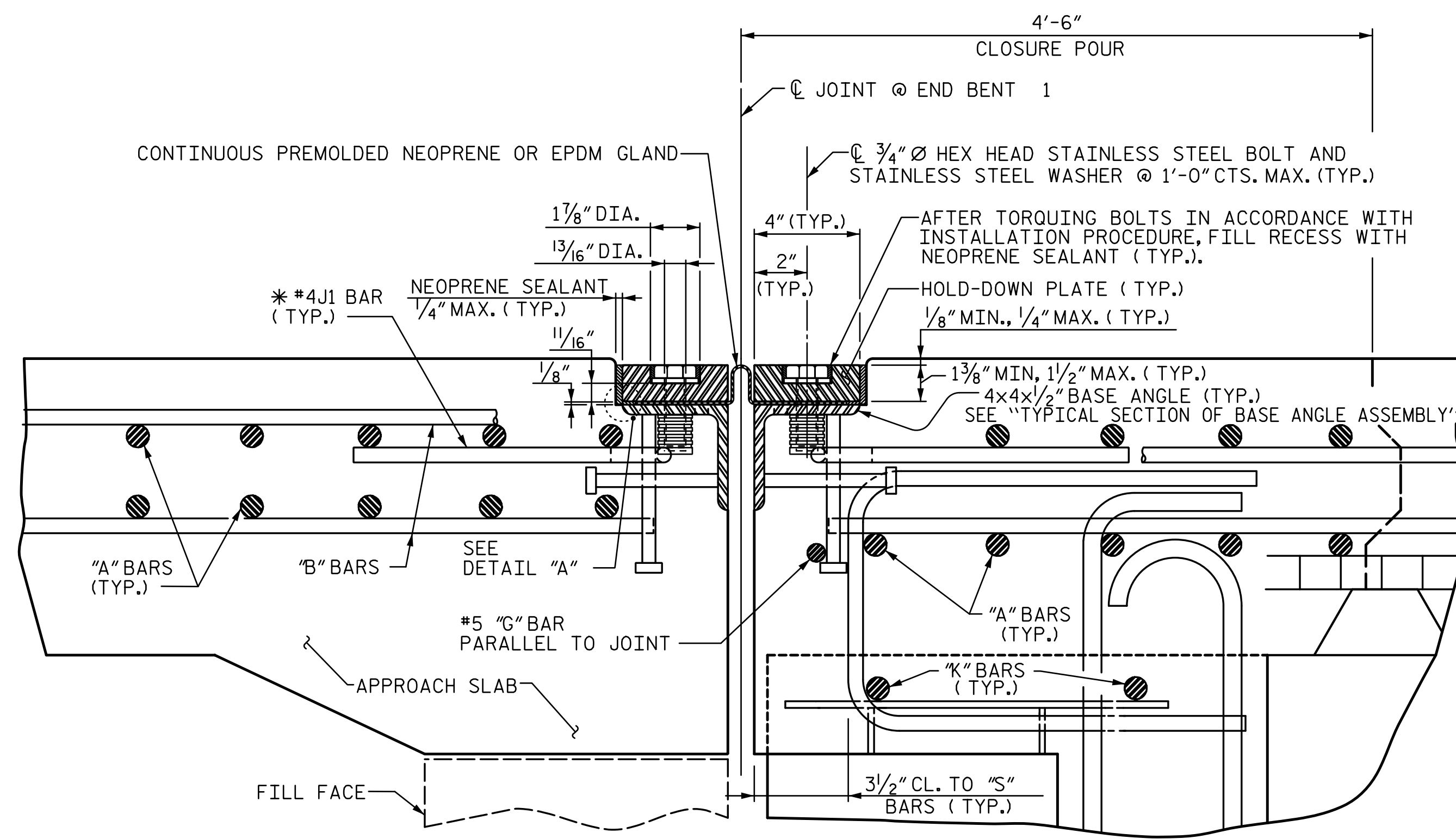
PROJECT NO. R-2514D
JONES & CRAVEN COUNTY
STATION: 526+71.12 -L-
= 16+08.07 -Y6-

STATE OF NORTH CAROLINA
DEPARTMENT OF TRANSPORTATION
RALEIGH
SUPERSTRUCTURE
GUARDRAIL ANCHORAGE
FOR BARRIER RAIL
-RIGHT LANE-

| REVISIONS | | | | SHEET NO. | |
|-----------|-----|-------|-----|-----------|-------|
| NO. | BY: | DATE: | NO. | BY: | DATE: |
| 1 | | | 3 | | |
| 2 | | | 4 | | |

TOTAL SHEETS: 38

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EXPANSION JOINT DETAILS

SECTION NORMAL TO JOINT -- PRESTRESSED GIRDER SUPERSTRUCTURE

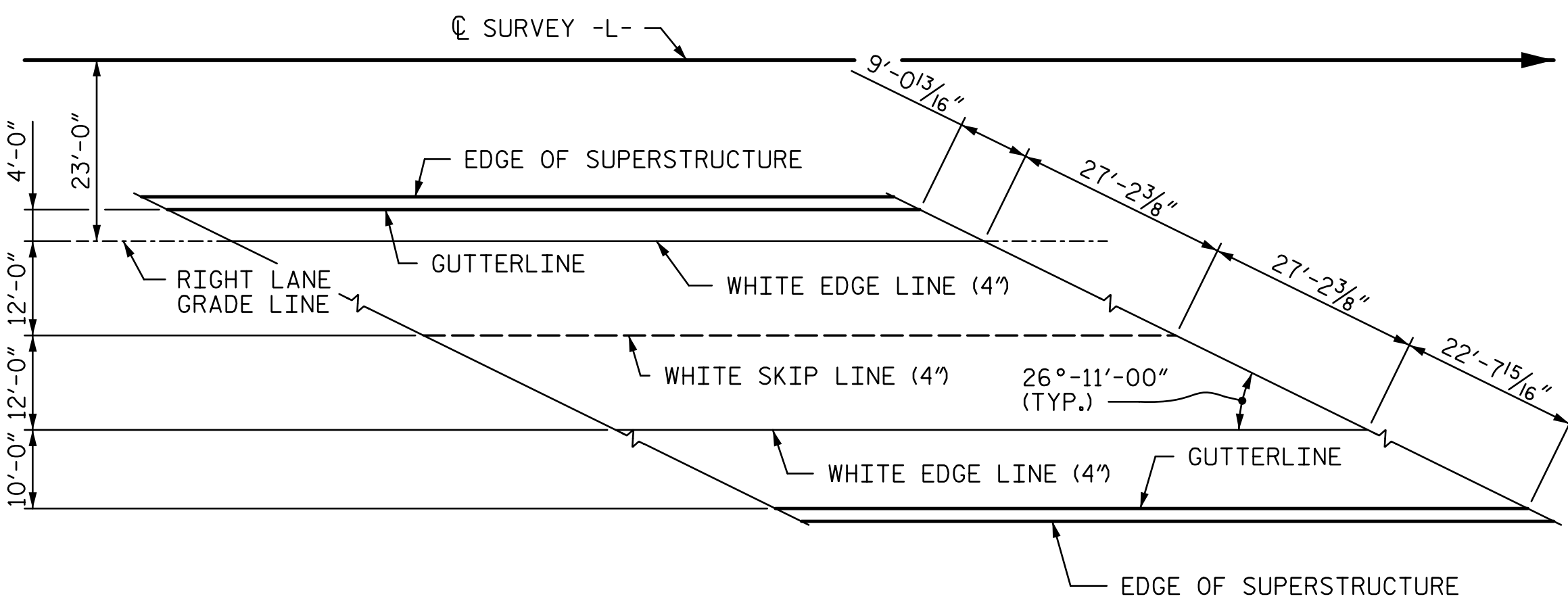
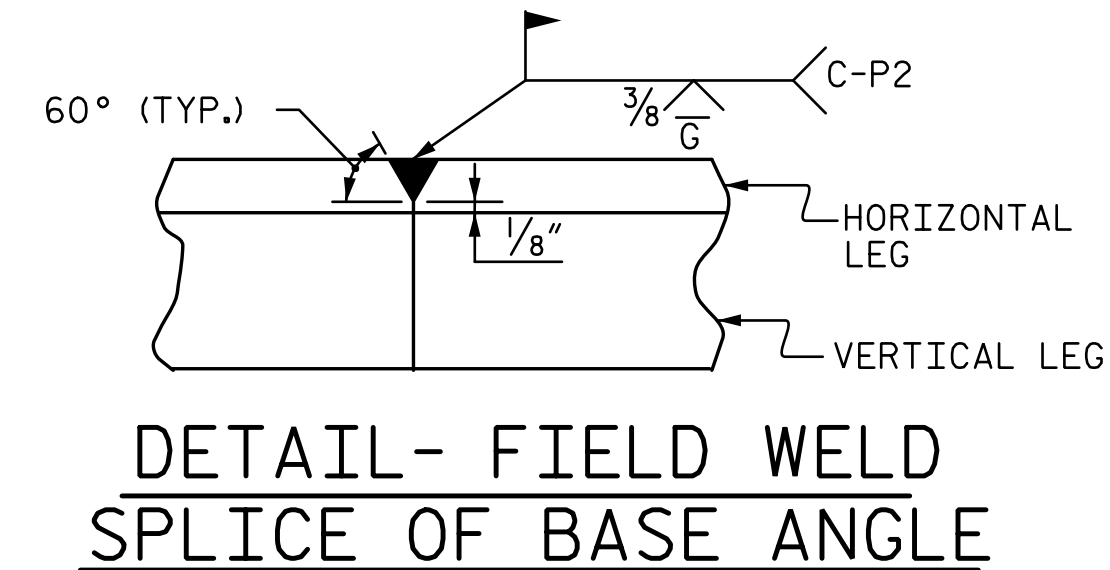
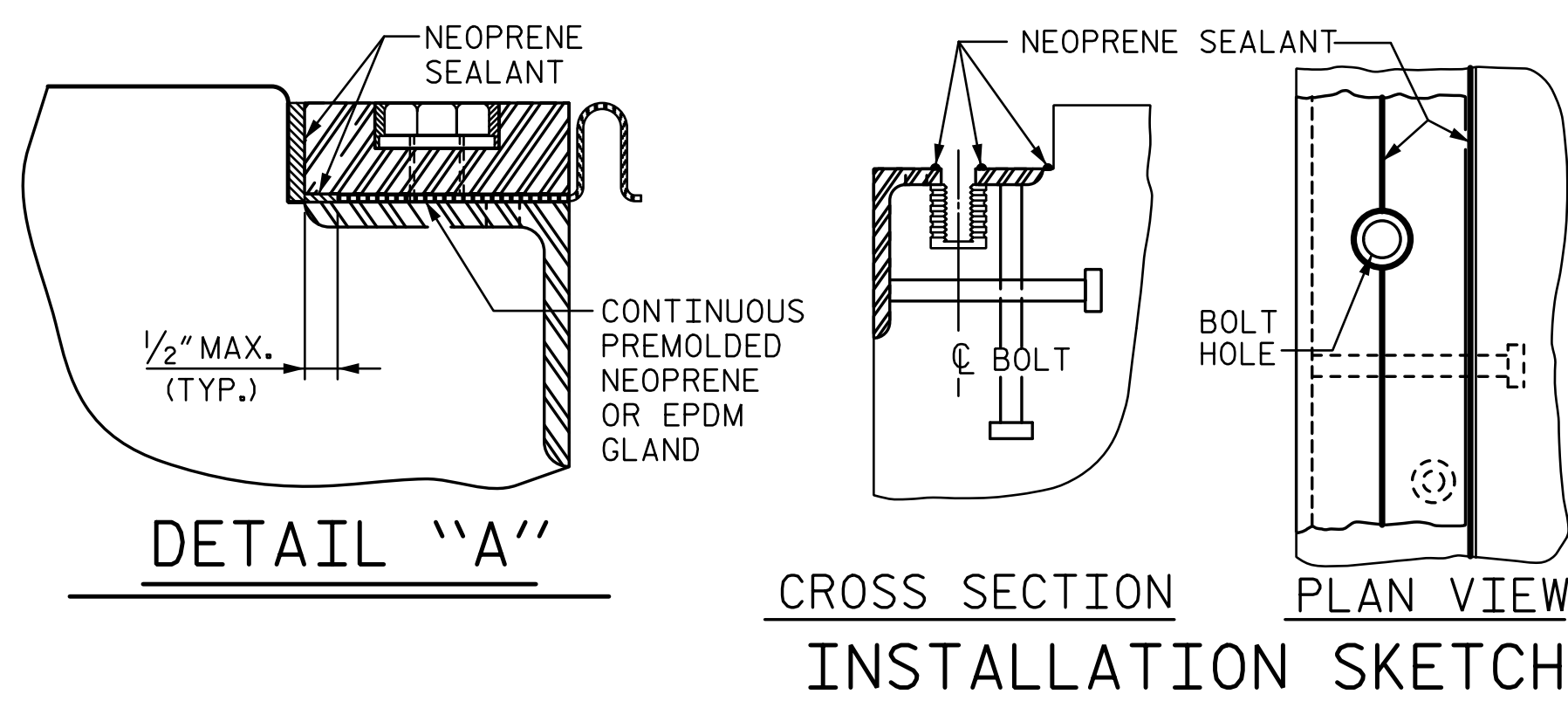
* THE QUANTITY OF #4J1 BARS ON THE BILL OF MATERIAL IS BASED ON 1'-0" CENTERS. J1 BARS SHALL BE PLACED AT EACH VERTICAL STUD ANCHOR BOLT. IN THE EVENT THAT THE NUMBER OF VERTICAL STUD ANCHORS EXCEEDS THE NUMBER OF J1 BARS SPECIFIED, ADDITIONAL J1 BARS WILL NOT BE REQUIRED.

INSTALLATION PROCEDURE

1. A TEMPLATE OR OTHER SUITABLE DEVICE SHALL BE USED TO FORM THE TOP OF THE EXPANSION JOINT SEAL BLOCKOUT TO THE PROPER DEPTH AND WIDTH. THE TEMPLATE SHALL BE 4/8" TO 4/4" WIDE AND OF SUCH THICKNESS AS TO PROVIDE FOR CORRECT FINAL ELEVATION OF TOP OF HOLD-DOWN PLATES. THE TEMPLATE SHALL BE ATTACHED TO THE BASE ANGLE ASSEMBLY WITH THE 3/4" Ø HEX HEAD BOLTS PROVIDED FOR THE HOLD-DOWN PLATES. A 1" Ø HOLE SHALL BE PROVIDED IN THE TEMPLATE CENTERED OVER EACH WEEP HOLE IN THE 4" X 4" X 1/2" BASE ANGLE. OTHER METHODS OF INSURING DRAINAGE THROUGH WEEP HOLES MAY BE EMPLOYED SUBJECT TO ENGINEER'S APPROVAL.
2. AFTER THE CONCRETE HAS BEEN CAST ON BOTH SIDES OF THE JOINT, REMOVE THE TEMPLATE. THOROUGHLY CLEAN THE BOLT HOLES AND THE ANGLE PLATE. REMOVE ANY EXCESS CONCRETE THAT COMES OUT OF THE WEEP HOLES. ANY DAMAGED STEEL SHALL BE COATED WITH A MINIMUM THICKNESS OF 4 DRY MILS OF ZINC-RICH PAINT IN ACCORDANCE WITH THE STANDARD SPECIFICATIONS.
3. LAY THE GLAND ON THE BASE ANGLE AND FIELD MARK THE GLAND FOR THE BOLT HOLES. HOLES IN THE GLAND SHALL BE PUNCHED 1/8" IN DIAMETER WITH A HAND PUNCH.
4. IN ORDER TO CHECK FOR PROPER ALIGNMENT, PLACE THE GLAND AND HOLD-DOWN PLATES ON THE BASE ANGLE. DO NOT APPLY NEOPRENE SEALANT. BOLT THE HOLD-DOWN PLATES TO THE BASE ANGLE BUT DO NOT TIGHTEN. THE ENGINEER SHALL INSPECT THE JOINT SEAL DEVICE FOR PROPER ALIGNMENT.
5. AFTER INSPECTION, REMOVE THE HOLD-DOWN PLATES AND GLAND. APPLY NEOPRENE SEALANT TO THE BASE ANGLE IN ACCORDANCE WITH THE "INSTALLATION SKETCH". PLACE GLAND AND HOLD-DOWN PLATES ON THE BASE ANGLE. BOLT THE HOLD-DOWN PLATES TO THE BASE ANGLE ASSEMBLY AND TORQUE THE BOLTS TO 88 FT-LBS WITH A TORQUE WRENCH. CHECK THE TORQUE AFTER THREE (3) HOURS AND, IF NECESSARY, RETIGHTEN TO 88 FT-LBS. A FINAL CHECK SHALL BE MADE AT SEVEN (7) DAYS. TORQUE SHALL NOT BE LESS THAN 80 FT-LBS AFTER SEVEN (7) DAYS.
6. AFTER PROPER TORQUING, CLEAN THE BOLT HOLE RECESSES AND THE RECESS BETWEEN THE JOINT SEAL DEVICE AND CONCRETE, COMPLETELY FILL THESE RECESSES WITH NEOPRENE SEALANT.

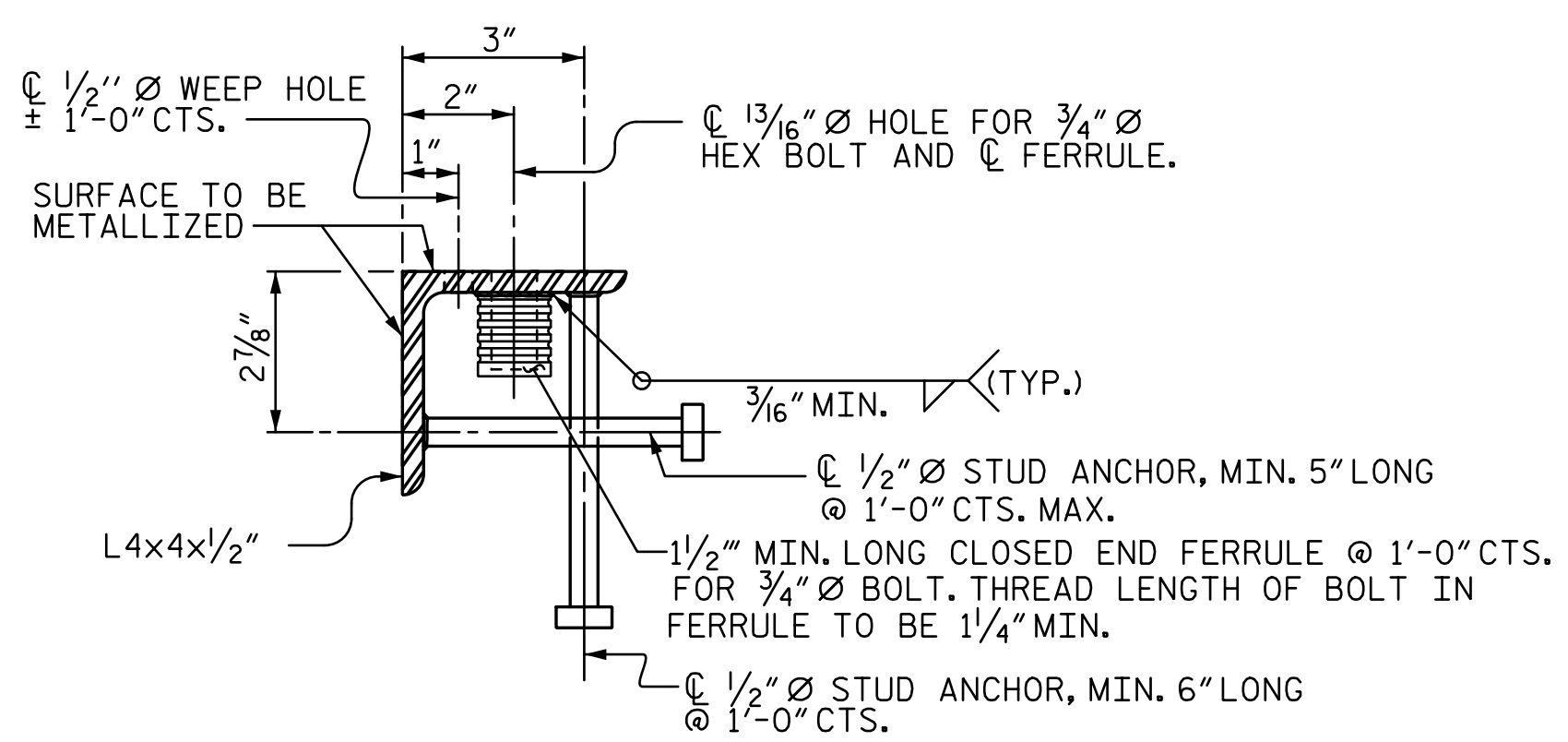
GENERAL NOTES

1. FOR EXPANSION JOINT SEALS, SEE SPECIAL PROVISIONS.
2. ALL PLATES AND ANGLES SHALL CONFORM TO AASHTO M270 GRADE 36 STEEL OR APPROVED EQUAL. ALL HOLD-DOWN BOLTS SHALL CONFORM TO ASTM F593 ALLOY 304 STAINLESS STEEL AND WASHERS SHALL CONFORM TO ASTM F844 EXCEPT THEY SHALL BE MADE FROM ALLOY 304 STAINLESS STEEL. ALL STUD ANCHORS SHALL CONFORM TO AASHTO M169, GRADES 1010 THRU 1020 OR APPROVED EQUAL. ALL CONCRETE INSERTS SHALL BE CLOSED END AND SHALL CONFORM TO AASHTO M169, GRADE 12L14. TENSILE CAPACITY SHALL BE 3000 LBS. MIN.
3. A PREMOLDED CORRUGATED OR NON-CORRUGATED GLAND SHALL BE USED FOR JOINTS SKEWED BETWEEN 50° THRU 130°. FOR JOINTS SKEWED LESS THAN 50° OR MORE THAN 130°, ONLY A CORRUGATED GLAND SHALL BE USED.
4. CLOSED END FERRULES AND STUD ANCHORS SHALL BE SHOP WELDED AND ALL HOLES SHALL BE SHOP DRILLED AS SHOWN ON PLANS. STUD ANCHORS SHALL BE ELECTRIC ARC END WELDED WITH COMPLETE FUSION.
5. SURFACES COMING IN CONTACT WITH NEOPRENE SHALL BE GROUND SMOOTH PRIOR TO METALLIZING.
6. UPON COMPLETION OF SHOP FABRICATION, THE HOLD DOWN PLATE AND BASE ANGLE ASSEMBLY, AS SHOWN IN THE "TYPICAL SECTION OF BASE ANGLE ASSEMBLY", SHALL BE METALLIZED. SEE SPECIAL PROVISION FOR THERMAL SPRAYED COATINGS (METALLIZATION).
7. BASE ANGLE ASSEMBLY SHALL BE CONTINUOUS FOR THE LENGTH OF THE JOINT. AT CROWN BREAKS, THE ENDS OF THE BASE ANGLE ASSEMBLY SHALL BE CUT PARALLEL TO THE BRIDGE CENTERLINE FOR SKEWS LESS THAN 80° AND GREATER THAN 100°. FINISHED WELD SHALL BE GROUND SMOOTH AND COATED WITH A MINIMUM THICKNESS OF 4 DRY MILS OF ZINC-RICH PAINT IN ACCORDANCE WITH THE STANDARD SPECIFICATIONS.
8. FIELD SPLICES OF HOLD-DOWN PLATES SHALL BE KEPT TO A MINIMUM. CONTRACTOR SHALL FURNISH DETAILED PLANS SHOWING PROPOSED SPLICE LOCATIONS FOR APPROVAL. HOLD-DOWN PLATES SHALL NOT EXCEED 20' LENGTHS UNLESS APPROVED BY THE ENGINEER.
9. NO ALTERNATE JOINT DETAILS SHALL BE PERMITTED IN LIEU OF THOSE SHOWN ON THESE PLANS.
10. THE CONTRACTOR MAY, AT HIS OPTION, USE ADHESIVELY ANCHORED ANCHOR BOLTS IN PLACE OF CONCRETE INSERTS FOR COVER PLATES. THE YIELD LOAD OF THE 3/4" Ø BOLT IS 10 KIPS. FIELD TESTING OF THE ADHESIVE BONDING SYSTEM IS NOT REQUIRED.



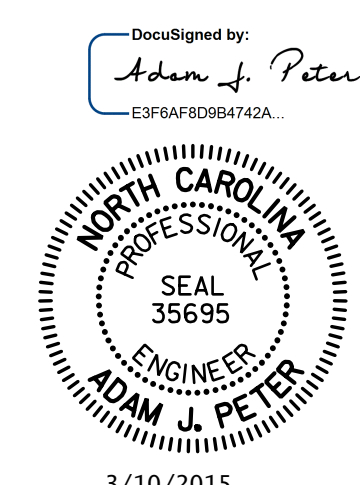
PAVEMENT MARKING ALIGNMENT

| MOVEMENT AND SETTING AT JOINT | | | | | |
|-------------------------------|-------------|---------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|
| END BENT NO. | SKEW ANGLE | TOTAL MOVEMENT (ALONG C SURVEY) | PERPENDICULAR JOINT OPENING AT 45° F | PERPENDICULAR JOINT OPENING AT 60° F | PERPENDICULAR JOINT OPENING AT 90° F |
| 1 | 26°-11'-00" | 1 1/16" | 1 1/8" | 1 1/16" | 1" |
| 2 | 26°-11'-00" | 1 1/16" | 1 1/8" | 1 1/16" | 1" |



TYPICAL SECTION OF BASE ANGLE ASSEMBLY

PROJECT NO. R-2514D
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 SHEET 1 OF 2



STATE OF NORTH CAROLINA
 DEPARTMENT OF TRANSPORTATION
 RALEIGH
 SUPERSTRUCTURE
EXPANSION JOINT SEAL DETAILS
 -RIGHT LANE-

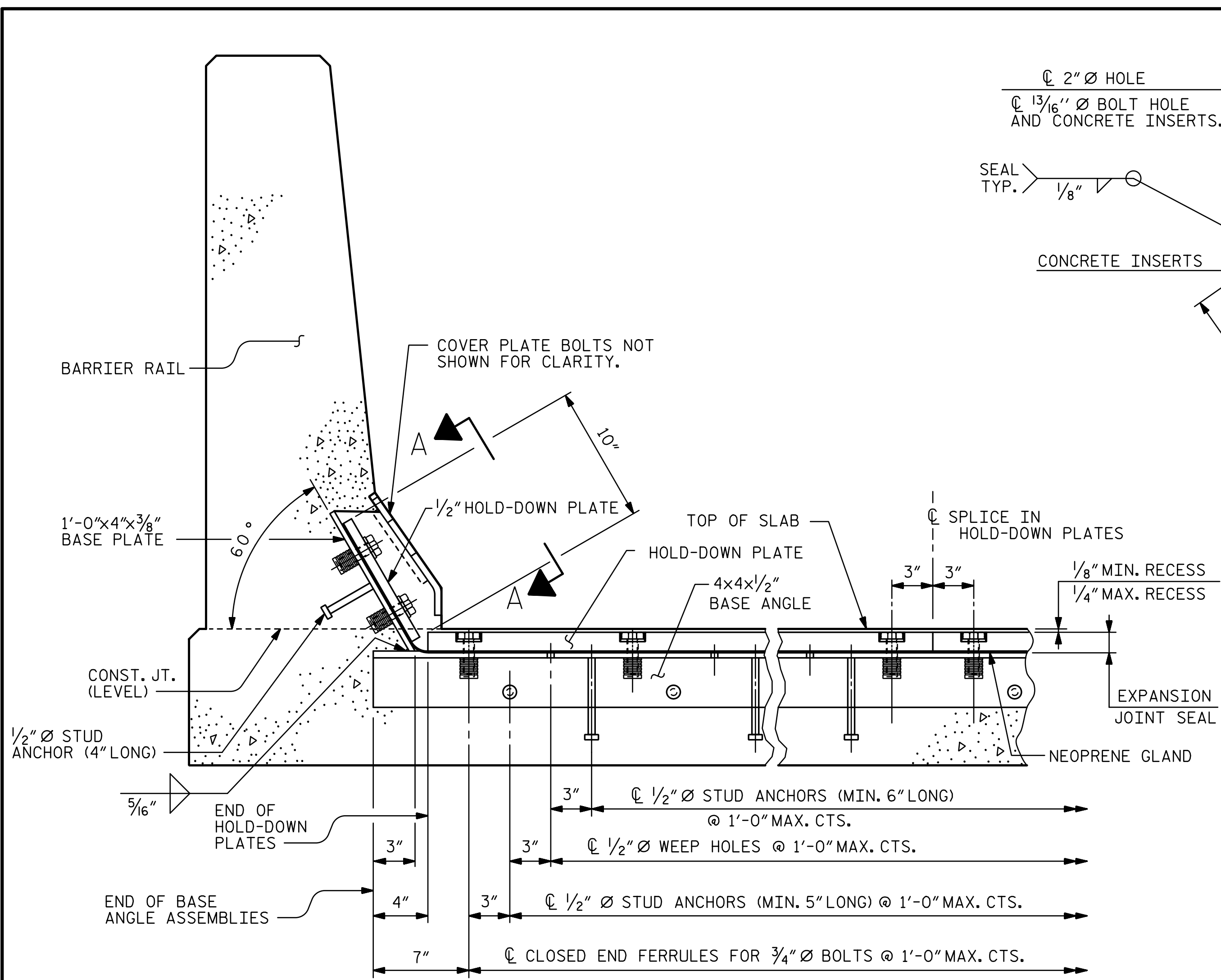
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| NO. | BY: | DATE: | NO. | BY: | DATE: |
| 1 | | | 3 | | |
| 2 | | | 4 | | |

TOTAL SHEETS: 38

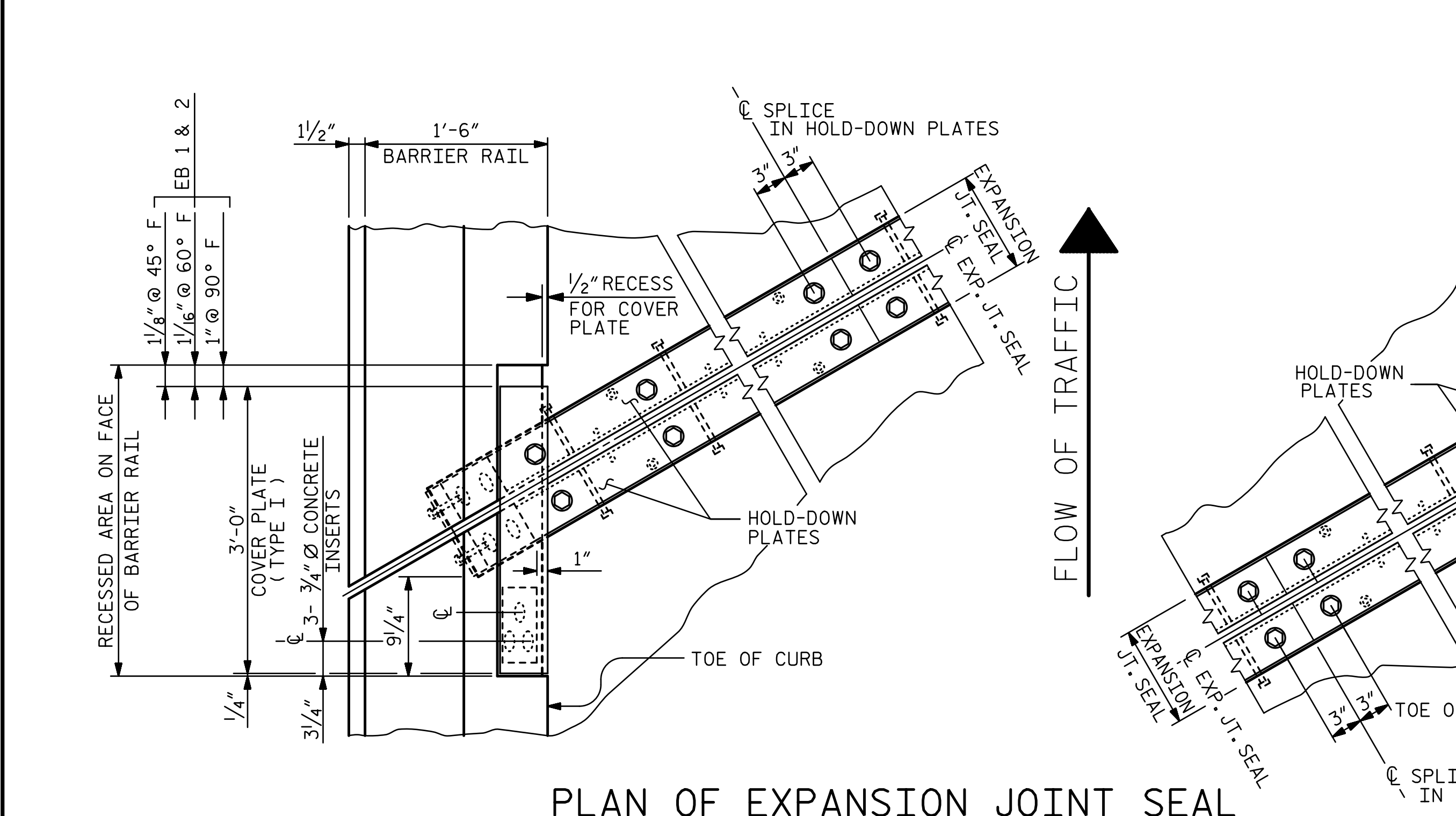
DRAWN BY: CLG DATE: 6-14
 CHECKED BY: TJT DATE: 6-14
 DESIGN ENGINEER OF RECORD: A. PETER DATE: 6-14

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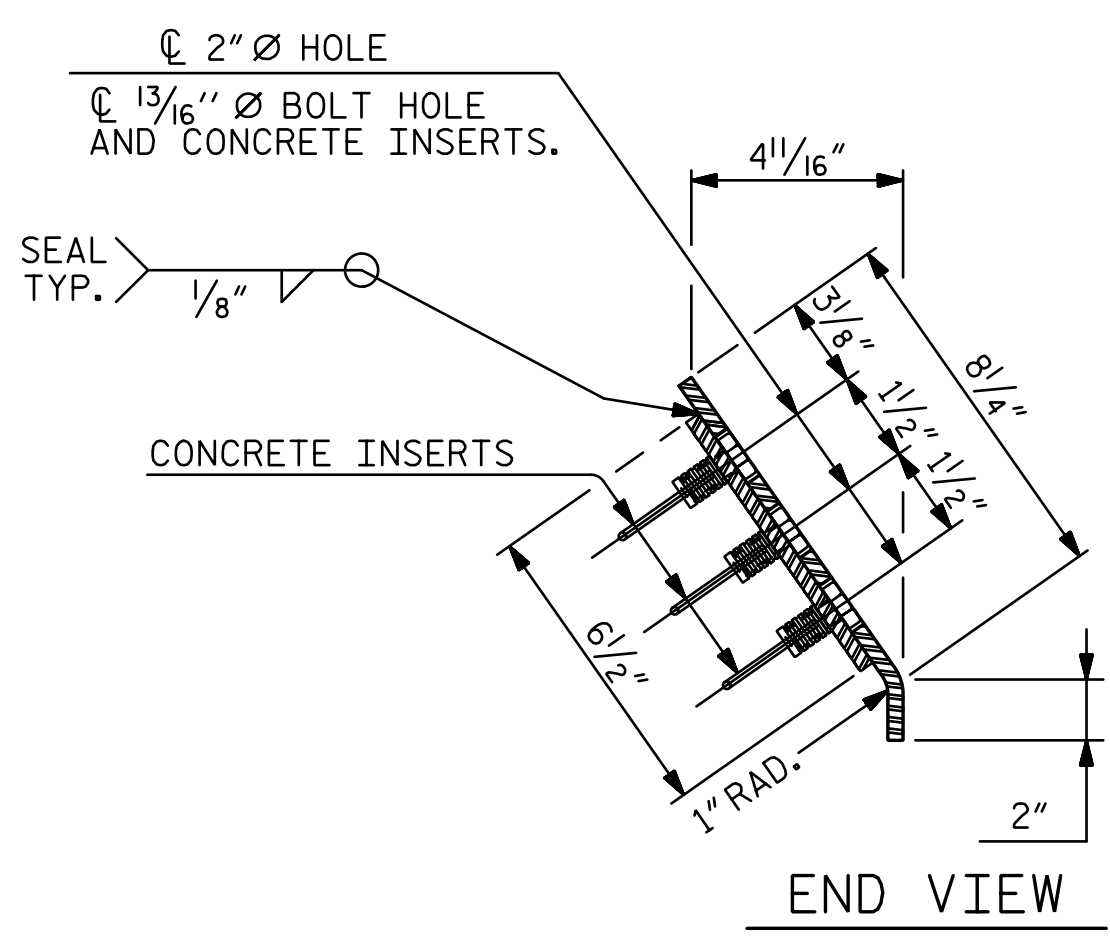
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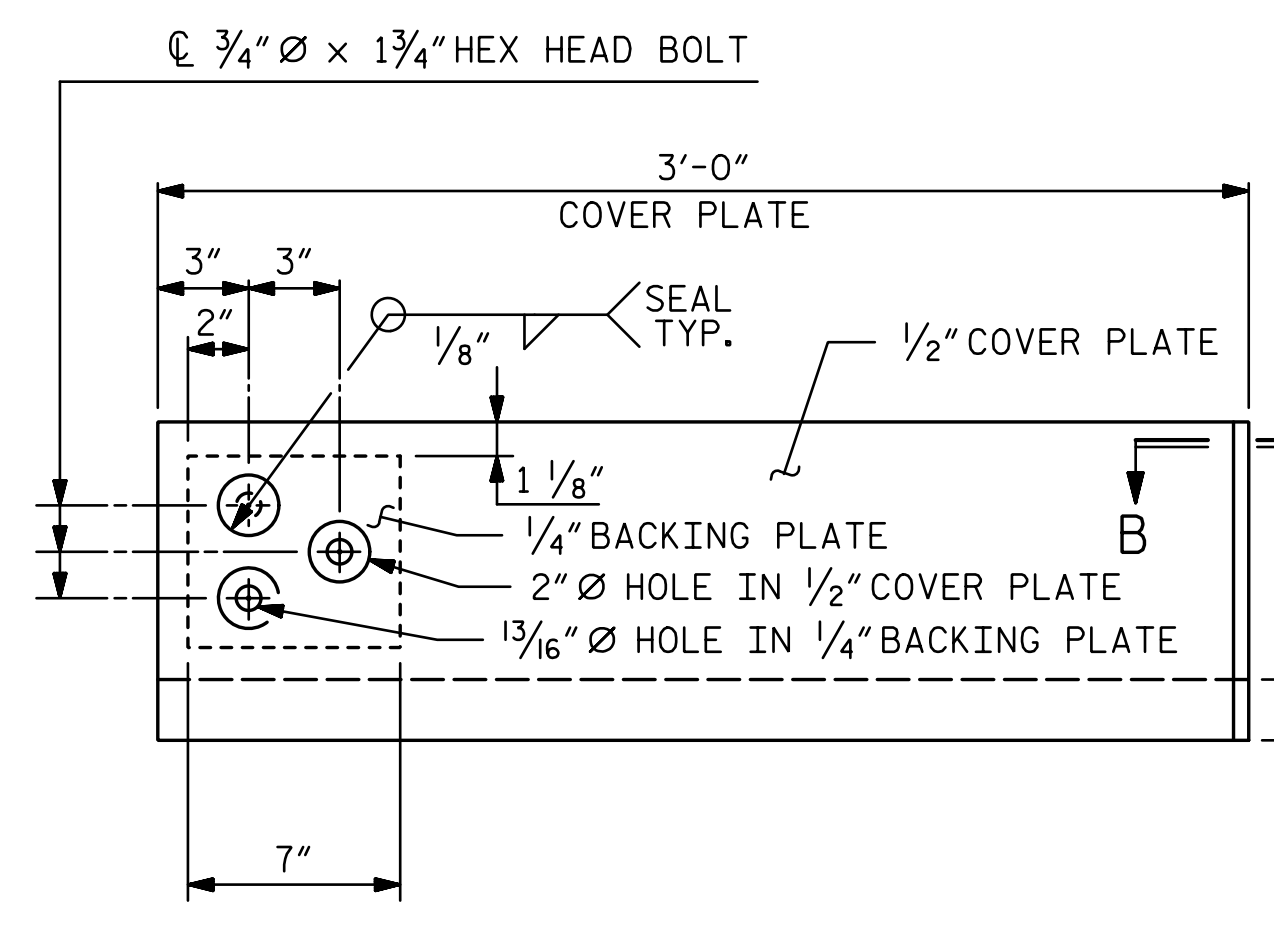
SECTION THRU RAIL NORMAL TO JOINT



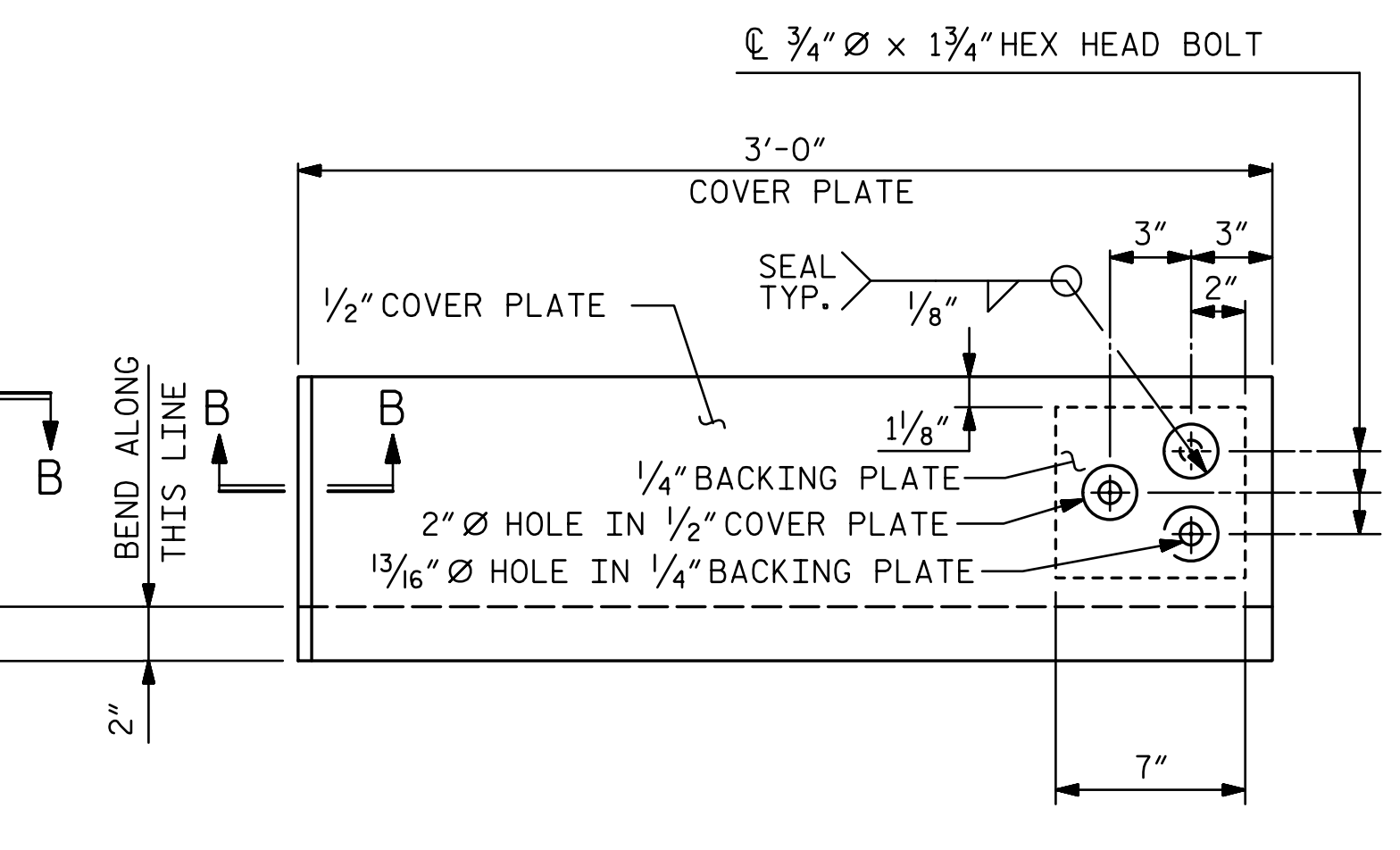
PLAN OF EXPANSION JOINT SEAL



END VIEW

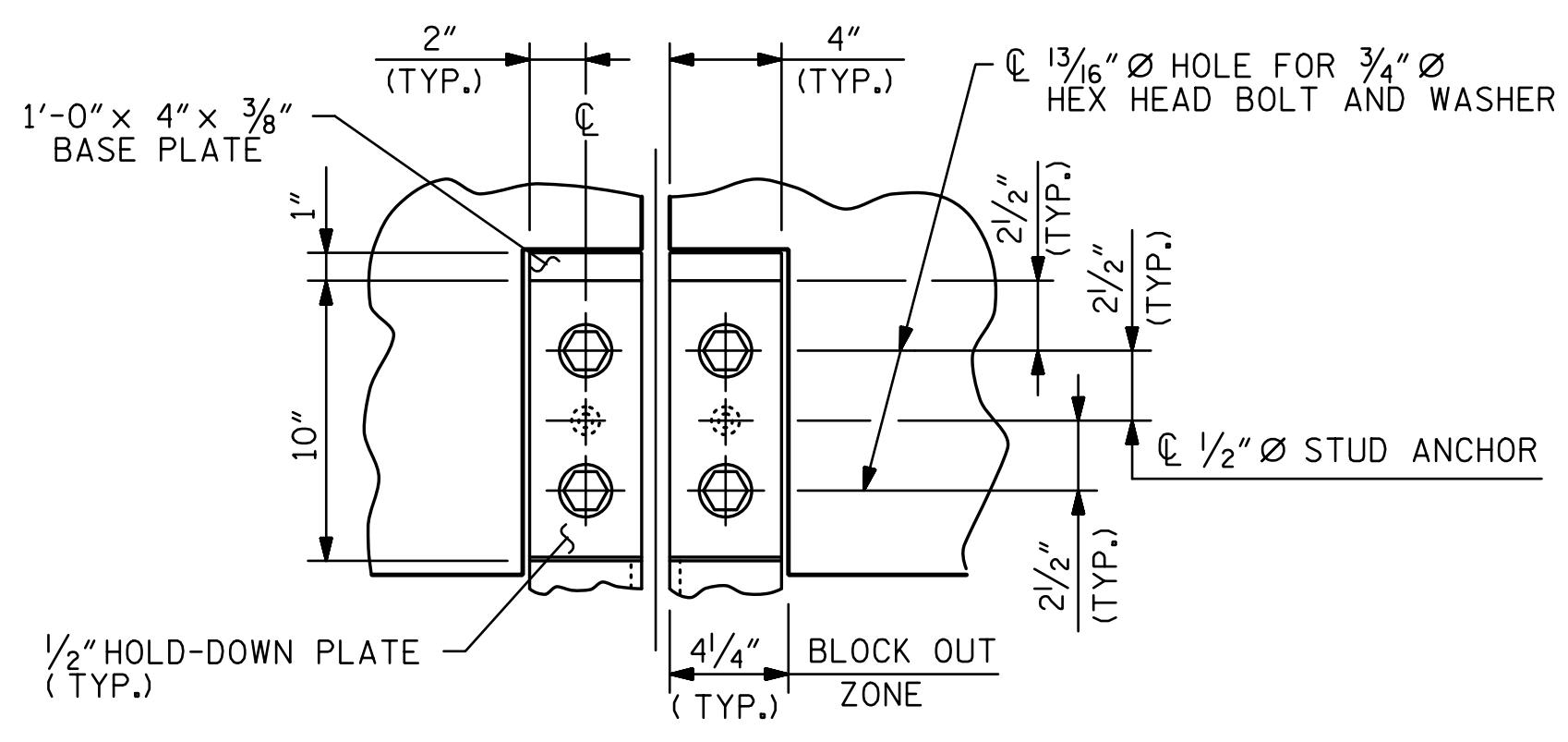


TYPE I - ELEVATION VIEW

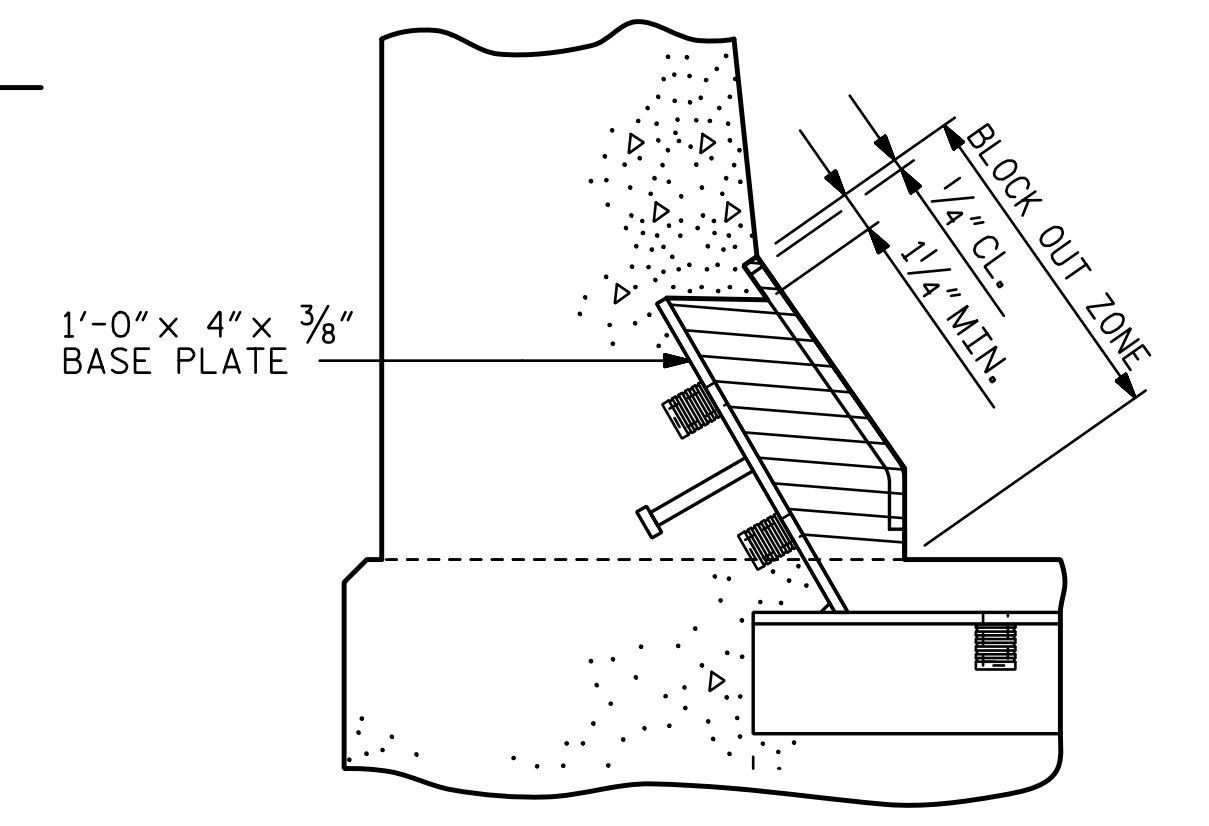


TYPE II - ELEVATION VIEW

COVER PLATE DETAILS

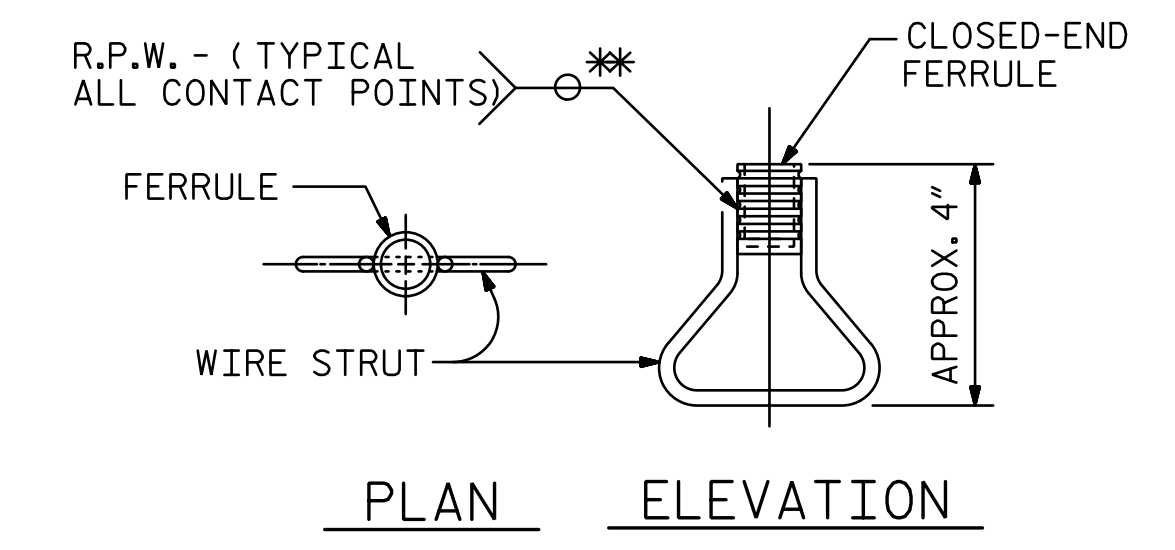


SECTION A - A

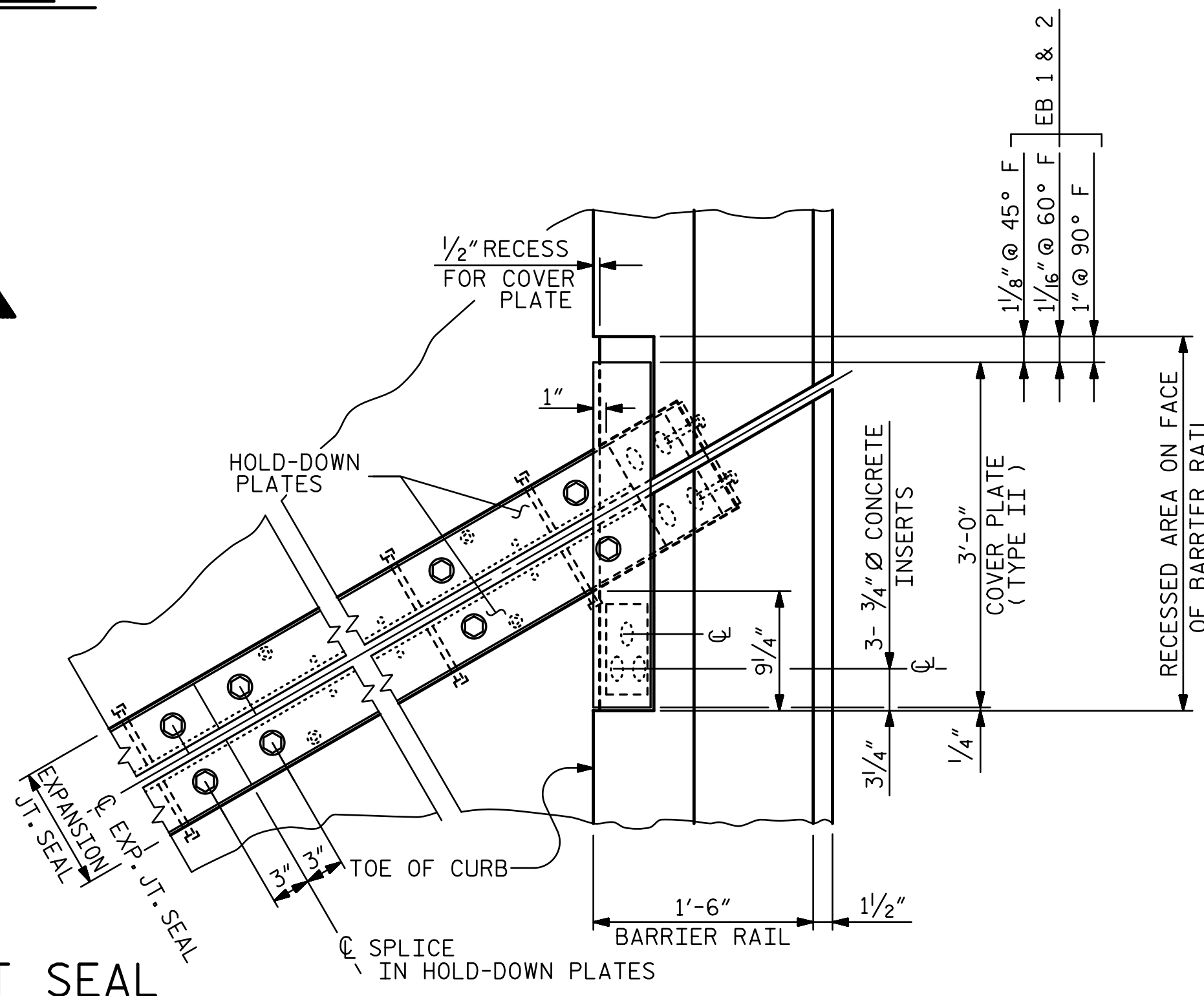


BLOCK OUT DETAIL

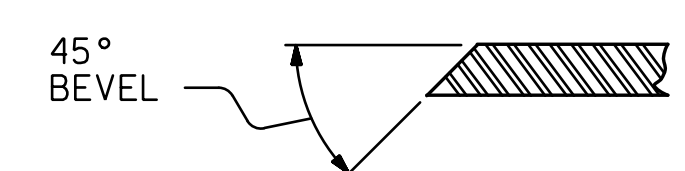
SEE "SECTION A - A" FOR OTHER DETAILS.



CONCRETE INSERT



SECTION B - B



45° BEVEL

PROJECT NO. **R-2514D**
JONES & CRAVEN COUNTY
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SHEET 2 OF 2
 STATE OF NORTH CAROLINA
 DEPARTMENT OF TRANSPORTATION
 RALEIGH
 SUPERSTRUCTURE
EXPANSION JOINT SEAL DETAILS FOR BARRIER RAIL -RIGHT LANE-

DocuSigned by:
Adam J. Peter
 SEAL 35695
 ENGINEER
ADAM J. PETER
 3/10/2015

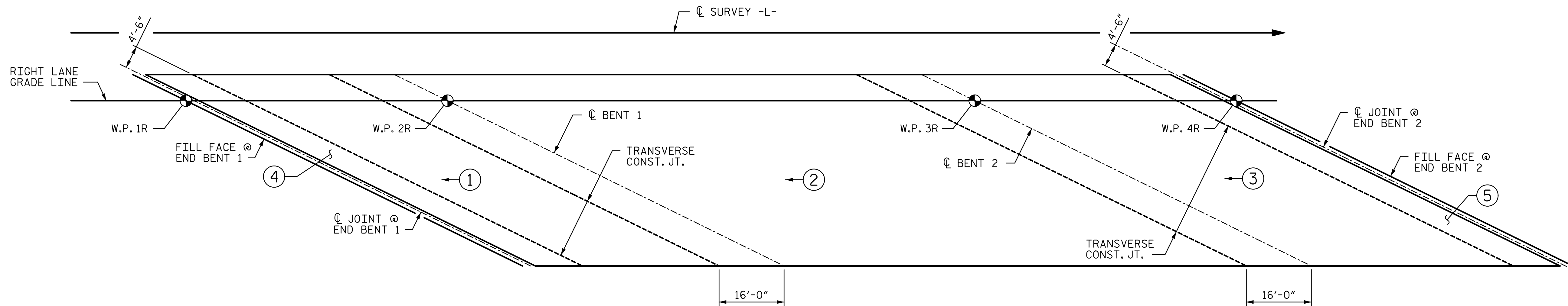
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|-----------|-----|-------|-----|-----------|
| NO. | BY: | DATE: | NO. | DATE: |
| 1 | | | 3 | |
| 2 | | | 4 | |

TOTAL SHEETS: 38

DRAWN BY: **CLG** DATE: **6-14**
 CHECKED BY: **TJT** DATE: **6-14**
 DESIGN ENGINEER OF RECORD: **A. PETER** DATE: **6-14**

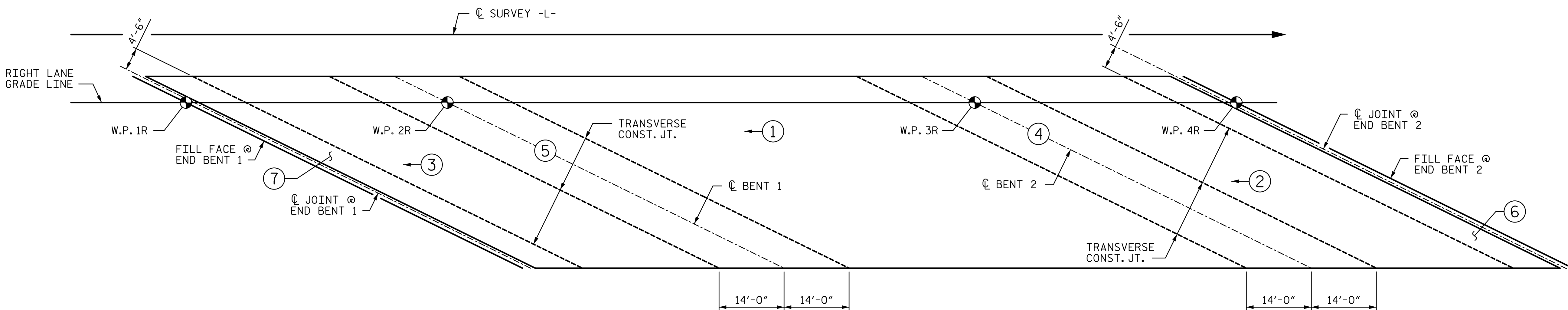
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POUR SEQUENCE

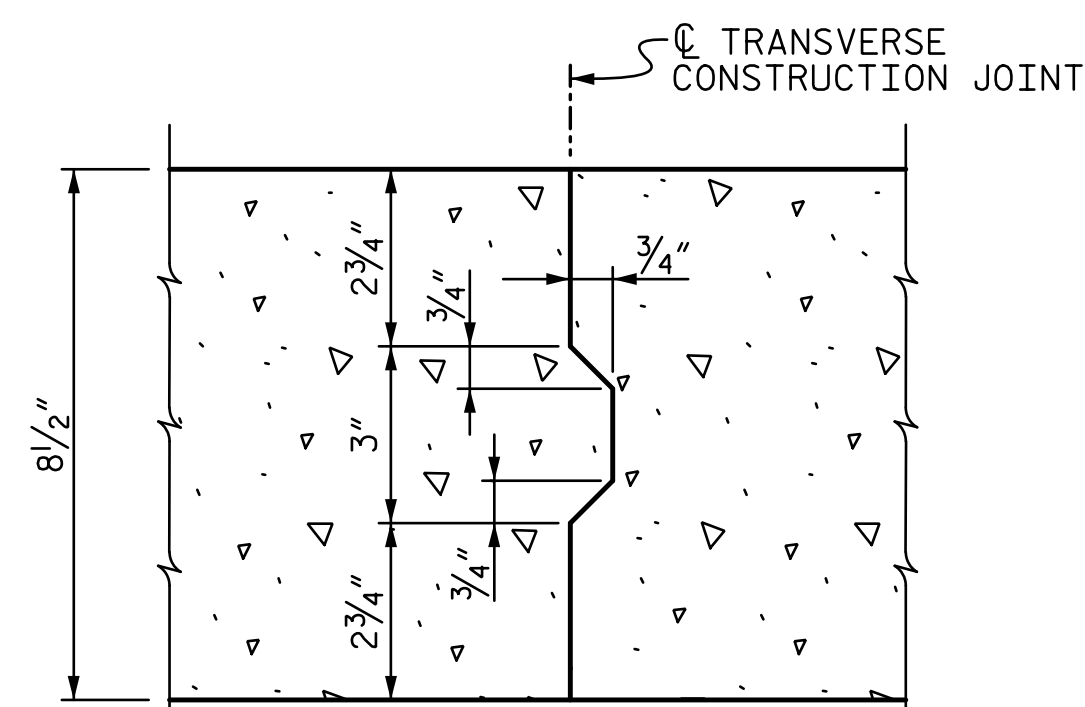
→ = INDICATES POUR NUMBER AND DIRECTION OF POUR

NOTE: CONTRACTOR HAS THE OPTION TO COMBINE POURS 4 AND 5.



OPTIONAL POUR SEQUENCE

NOTE: CONTRACTOR HAS THE OPTION TO COMBINE POURS 6 AND 7.



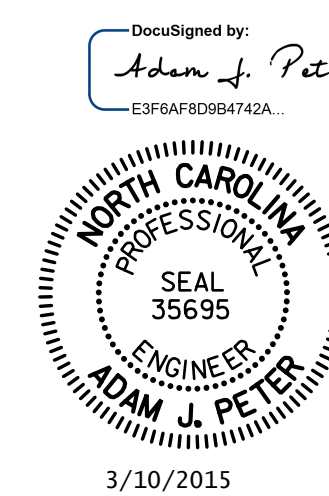
NOTE: REINFORCING STEEL IN SLAB NOT SHOWN. TRANSVERSE & LONGITUDINAL REINFORCING STEEL SHALL BE CONTINUOUS THROUGH JOINT.

CONSTRUCTION JOINT IN DECK SLAB

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STATE OF NORTH CAROLINA
 DEPARTMENT OF TRANSPORTATION
 RALEIGH
 SUPERSTRUCTURE
DECK POUR SEQUENCE

-RIGHT LANE-



| REVISIONS | | SHEET NO. | |
|-----------|-----|-----------|--------------|
| NO. | BY: | DATE: | TOTAL SHEETS |
| 1 | | 3 | 38 |
| 2 | | 4 | |

DRAWN BY: CLG DATE: 6-14
 CHECKED BY: TJT DATE: 6-14
 DESIGN ENGINEER OF RECORD: A. PETER DATE: 6-14

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NOTES:

STIRRUPS AND "U" BAR IN CAP MAY BE SHIFTED AS NECESSARY TO CLEAR ANCHOR BOLTS.

BACKWALL SHALL BE PLACED BEFORE APPLYING THE EPOXY PROTECTIVE COATING.

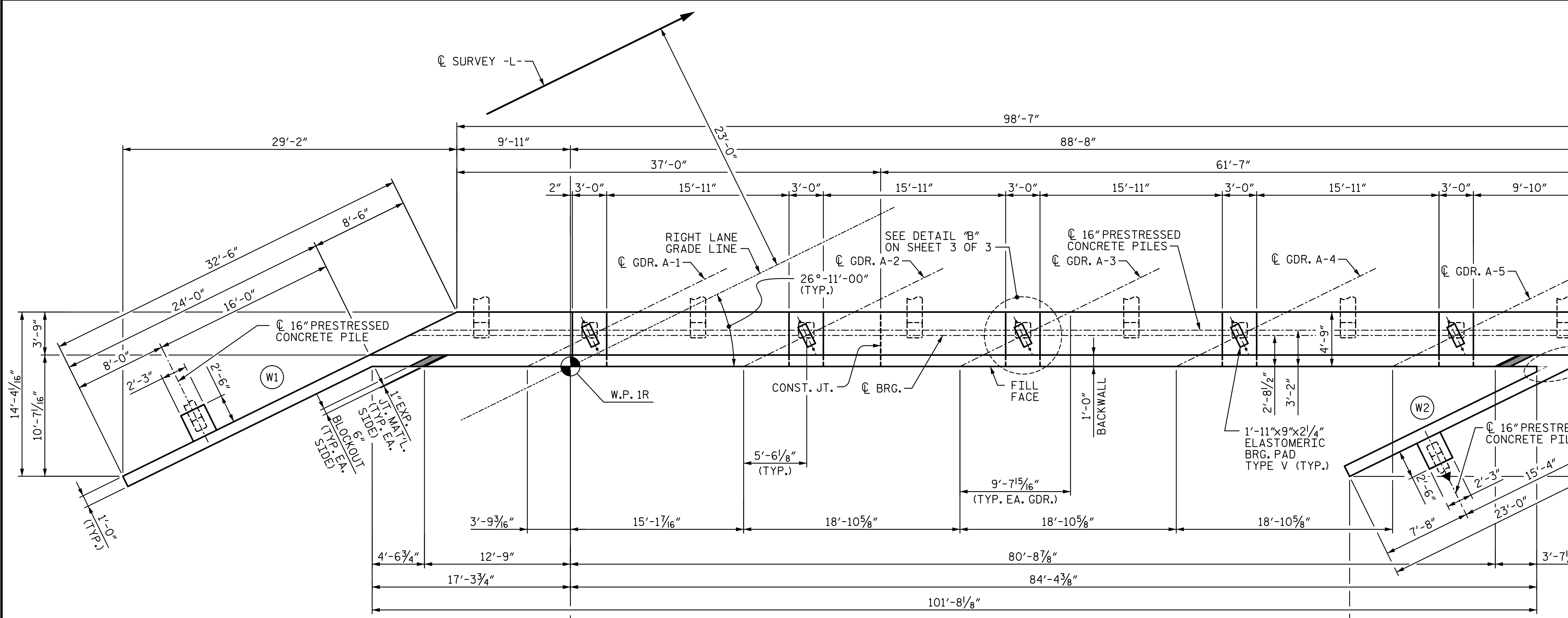
THE TOP SURFACE AREAS OF THE END BENT CAP SHALL BE CURED IN ACCORDANCE WITH THE STANDARD SPECIFICATIONS EXCEPT THAT THE MEMBRANE CURING COMPOUND METHOD SHALL NOT BE USED.

CONCRETE IN THE HATCHED AREA OF THE BACKWALL SHALL BE POURED AFTER THE BARRIER RAIL IS CAST IF SLIP FORMING IS USED.

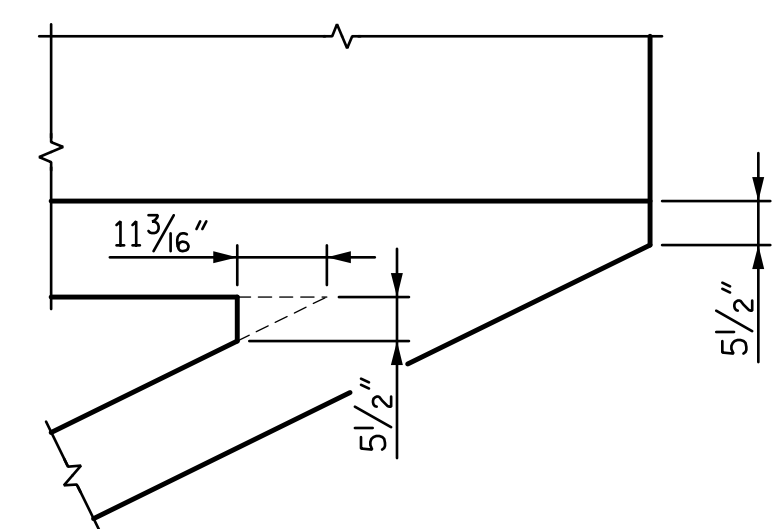
THE TOP SURFACE OF THE CAP EXCEPT THE BRIDGE SEAT BUILDUPS SHALL BE SLOPED TRANSVERSELY FROM THE FILL FACE TO THE OUTSIDE FACE AT THE RATE OF 2%.

FOR OTHER NOTES, SEE "FOUNDATION LAYOUT" SHEET.

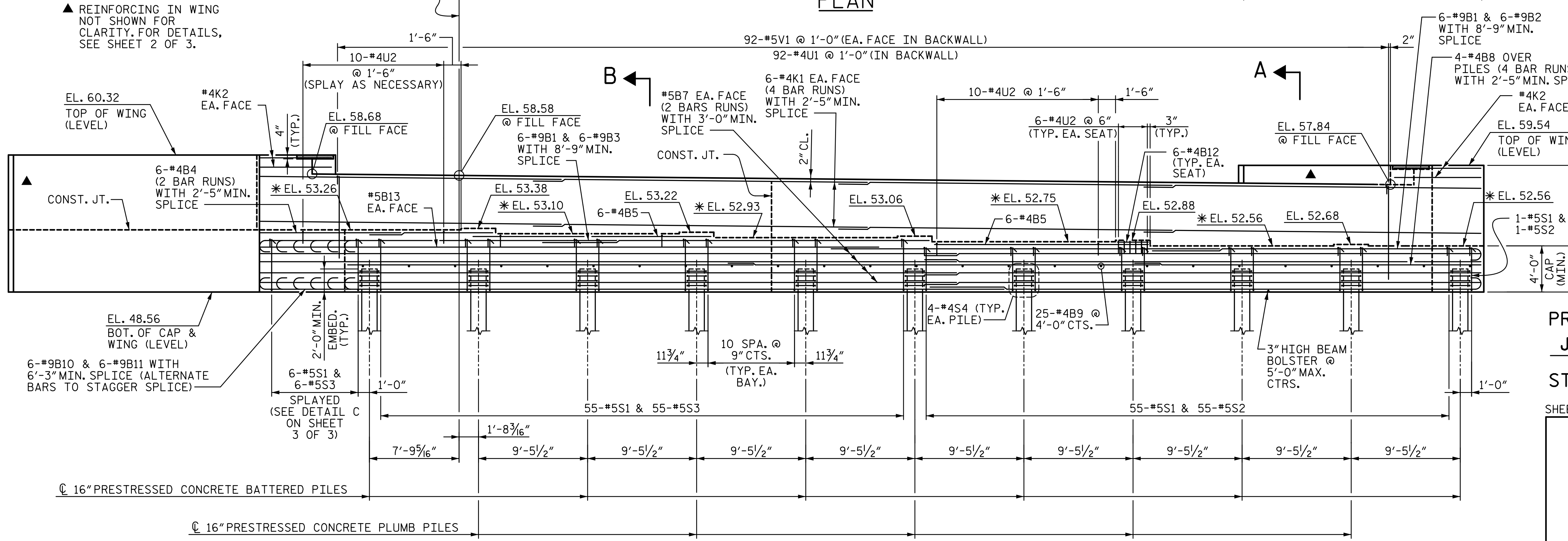
SEE SHEET 3 OF 3 FOR SECTION A-A AND B-B.



PLAN



DETAIL "A"



ELEVATION

(WING WALL PILES NOT SHOWN FOR CLARITY)

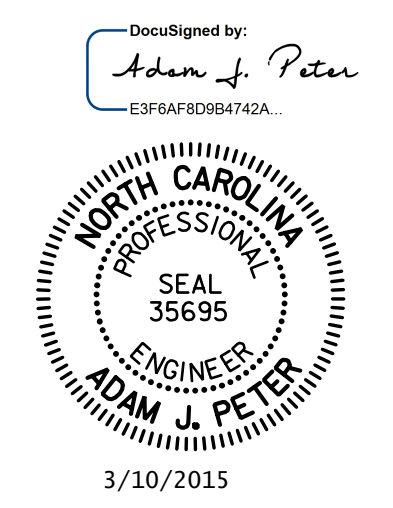
PROJECT NO. **R-2514D**
JONES & CRAVEN COUNTY
 STATION: **526+71.12 -L-**
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SHEET 1 OF 3

STATE OF NORTH CAROLINA
 DEPARTMENT OF TRANSPORTATION
 RALEIGH

SUBSTRUCTURE
END BENT 1

-RIGHT LANE-



* SEE SECTION A-A ON SHEET 3 OF 3 FOR LOCATION OF ELEVATIONS BETWEEN BRIDGE SEATS.

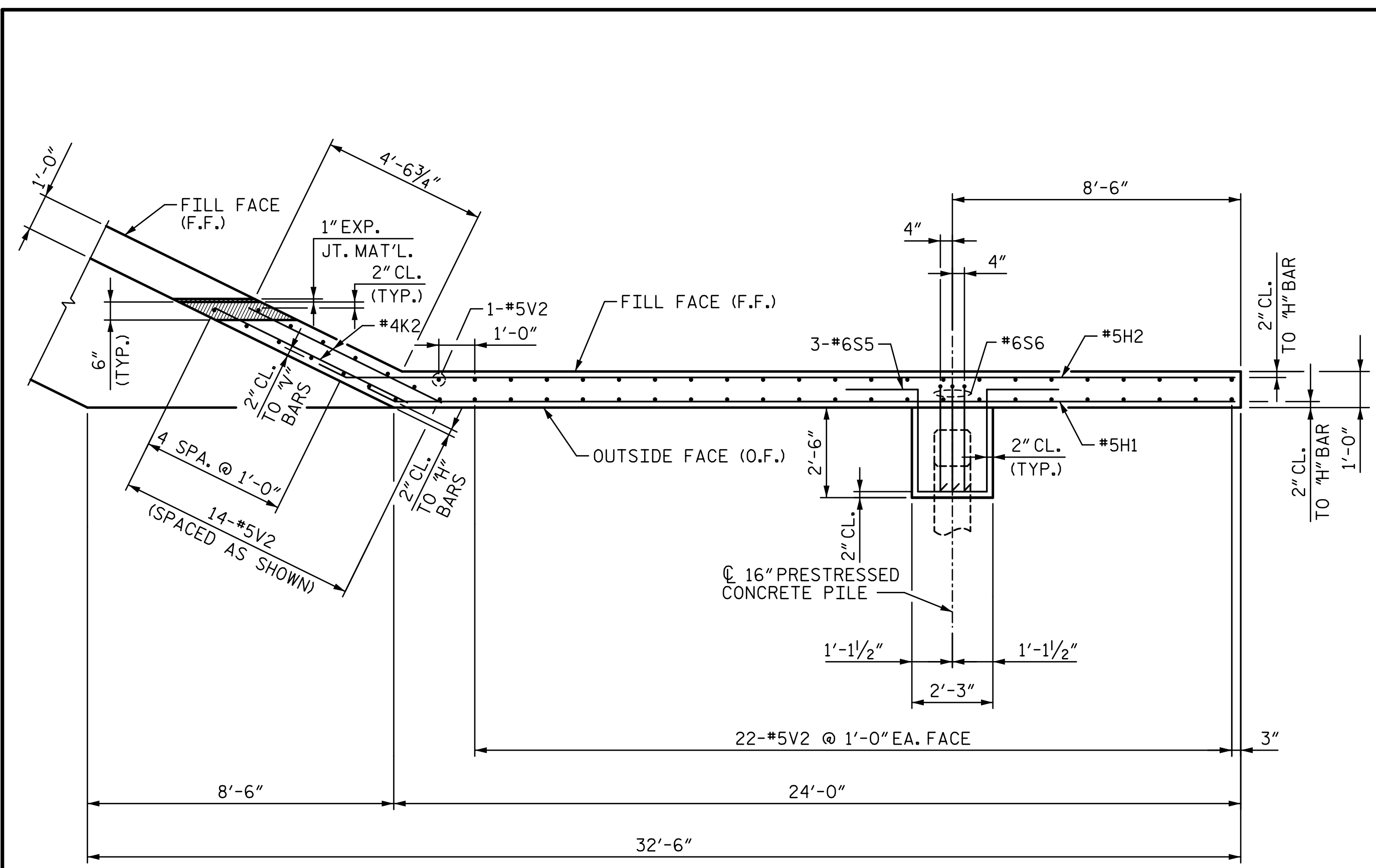
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| DRAWN BY: VMW | DATE: 6-14 | DESIGN ENGINEER OF RECORD: P. KELLY | DATE: 6-14 |
| CHECKED BY: PEK | DATE: 6-14 | | |

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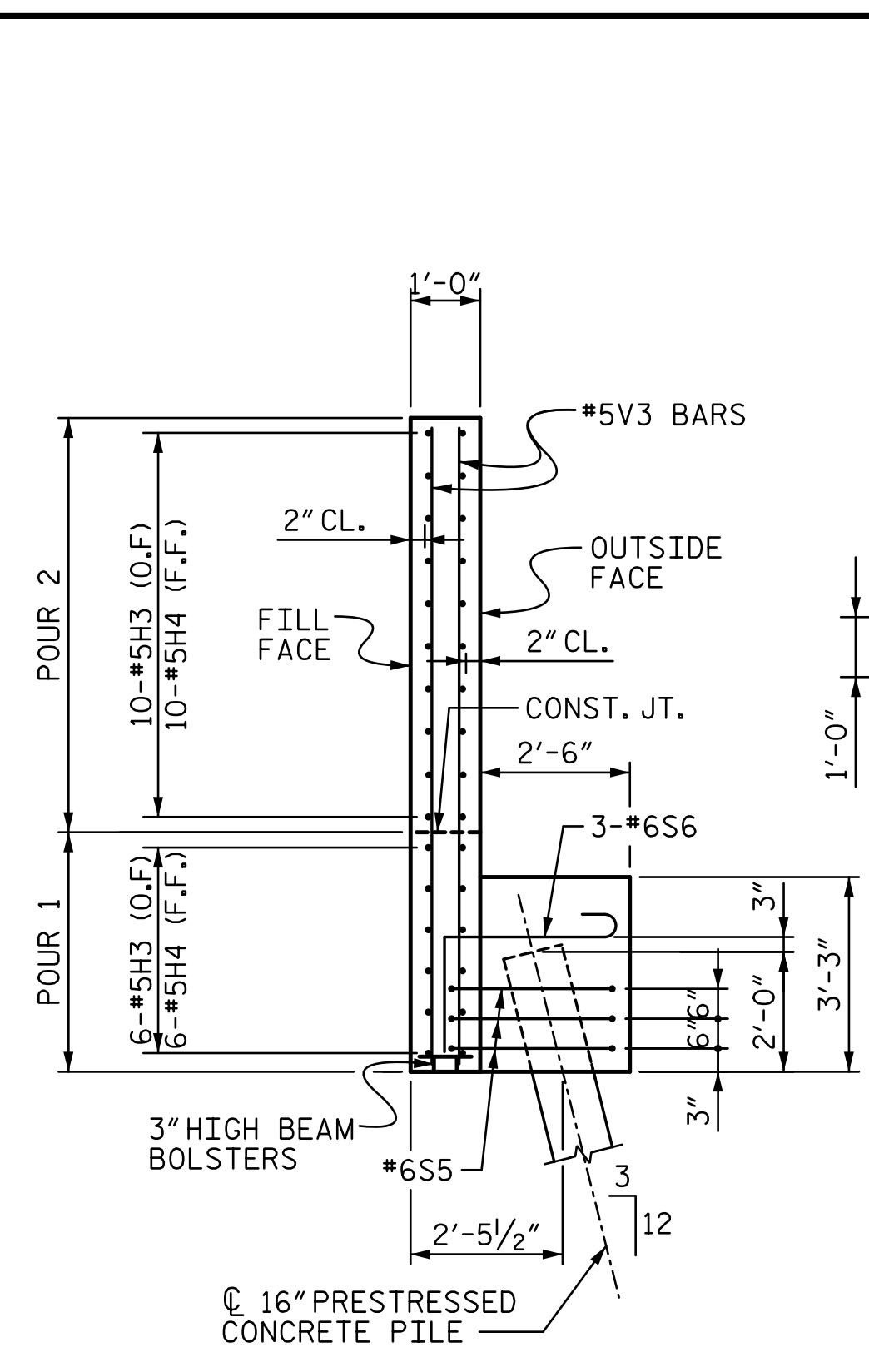
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| TOTAL SHEETS | 38 |
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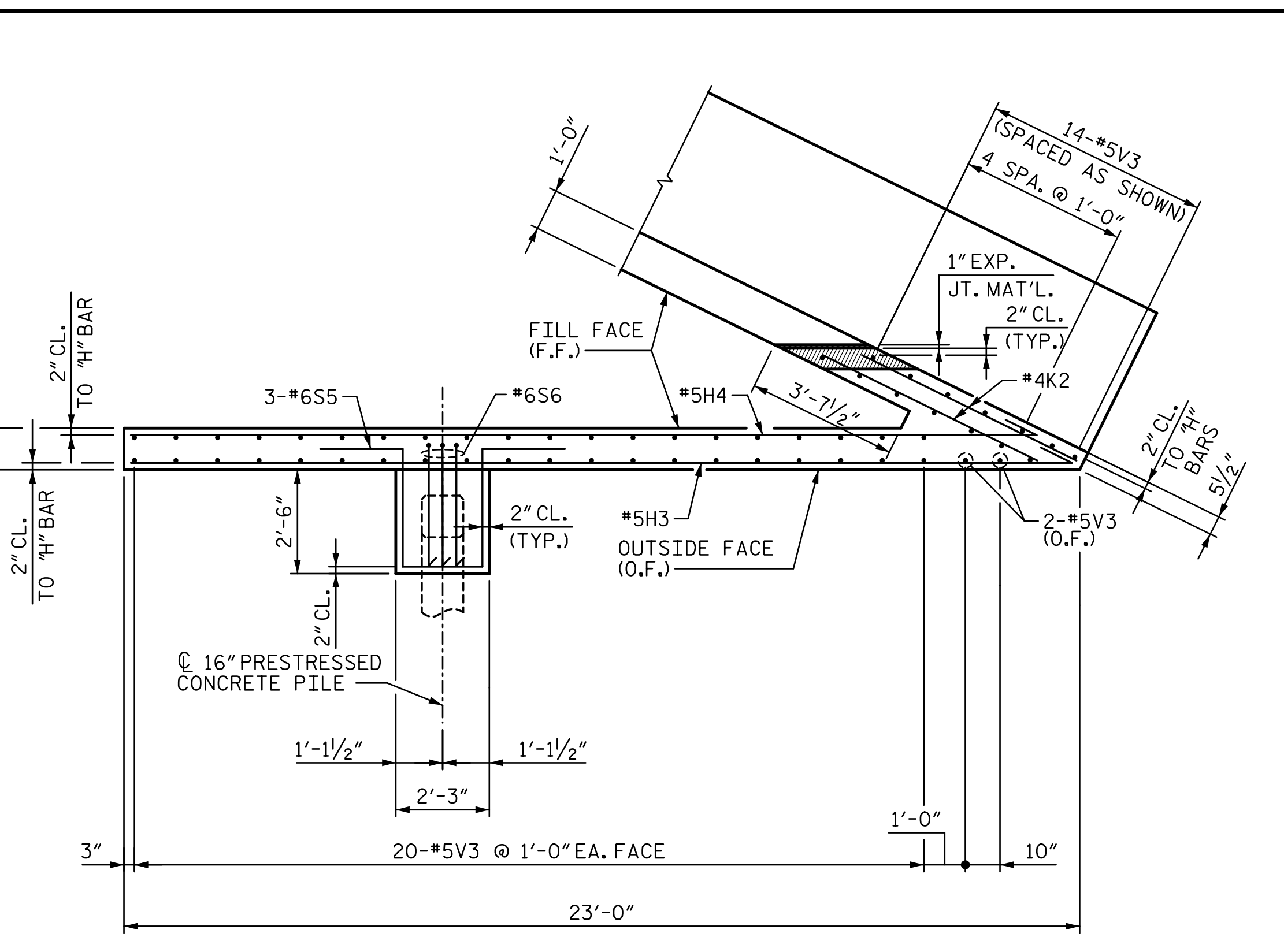
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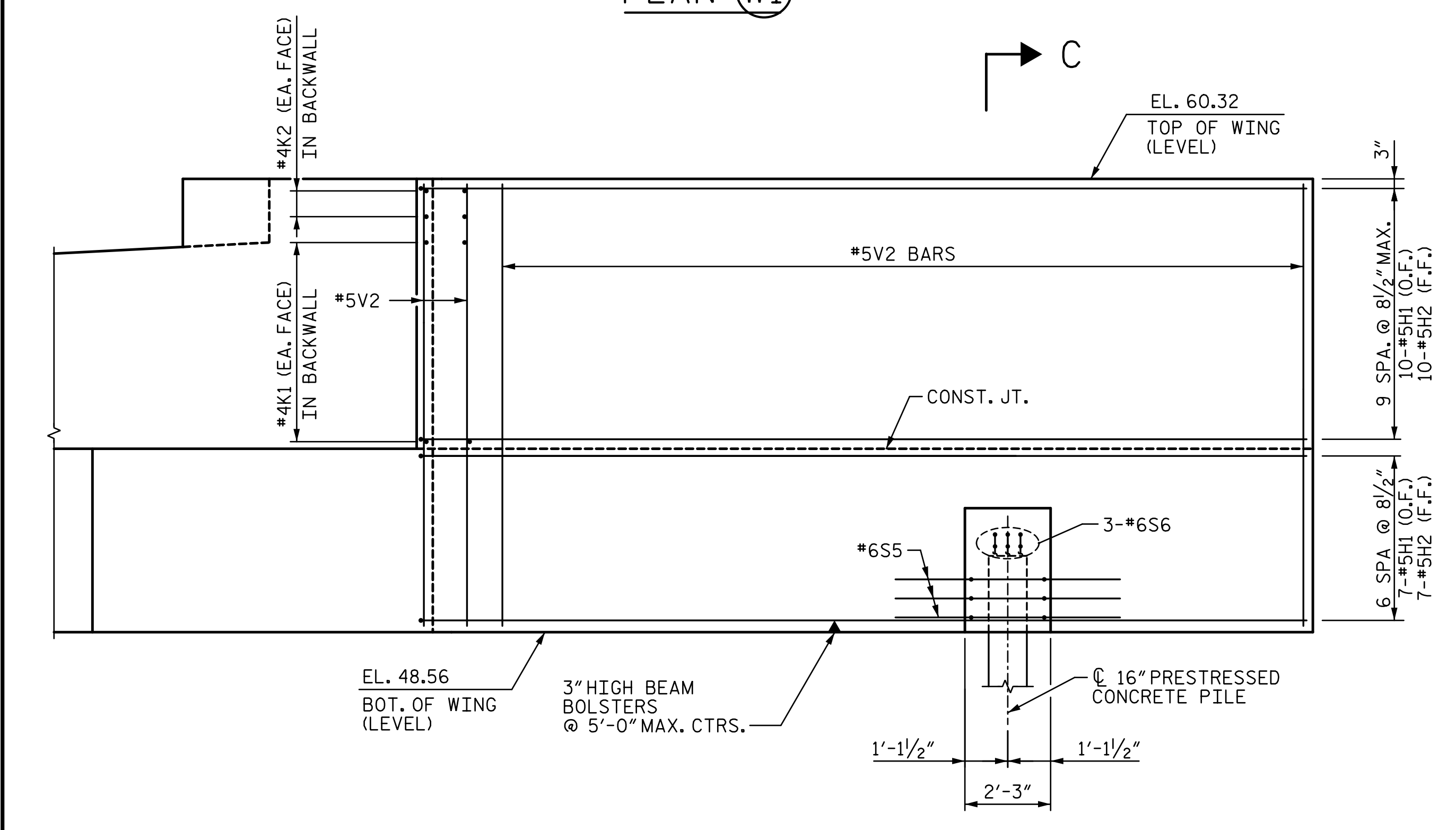
PLAN (W1)



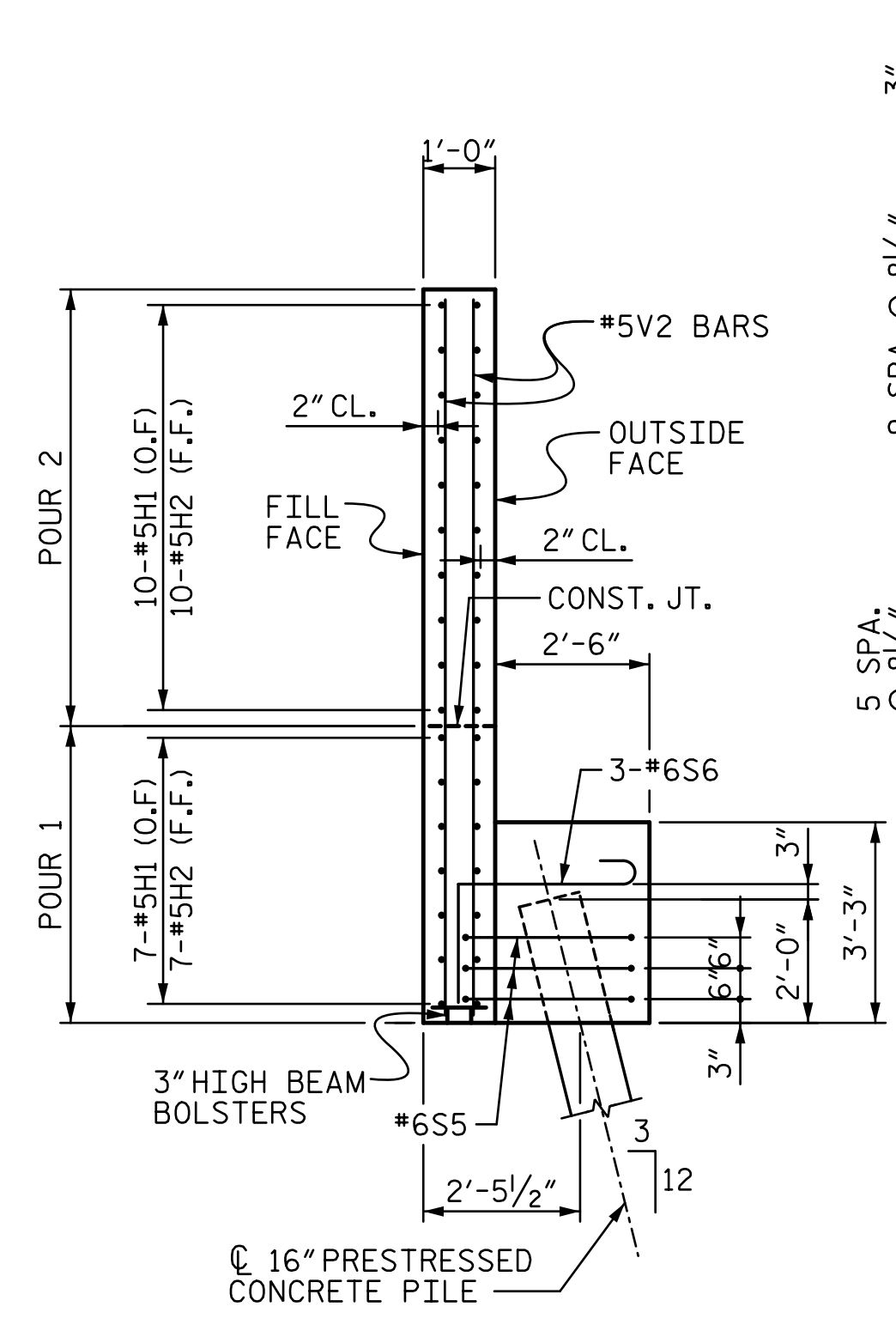
SECTION D-D



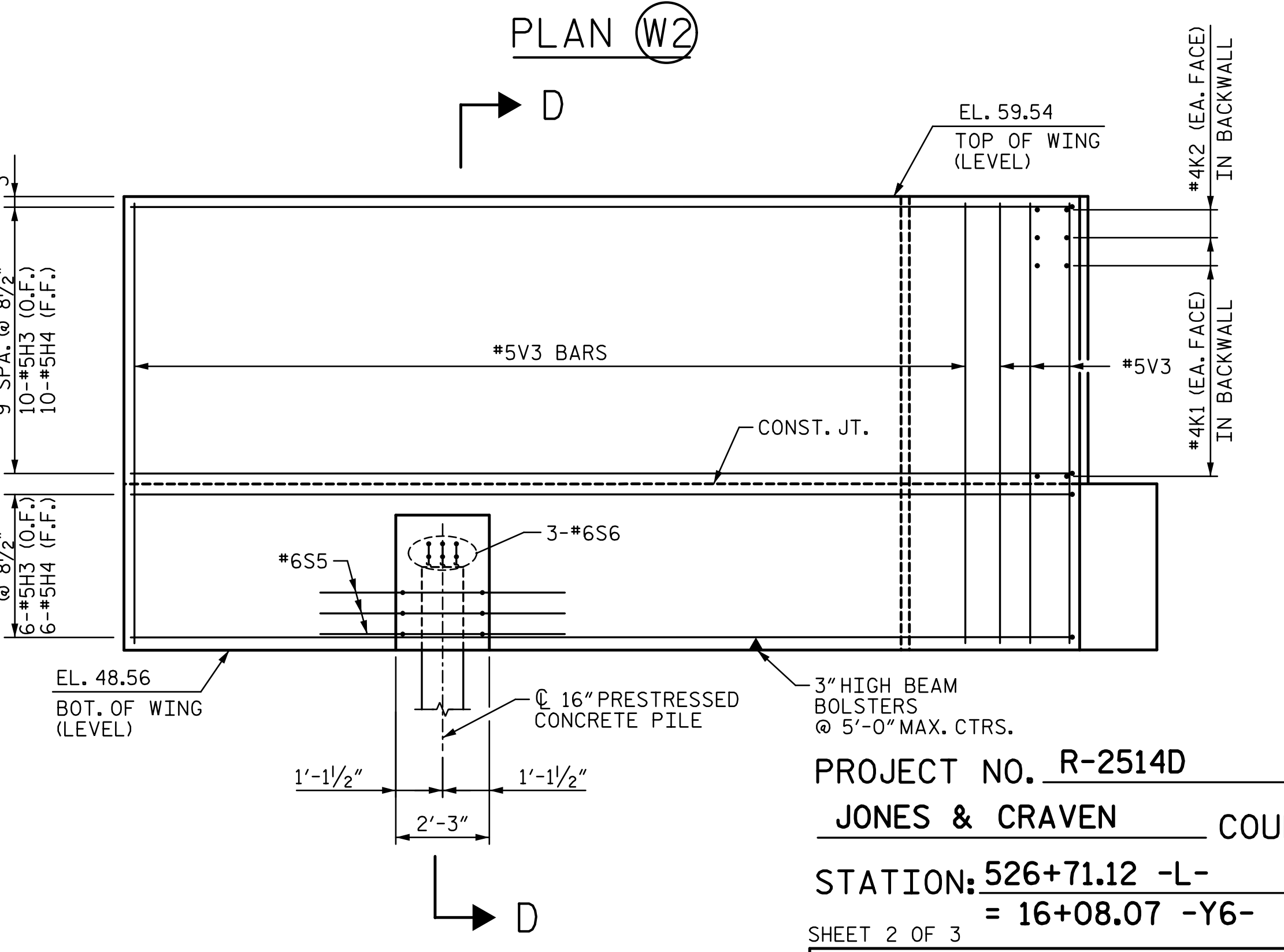
PLAN (W2)



ELEVATION (W1)



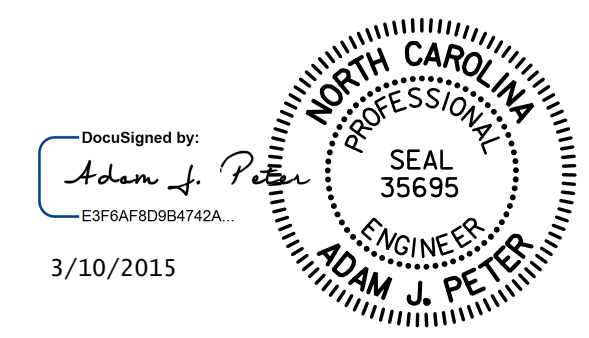
SECTION C-C



ELEVATION (W2)

PROJECT NO. R-2514D
 JONES & CRAVEN COUNTY
 STATION: 526+71.12 -L-
 = 16+08.07 -Y6-
 SHEET 2 OF 3

STATE OF NORTH CAROLINA
 DEPARTMENT OF TRANSPORTATION
 RALEIGH
 SUBSTRUCTURE
 END BENT 1
 -RIGHT LANE-



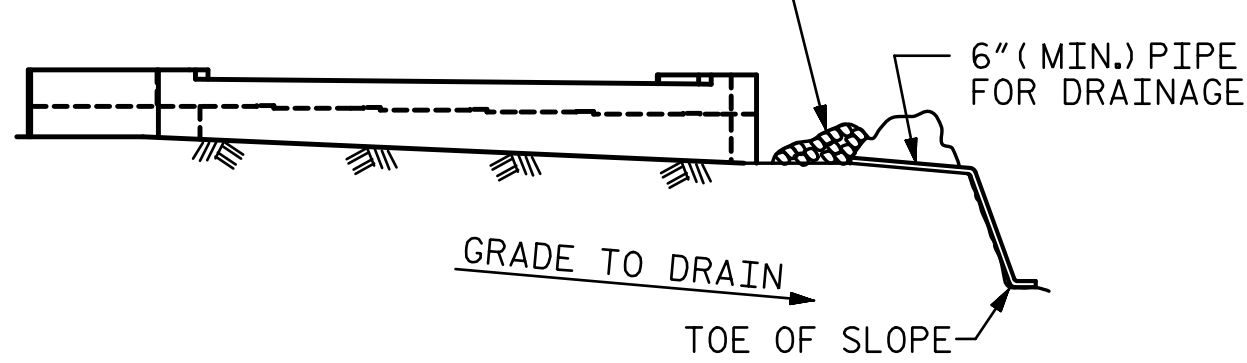
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| DRAWN BY: VMW | DATE: 6/14 | DESIGN ENGINEER OF RECORD: P. KELLY | DATE: 6-14 |
| CHECKED BY: PEK | DATE: 6/14 | | |

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| 1 | | | 3 | | |
| 2 | | | 4 | | |

TOTAL SHEETS: 38

MINIMUM OF 3- ONE CUBIC FOOT BAGS OF #78M STONE. BAGS SHALL BE OF POROUS FABRIC, SECURELY TIED.

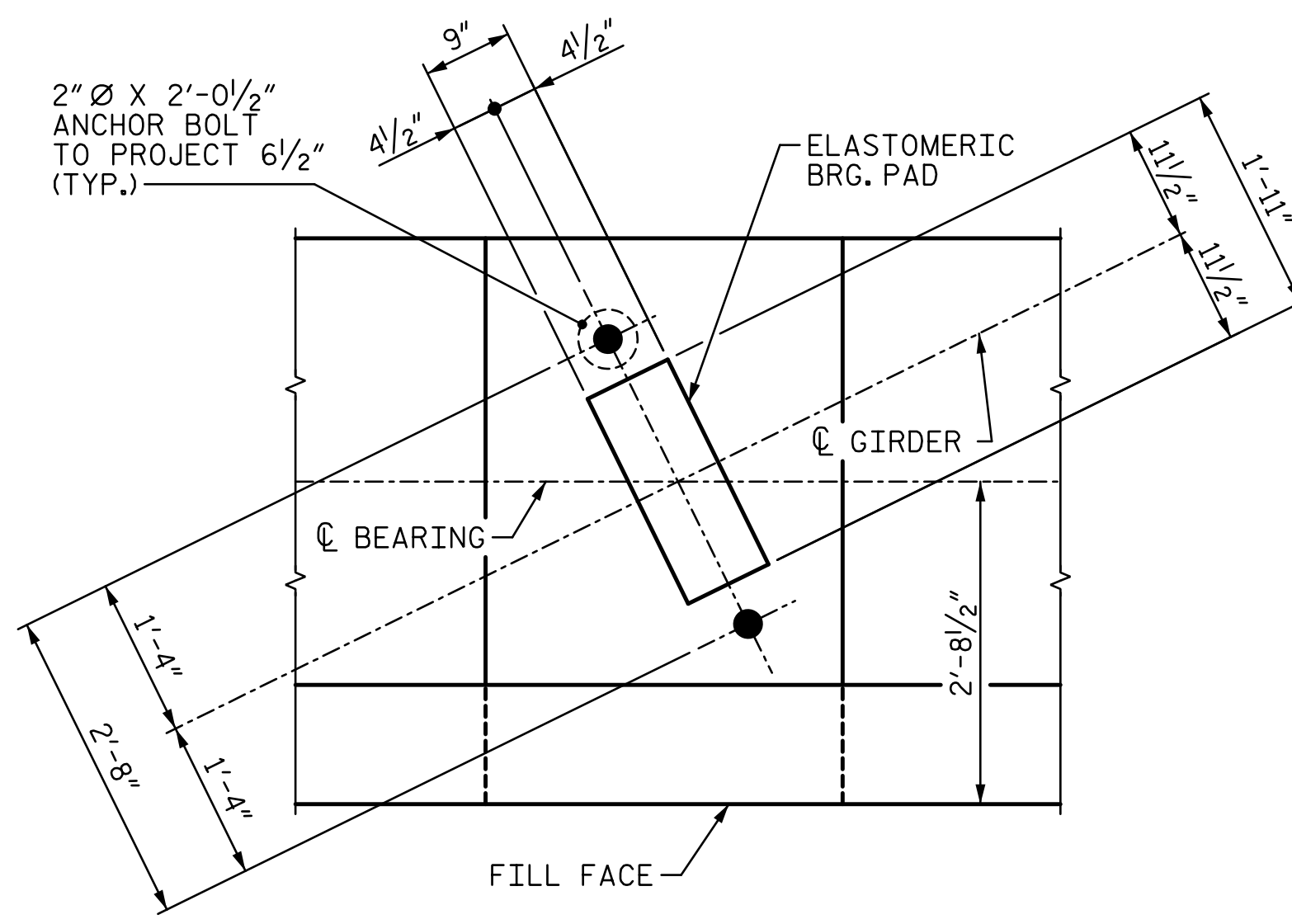
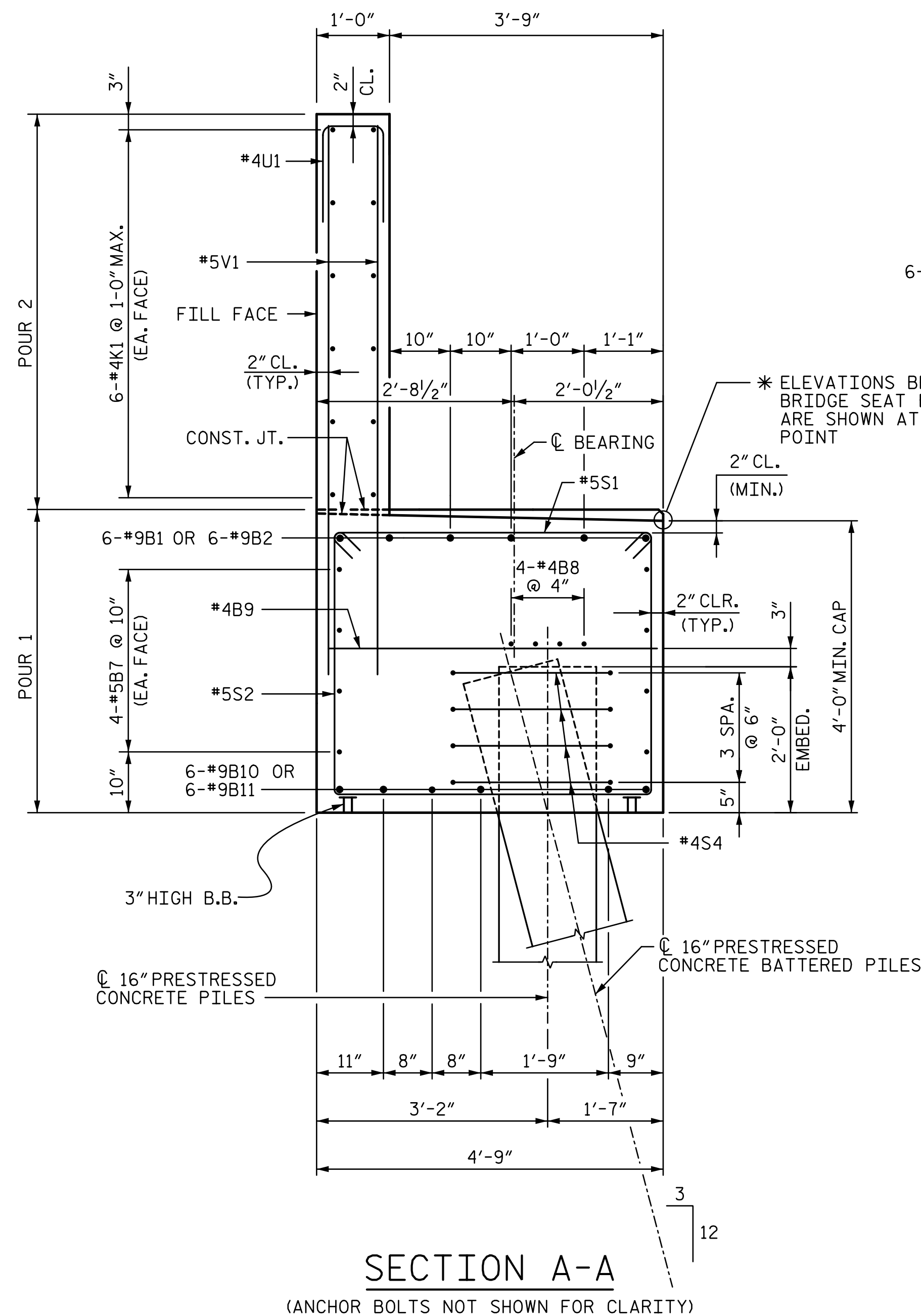


BAGGED STONE AND PIPE SHALL BE PLACED IMMEDIATELY AFTER COMPLETION OF END BENT EXCAVATION. PIPE MAY BE EITHER CONCRETE, CORRUGATED STEEL, CORRUGATED ALUMINUM ALLOY, OR CORRUGATED PLASTIC. PERFORATED PIPE WILL NOT BE ALLOWED.

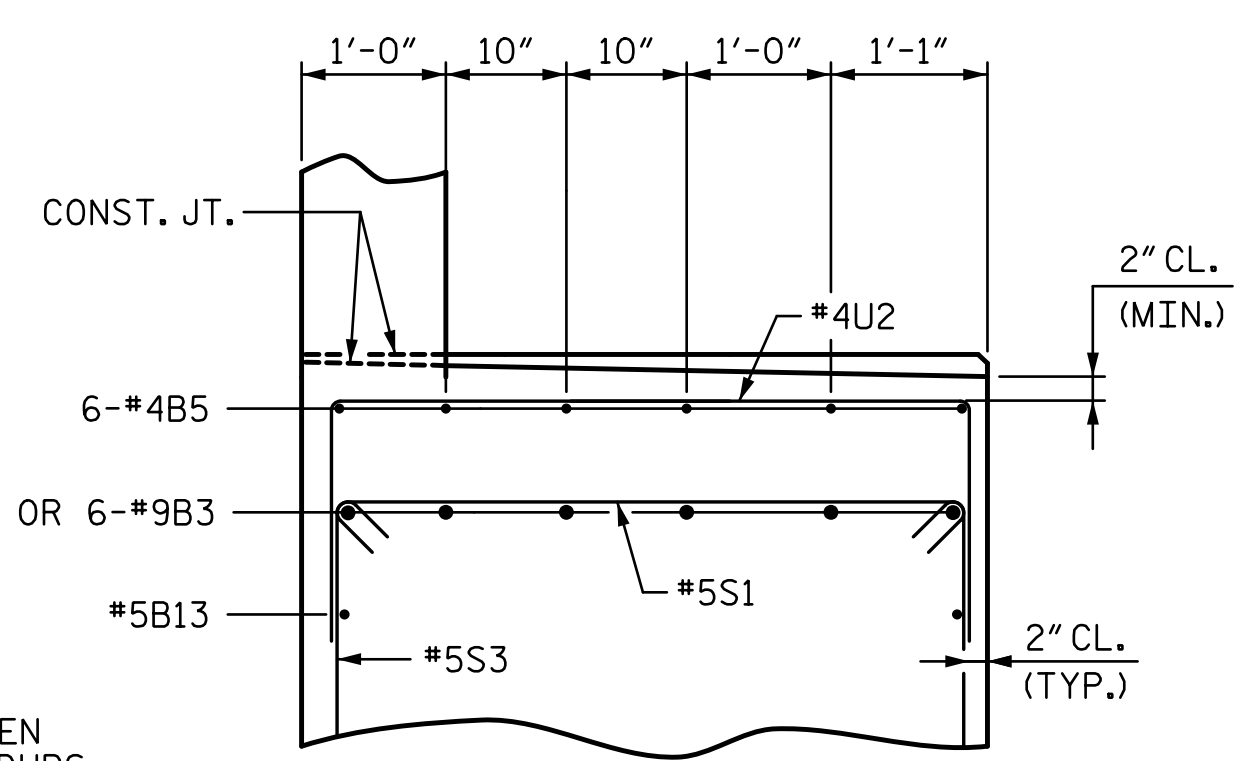
BAGGED STONE SHALL REMAIN IN PLACE UNTIL THE ENGINEER DIRECTS THAT IT BE REMOVED. THE CONTRACTOR SHALL REMOVE AND DISPOSE OF SILT ACCUMULATIONS AT BAGGED STONE WHEN SO DIRECTED BY THE ENGINEER. BAGS SHALL BE REMOVED AND REPLACED WHENEVER THE ENGINEER DETERMINES THAT THEY HAVE DETERIORATED AND LOST THEIR EFFECTIVENESS.

NO SEPARATE PAYMENT WILL BE MADE FOR THIS WORK AND THE ENTIRE COST OF THIS WORK SHALL BE INCLUDED IN THE UNIT CONTRACT PRICE BID FOR THE SEVERAL PAY ITEMS.

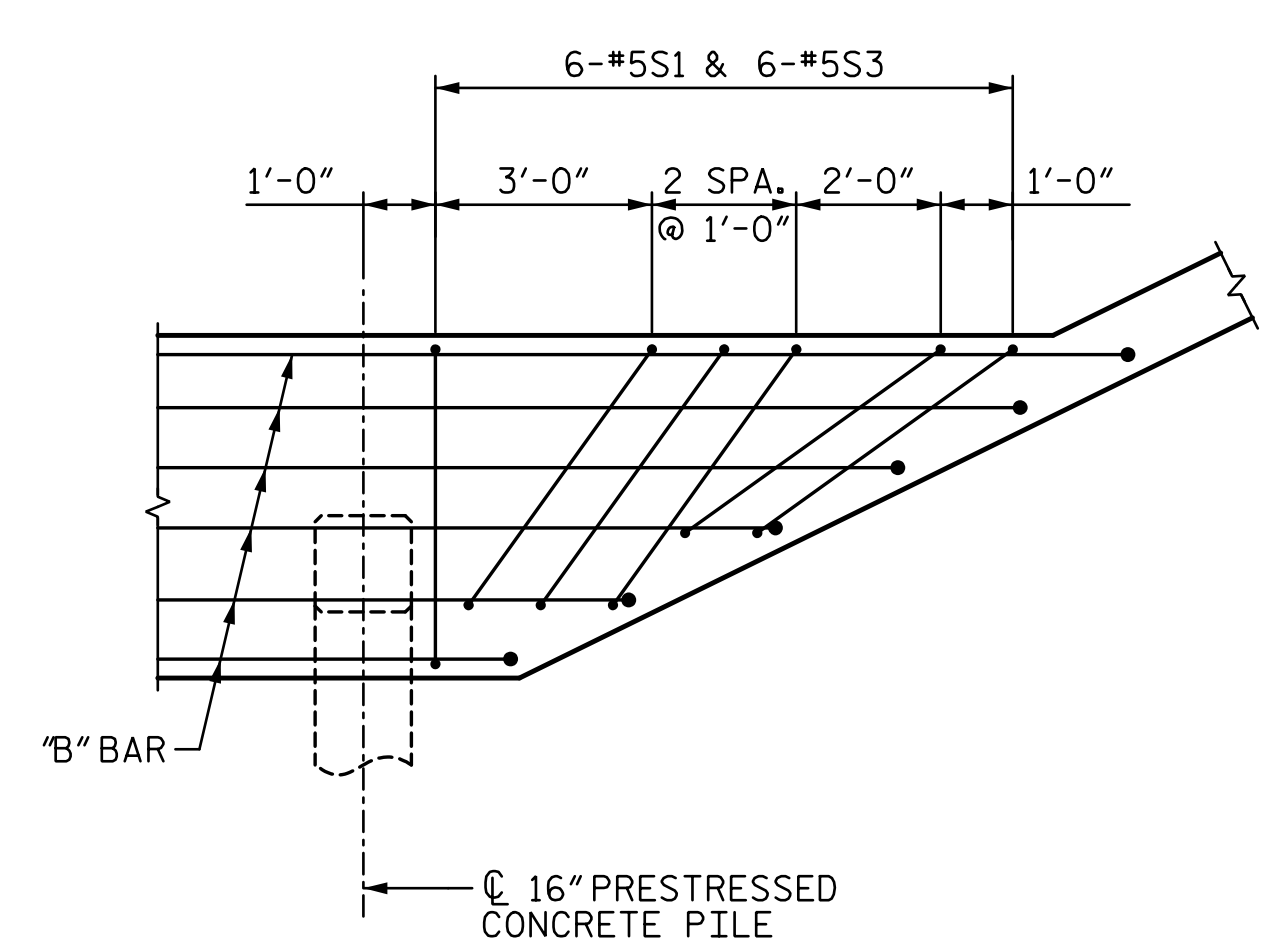
TEMPORARY DRAINAGE AT END BENT



DETAIL "B"

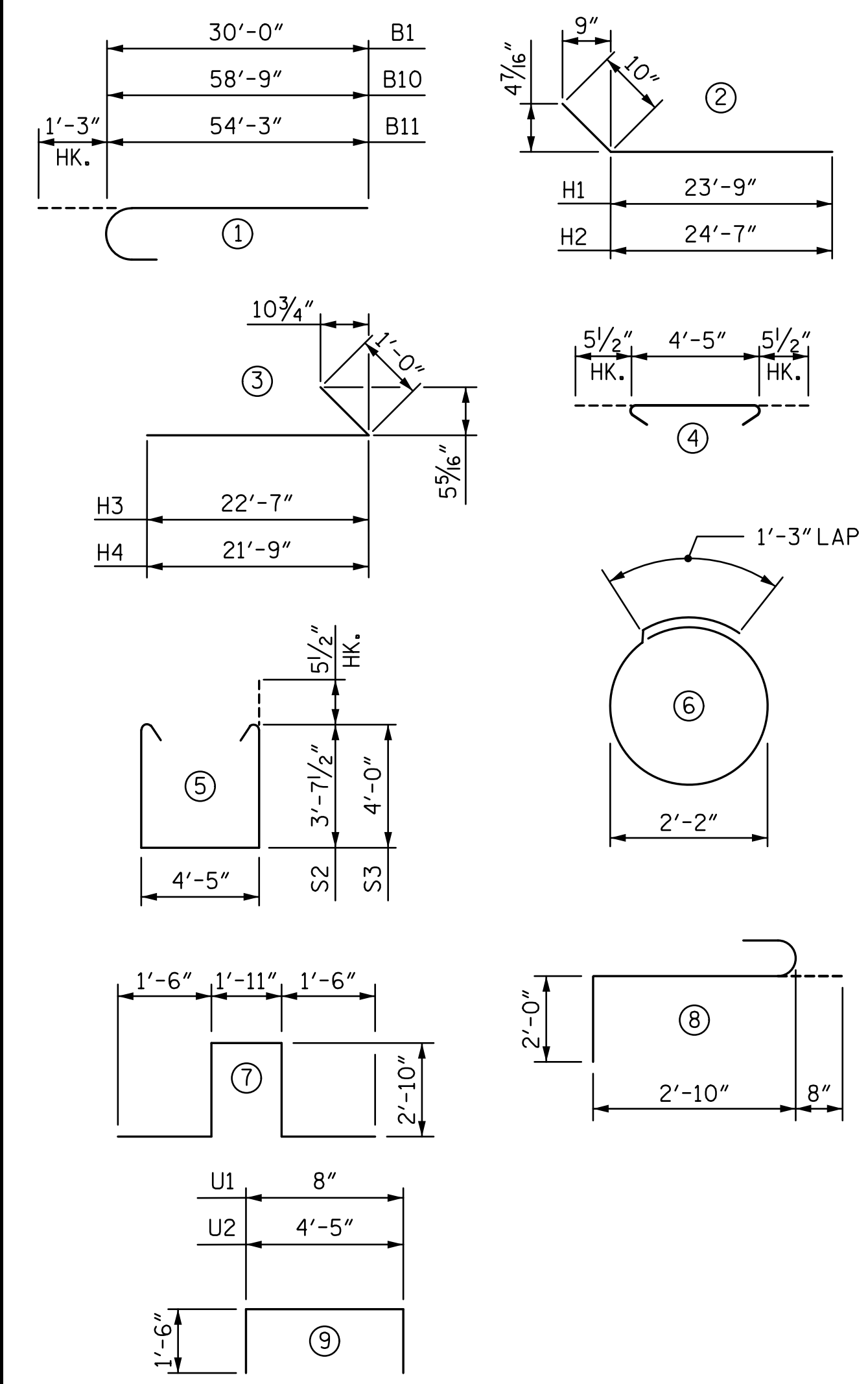


PARTIAL SECTION B-B (ANCHOR BOLTS NOT SHOWN FOR CLARITY)



DETAIL "C"

BAR TYPES



ALL BAR DIMENSIONS ARE OUT TO OUT.

BILL OF REINFORCING

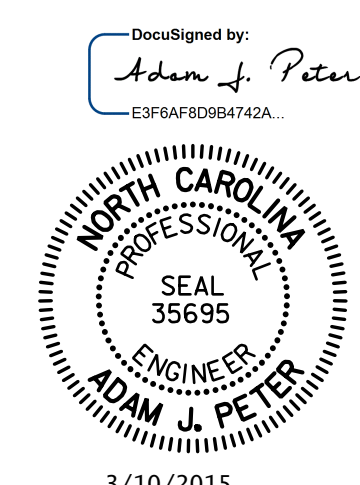
| BAR | NO. | SIZE | TYPE | LENGTH | WEIGHT |
|-----|-----|------|------|--------|--------|
| B1 | 12 | #9 | ① | 31'-3" | 1,275 |
| B2 | 6 | #9 | STR | 29'-3" | 597 |
| B3 | 6 | #9 | STR | 38'-9" | 791 |
| B4 | 12 | #4 | STR | 12'-4" | 99 |
| B5 | 12 | #4 | STR | 21'-6" | 172 |
| B7 | 16 | #5 | STR | 54'-9" | 914 |
| B8 | 16 | #4 | STR | 27'-2" | 290 |
| B9 | 25 | #4 | STR | 4'-5" | 74 |
| B10 | 6 | #9 | ① | 60'-0" | 1,224 |
| B11 | 6 | #9 | ① | 55'-6" | 1,132 |
| B12 | 30 | #4 | STR | 2'-8" | 53 |
| B13 | 2 | #5 | STR | 60'-0" | 125 |
| H1 | 17 | #5 | ② | 24'-7" | 436 |
| H2 | 17 | #5 | ② | 25'-5" | 451 |
| H3 | 16 | #5 | ③ | 23'-7" | 394 |
| H4 | 16 | #5 | ③ | 22'-9" | 380 |
| K1 | 48 | #4 | STR | 28'-9" | 922 |
| K2 | 8 | #4 | STR | 5'-10" | 31 |
| S1 | 117 | #5 | ④ | 5'-4" | 651 |
| S2 | 56 | #5 | ⑤ | 12'-7" | 735 |
| S3 | 61 | #5 | ⑤ | 13'-4" | 848 |
| S4 | 44 | #4 | ⑥ | 8'-1" | 238 |
| S5 | 6 | #6 | ⑦ | 10'-7" | 95 |
| S6 | 6 | #6 | ⑧ | 5'-6" | 50 |
| U1 | 92 | #4 | ⑨ | 3'-8" | 225 |
| U2 | 60 | #4 | ⑨ | 7'-5" | 297 |
| V1 | 184 | #5 | STR | 9'-8" | 1,855 |
| V2 | 59 | #5 | STR | 11'-3" | 692 |
| V3 | 56 | #5 | STR | 10'-6" | 613 |

QUANTITIES

| | | END BENT 1 |
|--------------------------------|-------------|------------|
| REINFORCING STEEL | LBS. | 15,659 |
| CLASS A CONCRETE | | |
| POUR 1 (CAP & LOWER WING) | : CU. YARDS | 86.6 |
| POUR 2 (BACKWALL & UPPER WING) | : CU. YARDS | 33.5 |
| TOTAL | : CU. YARDS | 120.1 |
| 16" PRESTRESSED CONCRETE PILES | (NO.) | 13 |
| | LIN. FEET | 715.0 |
| PILE REDRIVES | EA. | 6 |

PROJECT NO. R-2514D
JONES & CRAVEN COUNTY
 STATION: 526+71.12 -L-
= 16+08.07 -Y6-

STATE OF NORTH CAROLINA
 DEPARTMENT OF TRANSPORTATION
 RALEIGH
 SUBSTRUCTURE
 END BENT 1
 -RIGHT LANE-

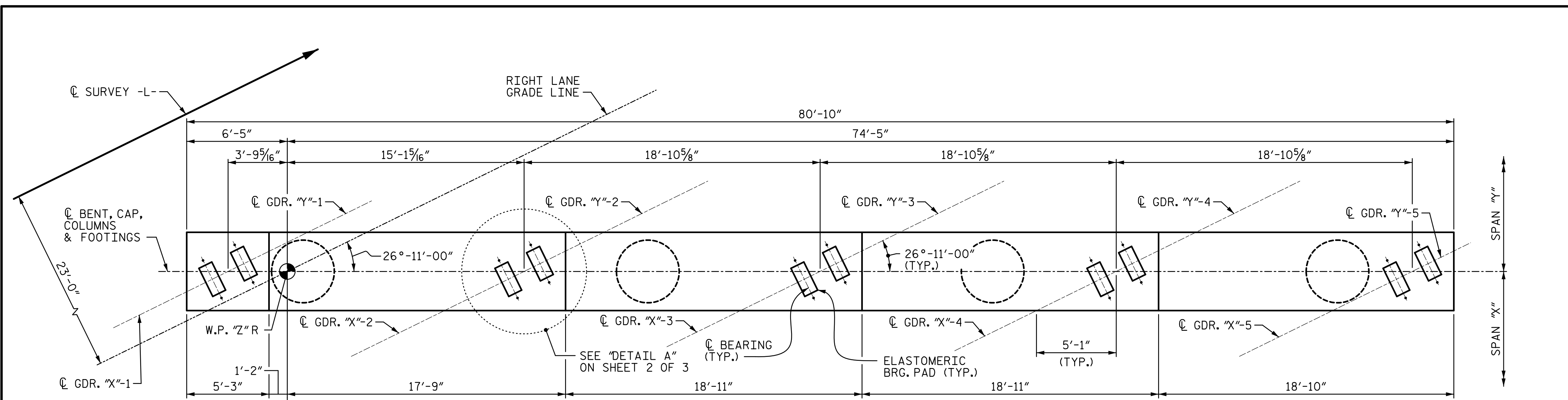


| REVISIONS | | | | SHEET NO. | | |
|-----------|-----|-------|-----|-----------|-------|--------------|
| NO. | BY: | DATE: | NO. | BY: | DATE: | S12-26 |
| 1 | | | 3 | | | TOTAL SHEETS |
| 2 | | | 4 | | | 38 |

DRAWN BY: VMW DATE: 6-14
 CHECKED BY: PEK DATE: 6-14
 DESIGN ENGINEER OF RECORD: P. KELLY DATE: 6-14

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 NC License Number F-0991

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- NOTES:**
1. STIRRUPS AND "U BARS" IN CAP MAY BE SHIFTED SLIGHTLY AS NECESSARY TO CLEAR ANCHOR BOLTS.
 2. HOOKS ON BARS MAY BE TURNED AS NECESSARY FOR PLACING REINFORCING STEEL.
 3. SEE "GENERAL DRAWING GENERAL NOTES" SHEET FOR ADDITIONAL NOTES.
 4. SEE SHEET 2 OF 3 FOR SECTIONS CALLED OUT ON ELEVATION VIEW AND DETAIL A.

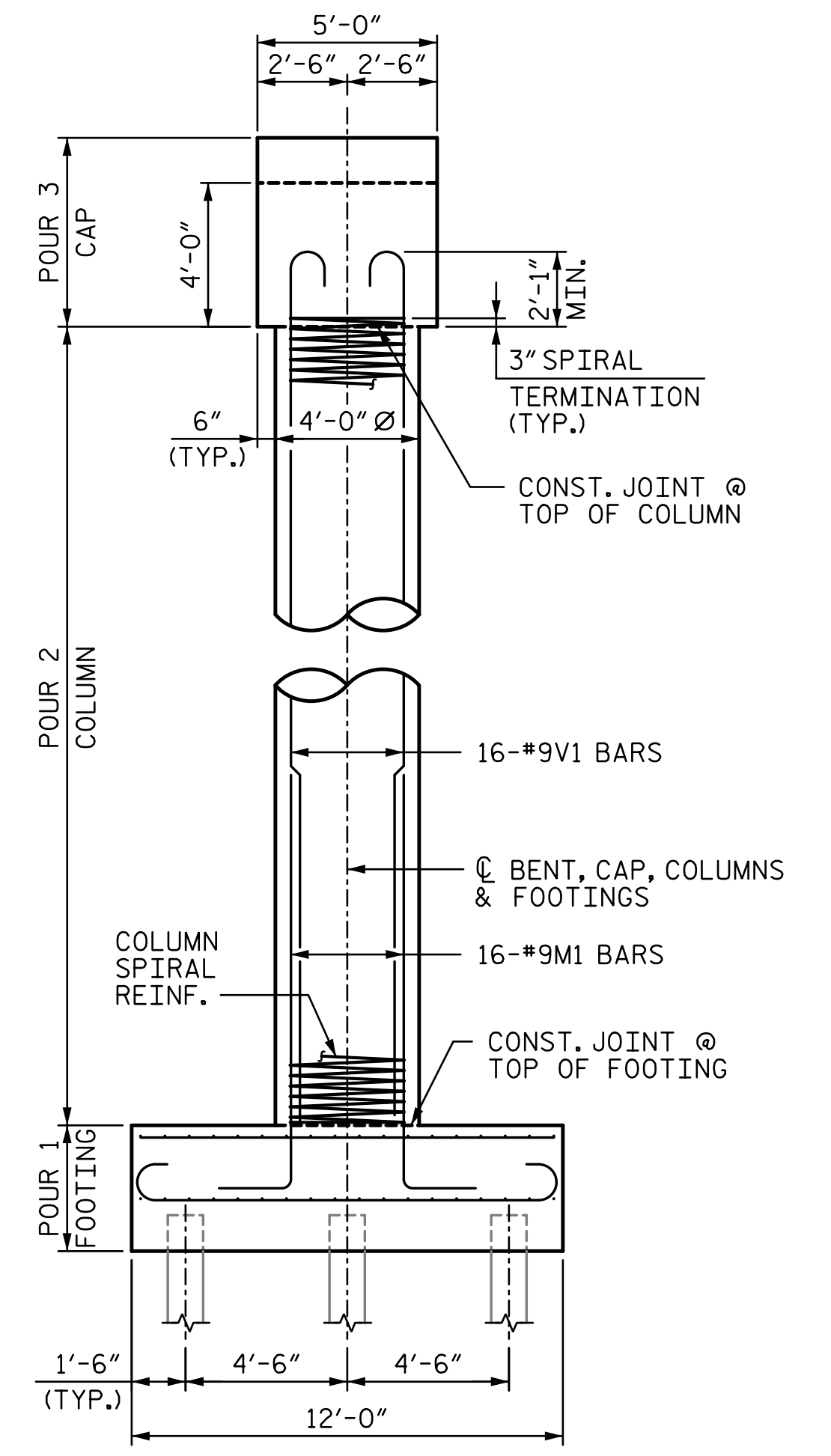
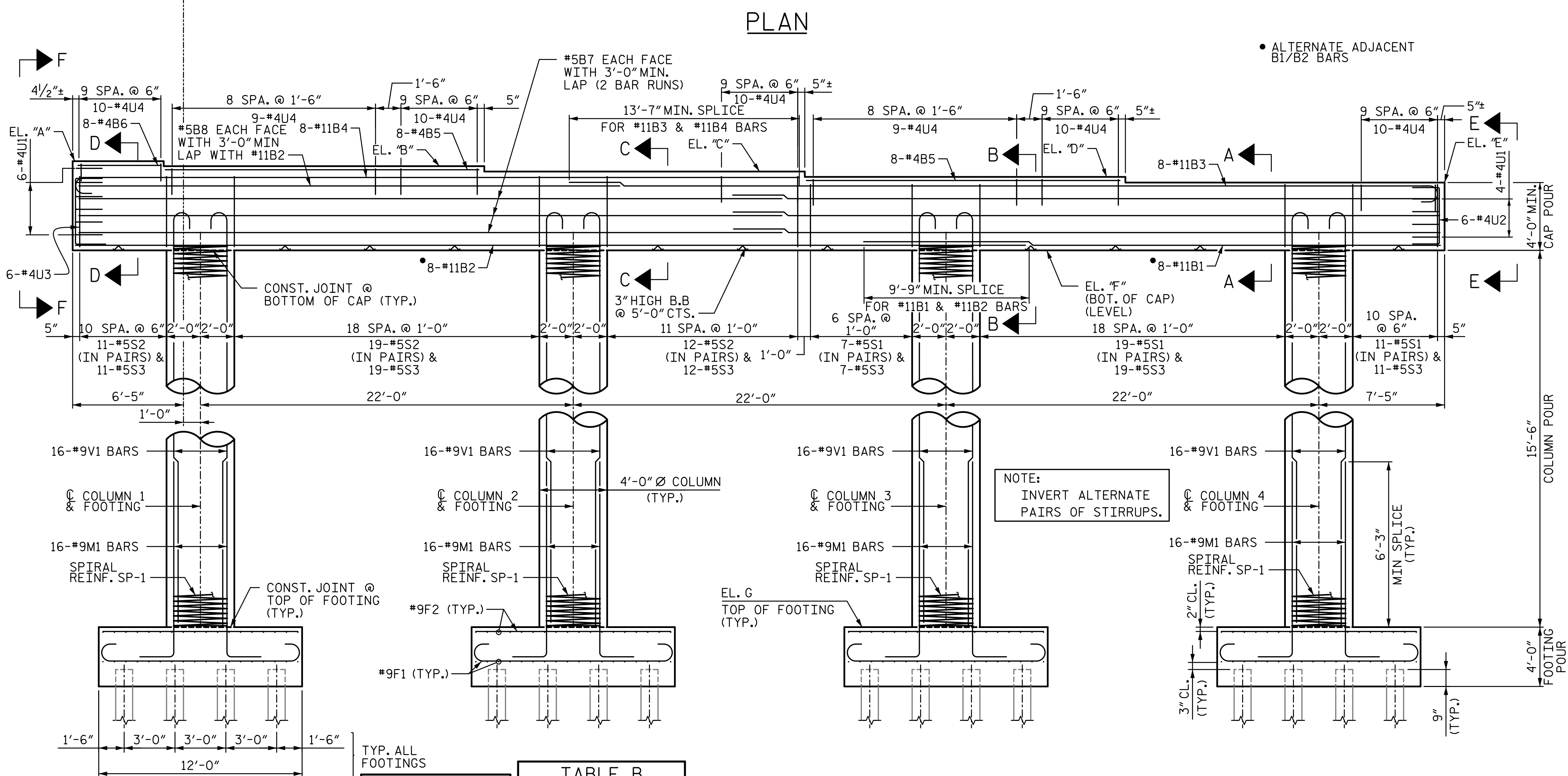


TABLE A
PLAN VIEW INFORMATION

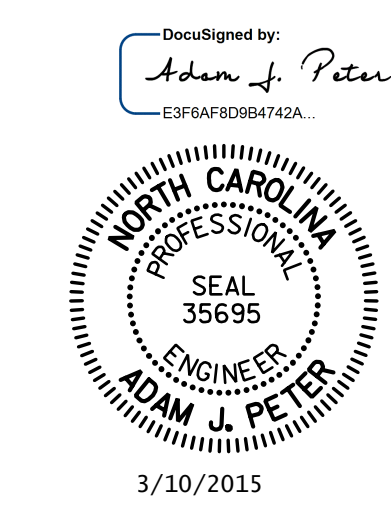
| | BENT 1 | BENT 2 |
|-----|--------|--------|
| "X" | A | B |
| "Y" | B | C |
| "Z" | 2 | 3 |

TYP. ALL FOOTINGS

TABLE B
ELEVATIONS

| | BENT 1 | BENT 2 |
|--------|--------|--------|
| EL "A" | 53.50 | 53.39 |
| EL "B" | 53.31 | 53.12 |
| EL "C" | 53.11 | 52.84 |
| EL "D" | 52.89 | 52.55 |
| EL "E" | 52.67 | 52.25 |
| EL "F" | 48.67 | 48.25 |
| EL "G" | 33.17 | 32.75 |

PROJECT NO. R-2514D
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 SHEET 1 OF 3



STATE OF NORTH CAROLINA
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 RALEIGH
 SUBSTRUCTURE
 BENTS 1 & 2
 PLAN & ELEVATION
 -RIGHT LANE-

REVISIONS

| NO. | BY: | DATE: | NO. | BY: | DATE: |
|-----|-----|-------|-----|-----|-------|
| 1 | | | 3 | | |
| 2 | | | 4 | | |

SHEET NO. S12-27
 TOTAL SHEETS 38

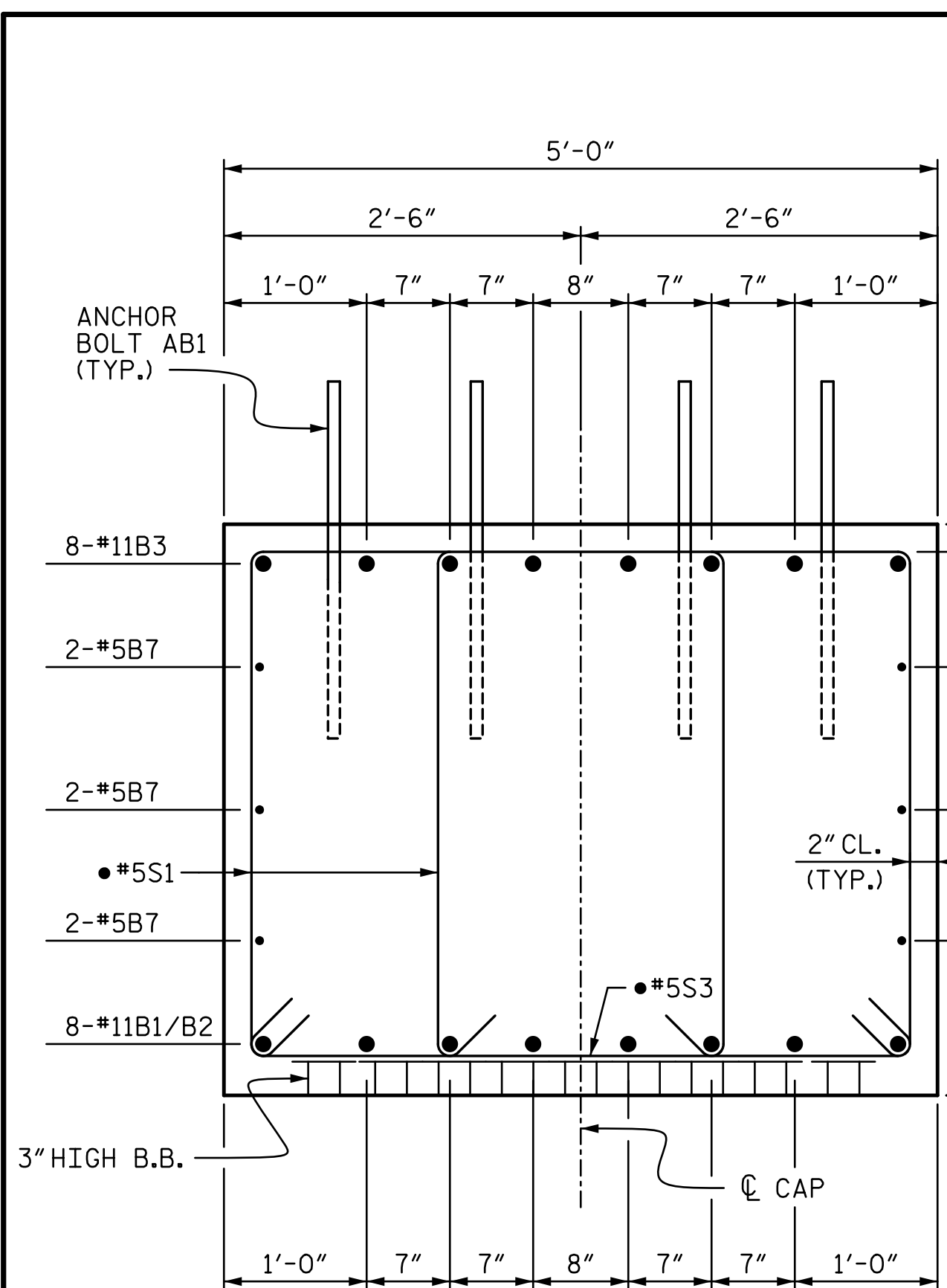
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DRAWN BY: ACA DATE: 5-14
 CHECKED BY: TJT DATE: 6-14

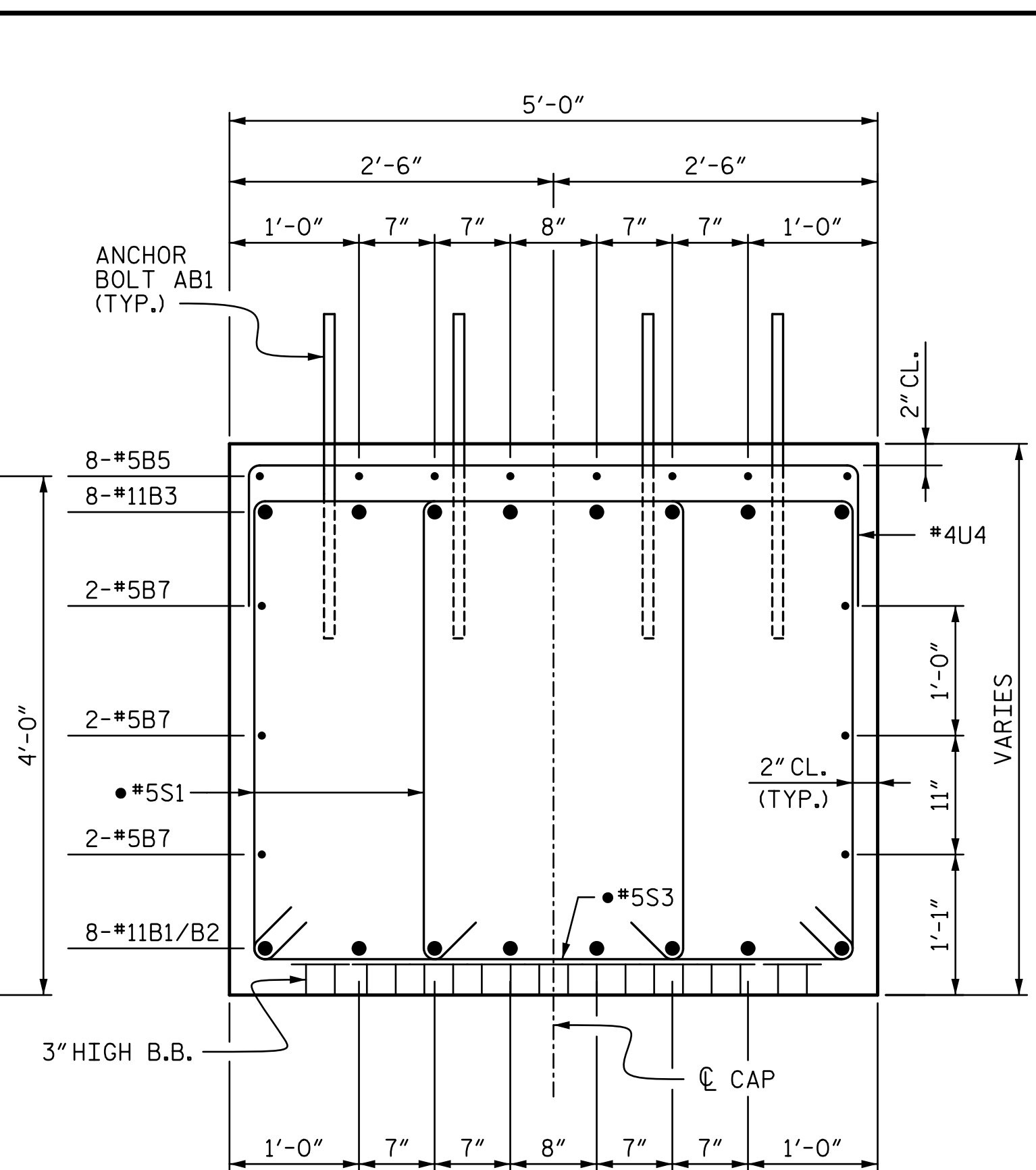
DESIGN ENGINEER OF RECORD: T. TOWNSEND DATE: 6-14

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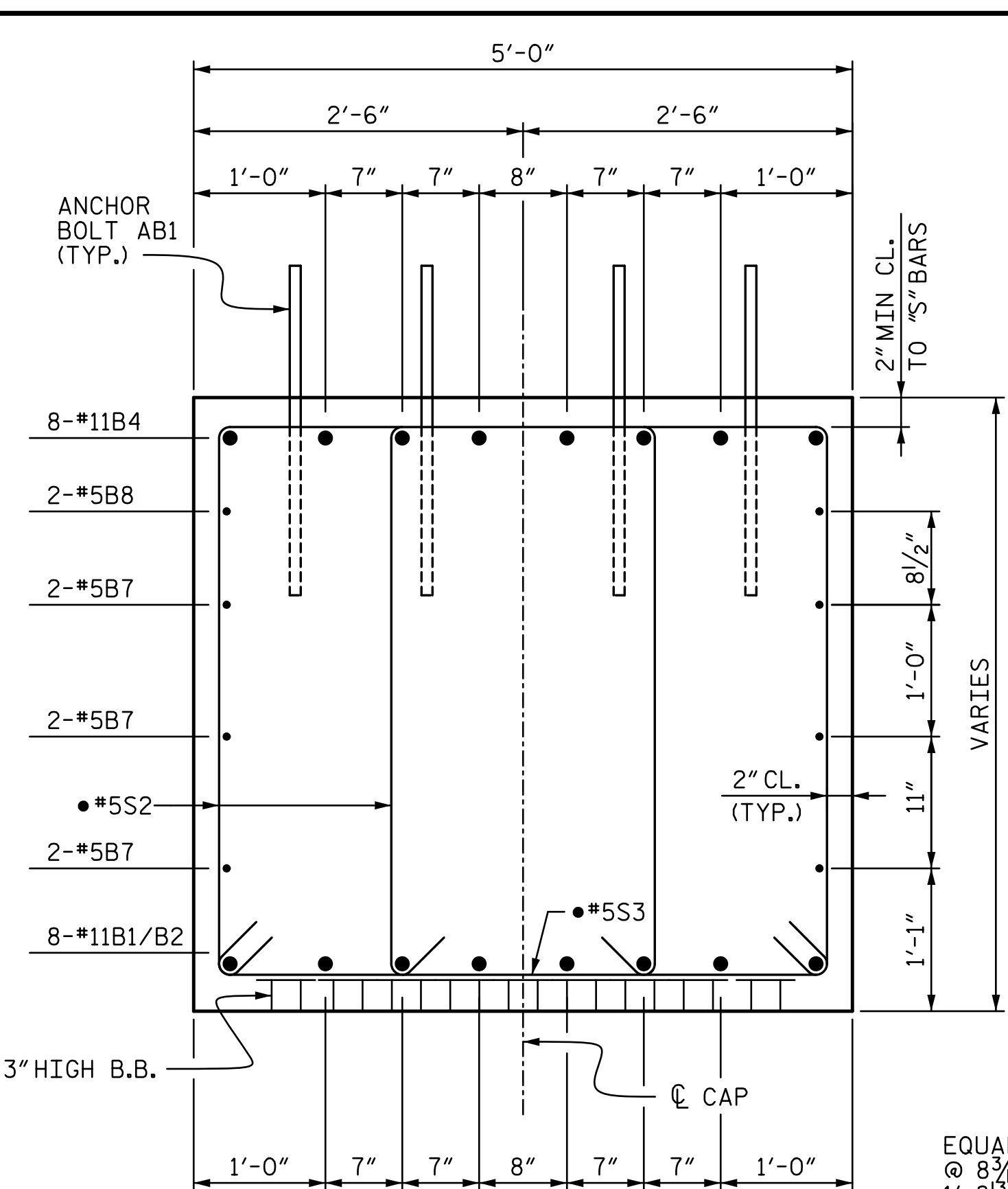
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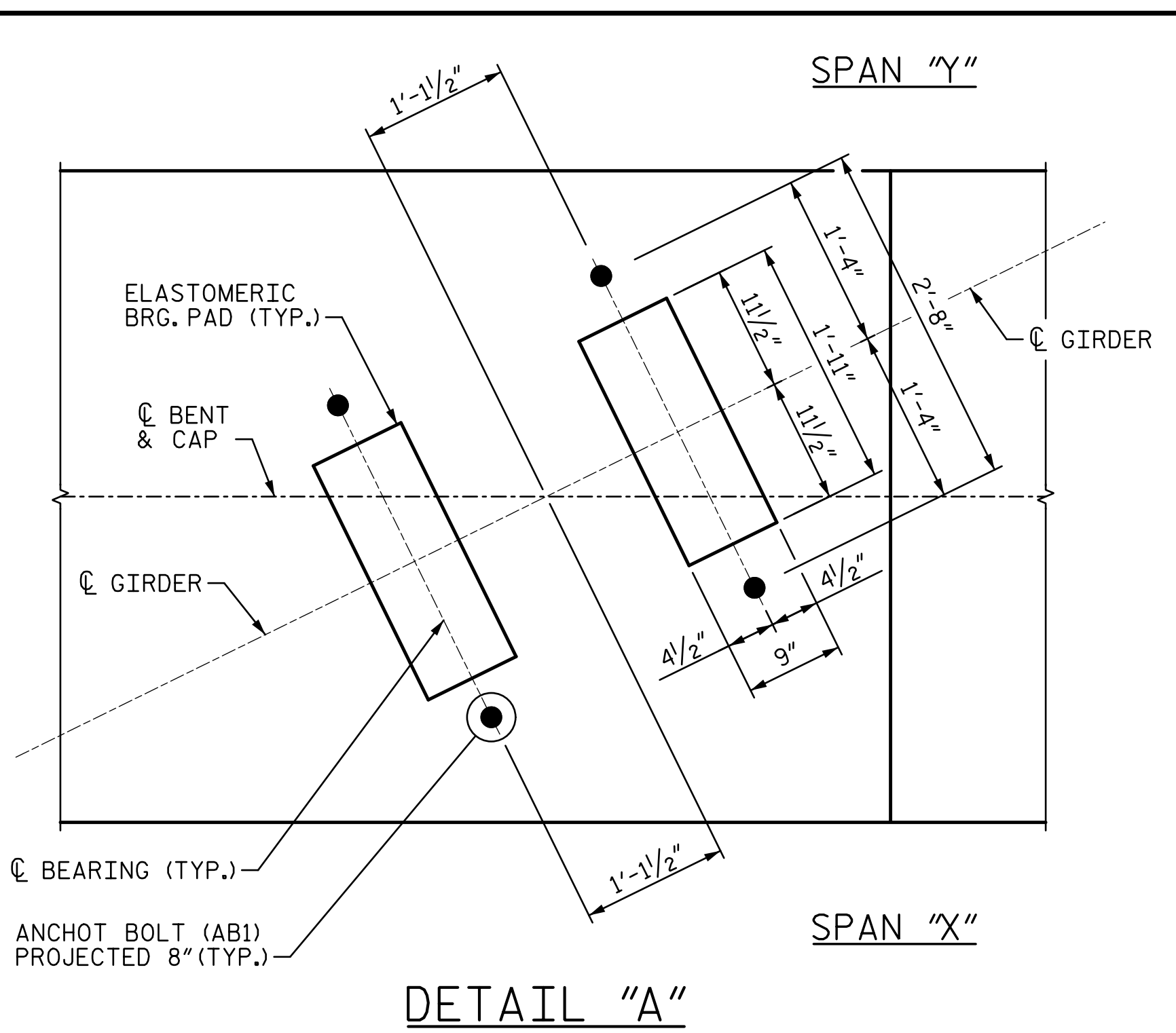
SECTION A-A



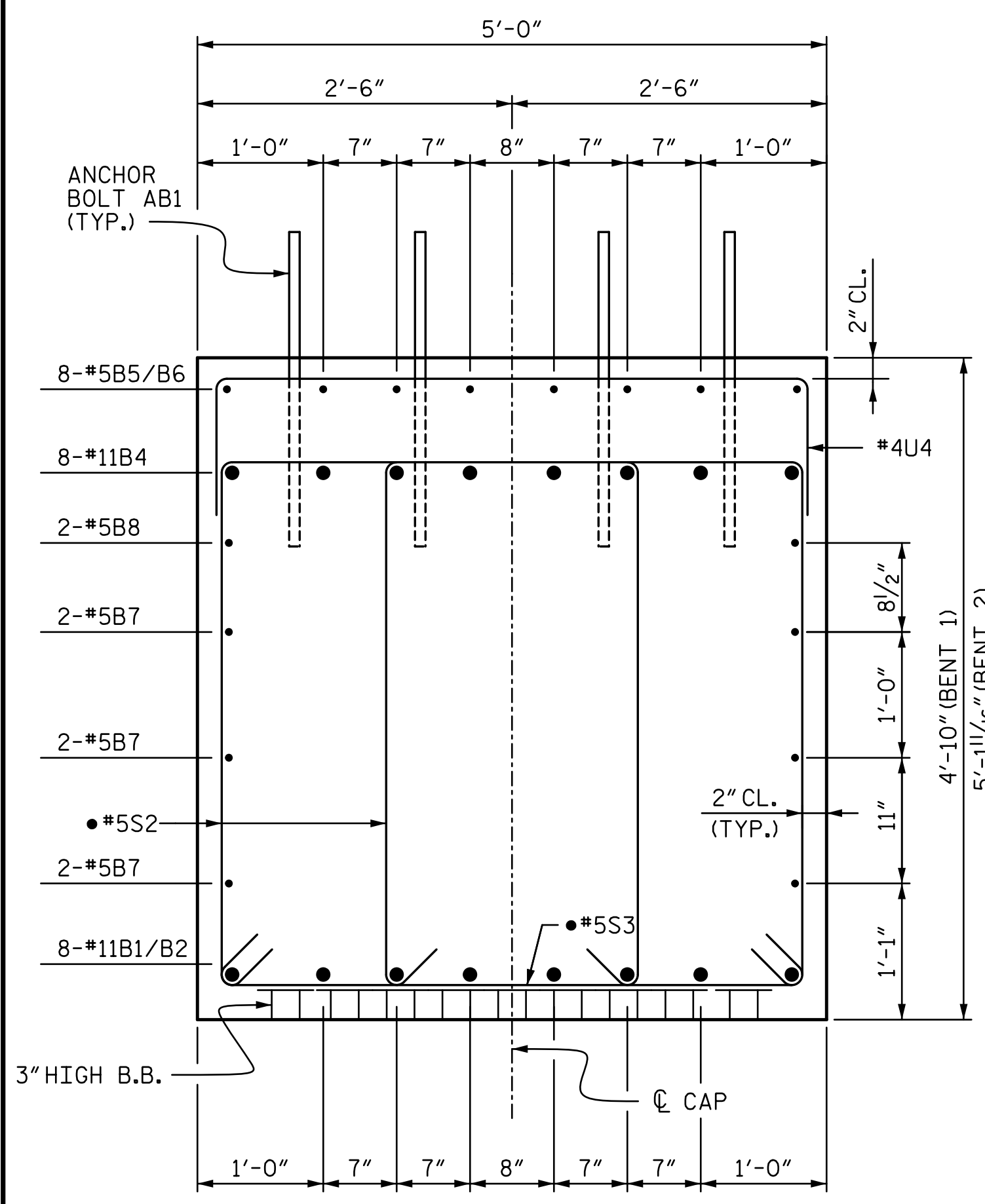
SECTION B-B



SECTION C-C

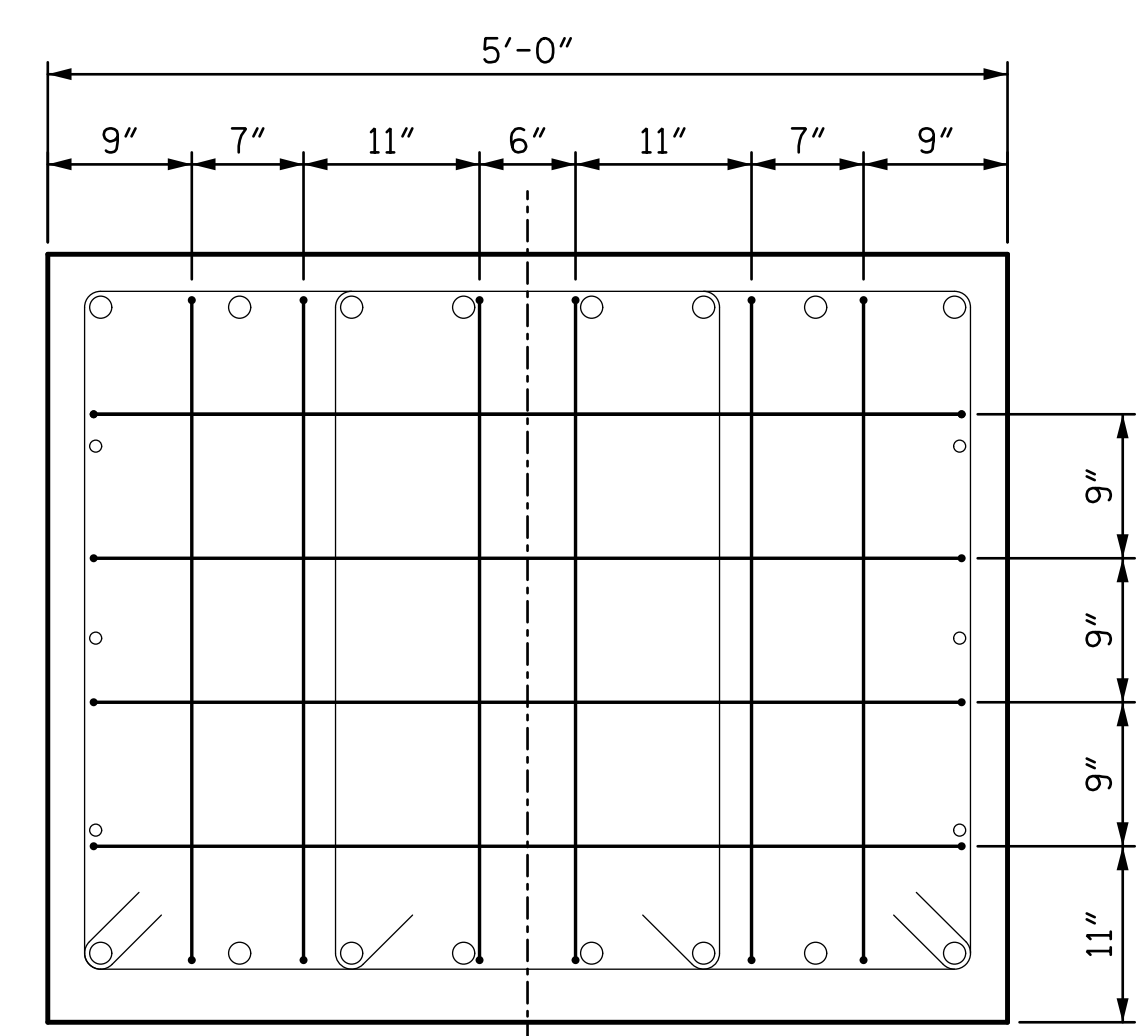


DETAIL "A"

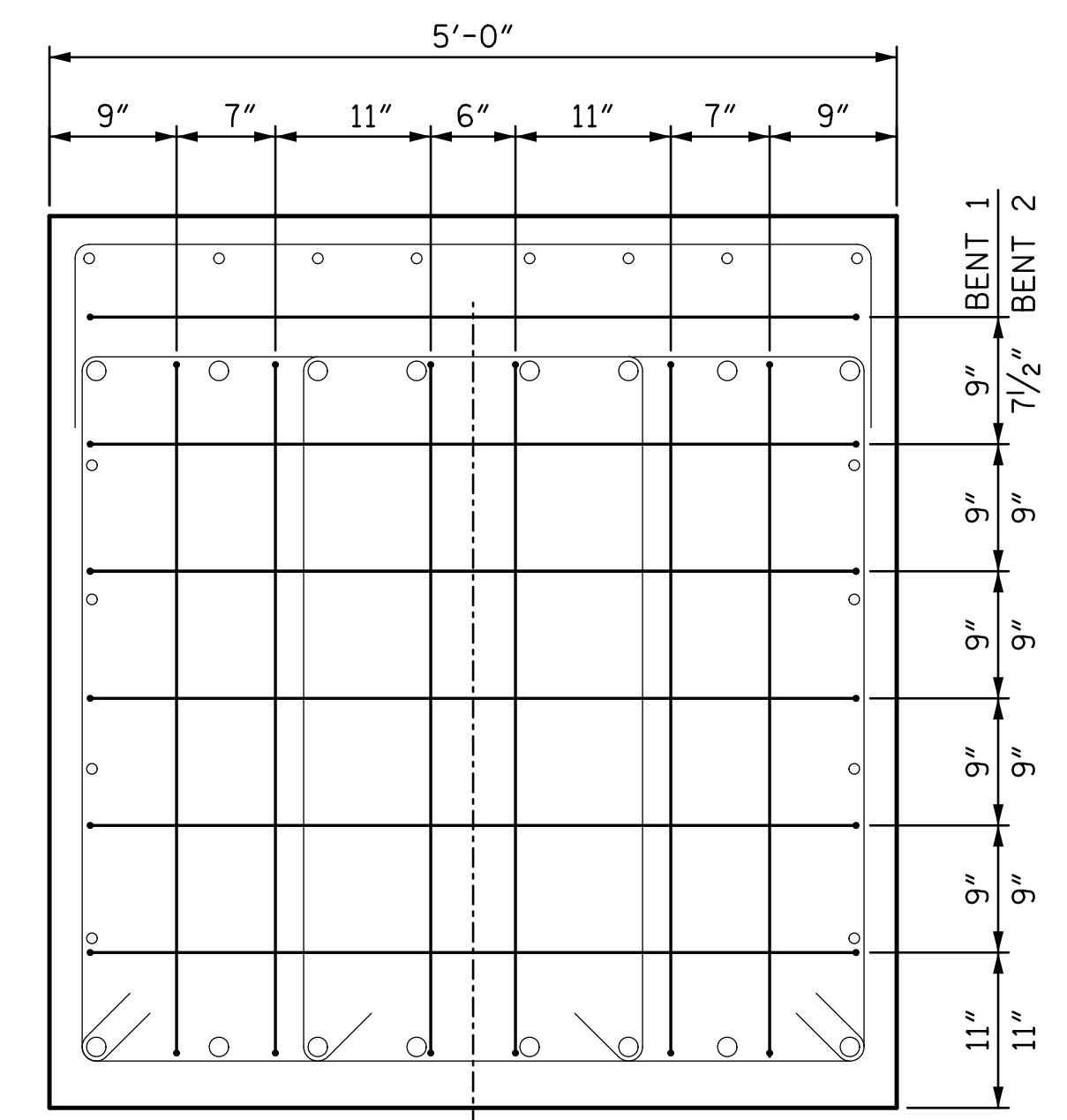


SECTION D-D

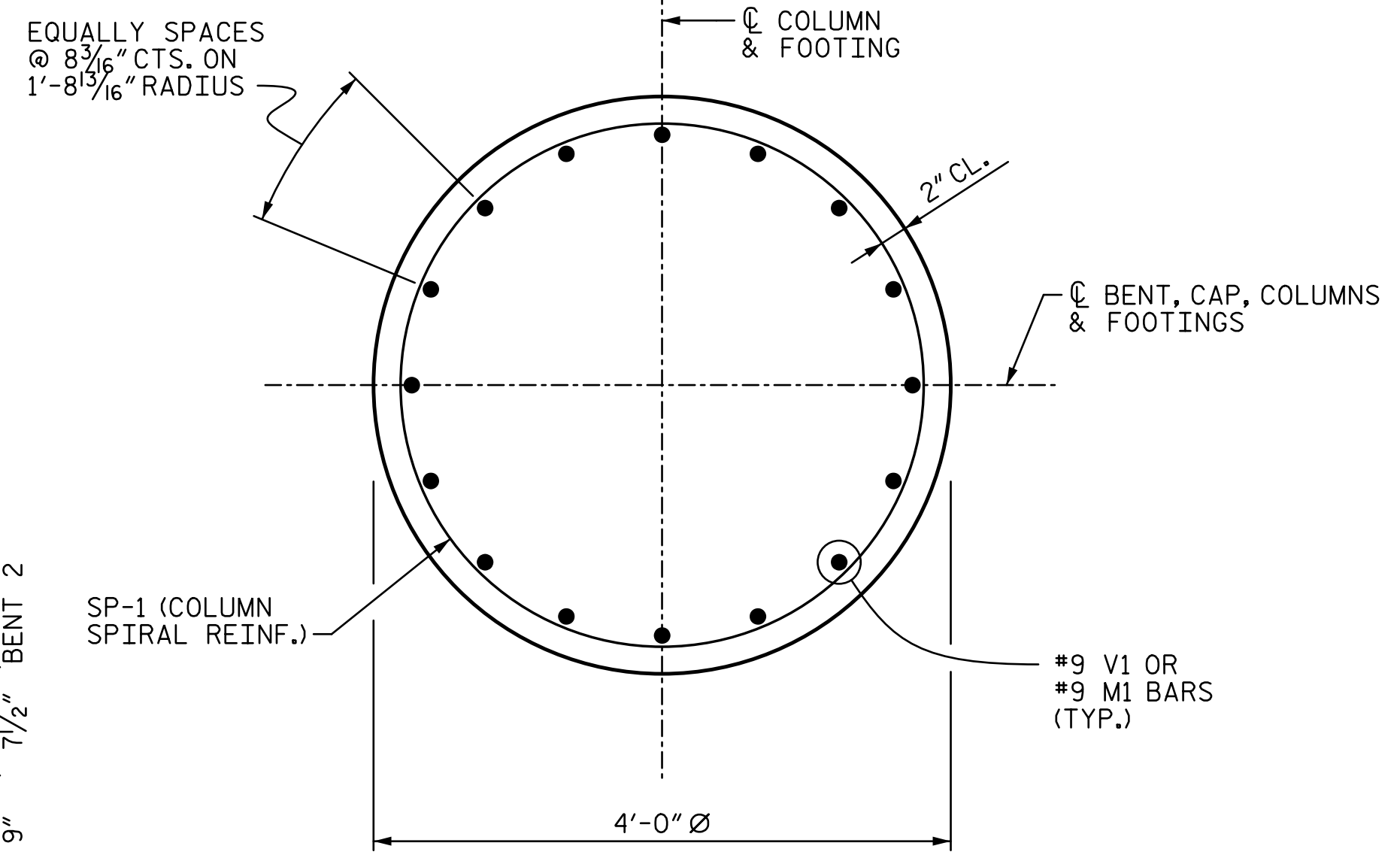
• INVERT ALTERNATE PAIRS OF STIRRUPS AND CAP WITH S3 BAR



VIEW E-E

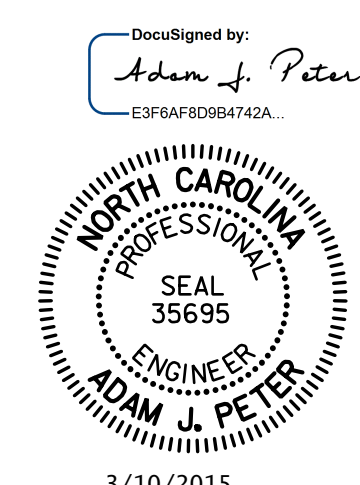


VIEW F-F



TYPICAL SECTION THROUGH COLUMN

PROJECT NO. R-2514D
JONES & CRAVEN COUNTY
 STATION: 526+71.12 -L-
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 SHEET 2 OF 3



STATE OF NORTH CAROLINA
 DEPARTMENT OF TRANSPORTATION
 RALEIGH
 SUBSTRUCTURE
BENTS 1 & 2
DETAILS
-RIGHT LANE-

DRAWN BY: ACA DATE: 5-14 DESIGN ENGINEER OF RECORD: T. TOWNSEND DATE: 6-14
 CHECKED BY: TJT DATE: 6-14

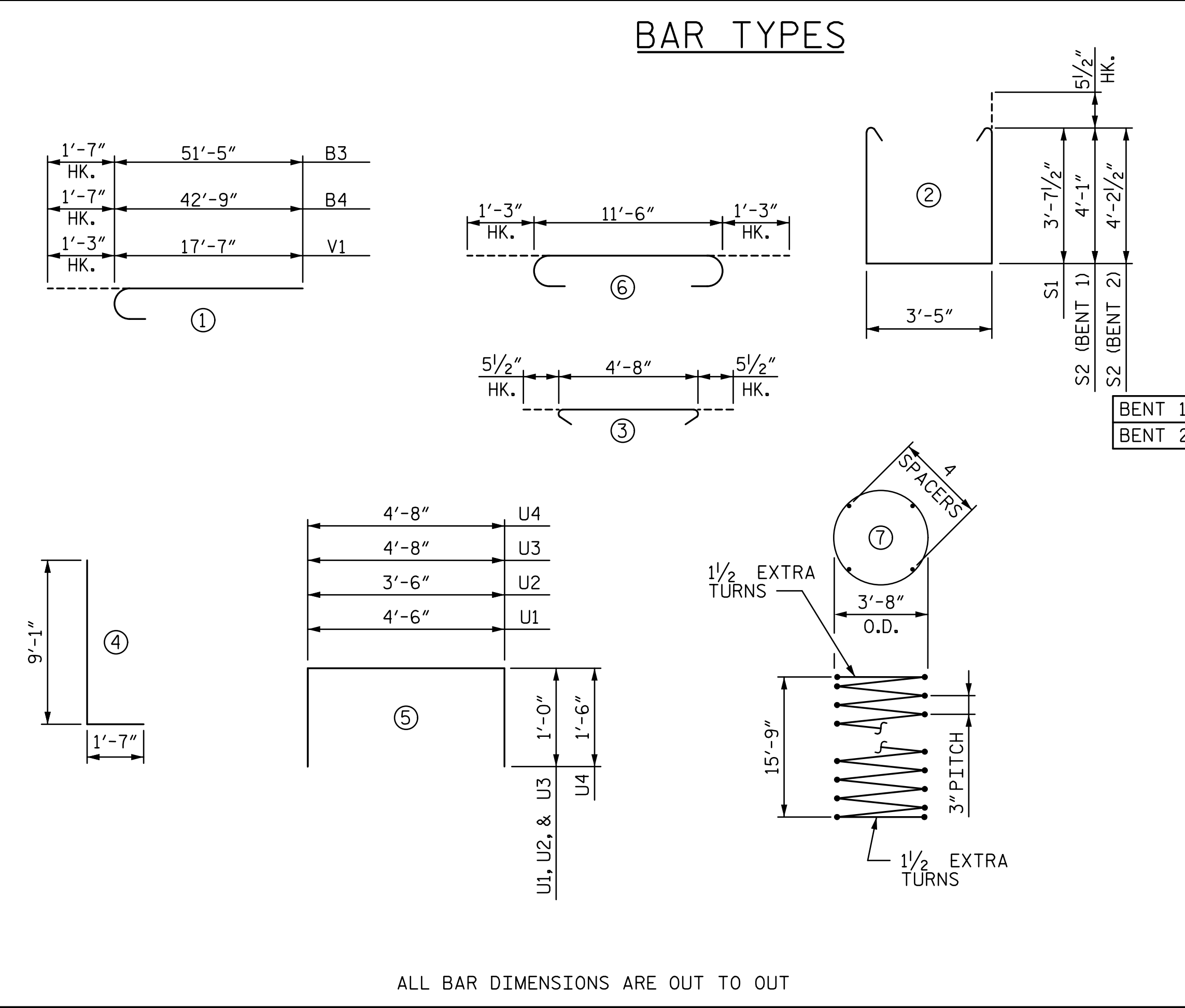
NOTE:
 1. FOR "AB1" ANCHOR BOLTS, SEE "ELASTOMERIC BEARING DETAILS" SHEET.

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| 1 | | | 3 |
| 2 | | | 4 |

TOTAL SHEETS: 38

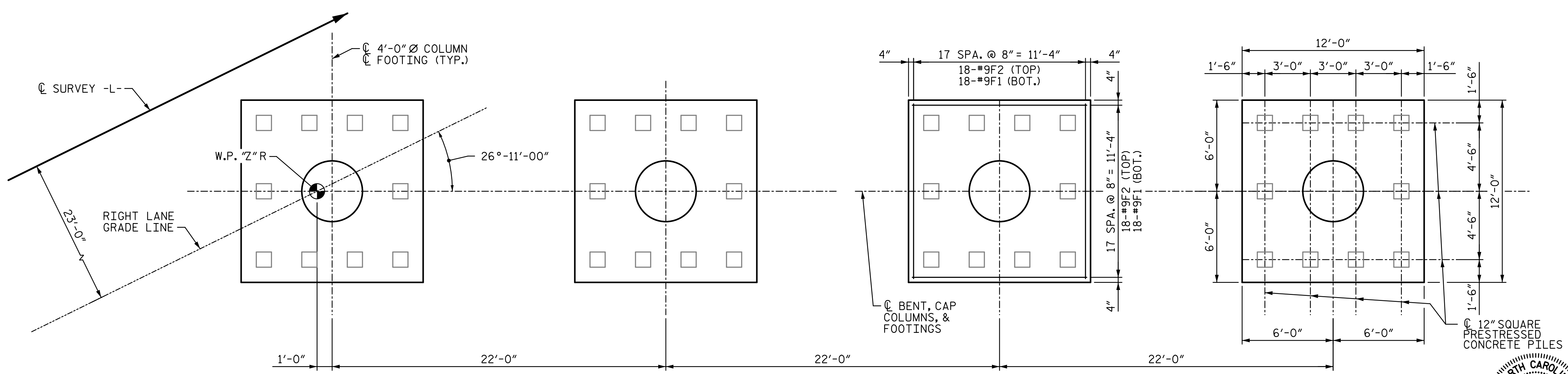
| QUANTITIES | | | |
|---------------------------------------|----------|--------|--------|
| | | BENT 1 | BENT 2 |
| REINFORCING STEEL | LBS. | 29,730 | 29,752 |
| SPIRAL REINFORCING STEEL | LBS. | 2,009 | 2,009 |
| CLASS A CONCRETE : | | | |
| POUR 1 - FOOTINGS | CU. YDS. | 85.4 | 85.4 |
| POUR 2 - COLUMNS | CU. YDS. | 28.9 | 28.9 |
| POUR 3 - CAP | CU. YDS. | 65.2 | 67.2 |
| TOTAL | CU. YDS. | 179.5 | 181.5 |
| 12" SQUARE PRESTRESSED CONCRETE PILES | | | |
| NUMBER | NO. | 40 | 40 |
| LENGTH | FT. | 1,600 | 1,600 |
| PILE REDRIVES | EA. | 10 | 10 |



BILL OF MATERIAL FOR ONE BENT (2 REQUIRED)

| BAR | NO. | SIZE | TYPE | LENGTH | WEIGHT |
|------|-----|------|------|----------|--------|
| B1 | 8 | #11 | STR. | 34'-2" | 1,452 |
| B2 | 8 | #11 | STR. | 56'-2" | 1,537 |
| B3 | 8 | #11 | (1) | 53'-0" | 2,253 |
| B4 | 8 | #11 | (1) | 44'-4" | 1,884 |
| B5 | 16 | #4 | STR. | 18'-11" | 202 |
| B6 | 8 | #4 | STR. | 4'-11" | 26 |
| B7 | 12 | #5 | STR. | 41'-9" | 523 |
| B8 | 2 | #5 | STR. | 32'-2" | 67 |
| S1 | 74 | #5 | (2) | 11'-7" | 894 |
| S2 | 84 | #5 | (2) | 12'-6" | 1,095 |
| S3 | 79 | #5 | (3) | 5'-7" | 454 |
| F1 | 144 | #9 | (6) | 14'-0" | 6,854 |
| F2 | 144 | #9 | STR. | 11'-6" | 5,630 |
| U1 | 10 | #4 | (5) | 6'-6" | 43 |
| U2 | 6 | #4 | (5) | 5'-6" | 22 |
| U3 | 6 | #4 | (5) | 6'-8" | 27 |
| U4 | 68 | #4 | (5) | 7'-8" | 348 |
| M1 | 64 | #9 | (4) | 10'-8" | 2,321 |
| V1 | 64 | #9 | (1) | 18'-10" | 4,098 |
| SP-1 | 4 | * | (7) | 751'-10" | 2,009 |

* THE SP-1 SPIRAL REINFORCING SHALL BE W20 OR D-20 COLD DRAWN WIRE OR #4 PLAIN OR DEFORMED BAR WITH A 3" PITCH.



PROJECT NO. **R-2514D**
JONES & CRAVEN COUNTY
 STATION: **526+71.12 -L-**
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 SHEET 3 OF 3

STATE OF NORTH CAROLINA
 DEPARTMENT OF TRANSPORTATION
 RALEIGH
 SUBSTRUCTURE
BENTS 1 & 2
DETAILS & QUANTITIES
-RIGHT LANE-

DocuSigned by:
Adam J. Peter
 SEAL
 35695
 ENGINEER
ADAM J. PETER
 3/10/2015

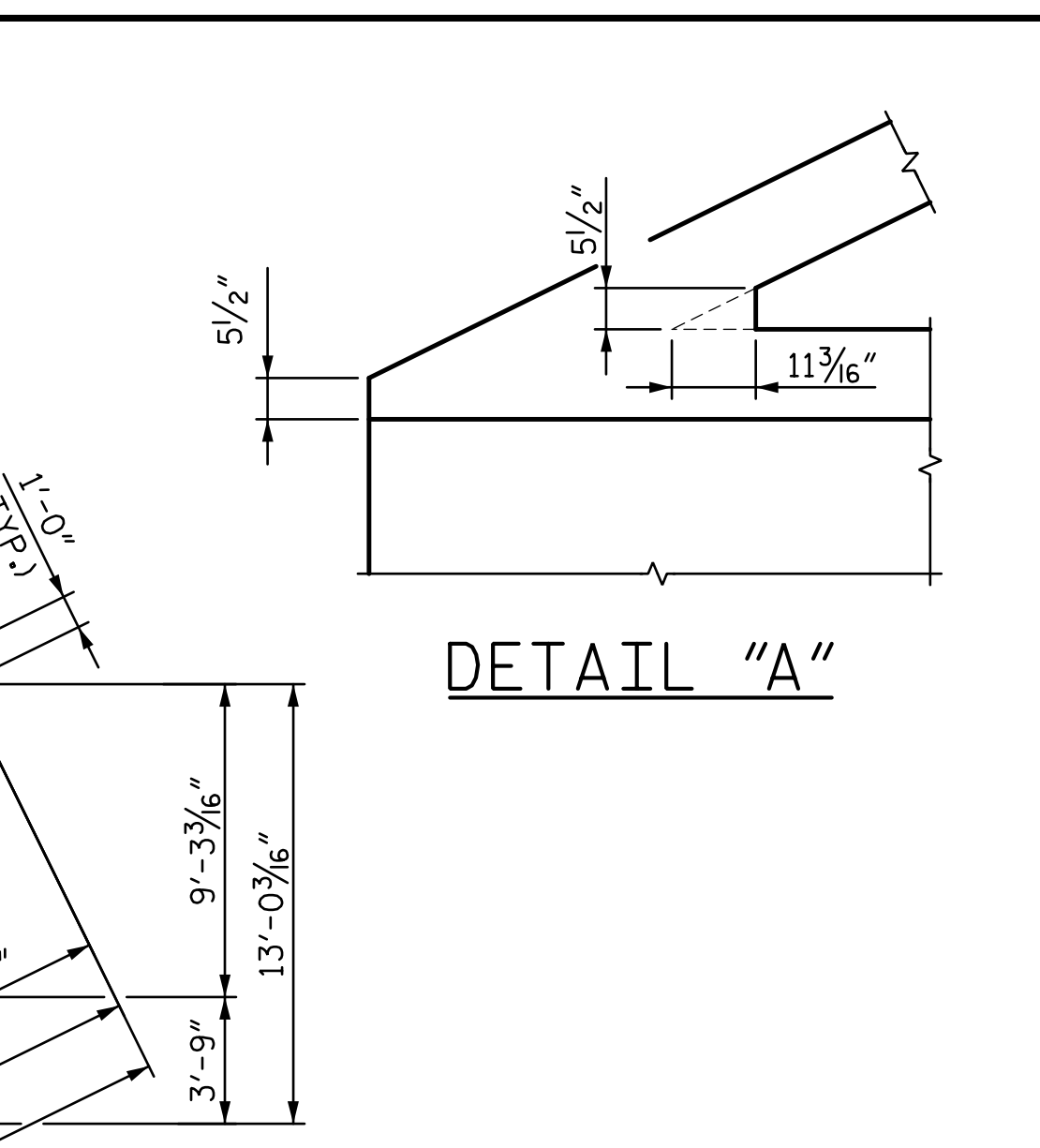
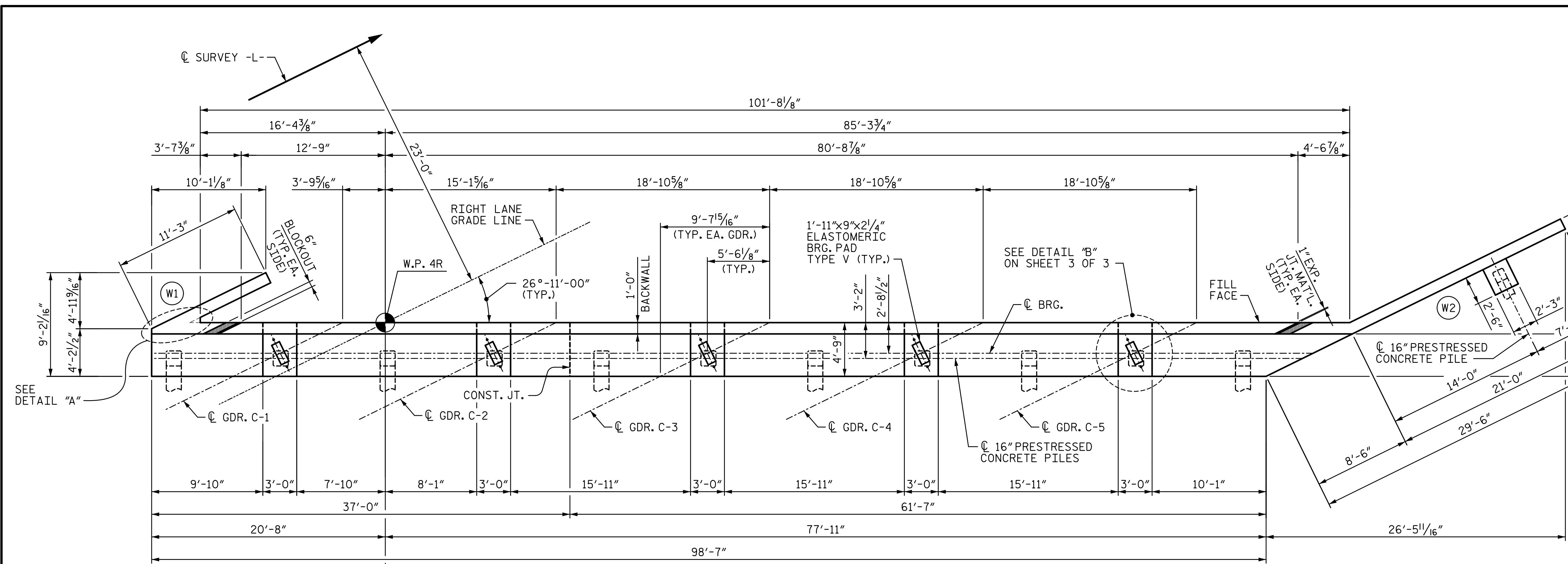
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DRAWN BY : **ACA** DATE : **5-14**
 CHECKED BY : **TJT** DATE : **6-14**
 DESIGN ENGINEER OF RECORD: **T. TOWNSEND** DATE : **6-14**

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| 1 | | | 3 | |
| 2 | | | 4 | |

TOTAL SHEETS: 38



NOTES:

STIRRUPS AND "U" BAR IN CAP MAY BE SHIFTED AS NECESSARY TO CLEAR ANCHOR BOLTS.

BACKWALL SHALL BE PLACED BEFORE APPLYING THE EPOXY PROTECTIVE COATING.

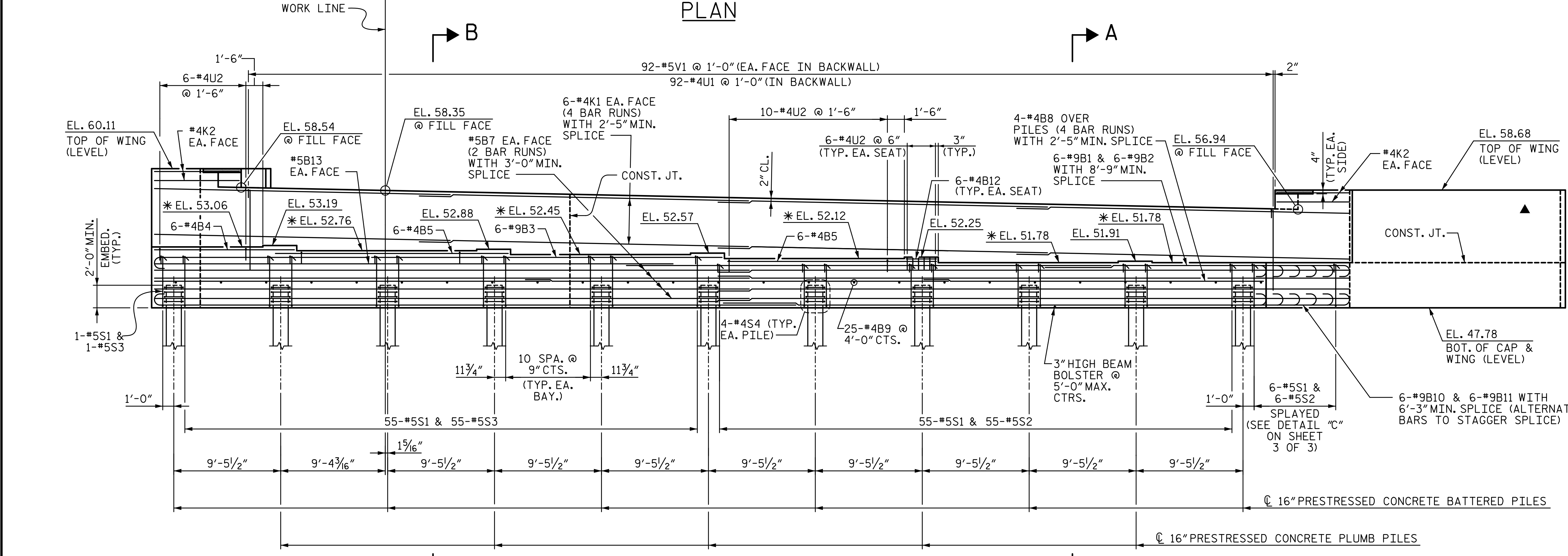
THE TOP SURFACE AREAS OF THE END BENT CAP SHALL BE CURED IN ACCORDANCE WITH THE STANDARD SPECIFICATIONS EXCEPT THAT THE MEMBRANE CURING COMPOUND METHOD SHALL NOT BE USED.

CONCRETE IN THE HATCHED AREA OF THE BACKWALL SHALL BE POURED AFTER THE BARRIER RAIL IS CAST IF SLIP FORMING IS USED.

THE TOP SURFACE OF THE CAP EXCEPT THE BRIDGE SEAT BUILDUPS SHALL BE SLOPED TRANSVERSELY FROM THE FILL FACE TO THE OUTSIDE FACE AT THE RATE OF 2%.

FOR OTHER NOTES, SEE "FOUNDATION LAYOUT" SHEET.

SEE SHEET 3 OF 3 FOR SECTION A-A AND B-B.



PROJECT NO. **R-2514D**
JONES & CRAVEN COUNTY
 STATION: **526+71.12 -L-**
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 SHEET 1 OF 3

STATE OF NORTH CAROLINA
 DEPARTMENT OF TRANSPORTATION
 RALEIGH
 SUBSTRUCTURE
END BENT 2
-RIGHT LANE-

| REVISIONS | | | | SHEET NO. |
|-----------|-----|-------|-----|-----------|
| NO. | BY: | DATE: | NO. | DATE: |
| 1 | | | 3 | |
| 2 | | | 4 | |

SHEET NO. **S12-30**
 TOTAL SHEETS **38**

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DRAWN BY: **VMW** DATE: **6-14**
 CHECKED BY: **PEK** DATE: **6-14**

DESIGN ENGINEER OF RECORD: **P. KELLY** DATE: **6-14**

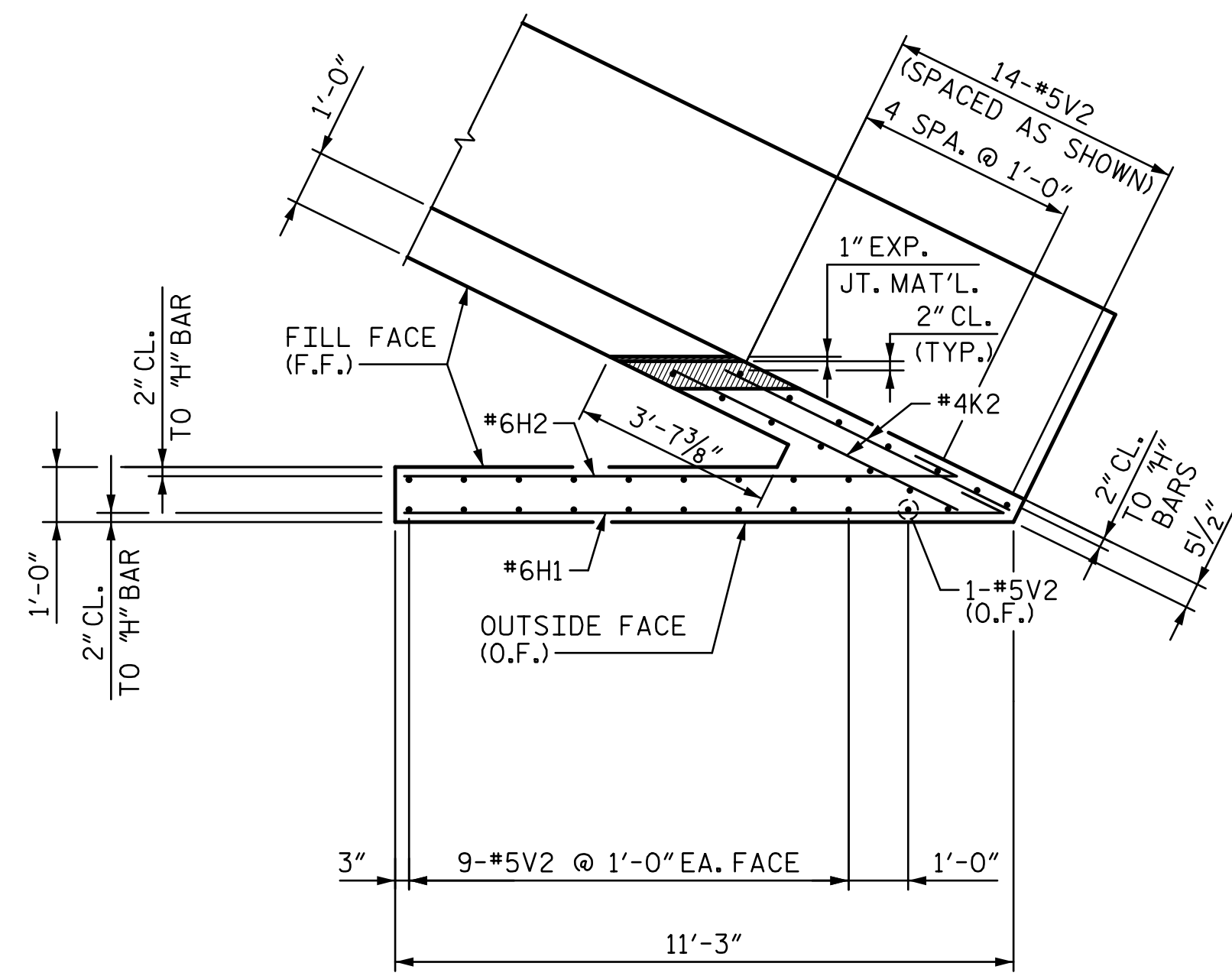
▲ REINFORCING IN WING NOT SHOWN FOR CLARITY. FOR DETAILS, SEE SHEET 2 OF 3.

DocuSigned by:
Adam J. Peifer
 SEAL 35695
 ENGINEER
ADAM J. PEIFER
 3/10/2015

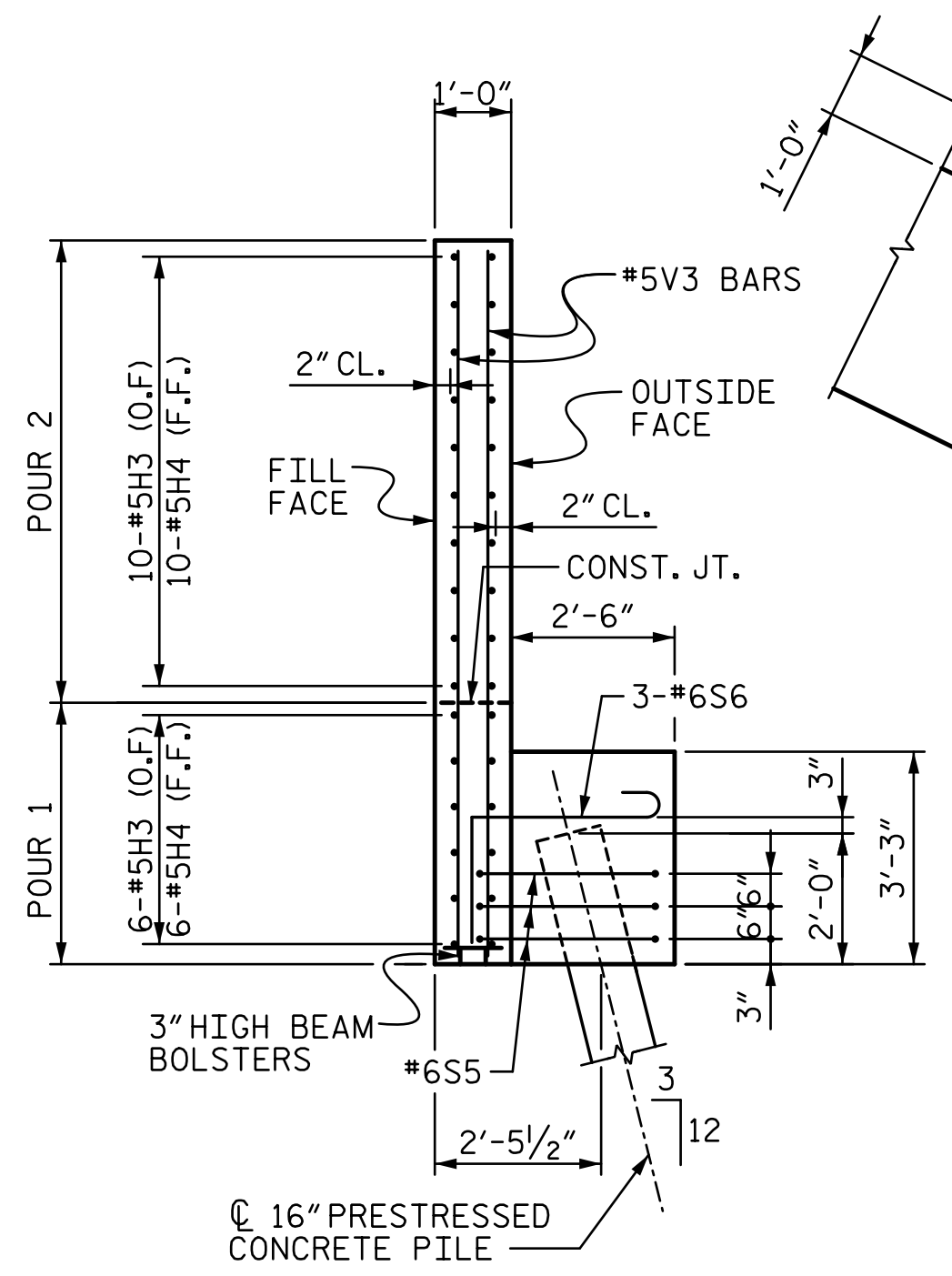
* SEE SECTION A-A ON SHEET 3 OF 3 FOR LOCATION OF ELEVATIONS BETWEEN BRIDGE SEATS.

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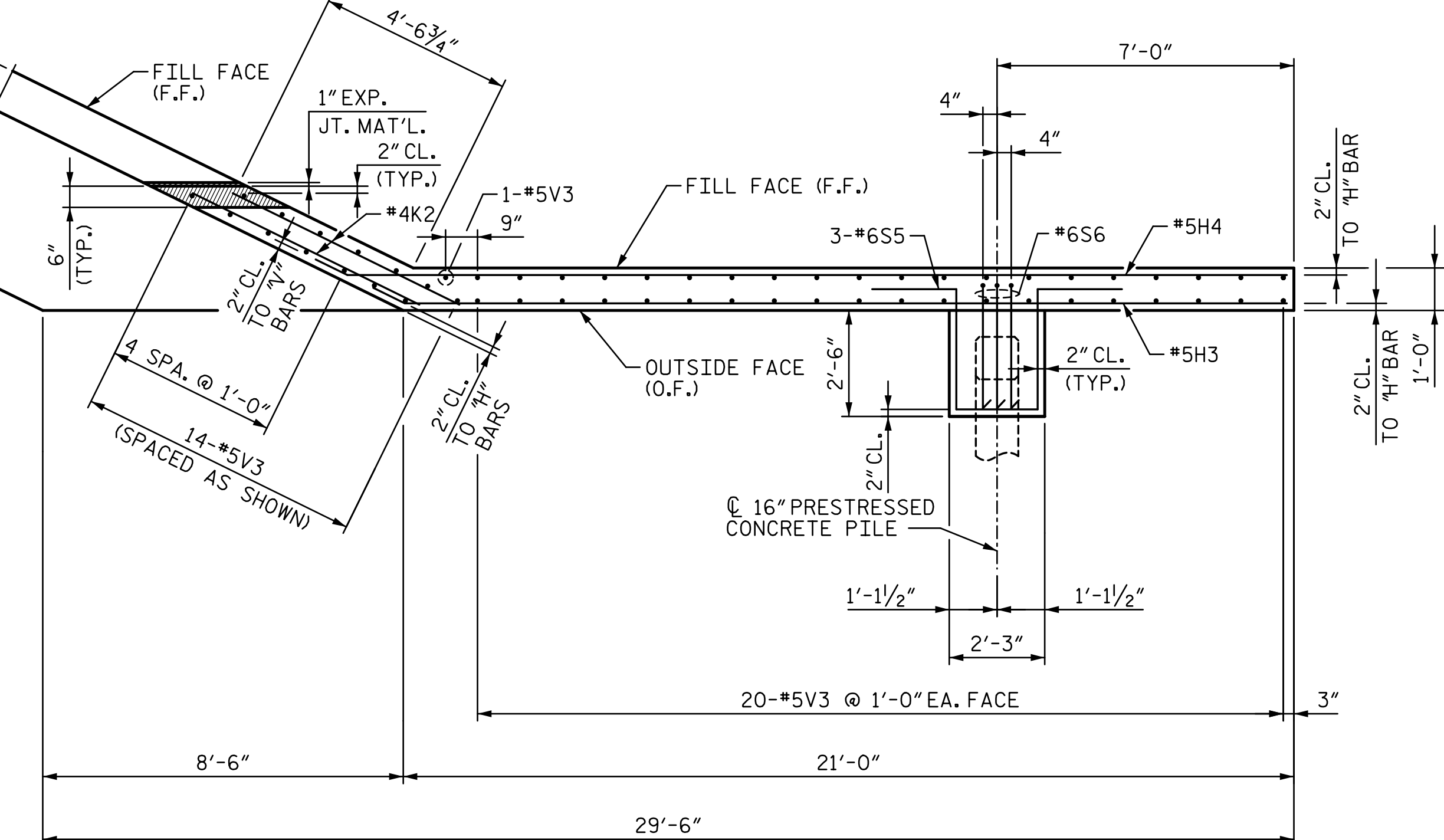
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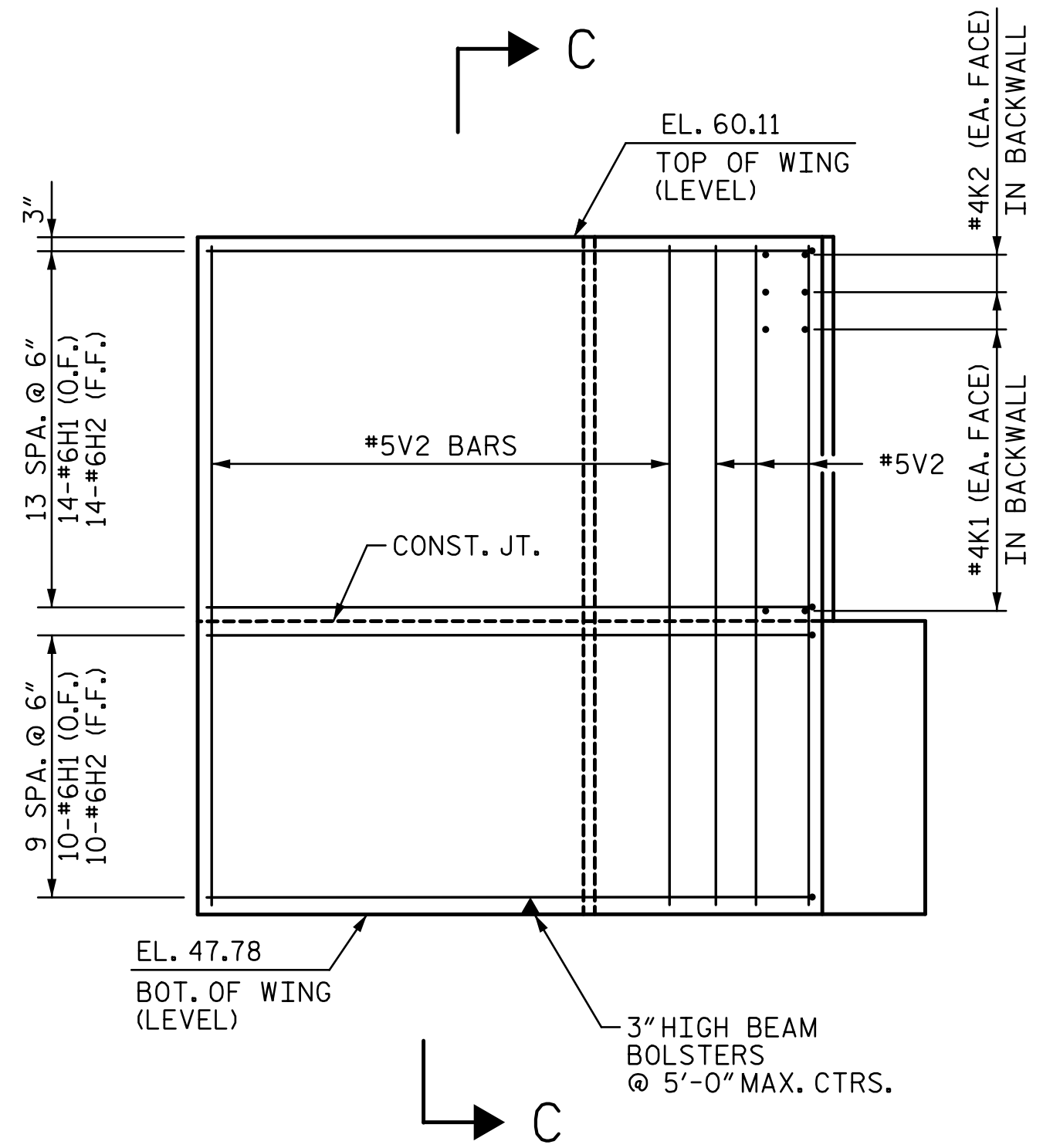
PLAN (W1)



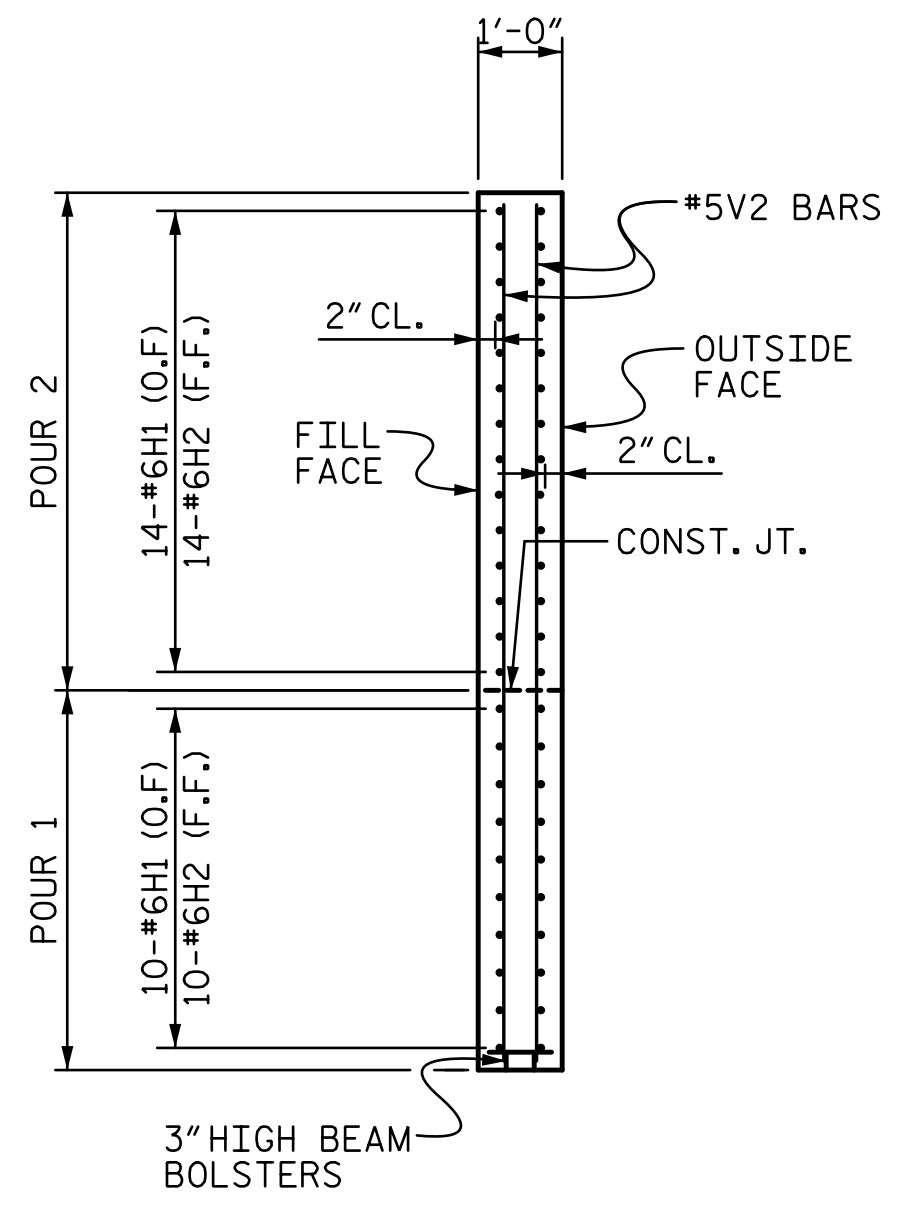
SECTION D-D



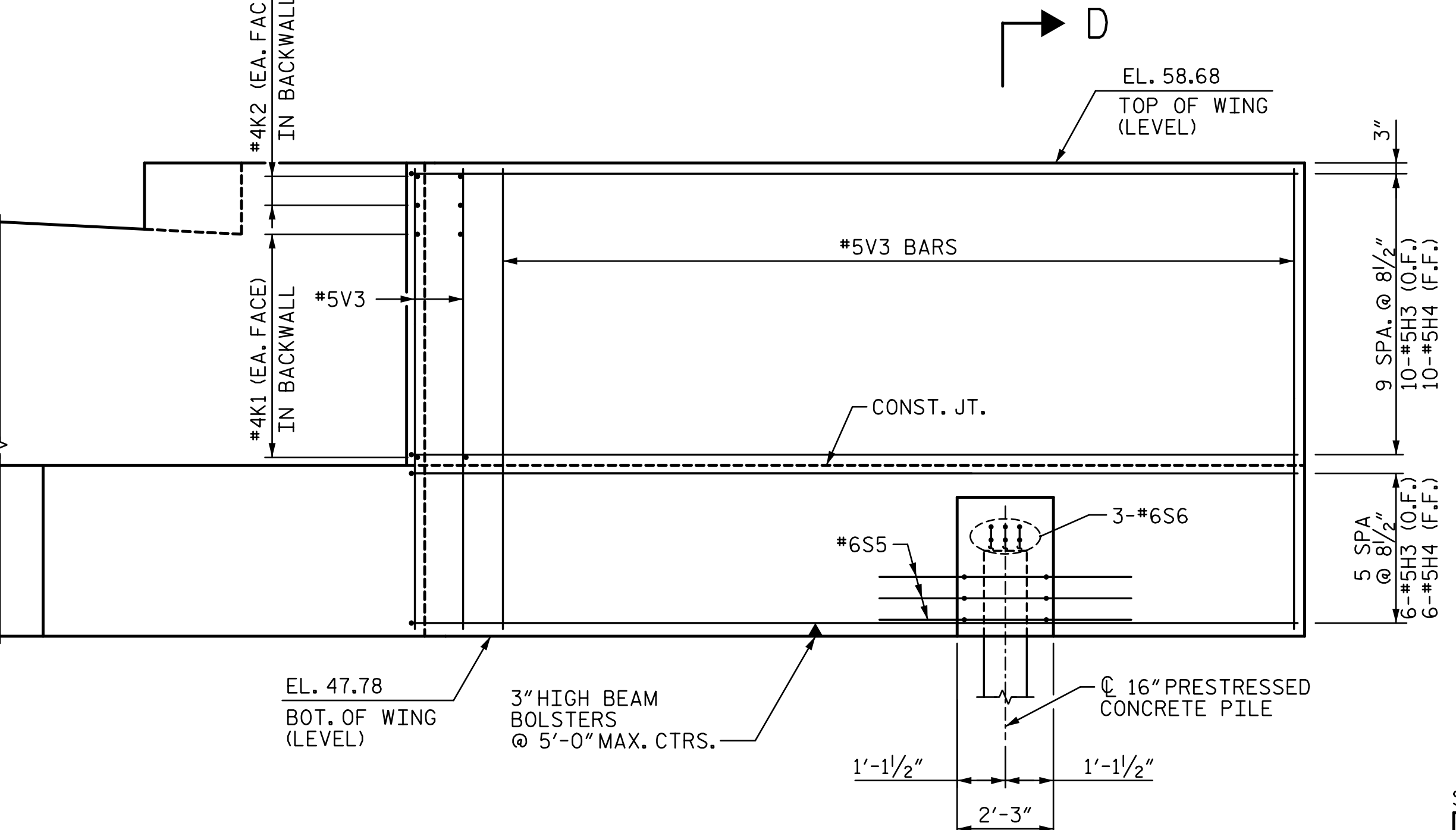
PLAN (W2)



ELEVATION (W1)



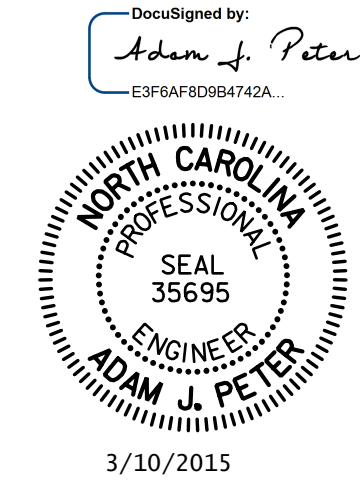
SECTION C-C



ELEVATION (W2)

PROJECT NO. R-2514D
 JONES & CRAVEN COUNTY
 STATION: 526+71.12 -L-
 = 16+08.07 -Y6-
 SHEET 2 OF 3

STATE OF NORTH CAROLINA
 DEPARTMENT OF TRANSPORTATION
 RALEIGH
 SUBSTRUCTURE
 END BENT 2
 -RIGHT LANE-



| | | | |
|-----------------|------------|-------------------------------------|------------|
| DRAWN BY: VMW | DATE: 6/14 | DESIGN ENGINEER OF RECORD: P. KELLY | DATE: 6-14 |
| CHECKED BY: PEK | DATE: 6/14 | | |

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| NO. | BY: | DATE: | NO. | DATE: |
| 1 | | | 3 | |
| 2 | | | 4 | |

| | |
|--------------|--------|
| TOTAL SHEETS | 38 |
| SHEET NO. | S12-31 |

NOTES

PRESTRESSED CONCRETE STRENGTH : $f'_c = 7,500$ PSI

BUILD-UP CONCRETE STRENGTH : $f'_c = 7,500$ PSI

STRAND DATA:

| SIZE | GRADE | AREA | ULTIMATE STRENGTH | APPLIED PRESTRESS FORCE |
|------|----------|-------|--------------------|-------------------------|
| 1/2" | 270 L.R. | 0.153 | 41,300# PER STRAND | 30,980# PER STRAND |
| 0.6" | 270 L.R. | 0.217 | 58,600# PER STRAND | 43,940# PER STRAND |

ALL PRESTRESSING STRANDS SHALL BE 7-WIRE LOW-RELAXATION GRADE 270 STRANDS CONFORMING TO AASHTO M203. STRAND SAMPLING REQUIREMENTS SHALL BE IN ACCORDANCE WITH THE STANDARD SPECIFICATIONS.

AT THE CONTRACTOR'S OPTION, 1/2" OR 0.6" STRANDS MAY BE USED IN EITHER THE 4 OR 5 STRAND CONFIGURATION SHOWN IN THE TYPICAL SECTION DETAIL. MIXING OF STRAND SIZE IS NOT ALLOWED.

THE SLIP-FORM METHOD OF CASTING PILES WILL NOT BE PERMITTED.

TRANSFER THE LOAD FROM THE ANCHORAGES TO THE PILE AFTER THE CONCRETE HAS ATTAINED A MINIMUM COMPRESSIVE STRENGTH OF 4,000 PSI.

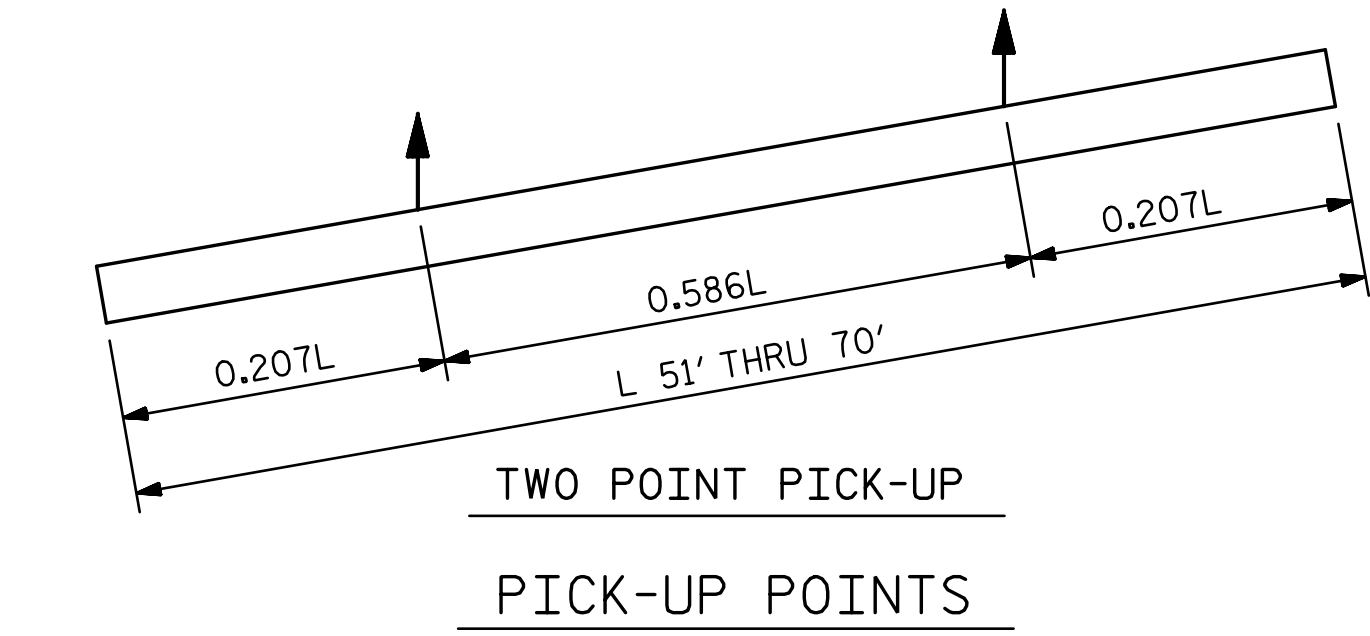
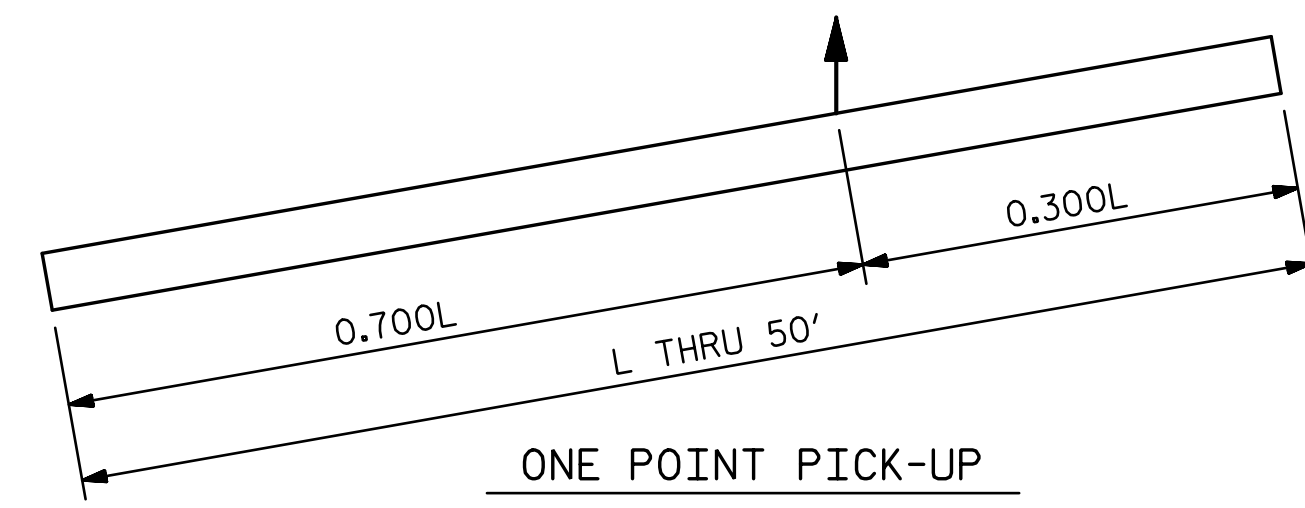
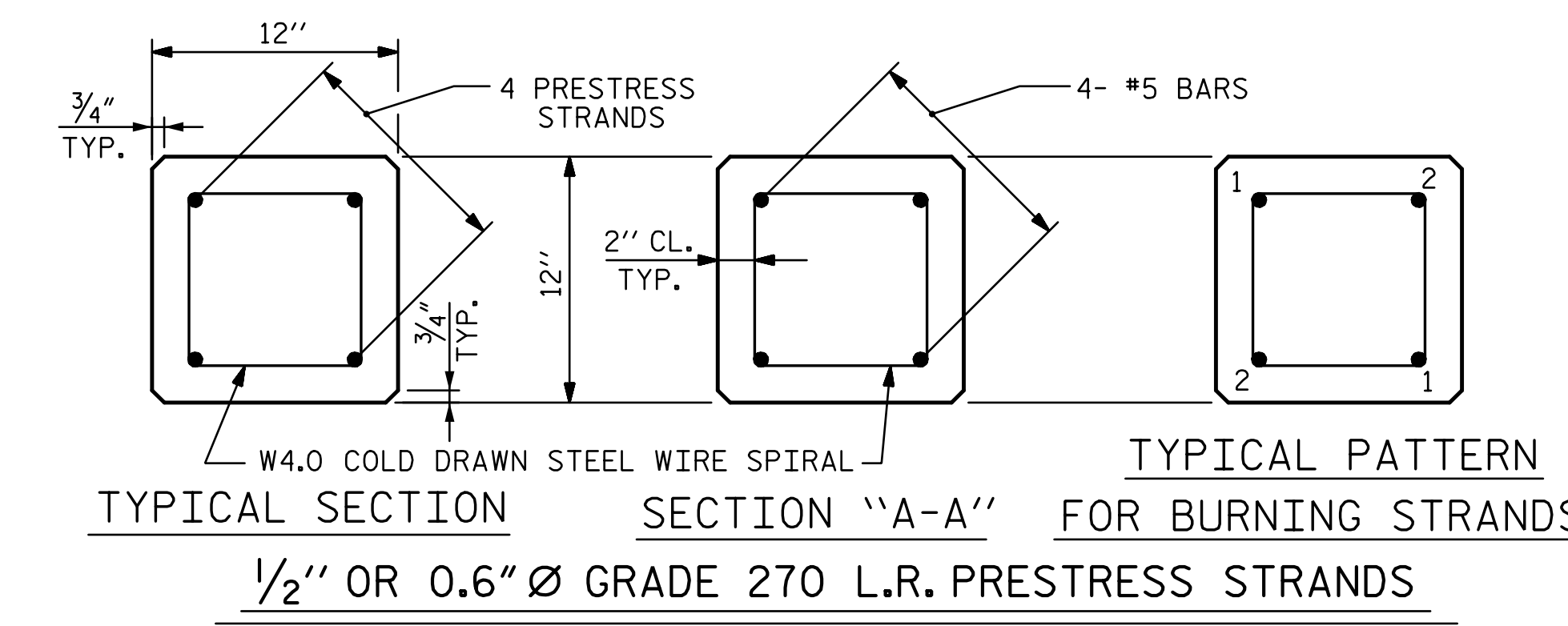
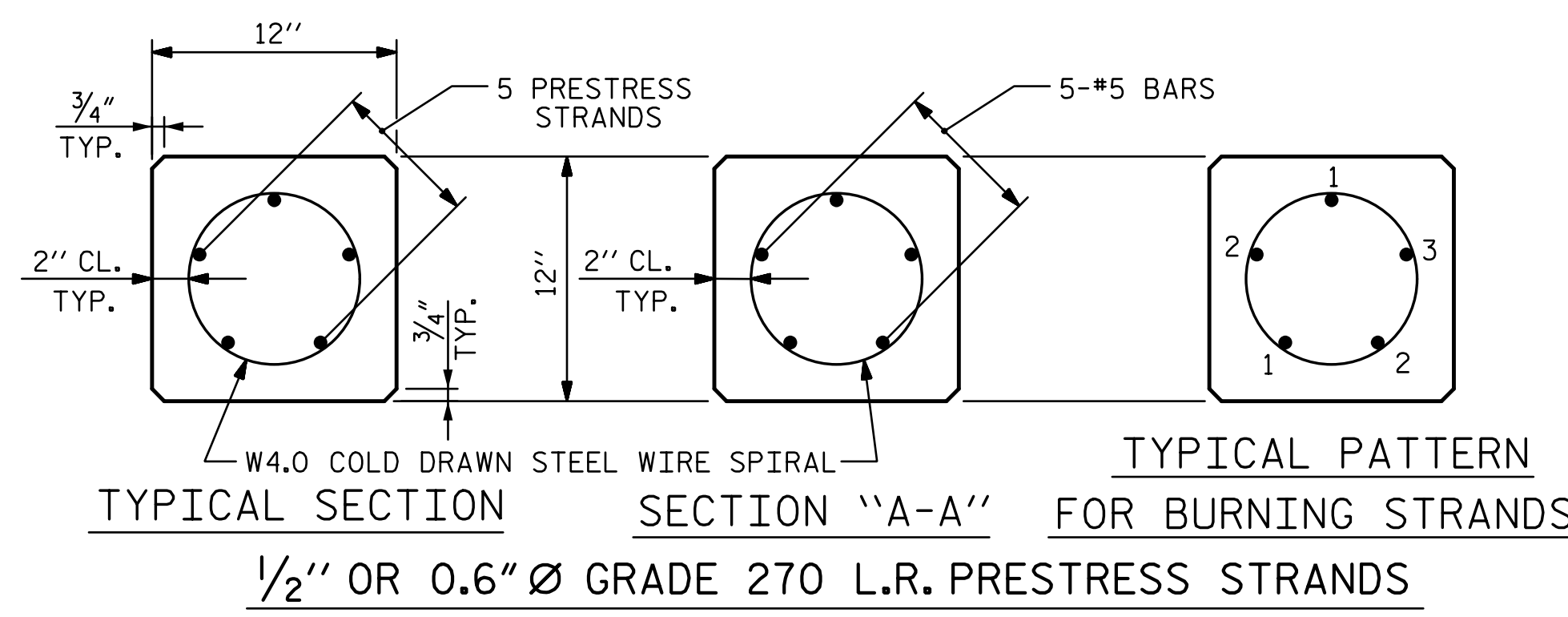
IF STRAND STRESS IS RELIEVED BY BURNING, THE STRANDS SHALL BE BURNED IN PAIRS, EXCEPT WHERE 5 STRANDS ARE USED, THE LAST STRAND MAY BE BURNED SINGLY ACCORDING TO BURNING PATTERNS SHOWN. NOT MORE THAN 4 STRANDS MAY BE BURNED AT ANY ONE SECTION BEFORE THE SAME STRANDS ARE BURNED AT BOTH ENDS OF THE BED AND BETWEEN EACH PAIR OF PILES IN THE BED.

PROPOSED DEVICES FOR LIFTING PILES, RECESS DETAILS, AND PATCHING MATERIAL SHALL BE DETAILED IN SHOP DRAWINGS. AFTER ATTACHMENTS HAVE BEEN REMOVED, OPENINGS SHALL BE REPAIRED SUCH THAT THE APPEARANCE OF THE PILE IS UNIFORM.

WHERE CAST-IN-PLACE LIFTING DEVICES ARE NOT USED, PICK-UP POINTS ARE TO BE INDICATED WITH A 2" WIDE BLACK MARK.

DRIVE PILES USING A METHOD APPROVED BY THE ENGINEER, WHEREBY THE HEAD OF THE PILE IS NOT DAMAGED.

DRIVING OF THE BUILT-UP PILE WILL NOT BE PERMITTED UNTIL THE CONCRETE HAS REACHED A COMPRESSIVE STRENGTH OF 5,000 PSI AND UNTIL A PERIOD OF SEVEN DAYS HAS ELAPSED SINCE CASTING OF THE BUILD-UP.



DOWEL INSTALLATION FOR OPTIONAL BUILD-UP

GROUT COMPRESSIVE STRENGTH: $f'_c = 5,000$ PSI

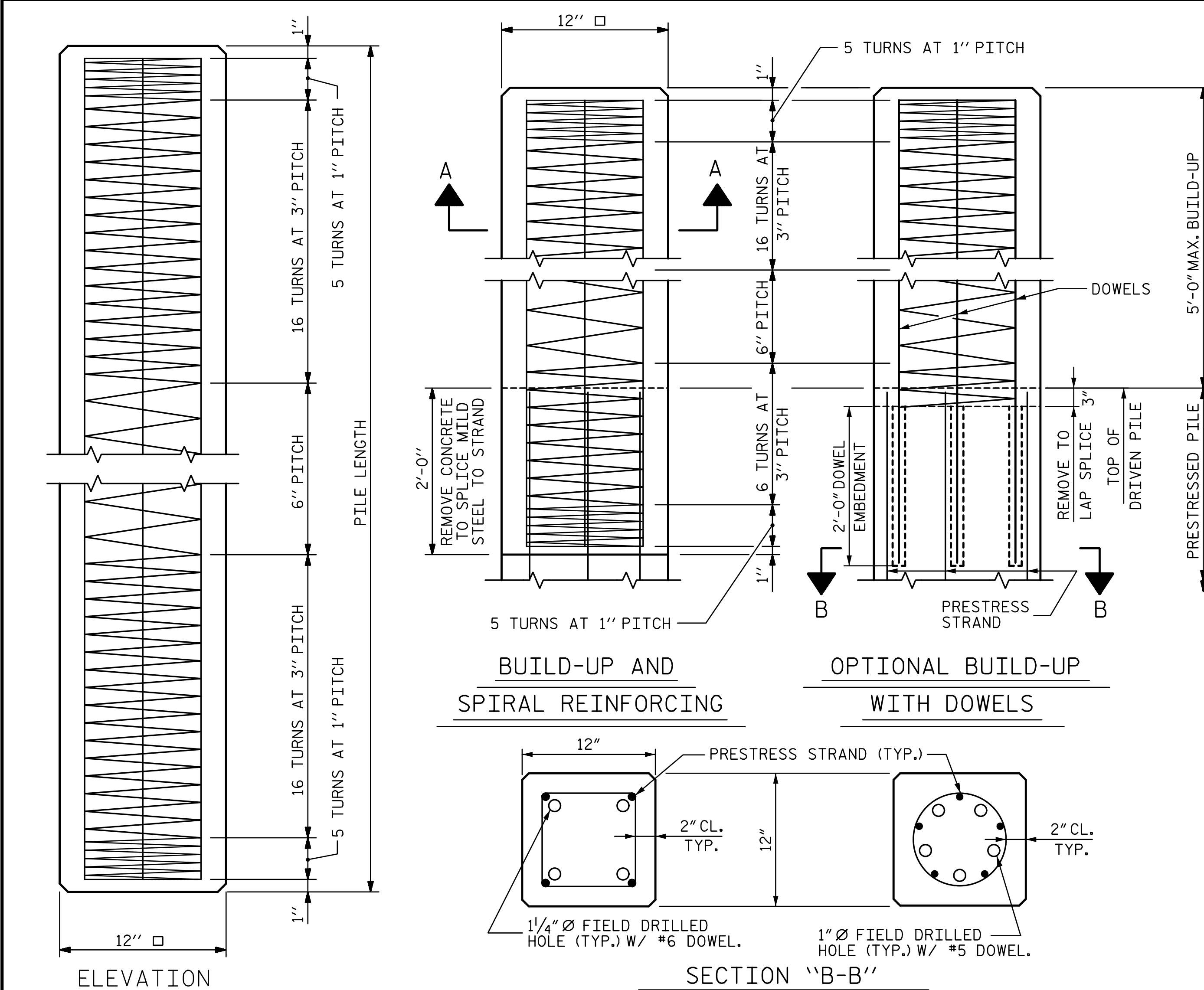
BEFORE DRILLING DOWEL HOLES, REMOVE THE UPPER 3" OF CONCRETE FROM THE TOP OF THE PILE WITHOUT DAMAGE TO THE REINFORCING STEEL. THE REMOVAL PLANE SHOULD BE NORMAL TO THE EDGE OF THE PILE.

DOWEL HOLES SHALL BE POSITIONED TO MAINTAIN 1/2" CLEAR TO ALL EXISTING PRESTRESSING STRANDS IN THE CONCRETE PILE.

FIELD DRILLED HOLES SHALL BE CLEAN AND FREE OF ANY OBSTRUCTIONS BEFORE GROUTING OF DOWELS. DOWEL BARS SHALL BE INSTALLED AND GROUTED WITH AN APPROVED NON-SHRINK GROUT.

THE SPIRAL REINFORCING IN ALL BUILD-UPS SHALL BE W4.0 COLD DRAWN WIRE WHICH SHALL BE SECURED TO THE LONGITUDINAL REINFORCEMENT TO MAINTAIN PITCH.

THE SPIRAL REINFORCING IN THE BUILD-UP AND THE PRESTRESSED CONCRETE PILE SHALL BE SPLICED BY OVERLAPPING A MIN. OF ONE TURN.



STEEL PILE TIP DETAILS

NOTES

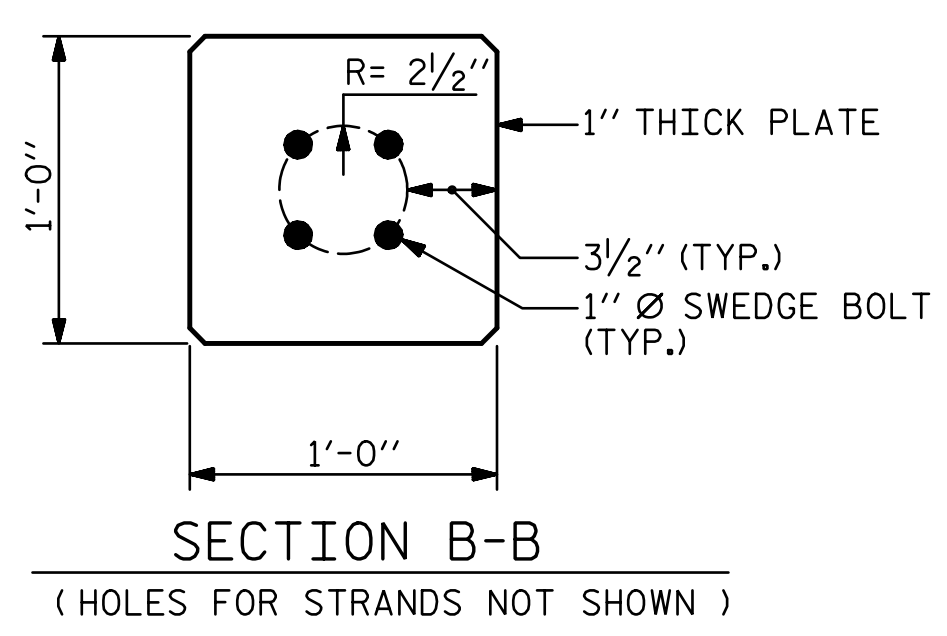
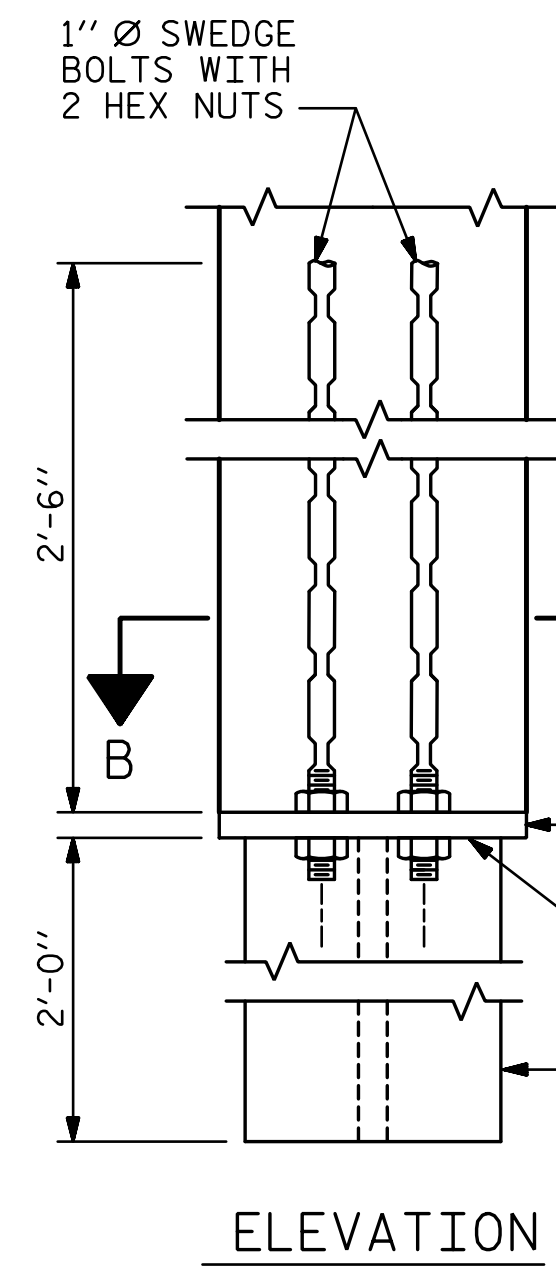
PLATE AND SWEDGE BOLTS SHALL MEET THE REQUIREMENTS OF AASHTO M270 GRADE 36.

THREADS OF THE SWEDGE BOLTS SHALL BE BURRED AT THE FACE OF THE NUT.

PILE SHALL BE CAST WITH SWEDGE BOLTS AND PLATE IN PLACE.

FOR SPIRAL REINFORCING AND PRESTRESSING STRAND DETAILS, SEE STANDARD 12" PRESTRESSED CONCRETE PILE ELEVATION AND TYPICAL SECTION.

* EXCEPT AS NOTED BELOW, THE HP 10 X 57 SECTION SHALL BE WELDED TO THE STEEL PLATE AFTER STRAND STRESS IS RELIEVED. THE HP 10 X 57 SECTION MAY BE WELDED IN THE PRESTRESSER'S YARD OR IN THE FIELD. WHEN A CIRCULAR STRAND PATTERN AS SHOWN ON THE PLANS IS USED, THE CONTRACTOR, AT HIS OPTION, MAY WELD THE HP 10 X 57 SECTION TO THE STEEL PLATE AT THE FABRICATION PLANT PRIOR TO PLACING THE CONCRETE. THE FLANGES OF THE HP SECTION SHALL BE PARALLEL TO THE EDGES OF THE STEEL PLATE AND CONCRETE PILE.



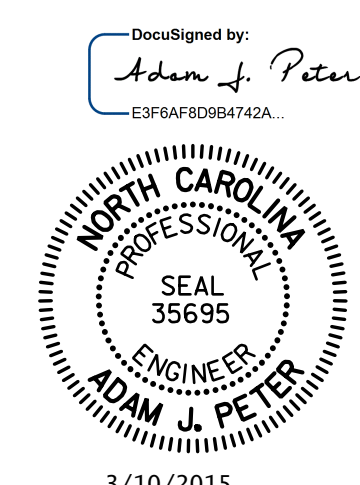
QUANTITIES FOR ONE 12" PRESTRESSED PILE

| LENGTH | CONCRETE CU. YDS. | PILE WT. TONS | ONE POINT PICK-UP | | TWO POINT PICK-UP | |
|--------|-------------------|---------------|-------------------|--------|-------------------|--------|
| | | | 0.300L | 0.700L | 0.207L | 0.586L |
| 25'-0" | 0.91 | 1.85 | 7'-6" | 17'-6" | | |
| 30'-0" | 1.10 | 2.22 | 9'-0" | 21'-0" | | |
| 35'-0" | 1.28 | 2.59 | 10'-6" | 24'-6" | | |
| 40'-0" | 1.46 | 2.96 | 12'-0" | 28'-0" | | |
| 45'-0" | 1.64 | 3.33 | 13'-6" | 31'-6" | | |
| 50'-0" | 1.83 | 3.72 | 15'-0" | 35'-0" | | |
| 55'-0" | 2.01 | 4.09 | | | 11'-4 1/2" | 32'-3" |
| 60'-0" | 2.19 | 4.46 | | | 12'-5" | 35'-2" |
| 65'-0" | 2.38 | 4.81 | | | 13'-5 1/2" | 38'-1" |
| 70'-0" | 2.57 | 5.18 | | | 14'-6" | 41'-0" |

PROJECT NO. **R-2514D**

JONES & CRAVEN COUNTY

STATION: **526+71.12 -L-**
 = 16+08.07 -Y6-



STATE OF NORTH CAROLINA
 DEPARTMENT OF TRANSPORTATION
 RALEIGH
 SUBSTRUCTURE
12" PRESTRESSED CONCRETE PILE

-RIGHT LANE-

| REVISIONS | | | | SHEET NO. | |
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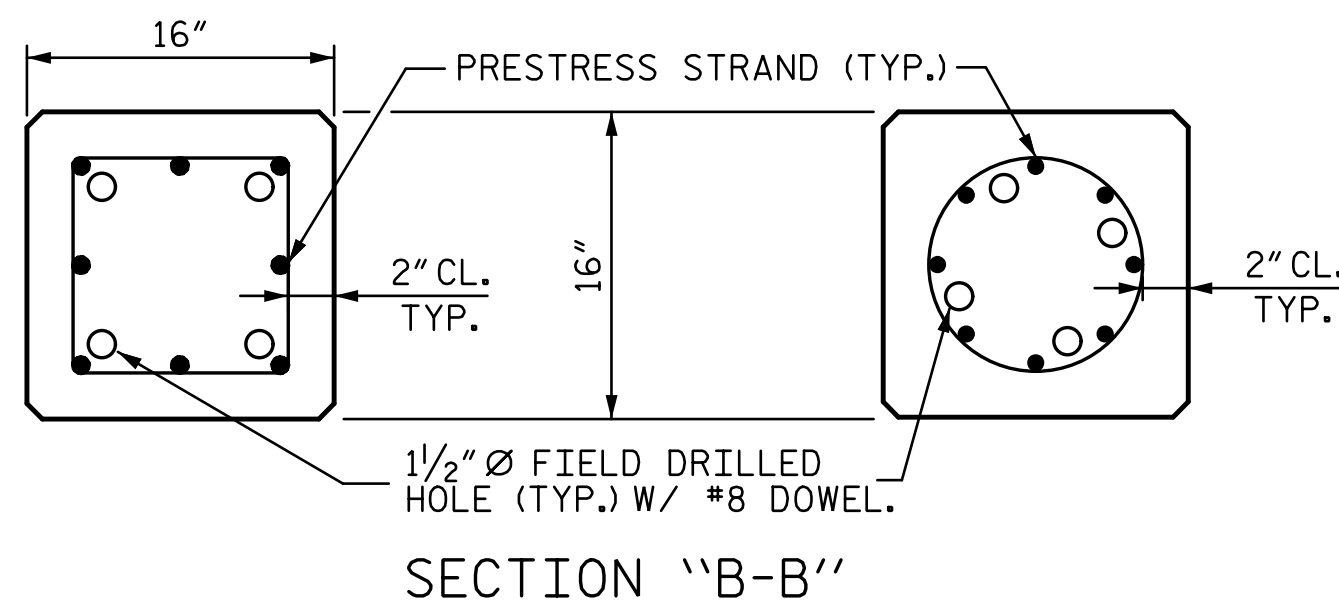
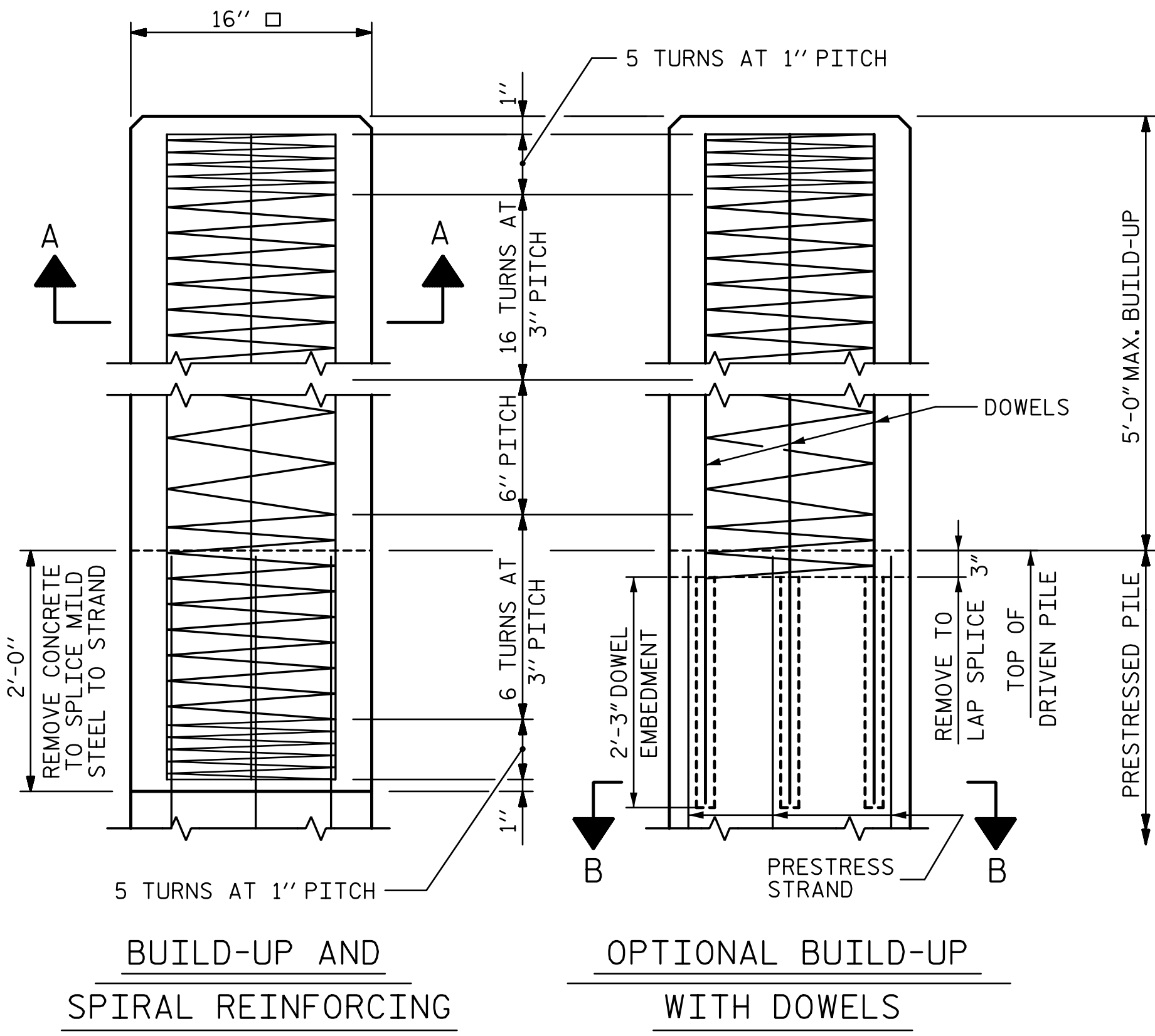
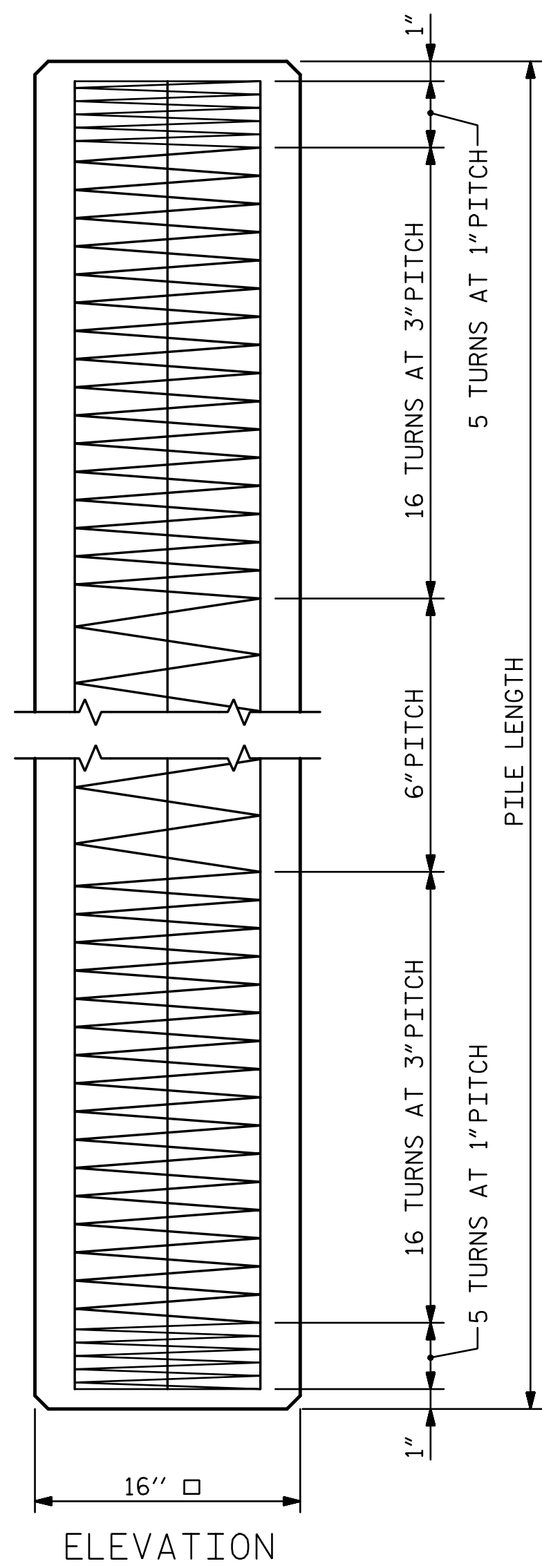
TOTAL SHEETS: 38

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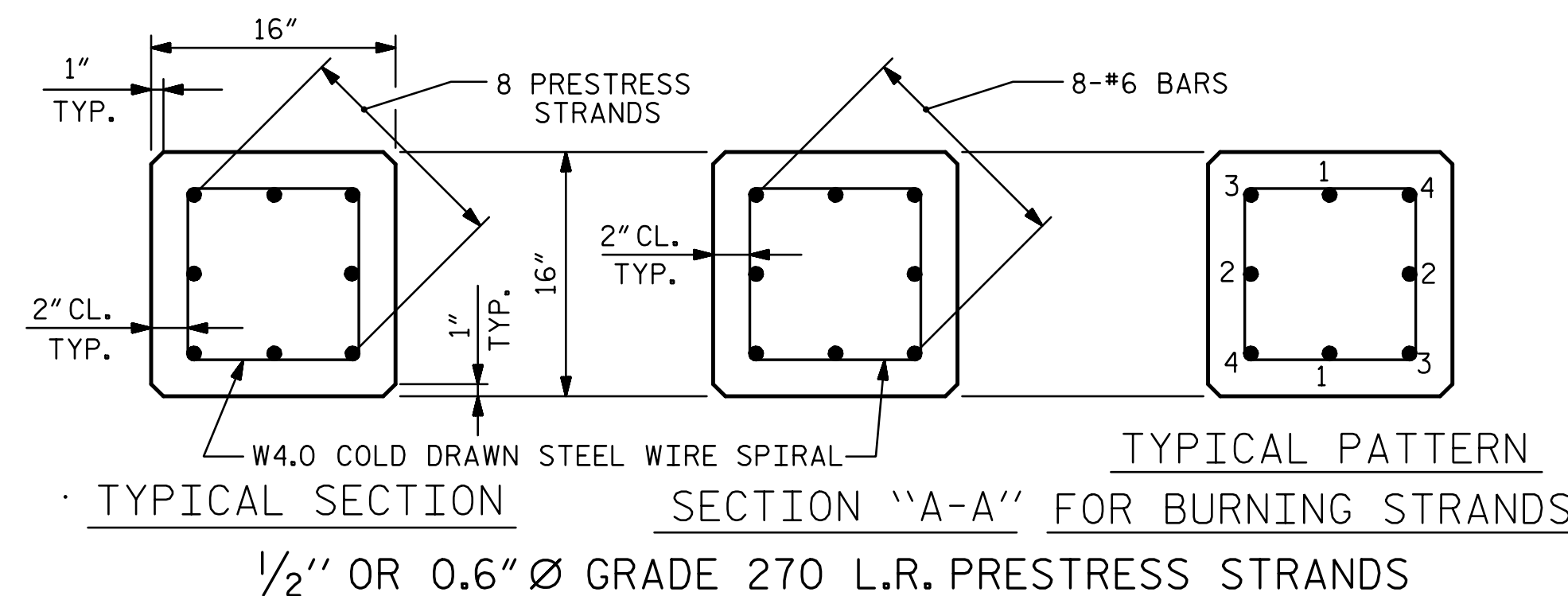
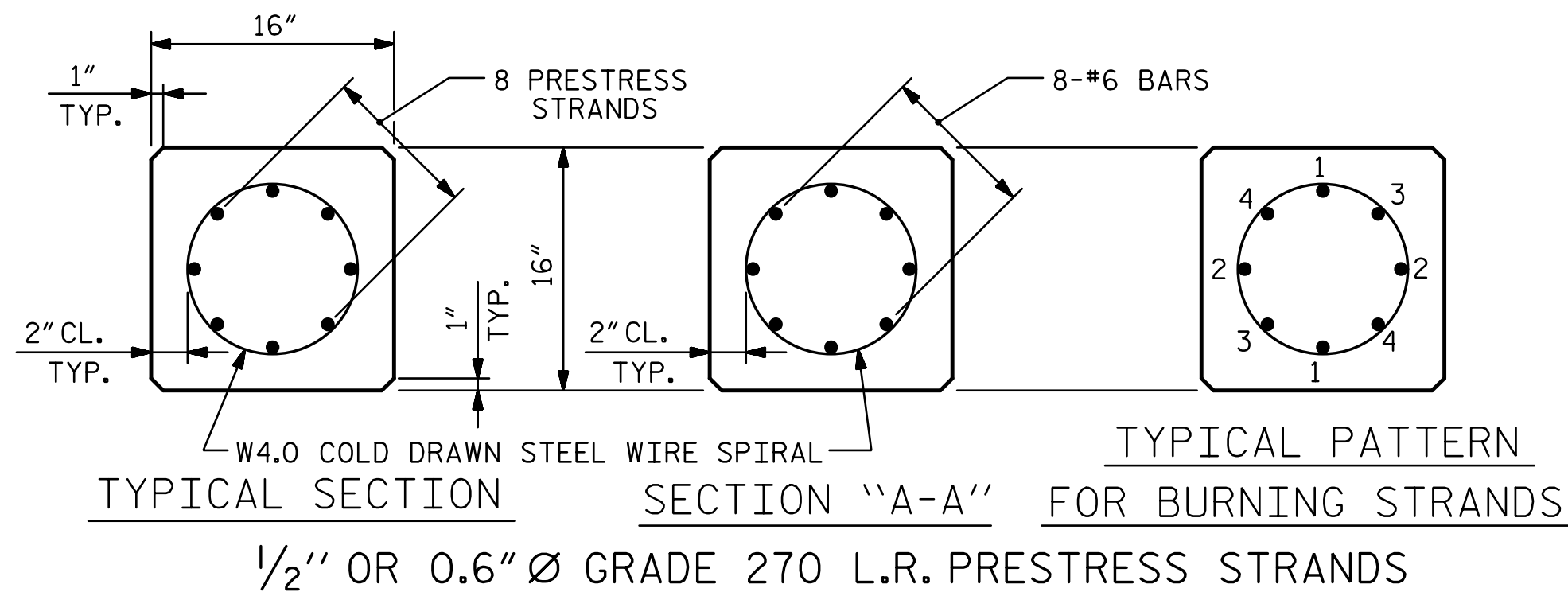
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DRAWN BY: **TJT** DATE: **6-14**
 CHECKED BY: **CLG** DATE: **6-14**
 DESIGN ENGINEER OF RECORD: **K. BAILEY** DATE: **6-14**

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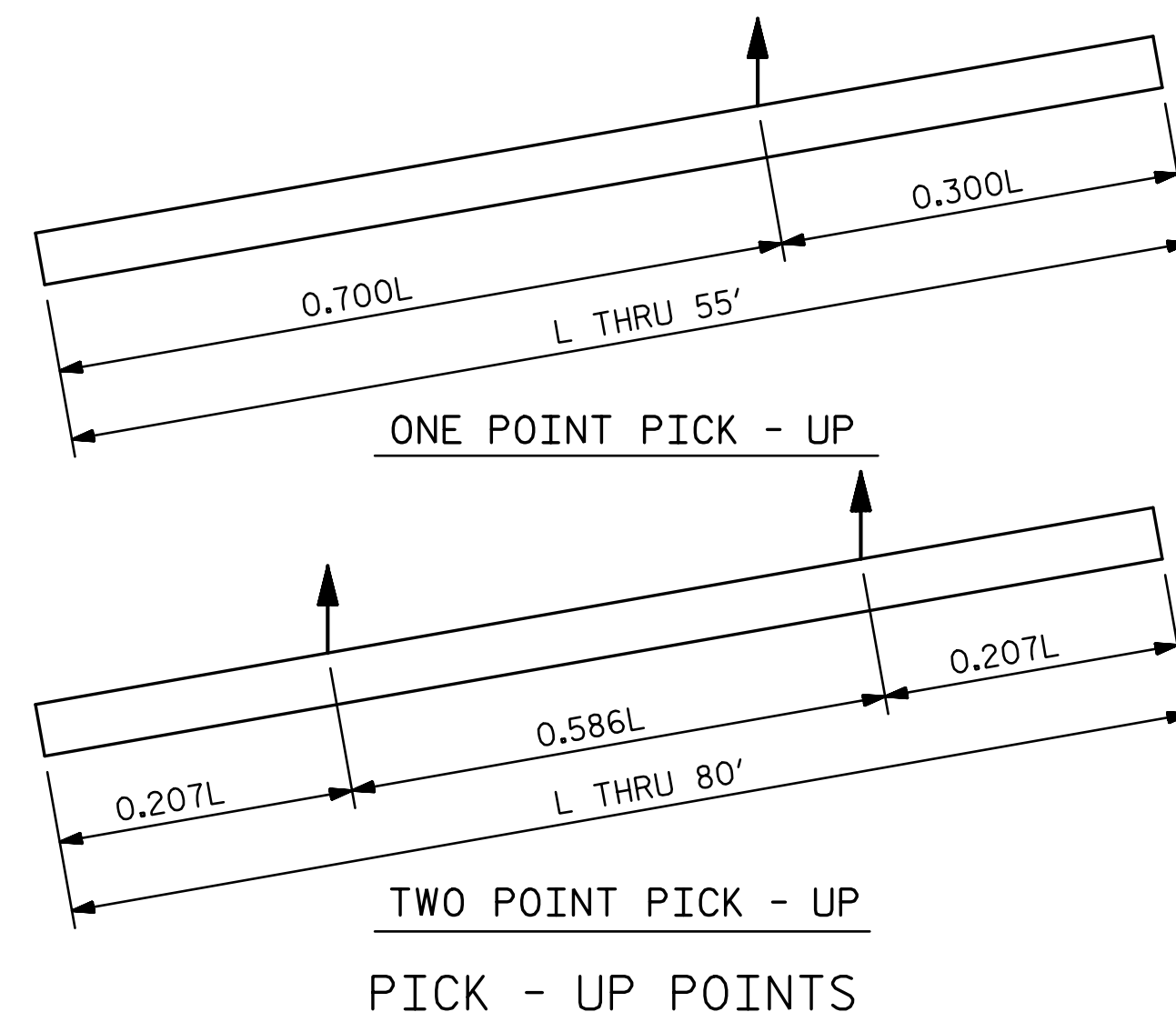


(AT THE CONTRACTOR'S OPTION, PILE BUILD-UP MAY BE CONSTRUCTED WITH DOWELS.)



QUANTITIES FOR ONE 16" PRESTRESSED PILE

| LENGTH | CONCRETE CU. YDS. | PILE WT. TONS | ONE POINT PICK-UP | | TWO POINT PICK-UP | |
|--------|-------------------|---------------|-------------------|--------|-------------------|---------|
| | | | 0.300L | 0.700L | 0.207L | 0.586L |
| 25'-0" | 1.63 | 3.31 | 7'-6" | 17'-6" | 5'-2" | 14'-8" |
| 30'-0" | 1.96 | 3.97 | 9'-0" | 21'-0" | 6'-2 1/2" | 17'-7" |
| 35'-0" | 2.29 | 4.63 | 10'-6" | 24'-6" | 7'-3" | 20'-6" |
| 40'-0" | 2.61 | 5.29 | 12'-0" | 28'-0" | 8'-3 1/2" | 23'-5" |
| 45'-0" | 2.94 | 5.95 | 13'-6" | 31'-6" | 9'-4" | 26'-4" |
| 50'-0" | 3.27 | 6.61 | 15'-0" | 35'-0" | 10'-4" | 29'-4" |
| 55'-0" | 3.59 | 7.28 | 16'-6" | 38'-6" | 11'-4 1/2" | 32'-3" |
| 60'-0" | 3.92 | 7.94 | | | 12'-5" | 35'-2" |
| 65'-0" | 4.25 | 8.60 | | | 13'-5 1/2" | 38'-1" |
| 70'-0" | 4.57 | 9.26 | | | 14'-6" | 41'-0" |
| 75'-0" | 4.90 | 9.92 | | | 15'-6 1/2" | 43'-11" |
| 80'-0" | 5.23 | 10.58 | | | 16'-7" | 46'-10" |



NOTES

PRESTRESSED CONCRETE STRENGTH : $f'_c = 7,500$ PSI
 BUILD-UP CONCRETE STRENGTH : $f'_c = 7,500$ PSI
 STRAND DATA:

| SIZE | GRADE | AREA | ULTIMATE STRENGTH | APPLIED PRESTRESS FORCE |
|------|----------|-------|--------------------|-------------------------|
| 1/2" | 270 L.R. | 0.153 | 41,300# PER STRAND | 30,980# PER STRAND |
| 0.6" | 270 L.R. | 0.217 | 58,600# PER STRAND | 43,940# PER STRAND |

ALL PRESTRESSING STRANDS SHALL BE 7-WIRE LOW-RELAXATION GRADE 270 STRANDS CONFORMING TO AASHTO M203. STRAND SAMPLING REQUIREMENTS SHALL BE IN ACCORDANCE WITH THE STANDARD SPECIFICATIONS.

AT THE CONTRACTOR'S OPTION, 1/2" OR 0.6" STRANDS MAY BE USED IN EITHER STRAND CONFIGURATION SHOWN IN THE TYPICAL SECTION DETAIL. MIXING OF STRAND SIZE IS NOT ALLOWED.

THE SLIP-FORM METHOD OF CASTING PILES WILL NOT BE PERMITTED.

TRANSFER THE LOAD FROM THE ANCHORAGES TO THE PILE AFTER THE CONCRETE HAS ATTAINED A MINIMUM COMPRESSIVE STRENGTH OF 4,000 PSI.

IF STRAND STRESS IS RELIEVED BY BURNING, THE STRANDS SHALL BE BURNED IN OPPOSITE PAIRS AS INDICATED IN THE TYPICAL PATTERN SHOWN. FOR ANY NUMBER OF STRANDS, BURN IN OPPOSITE PAIRS AND SYMMETRICALLY ABOUT BOTH THE VERTICAL AND HORIZONTAL AXES. STRANDS 1-1 SHALL BE BURNED BEFORE 2-2, ETC. NOT MORE THAN 4 STRANDS, SAY 3-3 AND 4-4, MAY BE BURNED AT ANY ONE SECTION BEFORE THESE SAME PAIRS OF STRANDS ARE BURNED AT BOTH ENDS OF THE BED AND BETWEEN EACH PAIR OF PILES IN THE BED.

PROPOSED DEVICES FOR LIFTING PILES, RECESS DETAILS, AND PATCHING MATERIAL SHALL BE DETAILED IN SHOP DRAWINGS. AFTER ATTACHMENTS HAVE BEEN REMOVED, OPENINGS SHALL BE REPAIRED SUCH THAT THE APPEARANCE OF THE PILE IS UNIFORM.

WHERE CAST-IN-PLACE LIFTING DEVICES ARE NOT USED, PICK-UP POINTS ARE TO BE INDICATED WITH A 2" WIDE BLACK MARK.

DRIVE PILES USING A METHOD APPROVED BY THE ENGINEER, WHEREBY THE HEAD OF THE PILE IS NOT DAMAGED.

DRIVING OF THE BUILT-UP PILE WILL NOT BE PERMITTED UNTIL THE CONCRETE HAS REACHED A COMPRESSIVE STRENGTH OF 5,000 PSI AND UNTIL A PERIOD OF SEVEN DAYS HAS ELAPSED SINCE CASTING OF THE BUILD-UP.

DOWEL INSTALLATION FOR OPTIONAL BUILD-UP

GROUT COMPRESSIVE STRENGTH: $f'_c = 5,000$ PSI

BEFORE DRILLING DOWEL HOLES, REMOVE THE UPPER 3" OF CONCRETE FROM THE TOP OF THE PILE WITHOUT DAMAGE TO THE REINFORCING STEEL. THE REMOVAL PLANE SHOULD BE NORMAL TO THE EDGE OF THE PILE.

DOWEL HOLES SHALL BE POSITIONED TO MAINTAIN 1/2" CLEAR TO ALL EXISTING PRESTRESSING STRANDS IN THE CONCRETE PILE.

FIELD DRILLED HOLES SHALL BE CLEAN AND FREE OF ANY OBSTRUCTIONS BEFORE GROUTING OF DOWELS. DOWEL BARS SHALL BE INSTALLED AND GROUTED WITH AN APPROVED NON-SHRINK GROUT.

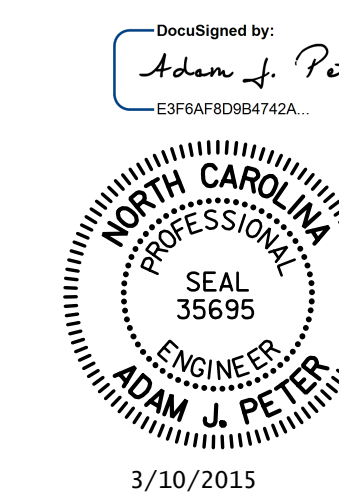
THE SPIRAL REINFORCING IN ALL BUILD-UPS SHALL BE W4.0 COLD DRAWN WIRE WHICH SHALL BE SECURED TO THE LONGITUDINAL REINFORCEMENT TO MAINTAIN PITCH.

THE SPIRAL REINFORCING IN THE BUILD-UP AND THE PRESTRESSED CONCRETE PILE SHALL BE SPLICED BY OVERLAPPING A MIN. OF ONE TURN.

PROJECT NO. **R-2514D**

JONES & CRAVEN COUNTY

STATION: **526+71.12 -L-**
 = 16+08.07 -Y6-



3/10/2015

STATE OF NORTH CAROLINA
 DEPARTMENT OF TRANSPORTATION
 RALEIGH

SUBSTRUCTURE

16" PRESTRESSED CONCRETE PILE

-RIGHT LANE-

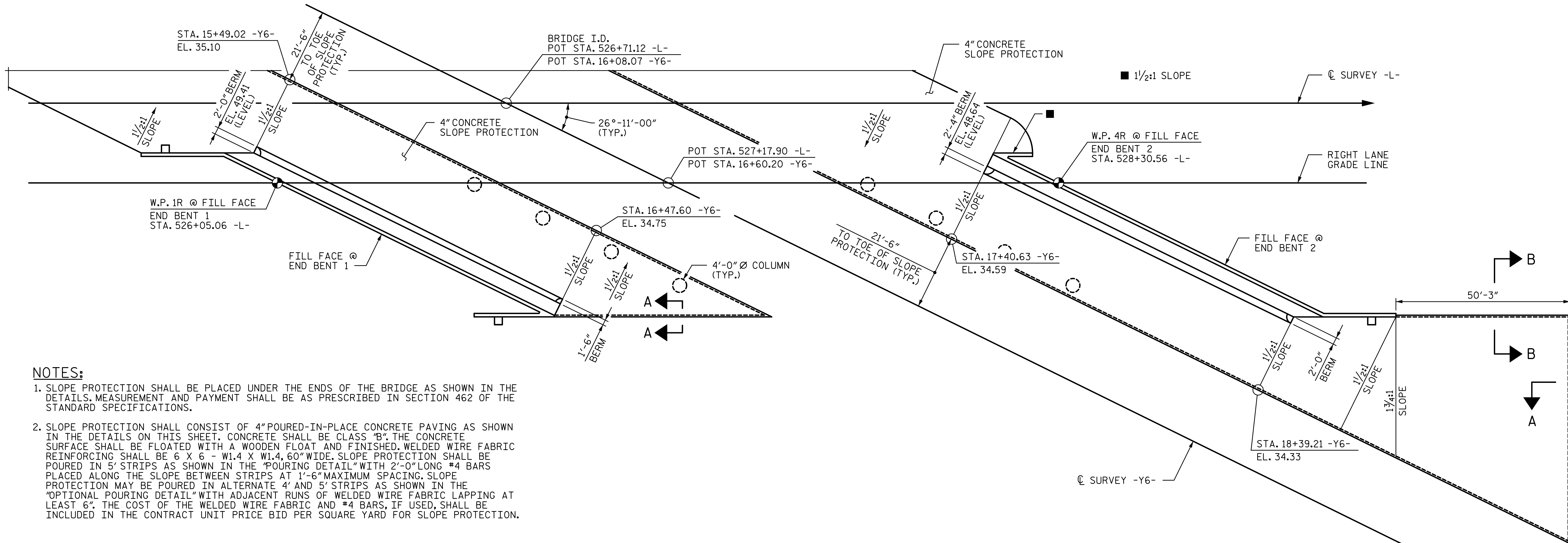
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 CHECKED BY : **CLG** DATE : **6-14**

DESIGN ENGINEER OF RECORD: **K. BAILEY** DATE : **6-14**

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 Charlotte, NC 28202
 NC License Number F-0991

| REVISIONS | | | | SHEET NO. | |
|-----------|-----|-------|-----|-----------|-------|
| NO. | BY: | DATE: | NO. | BY: | DATE: |
| 1 | | | 3 | | |
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TOTAL SHEETS: 38

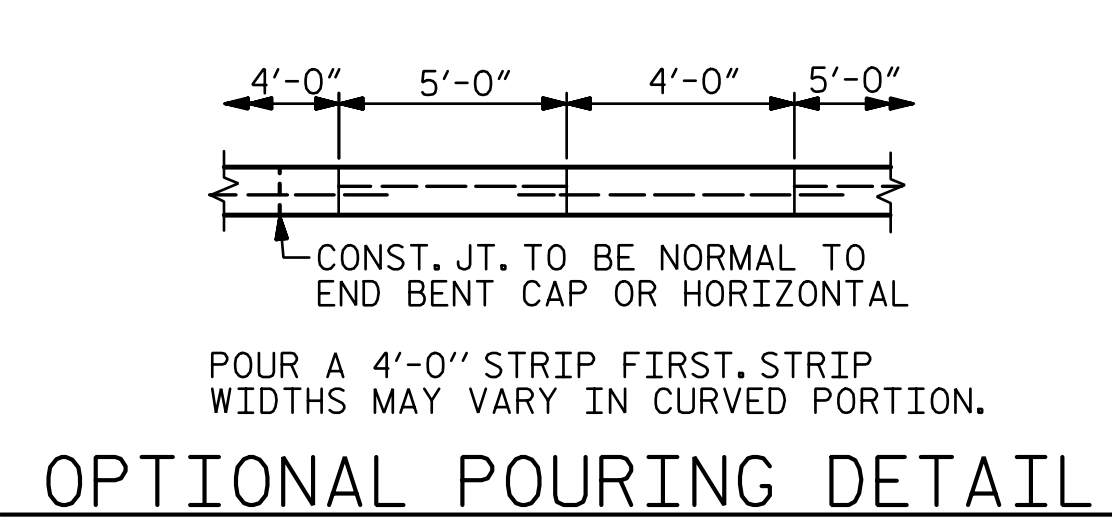
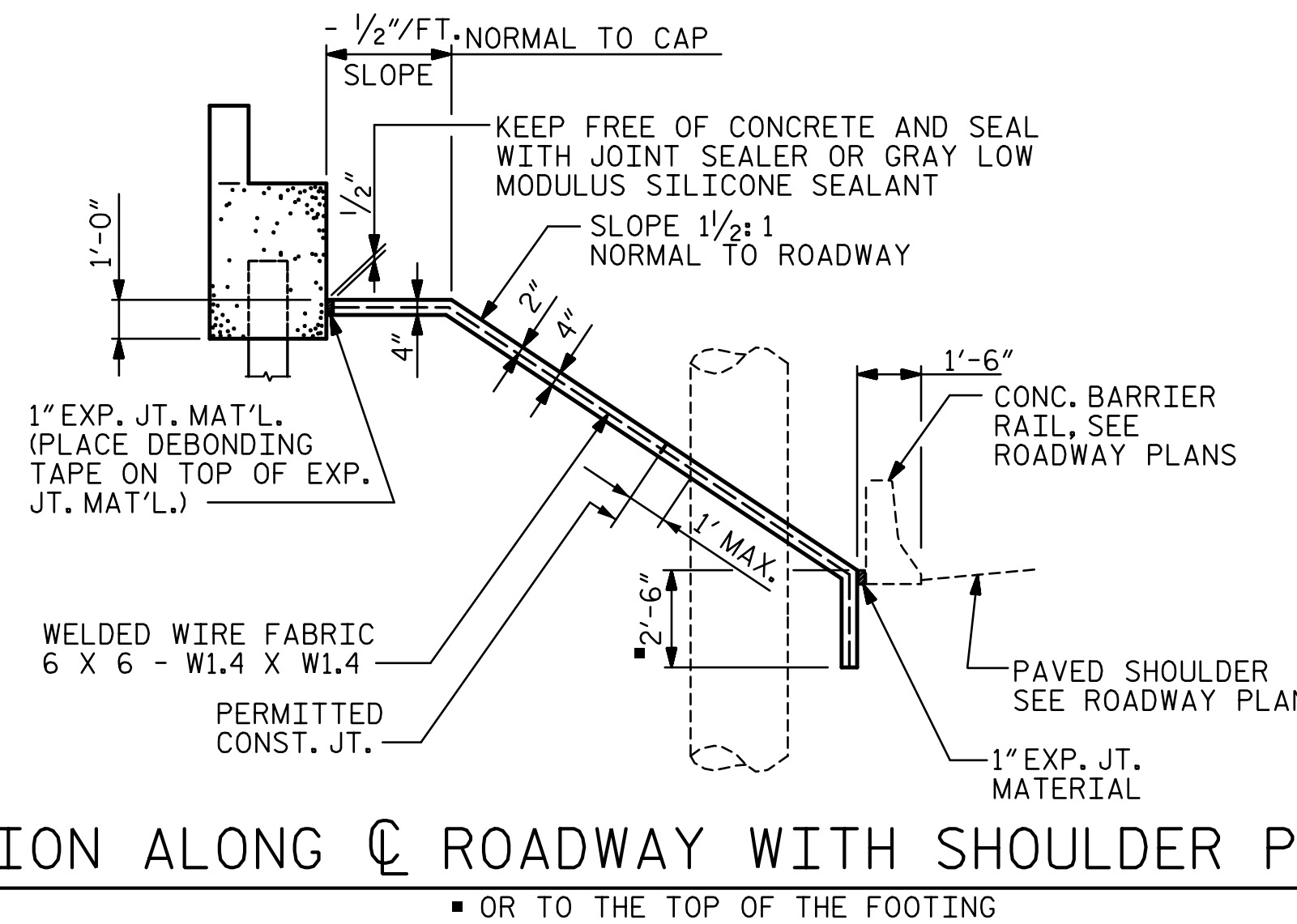


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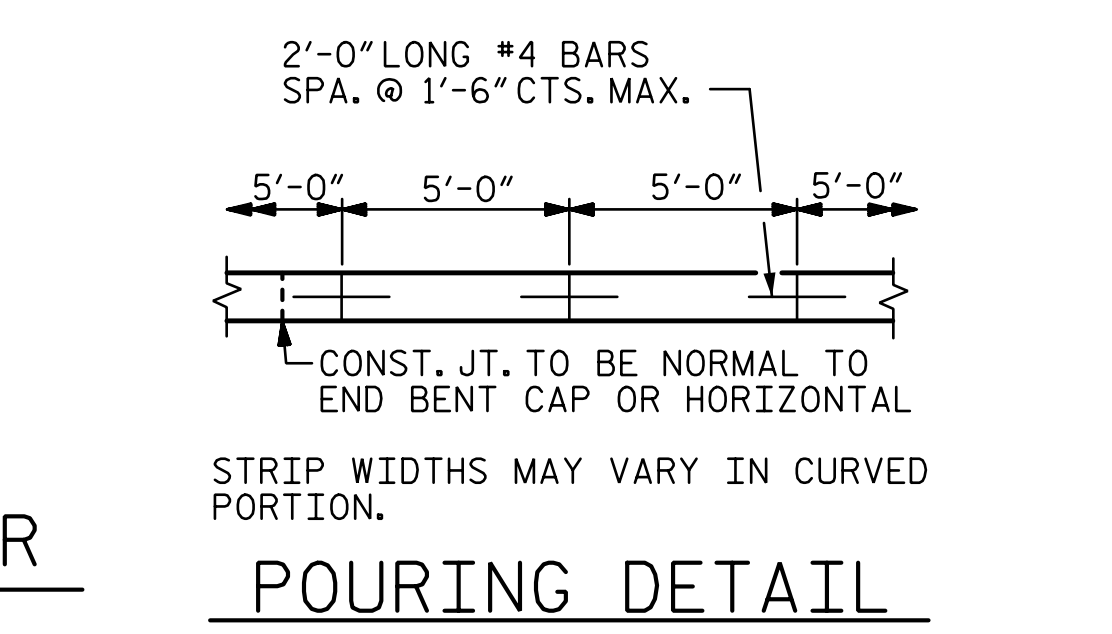
1. SLOPE PROTECTION SHALL BE PLACED UNDER THE ENDS OF THE BRIDGE AS SHOWN IN THE DETAILS. MEASUREMENT AND PAYMENT SHALL BE AS PRESCRIBED IN SECTION 462 OF THE STANDARD SPECIFICATIONS.
2. SLOPE PROTECTION SHALL CONSIST OF 4" POURED-IN-PLACE CONCRETE PAVING AS SHOWN IN THE DETAILS ON THIS SHEET. CONCRETE SHALL BE CLASS "B". THE CONCRETE SURFACE SHALL BE FLOATED WITH A WOODEN FLOAT AND FINISHED. WELDED WIRE FABRIC REINFORCING SHALL BE 6 X 6 - W1.4 X W1.4, 60" WIDE. SLOPE PROTECTION SHALL BE POURED IN 5' STRIPS AS SHOWN IN THE "POURING DETAIL" WITH 2'-0" LONG #4 BARS PLACED ALONG THE SLOPE BETWEEN STRIPS AT 1'-6" MAXIMUM SPACING. SLOPE PROTECTION MAY BE POURED IN ALTERNATE 4' AND 5' STRIPS AS SHOWN IN THE "OPTIONAL POURING DETAIL" WITH ADJACENT RUNS OF WELDED WIRE FABRIC LAPPING AT LEAST 6". THE COST OF THE WELDED WIRE FABRIC AND #4 BARS, IF USED, SHALL BE INCLUDED IN THE CONTRACT UNIT PRICE BID PER SQUARE YARD FOR SLOPE PROTECTION.

| BRIDGE @ STA. 526+71.12 -L- | 4 INCH SLOPE PROTECTION | * WELDED WIRE FABRIC 60 INCHES WIDE |
|--------------------------------|----------------------------|--|
| | SQUARE YARDS | APPROX. L.F. |
| END BENT 1 | 550 | 1,030 |
| END BENT 2 | 1,155 | 2,100 |

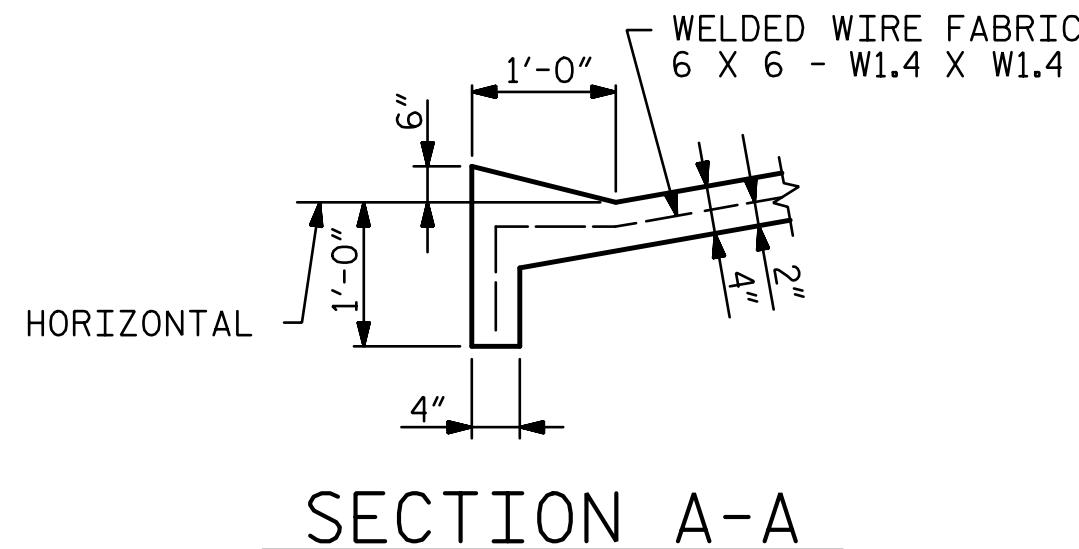
* QUANTITY SHOWN IS BASED ON 5' POURS.



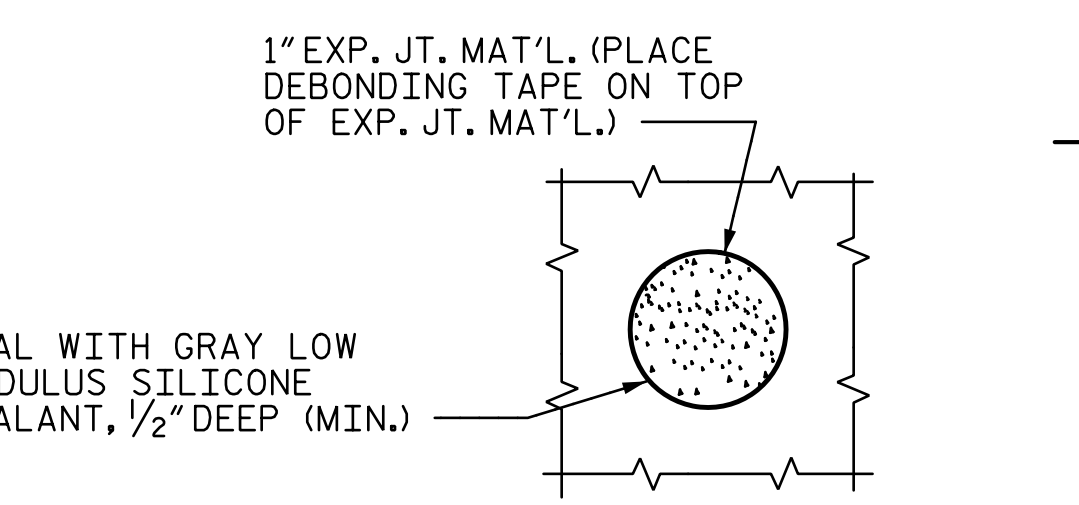
OPTIONAL POURING DETAIL



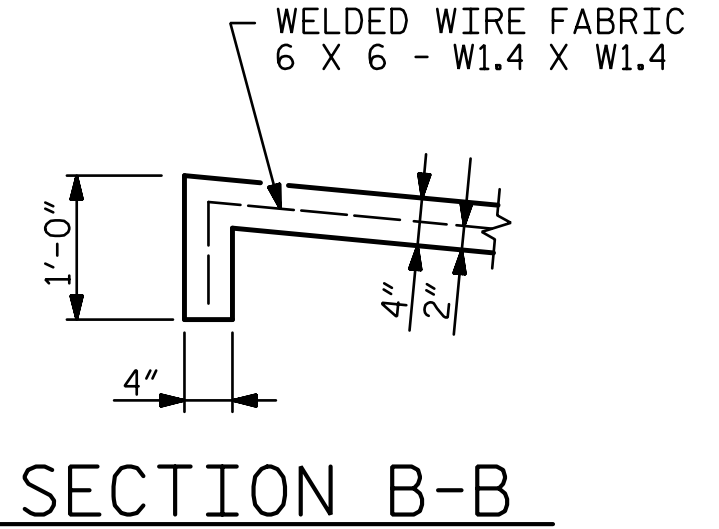
POURING DETAIL



SECTION A-A

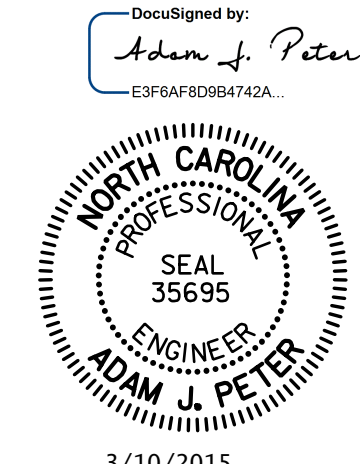


PLAN WHERE CONCRETE SLOPE PROTECTION MUST BE PLACED AROUND A BENT COLUMN



SECTION B-B

PROJECT NO. R-2514D
JONES & CRAVEN COUNTY
 STATION: 526+71.12 -L-
 = 16+08.07 -Y6-



STATE OF NORTH CAROLINA
 DEPARTMENT OF TRANSPORTATION
 RALEIGH

SLOPE PROTECTION DETAILS

-RIGHT LANE-

| REVISIONS | | | | SHEET NO. | |
|-----------|-----|-------|-----|-----------|-------|
| NO. | BY: | DATE: | NO. | BY: | DATE: |
| 1 | | | 3 | | |
| 2 | | | 4 | | |

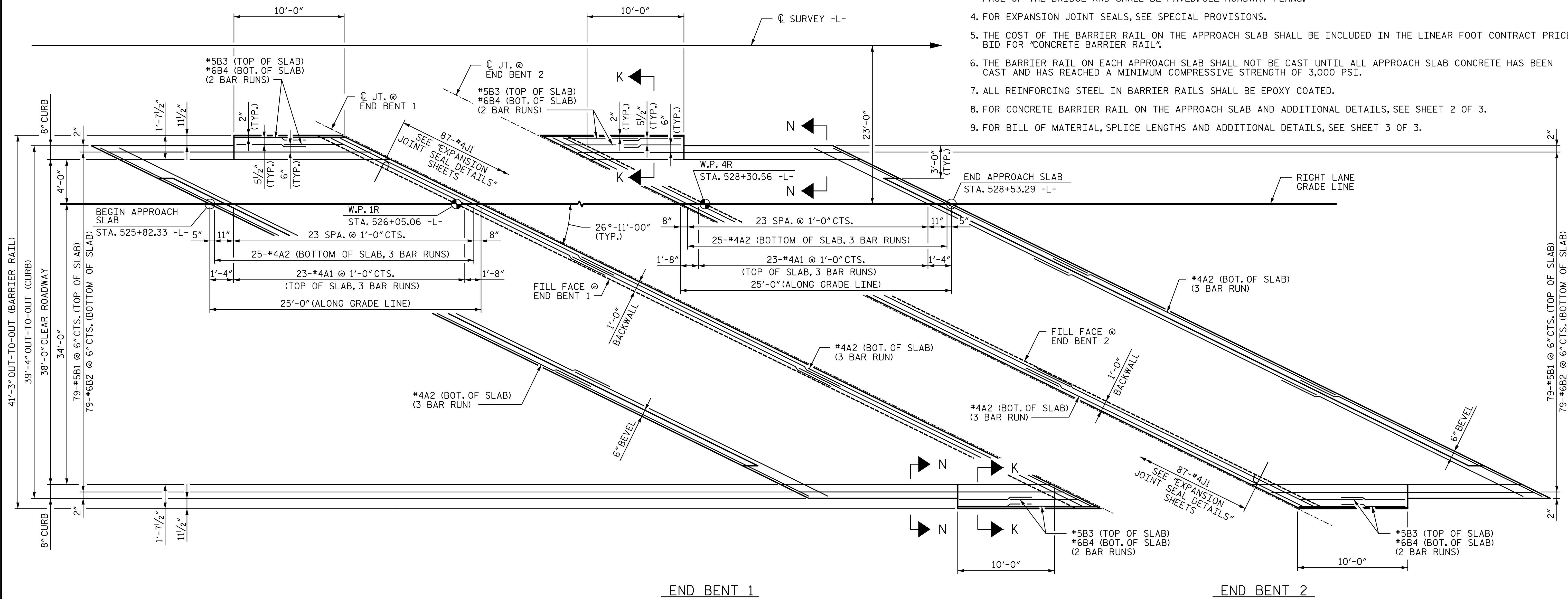
TOTAL SHEETS: 38

DRAWN BY: CLG DATE: 6-14
 CHECKED BY: TJT DATE: 6-14
 DESIGN ENGINEER OF RECORD: T. TOWNSEND DATE: 6-14

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 Charlotte, NC 28202
 NC License Number F-0991

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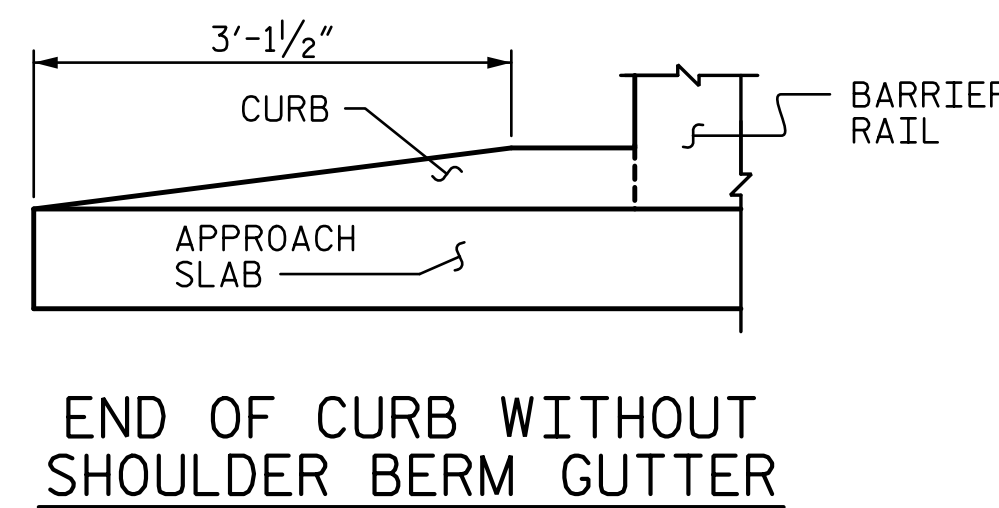
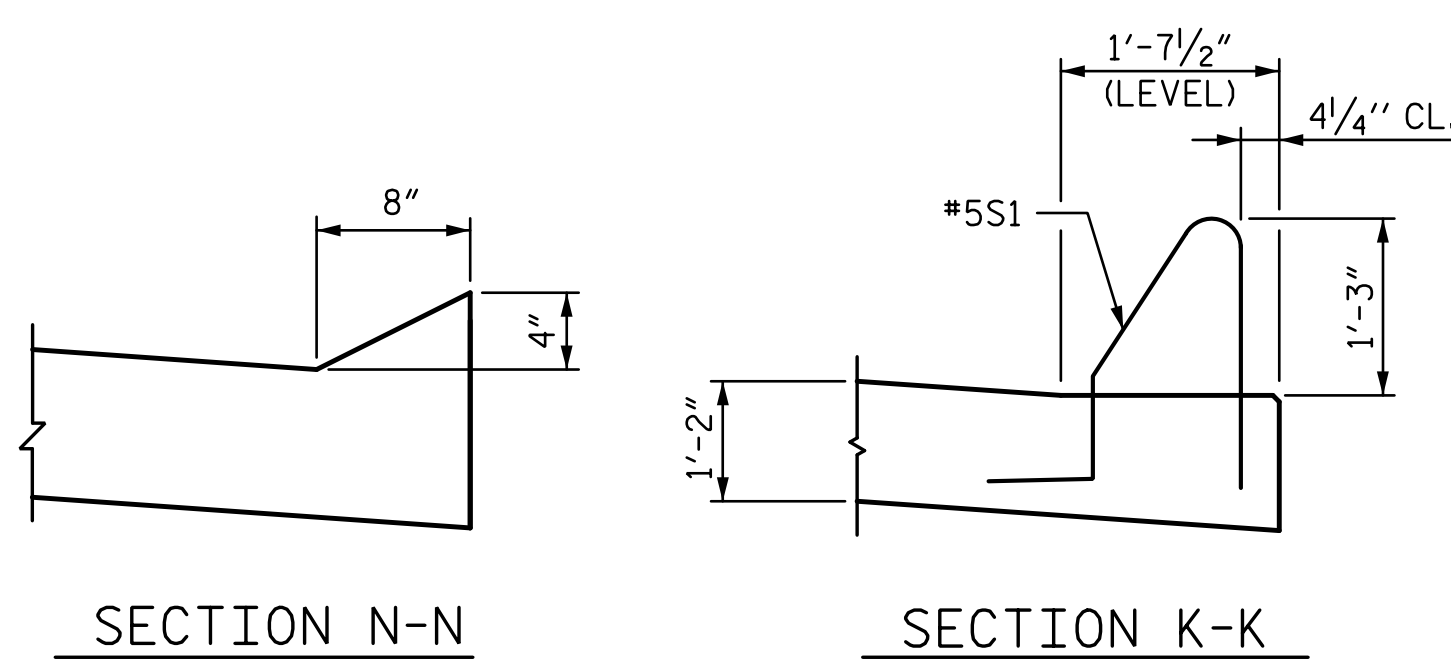
1. APPROACH SLAB SHALL NOT BE CONSTRUCTED PRIOR TO COMPLETION OF THE BRIDGE DECK.
2. FOR REINFORCED BRIDGE APPROACH FILL INCLUDING GEOTEXTILE, IMPERMEABLE GEOMEMBRANE, 4" Ø DRAINAGE PIPE, #78M STONE, AND SELECT MATERIAL, SEE ROADWAY PLANS.
3. AREA BETWEEN THE WINGWALL AND APPROACH SLAB SHALL BE GRADED TO DRAIN THE WATER AWAY FROM THE FILL FACE OF THE BRIDGE AND SHALL BE PAVED. SEE ROADWAY PLANS.
4. FOR EXPANSION JOINT SEALS, SEE SPECIAL PROVISIONS.
5. THE COST OF THE BARRIER RAIL ON THE APPROACH SLAB SHALL BE INCLUDED IN THE LINEAR FOOT CONTRACT PRICE BID FOR "CONCRETE BARRIER RAIL".
6. THE BARRIER RAIL ON EACH APPROACH SLAB SHALL NOT BE CAST UNTIL ALL APPROACH SLAB CONCRETE HAS BEEN CAST AND HAS REACHED A MINIMUM COMPRESSIVE STRENGTH OF 3,000 PSI.
7. ALL REINFORCING STEEL IN BARRIER RAILS SHALL BE EPOXY COATED.
8. FOR CONCRETE BARRIER RAIL ON THE APPROACH SLAB AND ADDITIONAL DETAILS, SEE SHEET 2 OF 3.
9. FOR BILL OF MATERIAL, SPLICE LENGTHS AND ADDITIONAL DETAILS, SEE SHEET 3 OF 3.

END BENT 1

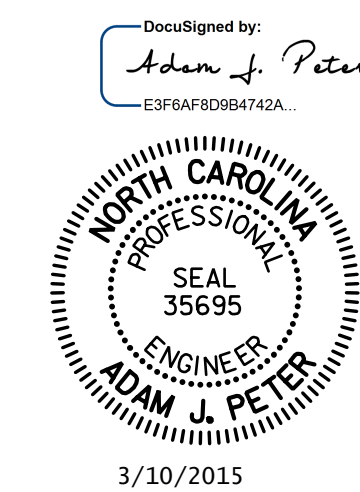
END BENT 2

PLAN

(DIMENSIONS SHOWN ARE TYPICAL FOR BOTH APPROACH SLABS)



PROJECT NO. R-2514D
JONES & CRAVEN COUNTY
 STATION: 526+71.12 -L-
 = 16+08.07 -Y6-
 SHEET 1 OF 3



STATE OF NORTH CAROLINA
 DEPARTMENT OF TRANSPORTATION
 RALEIGH
**BRIDGE APPROACH SLAB
 DETAILS**
-RIGHT LANE-

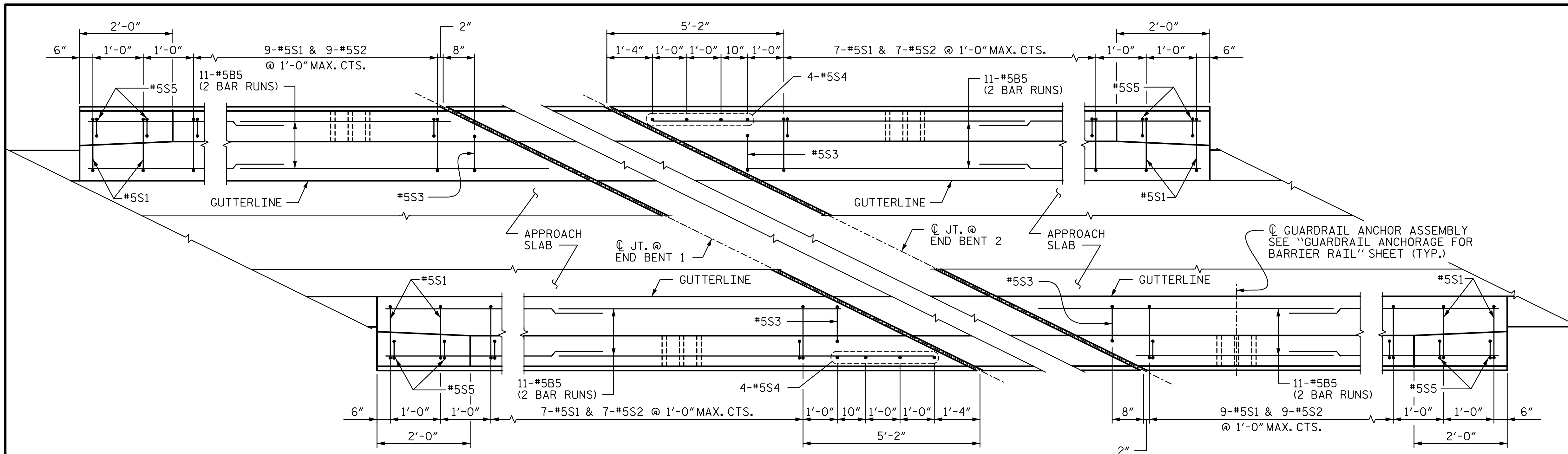
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 Charlotte, NC 28202
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TOTAL SHEETS: 38

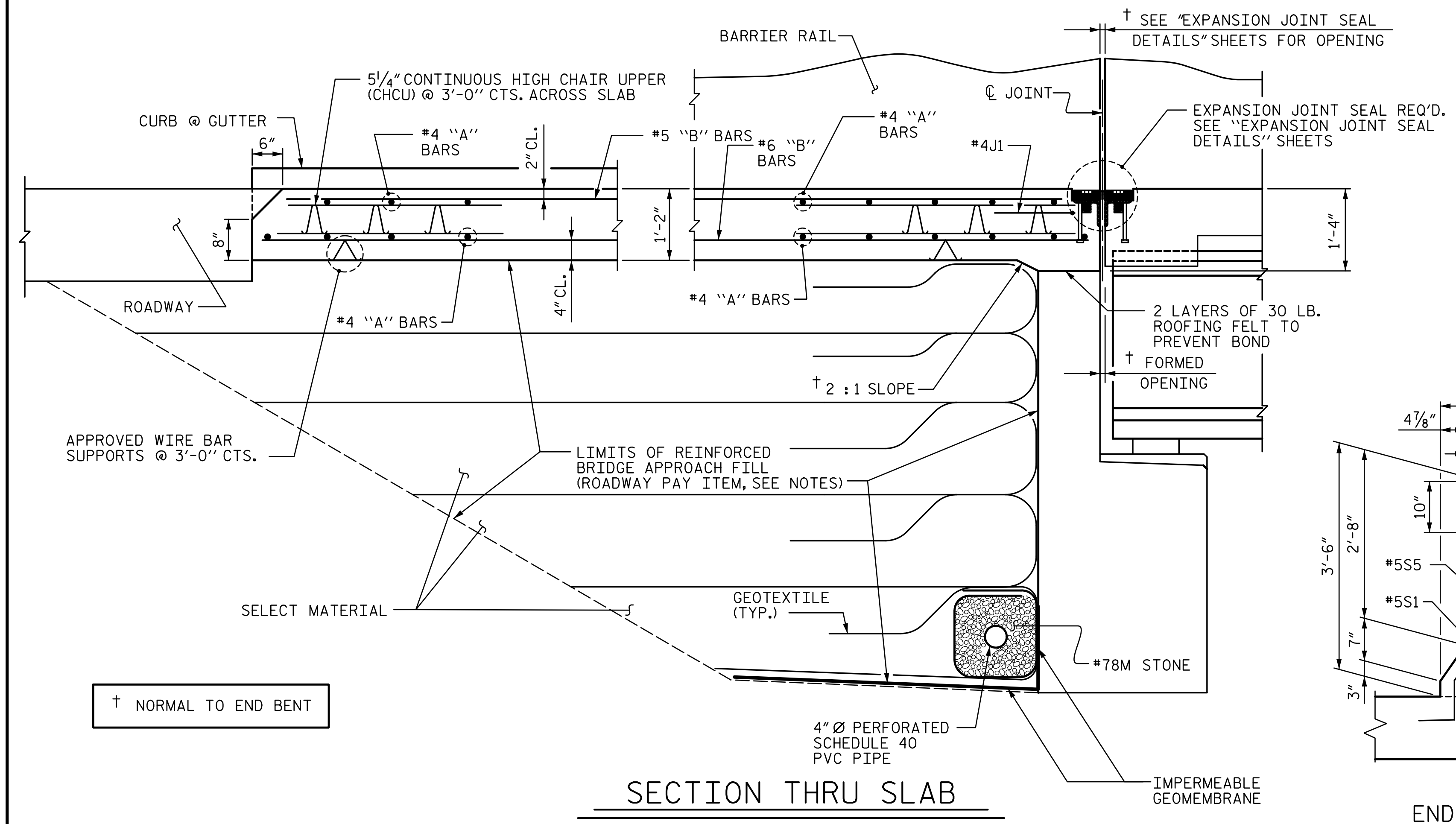
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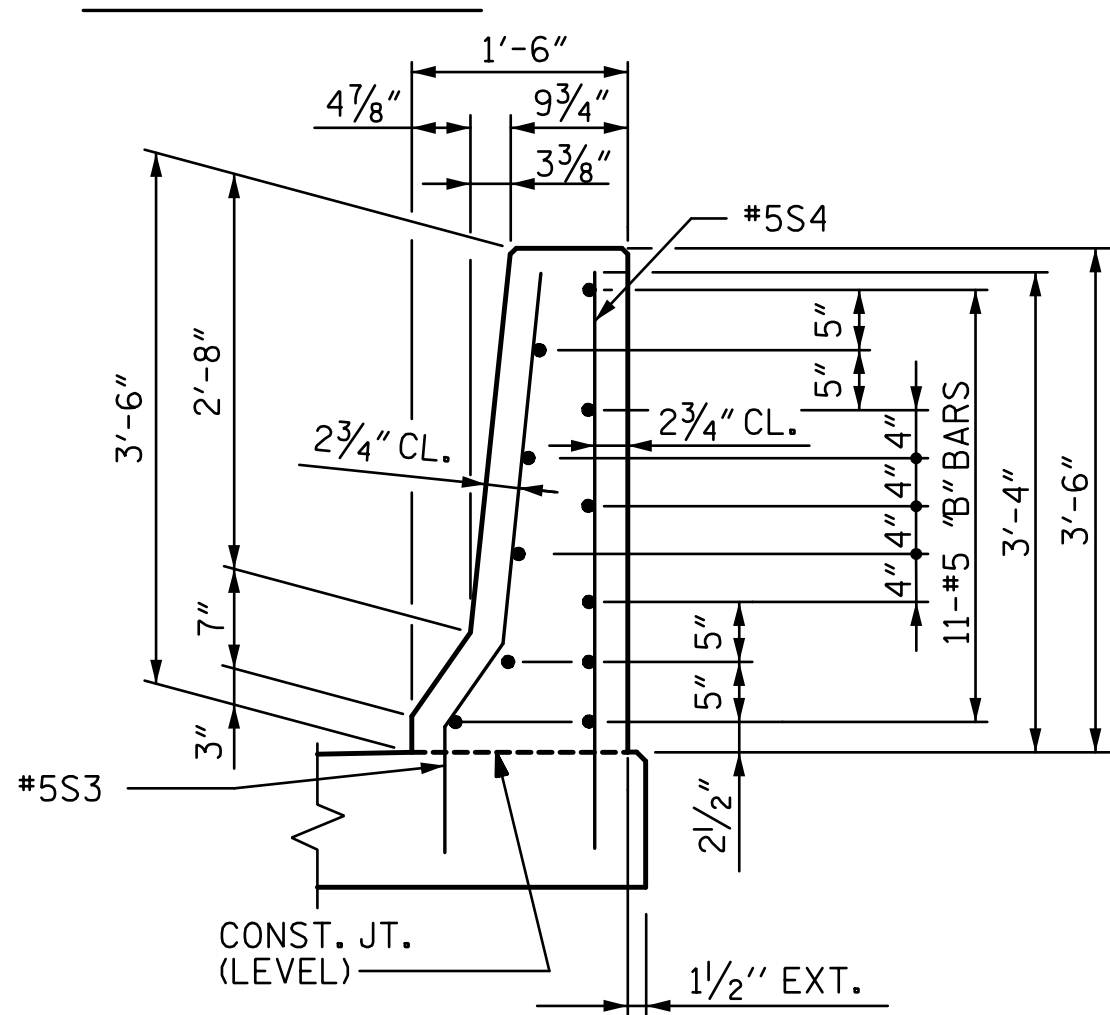
END BENT 1

END BENT 2

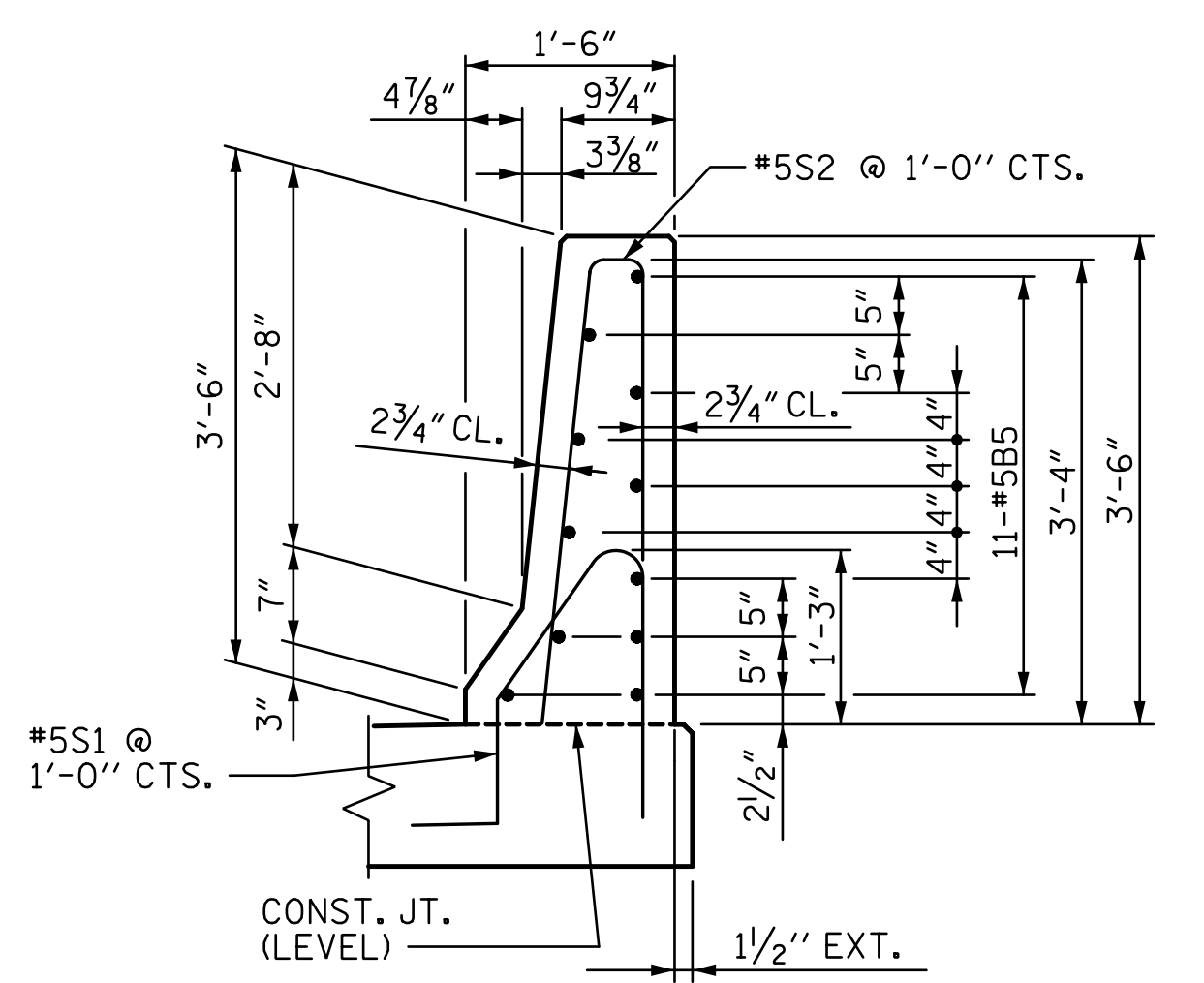
PLAN OF BARRIER RAIL



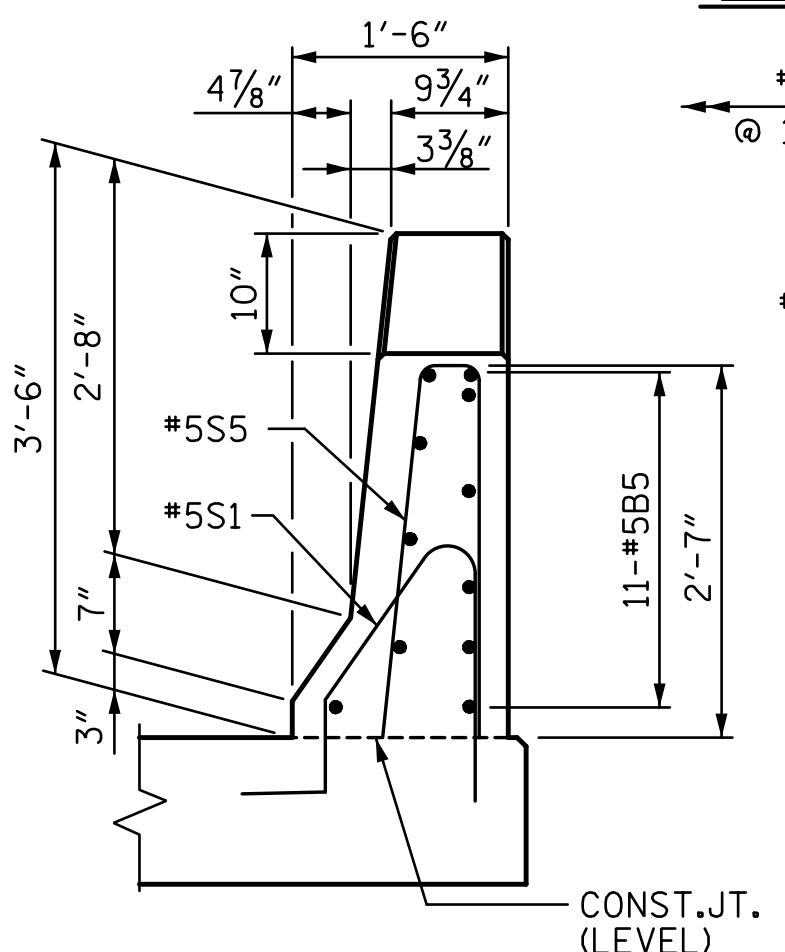
SECTION THRU SLAB



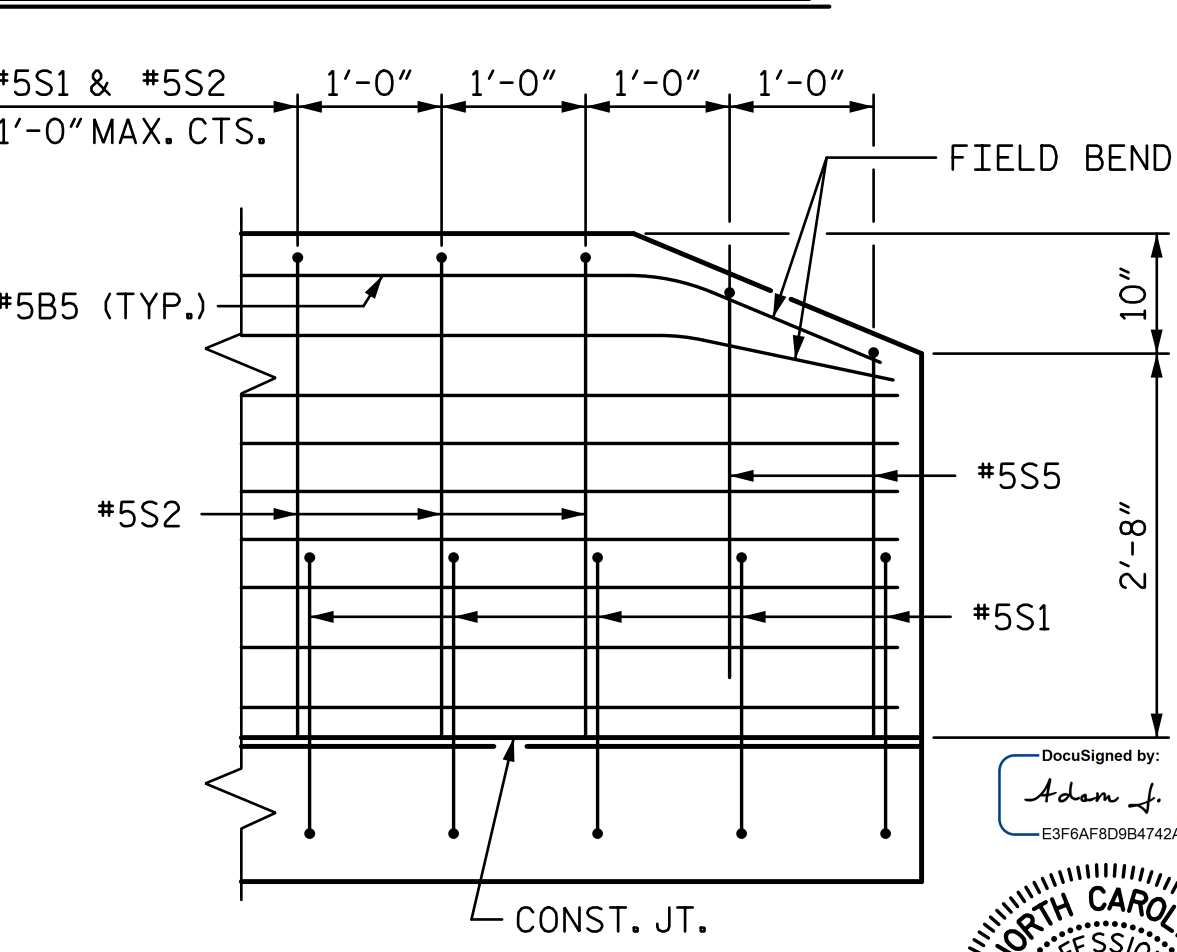
SECTION AT JOINT



SECTION THRU RAIL

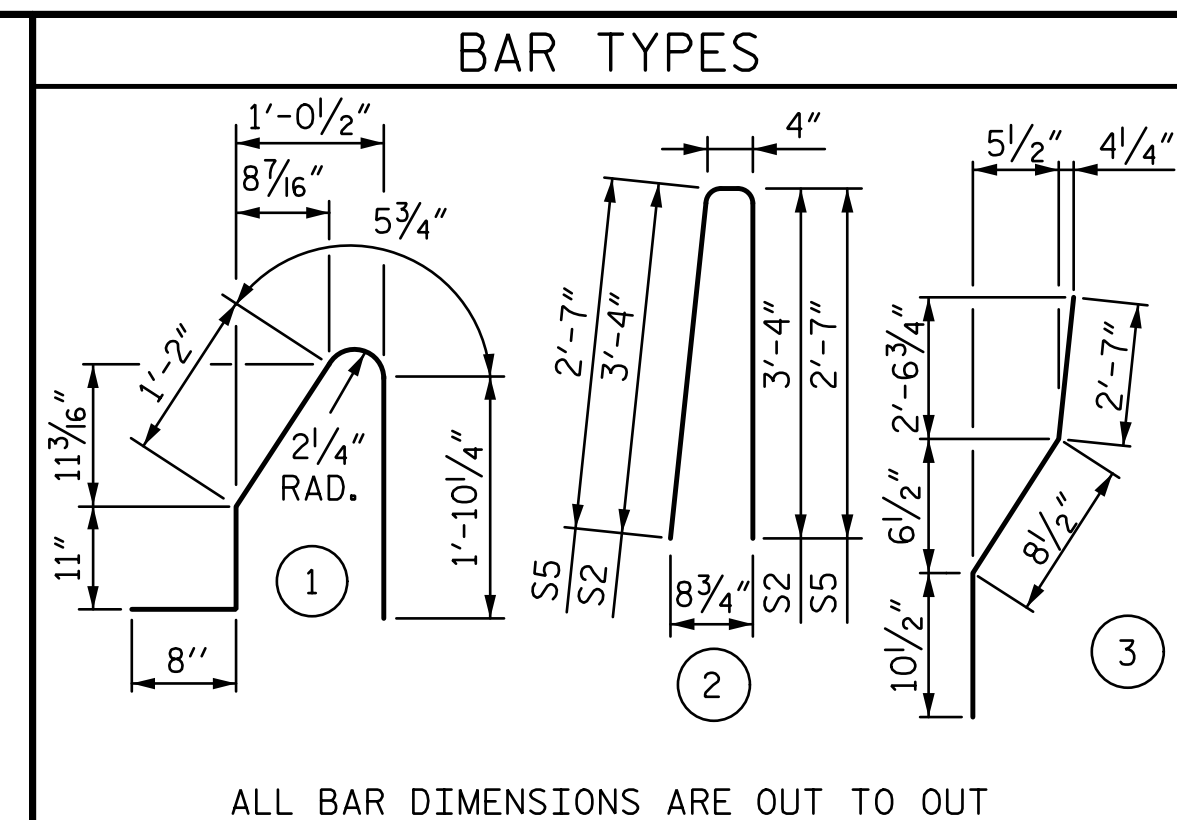


END VIEW



SIDE VIEW

END OF RAIL DETAILS



ALL BAR DIMENSIONS ARE OUT TO OUT

| BILL OF MATERIAL | | | | | |
|-------------------|-----|------|------|--------|--------|
| BARRIER RAIL ONLY | | | | | |
| BAR | NO. | SIZE | TYPE | LENGTH | WEIGHT |
| *B5 | 88 | #5 | STR | 7'-10" | 719 |
| *S1 | 40 | #5 | ① | 5'-1" | 212 |
| *S2 | 32 | #5 | ② | 7'-0" | 234 |
| *S3 | 4 | #5 | ③ | 4'-2" | 17 |
| *S4 | 8 | #5 | STR | 4'-0" | 33 |
| *S5 | 8 | #5 | ② | 5'-6" | 46 |

| | | |
|---------------------------------|-------|---------------|
| *EPOXY COATED REINFORCING STEEL | LBS. | 1,261 |
| CLASS AA CONCRETE | C. Y. | 6.2 |
| CONCRETE BARRIER RAIL | | 46.6 LIN. FT. |

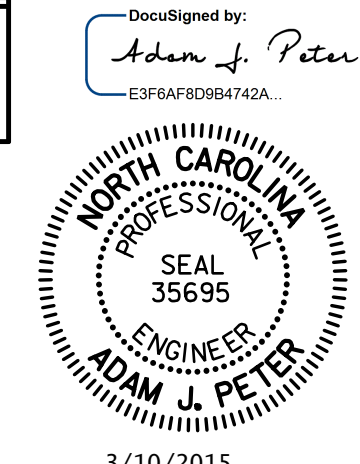
PROJECT NO. **R-2514D**
JONES & CRAVEN COUNTY
 STATION: **526+71.12 -L-**
 = **16+08.07 -Y6-**
 SHEET 2 OF 3

STATE OF NORTH CAROLINA
 DEPARTMENT OF TRANSPORTATION
 RALEIGH
**BRIDGE APPROACH SLAB
 DETAILS**
-RIGHT LANE-

| REVISIONS | | | | | |
|-----------|-----|-------|-----|-----|-------|
| NO. | BY: | DATE: | NO. | BY: | DATE: |
| 1 | | | 3 | | |
| 2 | | | 4 | | |

DRAWN BY: **ATH** DATE: **6-14**
 CHECKED BY: **CLG** DATE: **6-14**
 DESIGN ENGINEER OF RECORD: **A. PETER** DATE: **6-14**

STV / Ralph Whitehead Associates, Inc.
 900 West Trade Street, Suite 715
 Charlotte, NC 28202
 NC License Number F-0991



3/10/2015

SHEET NO.
S12-37
 TOTAL SHEETS
38

BILL OF MATERIAL

APPROACH SLAB AT EB 1

| BAR | NO. | SIZE | TYPE | LENGTH | WEIGHT |
|-----|-----|------|------|---------|--------|
| *A1 | 69 | #4 | STR | 32'-2" | 1,483 |
| A2 | 75 | #4 | STR | 32'-0" | 1,603 |
| *B1 | 79 | #5 | STR | 23'-0" | 1,895 |
| B2 | 79 | #6 | STR | 23'-11" | 2,838 |
| *B3 | 8 | #5 | STR | 7'-4" | 61 |
| B4 | 8 | #6 | STR | 7'-4" | 88 |
| *J1 | 87 | #4 | ① | 1'-5" | 82 |

REINFORCING STEEL ** LBS. 4,529
 *EPOXY COATED REINFORCING STEEL ** LBS. 3,521

CLASS AA CONCRETE ** C. Y. 43.9

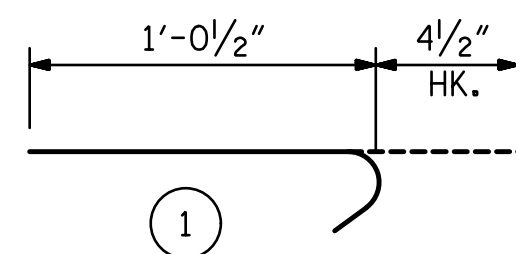
APPROACH SLAB AT EB 2

| BAR | NO. | SIZE | TYPE | LENGTH | WEIGHT |
|-----|-----|------|------|---------|--------|
| *A1 | 69 | #4 | STR | 32'-2" | 1,483 |
| A2 | 75 | #4 | STR | 32'-0" | 1,603 |
| *B1 | 79 | #5 | STR | 23'-0" | 1,895 |
| B2 | 79 | #6 | STR | 23'-11" | 2,838 |
| *B3 | 8 | #5 | STR | 7'-4" | 61 |
| B4 | 8 | #6 | STR | 7'-4" | 88 |
| *J1 | 87 | #4 | ① | 1'-5" | 82 |

REINFORCING STEEL ** LBS. 4,529
 *EPOXY COATED REINFORCING STEEL ** LBS. 3,521

CLASS AA CONCRETE ** C. Y. 43.9

BAR TYPE



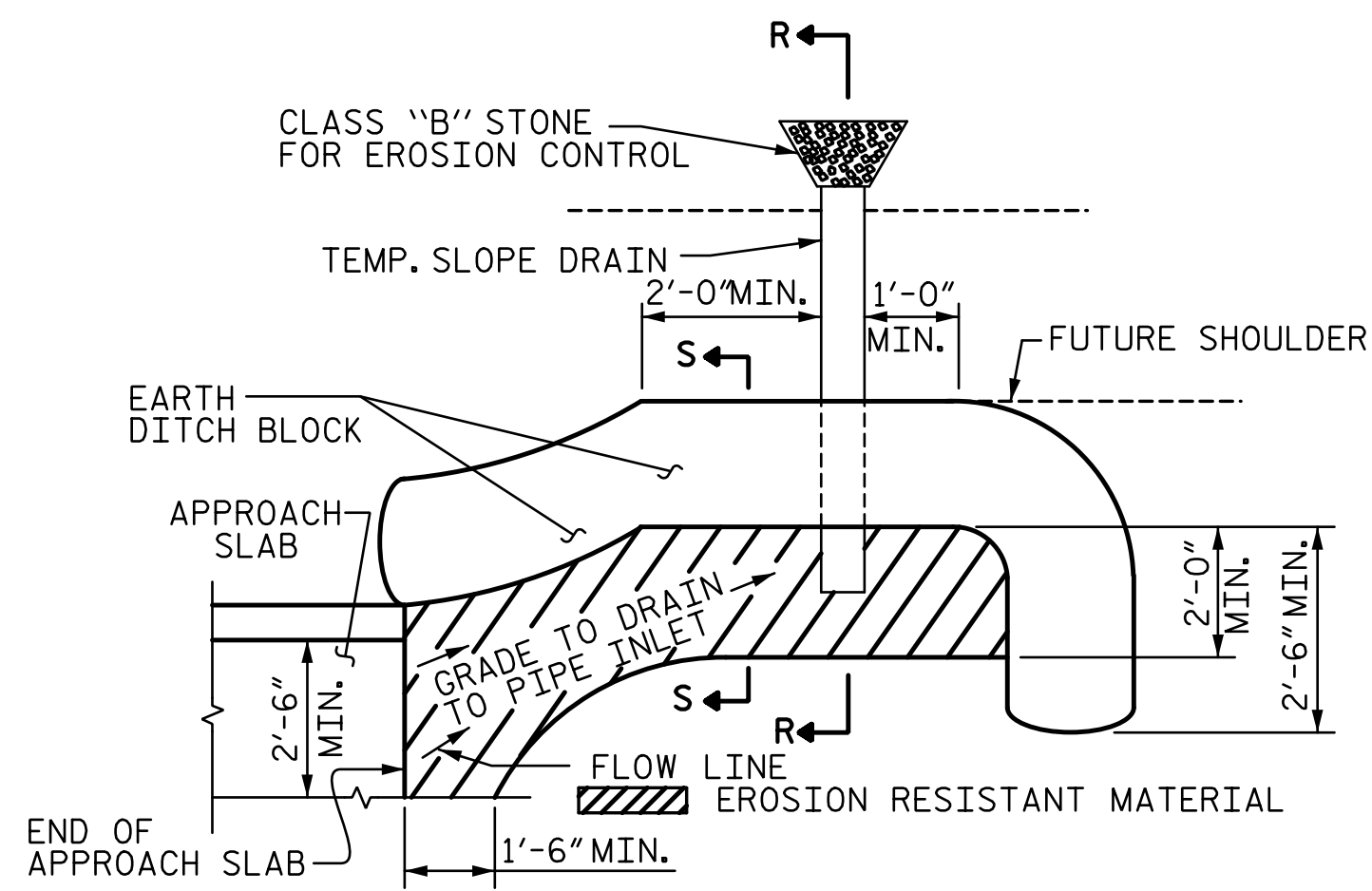
ALL BAR DIMENSIONS ARE OUT TO OUT

** QUANTITIES FOR BARRIER RAIL ARE NOT INCLUDED. SEE SHEET 2 OF 3.

THE QUANTITY OF #4J1 BARS ON THE BILL OF MATERIAL IS BASED ON 1'-0" CENTERS. J1 BARS SHALL BE PLACED AT EACH VERTICAL STUD ANCHOR BOLT. IN THE EVENT THAT THE NUMBER OF VERTICAL STUD ANCHORS EXCEEDS THE NUMBER OF J1 BARS SPECIFIED, ADDITIONAL J1 BARS WILL NOT BE REQUIRED.

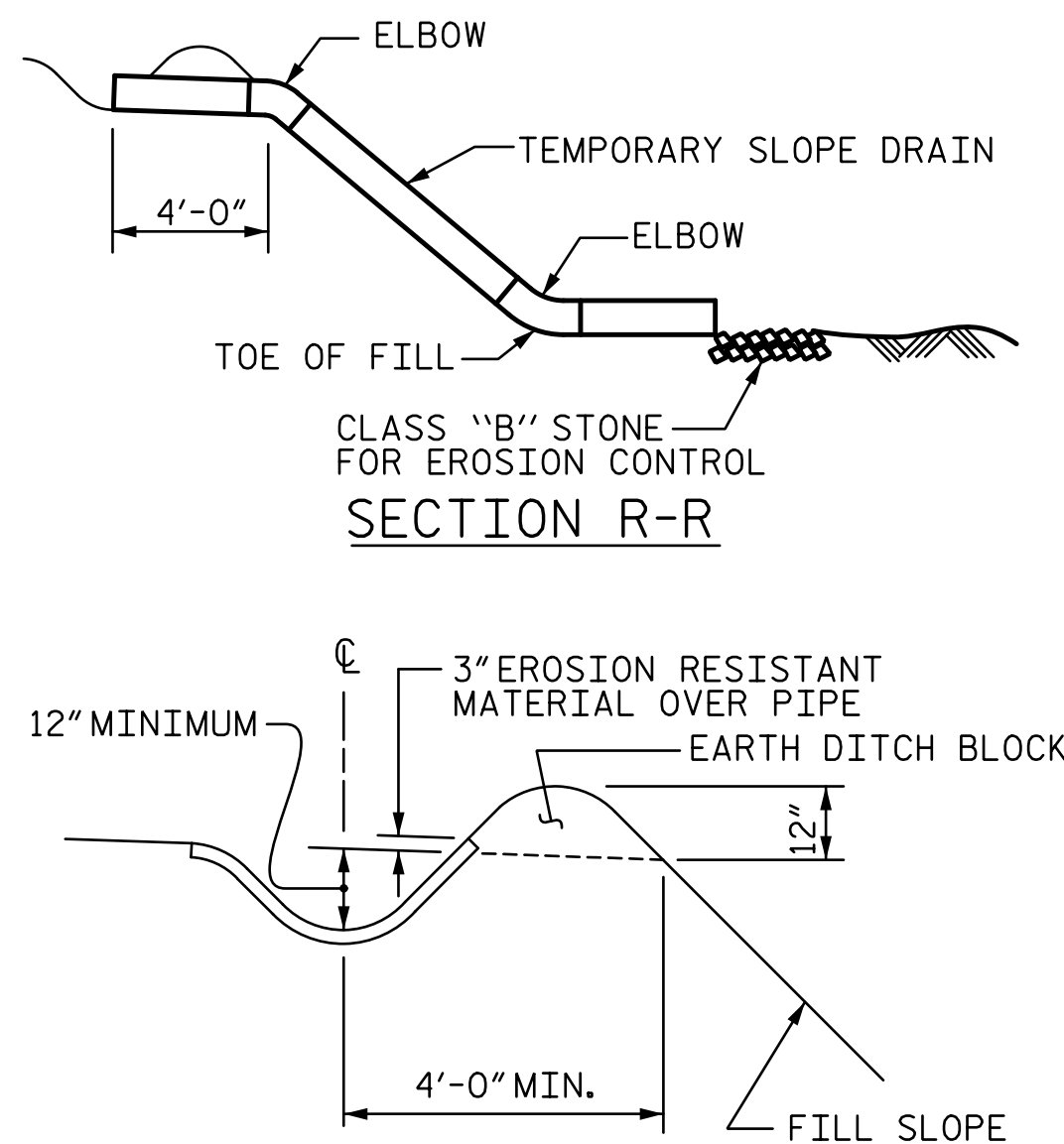
SPLICE LENGTHS

| BAR SIZE | EPOXY COATED | UNCOATED |
|----------|--------------|----------|
| #4 | 2'-0" | 1'-9" |
| #5 | 2'-6" | 2'-2" |
| #6 | 3'-10" | 2'-7" |

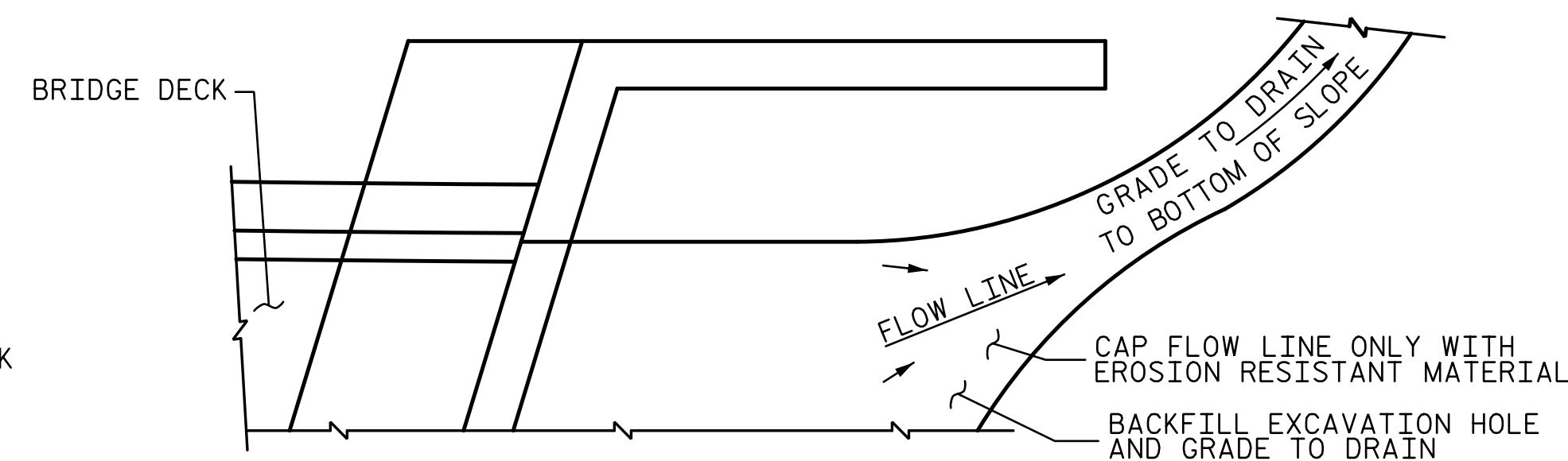


NOTE: IMMEDIATELY AFTER THE CONSTRUCTION OF THE APPROACH SLAB, THE CONTRACTOR SHALL PROVIDE TEMPORARY BERM AND SLOPE DRAIN. CONTRACTOR SHALL GRADE TO PIPE INLET AND PROVIDE EROSION RESISTANT MATERIAL AS SHOWN. THE EROSION RESISTANT MATERIAL SHALL BE EITHER 1) ASPHALT PLANT MIX, TYPE 1 OR TYPE 2, MIN. 2" DEPTH, 2) EROSION CONTROL MAT, OR 3) CONCRETE, AS DIRECTED BY THE ENGINEER. THE SLOPE DRAIN SHALL CONSIST OF A NON-PERFORATED TEMPORARY DRAINAGE PIPE, 12 INCHES IN DIAMETER.

PLAN VIEW



SECTION S-S



NOTE: IF THE APPROACH SLAB IS NOT CONSTRUCTED IMMEDIATELY AFTER THE BACKFILLING OF THE END BENT EXCAVATION, GRADE TO DRAIN TO THE BOTTOM OF THE SLOPE AND PROVIDE EROSION RESISTANT MATERIAL, SUCH AS FIBERGLASS ROVING OR AS DIRECTED BY THE ENGINEER TO PREVENT SOIL EROSION AND TO PROTECT THE AREA ADJACENT TO THE STRUCTURE. THE CONTRACTOR WILL BE REQUIRED TO REMOVE THESE MATERIALS PRIOR TO CONSTRUCTION OF THE APPROACH SLAB.

TEMPORARY DRAINAGE DETAIL

TEMPORARY BERM AND SLOPE DRAIN DETAILS

(TO BE USED WHEN SHOULDER BERM GUTTER IS REQUIRED)

R:\Site 6\usta\Finals\Site 6 RL\412_038_R2514D_SMJ_BAS03.dgn 3/6/2015 9:08:49 AM

PROJECT NO. R-2514D

JONES & CRAVEN COUNTY

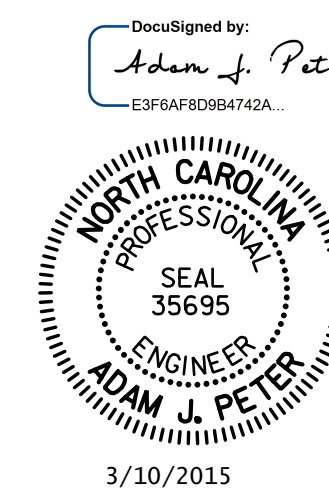
STATION: 526+71.12 -L-
 = 16+08.07 -Y6-

SHEET 3 OF 3

STATE OF NORTH CAROLINA
 DEPARTMENT OF TRANSPORTATION
 RALEIGH

**BRIDGE APPROACH SLAB
 DETAILS**

-RIGHT LANE-



3/10/2015

DRAWN BY: ATH DATE: 6-14
 CHECKED BY: CLG DATE: 6-14

DESIGN ENGINEER OF RECORD: A. PETER DATE: 6-14

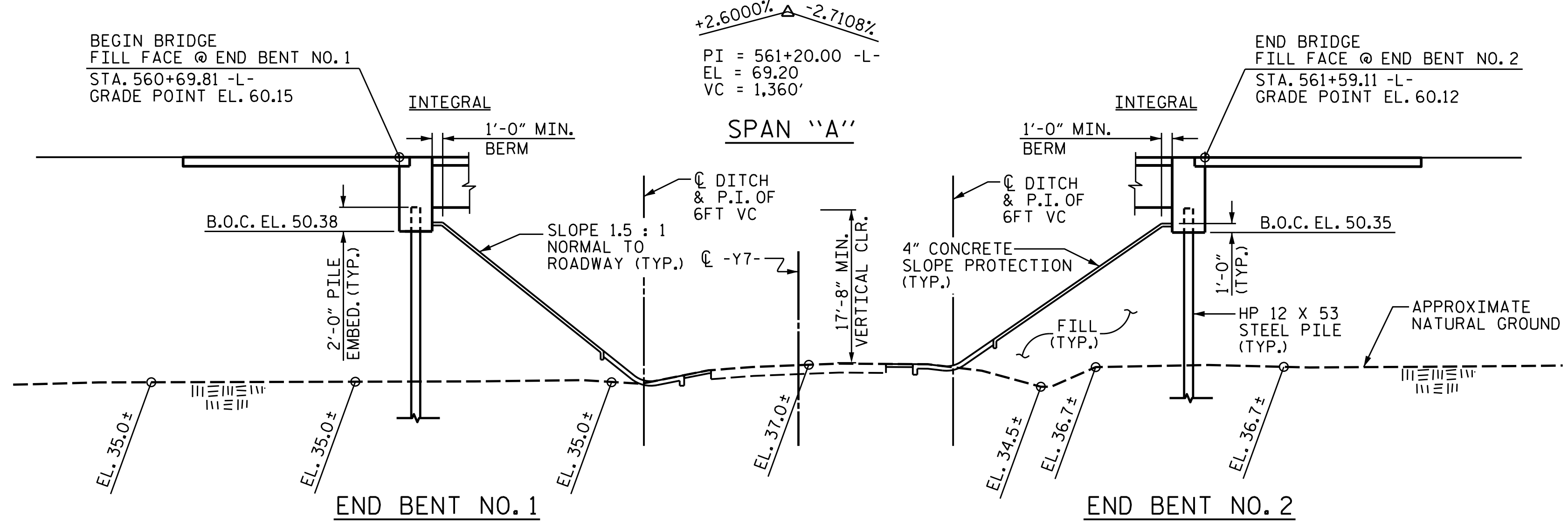
STV / Ralph Whitehead Associates, Inc.
 900 West Trade Street, Suite 715
 Charlotte, NC 28202
 NC License Number F-0991

| REVISIONS | | | | SHEET NO. |
|-----------|-----|-------|-----|-----------|
| NO. | BY: | DATE: | NO. | DATE: |
| 1 | | | 3 | |
| 2 | | | 4 | |

TOTAL SHEETS: 38

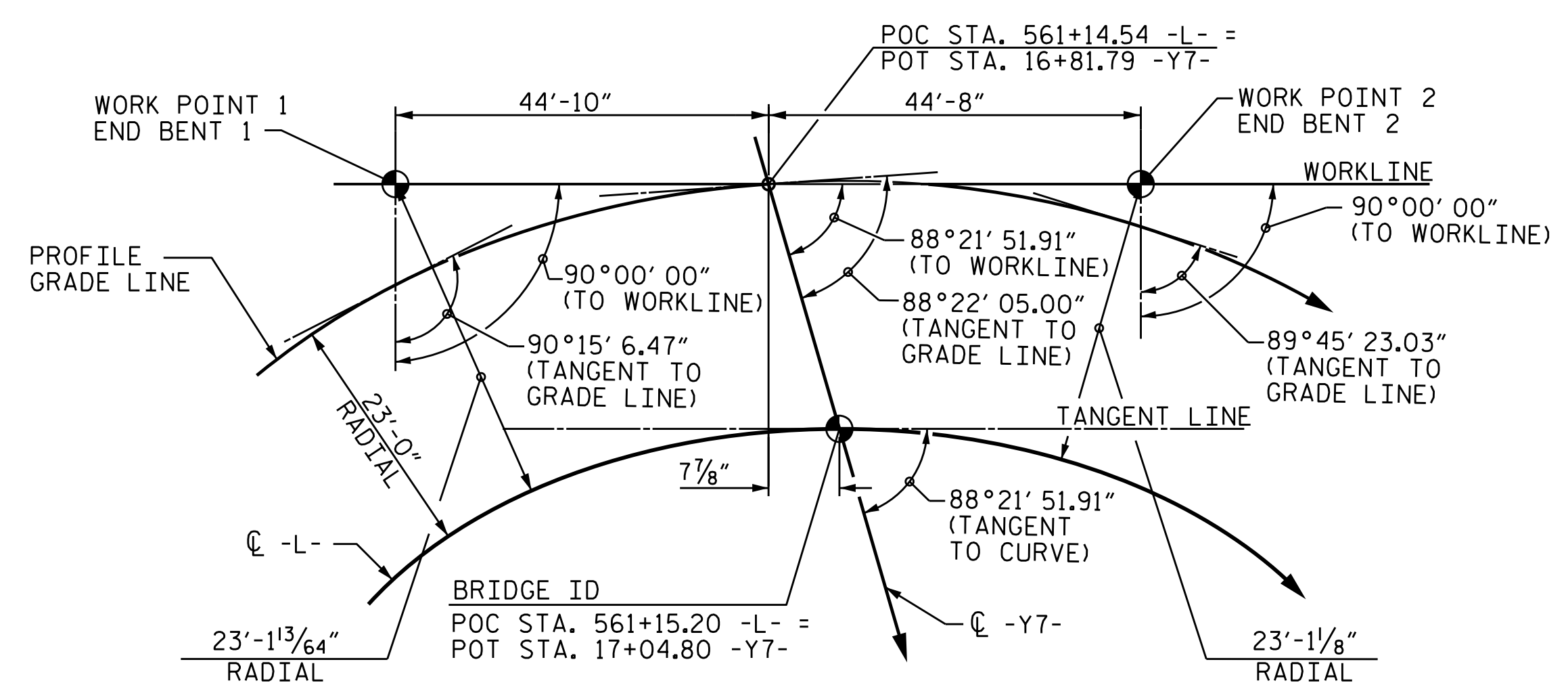
560+50 561+00 561+50 562+00

VERTICAL GRADE DATA

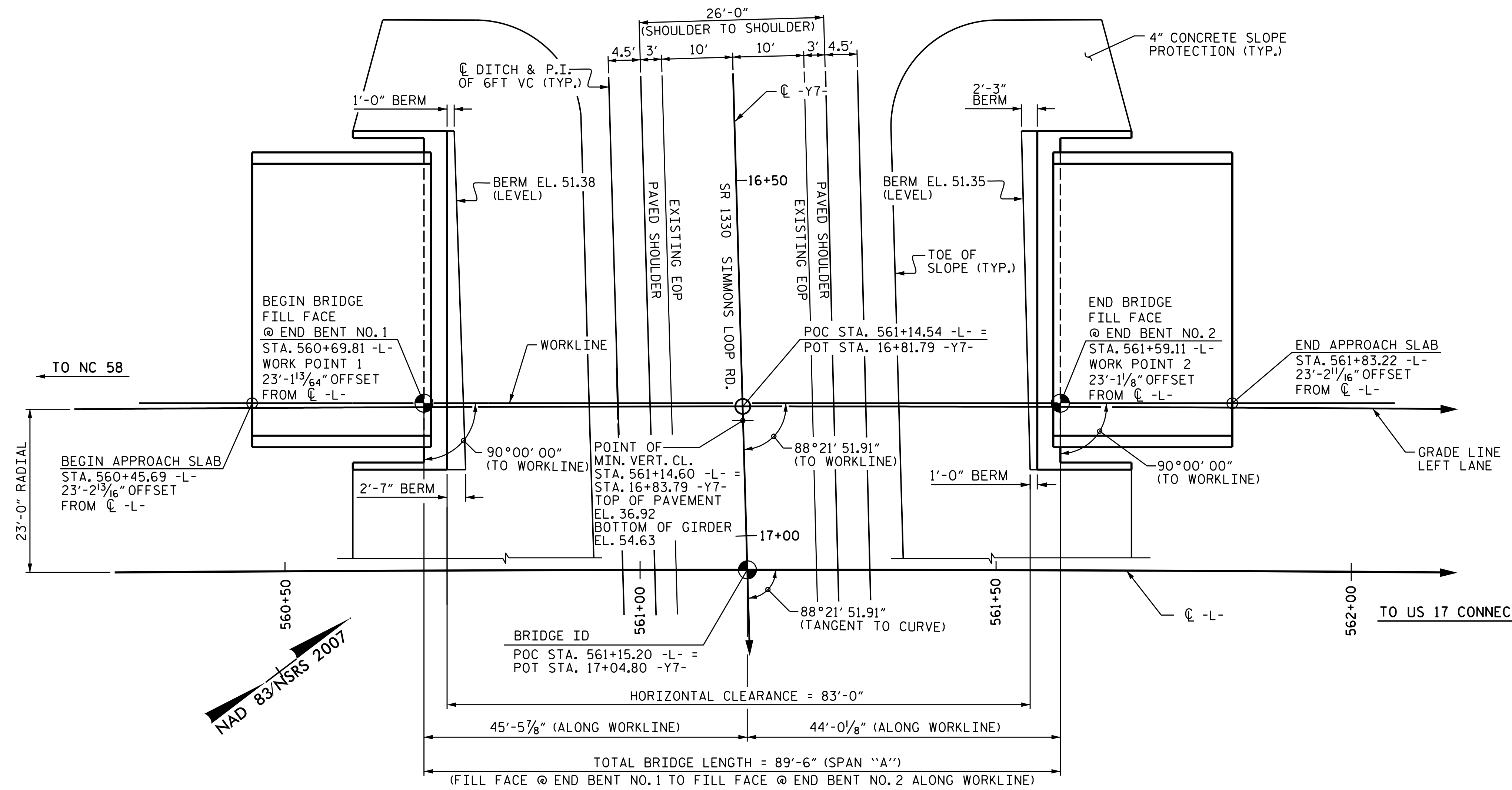


SECTION ALONG GRADE LINE - LEFT LANE

SECTIONS AT END BENTS ARE AT RIGHT ANGLES



WORKLINE SKETCH



PLAN ALONG GRADE LINE - LEFT LANE

PILES NOT SHOWN FOR CLARITY

HORIZONTAL CURVE DATA -L-

PI = 571+12.36
 Δ = 28°45' 22.4" (RT)
 D = 0°33' 17.1"
 L = 5,183.63'
 T = 2,647.63'
 R = 10,328.19'
 SE = .025
 RO = 90°

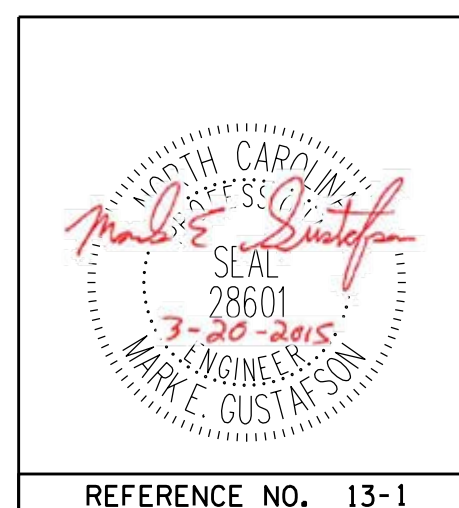
PROJECT NO. R-2514D
JONES COUNTY
 STATION: 561+15.20 -L-
=17+04.80 -Y7-
 SHEET 1 OF 3 BRIDGE NO. 107

DocuSigned by:
 Mark Gustafson
 9E00EDB87408456...
 3/23/2015

PLAN PREPARED BY:



ALPHA & OMEGA GROUP
 CIVIL & STRUCTURAL ENGINEERS
 4601 Lake Boone Trail, Ste. 3C Raleigh, NC 27607
 Phone 919 981 0310 Fax 919 981 0451
 Firm License No. C-1684 www.aogroup.com
 A&O PROJECT NO. 2013.044



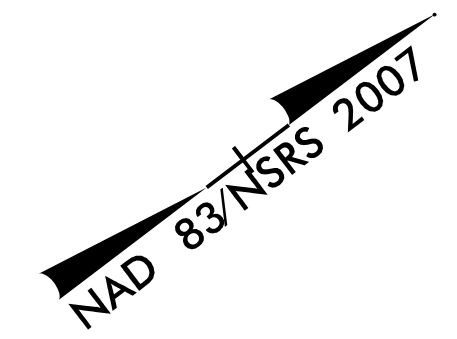
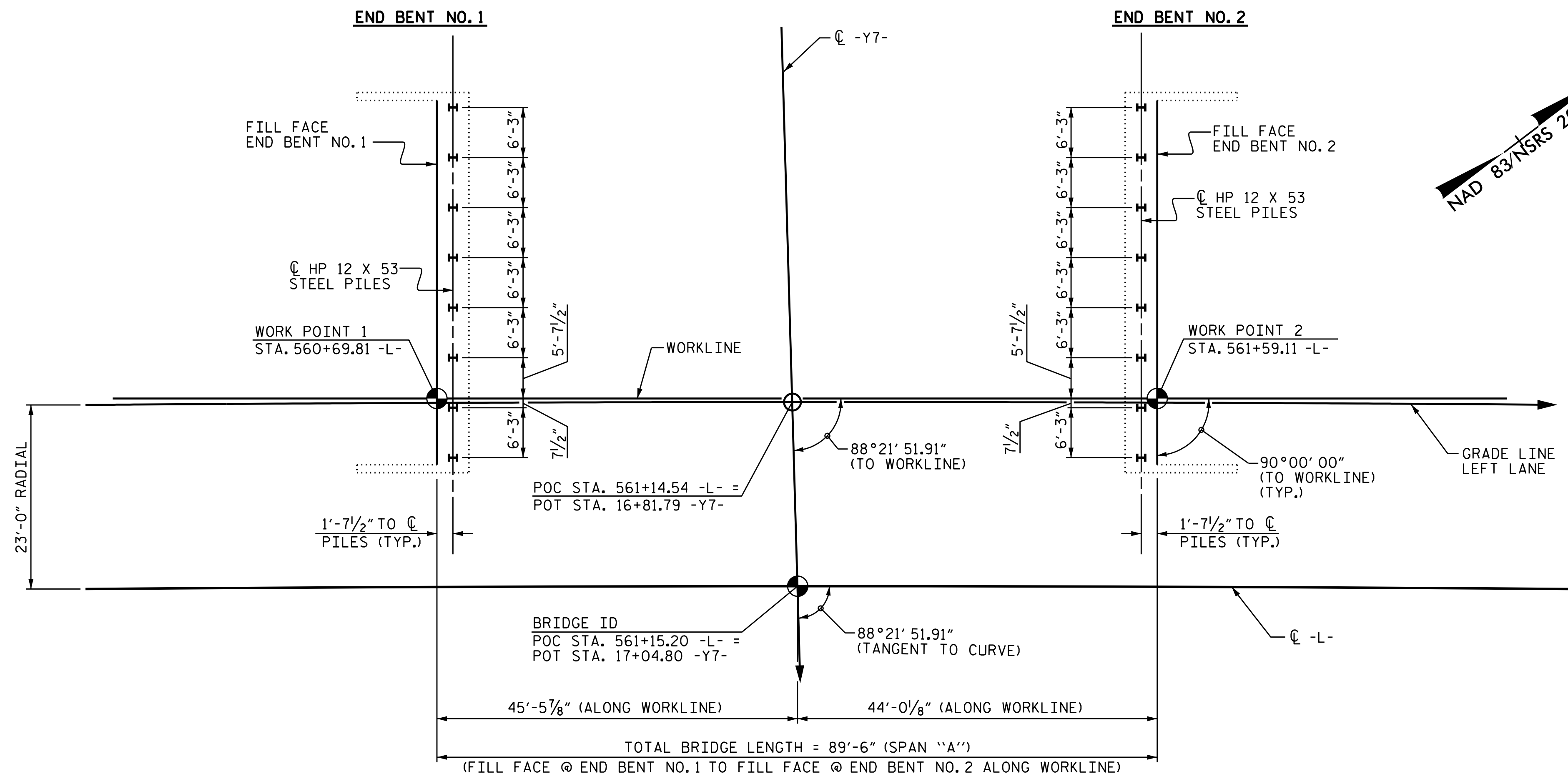
STATE OF NORTH CAROLINA
 DEPARTMENT OF TRANSPORTATION
 RALEIGH
GENERAL DRAWING
 BRIDGE OVER SR 1330
 ON US 17
 BETWEEN NC 58
 & US 17 CONNECTOR
 (LEFT LANE)

| REVISIONS | | | | | | SHEET NO. | |
|-----------|-----|-------|-----|-----|-------|--------------|--|
| NO. | BY: | DATE: | NO. | BY: | DATE: | S13-1 | |
| 1 | | | 3 | | | TOTAL SHEETS | |
| 2 | | | 4 | | | 21 | |

DRAWN BY: JD GOODIN DATE: 5/16/14
 CHECKED BY: MEG / HMS DATE: 6/23/14
 QC / QA BY: TG ZEBLO DATE: 7/7/14

REFERENCE NO. 13-1

STRUCTURE NO. 13



FOUNDATION LAYOUT

DIMENSIONS LOCATING PILES ARE SHOWN TO THE PILE CENTERLINE AT THE BOTTOM OF THE CAP.

NOTES

- PILES AT END BENT NO.1 AND END BENT NO.2 ARE DESIGNED FOR A FACTORED RESISTANCE OF 110 TONS PER PILE.
- DRIVE PILES AT END BENT NO.1 AND END BENT NO.2 TO A REQUIRED DRIVING RESISTANCE OF 150 TONS PER PILE.
- FOR PILES, SEE SECTION 450 OF THE STANDARD SPECIFICATIONS.
- TESTING THE FIRST PRODUCTION PILE WITH THE PDA DURING DRIVING, RESTRIKING OR REDRIVING IS REQUIRED AT END BENT NO.1 OR END BENT NO.2. FOR PDA TESTING, SEE SECTION 450 OF THE STANDARD SPECIFICATIONS.

PROJECT NO. R-2514D
JONES COUNTY
 STATION: 561+15.20 -L-
=17+04.80 -Y7-
 SHEET 2 OF 3

DocuSigned by:
 Mark Gustafson
 9E00EDB87408456...
 3/23/2015

STATE OF NORTH CAROLINA
 DEPARTMENT OF TRANSPORTATION
 RALEIGH
GENERAL DRAWING
 BRIDGE OVER SR 1330
 ON US 17
 BETWEEN NC 58
 & US 17 CONNECTOR
 (LEFT LANE)

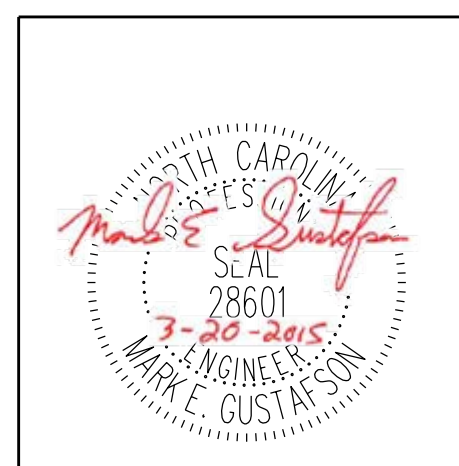
| REVISIONS | | | | SHEET NO. | |
|-----------|-----|-------|-----|-----------|-------|
| NO. | BY: | DATE: | NO. | BY: | DATE: |
| 1 | | | 3 | | |
| 2 | | | 4 | | |

TOTAL SHEETS: 21

PLAN PREPARED BY:



ALPHA & OMEGA GROUP
 CIVIL & STRUCTURAL ENGINEERS
 4601 Lake Boone Trail, Ste. 3C Raleigh, NC 27607
 Phone 919 981 0310 Fax 919 981 0451
 Firm License No. C-1684 www.aogroup.com
 A&O PROJECT NO. 2013.044

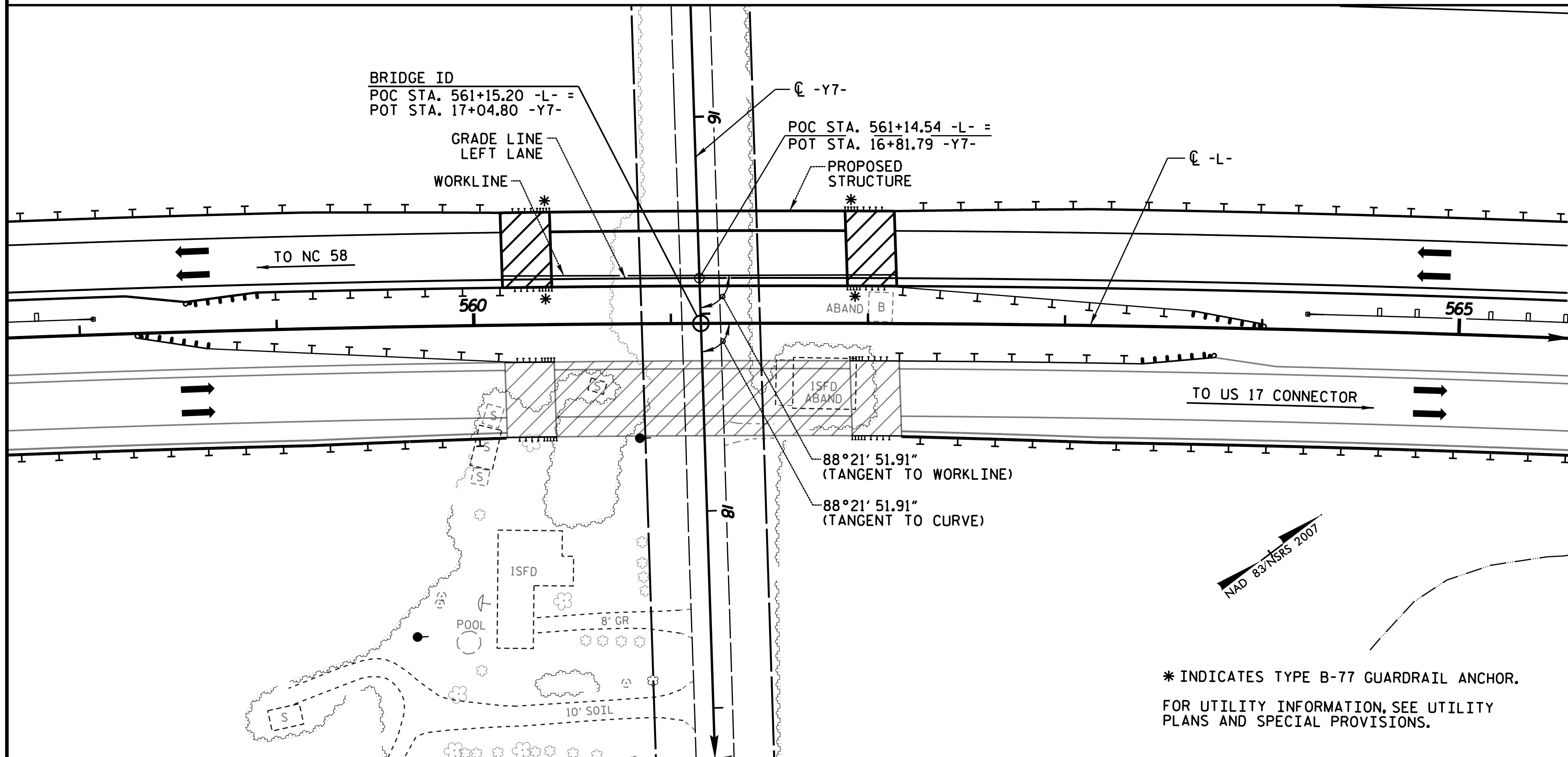


REFERENCE NO. 13- 2

DRAWN BY : JD GOODIN DATE : 5/16/14
 CHECKED BY : MEG / HMS DATE : 6/23/14
 QC / QA BY : TG ZEBLO DATE : 7/7/14

STRUCTURE NO. 13

BM29 RR SPIKE IN 9" PINE AT STATION 559+85.00 -L-; 329' LT., ELEVATION = 37.70'



LOCATION SKETCH

NOTES

- ASSUMED LIVE LOAD = HL-93 OR ALTERNATE LOADING.
- THIS BRIDGE HAS BEEN DESIGNED IN ACCORDANCE WITH THE REQUIREMENTS OF THE AASHTO LRFD BRIDGE DESIGN SPECIFICATIONS.
- THIS BRIDGE IS LOCATED IN SEISMIC ZONE 1.
- FOR SUBMITTAL OF WORKING DRAWINGS, SEE SPECIAL PROVISIONS.
- FOR FALSEWORK AND FORMWORK, SEE SPECIAL PROVISIONS.
- FOR CRANE SAFETY, SEE SPECIAL PROVISIONS.
- FOR GROUT FOR STRUCTURES, SEE SPECIAL PROVISIONS.
- FOR OTHER DESIGN DATA AND GENERAL NOTES, SEE SHEET SN.
- FOR EROSION CONTROL MEASURES, SEE EROSION CONTROL PLANS.
- REMOVABLE FORMS MAY BE USED IN LIEU OF METAL STAY-IN-PLACE FORMS IN ACCORDANCE WITH ARTICLE 420-3 OF THE STANDARD SPECIFICATIONS.
- NEEDLE BEAMS WILL NOT BE ALLOWED UNLESS OTHERWISE CALLED FOR ON THE PLANS OR APPROVED BY THE ENGINEER.
- FOR PLACING LOAD ON STRUCTURE MEMBERS, SEE SPECIAL PROVISIONS.
- THE ELEVATION AND CLEARANCE SHOWN ON THE PLANS AT THE POINT OF MINIMUM VERTICAL CLEARANCE IS FROM THE BEST INFORMATION AVAILABLE. PRIOR TO BEGINNING BRIDGE CONSTRUCTION, VERIFY THE ELEVATION ON THE EXISTING PAVEMENT AND CHECK THE CLEARANCE. REPORT ANY VARIATIONS TO THE ENGINEER. ANY PLAN REVISION NECESSARY TO ACHIEVE THE REQUIRED MINIMUM VERTICAL CLEARANCE WILL BE PROVIDED BY THE DEPARTMENT.
- FOR MAINTENANCE AND PROTECTION OF TRAFFIC BENEATH PROPOSED STRUCTURE, SEE SPECIAL PROVISIONS.
- PRESTRESSED CONCRETE DECK PANELS MAY BE USED IN LIEU OF METAL STAY-IN-PLACE FORMS IN ACCORDANCE WITH ARTICLE 420-3 OF THE STANDARD SPECIFICATIONS.
- OBSERVE A TWO MONTH WAITING PERIOD AFTER CONSTRUCTING THE EMBANKMENT TO FINISHED GRADE BEFORE BEGINNING END BENT CONSTRUCTION AT END BENT NO.1 AND END BENT NO.2 (STAGE 2 WAITING PERIOD). SEE ROADWAY PLAN TITLED 'DETAILS FOR GEOTEXTILE FOR EMBANKMENT STABILIZATION AND STAGE CONSTRUCTION AT -Y7- BRIDGE APPROACHES'.

TOTAL BILL OF MATERIAL

| | PDA TESTING | REINFORCED CONCRETE DECK SLAB | GROOVING BRIDGE FLOORS | CLASS A CONCRETE | BRIDGE APPROACH SLABS | REINFORCING STEEL | 54" PRESTRESSED CONCRETE GIRDERS | | HP 12 X 53 STEEL PILES | | PILE REDRIVES | CONCRETE BARRIER RAIL | 4" SLOPE PROTECTION | ELASTOMERIC BEARINGS |
|----------------|-------------|-------------------------------|------------------------|------------------|-----------------------|-------------------|----------------------------------|-----------|------------------------|----------|---------------|-----------------------|---------------------|----------------------|
| | EACH | SO. FT. | SO. FT. | CU. YDS. | LUMP SUM | LBS. | NO. | LIN. FEET | NO. | LIN. FT. | EACH | LIN. FT. | SO. YDS. | LUMP SUM |
| SUPERSTRUCTURE | - | 3714 | 4823 | - | - | - | 4 | 350.67 | - | - | - | 175.67 | - | LUMP SUM |
| END BENT NO. 1 | - | - | - | 29.8 | - | 3958 | - | - | 8 | 600 | 4 | - | 264 | - |
| END BENT NO. 2 | - | - | - | 29.8 | - | 3958 | - | - | 8 | 600 | 4 | - | 260 | - |
| TOTAL | 1 | 3714 | 4823 | 59.6 | LUMP SUM | 7916 | 4 | 350.67 | 16 | 1200 | 8 | 175.67 | 524 | LUMP SUM |

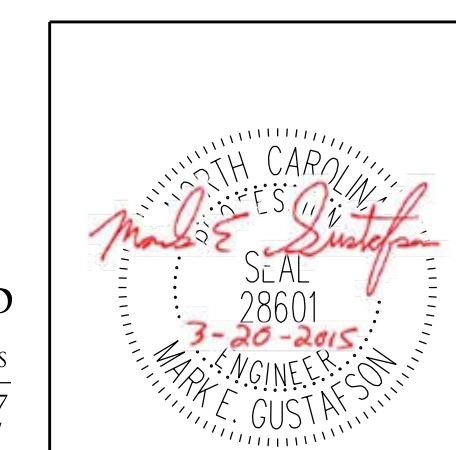
PROJECT NO. R-2514D

JONES COUNTY

STATION: 561+15.20 -L-
=17+04.80 -Y7-

SHEET 3 OF 3

DocuSigned by:
Mark Gustafson
9E00EDB87408456...
3/23/2015



PLAN PREPARED BY:



ALPHA & OMEGA GROUP
CIVIL & STRUCTURAL ENGINEERS
4601 Lake Boone Trail, Ste. 3C Raleigh, NC 27607
Phone 919 981 0310 Fax 919 981 0451
Firm License No. C-1684 www.aogroup.com
A&O PROJECT NO. 2013.044

STATE OF NORTH CAROLINA
DEPARTMENT OF TRANSPORTATION
RALEIGH

GENERAL DRAWING
BRIDGE OVER SR 1330
ON US 17
BETWEEN NC 58
& US 17 CONNECTOR
(LEFT LANE)

REVISIONS

| NO. | BY: | DATE: | NO. | BY: | DATE: |
|-----|-----|-------|-----|-----|-------|
| 1 | | | 3 | | |
| 2 | | | 4 | | |

SHEET NO.
S13-3
TOTAL SHEETS
21

REFERENCE NO. 13- 3

STRUCTURE NO. 13

DRAWN BY : JD GOODIN DATE : 5/16/14
CHECKED BY : MEG / HMS DATE : 6/23/14
OC / QA BY : TG ZEBLO DATE : 7/7/14

LOAD AND RESISTANCE FACTOR RATING (LRFD) SUMMARY FOR PRESTRESSED CONCRETE GIRDERS

| LEVEL | VEHICLE | WEIGHT (W) (TONS) | CONTROLLING LOAD RATING (#) | MINIMUM RATING FACTORS (RF) | TONS = W x RF | STRENGTH I LIMIT STATE | | | | | | | | | | SERVICE III LIMIT STATE | | | | | COMMENT NUMBER | | | |
|--------------------------|---|----------------------|--------------------------------|-----------------------------------|---------------|---|------------------------------|---------------|------|-----------------|---|------------------------------|---------------|------|-----------------|---|---|------------------------------|---------------|------|----------------|-----------------|---|--|
| | | | | | | MOMENT | | | | | SHEAR | | | | | MOMENT | | | | | | | | |
| | | | | | | LIVE-LOAD FACTORS (γ _{LL}) | DISTRIBUTION FACTORS (DF) | RATING FACTOR | SPAN | GIRDER LOCATION | DISTANCE FROM LEFT END OF SPAN (FT) | DISTRIBUTION FACTORS (DF) | RATING FACTOR | SPAN | GIRDER LOCATION | DISTANCE FROM LEFT END OF SPAN (FT) | LIVE-LOAD FACTORS (γ _{LL}) | DISTRIBUTION FACTORS (DF) | RATING FACTOR | SPAN | | GIRDER LOCATION | DISTANCE FROM LEFT END OF SPAN (FT) | |
| DESIGN LOAD RATING | HL-93 (INVENTORY) | N/A | ① | 1.03 | -- | 1.75 | 0.930 | 1.75 | A | E | 43.125 | 1.055 | 1.03 | A | I | 8.625 | 0.80 | 0.863 | 1.50 | A | I | 43.125 | | |
| | HL-93 (OPERATING) | N/A | | 1.37 | -- | 1.35 | 0.930 | 2.27 | A | E | 43.125 | 1.055 | 1.37 | A | I | 8.625 | N/A | -- | -- | -- | -- | -- | | |
| | HS-20 (INVENTORY) | 36.000 | ② | 1.37 | 49.32 | 1.75 | 0.930 | 2.37 | A | E | 43.125 | 1.055 | 1.37 | A | I | 8.625 | 0.80 | 0.863 | 2.03 | A | I | 43.125 | | |
| | HS-20 (OPERATING) | 36.000 | | 1.80 | 64.80 | 1.35 | 0.930 | 3.07 | A | E | 43.125 | 1.055 | 1.80 | A | I | 8.625 | N/A | -- | -- | -- | -- | -- | | |
| LEGAL LOAD RATING | SINGLE VEHICLE (SV) | SH | 12.500 | | 4.71 | 58.88 | 1.40 | 0.930 | 7.48 | A | E | 43.125 | 1.055 | 4.71 | A | I | 8.625 | 0.80 | 0.863 | 5.13 | A | I | 43.125 | |
| | | S3C | 21.500 | | 2.72 | 58.48 | 1.40 | 0.930 | 4.38 | A | E | 43.125 | 1.055 | 2.72 | A | I | 8.625 | 0.80 | 0.863 | 3.00 | A | I | 43.125 | |
| | | S3A | 22.750 | | 2.58 | 58.69 | 1.40 | 0.930 | 4.15 | A | E | 43.125 | 1.055 | 2.58 | A | I | 8.625 | 0.80 | 0.863 | 2.84 | A | I | 43.125 | |
| | | S4A | 26.750 | | 2.24 | 59.92 | 1.40 | 0.930 | 3.65 | A | E | 43.125 | 1.055 | 2.24 | A | I | 8.625 | 0.80 | 0.863 | 2.50 | A | I | 43.125 | |
| | | S5A | 30.500 | | 2.04 | 62.22 | 1.40 | 0.930 | 3.22 | A | E | 43.125 | 1.055 | 2.04 | A | I | 8.625 | 0.80 | 0.863 | 2.21 | A | I | 43.125 | |
| | | S6A | 34.500 | | 1.83 | 63.13 | 1.40 | 0.930 | 2.92 | A | E | 43.125 | 1.055 | 1.83 | A | I | 8.625 | 0.80 | 0.863 | 2.00 | A | I | 43.125 | |
| | | S7B | 38.500 | | 1.70 | 65.45 | 1.40 | 0.930 | 2.66 | A | E | 43.125 | 1.055 | 1.70 | A | I | 8.625 | 0.80 | 0.863 | 1.82 | A | I | 43.125 | |
| | S7A | 40.000 | | 1.73 | 69.20 | 1.40 | 0.930 | 2.63 | A | E | 43.125 | 1.055 | 1.73 | A | I | 8.625 | 0.80 | 0.863 | 1.80 | A | I | 43.125 | | |
| | TRUCK TRACTOR SEMI-TRAILER (TTST) | T4A | 28.250 | | 2.17 | 61.30 | 1.40 | 0.930 | 3.60 | A | E | 43.125 | 1.055 | 2.17 | A | I | 8.625 | 0.80 | 0.863 | 2.47 | A | I | 43.125 | |
| | | T5B | 32.000 | | 2.05 | 65.60 | 1.40 | 0.930 | 3.16 | A | E | 43.125 | 1.055 | 2.05 | A | I | 8.625 | 0.80 | 0.863 | 2.17 | A | I | 43.125 | |
| | | T6A | 36.000 | | 1.87 | 67.32 | 1.40 | 0.930 | 2.90 | A | E | 43.125 | 1.055 | 1.87 | A | I | 8.625 | 0.80 | 0.863 | 1.99 | A | I | 43.125 | |
| | | T7A | 40.000 | | 1.74 | 69.60 | 1.40 | 0.930 | 2.69 | A | E | 43.125 | 1.055 | 1.74 | A | I | 8.625 | 0.80 | 0.863 | 1.84 | A | I | 43.125 | |
| | | T7B | 40.000 | ③ | 1.63 | 65.20 | 1.40 | 0.930 | 2.87 | A | E | 43.125 | 1.055 | 1.63 | A | I | 8.625 | 0.80 | 0.863 | 1.97 | A | I | 43.125 | |

LOAD FACTORS:

| DESIGN LOAD RATING FACTORS | LIMIT STATE | γ _{DC} | γ _{DW} |
|-------------------------------------|-------------|-----------------|-----------------|
| | STRENGTH I | 1.25 | 1.50 |
| | SERVICE III | 1.00 | 1.00 |

NOTES:

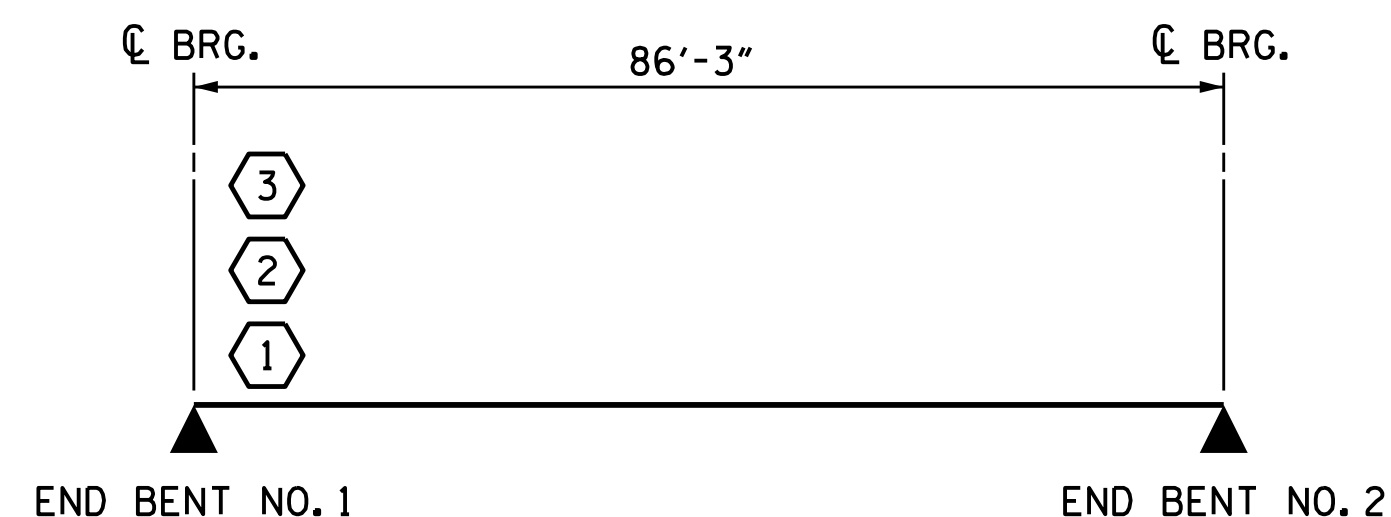
MINIMUM RATING FACTORS ARE BASED ON THE STRENGTH I AND SERVICE III LIMIT STATES.

ALLOWABLE STRESSES FOR SERVICE III LIMIT STATE ARE AS REQUIRED FOR DESIGN.

COMMENTS:

- 1.
- 2.
- 3.
- 4.

| |
|--|
| # CONTROLLING LOAD RATING |
| ① DESIGN LOAD RATING (HL-93) |
| ② DESIGN LOAD RATING (HS-20) |
| ③ LEGAL LOAD RATING ** |
| ** SEE CHART FOR VEHICLE TYPE |
| GIRDER LOCATION |
| I - INTERIOR GIRDER EL - EXTERIOR LEFT GIRDER ER - EXTERIOR RIGHT GIRDER |



LRFR SUMMARY

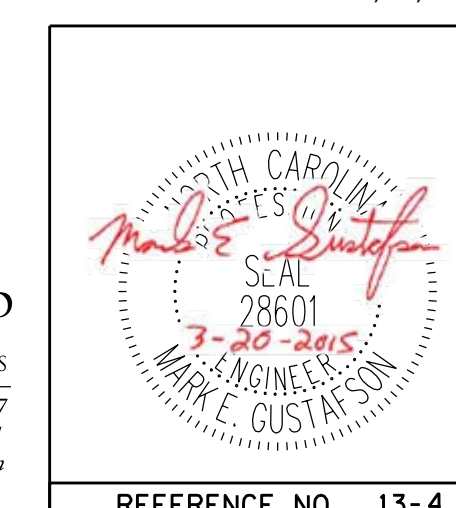
PROJECT NO. R-2514D
JONES COUNTY
 STATION: 561+15.20 -L-
=17+04.80 -Y7-

| | |
|-------------------------------|--------------------------------------|
| DRAWN BY: <u>JD GOODIN</u> | DATE: <u>5/16/14</u> |
| CHECKED BY: <u>MEG / HMS</u> | DATE: <u>6/23/14</u> |
| OC / QA BY: <u>TG ZEBLO</u> | DATE: <u>7/7/14</u> |
| DRAWN BY: <u>MAA 1/08</u> | REV. <u>11/12/08RR</u> <u>MAA/GM</u> |
| CHECKED BY: <u>GM/DI 2/08</u> | REV. <u>10/1/11</u> <u>MAA/GM</u> |

PLAN PREPARED BY:

ALPHA & OMEGA GROUP
 CIVIL & STRUCTURAL ENGINEERS
 4601 Lake Boone Trail, Ste. 3C Raleigh, NC 27607
 Phone 919 981 0310 Fax 919 981 0451
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 A&O PROJECT NO. 2013.044

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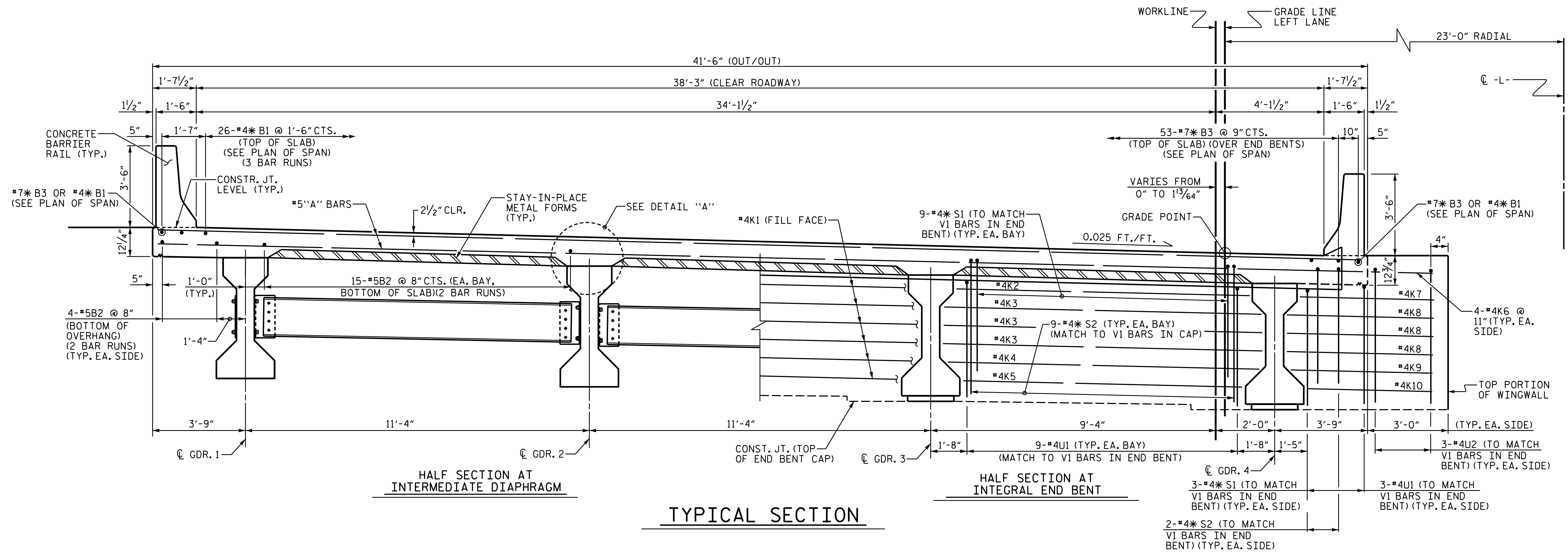


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|--|-----|-------|-----|-----|------------------------------|
| STATE OF NORTH CAROLINA DEPARTMENT OF TRANSPORTATION RALEIGH | | | | | |
| STANDARD LRFR SUMMARY FOR PRESTRESSED CONCRETE GIRDERS (INTERSTATE TRAFFIC) LEFT LANE | | | | | |
| REVISIONS | | | | | |
| NO. | BY: | DATE: | NO. | BY: | DATE: |
| 1 | | | 3 | | |
| 2 | | | 4 | | |
| | | | | | SHEET NO. S13-4 |
| | | | | | TOTAL SHEETS 21 |

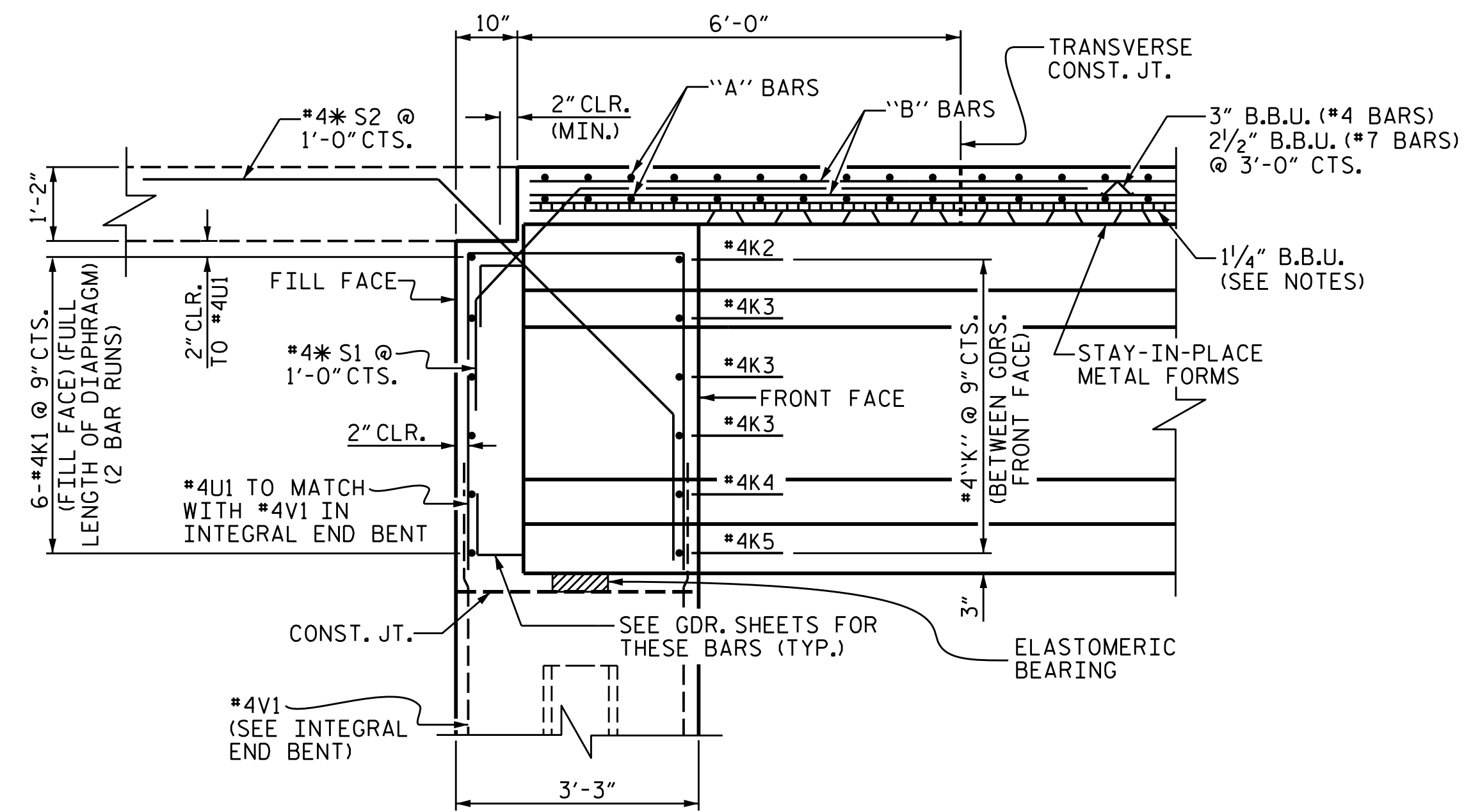
REFERENCE NO. 13-4

STRUCTURE NO. 13

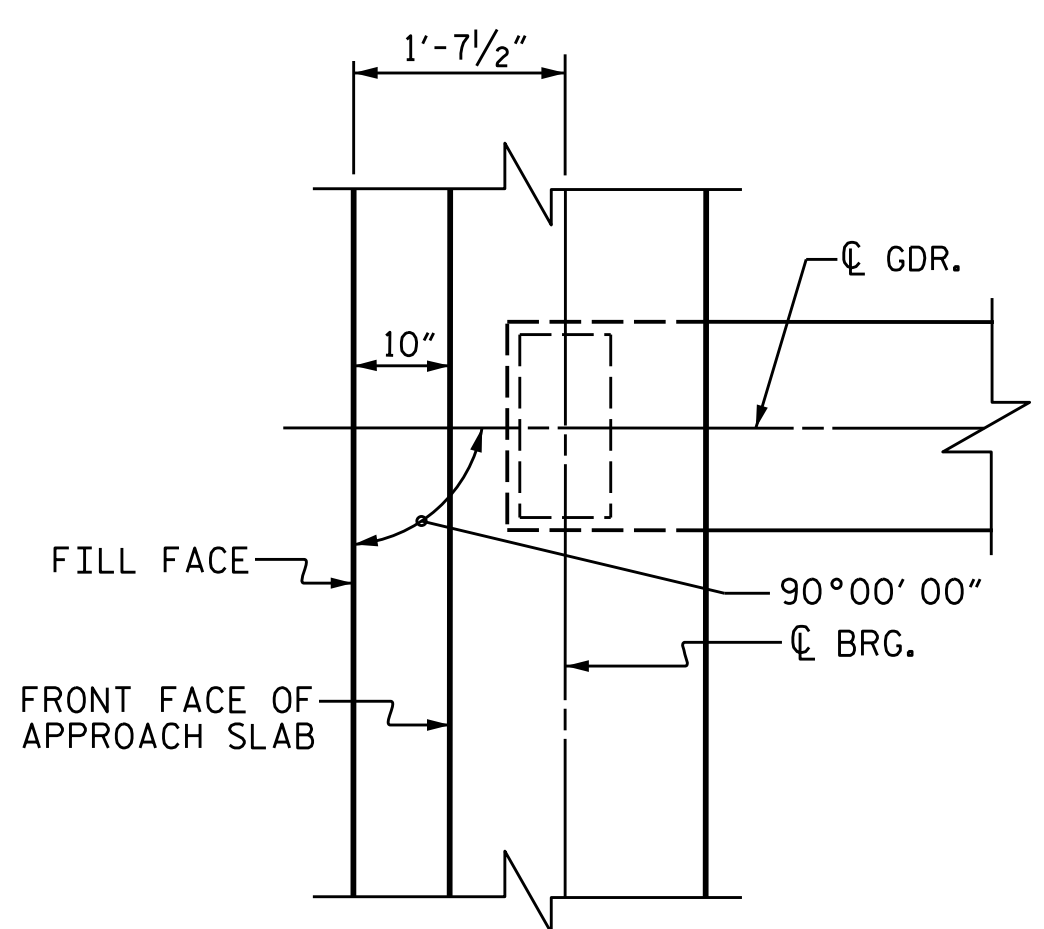
STD. NO. LRFR2



TYPICAL SECTION



SECTION "A-A"



PLAN OF GIRDER AT INTEGRAL END BENT

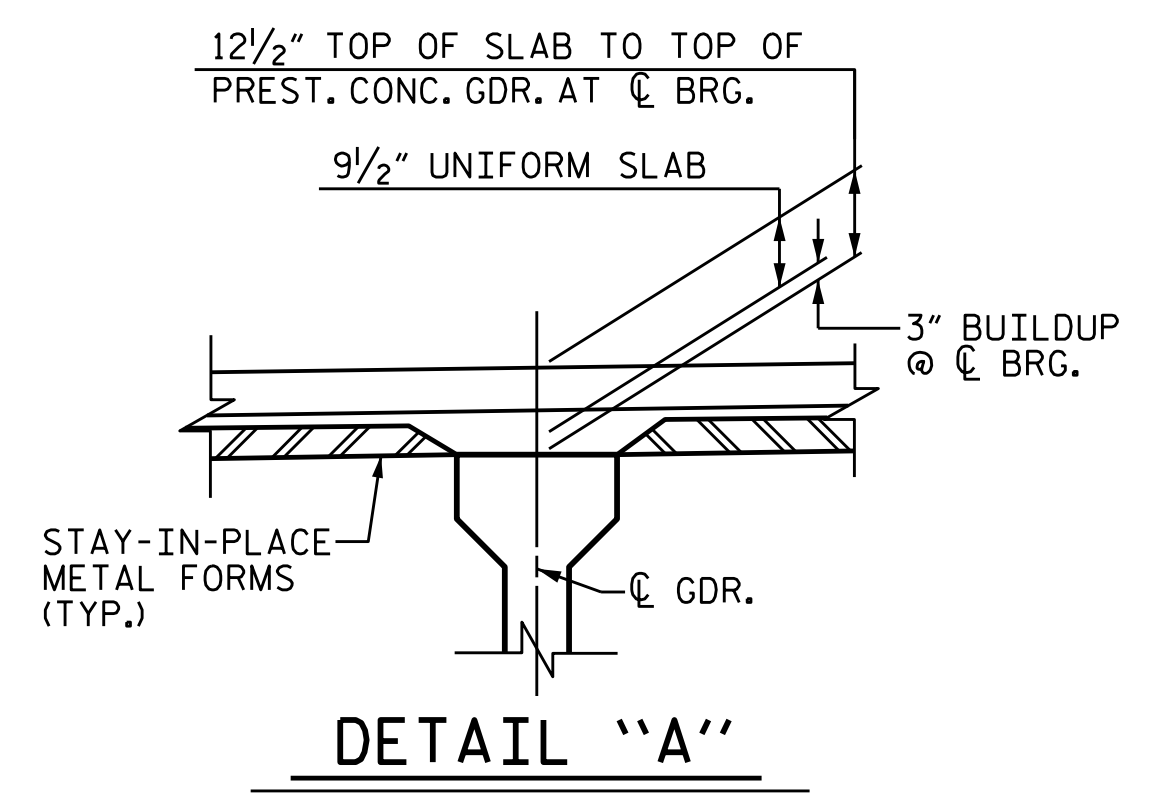
NOTES

PROVIDE 1/4" HIGH BEAM BOLSTERS UPPER @ 4'-0" CTS. ATOP THE METAL STAY-IN-PLACE FORMS TO SUPPORT THE BOTTOM MAT OF "A" BARS. WHEN USING REMOVABLE FORMS, PROVIDE CONTINUOUS HIGH CHAIRS FOR METAL DECK (C.H.C.M.) AT 4'-0" CTS. WITH A HEIGHT TO SUPPORT THE BOTTOM MAT OF "A" BARS A CLEAR DISTANCE OF 2 1/2" ABOVE THE TOP OF THE REMOVABLE FORM.

LONGITUDINAL STEEL MAY BE SHIFTED SLIGHTLY, AS NECESSARY, TO AVOID INTERFERENCE WITH STIRRUPS IN PRESTRESSED CONCRETE GIRDERS.

SEE "SECTION THRU RAIL" ON SHEET 13-12 FOR DRIP GROOVES AND BEAM BOLSTERS IN OVERHANG.

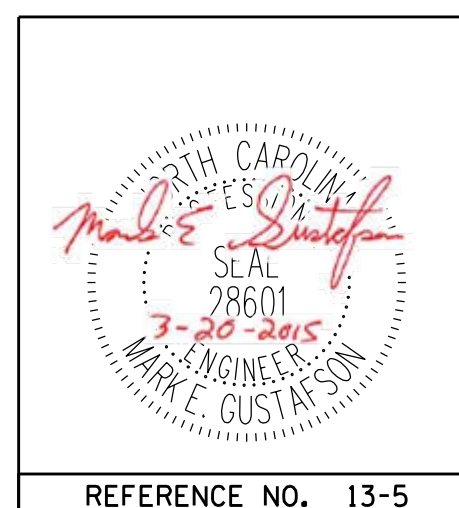
FOR LOCATION OF SECTIONS, SEE "PLAN OF SPAN" SHEET.



DETAIL "A"

PROJECT NO. R-2514D
 JONES COUNTY
 STATION: 561+15.20 -L-
 =17+04.80 -Y7-

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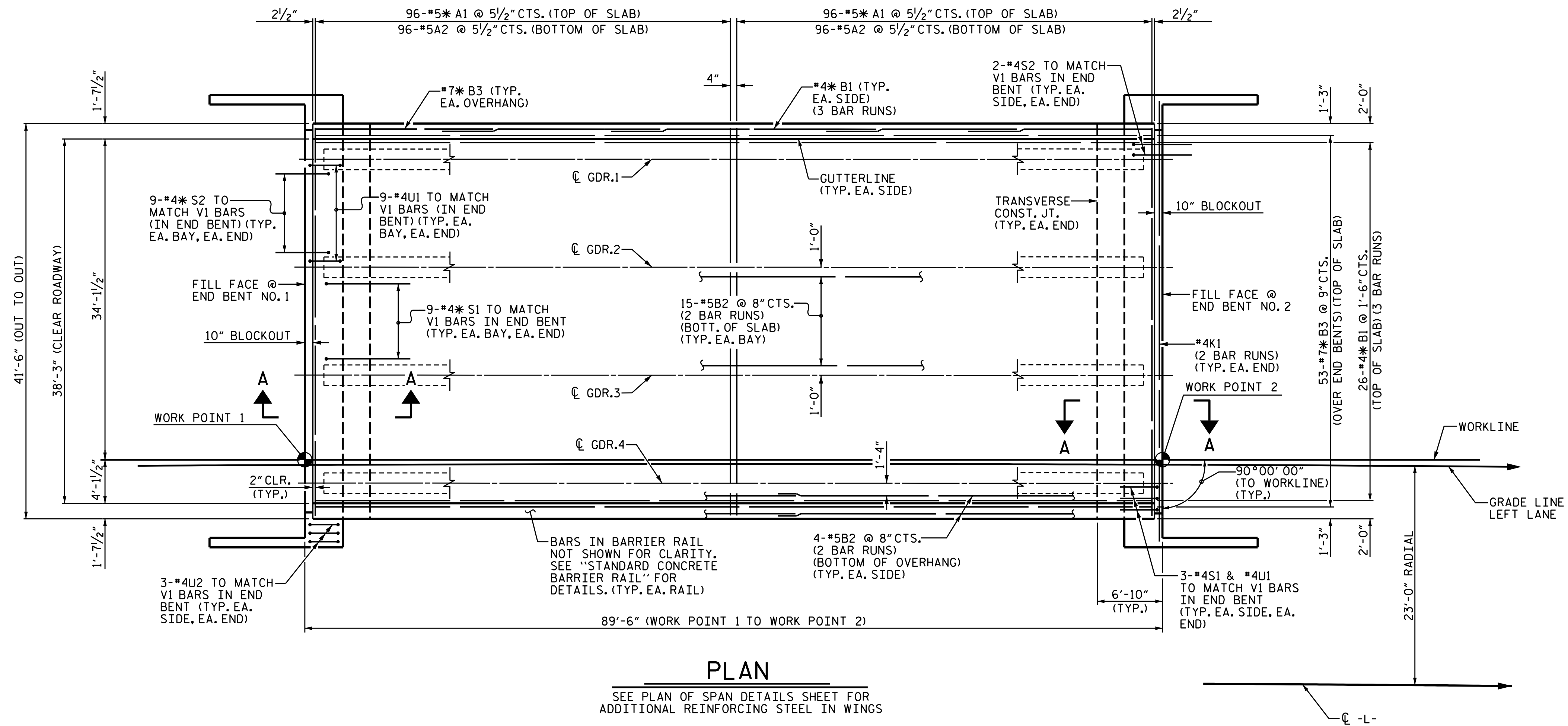
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| | | | | | |
|--|-----|-------|-----|-----|---|
| STATE OF NORTH CAROLINA DEPARTMENT OF TRANSPORTATION RALEIGH | | | | | |
| SUPERSTRUCTURE TYPICAL SECTION LEFT LANE | | | | | |
| REVISIONS | | | | | |
| NO. | BY: | DATE: | NO. | BY: | DATE: |
| 1 | | | 3 | | |
| 2 | | | 4 | | |
| | | | | | SHEET NO. S13-5 TOTAL SHEETS 21 |

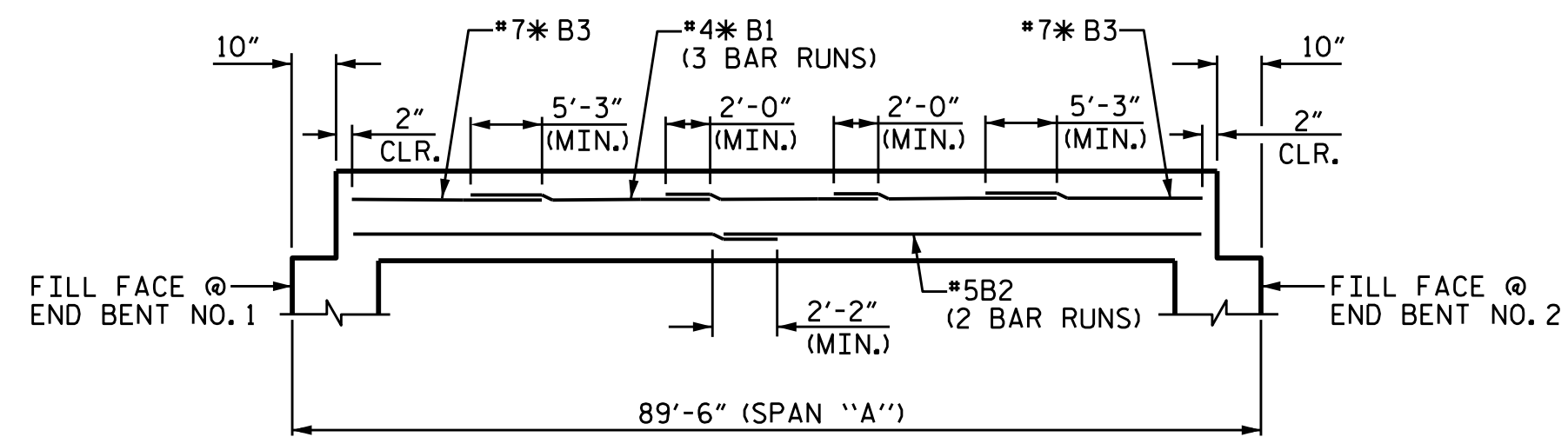
DRAWN BY: JD GOODIN DATE: 5/16/14
 CHECKED BY: MEG / HMS DATE: 6/23/14
 QC / QA BY: TG ZEBLO DATE: 7/7/14

REFERENCE NO. 13-5

STRUCTURE NO. 13



PLAN
SEE PLAN OF SPAN DETAILS SHEET FOR
ADDITIONAL REINFORCING STEEL IN WINGS



SCHEMATIC DIAGRAM OF SPAN "A"

PROJECT NO. R-2514D
JONES COUNTY
STATION: 561+15.20 -L-
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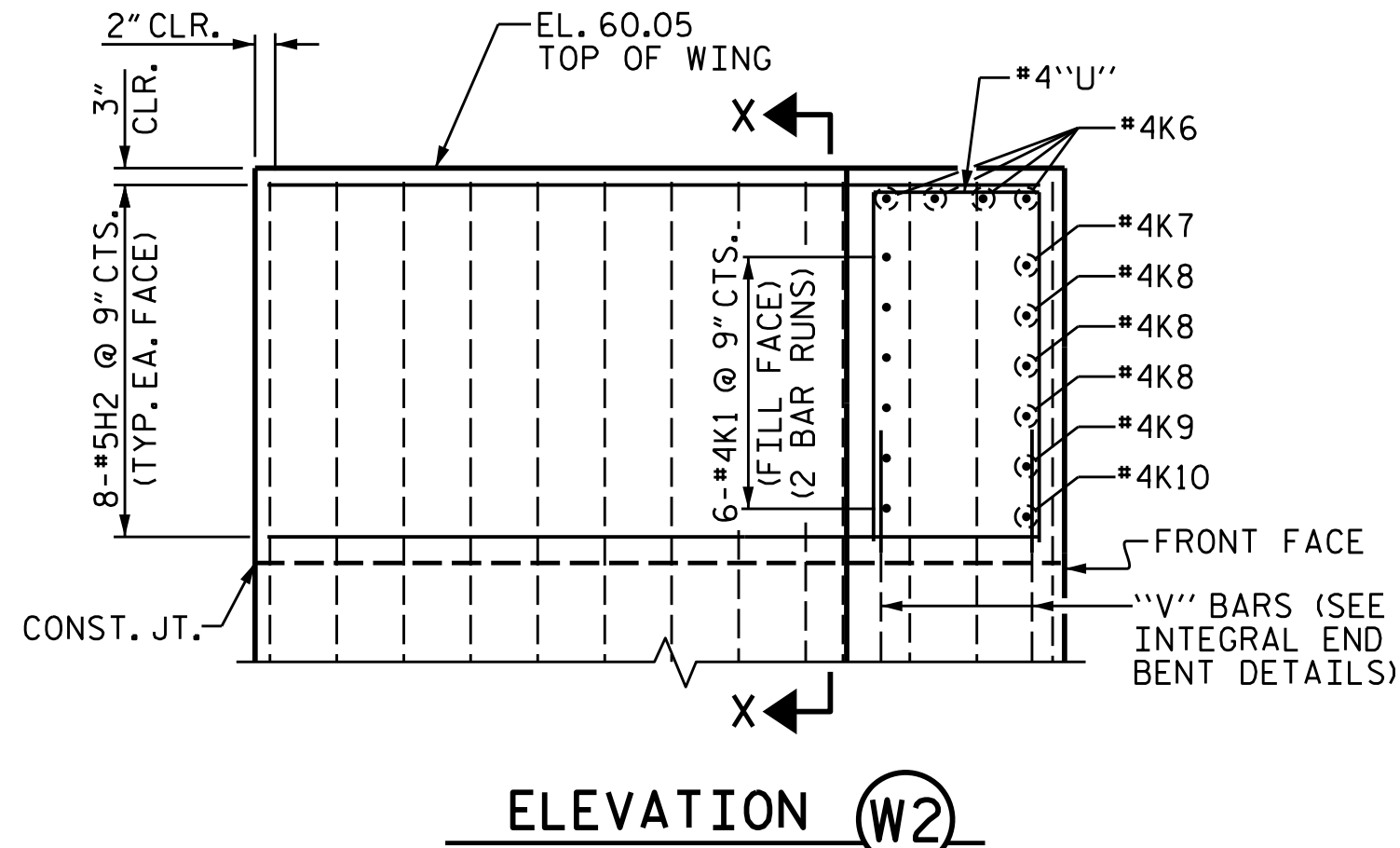
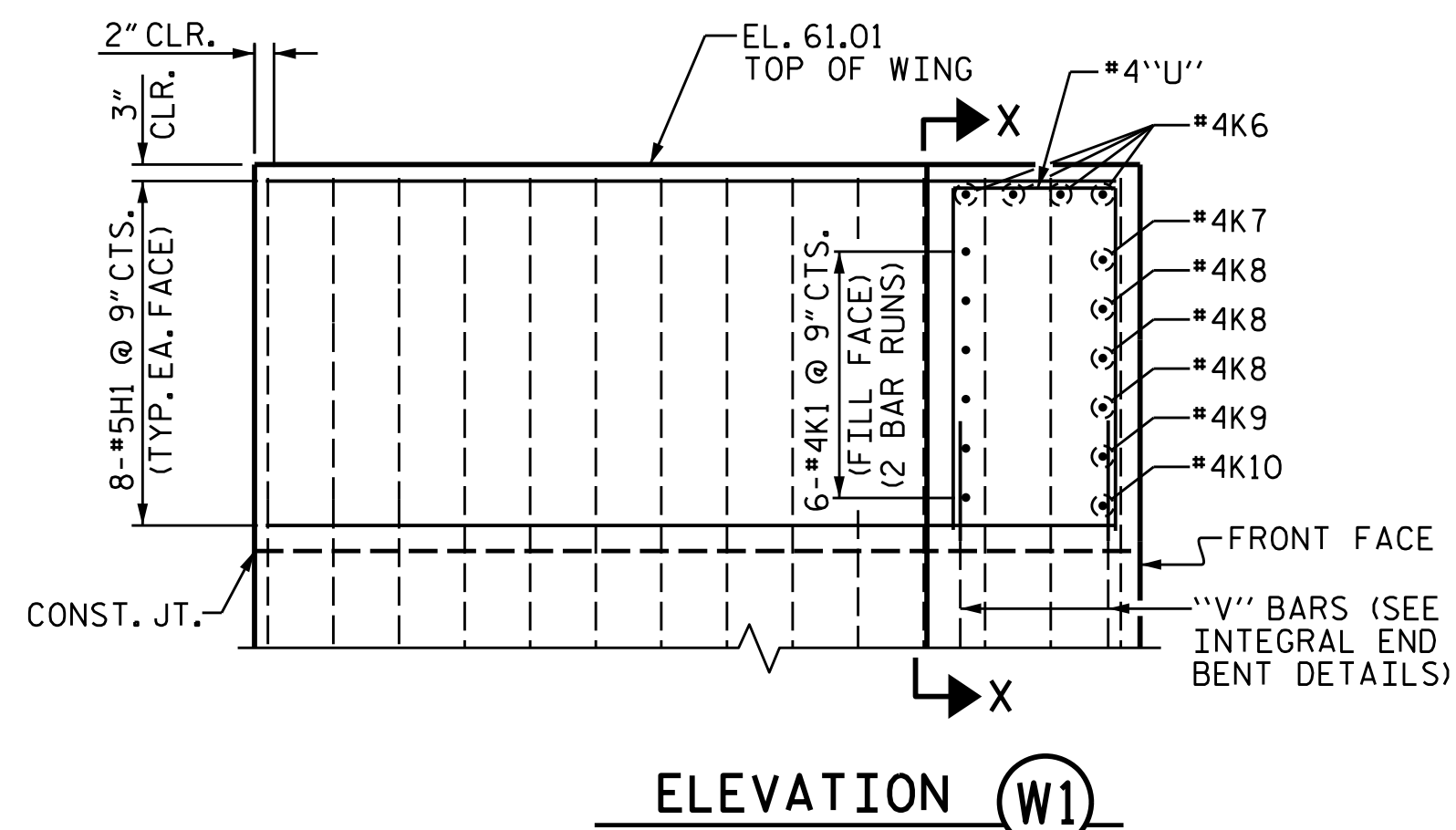
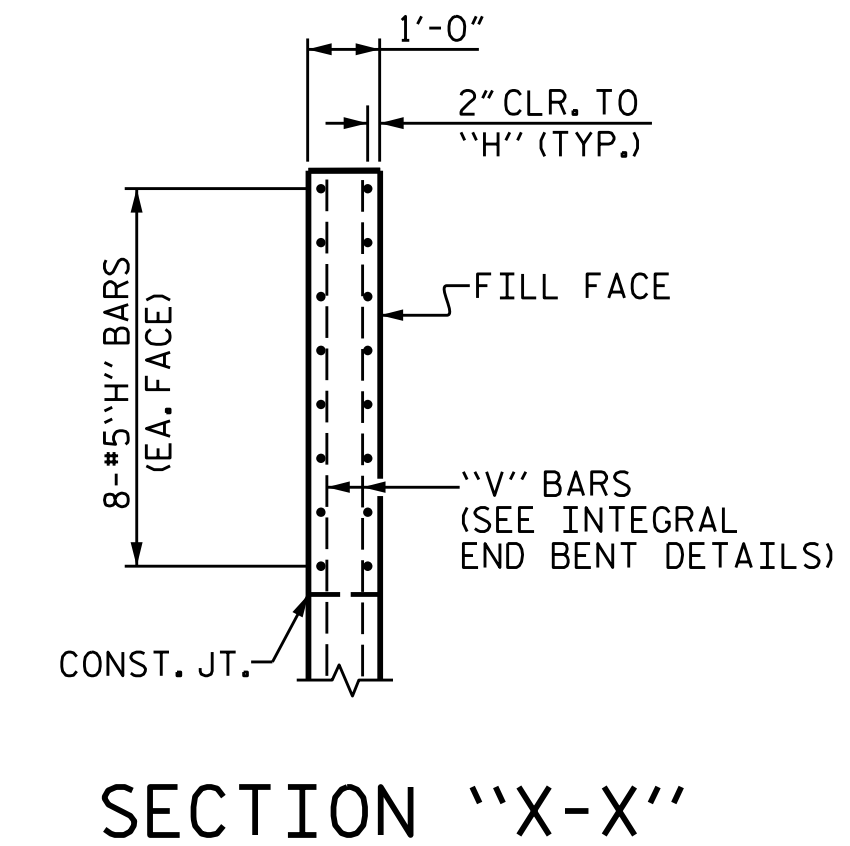
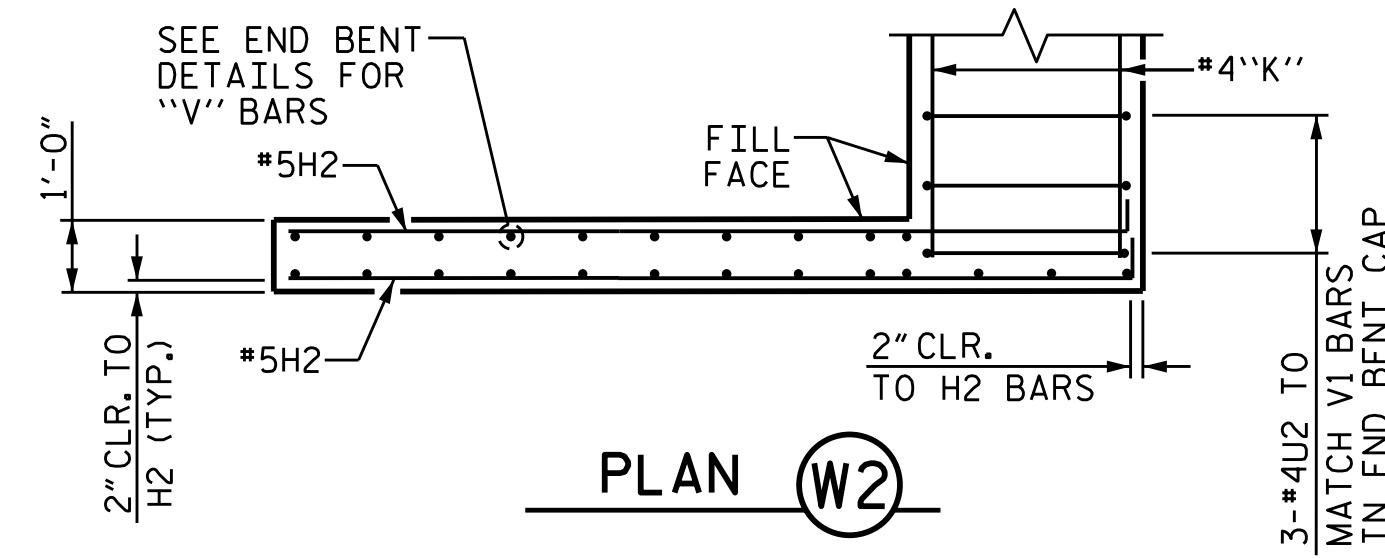
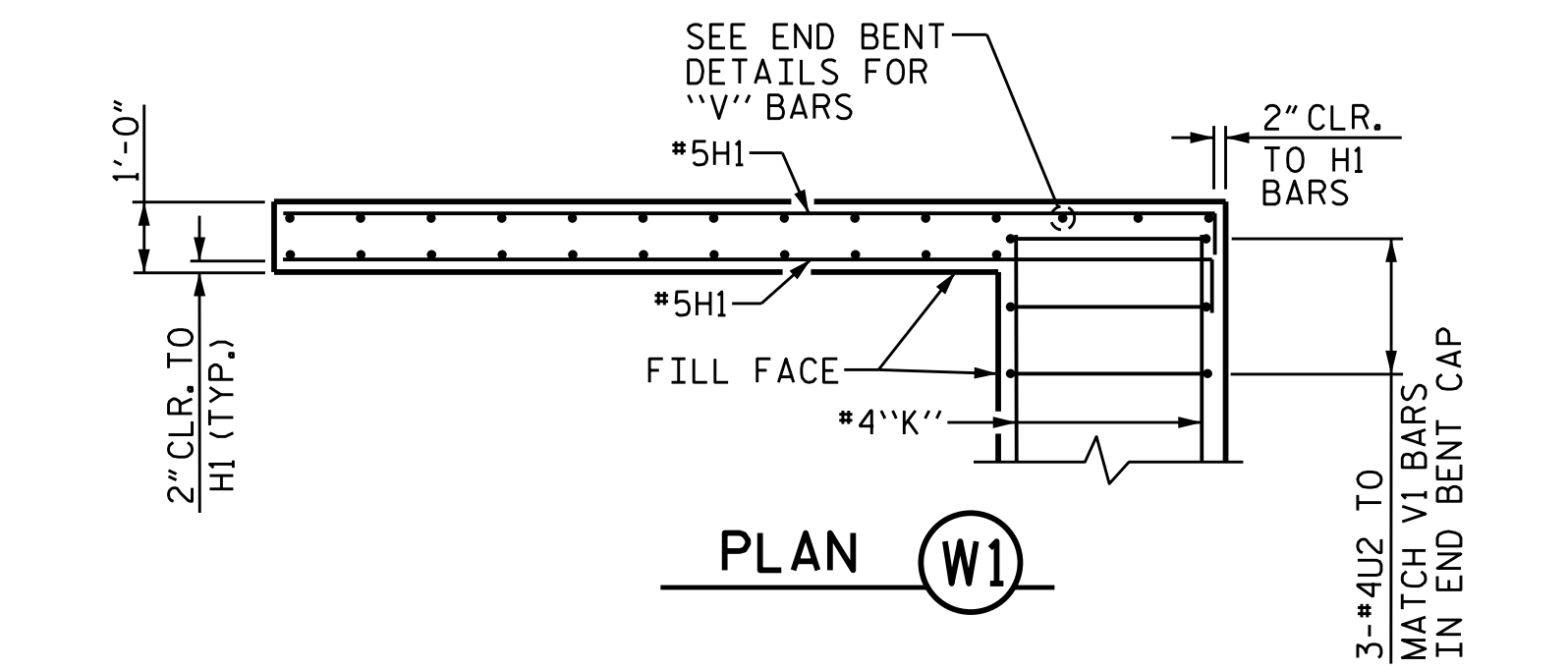


| | | | | | |
|--|-----|-------|-----|-----|---------------------------|
| STATE OF NORTH CAROLINA DEPARTMENT OF TRANSPORTATION RALEIGH | | | | | |
| SUPERSTRUCTURE PLAN OF SPAN "A" LEFT LANE | | | | | |
| REVISIONS | | | | | |
| NO. | BY: | DATE: | NO. | BY: | DATE: |
| 1 | | | 3 | | |
| 2 | | | 4 | | |
| SHEET NO. S13-6 | | | | | TOTAL SHEETS 21 |

DRAWN BY : JD GOODIN DATE : 5/16/14
CHECKED BY : MEG / HMS DATE : 6/23/14
QC / QA BY : TG ZEBLO DATE : 7/7/14

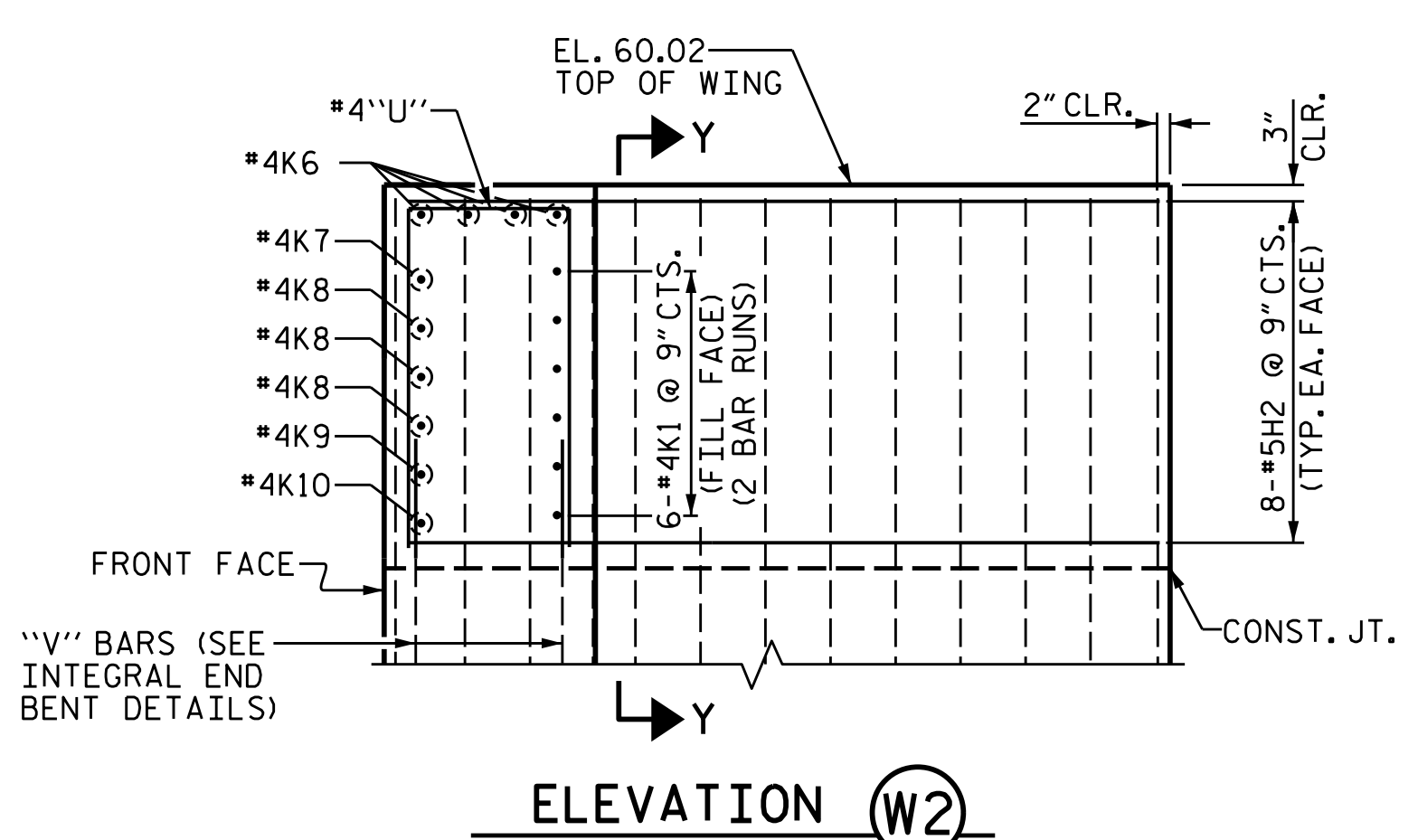
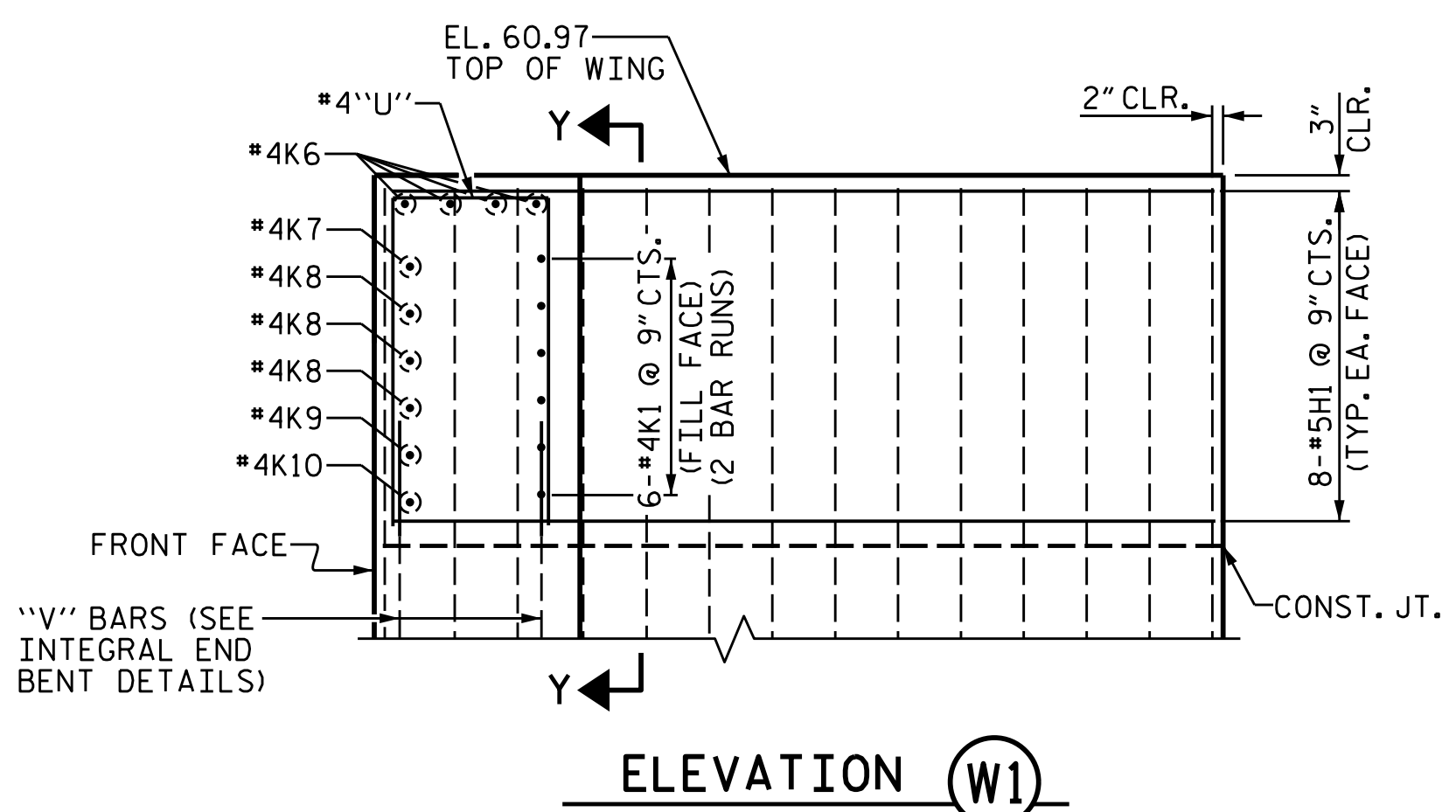
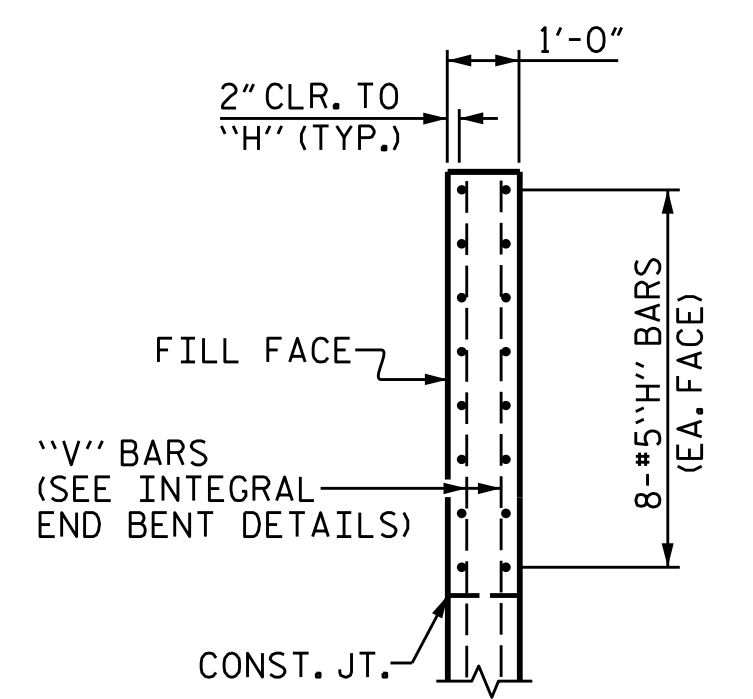
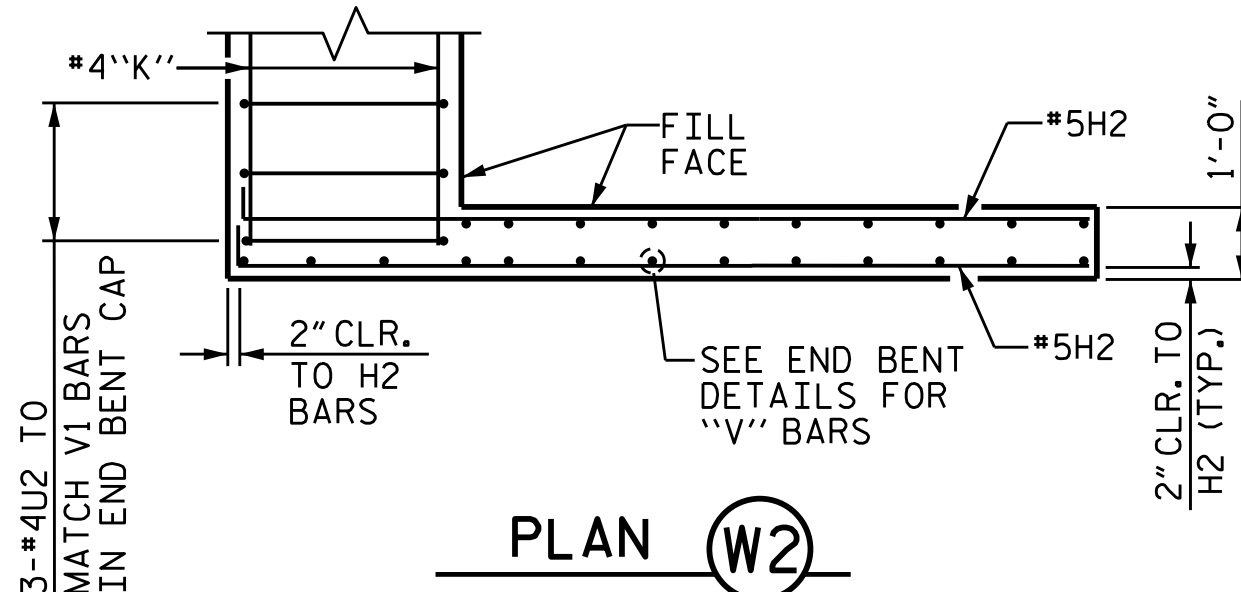
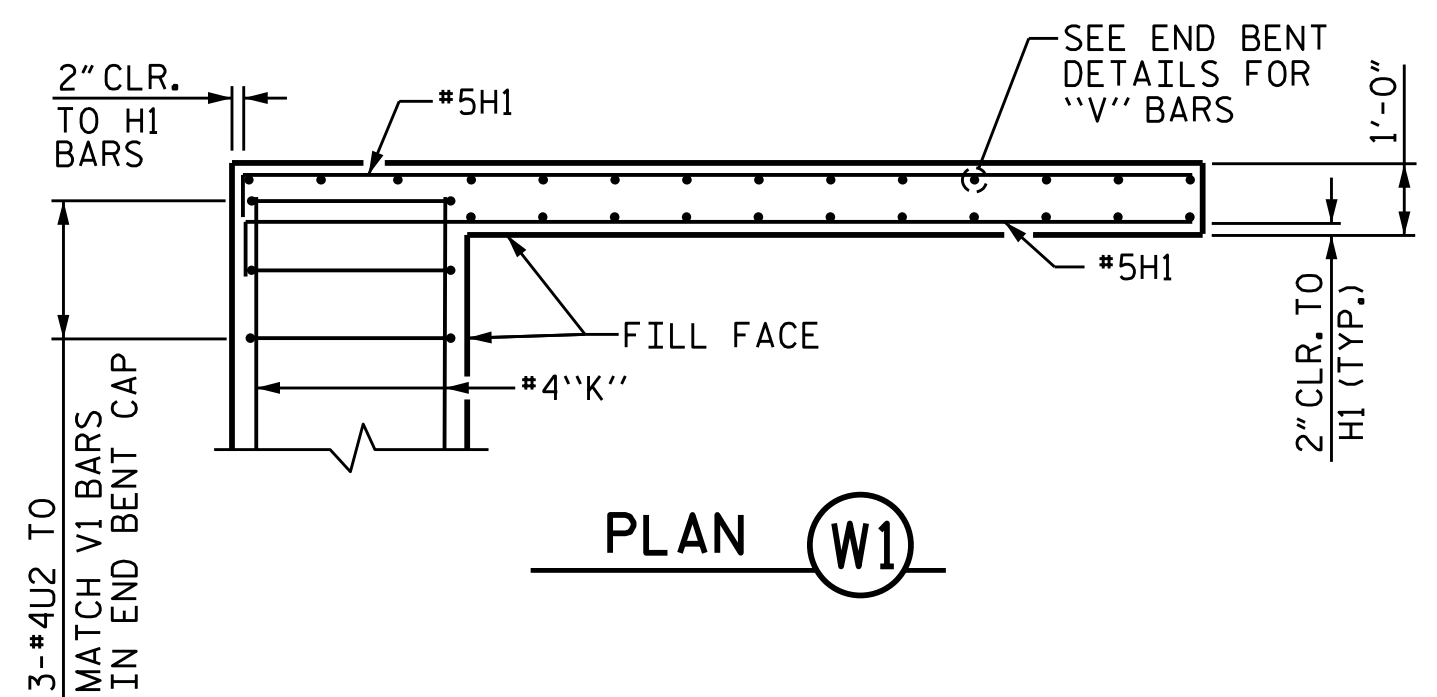
REFERENCE NO. 13-6

STRUCTURE NO. 13



END BENT NO. 1

(FOR WING DIMENSIONS SEE SUBSTRUCTURE END BENT NO. 1)

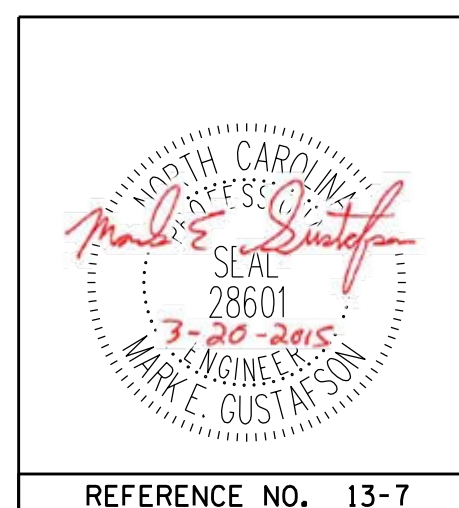


END BENT NO. 2

(FOR WING DIMENSIONS SEE SUBSTRUCTURE END BENT NO. 2)

PROJECT NO. R-2514D
JONES COUNTY
 STATION: 561+15.20 -L-
=17+04.80 -Y7-

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PLAN PREPARED BY:

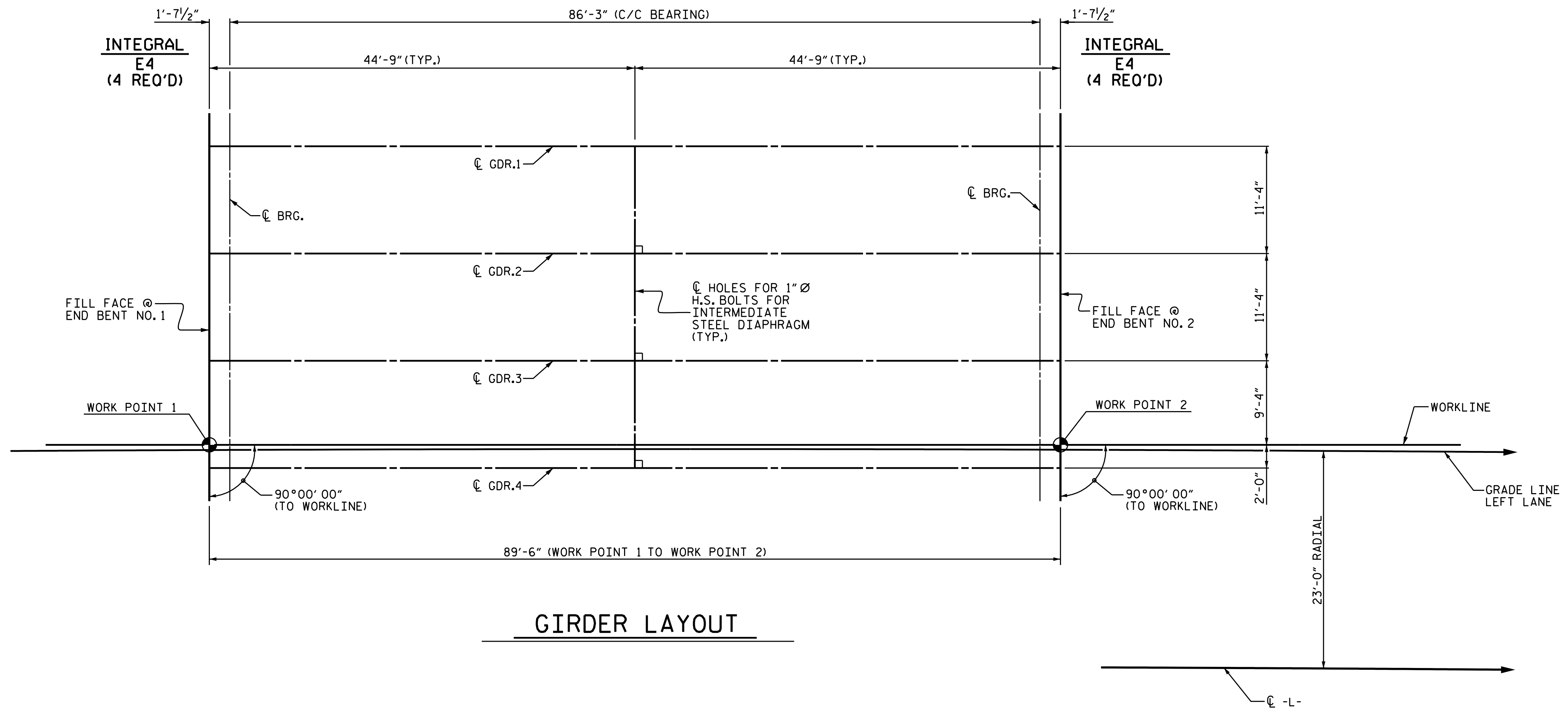
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 A&O PROJECT NO. 2013.044

| STATE OF NORTH CAROLINA DEPARTMENT OF TRANSPORTATION RALEIGH | | | | | |
|---|-----|-------|-----|-----|-------|
| SUPERSTRUCTURE PLAN OF SPAN DETAILS TOP OF WINGS END BENT NO. 1 & END BENT NO. 2 LEFT LANE | | | | | |
| REVISIONS | | | | | |
| NO. | BY: | DATE: | NO. | BY: | DATE: |
| 1 | | | 3 | | |
| 2 | | | 4 | | |

DRAWN BY : JD GOODIN DATE : 5/16/14
 CHECKED BY : MEG / HMS DATE : 6/23/14
 QC / QA BY : TG ZEBLO DATE : 7/7/14

SHEET NO.
S13-7
 TOTAL SHEETS
21

STRUCTURE NO. 13



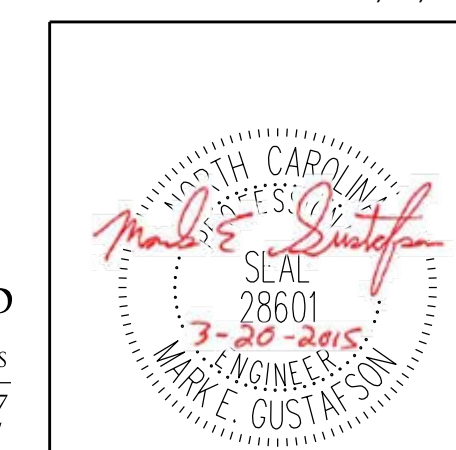
DEAD LOAD DEFLECTION TABLE FOR GIRDERS

| 0.6" Ø LOW RELAXATION STRANDS | SPAN "A" | | | | | | | | | | | | | | | | | | | | | |
|---------------------------------------|---------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|---------------|-----|--------|--------|--------|--------|--------|--------|--------|--------|--------|-----|
| | GIRDERS 1 & 4 | | | | | | | | | | GIRDERS 2 & 3 | | | | | | | | | | | |
| | TENTH POINTS | 0 | .10 | .20 | .30 | .40 | .50 | .60 | .70 | .80 | .90 | 0 | 0 | .10 | .20 | .30 | .40 | .50 | .60 | .70 | .80 | .90 |
| CAMBER (GIRDER ALONE IN PLACE) | 0.0 | 0.104 | 0.181 | 0.235 | 0.266 | 0.276 | 0.266 | 0.235 | 0.181 | 0.104 | 0.0 | 0.0 | 0.104 | 0.181 | 0.235 | 0.266 | 0.276 | 0.266 | 0.235 | 0.181 | 0.104 | 0.0 |
| * DEFLECTION DUE TO SUPERIMPOSED D.L. | 0.0 | -0.036 | -0.070 | -0.097 | -0.115 | -0.121 | -0.115 | -0.097 | -0.070 | -0.036 | 0.0 | 0.0 | -0.040 | -0.078 | -0.109 | -0.128 | -0.135 | -0.128 | -0.109 | -0.078 | -0.040 | 0.0 |
| FINAL CAMBER | 0 | 13/16 | 15/16 | 15/8 | 113/16 | 17/8 | 113/16 | 15/8 | 15/16 | 13/16 | 0 | 0 | 3/4 | 1/4 | 1/2 | 15/8 | 111/16 | 15/8 | 1/2 | 1/4 | 3/4 | 0 |

* INCLUDES FUTURE WEARING SURFACE.
ALL VALUES ARE SHOWN IN FEET (DECIMAL FORM), EXCEPT "FINAL CAMBER", WHICH IS GIVEN IN INCHES (FRACTION FORM).

PROJECT NO. R-2514D
JONES COUNTY
STATION: 561+15.20 -L-
=17+04.80 -Y7-

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3/23/2015



PLAN PREPARED BY:



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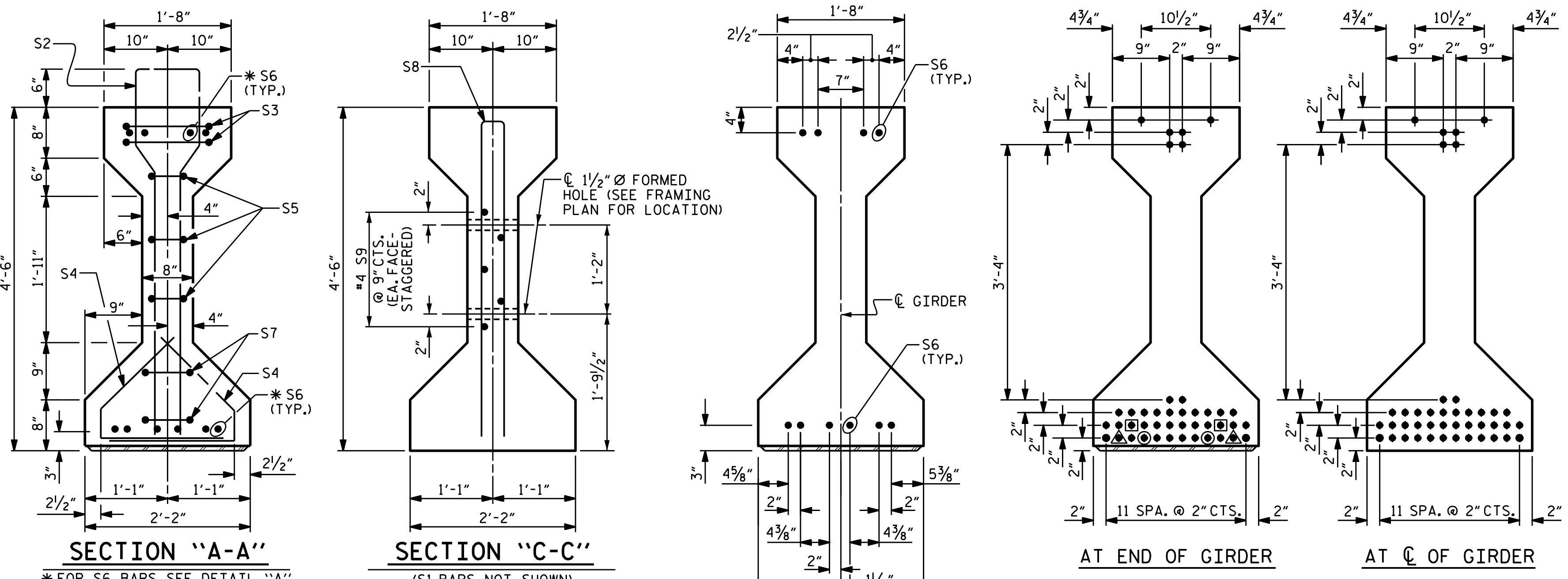
STATE OF NORTH CAROLINA
DEPARTMENT OF TRANSPORTATION
RALEIGH

**SUPERSTRUCTURE
GIRDER LAYOUT
LEFT LANE**

| REVISIONS | | | | | | SHEET NO. |
|-----------|-----|-------|-----|-----|-------|--------------|
| NO. | BY: | DATE: | NO. | BY: | DATE: | TOTAL SHEETS |
| 1 | | | 3 | | | 21 |
| 2 | | | 4 | | | |

REFERENCE NO. 13-8
STRUCTURE NO. 13

DRAWN BY : JD GOODIN DATE : 5/16/14
CHECKED BY : MEG / HMS DATE : 6/23/14
OC / QA BY : TG ZEBLO DATE : 7/7/14



NOTES

ALL PRESTRESSING STRANDS SHALL BE 7-WIRE LOW-RELAXATION GRADE 270 STRANDS AND SHALL CONFORM TO AASHTO M203 EXCEPT FOR SAMPLING REQUIREMENTS WHICH SHALL BE IN ACCORDANCE WITH THE STANDARD SPECIFICATIONS.

EMBEDDED PLATE "B-1" SHALL BE GALVANIZED IN ACCORDANCE WITH THE SPECIFICATIONS.

BEVEL EDGES OF PLATE "B-1" TO GIVE CLOSE FIT BUT NOT TIGHT FIT TO STEEL CASTING FORM.

ANCHOR STUDS SHALL CONFORM TO AASHTO M169 GRADES 1010 THROUGH 1020 OR APPROVED EQUAL, AND SHALL MEET THE TYPE "B" REQUIREMENTS OF SUBSECTION 7.3 OF THE ANSI/AASHTO/AWS D1.5 BRIDGE WELDING CODE.

AT ENDS OF GIRDERS TO BE EMBEDDED IN CONCRETE DIAPHRAGMS OR END WALLS, PRESTRESSING STRANDS MAY EXTEND A MAXIMUM OF 2" BEYOND THE GIRDER ENDS. OTHERWISE, PRESTRESSING STRANDS SHALL BE CUT FLUSH WITH THE GIRDER ENDS.

THE TRANSFER OF LOAD FROM THE ANCHORAGES TO THE GIRDER SHALL BE DONE WHEN CONCRETE HAS REACHED A COMPRESSIVE STRENGTH OF NOT LESS THAN 6000 PSI.

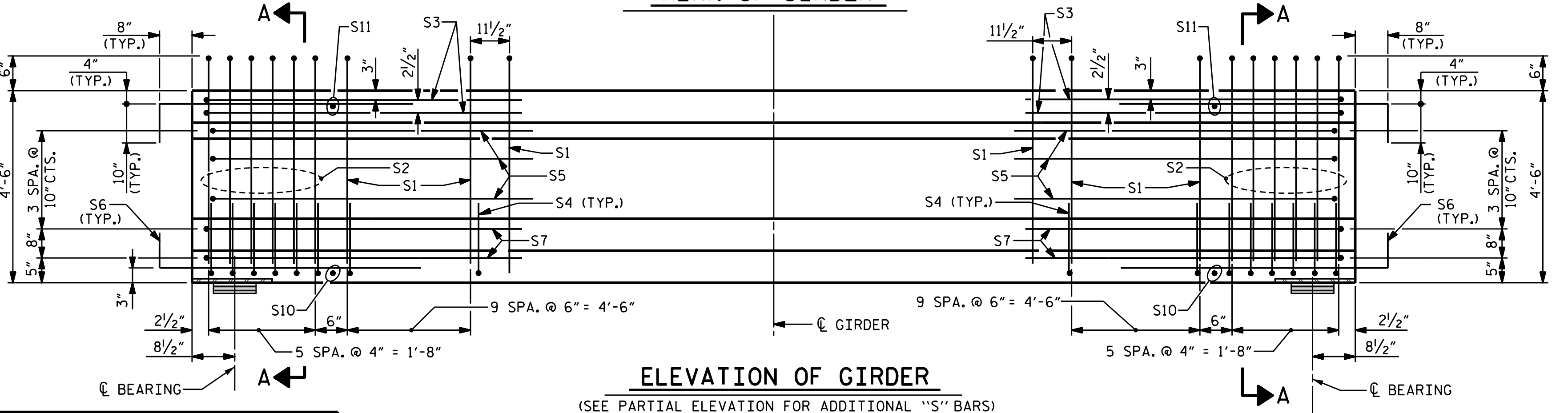
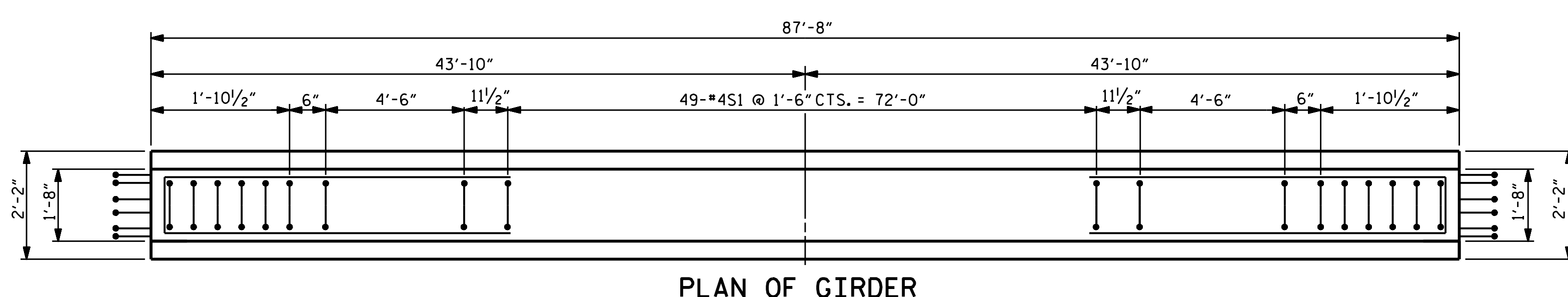
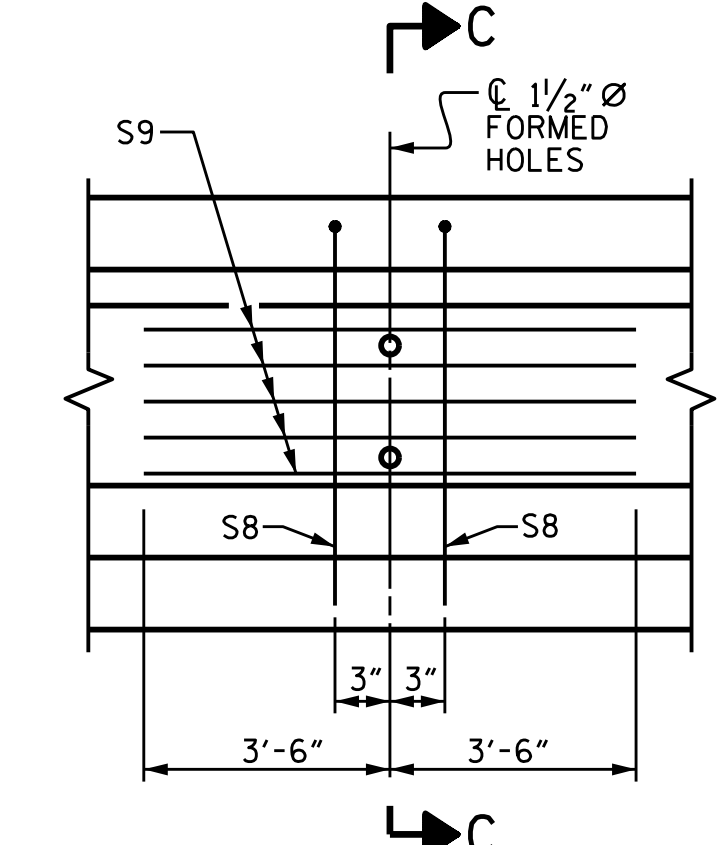
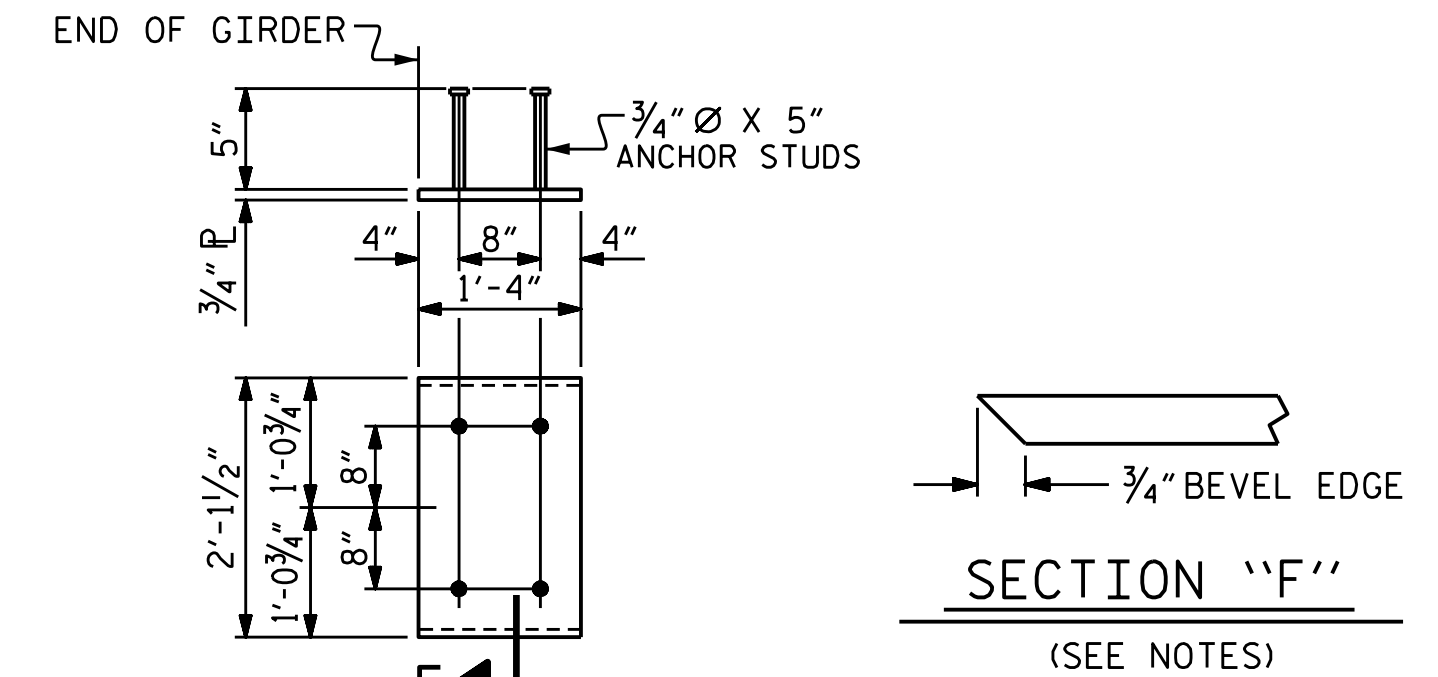
THE TOP SURFACE OF THE GIRDER SHALL BE RAKED TO A DEPTH OF 1/4" EXCEPT IN THE AREA BETWEEN THE STIRRUP AND THE EDGE OF THE GIRDER.

ALL REINFORCING STEEL SHALL BE GRADE 60.

DEPENDING ON THE TYPE OF SYSTEM USED TO SUPPORT THE DECK SLAB FORMS, PRESET ANCHORS MAY BE NECESSARY IN THE PRESTRESSED CONCRETE GIRDER.

0.6" Ø LOW RELAXATION STRAND LAYOUT

- STRANDS DEBONDED 2'-0" FROM END OF GIRDER.
- ▲ STRANDS DEBONDED 8'-0" FROM END OF GIRDER.
- STRANDS DEBONDED 24'-0" FROM END OF GIRDER.

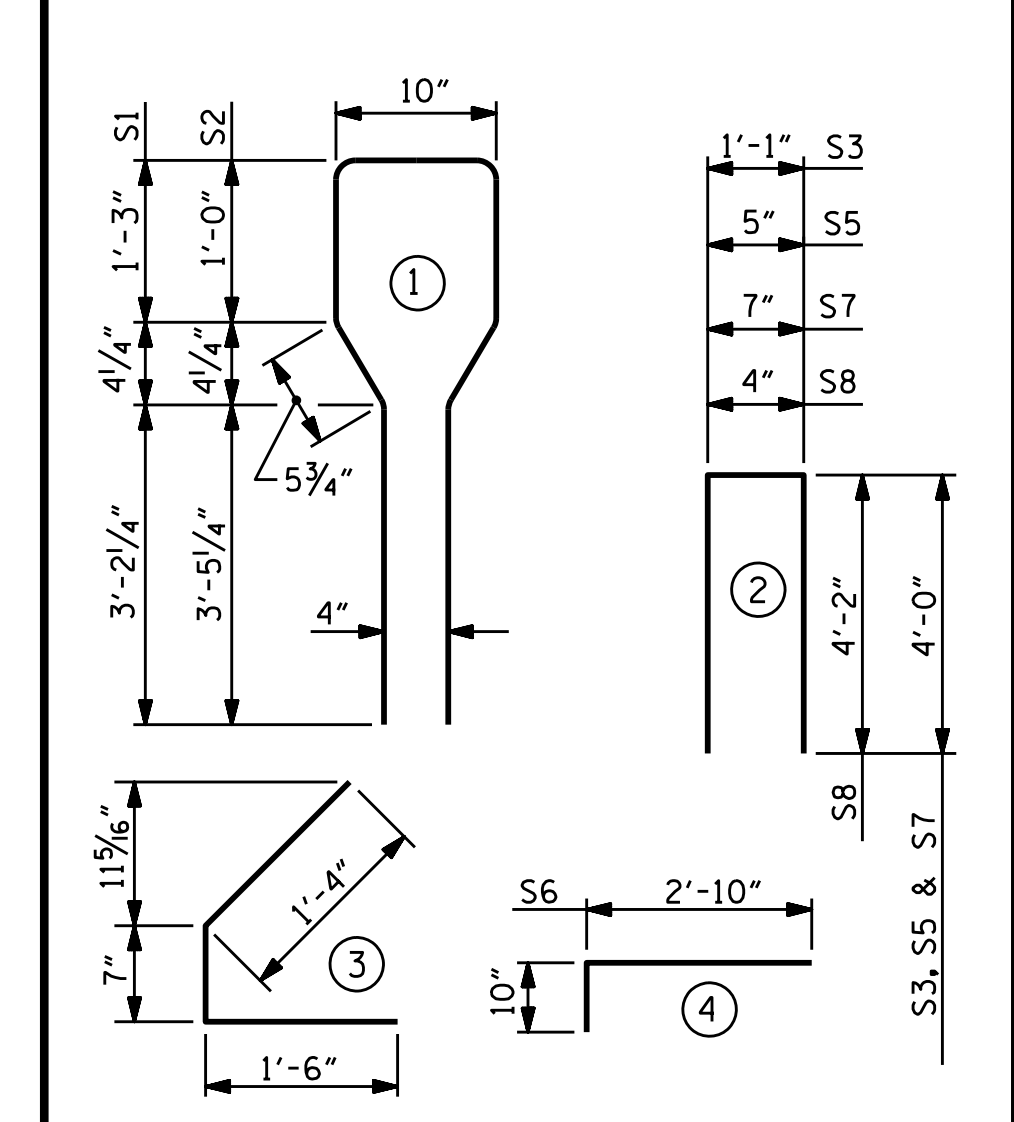


| 0.6" Ø L. R. GRADE 270 STRANDS | | |
|--------------------------------|-------------------------------------|-------------------------------------|
| AREA (SQUARE INCHES) | ULTIMATE STRENGTH (LBS. PER STRAND) | APPLIED PRESTRESS (LBS. PER STRAND) |
| 0.217 | 58,600 | 43,950 |

| REINFORCING STEEL FOR ONE GIRDER | | | | | |
|----------------------------------|--------|------|------|--------|--------|
| BAR | NUMBER | SIZE | TYPE | LENGTH | WEIGHT |
| S1 | 69 | #4 | 1 | 10'-8" | 492 |
| S2 | 12 | #6 | 1 | 10'-8" | 192 |
| S3 | 4 | #4 | 2 | 9'-1" | 24 |
| S4 | 64 | #4 | 3 | 3'-5" | 146 |
| S5 | 6 | #4 | 2 | 8'-5" | 34 |
| *S6 | 20 | #5 | 4 | 3'-8" | 76 |
| S7 | 4 | #4 | 2 | 8'-7" | 23 |
| S8 | 2 | #5 | 2 | 8'-8" | 18 |
| S9 | 5 | #4 | STR | 7'-0" | 23 |
| S10 | 2 | #3 | STR | 1'-10" | 1 |
| S11 | 2 | #3 | STR | 1'-4" | 1 |

*NOTE: S6 BARS SHALL BE BENT BEFORE SHIPMENT. HEAT BENDING SHALL NOT BE ALLOWED.

BAR TYPES



ALL BAR DIMENSIONS ARE OUT-TO-OUT.

| | QUANTITIES FOR ONE GIRDER | | |
|-----------------|---------------------------|------------------------|--------------------------|
| | REINFORCING STEEL LB. | 8000 PSI CONCRETE C.Y. | 0.6" Ø L. R. STRANDS No. |
| EXTERIOR GIRDER | 1030 | 17.8 | 42 |
| INTERIOR GIRDER | 1030 | 17.8 | 42 |

| GIRDERS REQUIRED | | |
|------------------|--------|--------------|
| NUMBER | LENGTH | TOTAL LENGTH |
| 4 | 87'-8" | 350'-8" |

DRAWN BY : JD GOODIN DATE : 5/16/14
 CHECKED BY : MEG / HMS DATE : 6/23/14
 OC / OA BY : TG ZEBLO DATE : 7/7/14

DRAWN BY : JMB 12/87 REV. 8/16/99RR RWW/LES
 CHECKED BY : ARB 12/87 REV. 5/1/06R TLA/GM
 REV. 10/1/11 MAA/GM

PLAN PREPARED BY:

ALPHA & OMEGA GROUP
 CIVIL & STRUCTURAL ENGINEERS
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 3/23/2015

STATE OF NORTH CAROLINA
 DEPARTMENT OF TRANSPORTATION
 RALEIGH

STANDARD AASHTO TYPE IV PRESTRESSED CONCRETE GIRDER LEFT LANE

| REVISIONS | | | | | |
|-----------|-----|-------|-----|-----|-------|
| NO. | BY: | DATE: | NO. | BY: | DATE: |
| 1 | | | 3 | | |
| 2 | | | 4 | | |

SHEET NO. **S13-9**
 TOTAL SHEETS 21

STRUCTURE NO. 13 STD. NO. PCG3

STRUCTURAL STEEL NOTES

ALL INTERMEDIATE DIAPHRAGM STEEL AND CONNECTOR PLATES SHALL BE AASHTO M270 GRADE 50 OR APPROVED EQUAL.

TENSION ON THE ASTM A325 BOLTS THROUGH THE CHANNEL MEMBER SHALL BE CALIBRATED USING DIRECT TENSION INDICATOR WASHERS IN ACCORDANCE WITH THE STANDARD SPECIFICATIONS.

TENSION ON THE ASTM A449 BOLTS THROUGH THE GIRDER WEB SHALL BE SNUG TIGHTENED FOLLOWED BY AN ADDITIONAL 1/4 TURN.

THE PLATES, BENT PLATES, CHANNELS AND ANGLES SHALL BE GALVANIZED OR METALLIZED IN ACCORDANCE WITH THE STANDARD SPECIFICATIONS. FOR THERMAL SPRAYED COATINGS (METALLIZATION), SEE SPECIAL PROVISIONS.

FOR METALLIZATION, APPLY AN 8 MIL THICK 99.99 PERCENT ZINC (W-Zn-1) THERMAL SPRAYED COATING WITH A 0.5 MIL THICK SEAL COAT TO ALL STEEL DIAPHRAGM SURFACES IN ACCORDANCE WITH THE THERMAL SPRAYED COATINGS SPECIAL PROVISION AND SECTION 442 OF THE STANDARD SPECIFICATIONS.

GALVANIZE THE HIGH STRENGTH BOLTS, NUTS, WASHERS AND DIRECT TENSION INDICATORS IN ACCORDANCE WITH THE STANDARD SPECIFICATIONS.

USE AN ASTM F436 HARDENED WASHER WITH STANDARD AND SLOTTED HOLES UNDER EACH BOLT HEAD AND NUT.

FOR BOLTS THROUGH THE GIRDER WEB, PROVIDE SUFFICIENT LENGTH OF THREADS ON ALL BOLTS TO ACCOMMODATE WASHERS AND THE THICKNESS OF CONNECTING MEMBER PLUS AT LEAST 1/4" PROJECTION BEYOND THE NUT.

INTERMEDIATE DIAPHRAGM ASSEMBLY SHALL COMPLY WITH SECTION 1072 OF THE STANDARD SPECIFICATIONS.

SUBMIT TWO SETS OF WORKING DRAWINGS FOR THE INTERMEDIATE DIAPHRAGM ASSEMBLY FOR REVIEW, COMMENTS AND ACCEPTANCE. AFTER REVIEW, COMMENTS, AND ACCEPTANCE, SUBMIT SEVEN SETS FOR DISTRIBUTION.

IN THE EXTERIOR BAYS, PLACE TEMPORARY STRUTS BETWEEN PRESTRESSED GIRDERS ADJACENT TO THE STEEL DIAPHRAGMS. STRUTS SHALL REMAIN IN PLACE 3 DAYS AFTER CONCRETE IS PLACED.

THE COST OF THE STEEL DIAPHRAGMS AND ASSEMBLIES SHALL BE INCLUDED IN THE UNIT PRICE BID FOR PRESTRESSED CONCRETE GIRDERS.

TABLE

| GIRDER TYPE | CHANNEL SIZE | DIM "A" | DIM "B" | DIM "L" |
|-------------|--------------|-----------|---------|---------|
| IV | MC 18 x 42.7 | 1'-9 1/2" | 1'-2" | 1'-6" |

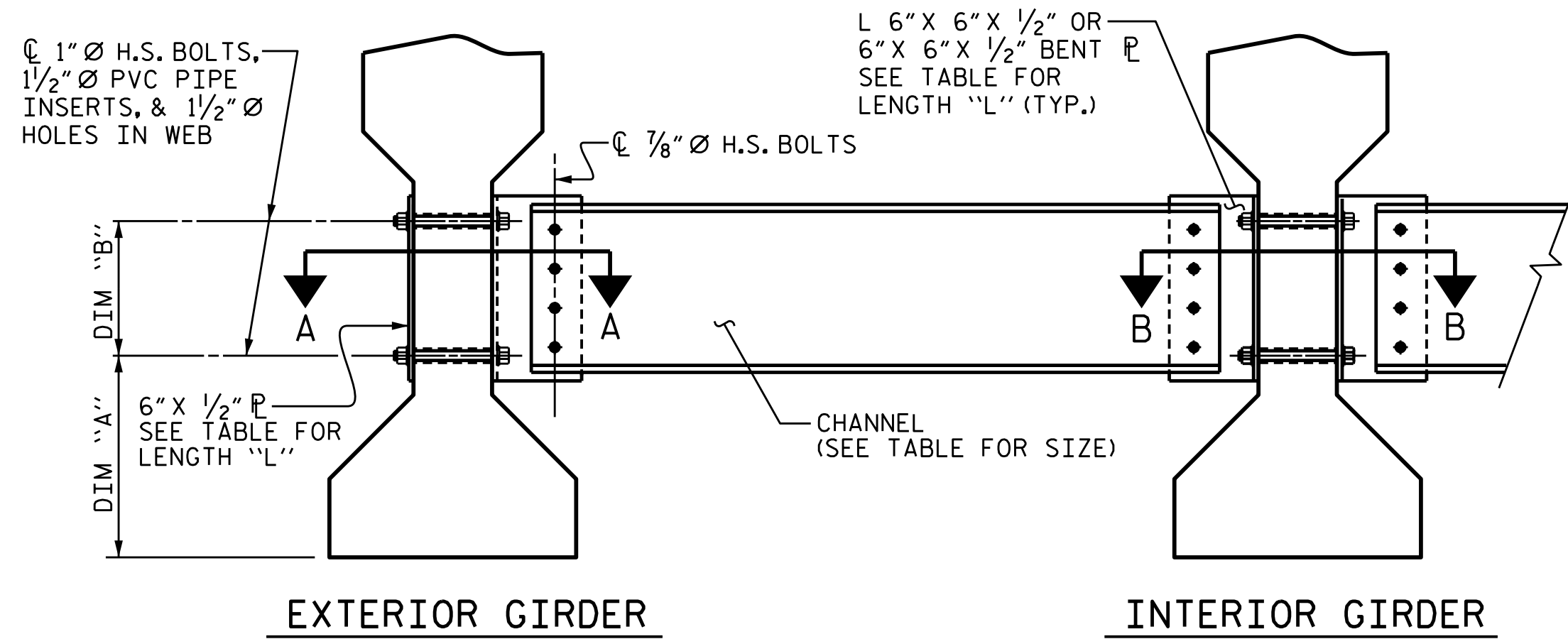
PROJECT NO. R-2514D
JONES COUNTY
 STATION: 561+15.20 -L-
=17+04.80 -Y7-

STATE OF NORTH CAROLINA
 DEPARTMENT OF TRANSPORTATION
 RALEIGH

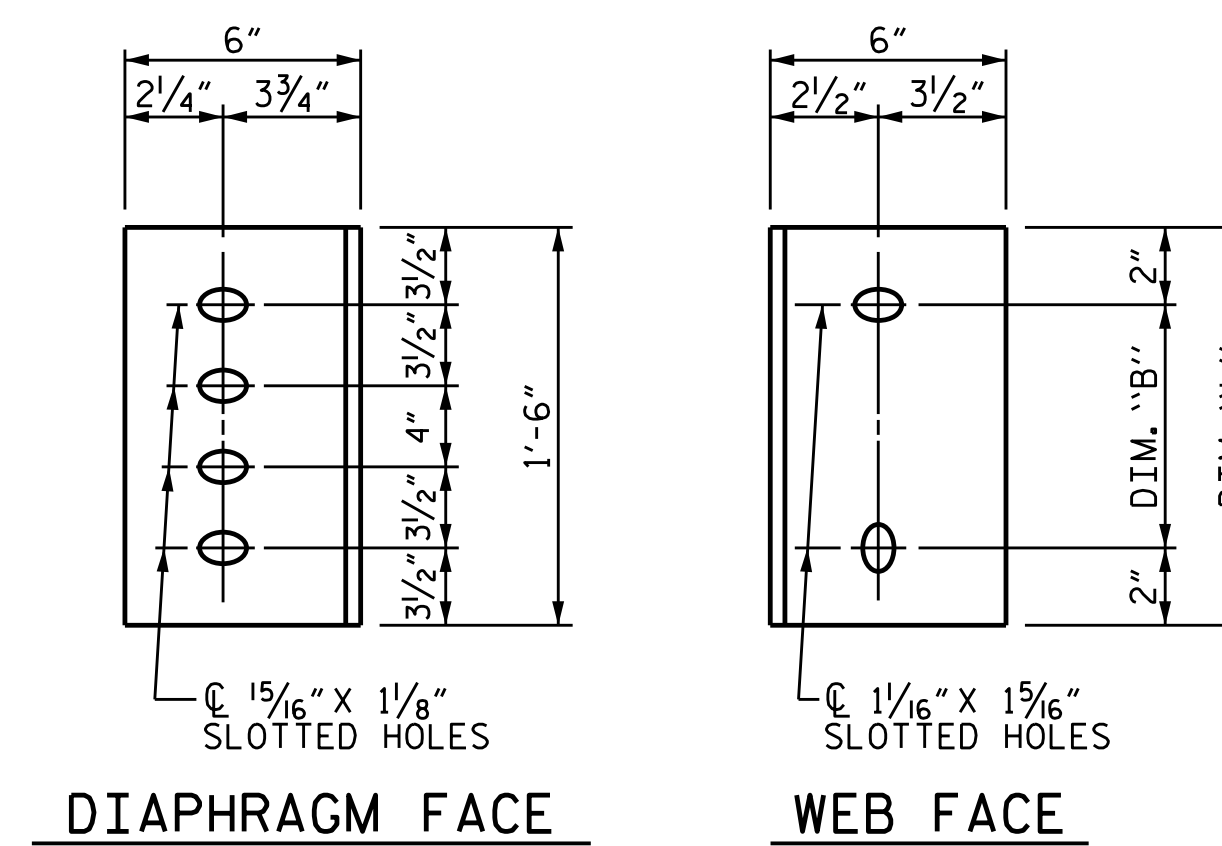
STANDARD
 INTERMEDIATE STEEL
 DIAPHRAGMS FOR
 TYPE IV
 LEFT LANE

| REVISIONS | | | | | | SHEET NO. |
|-----------|-----|-------|-----|-----|-------|--------------|
| NO. | BY: | DATE: | NO. | BY: | DATE: | TOTAL SHEETS |
| 1 | | | 3 | | | 21 |
| 2 | | | 4 | | | |

STRUCTURE NO. 13 STD. NO. PCG10



PART SECTION AT INTERMEDIATE DIAPHRAGM



CONNECTOR PLATE DETAILS

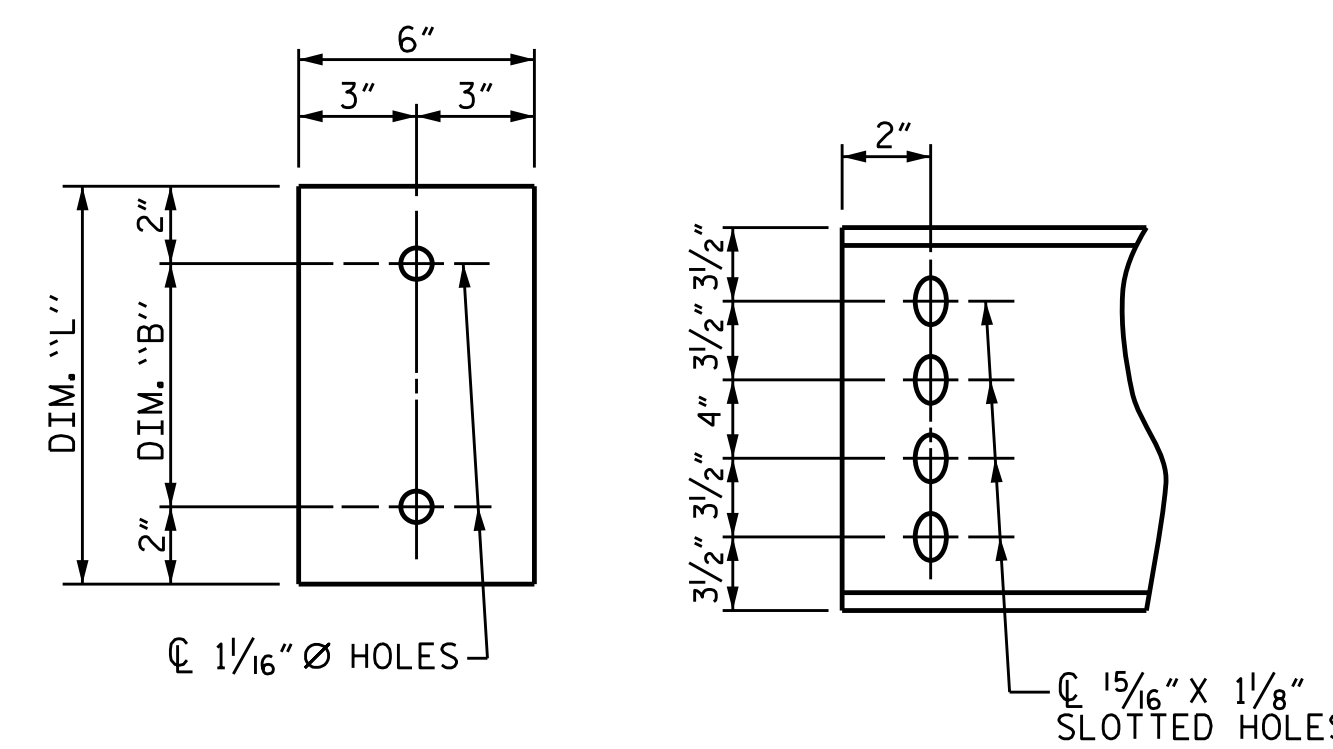
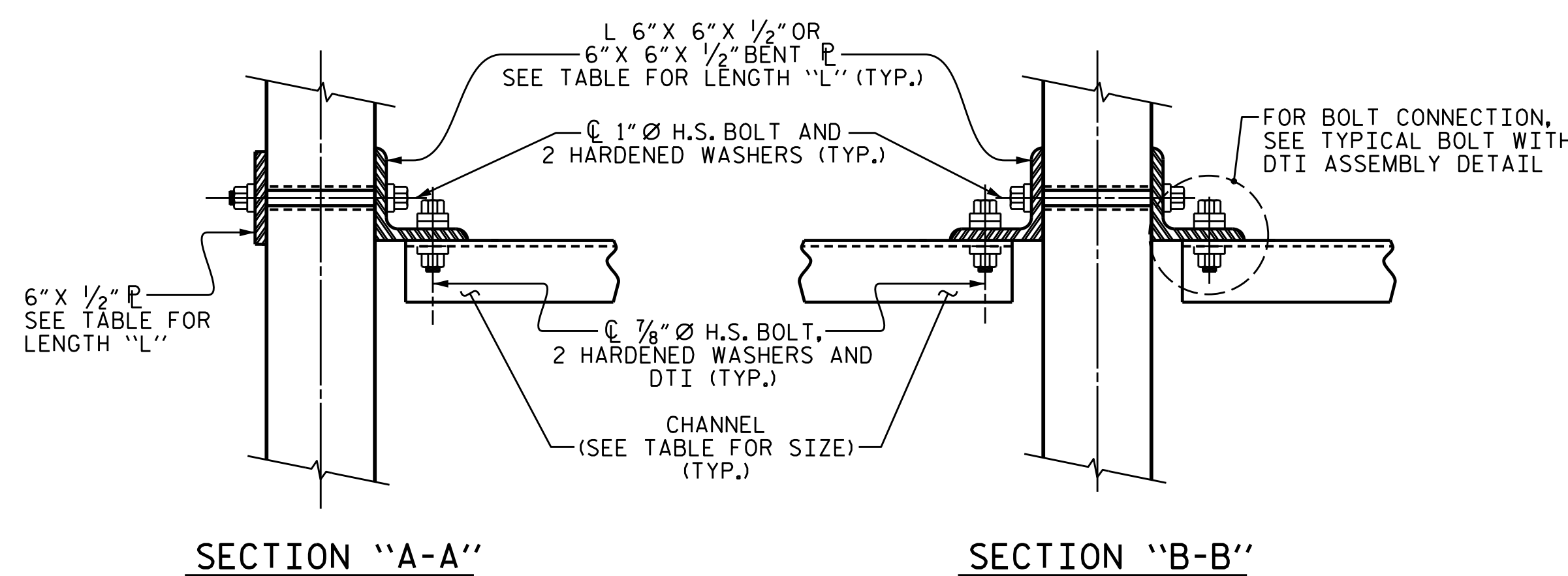
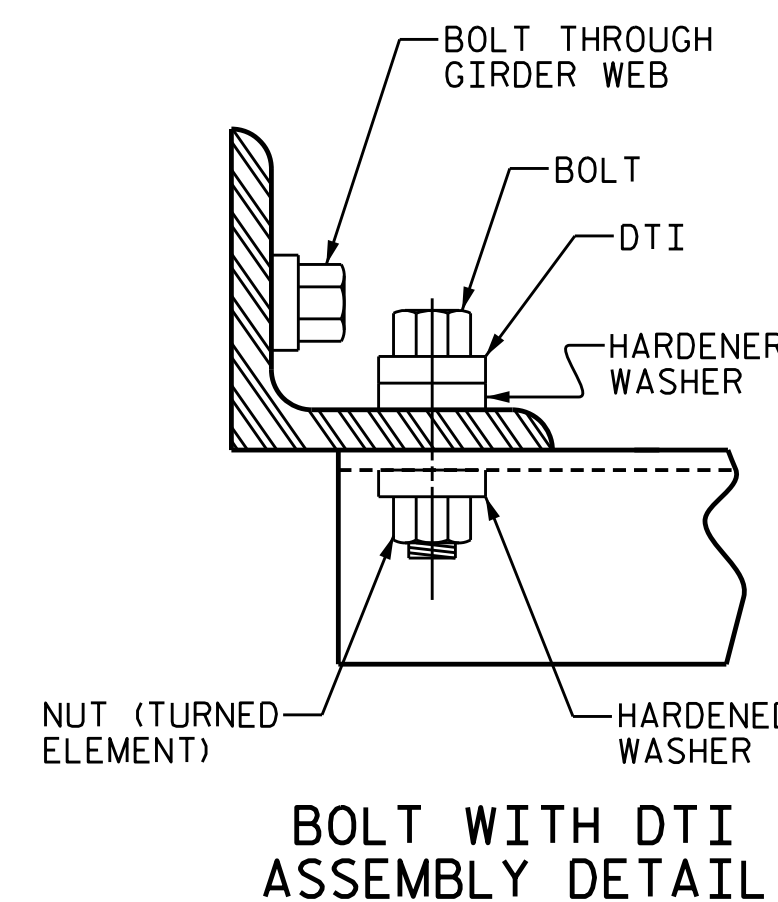


PLATE DETAILS CHANNEL END



CONNECTION DETAILS



| | | | |
|--------------|-----------|--------|------------------|
| DRAWN BY : | JD GOODIN | DATE : | 5/16/14 |
| CHECKED BY : | MEG / HMS | DATE : | 6/23/14 |
| QC / QA BY : | TG ZEBLO | DATE : | 7/7/14 |
| DRAWN BY : | TLA 6/05 | ADDED | 10/21/05 |
| CHECKED BY : | VC 6/05 | REV. | 5/1/06RRR KMM/GM |
| | | REV. | 10/1/11 MAA/GM |

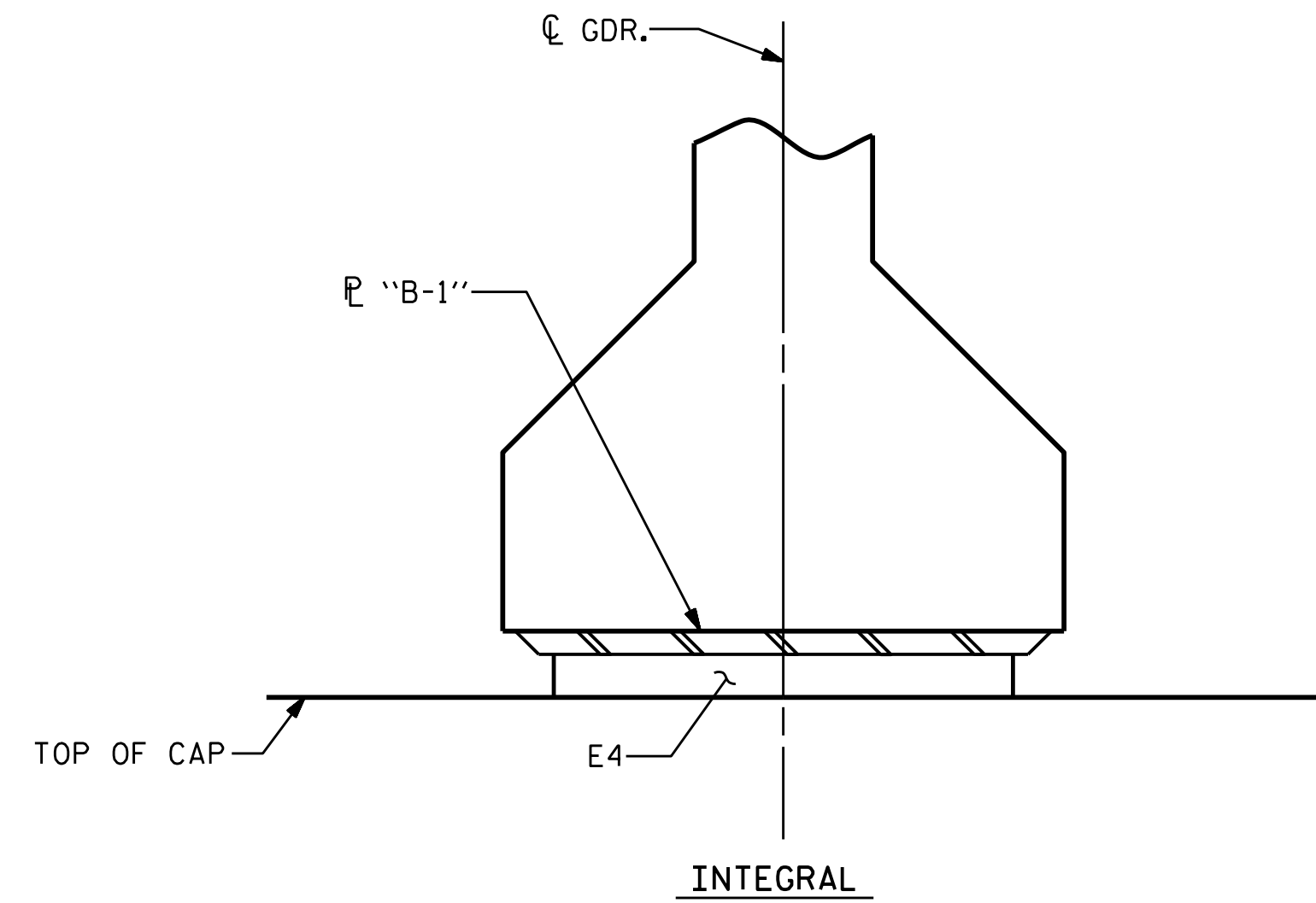
PLAN PREPARED BY:



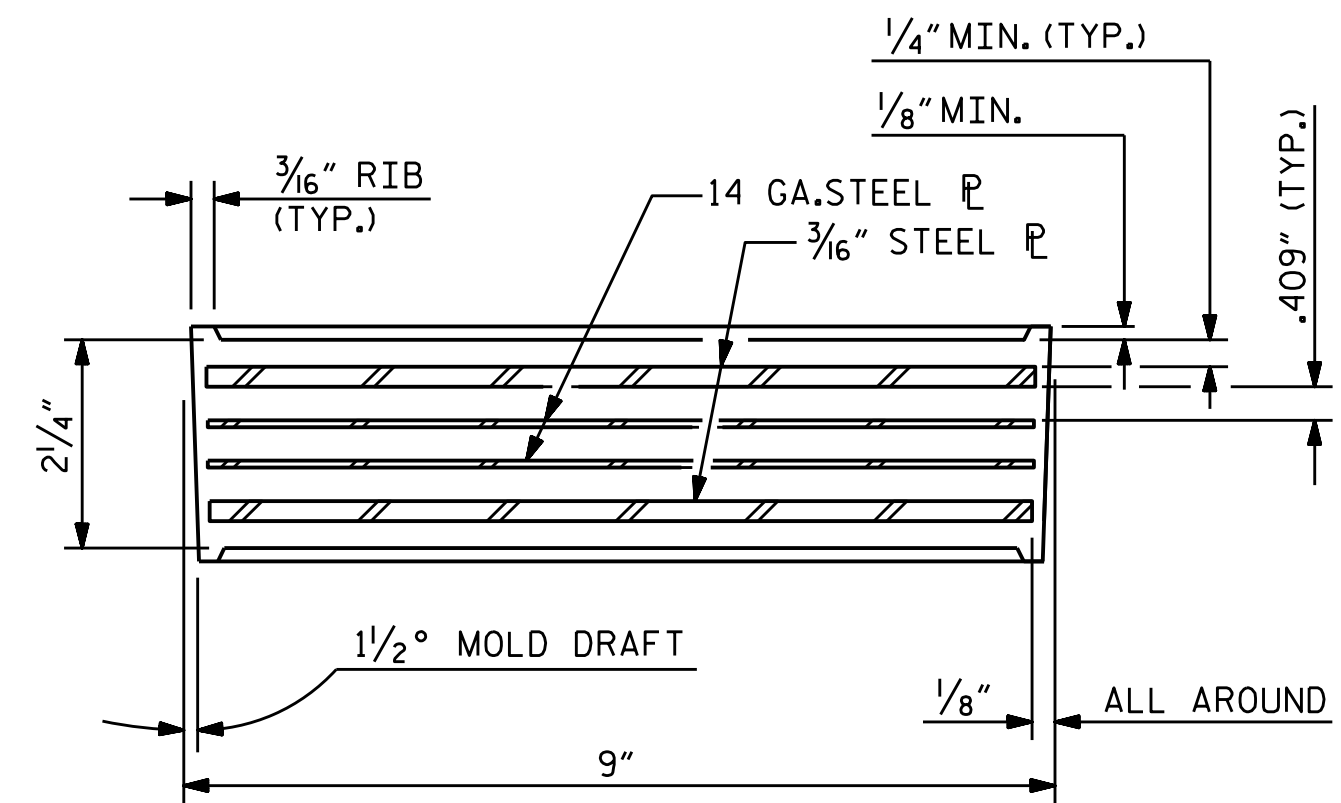
ALPHA & OMEGA GROUP
 CIVIL & STRUCTURAL ENGINEERS
 4601 Lake Boone Trail, Ste. 3C Raleigh, NC 27607
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 A&O PROJECT NO. 2013.044

DocuSigned by:
 Mark Gustafson
 9E00EDB87408456...
 3/23/2015

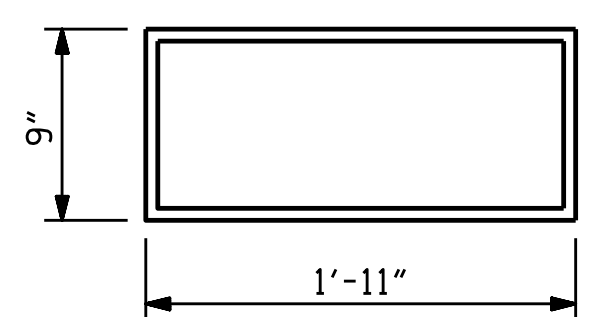
NOTE: THIS STANDARD DRAWING REVIEWED AND
 ADOPTED FOR USE AT THE REFERENCED
 LOCATION BY THE UNDERSIGNED.
 NORTH CAROLINA
 PROFESSIONAL ENGINEER
 SEAL
 28601
 3-20-2015
 MARK E. GUSTAFSON



SECTION "E-E"



TYPICAL SECTION OF ELASTOMERIC BEARINGS



E4 (8 REQ'D)
PLAN VIEW OF ELASTOMERIC BEARING
TYPE V

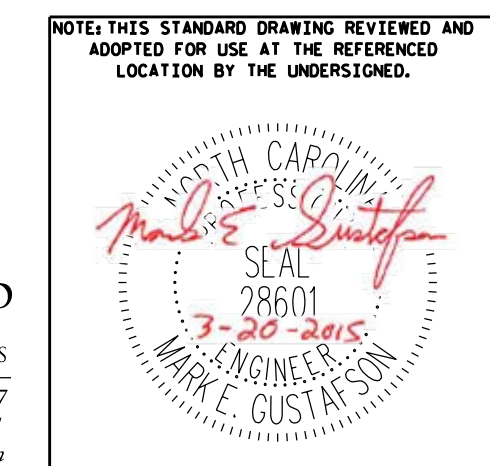
NOTES

THE ELASTOMER IN THE STEEL REINFORCED BEARINGS SHALL HAVE A SHEAR MODULUS OF 0.160 KSI, IN ACCORDANCE WITH AASHTO M251.
FOR STEEL REINFORCED ELASTOMERIC BEARINGS, SEE SPECIAL PROVISIONS.

| MAXIMUM ALLOWABLE SERVICE LOADS | |
|---------------------------------|-------|
| D.L.+L.L. (NO IMPACT) | |
| TYPE V | 365 K |

PROJECT NO. R-2514D
JONES COUNTY
STATION: 561+15.20 -L-
=17+04.80 -Y7-

DocuSigned by:
Mark Gustafson
9E00EDB87408456...
3/23/2015



PLAN PREPARED BY:



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STATE OF NORTH CAROLINA
DEPARTMENT OF TRANSPORTATION
RALEIGH
STANDARD
TYPE V
ELASTOMERIC BEARING
DETAILS
LEFT LANE

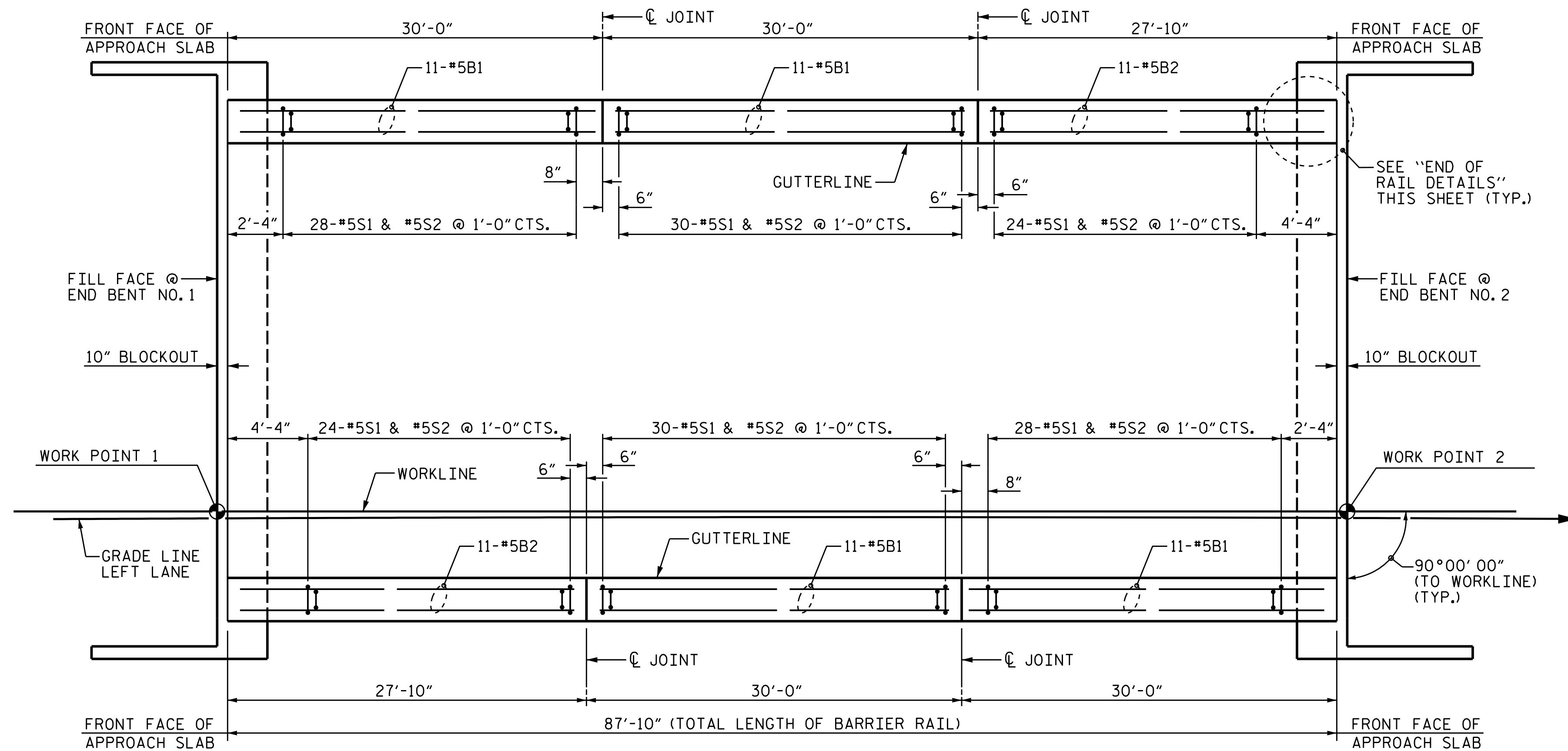
| REVISIONS | | | | | | SHEET NO. |
|-----------|-----|-------|-----|-----|-------|--------------|
| NO. | BY: | DATE: | NO. | BY: | DATE: | TOTAL SHEETS |
| 1 | | | 3 | | | 21 |
| 2 | | | 4 | | | 21 |

| | | | |
|--------------|-----------|---------------|---------|
| DRAWN BY : | JD GOODIN | DATE : | 5/16/14 |
| CHECKED BY : | MEG / HMS | DATE : | 6/23/14 |
| QC / QA BY : | TG ZEBLO | DATE : | 7/7/14 |
| DRAWN BY : | EEM 2/97 | REV. 5/1/06 | TLA/GM |
| CHECKED BY : | VAP 2/97 | REV. 10/1/11 | MAA/GM |
| | | REV. 10/24/12 | AAC/MAA |

REFERENCE NO. 13- 11

STRUCTURE NO. 13

STD. NO. EB4



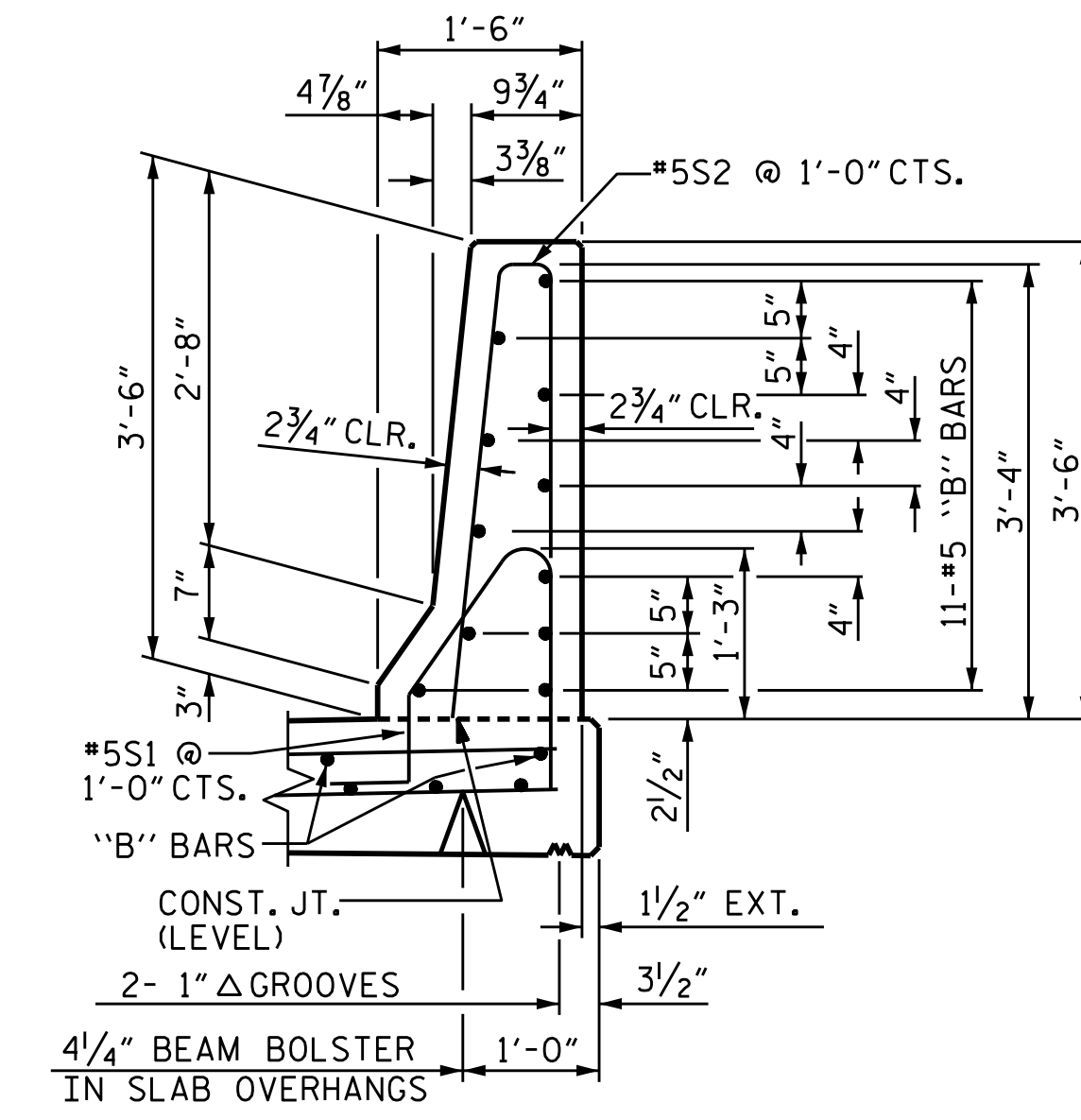
PLAN

NOTES

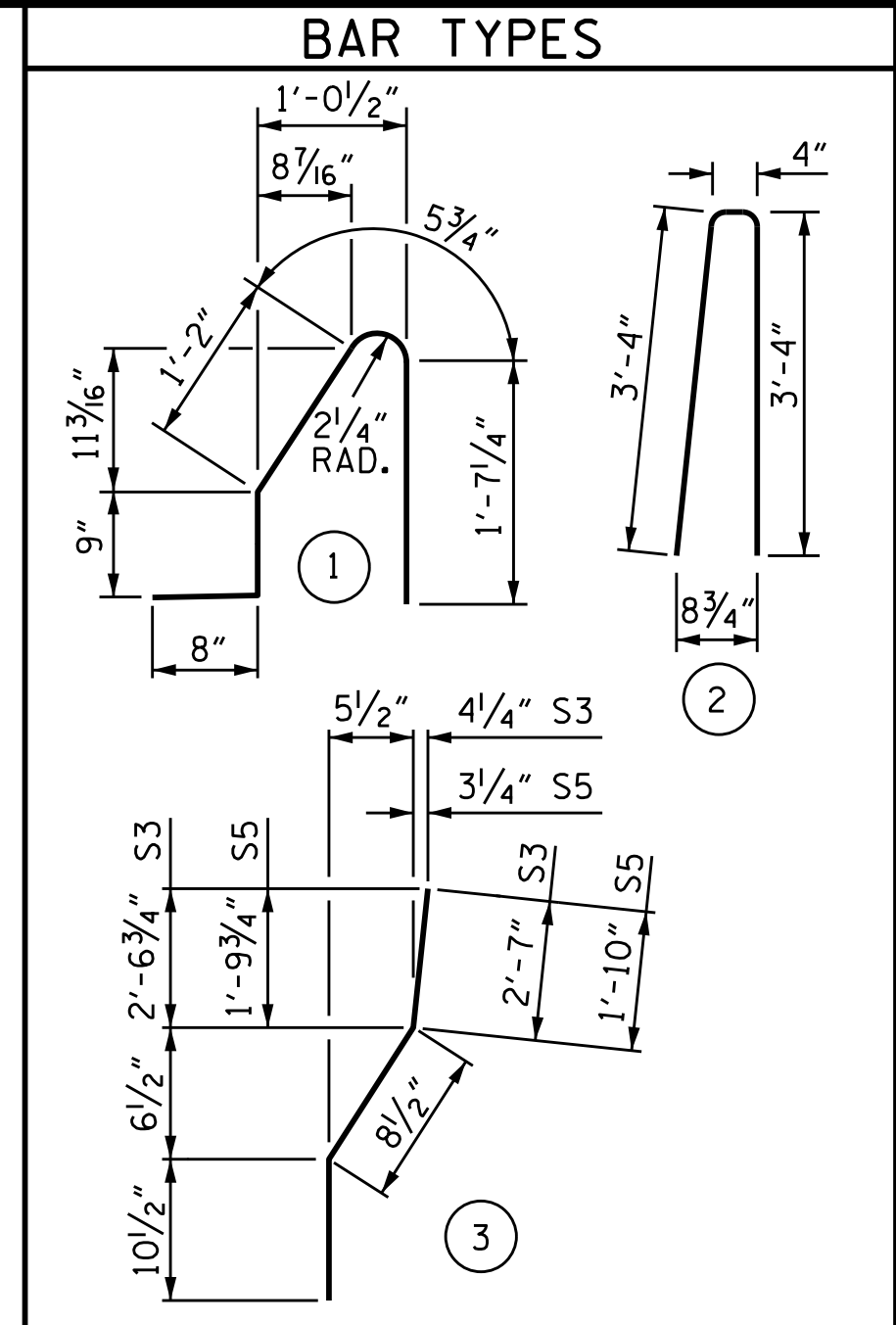
THE BARRIER RAIL IN THE SPAN SHALL NOT BE CAST UNTIL ALL SLAB CONCRETE IN THE SPAN HAS BEEN CAST AND HAS REACHED A MINIMUM COMPRESSIVE STRENGTH OF 3,000 PSI.

ALL REINFORCING STEEL IN BARRIER RAILS SHALL BE EPOXY COATED.

GROOVED CONTRACTION JOINTS, 1/2" IN DEPTH, SHALL BE TOOLED IN ALL EXPOSED FACES OF THE BARRIER RAIL AND IN ACCORDANCE WITH ARTICLE 825-10(B) OF THE STANDARD SPECIFICATIONS. THE CONTRACTION JOINT SHALL BE LOCATED AT EACH THIRD POINT BETWEEN BARRIER RAIL EXPANSION JOINTS. ONLY ONE CONTRACTION JOINT IS REQUIRED AT MIDPOINT OF BARRIER RAIL SEGMENTS LESS THAN 20 FEET IN LENGTH AND NO CONTRACTION JOINTS ARE REQUIRED FOR THOSE SEGMENTS LESS THAN 10 FEET IN LENGTH.



SECTION THRU RAIL



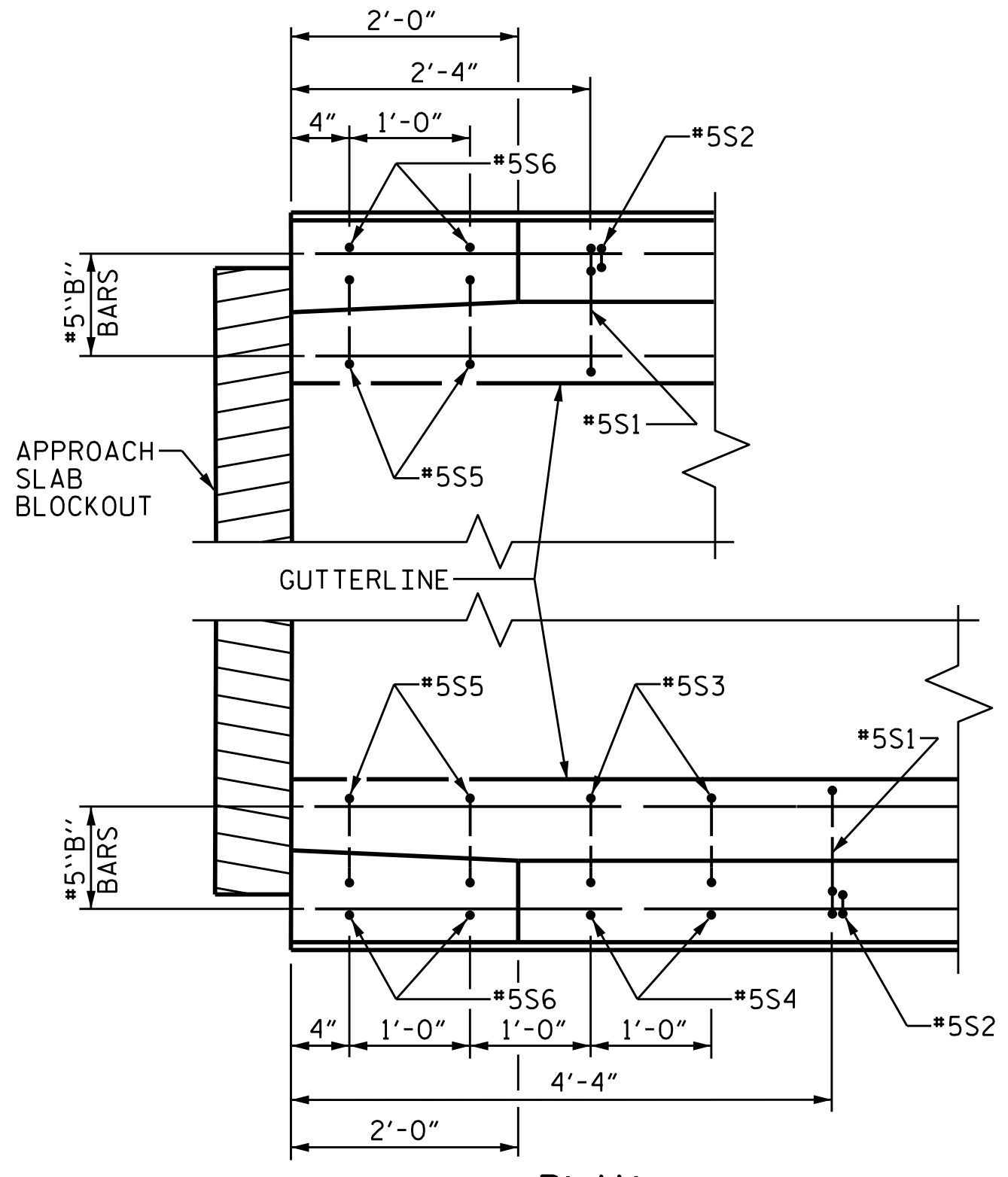
ALL BAR DIMENSIONS ARE OUT TO OUT.

BILL OF MATERIAL

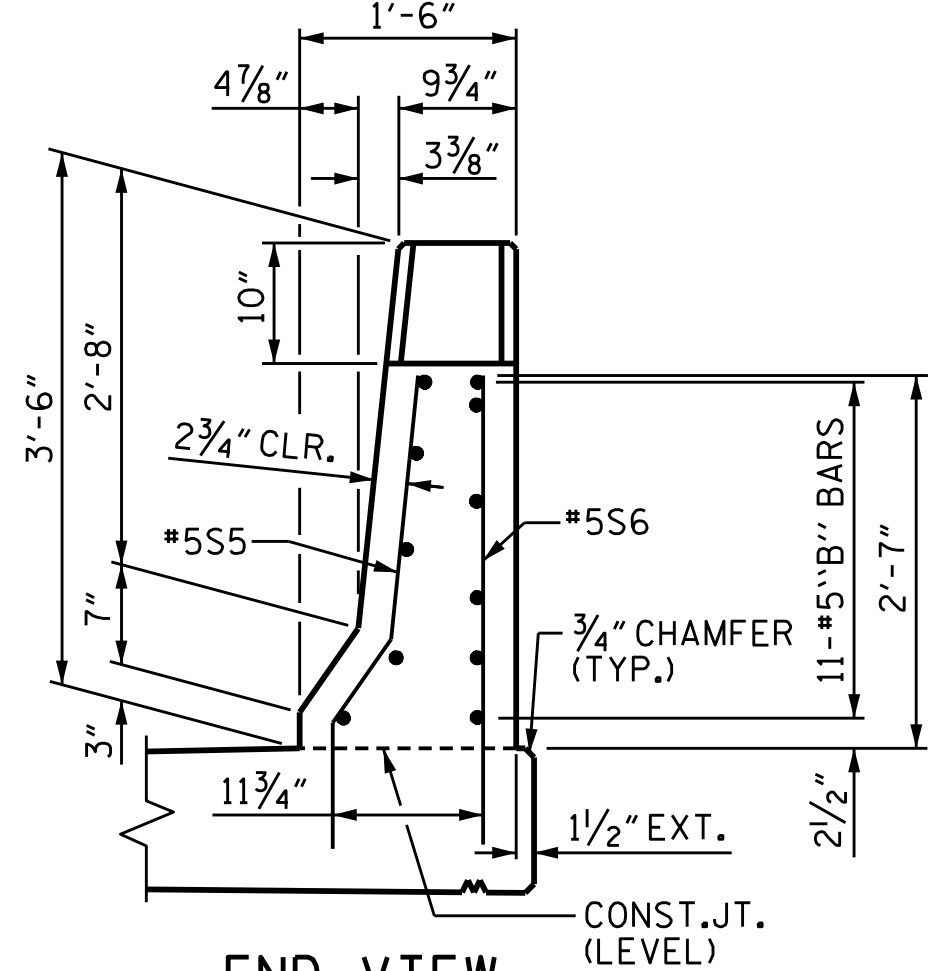
FOR CONCRETE BARRIER RAIL ONLY

| BAR | NO. | SIZE | TYPE | LENGTH | WEIGHT |
|------|-----|------|------|--------|--------|
| * S1 | 164 | #5 | 1 | 4'-8" | 798 |
| * S2 | 164 | #5 | 2 | 7'-0" | 1197 |
| * S3 | 4 | #5 | 3 | 4'-2" | 17 |
| * S4 | 4 | #5 | STR | 4'-0" | 17 |
| * S5 | 8 | #5 | 3 | 3'-5" | 29 |
| * S6 | 8 | #5 | STR | 3'-3" | 27 |
| * B1 | 44 | #5 | STR | 29'-8" | 1361 |
| * B2 | 22 | #5 | STR | 27'-6" | 631 |

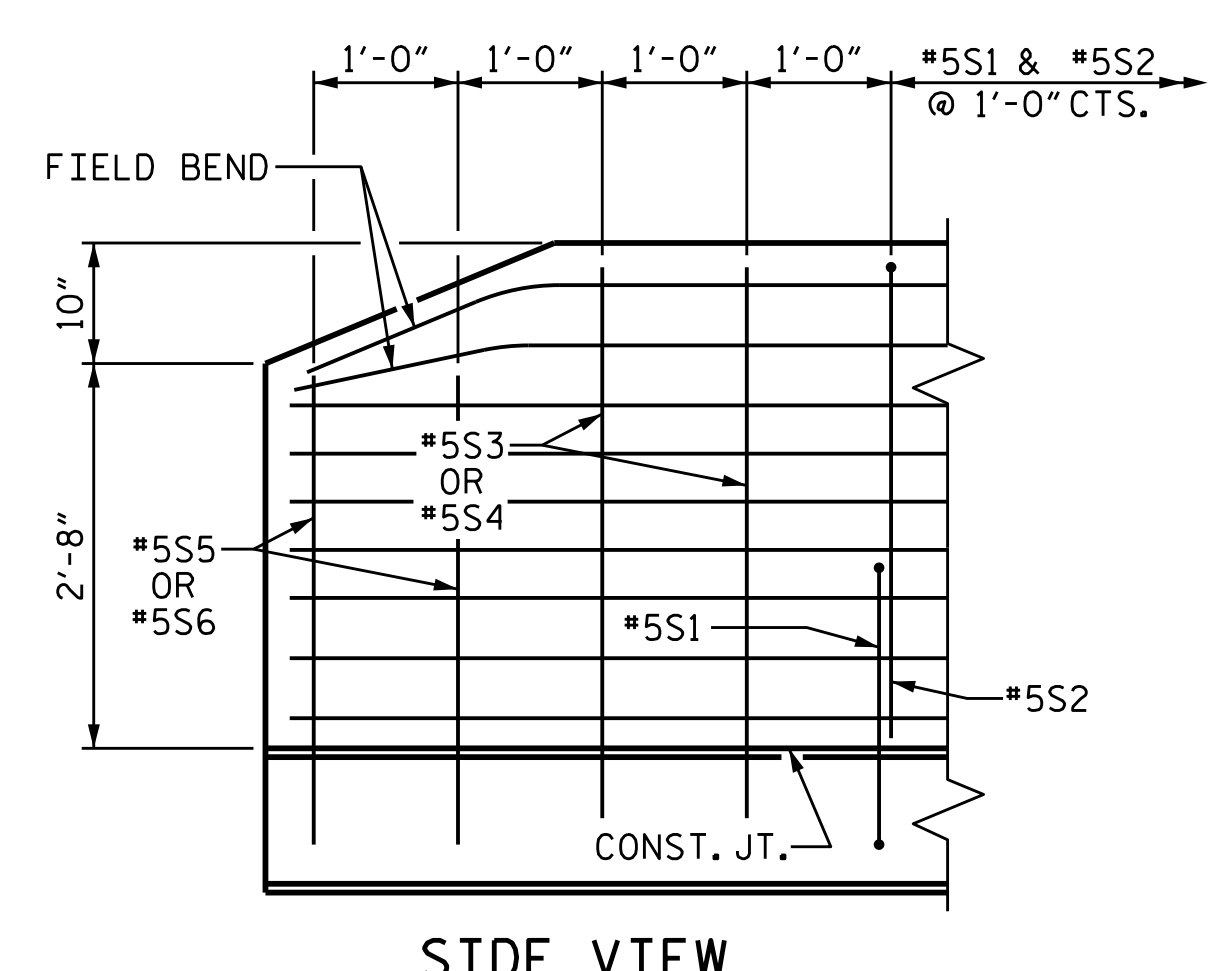
* EPOXY COATED REINFORCING STEEL 4077 LBS.
 CLASS AA CONCRETE 23.9 CU. YDS.
 CONCRETE BARRIER RAIL 175.67 L.F.



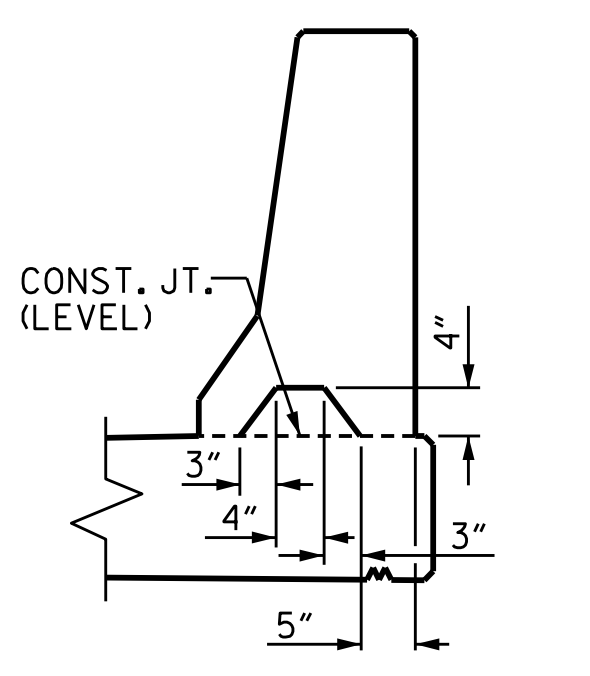
PLAN



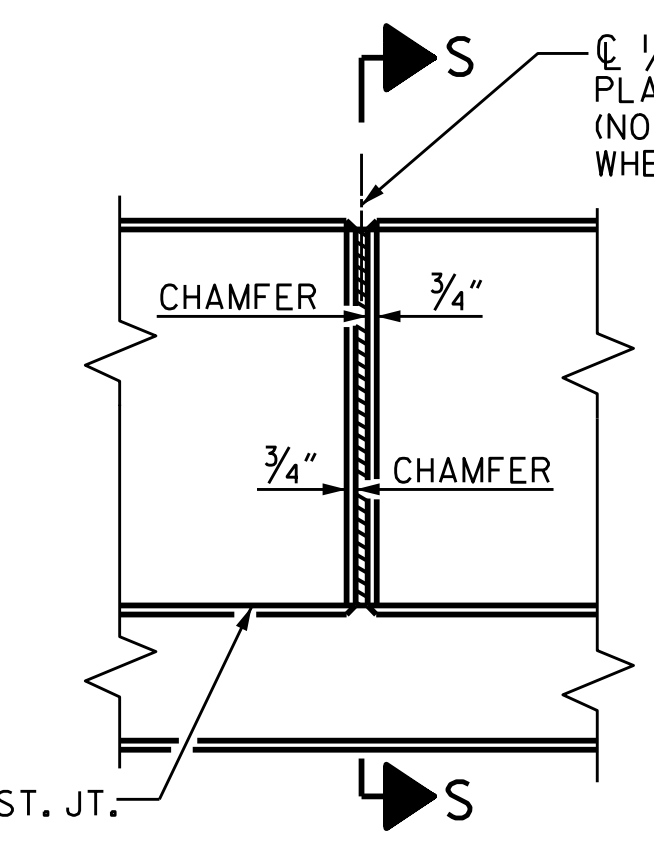
END VIEW



SIDE VIEW



SECTION "S-S"
 AT DAM IN OPEN JOINT
 (THIS IS TO BE USED ONLY WHEN SLIP FORM IS USED)



ELEVATION AT EXPANSION JOINTS
 BARRIER RAIL DETAILS

DocuSigned by:
 Mark Gustafson
 9E00EDB87408456...
 3/23/2015

PROJECT NO. R-2514D
 JONES COUNTY
 STATION: 561+15.20 -L-
 =17+04.80 -Y7-

STATE OF NORTH CAROLINA
 DEPARTMENT OF TRANSPORTATION
 RALEIGH

STANDARD CONCRETE BARRIER RAIL LEFT LANE

| | |
|------------------------|----------------|
| DRAWN BY : JD GOODIN | DATE : 5/16/14 |
| CHECKED BY : MEG / HMS | DATE : 6/23/14 |
| QC / QA BY : TG ZEBLO | DATE : 7/7/14 |
| DRAWN BY : ARB 5/87 | REV. 10/1/11 |
| CHECKED BY : SJD 9/87 | REV. 7/12 |
| | REV. 10/12 |
| | MAA/GM |
| | MAA/GM |
| | MAA/GM |

PLAN PREPARED BY:

ALPHA & OMEGA GROUP
 CIVIL & STRUCTURAL ENGINEERS
 4601 Lake Boone Trail, Ste. 3C Raleigh, NC 27607
 Phone 919 981 0310 Fax 919 981 0451
 Firm License No. C-1684 www.aogroup.com
 A&O PROJECT NO. 2013.044

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REFERENCE NO. 13-12

| REVISIONS | | | | | |
|-----------|-----|-------|-----|-----|-------|
| NO. | BY: | DATE: | NO. | BY: | DATE: |
| 1 | | | 3 | | |
| 2 | | | 4 | | |

SHEET NO. S13-12
 TOTAL SHEETS 21

NOTES

THE GUARDRAIL ANCHOR ASSEMBLY SHALL CONSIST OF A 1/4" HOLD-DOWN PLATE AND 4 - 7/8" Ø BOLTS WITH NUTS AND WASHERS, RUBRAIL, AND ADHESIVELY ANCHORED BOLTS.

THE HOLD-DOWN PLATE SHALL CONFORM TO AASHTO M270 GRADE 36. AFTER FABRICATION, THE HOLD-DOWN PLATE SHALL BE HOT-DIP GALVANIZED IN ACCORDANCE WITH AASHTO M111.

BOLTS SHALL CONFORM TO THE REQUIREMENTS OF ASTM A307 AND NUTS SHALL CONFORM TO THE REQUIREMENTS OF AASHTO M291. BOLTS, NUTS AND WASHERS SHALL BE GALVANIZED. (AT THE CONTRACTOR'S OPTION, STAINLESS STEEL BOLTS, NUTS AND WASHERS MAY BE USED AS AN ALTERNATE FOR THE 7/8" Ø GALVANIZED BOLTS, NUTS AND WASHERS. THEY SHALL CONFORM TO OR EXCEED THE MECHANICAL REQUIREMENTS OF ASTM A307. THE USE OF THIS ALTERNATE SHALL BE APPROVED BY THE ENGINEER.)

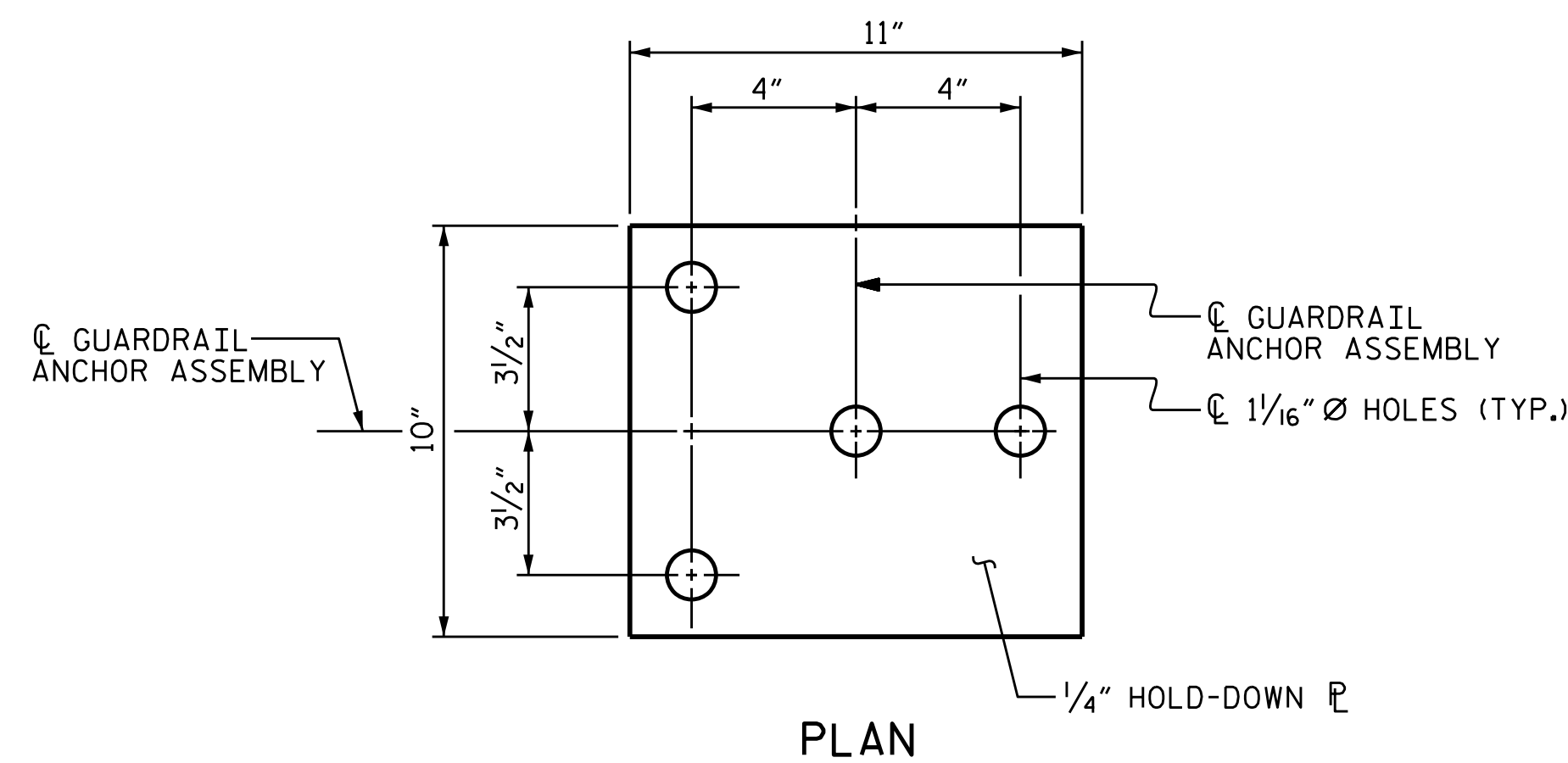
THE GUARDRAIL ANCHOR ASSEMBLY IS REQUIRED AT ALL POINTS WHERE APPROACH GUARDRAIL IS TO BE ATTACHED TO THE END OF BARRIER RAIL. FOR POINTS OF ATTACHMENT, SEE SKETCH.

AFTER INSTALLATION, THE EXPOSED THREAD OF THE BOLT SHALL BE BURRED WITH A SHARP POINTED TOOL.

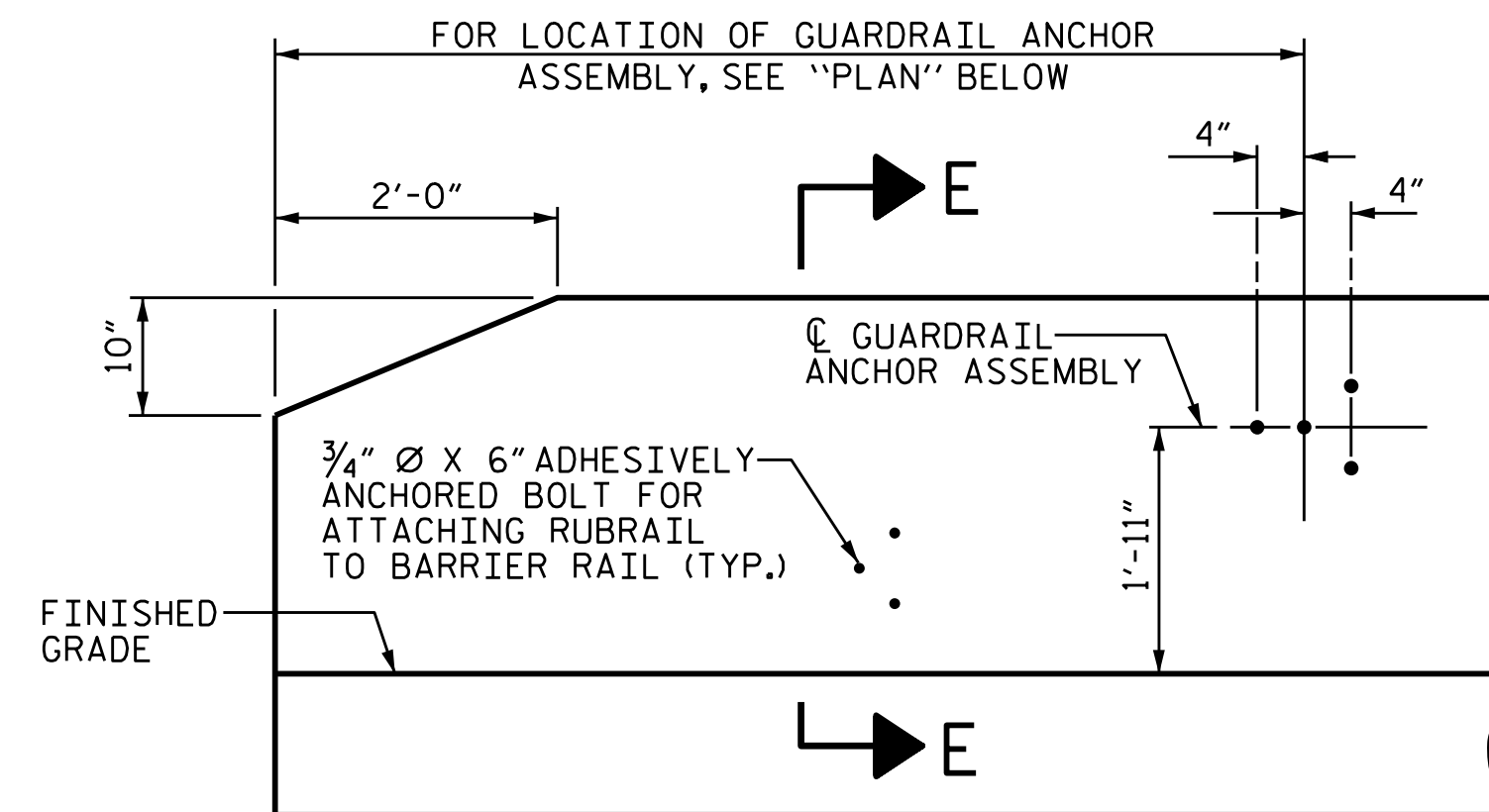
THE COST OF THE GUARDRAIL ANCHOR ASSEMBLY SHALL BE INCLUDED IN THE UNIT CONTRACT PRICE BID FOR CONCRETE BARRIER RAIL.

THE 1/4" Ø HOLES SHALL BE FORMED OR DRILLED WITH A CORE BIT. IMPACT TOOLS WILL NOT BE PERMITTED. ANY CONCRETE DAMAGED BY THIS WORK SHALL BE REPAIRED TO THE SATISFACTION OF THE ENGINEER.

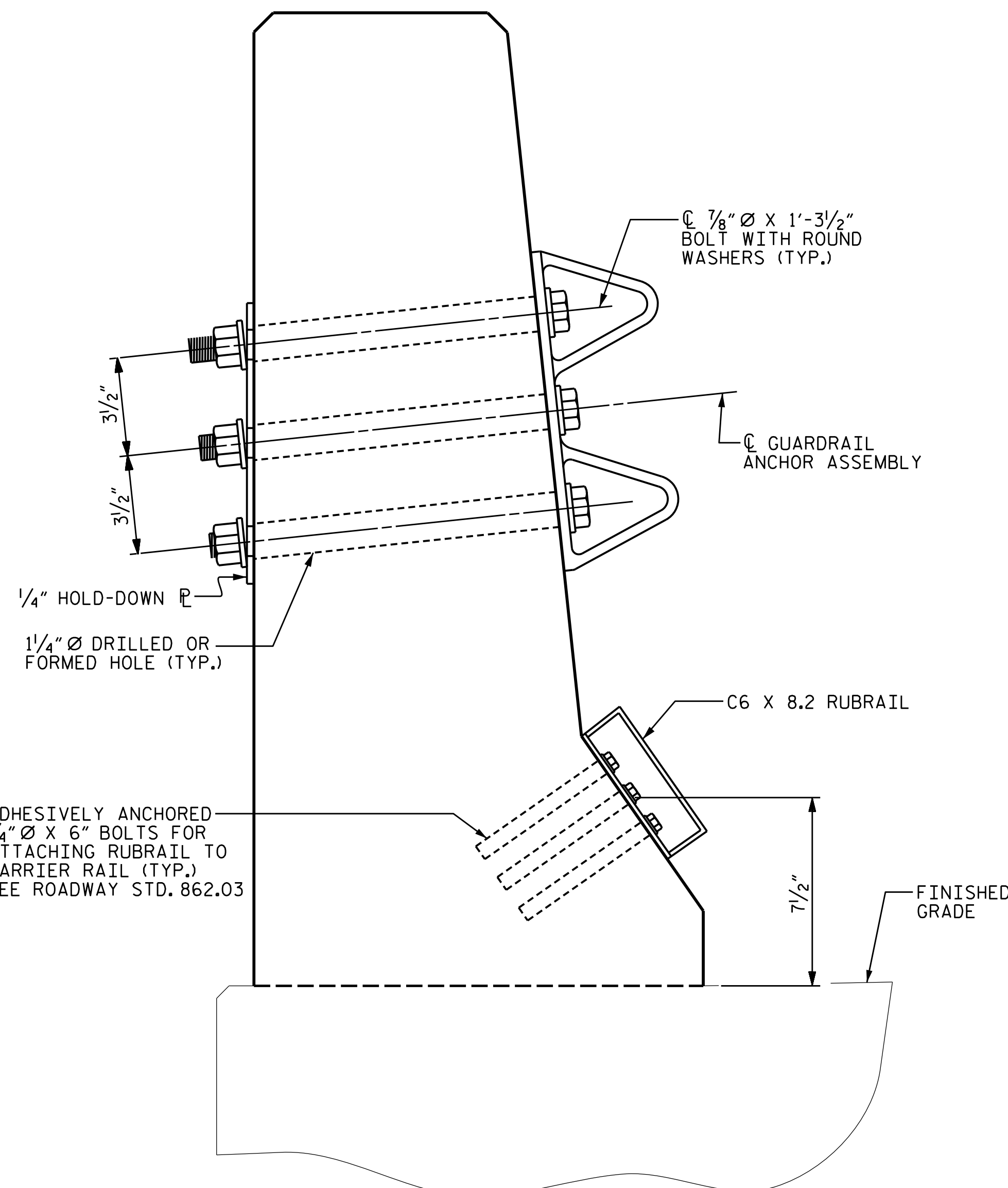
THE C6 X 8.2 RUBRAIL IS TO BE ADHESIVELY ANCHORED TO THE RAIL USING THREE 3/4" Ø X 6" BOLTS WITH WASHERS. LEVEL ONE FIELD TESTING IS REQUIRED, AND THE YIELD LOAD OF THE 3/4" Ø BOLT IS 12 KIPS. FOR ADHESIVELY ANCHORED ANCHOR BOLTS OR DOWELS, SEE STANDARD SPECIFICATIONS. SEE ROADWAY STANDARD 862.03 FOR DETAILS AND LOCATION OF THE RUBRAIL.



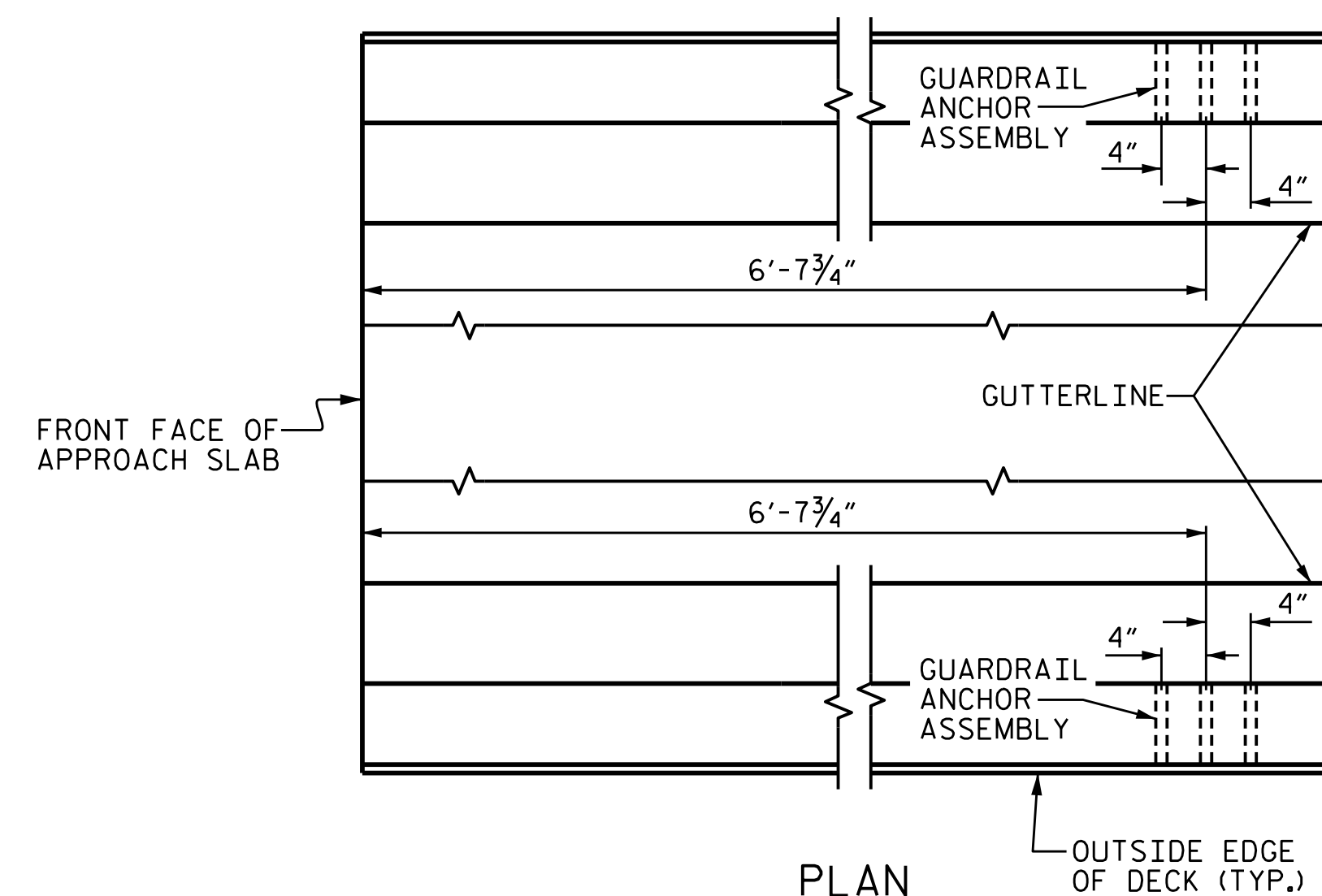
PLAN



ELEVATION

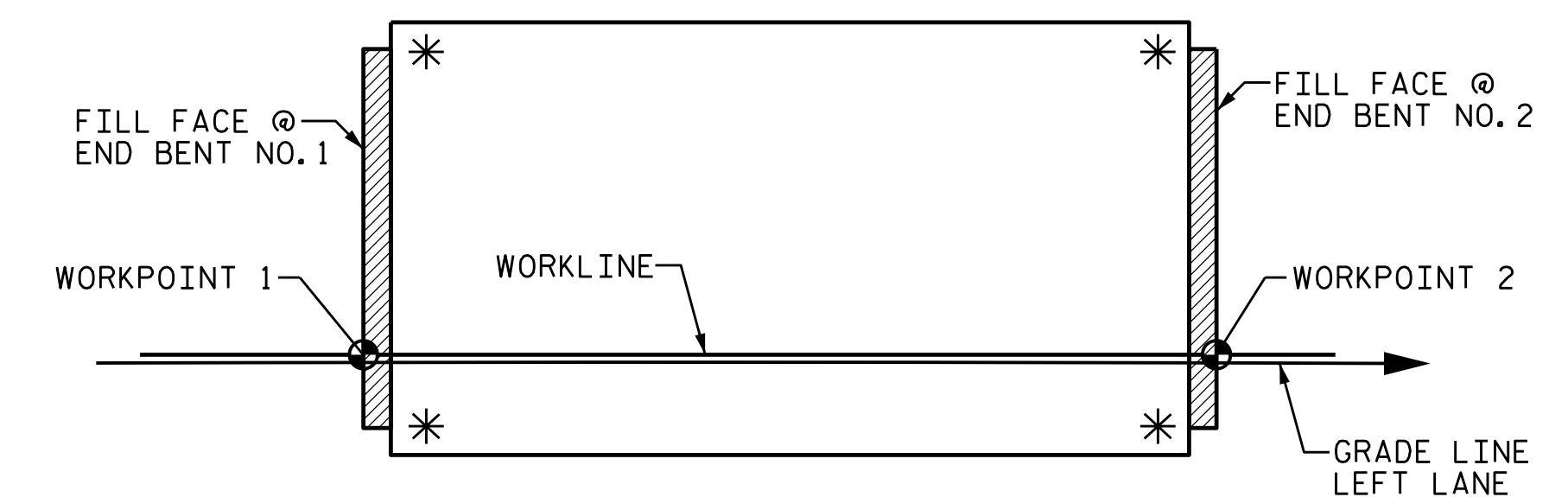


SECTION "E-E"
GUARDRAIL ANCHOR ASSEMBLY DETAILS



LOCATION OF ANCHORS FOR GUARDRAIL

END BENT NO. 1 SHOWN, END BENT NO. 2 SIMILAR



SKETCH SHOWING POINTS OF ATTACHMENTS

DETAILS GUARDRAIL ANCHOR ASSEMBLY TYPE B-77

PROJECT NO. R-2514D
JONES COUNTY
STATION: 561+15.20 -L-
=17+04.80 -Y7-

DocuSigned by:
Mark Gustafson
9E00EDB87408456...
3/23/2015

NOTE: THIS STANDARD DRAWING REVIEWED AND ADOPTED FOR USE AT THE REFERENCED LOCATION BY THE UNDERSIGNED.
Mark E. Gustafson
SEAL
28601
3-20-2015
ENGINEER

PLAN PREPARED BY:



ALPHA & OMEGA GROUP
CIVIL & STRUCTURAL ENGINEERS
4601 Lake Boone Trail, Ste. 3C Raleigh, NC 27607
Phone 919 981 0310 Fax 919 981 0451
www.aogroup.com
A&O PROJECT NO. 2013.044

| | | | | | |
|--|-----|-------|-----|-----|---|
| STATE OF NORTH CAROLINA DEPARTMENT OF TRANSPORTATION RALEIGH | | | | | |
| STANDARD GUARDRAIL ANCHORAGE FOR BARRIER RAIL LEFT LANE | | | | | |
| REVISIONS | | | | | |
| NO. | BY: | DATE: | NO. | BY: | DATE: |
| 1 | | | 3 | | |
| 2 | | | 4 | | |
| | | | | | SHEET NO. S13-13 TOTAL SHEETS 21 |

| | |
|-------------------------------|-----------------------|
| DRAWN BY : <u>JD GOODIN</u> | DATE : <u>5/16/14</u> |
| CHECKED BY : <u>MEG / HMS</u> | DATE : <u>6/23/14</u> |
| QC / QA BY : <u>TG ZEBLO</u> | DATE : <u>7/7/14</u> |
| DRAWN BY : <u>TLA 5/06</u> | ADDED 5/1/06RR KMM/GM |
| CHECKED BY : <u>GM 5/06</u> | REV. 10/1/11 MAA/GM |
| | REV. 7/12 MAA/GM |

REFERENCE NO. 13-13

STRUCTURE NO. 13

STD. NO. GRA2

| REINFORCING BAR SCHEDULE | | | | | |
|--------------------------|-----|------|------|---------|--------|
| BAR | NO. | SIZE | TYPE | LENGTH | WEIGHT |
| * A1 | 192 | #5 | STR. | 41'-2" | 8244 |
| A2 | 192 | #5 | STR. | 41'-2" | 8244 |
| * B1 | 84 | #4 | STR. | 22'-1" | 1239 |
| B2 | 106 | #5 | STR. | 44'-10" | 4957 |
| * B3 | 110 | #7 | STR. | 17'-11" | 4028 |
| * S1 | 66 | #4 | 1 | 11'-8" | 514 |
| * S2 | 62 | #4 | 1 | 10'-8" | 442 |
| K1 | 24 | #4 | STR. | 24'-6" | 393 |
| K2 | 6 | #4 | STR. | 9'-4" | 37 |
| K3 | 18 | #4 | STR. | 10'-4" | 124 |
| K4 | 6 | #4 | STR. | 9'-4" | 37 |
| K5 | 6 | #4 | STR. | 8'-10" | 35 |
| K6 | 16 | #4 | STR. | 2'-8" | 29 |
| K7 | 4 | #4 | STR. | 5'-7" | 15 |
| K8 | 12 | #4 | STR. | 6'-1" | 49 |
| K9 | 4 | #4 | STR. | 5'-7" | 15 |
| K10 | 4 | #4 | STR. | 5'-4" | 14 |
| U1 | 66 | #4 | 2 | 11'-3" | 496 |
| U2 | 12 | #4 | 2 | 13'-5" | 108 |
| H1 | 32 | #5 | 3 | 13'-10" | 462 |
| H2 | 32 | #5 | 3 | 12'-5" | 414 |

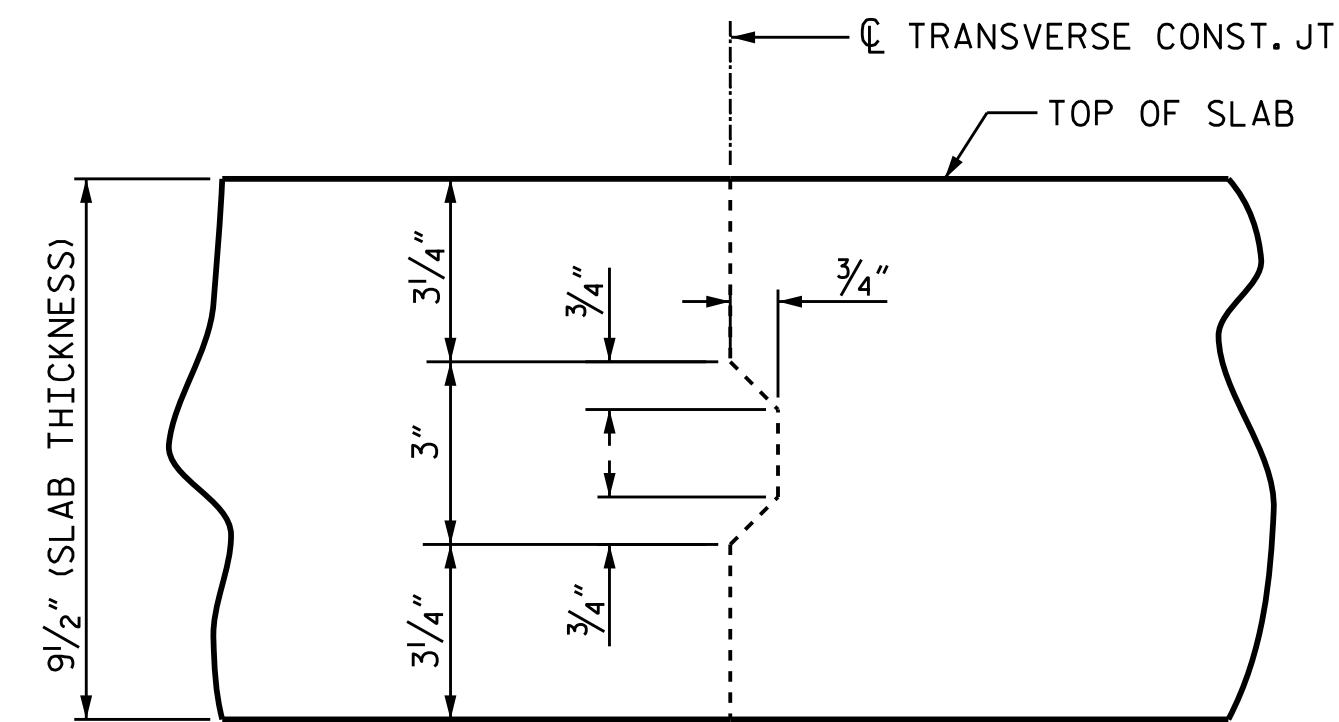
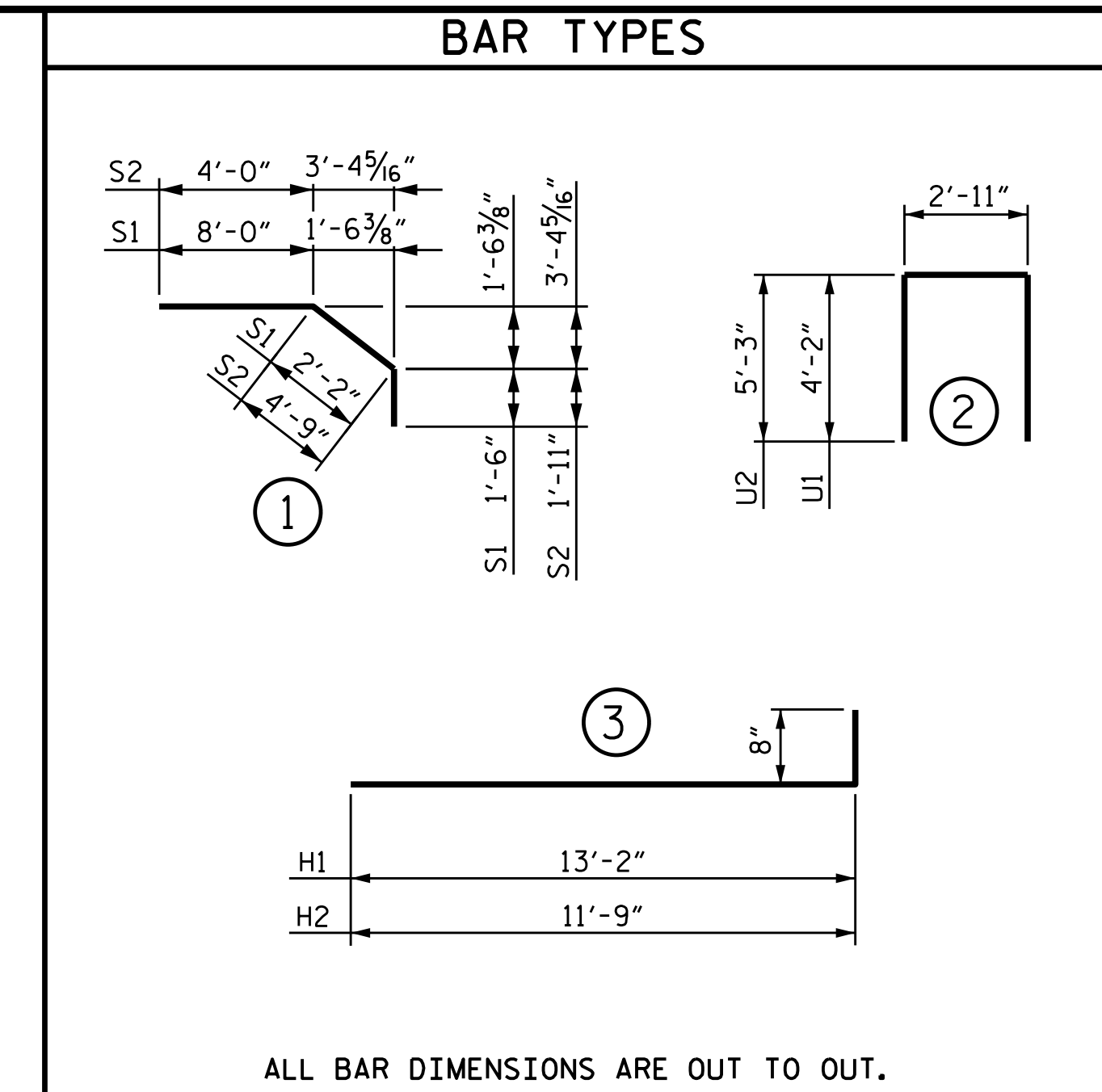
* EPOXY COATED REINFORCING STEEL.

| SUPERSTRUCTURE BILL OF MATERIAL | | | |
|---------------------------------|---------------------------------|-----------------------------|--|
| | CLASS AA CONCRETE (CU. YDS.) | REINFORCING STEEL (LBS.) | EPOXY COATED REINFORCING STEEL (LBS.) |
| POUR 1 | 92.3 | | |
| POUR 2 | 73.7 | | |
| TOTALS** | 166.0 | 15429 | 14467 |

** QUANTITIES FOR BARRIER RAIL ARE NOT INCLUDED.

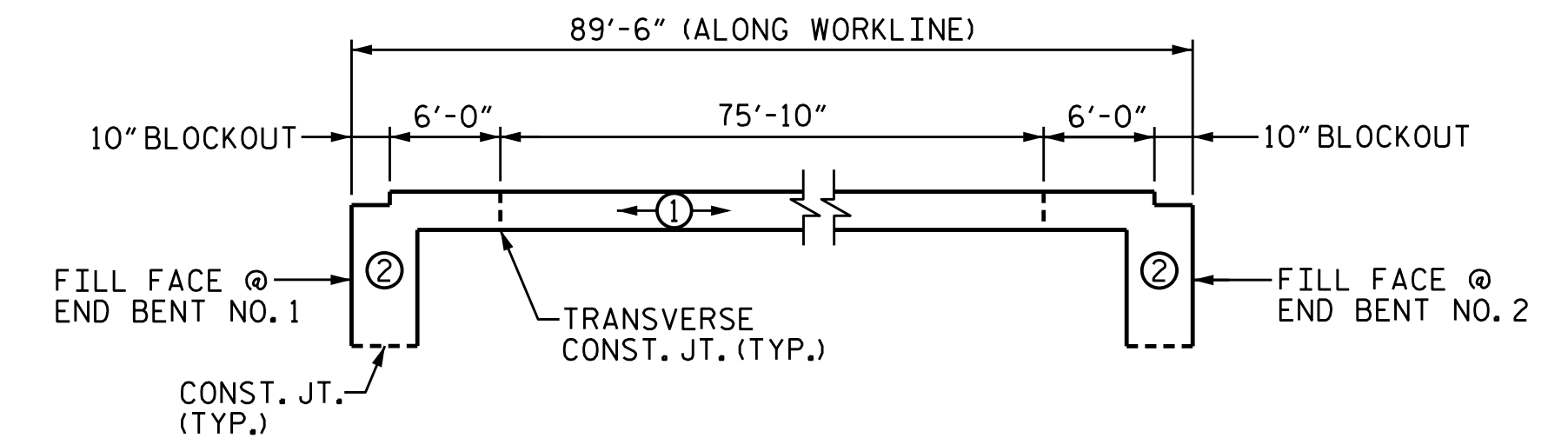
| GROOVING BRIDGE FLOORS | | |
|------------------------|------|--------|
| APPROACH SLABS | 1739 | SO.FT. |
| BRIDGE DECK | 3084 | SO.FT. |
| TOTAL | 4823 | SO.FT. |

| SUPERSTRUCTURE REINFORCING STEEL LENGTHS ARE BASED ON THE FOLLOWING MINIMUM SPLICE LENGTHS | | | | | |
|--|---|----------|----------------|----------|--------------------------|
| BAR SIZE | SUPERSTRUCTURE EXCEPT APPROACH SLABS, PARAPET, AND BARRIER RAIL | | APPROACH SLABS | | PARAPET AND BARRIER RAIL |
| | EPOXY COATED | UNCOATED | EPOXY COATED | UNCOATED | |
| #4 | 2'-0" | 1'-9" | 2'-0" | 1'-9" | 2'-9" |
| #5 | 2'-6" | 2'-2" | 2'-6" | 2'-2" | 3'-5" |
| #6 | 3'-0" | 2'-7" | 3'-10" | 2'-7" | 4'-4" |
| #7 | 5'-3" | 3'-6" | | | |
| #8 | 6'-10" | 4'-7" | | | |



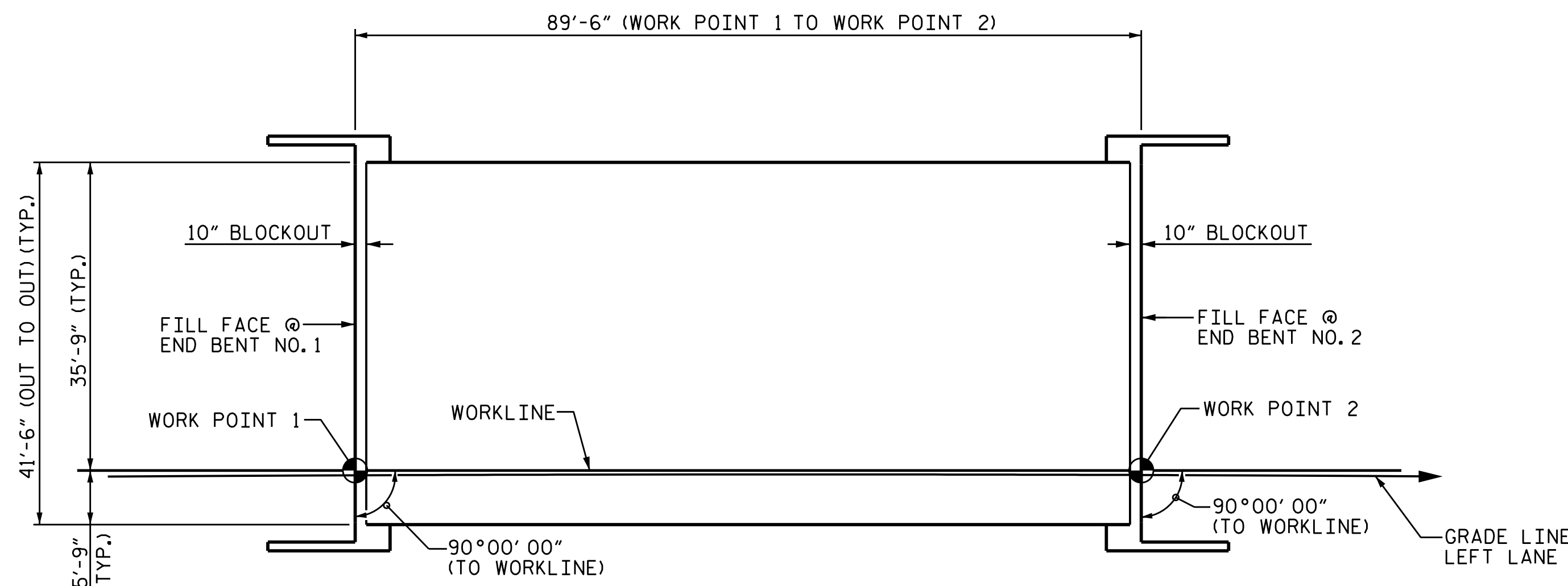
TRANSVERSE CONSTRUCTION JOINT IN DECK SLAB

REINFORCING STEEL IN SLAB NOT SHOWN. LONGITUDINAL REINFORCING STEEL SHALL BE CONTINUOUS THROUGH JOINT.



POUR SEQUENCE

① INDICATES POUR NUMBER AND DIRECTION OF POUR.
(POUR #2 CANNOT BE STARTED UNTIL POUR #1 HAS REACHED A MINIMUM OF 3,000 PSI.)



PLAN

LAYOUT FOR COMPUTING AREA OF REINFORCED CONCRETE DECK SLAB. (SQ. FT. = 3714)

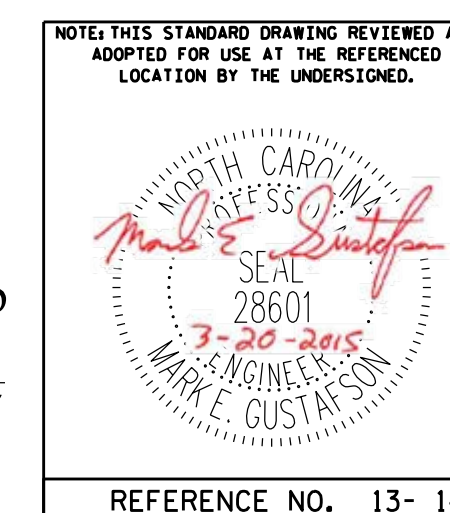
| | | | |
|--------------|-----------|--------------|---------|
| DRAWN BY : | JD GOODIN | DATE : | 5/16/14 |
| CHECKED BY : | MEG / HMS | DATE : | 6/23/14 |
| OC / QA BY : | TG ZEBLO | DATE : | 7/7/14 |
| DRAWN BY : | JMB 5/87 | REV. 8/16/99 | RWW/LES |
| CHECKED BY : | SJD 9/87 | REV. 5/1/06 | TLA/GM |
| | | REV. 10/1/11 | MAA/GM |

PLAN PREPARED BY:



ALPHA & OMEGA GROUP
CIVIL & STRUCTURAL ENGINEERS
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Phone 919 981 0310 Fax 919 981 0451
Firm License No. C-1684 www.aogroup.com
A&O PROJECT NO. 2013.044

DocuSigned by:
Mark Gustafson
9E00EDB87408456...
3/23/2015



PROJECT NO. R-2514D
JONES COUNTY
STATION: 561+15.20 -L-
=17+04.80 -Y7-

| STATE OF NORTH CAROLINA DEPARTMENT OF TRANSPORTATION RALEIGH | | | | | |
|--|-----|-------|-----|-----|--------------|
| STANDARD SUPERSTRUCTURE BILL OF MATERIAL LEFT LANE | | | | | |
| REVISIONS | | | | | SHEET NO. |
| NO. | BY: | DATE: | NO. | BY: | DATE: |
| 1 | | | 3 | | |
| 2 | | | 4 | | |
| | | | | | TOTAL SHEETS |
| | | | | | 21 |

STRUCTURE NO. 13 STD. NO. BOM1

NOTES

THE #4V1 BARS IN CAP MAY BE SHIFTED SLIGHTLY TO AVOID STIRRUPS IN CAP.

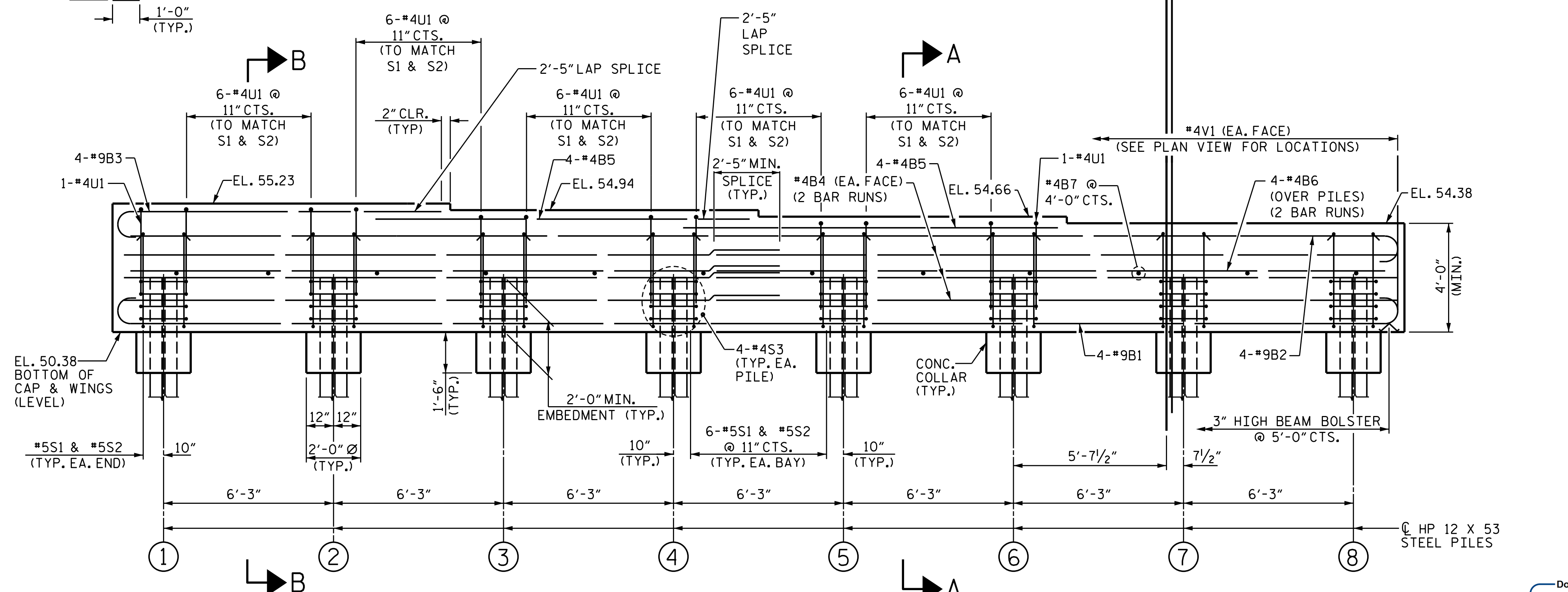
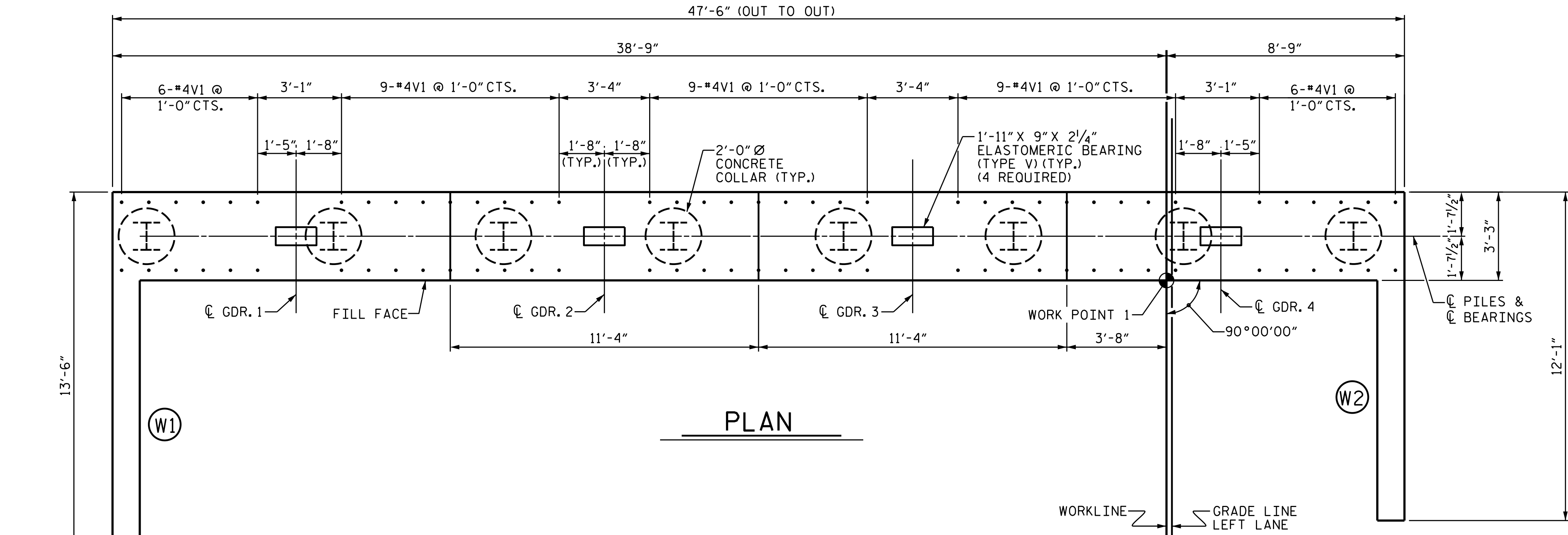
FOR PILE SPlice DETAILS, SEE SHEET 2 OF 5.

FOR WING DETAILS, SEE SHEET 5 OF 5.

THE TOP SURFACE OF THE CAP AND WINGS, EXCLUDING THE BEARING AREA, SHALL BE RAKED TO A DEPTH OF 1/4".

SEE SUPERSTRUCTURE SHEETS FOR UPPER PART OF THE INTEGRAL END BENT DETAILS.

INSTALL THE 4" DIAMETER DRAIN PIPE THROUGH THE WING WALL AS REQUIRED FOR REINFORCED BRIDGE APPROACH FILLS, SEE THE ROADWAY PLANS. REINFORCING STEEL IN THE WING WALL MAY BE SHIFTED AS NECESSARY TO CLEAR THE DRAIN PIPE.

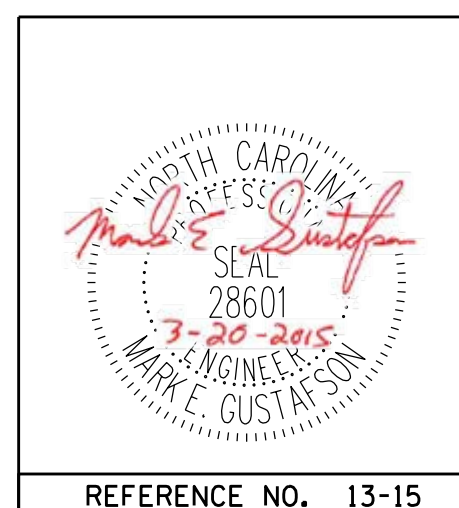


ELEVATION

FOR SECTION "A-A" AND PARTIAL SECTION "B-B", SEE SHEET 2 OF 5.

PROJECT NO. R-2514D
 JONES COUNTY
 STATION: 561+15.20 -L-
 =17+04.80 -Y7-
 SHEET 1 OF 5

DocuSigned by:
 Mark Gustafson
 9E00EDB87408456...
 3/23/2015



| | | | | | |
|--|-----|-------|-----|-----|---------------------------|
| STATE OF NORTH CAROLINA DEPARTMENT OF TRANSPORTATION RALEIGH | | | | | |
| SUBSTRUCTURE END BENT NO. 1 LEFT LANE | | | | | |
| REVISIONS | | | | | |
| NO. | BY: | DATE: | NO. | BY: | DATE: |
| 1 | | | 3 | | |
| 2 | | | 4 | | |
| SHEET NO. S13-15 | | | | | TOTAL SHEETS 21 |

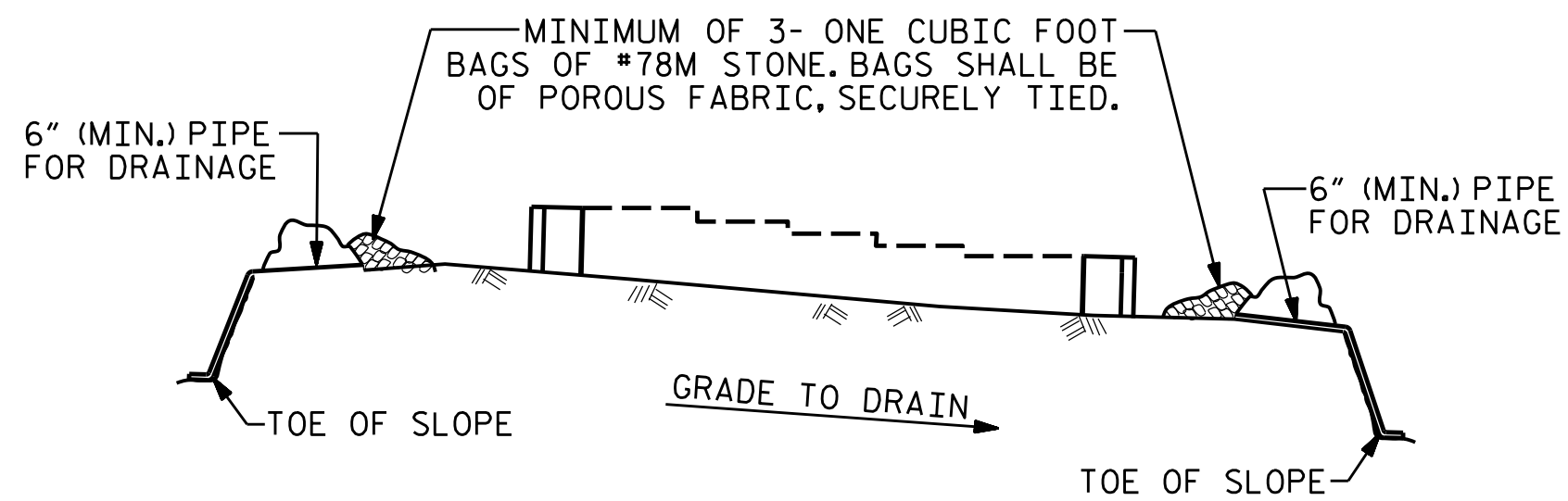
PLAN PREPARED BY:

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 A&O PROJECT NO. 2013.044

DRAWN BY: JD GOODIN DATE: 5/16/14
 CHECKED BY: MEG / HMS DATE: 6/23/14
 QC / QA BY: TG ZEBLO DATE: 7/7/14

REFERENCE NO. 13-15

STRUCTURE NO. 13

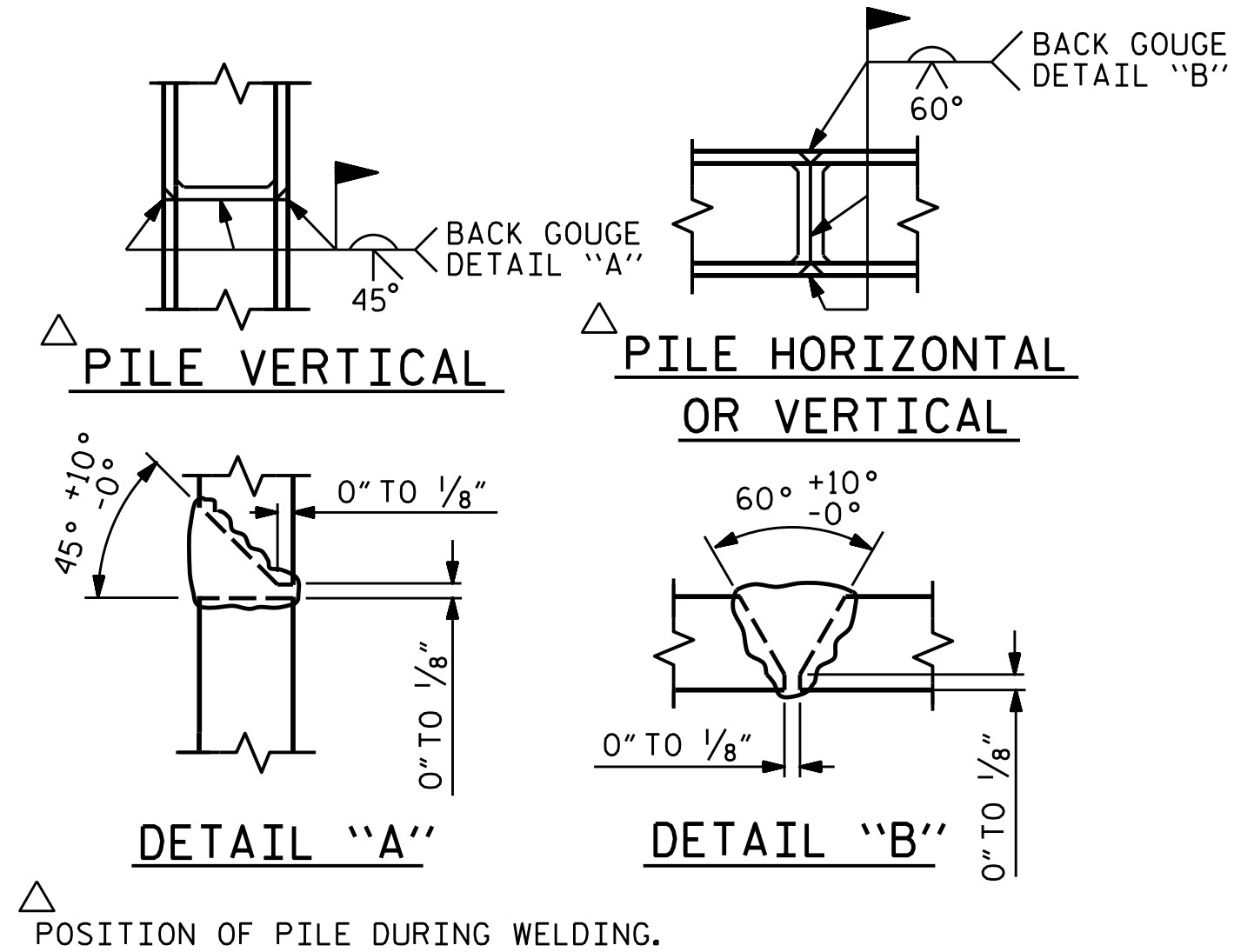


BAGGED STONE AND PIPE SHALL BE PLACED IMMEDIATELY AFTER COMPLETION OF END BENT EXCAVATION. PIPE MAY BE EITHER CONCRETE, CORRUGATED STEEL, CORRUGATED ALUMINUM ALLOY, OR CORRUGATED PLASTIC. PERFORATED PIPE WILL NOT BE ALLOWED.

BAGGED STONE SHALL REMAIN IN PLACE UNTIL THE ENGINEER DIRECTS THAT IT BE REMOVED. THE CONTRACTOR SHALL REMOVE AND DISPOSE OF SILT ACCUMULATIONS AT BAGGED STONE WHEN SO DIRECTED BY THE ENGINEER. BAGS SHALL BE REMOVED AND REPLACED WHENEVER THE ENGINEER DETERMINES THAT THEY HAVE DETERIORATED AND LOST THEIR EFFECTIVENESS.

NO SEPARATE PAYMENT WILL BE MADE FOR THIS WORK AND THE ENTIRE COST OF THIS WORK SHALL BE INCLUDED IN THE UNIT CONTRACT PRICE BID FOR THE SEVERAL PAY ITEMS.

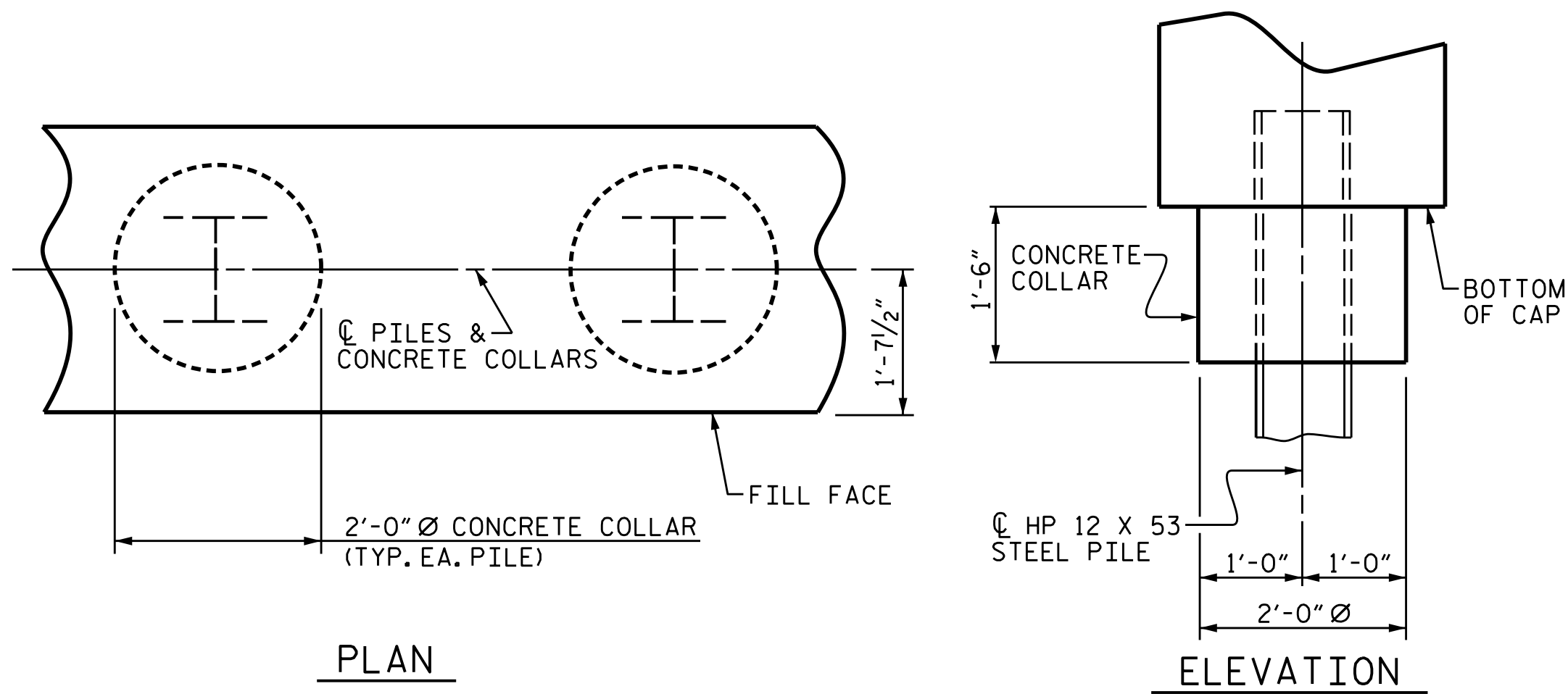
TEMPORARY DRAINAGE AT END BENT



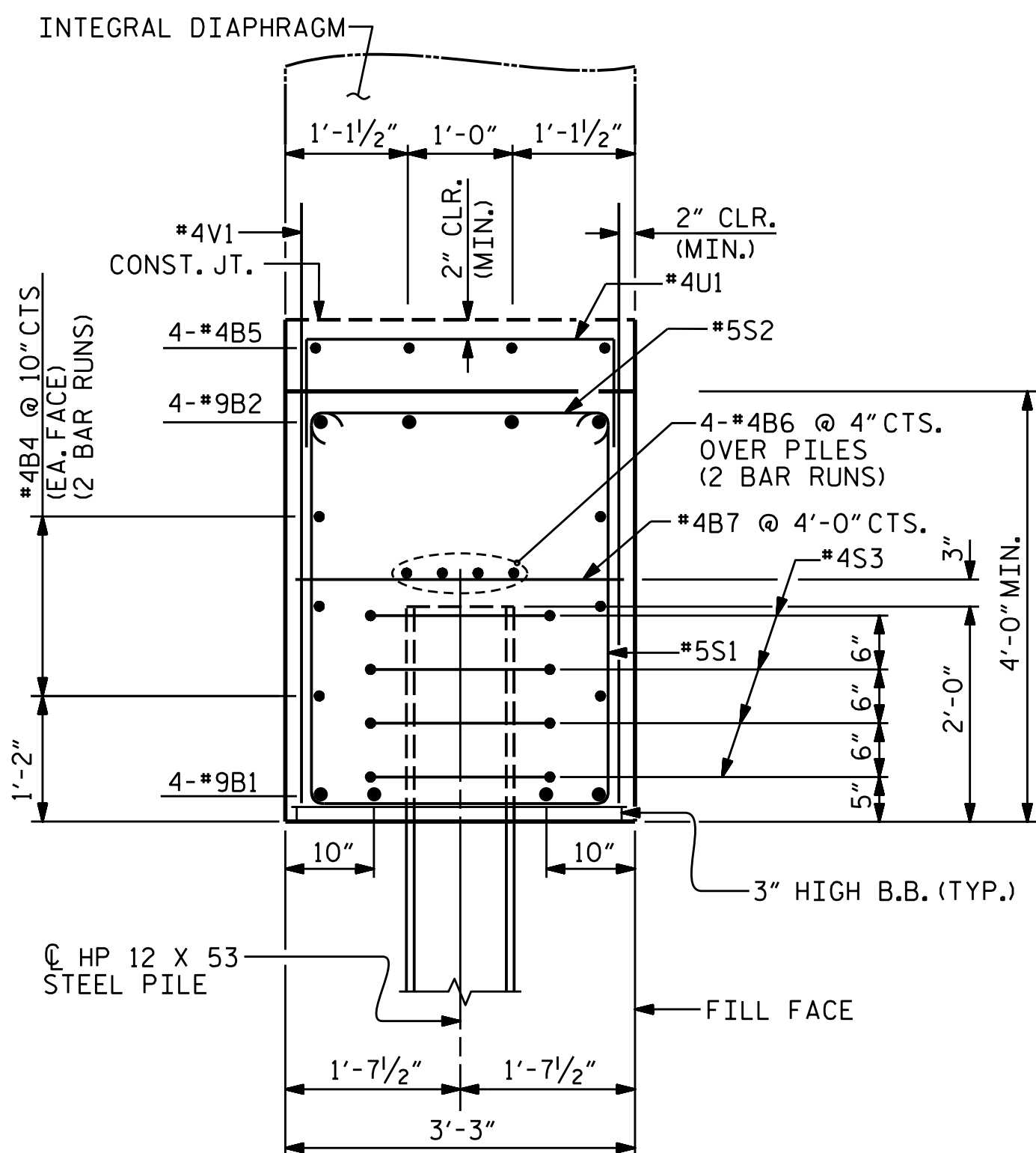
PILE SPLICE DETAILS

| BAR TYPES | | | | | BILL OF MATERIAL | | | | |
|--|-----|------|------|---------|------------------|--|--|--|--|
| INTEGRAL END BENT NO. 1 | | | | | | | | | |
| BAR | NO. | SIZE | TYPE | LENGTH | WEIGHT | | | | |
| B1 | 4 | #9 | 1 | 49'-8" | 675 | | | | |
| B2 | 4 | #9 | 2 | 48'-5" | 658 | | | | |
| B3 | 4 | #9 | 2 | 13'-4" | 181 | | | | |
| B4 | 12 | #4 | STR | 24'-10" | 199 | | | | |
| B5 | 8 | #4 | STR | 13'-9" | 73 | | | | |
| B6 | 8 | #4 | STR | 24'-10" | 133 | | | | |
| B7 | 12 | #4 | STR | 2'-11" | 23 | | | | |
| | | | | | | | | | |
| H1 | 14 | #5 | 3 | 13'-10" | 202 | | | | |
| H2 | 10 | #5 | 3 | 12'-5" | 130 | | | | |
| | | | | | | | | | |
| S1 | 44 | #5 | 4 | 11'-0" | 505 | | | | |
| S2 | 44 | #5 | 7 | 3'-10" | 176 | | | | |
| S3 | 32 | #4 | 5 | 6'-6" | 139 | | | | |
| | | | | | | | | | |
| V1 | 78 | #4 | STR | 6'-5" | 334 | | | | |
| V2 | 25 | #5 | STR | 10'-1" | 263 | | | | |
| V3 | 23 | #4 | STR | 9'-2" | 141 | | | | |
| | | | | | | | | | |
| U1 | 32 | #4 | 6 | 5'-11" | 126 | | | | |
| | | | | | | | | | |
| REINFORCING STEEL | | | | | 3958 | | | | |
| CLASS A CONCRETE BREAKDOWN | | | | | | | | | |
| POUR #1 CAP, LOWER PART OF WINGS & COLLARS | | | | | 29.8 C.Y. | | | | |
| TOTAL CLASS A CONCRETE | | | | | 29.8 C.Y. | | | | |
| HP 12 X 53 STEEL PILES NO. = 8 | | | | | 600 L.F. | | | | |
| PILE REDRIVES | | | | | 4 EA. | | | | |

ALL BAR DIMENSIONS ARE OUT TO OUT.

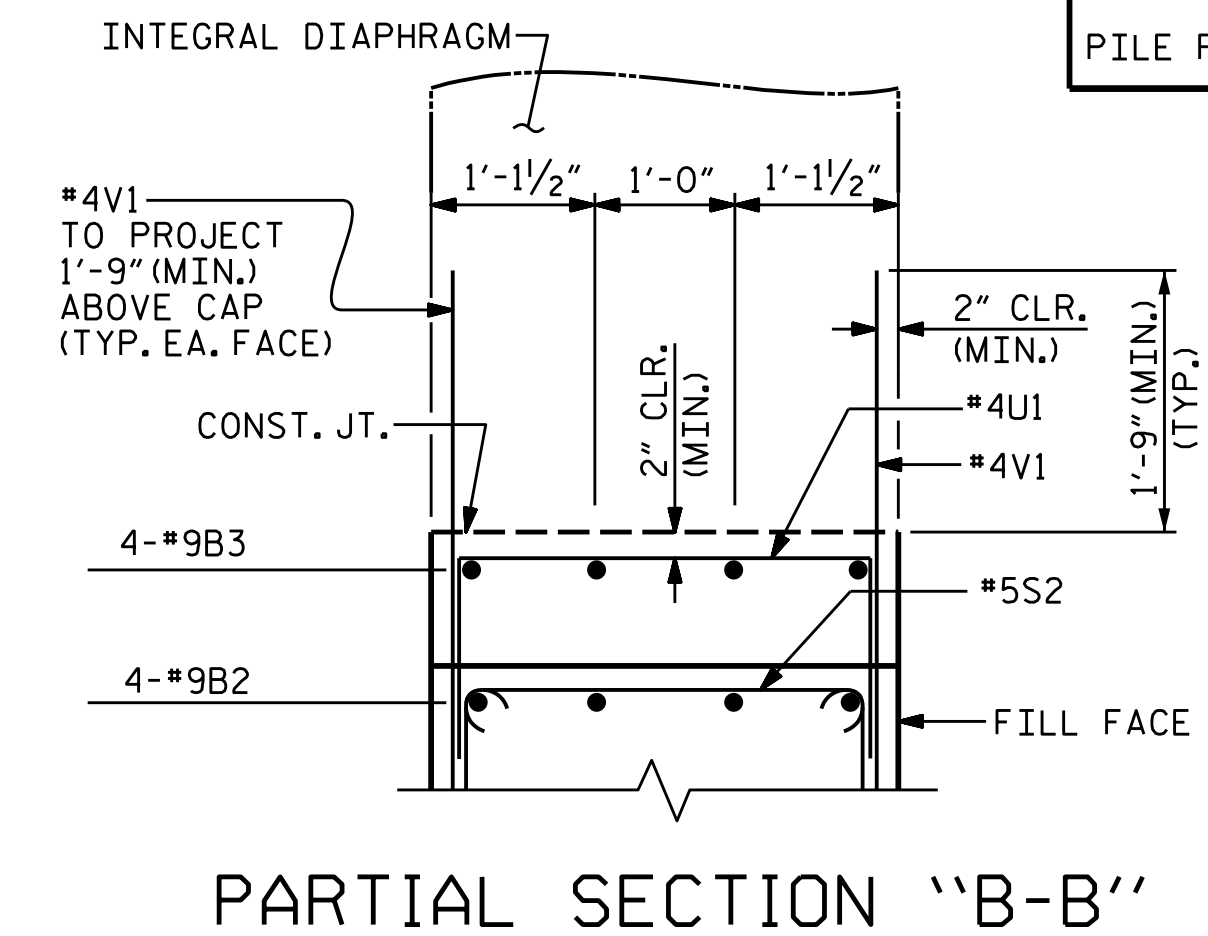


CORROSION PROTECTION FOR STEEL PILES DETAIL



SECTION "A-A"

(CONCRETE COLLAR NOT SHOWN FOR CLARITY. SEE "CORROSION PROTECTION FOR STEEL PILES DETAIL.")



PARTIAL SECTION "B-B"

PROJECT NO. R-2514D

JONES COUNTY

STATION: 561+15.20 -L-
=17+04.80 -Y7-

SHEET 2 OF 5

STATE OF NORTH CAROLINA
DEPARTMENT OF TRANSPORTATION
RALEIGH

SUBSTRUCTURE
END BENT NO. 1
DETAILS
LEFT LANE

REVISIONS

| NO. | BY: | DATE: | NO. | BY: | DATE: |
|-----|-----|-------|-----|-----|-------|
| 1 | | | 3 | | |
| 2 | | | 4 | | |

SHEET NO.
S13-16
TOTAL SHEETS
21

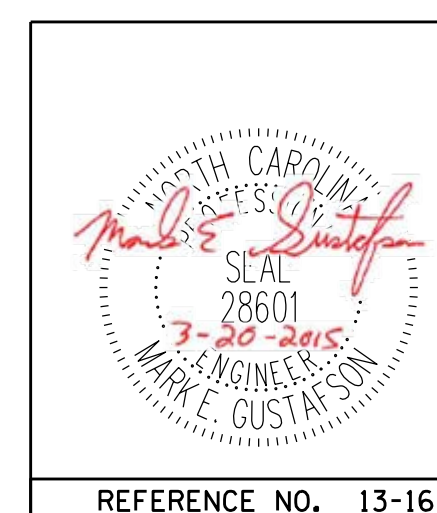
DRAWN BY : JD GOODIN DATE : 5/16/14
CHECKED BY : MEG / HMS DATE : 6/23/14
QC / QA BY : TG ZEBLO DATE : 7/7/14

PLAN PREPARED BY:



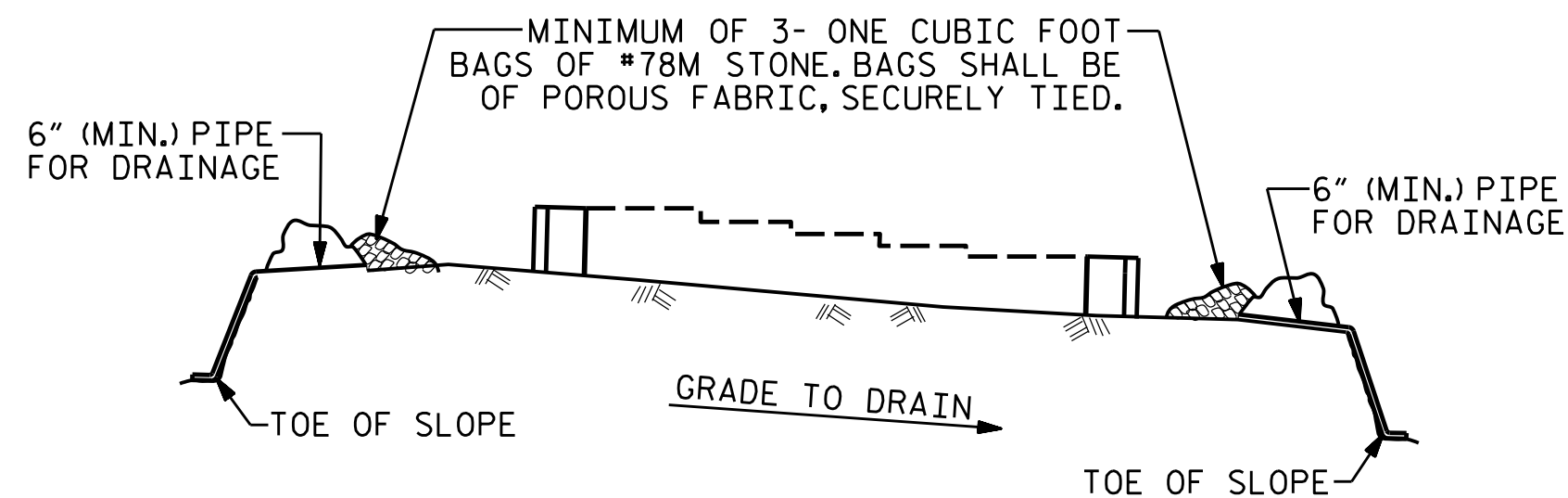
ALPHA & OMEGA GROUP
CIVIL & STRUCTURAL ENGINEERS
4601 Lake Boone Trail, Ste. 3C Raleigh, NC 27607
Phone 919 981 0310 Fax 919 981 0451
Firm License No. C-1684 www.aogroup.com
A&O PROJECT NO. 2013.044

DocuSigned by:
Mark Gustafson
9E00EDB87408456...
3/23/2015



REFERENCE NO. 13-16

STRUCTURE NO. 13

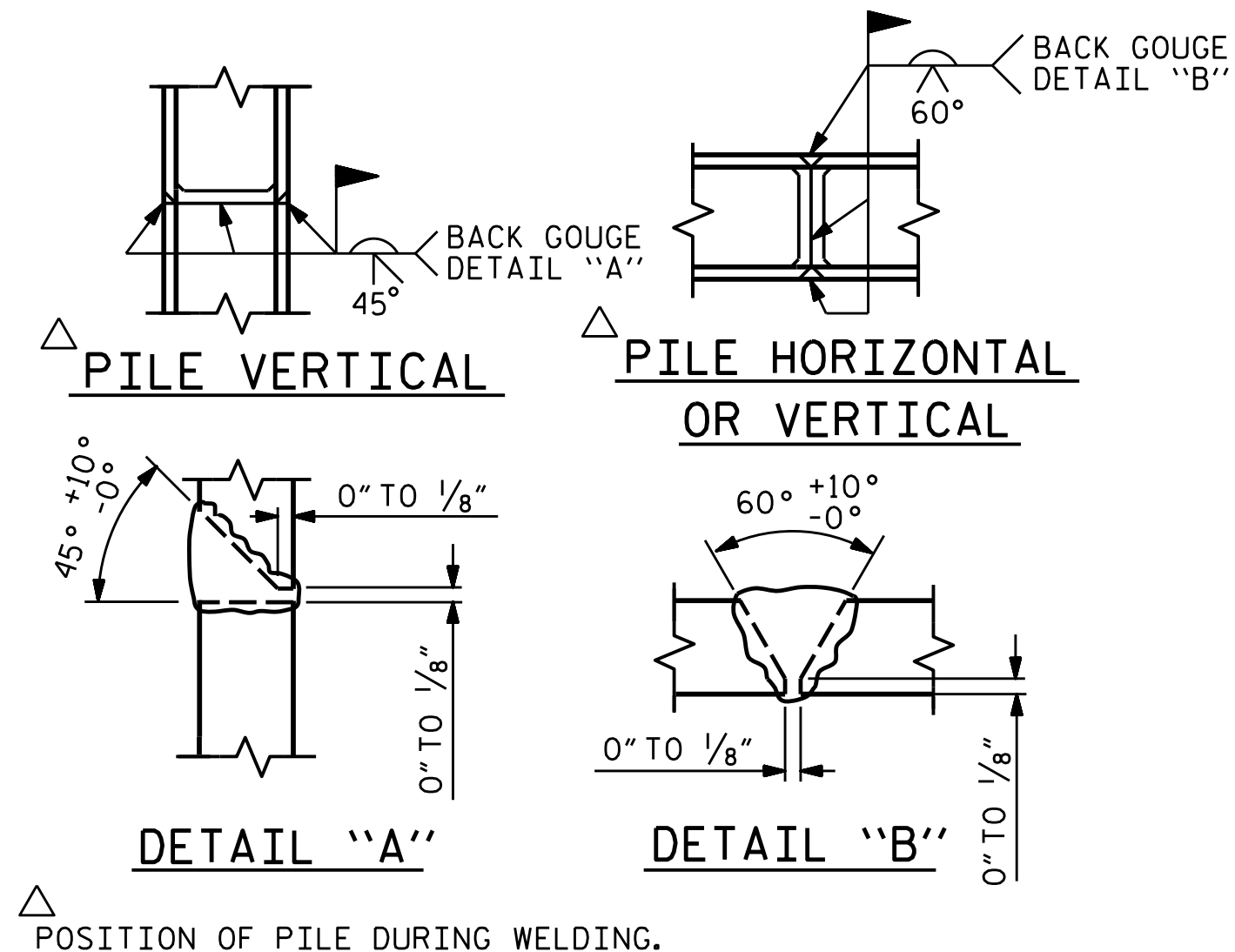


BAGGED STONE AND PIPE SHALL BE PLACED IMMEDIATELY AFTER COMPLETION OF END BENT EXCAVATION. PIPE MAY BE EITHER CONCRETE, CORRUGATED STEEL, CORRUGATED ALUMINUM ALLOY, OR CORRUGATED PLASTIC. PERFORATED PIPE WILL NOT BE ALLOWED.

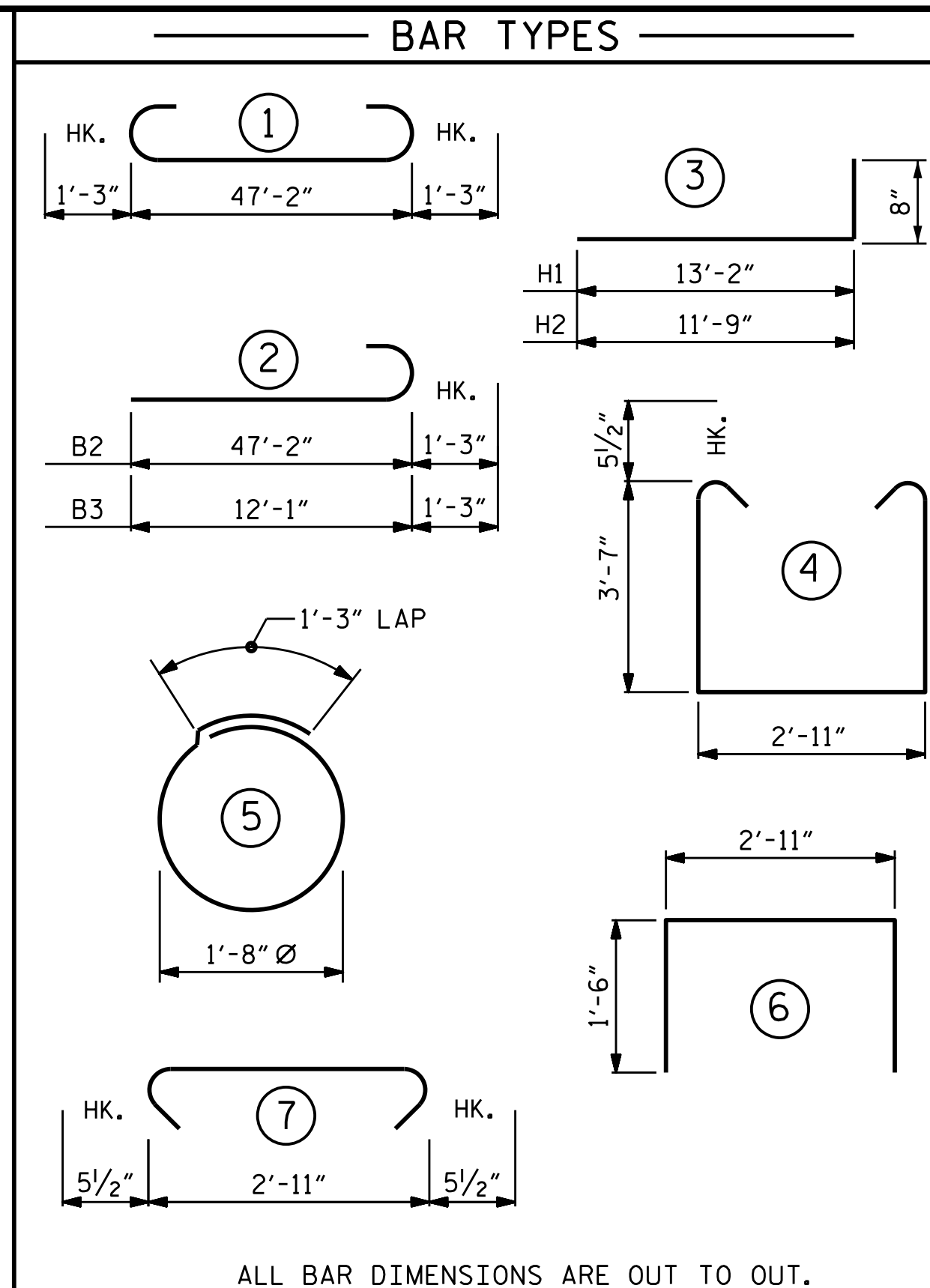
BAGGED STONE SHALL REMAIN IN PLACE UNTIL THE ENGINEER DIRECTS THAT IT BE REMOVED. THE CONTRACTOR SHALL REMOVE AND DISPOSE OF SILT ACCUMULATIONS AT BAGGED STONE WHEN SO DIRECTED BY THE ENGINEER. BAGS SHALL BE REMOVED AND REPLACED WHENEVER THE ENGINEER DETERMINES THAT THEY HAVE DETERIORATED AND LOST THEIR EFFECTIVENESS.

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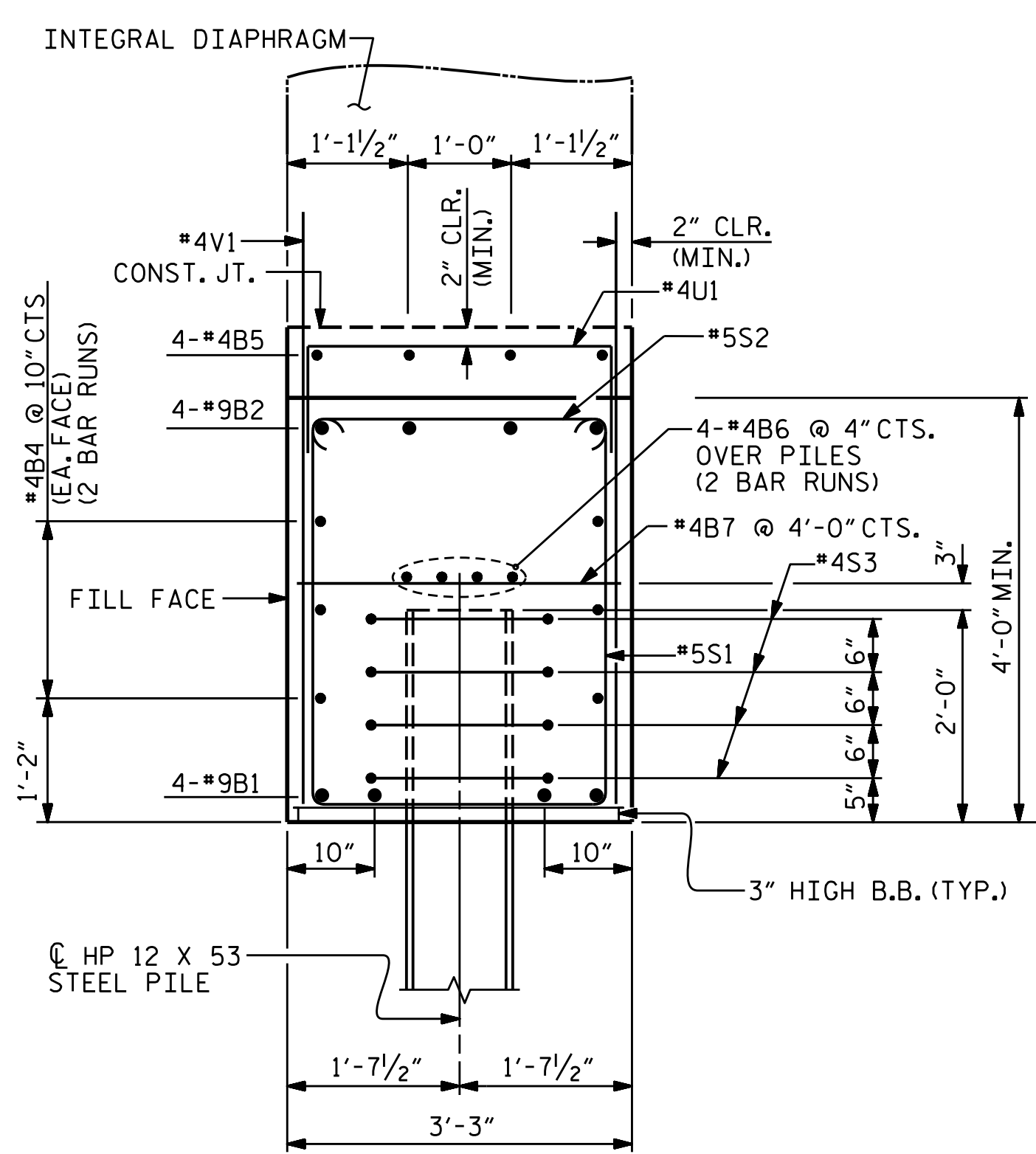
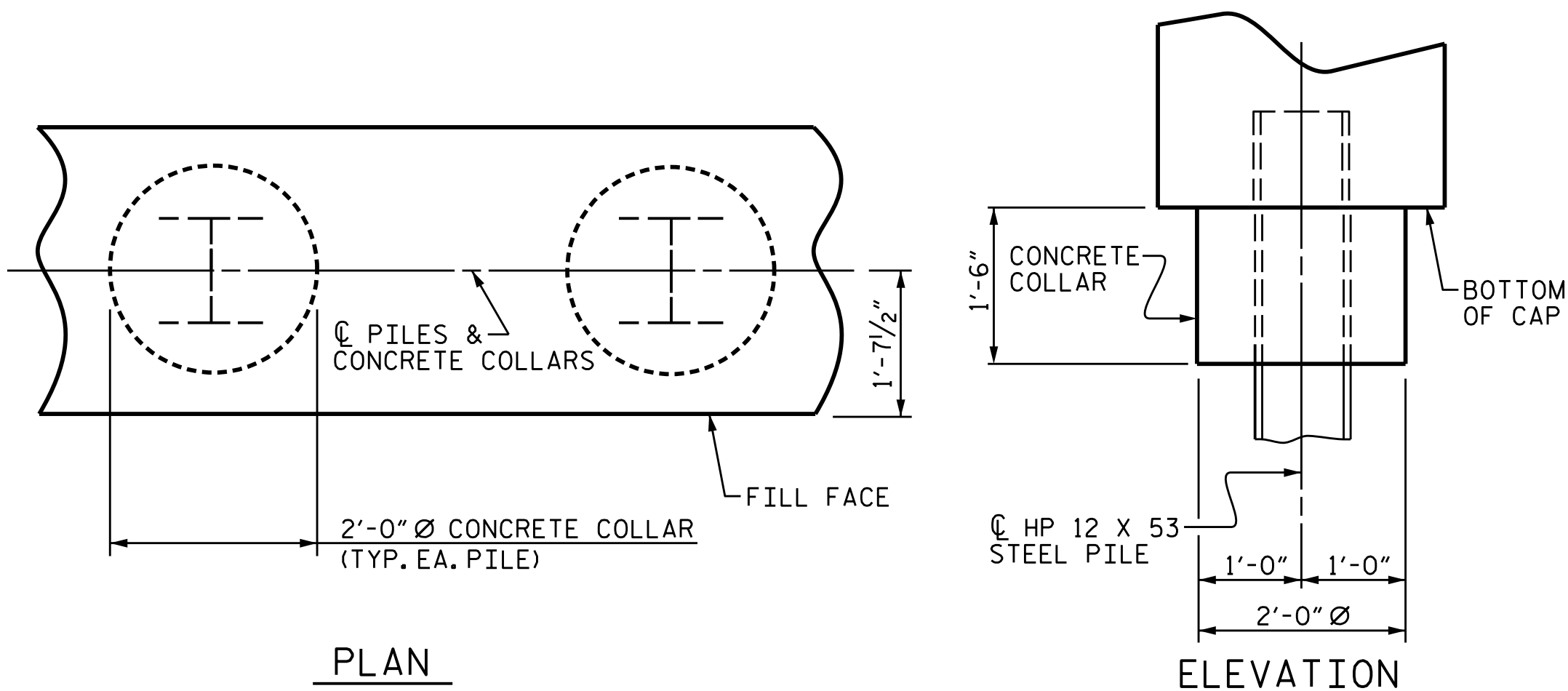
TEMPORARY DRAINAGE AT END BENT



PILE SPLICE DETAILS

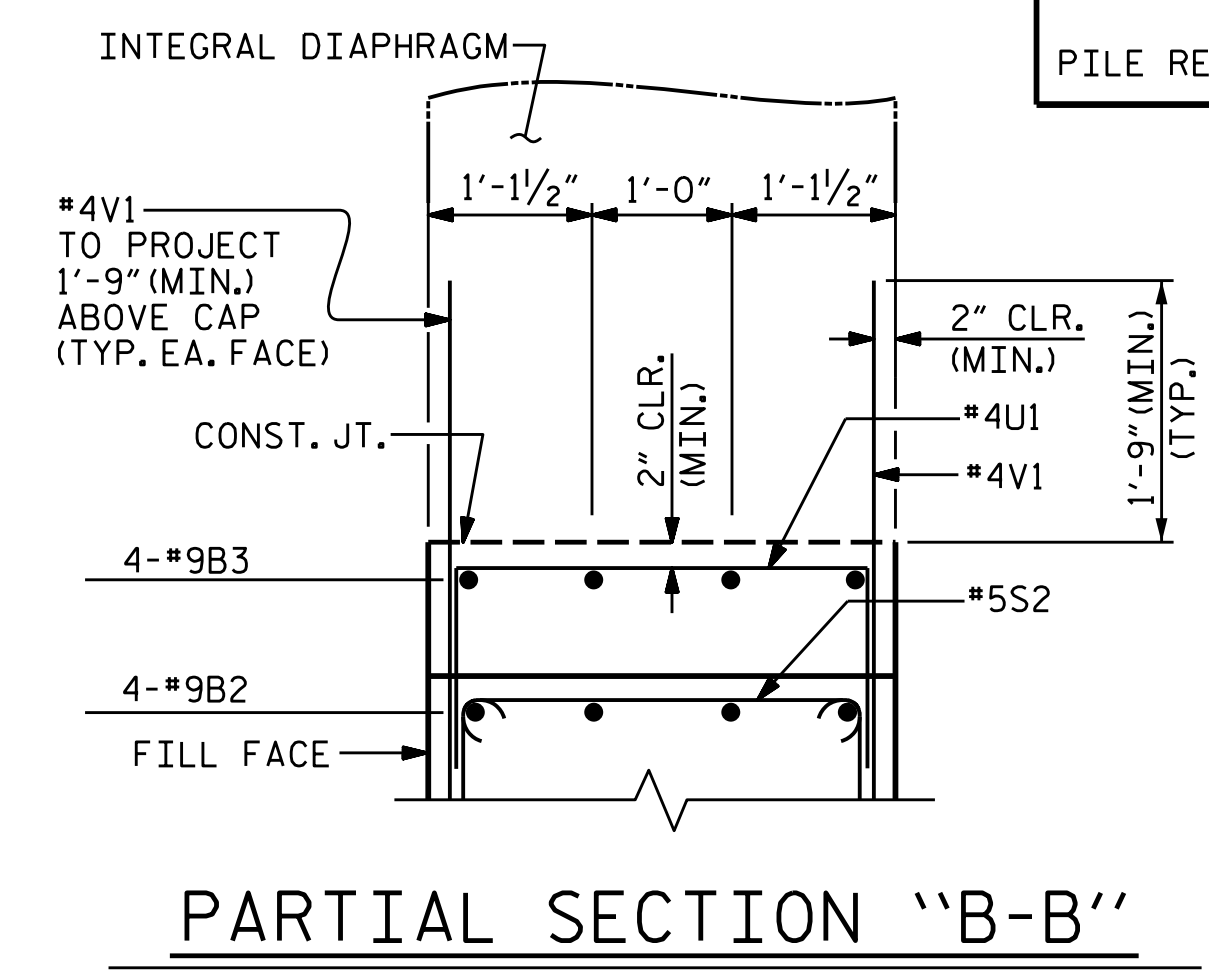


| BILL OF MATERIAL | | | | | | |
|--|-----|------|------|---------|-----------|--|
| INTEGRAL END BENT NO. 2 | | | | | | |
| BAR | NO. | SIZE | TYPE | LENGTH | WEIGHT | |
| B1 | 4 | #9 | 1 | 49'-8" | 675 | |
| B2 | 4 | #9 | 2 | 48'-5" | 658 | |
| B3 | 4 | #9 | 2 | 13'-4" | 181 | |
| B4 | 12 | #4 | STR | 24'-10" | 199 | |
| B5 | 8 | #4 | STR | 13'-9" | 73 | |
| B6 | 8 | #4 | STR | 24'-10" | 133 | |
| B7 | 12 | #4 | STR | 2'-11" | 23 | |
| | | | | | | |
| H1 | 14 | #5 | 3 | 13'-10" | 202 | |
| H2 | 10 | #5 | 3 | 12'-5" | 130 | |
| | | | | | | |
| S1 | 44 | #5 | 4 | 11'-0" | 505 | |
| S2 | 44 | #5 | 7 | 3'-10" | 176 | |
| S3 | 32 | #4 | 5 | 6'-6" | 139 | |
| | | | | | | |
| V1 | 78 | #4 | STR | 6'-5" | 334 | |
| V2 | 25 | #5 | STR | 10'-1" | 263 | |
| V3 | 23 | #4 | STR | 9'-2" | 141 | |
| | | | | | | |
| U1 | 32 | #4 | 6 | 5'-11" | 126 | |
| | | | | | | |
| REINFORCING STEEL | | | | | 3958 | |
| CLASS A CONCRETE BREAKDOWN | | | | | | |
| POUR #1 CAP, LOWER PART OF WINGS & COLLARS | | | | | 29.8 C.Y. | |
| TOTAL CLASS A CONCRETE | | | | | 29.8 C.Y. | |
| HP 12 X 53 STEEL PILES NO. = 8 | | | | | 600 L.F. | |
| PILE REDRIVES | | | | | 4 EA. | |



SECTION "A-A"

(CONCRETE COLLAR NOT SHOWN FOR CLARITY. SEE "CORROSION PROTECTION FOR STEEL PILES DETAIL.")



PROJECT NO. R-2514D

JONES COUNTY

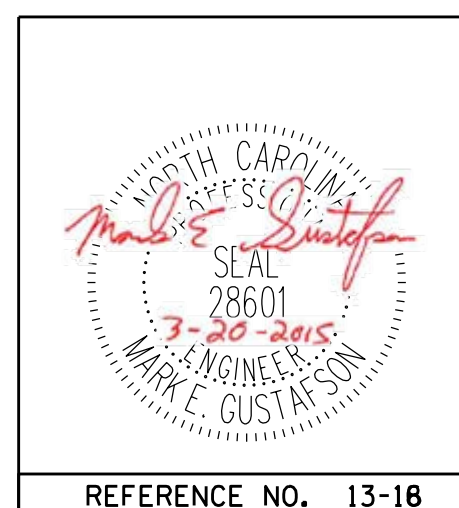
STATION: 561+15.20 -L-
=17+04.80 -Y7-

SHEET 4 OF 5

DocuSigned by: Mark Gustafson

9E00EDB87408456...

3/23/2015



PLAN PREPARED BY:

ALPHA & OMEGA GROUP

CIVIL & STRUCTURAL ENGINEERS

4601 Lake Boone Trail, Ste. 3C Raleigh, NC 27607

Phone 919 981 0310 Fax 919 981 0451

Firm License No. C-1684 www.aogroup.com

A&O PROJECT NO. 2013.044

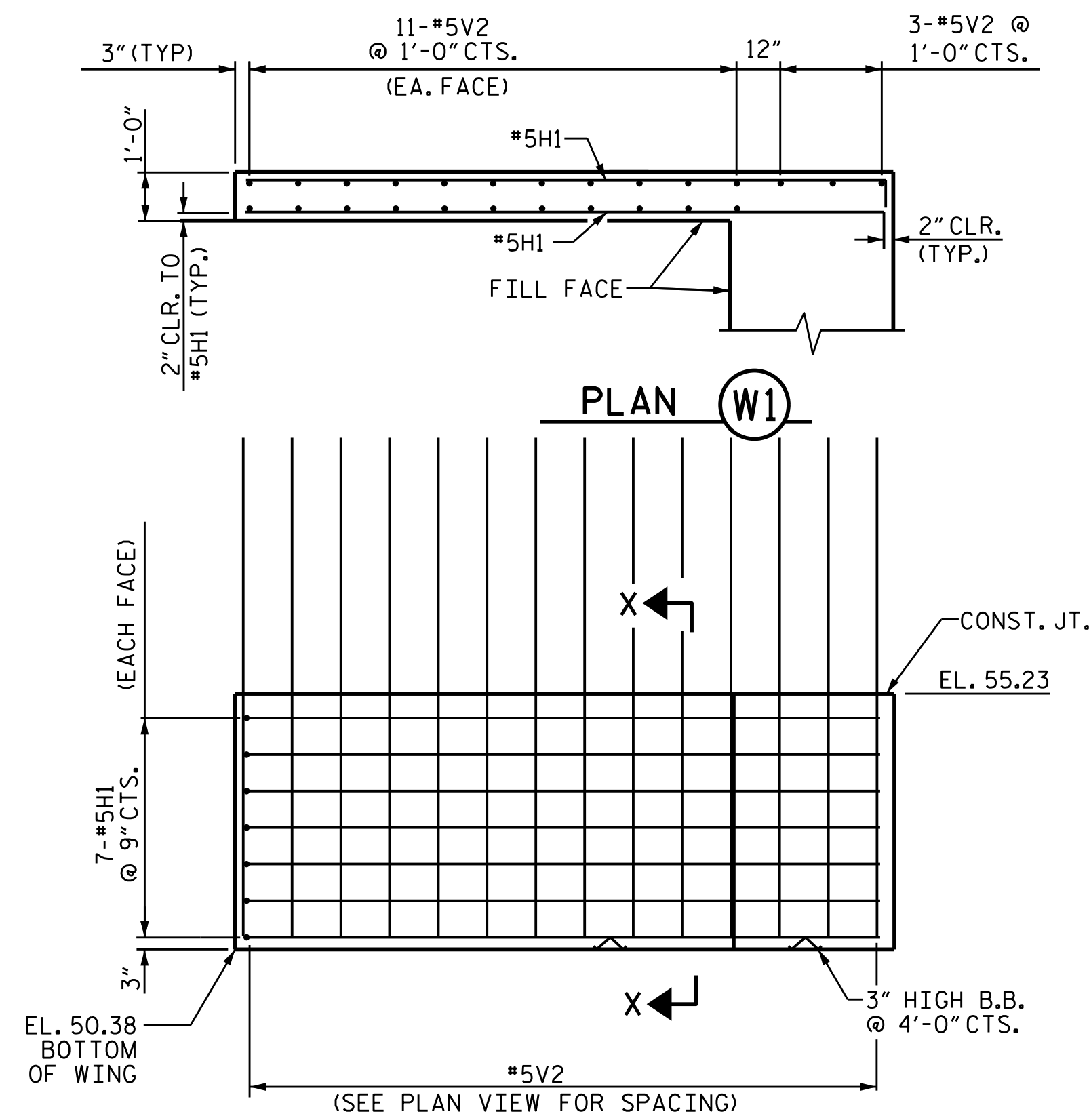
| STATE OF NORTH CAROLINA | | | | | | |
|------------------------------|-----|-------|-----|-----|-------|-----------------|
| DEPARTMENT OF TRANSPORTATION | | | | | | |
| RALEIGH | | | | | | |
| SUBSTRUCTURE END BENT NO. 2 | | | | | | |
| DETAILS | | | | | | |
| LEFT LANE | | | | | | |
| REVISIONS | | | | | | |
| NO. | BY: | DATE: | NO. | BY: | DATE: | SHEET NO. |
| 1 | | | 3 | | | S13-18 |
| 2 | | | 4 | | | TOTAL SHEETS 21 |

DRAWN BY: JD GOODIN DATE: 5/16/14

CHECKED BY: MEG / HMS DATE: 6/23/14

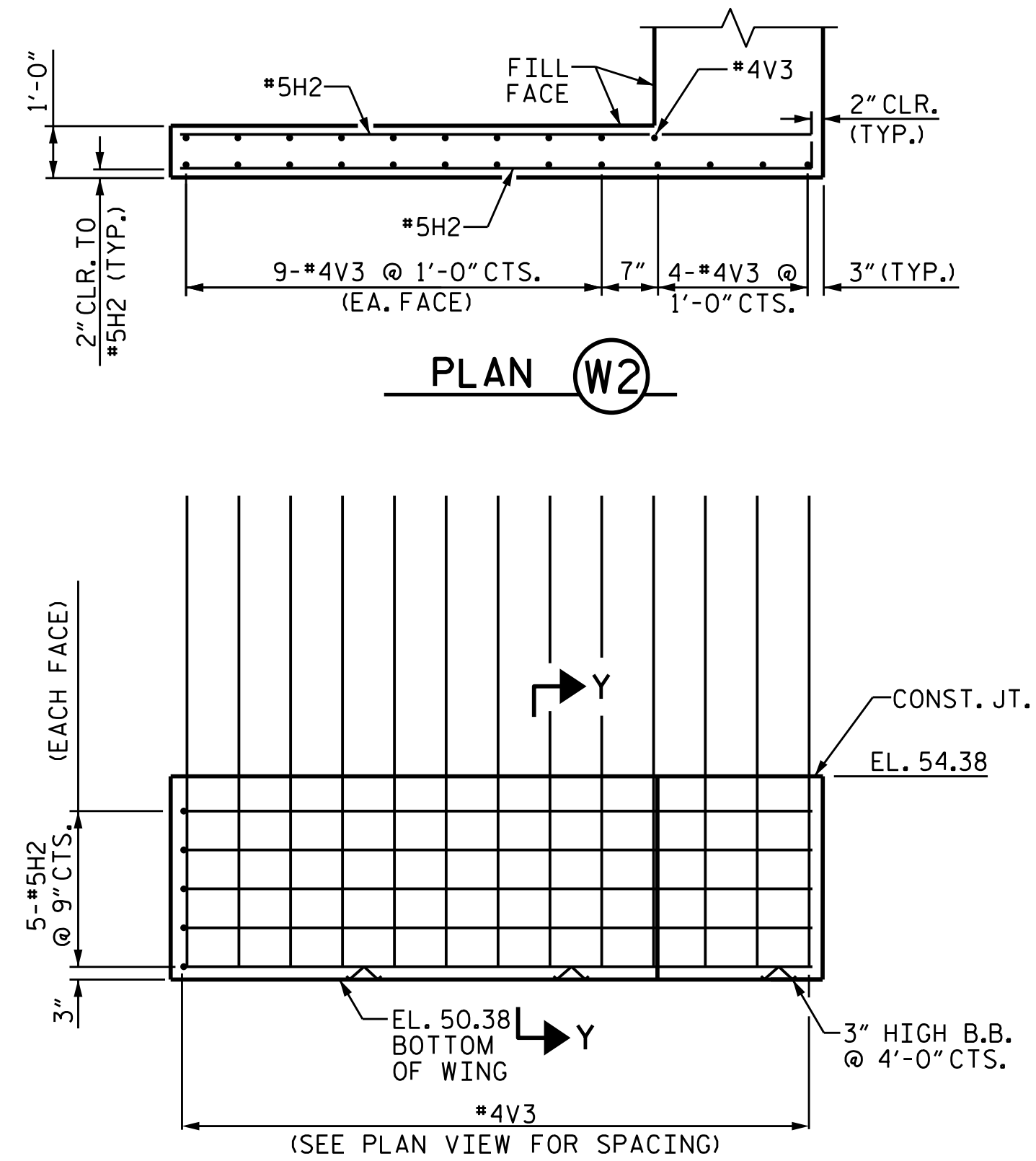
QC / QA BY: TG ZEBLO DATE: 7/7/14

STRUCTURE NO. 13

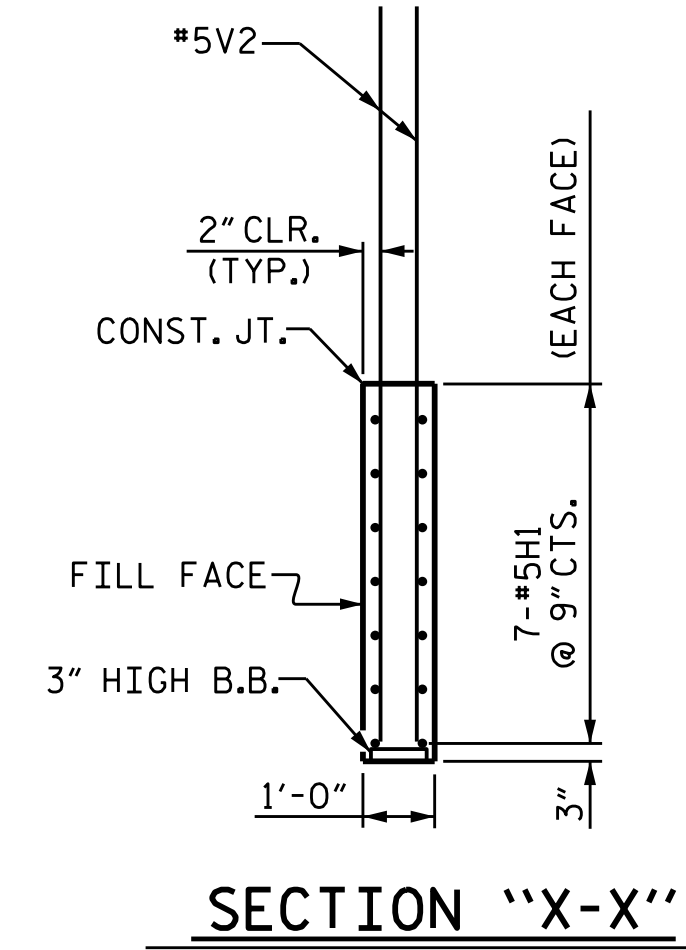


ELEVATION (W1)

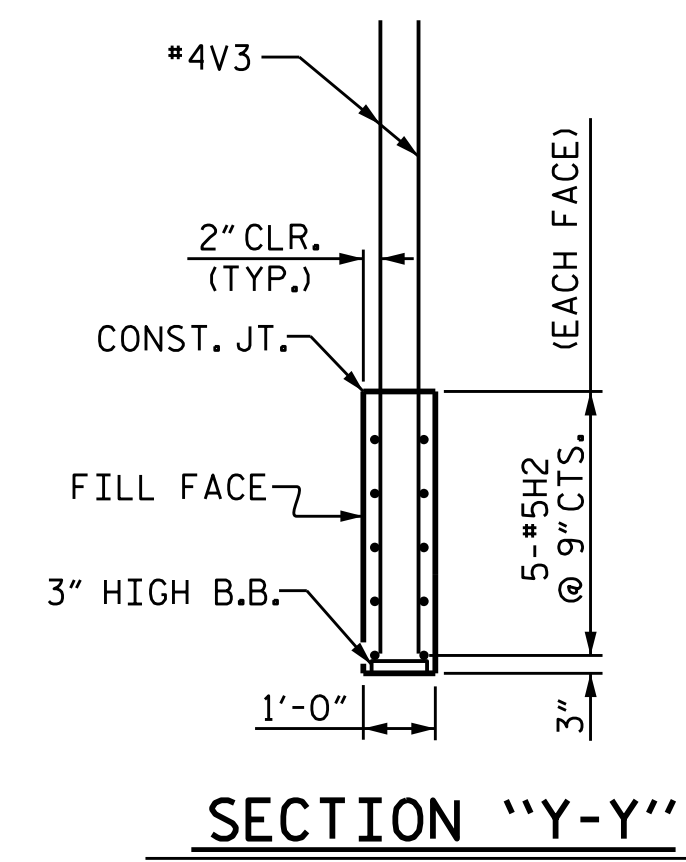
END BENT NO. 1



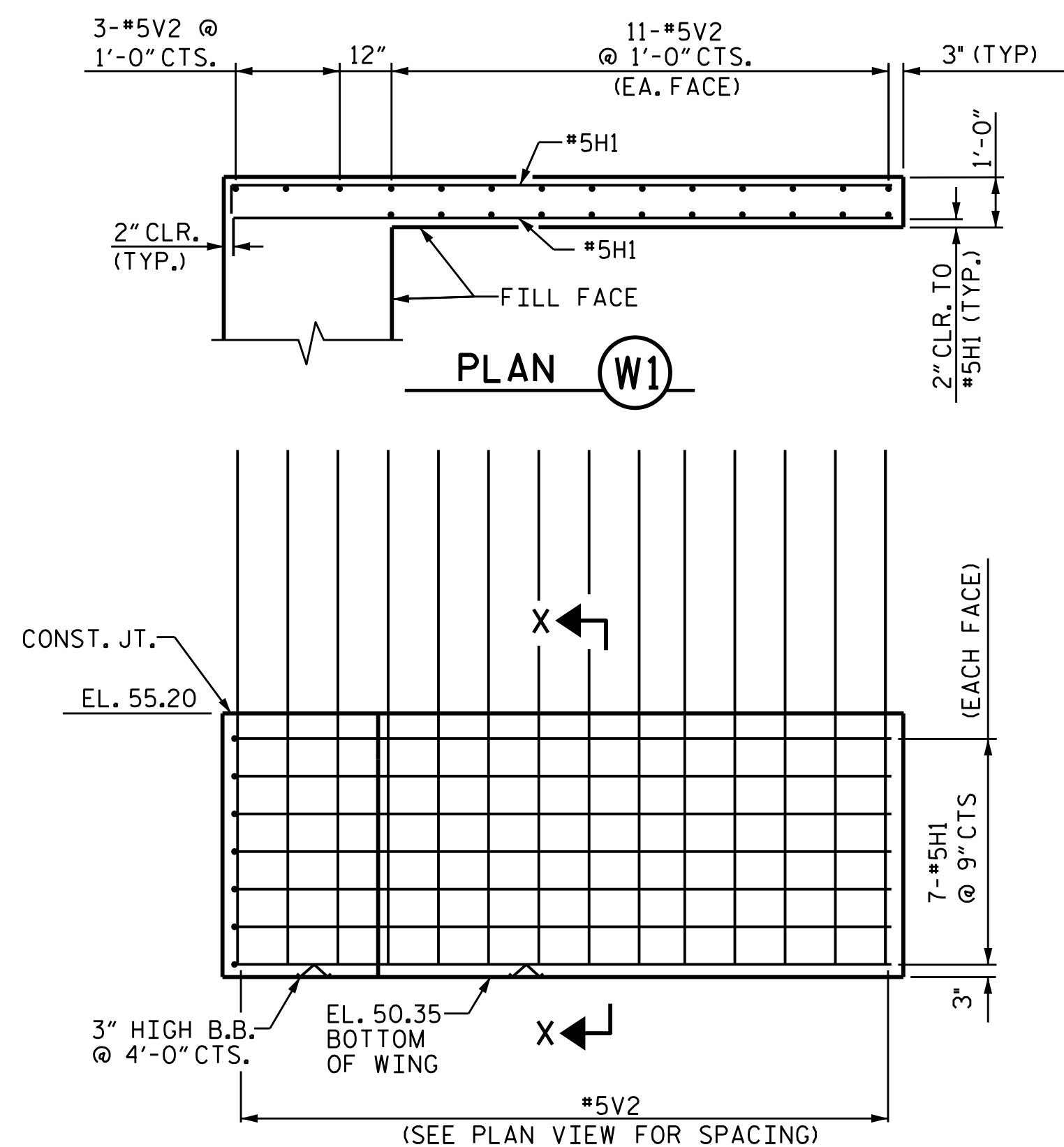
ELEVATION (W2)



SECTION "X-X"

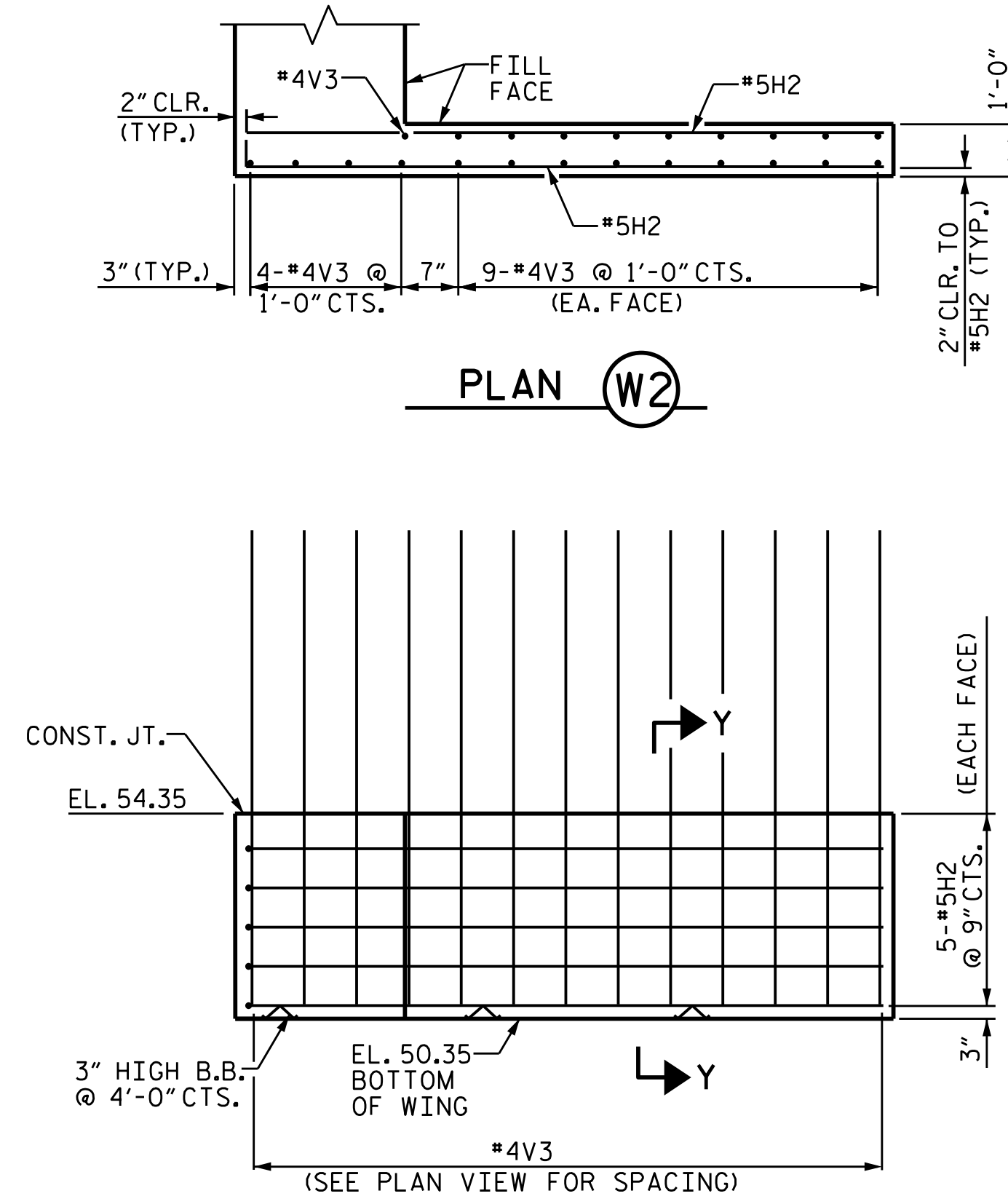


SECTION "Y-Y"

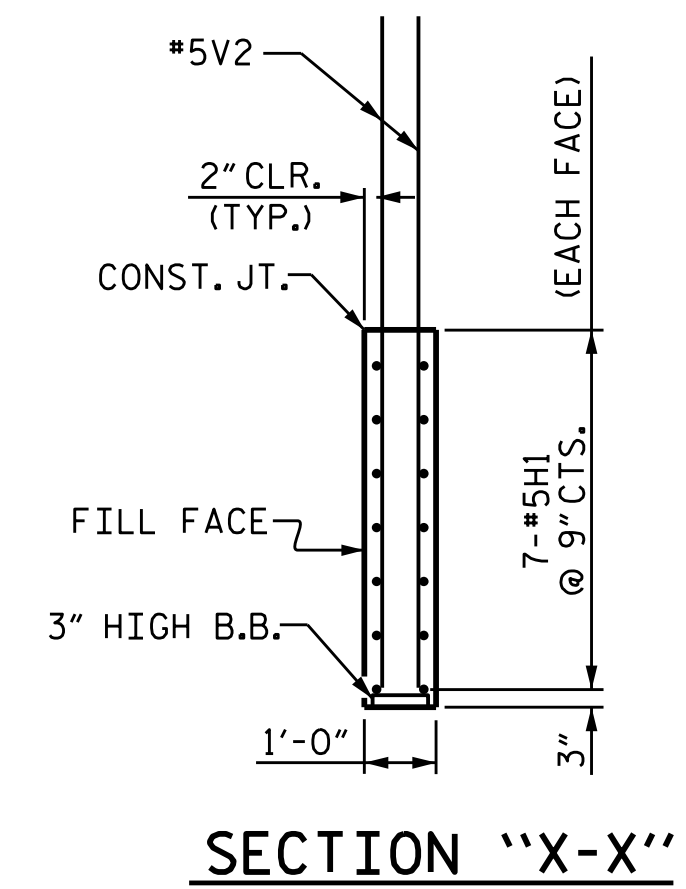


ELEVATION (W1)

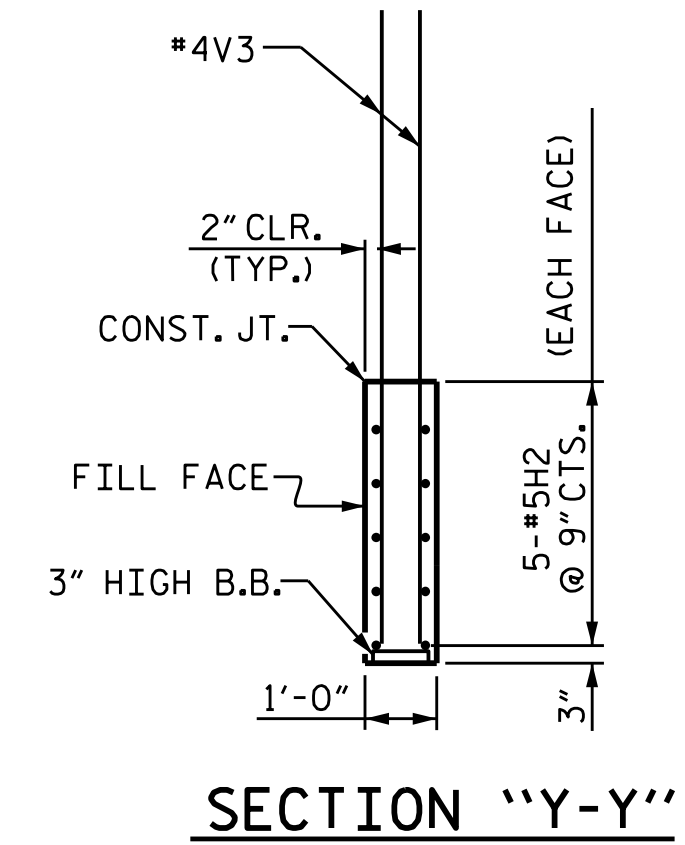
END BENT NO. 2



ELEVATION (W2)



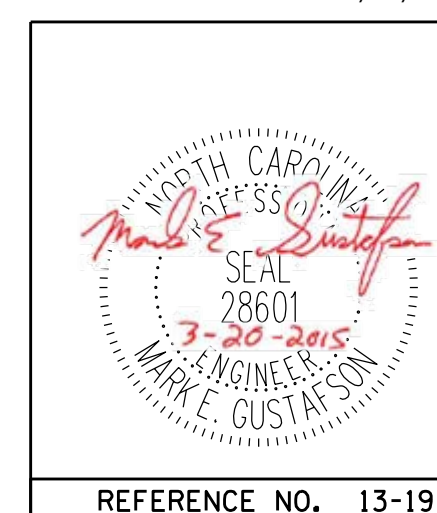
SECTION "X-X"



SECTION "Y-Y"

PROJECT NO. R-2514D
 JONES COUNTY
 STATION: 561+15.20 -L-
 =17+04.80 -Y7-
 SHEET 5 OF 5

DocuSigned by:
 Mark Gustafson
 9E00EDB87408456...
 3/23/2015



PLAN PREPARED BY:

ALPHA & OMEGA GROUP
 CIVIL & STRUCTURAL ENGINEERS
 4601 Lake Boone Trail, Ste. 3C Raleigh, NC 27607
 Phone 919 981 0310 Fax 919 981 0451
 Firm License No. C-1684 www.aogroup.com
 A&O PROJECT NO. 2013.044

| REVISIONS | | | | | | SHEET NO. |
|-----------|-----|-------|-----|-----|-------|--------------|
| NO. | BY: | DATE: | NO. | BY: | DATE: | 13-19 |
| 1 | | | 3 | | | TOTAL SHEETS |
| 2 | | | 4 | | | 21 |

DRAWN BY: JD GOODIN DATE: 5/16/14
 CHECKED BY: MEG / HMS DATE: 6/23/14
 QC / QA BY: TG ZEBLO DATE: 7/7/14

STRUCTURE NO. 13

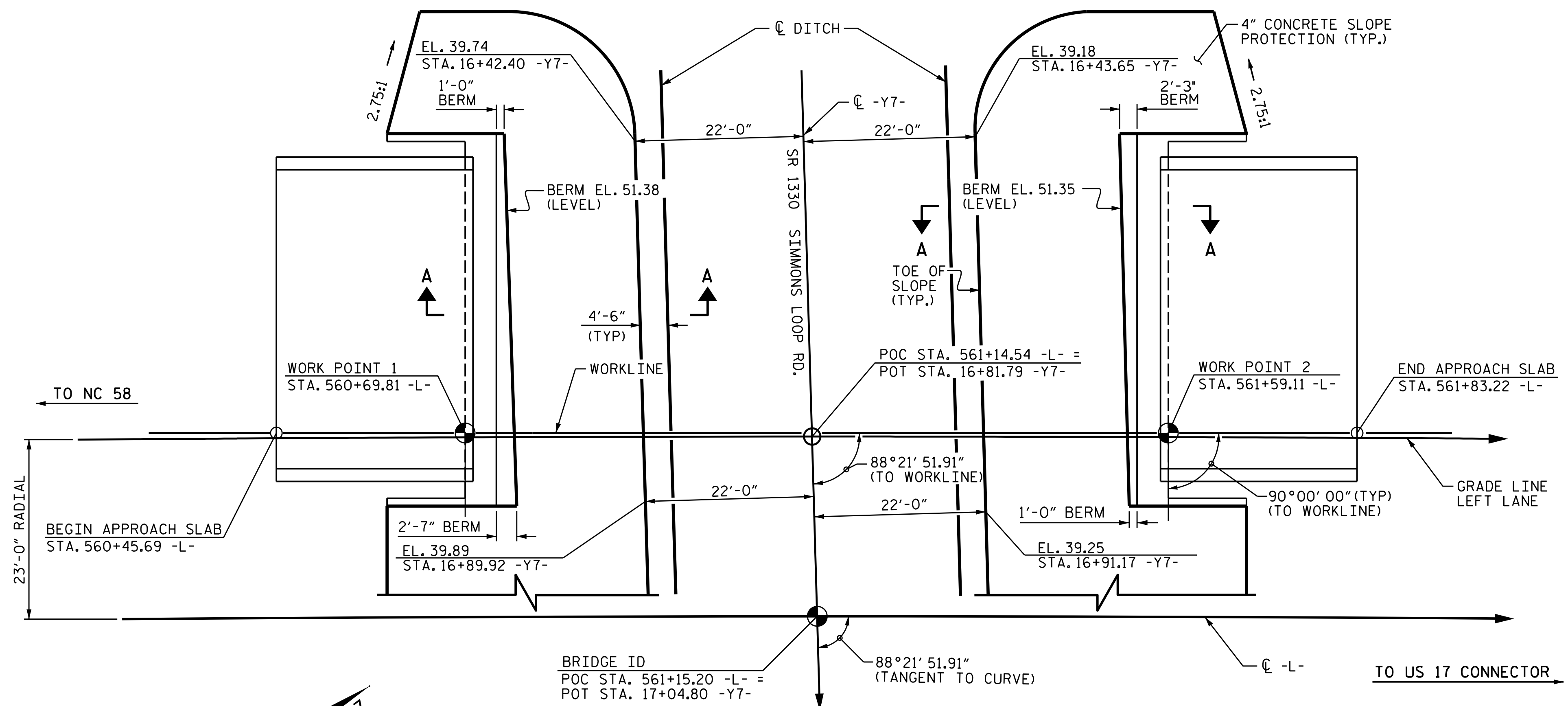
GENERAL NOTES

SLOPE PROTECTION SHALL BE PLACED UNDER THE ENDS OF THE BRIDGE AS SHOWN IN THE DETAILS. STRAIGHT EDGING WILL NOT BE REQUIRED UNLESS, IN THE OPINION OF THE ENGINEER, VISUAL INSPECTION INDICATES A NEED FOR IT. MEASUREMENT AND PAYMENT SHALL BE AS PRESCRIBED IN SECTION 462 OF THE STANDARD SPECIFICATIONS. FOR BERM WIDTH, SEE GENERAL DRAWING.

SLOPE PROTECTION SHALL CONSIST OF 4" POURED-IN-PLACE CONCRETE PAVING AS SHOWN IN THE DETAILS ON THIS SHEET. CONCRETE SHALL BE CLASS "B". THE CONCRETE SURFACE SHALL BE FLOATED WITH A WOODEN FLOAT AND FINISHED. WELDED WIRE FABRIC REINFORCING SHALL BE 6 X 6 - W1.4 X W1.4, 60" WIDE. SLOPE PROTECTION SHALL BE POURED IN 5' STRIPS AS SHOWN IN THE "POURING DETAIL" WITH 2'-0" LONG #4 BARS PLACED ALONG THE SLOPE BETWEEN STRIPS AT 1'-6" MAXIMUM SPACING. SLOPE PROTECTION MAY BE POURED IN ALTERNATE 4' AND 5' STRIPS AS SHOWN IN THE "OPTIONAL POURING DETAIL" WITH ADJACENT RUNS OF WELDED WIRE FABRIC LAPPING AT LEAST 6". THE COST OF THE WELDED WIRE FABRIC AND #4 BARS, IF USED, SHALL BE INCLUDED IN THE CONTRACT UNIT PRICE BID PER SQUARE YARD FOR SLOPE PROTECTION.

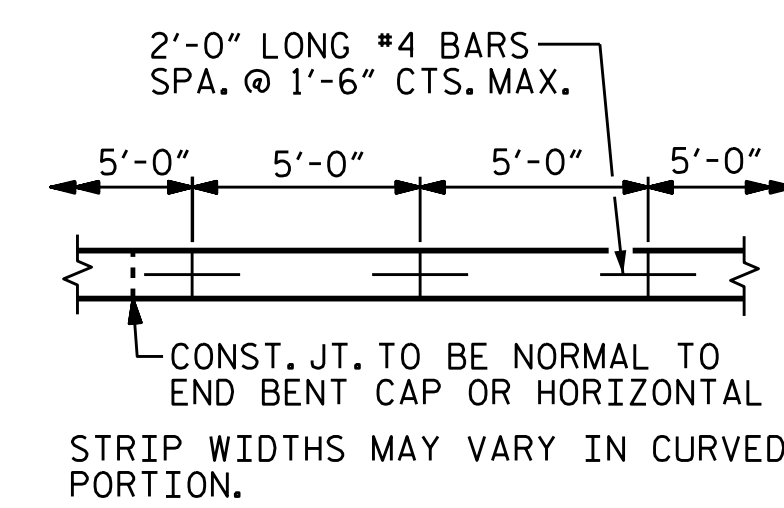
| BRIDGE @ STA. 561+15.20 -L- | 4 INCH SLOPE PROTECTION | * WELDED WIRE FABRIC 60 INCHES WIDE |
|--------------------------------|----------------------------|---|
| | SQUARE YARDS | APPROX. L.F. |
| END BENT NO. 1 | 264 | 476 |
| END BENT NO. 2 | 260 | 468 |

* QUANTITY SHOWN IS BASED ON 5' POURS.

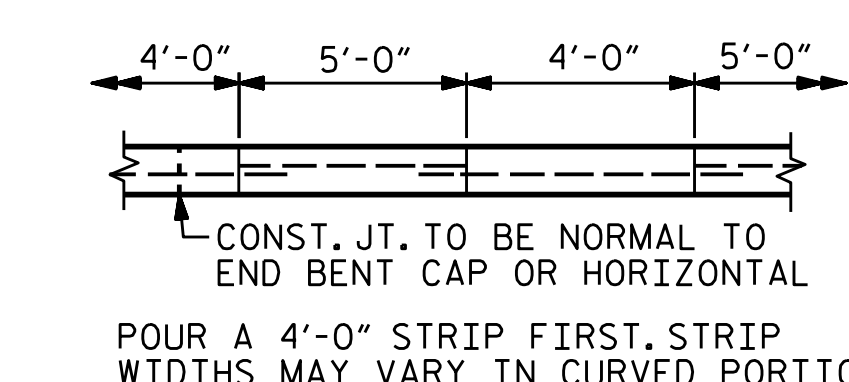


PLAN ALONG WORKLINE - LEFT LANE

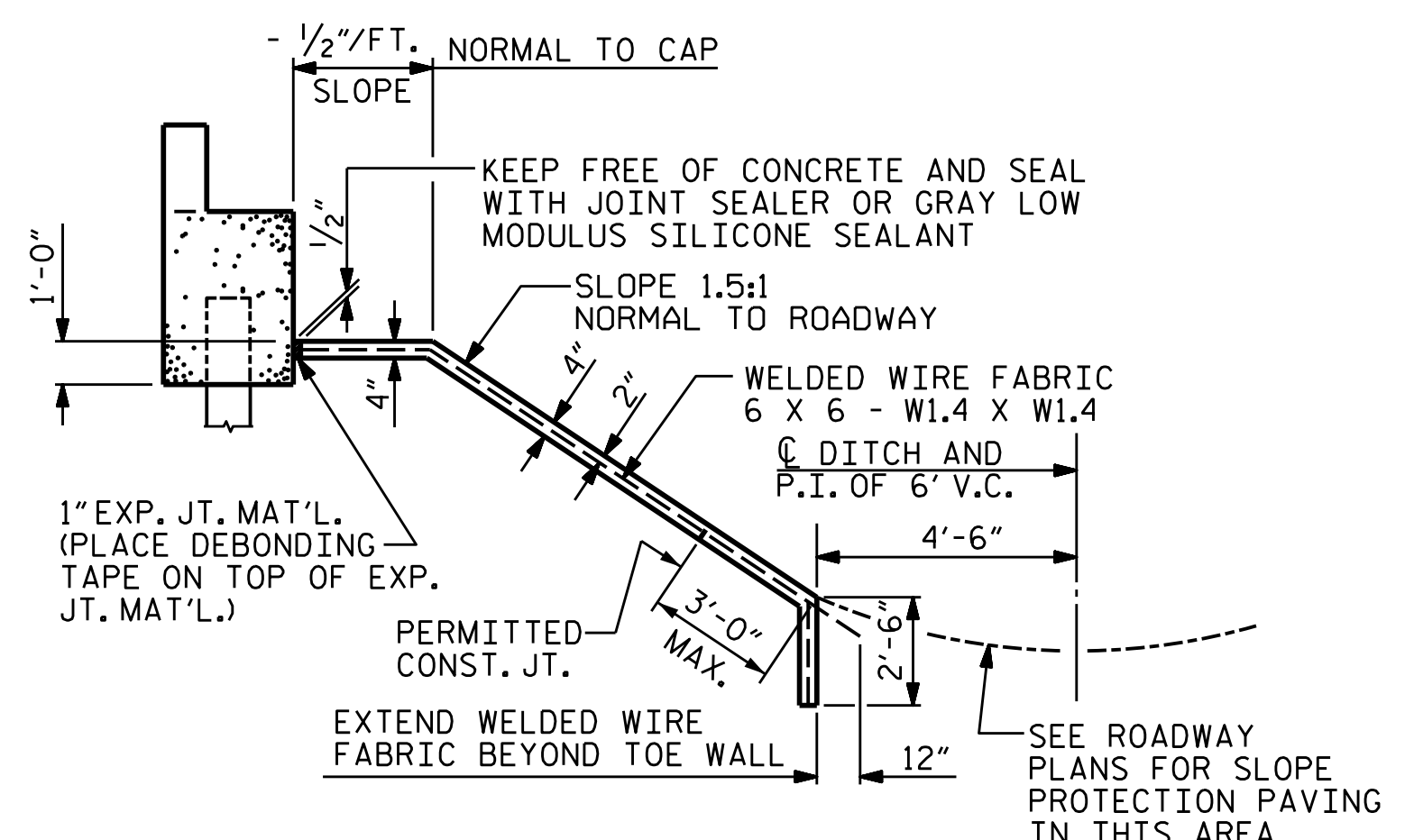
PILES ARE NOT SHOWN IN PLAN VIEW



POURING DETAIL



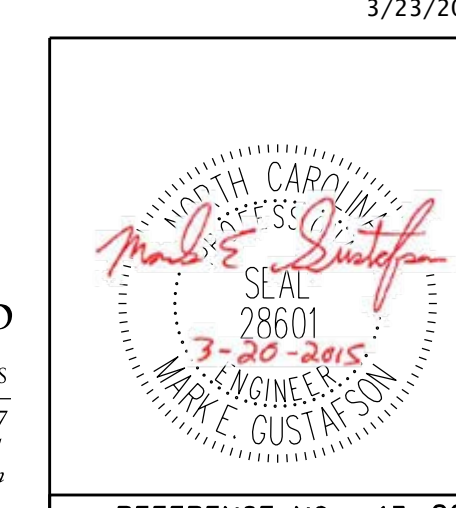
OPTIONAL POURING DETAIL



SECTION A-A

PROJECT NO. R-2514D
JONES COUNTY
 STATION: 561+15.20 -L-
=17+04.80 -Y7-

DocuSigned by:
 Mark Gustafson
 9E00EDB87408456...
 3/23/2015



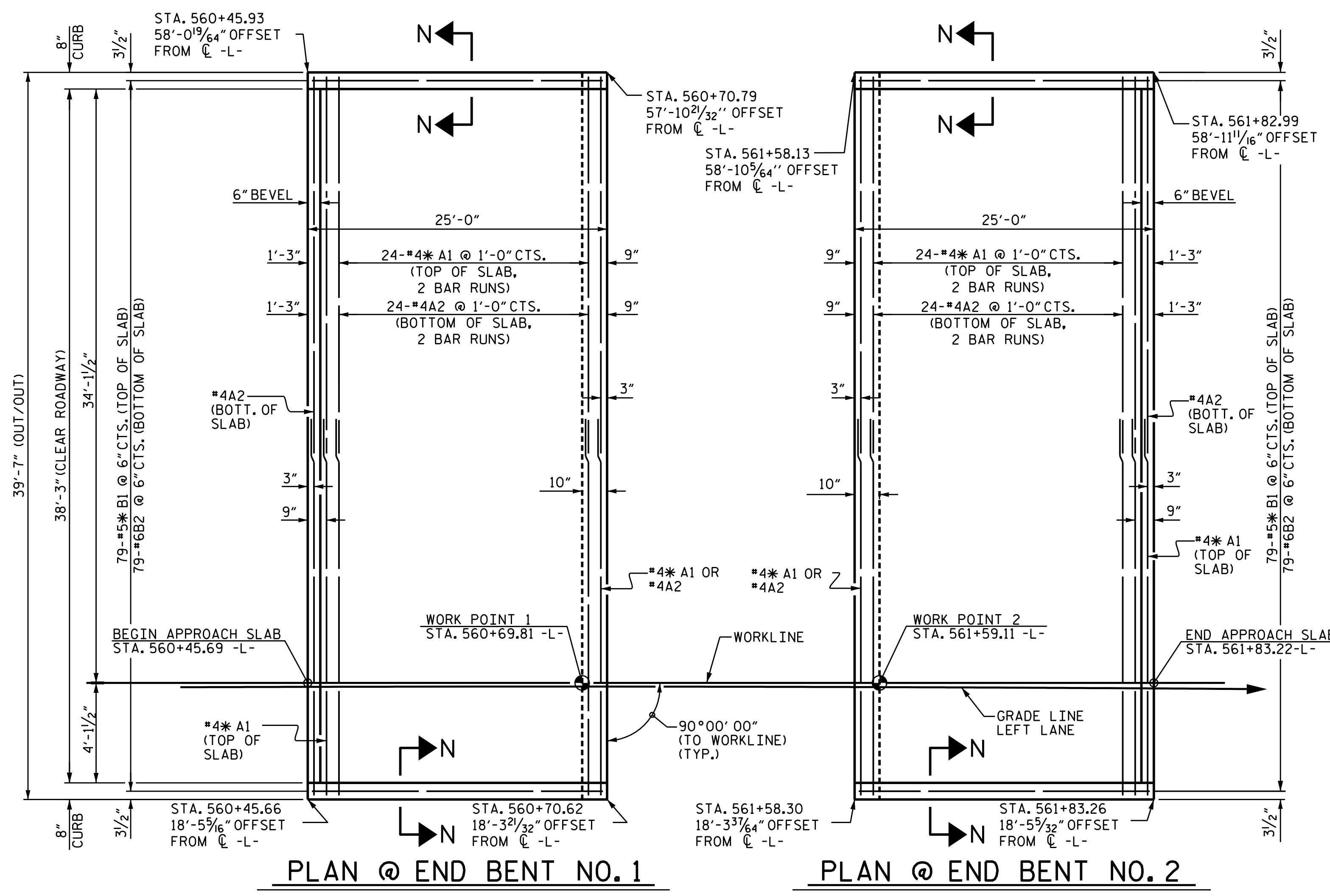
| STATE OF NORTH CAROLINA DEPARTMENT OF TRANSPORTATION RALEIGH | | | | | |
|--|-----|-------|-----|-----|-------|
| STANDARD SLOPE PROTECTION DETAILS LEFT LANE | | | | | |
| REVISIONS | | | | | |
| NO. | BY: | DATE: | NO. | BY: | DATE: |
| 1 | | | 3 | | |
| 2 | | | 4 | | |

| | | |
|-------------------------------|-----------------------|--------|
| DRAWN BY : <u>JD GOODIN</u> | DATE : <u>5/16/14</u> | |
| CHECKED BY : <u>MEG / HMS</u> | DATE : <u>6/23/14</u> | |
| QC / QA BY : <u>TG ZEBLO</u> | DATE : <u>7/7/14</u> | |
| DRAWN BY : <u>ELR 5/92</u> | REV. 5/1/06 | TLA/GM |
| CHECKED BY : <u>GRP 6/92</u> | REV. 10/1/11 | MAA/GM |
| | REV. 12/21/11 | MAA/GM |

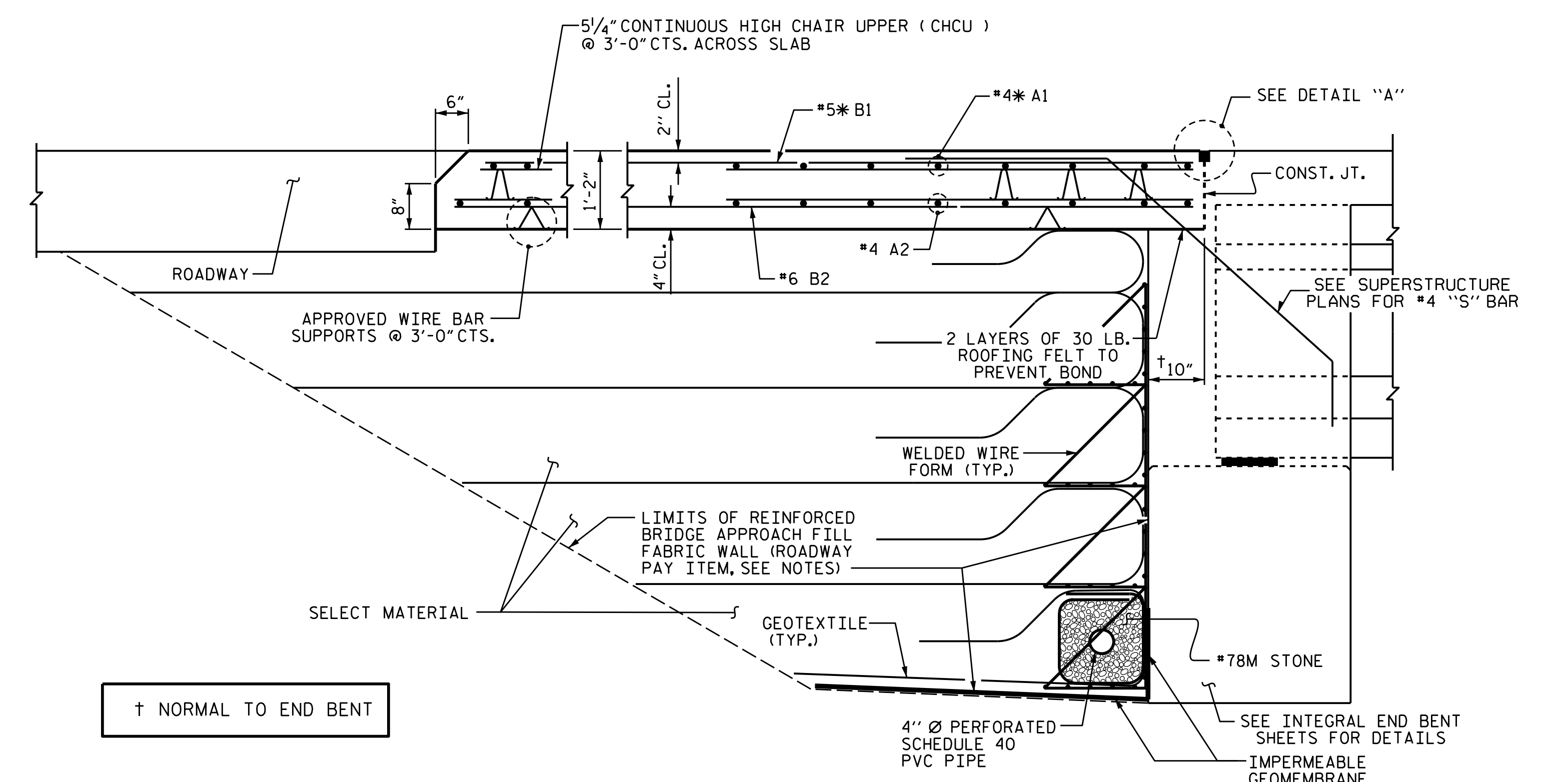
PLAN PREPARED BY:

ALPHA & OMEGA GROUP
 CIVIL & STRUCTURAL ENGINEERS
 4601 Lake Boone Trail, Ste. 3C Raleigh, NC 27607
 Phone 919 981 0310 Fax 919 981 0451
 Firm License No. C-1684 www.aogroup.com
 A&O PROJECT NO. 2013.044

REFERENCE NO. 13-20



PLAN @ END BENT NO. 1 **PLAN @ END BENT NO. 2**
 (DIMENSIONS SHOWN ARE TYPICAL FOR BOTH APPROACH SLABS)

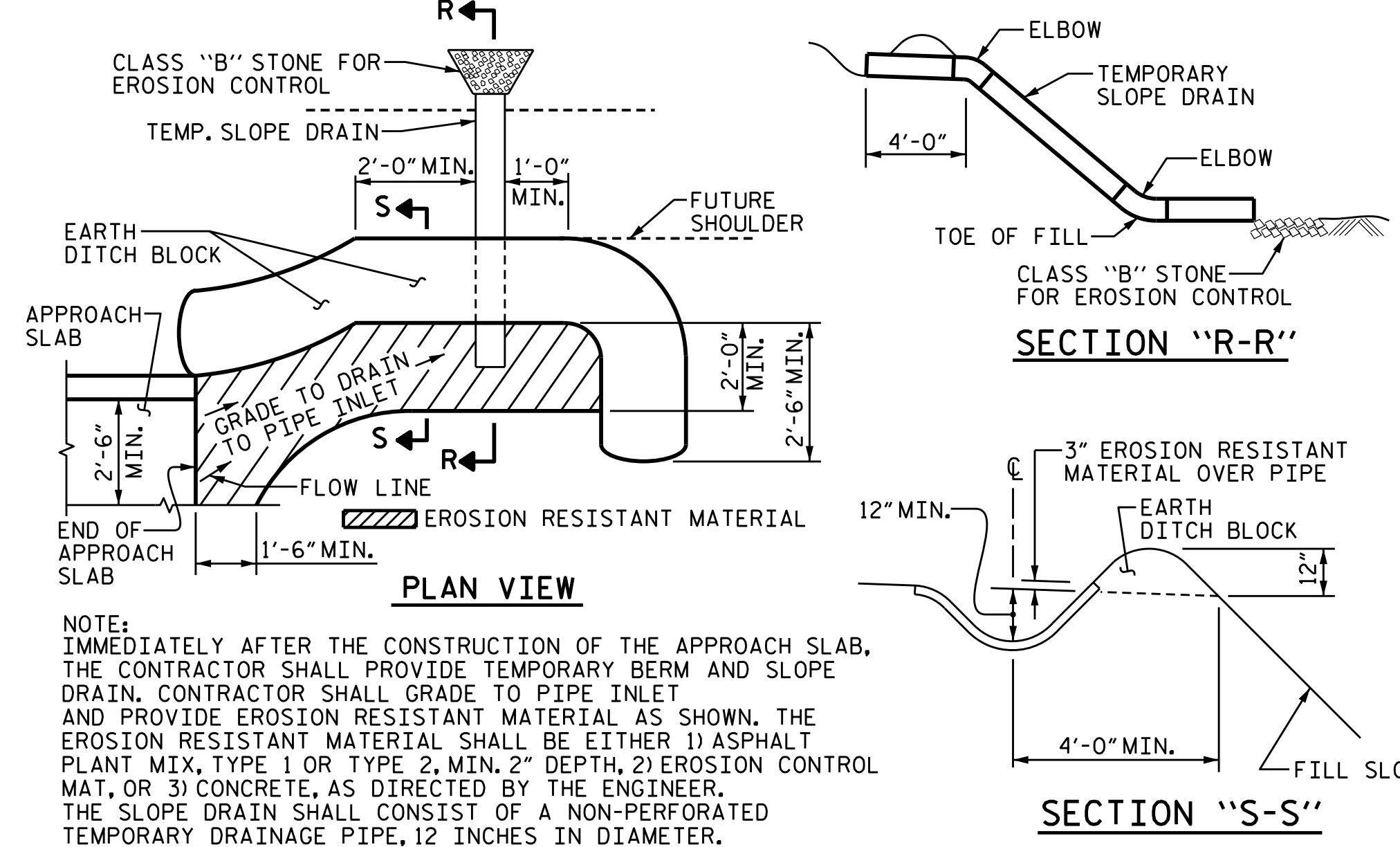


SECTION THRU SLAB

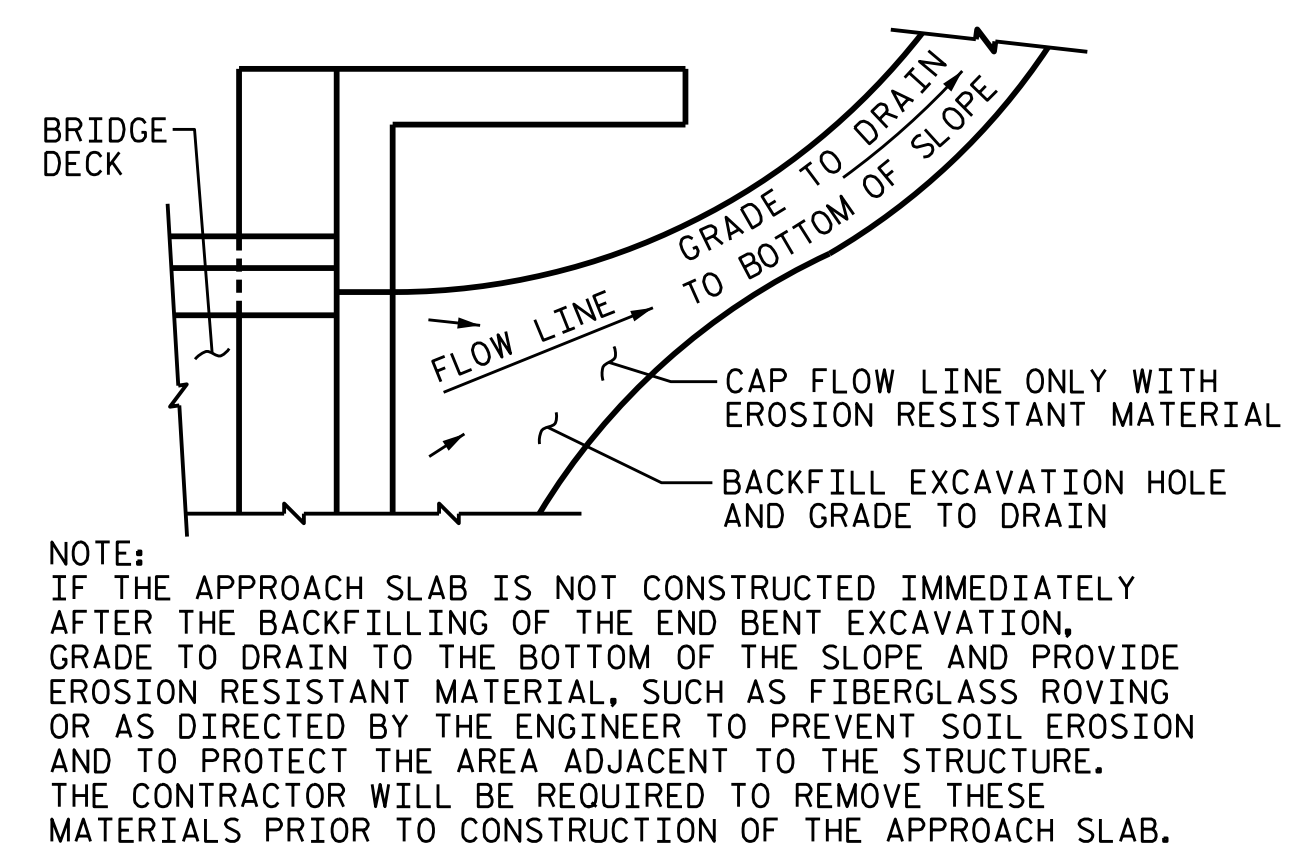
DRAWN BY: JD GOODIN DATE: 5/16/14
 CHECKED BY: MEG / HMS DATE: 6/23/14
 QC / QA BY: TG ZEBLO DATE: 7/7/14
 DRAWN BY: SHS/MAA 5-09
 CHECKED BY: BCH 5-09

NOTES

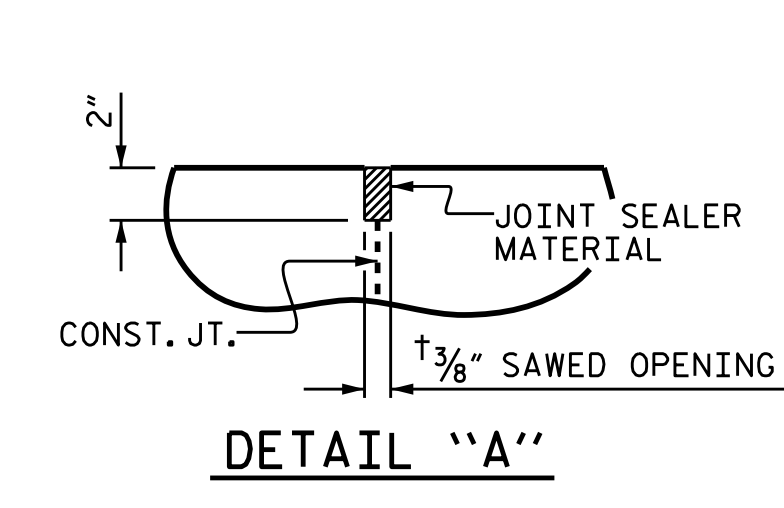
APPROACH SLAB SHALL NOT BE CONSTRUCTED PRIOR TO COMPLETION OF THE BRIDGE DECK.
 FOR REINFORCED BRIDGE APPROACH FILL FABRIC WALL INCLUDING GEOTEXTILE, IMPERMEABLE GEOMEMBRANE, 4" Ø DRAINAGE PIPE, #78M STONE, WELDED WIRE FORM, AND SELECT MATERIAL, SEE ROADWAY PLANS.
 AREA BETWEEN THE WINGWALL AND APPROACH SLAB SHALL BE GRADED TO DRAIN THE WATER AWAY FROM THE FILL FACE OF THE BRIDGE AND SHALL BE PAVED. SEE ROADWAY PLANS.
 THE JOINT OPENING AT THE APPROACH SLAB/DECK INTERFACE SHALL BE SAWED NO MORE THAN 12 HOURS AFTER THE APPROACH SLAB IS CAST. THE JOINT SHALL BE CLEANED OF ALL DEBRIS BEFORE THE SEALANT IS APPLIED. THE JOINT SEALER MATERIAL SHALL CONFORM TO THE REQUIREMENTS OF SECTION 1028-3 OF THE STANDARD SPECIFICATIONS.



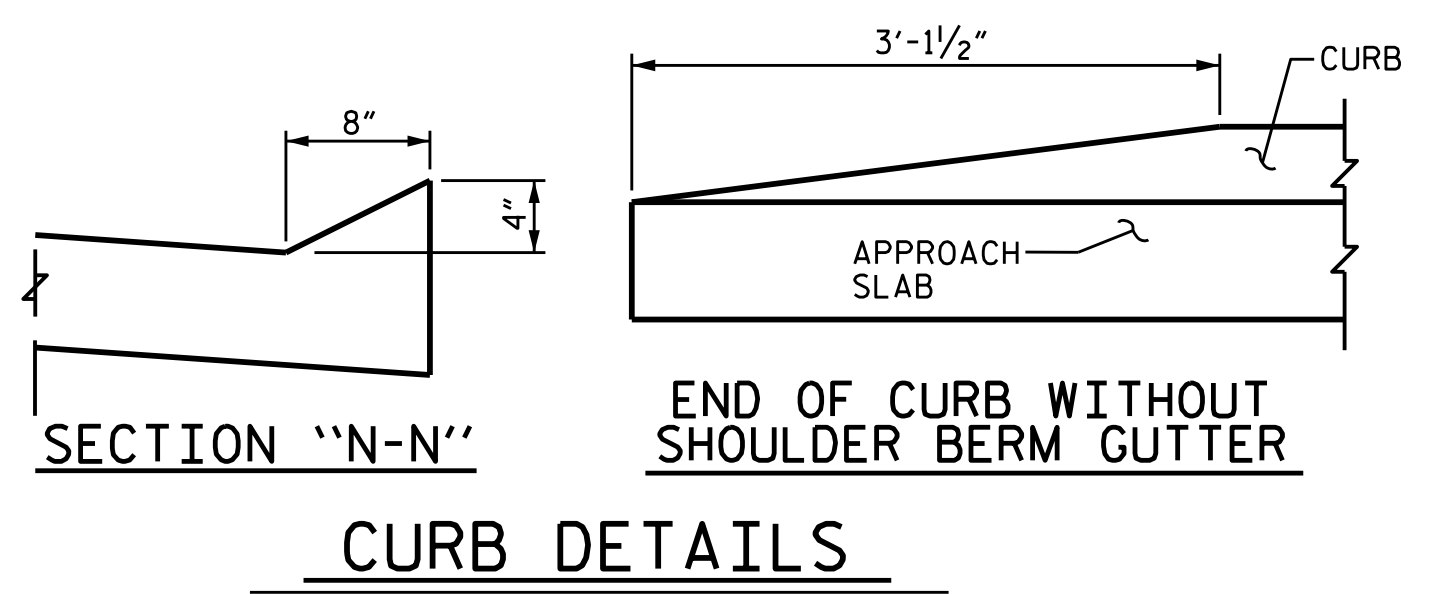
TEMPORARY BERM AND SLOPE DRAIN DETAILS
 (TO BE USED WHEN SHOULDER BERM GUTTER IS REQUIRED)



TEMPORARY DRAINAGE DETAIL



DETAIL "A"



CURB DETAILS

BILL OF MATERIAL

APPROACH SLAB AT END BENT NO. 1

| BAR NO. | NO. | SIZE | TYPE | LENGTH | WEIGHT |
|----------------------------------|-----|------|------|--------|-----------|
| *A1 | 52 | #4 | STR | 20'-8" | 718 |
| A2 | 52 | #4 | STR | 20'-6" | 712 |
| *B1 | 79 | #5 | STR | 24'-2" | 1991 |
| B2 | 79 | #6 | STR | 24'-8" | 2927 |
| REINFORCING STEEL | | | | | 3639 LBS. |
| * EPOXY COATED REINFORCING STEEL | | | | | 2709 LBS. |
| CLASS AA CONCRETE | | | | | 42.6 C.Y. |

BILL OF MATERIAL

APPROACH SLAB AT END BENT NO. 2

| BAR NO. | NO. | SIZE | TYPE | LENGTH | WEIGHT |
|----------------------------------|-----|------|------|--------|-----------|
| *A1 | 52 | #4 | STR | 20'-8" | 718 |
| A2 | 52 | #4 | STR | 20'-6" | 712 |
| *B1 | 79 | #5 | STR | 24'-2" | 1991 |
| B2 | 79 | #6 | STR | 24'-8" | 2927 |
| REINFORCING STEEL | | | | | 3639 LBS. |
| * EPOXY COATED REINFORCING STEEL | | | | | 2709 LBS. |
| CLASS AA CONCRETE | | | | | 42.6 C.Y. |

SPLICE CHART

| | |
|--------|------------|
| #4* A1 | 2'-0" MIN. |
| #4A2 | 1'-9" MIN. |

PROJECT NO. R-2514D
 JONES COUNTY
 STATION: 561+15.20 -L-
 =17+04.80 -Y7-

STATE OF NORTH CAROLINA
 DEPARTMENT OF TRANSPORTATION
 RALEIGH
STANDARD BRIDGE APPROACH SLAB FOR INTEGRAL END BENT LEFT LANE

| REVISIONS | | | | | | SHEET NO. | |
|-----------|-----|-------|-----|-----|-------|-----------------|--|
| NO. | BY: | DATE: | NO. | BY: | DATE: | S13-21 | |
| 1 | | | 3 | | | TOTAL SHEETS 21 | |
| 2 | | | 4 | | | | |

PLAN PREPARED BY:
ALPHA & OMEGA GROUP
 CIVIL & STRUCTURAL ENGINEERS
 4601 Lake Boone Trail, Ste. 3C Raleigh, NC 27607
 Phone 919 981 0310 Fax 919 981 0451
 Firm License No. C-1684 www.aogroup.com
 A&O PROJECT NO. 2013.044

DocuSigned by:
 Mark Gustafson
 9E00EDB87408456...
 3/23/2015

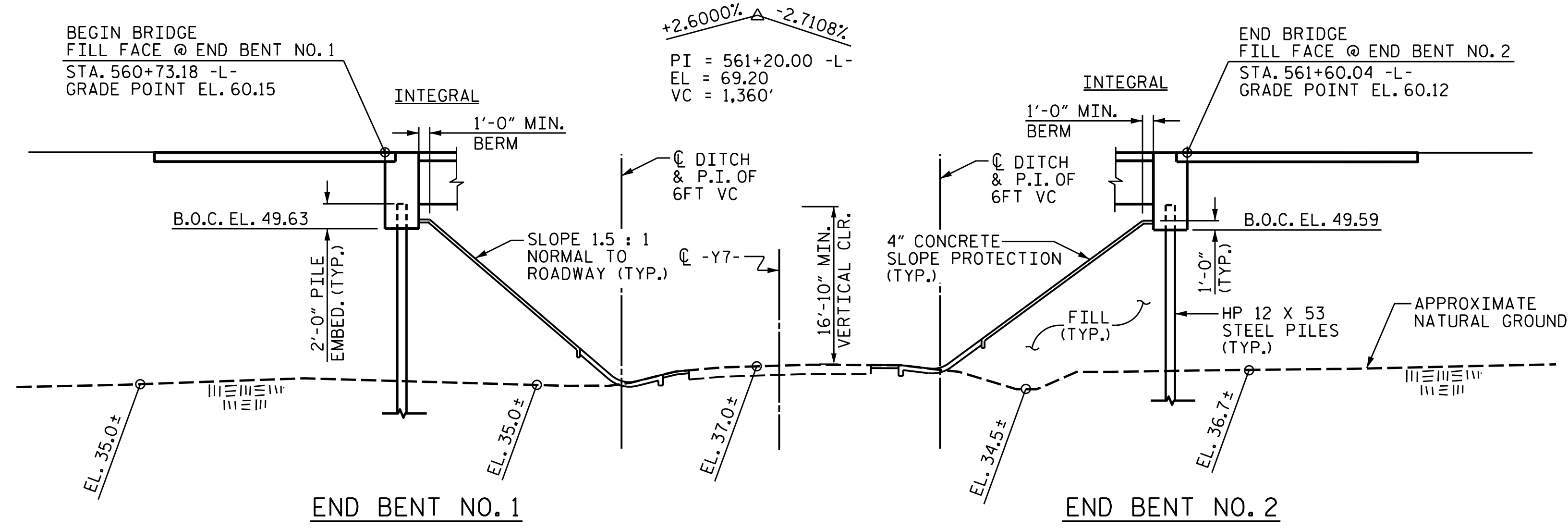
STATE OF NORTH CAROLINA
 PROFESSIONAL ENGINEER
 MARK E. GUSTAFSON
 No. 28601
 3-20-2015

REFERENCE NO. 13-21

STRUCTURE NO. 13 STD. NO. BAS

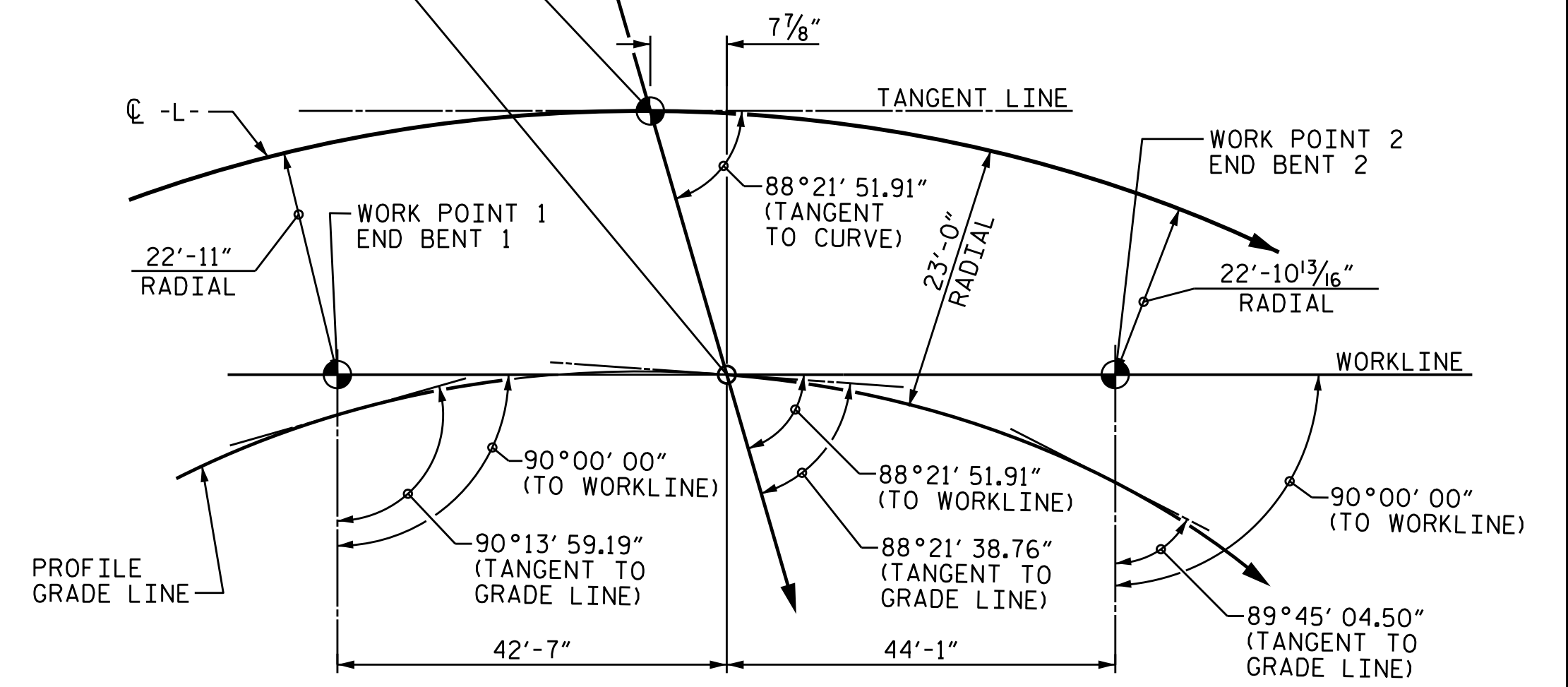
560+50 561+00 561+50 562+00

VERTICAL GRADE DATA



BRIDGE ID
 POC STA. 561+15.20 -L- =
 POT STA. 17+04.80 -Y7-

POC STA. 561+15.86 -L- =
 POT STA. 17+27.81 -Y7-



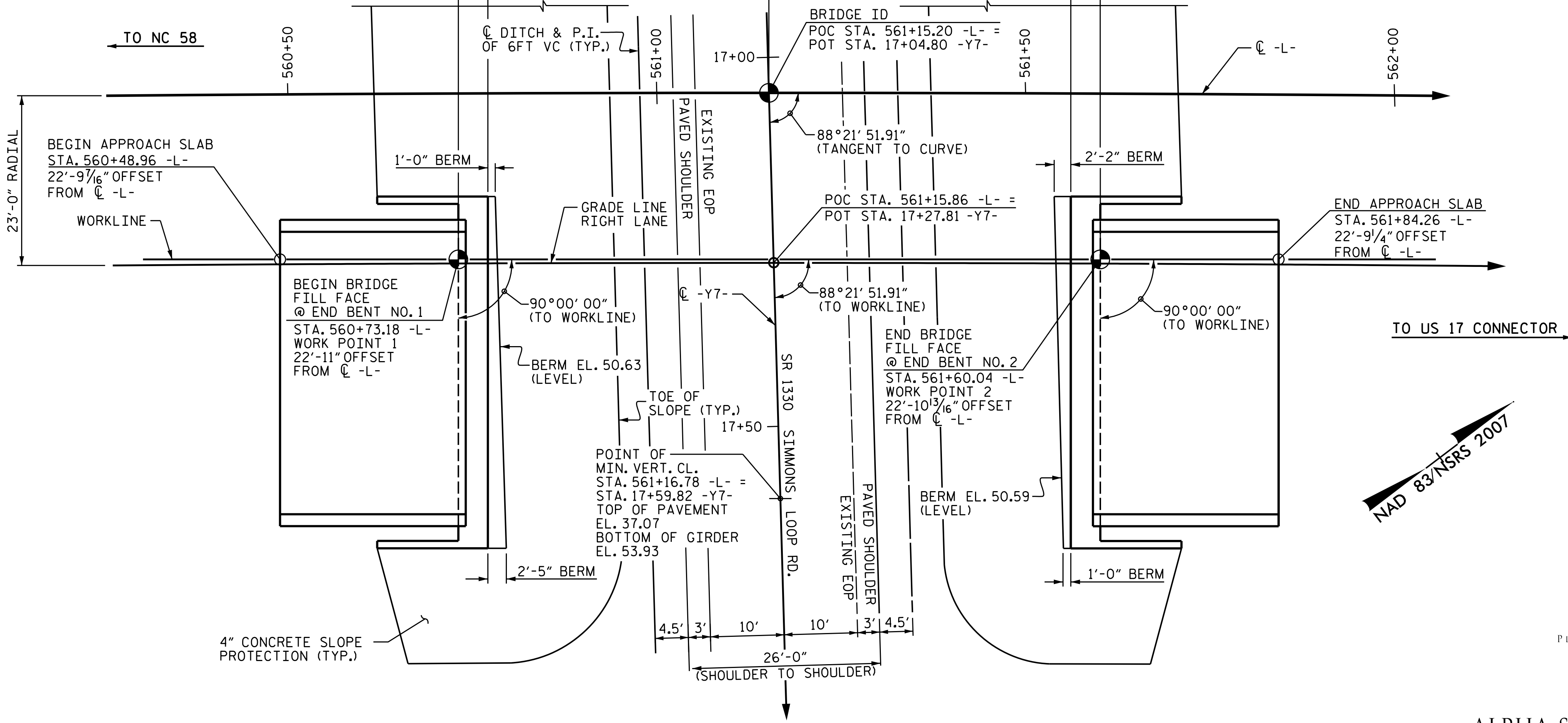
SECTION ALONG GRADE LINE - RIGHT LANE

SECTIONS AT END BENTS ARE AT RIGHT ANGLES

TOTAL BRIDGE LENGTH = 86'-8" (SPAN "A")
 (FILL FACE @ END BENT NO. 1 TO FILL FACE @ END BENT NO. 2 ALONG WORKLINE)

41'-11¹/₈" (ALONG WORKLINE) 44'-8⁷/₈" (ALONG WORKLINE)

HORIZONTAL CLEARANCE = 80'-2"



HORIZONTAL CURVE DATA -L-

PI = 571+12.36
 Δ = 28°45' 22.4" (RT)
 D = 0°33' 17.1"
 L = 5,183.63'
 T = 2,647.63'
 R = 10,328.19'
 SE = .025
 RO = 90'

PLAN ALONG GRADE LINE - RIGHT LANE

PILES NOT SHOWN FOR CLARITY

DRAWN BY: JD GOODIN DATE: 5/16/14
 CHECKED BY: MEG / JWT DATE: 6/23/14
 QC / OA BY: TG ZEBLO DATE: 7/7/14

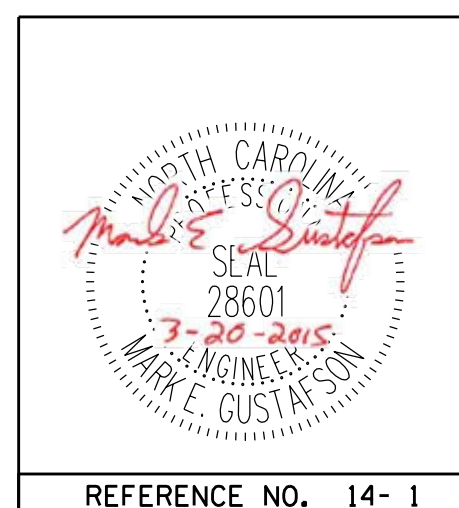
NAD 83/NSRS 2007

PLAN PREPARED BY:



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DocuSigned by:
 Mark Gustafson
 9E00EDB87408456...
 3/23/2015

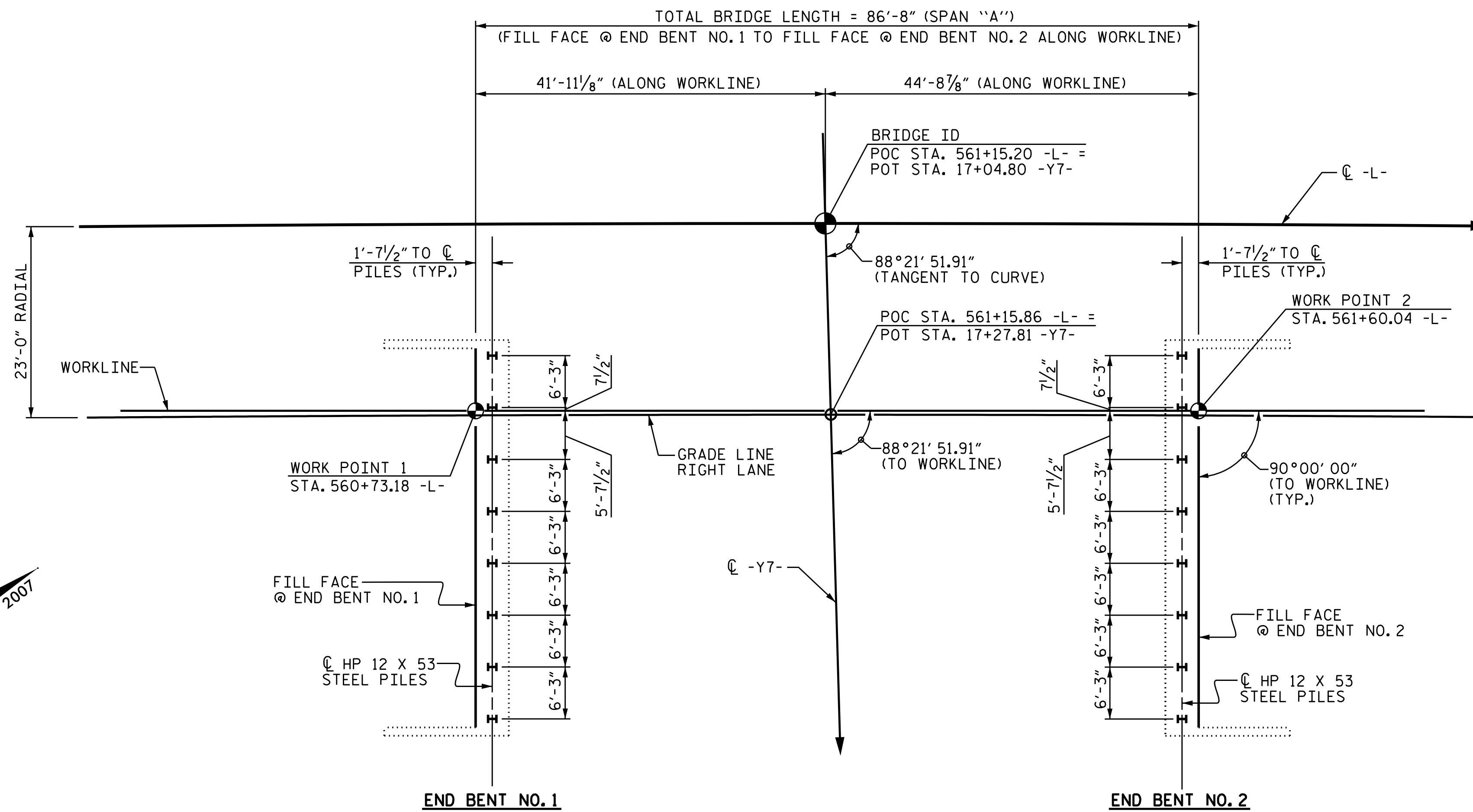


PROJECT NO. R-2514D
 JONES COUNTY
 STATION: 561+15.20 -L-
 =17+04.80 -Y7-
 SHEET 1 OF 3 BRIDGE NO. 108

STATE OF NORTH CAROLINA
 DEPARTMENT OF TRANSPORTATION
 RALEIGH
GENERAL DRAWING
 BRIDGE OVER SR 1330
 ON US 17
 BETWEEN NC 58
 & US 17 CONNECTOR
 (RIGHT LANE)

| REVISIONS | | | | | | SHEET NO. | |
|-----------|-----|-------|-----|-----|-------|-----------------|--|
| NO. | BY: | DATE: | NO. | BY: | DATE: | S14-1 | |
| 1 | | | 3 | | | TOTAL SHEETS 21 | |
| 2 | | | 4 | | | | |

STRUCTURE NO. 14

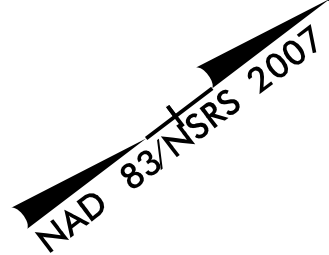


FOUNDATION LAYOUT

DIMENSIONS LOCATING PILES ARE SHOWN TO THE PILE CENTERLINE AT THE BOTTOM OF THE CAP.

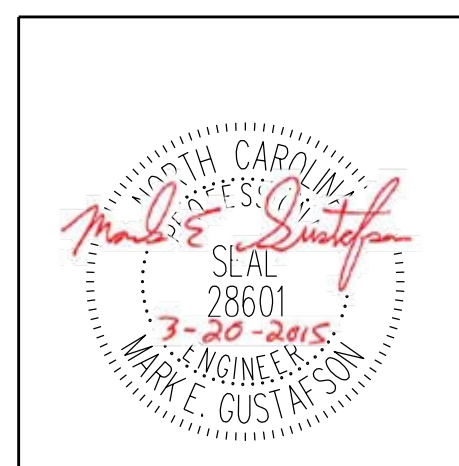
NOTES

- PILES AT END BENT NO.1 AND END BENT NO.2 ARE DESIGNED FOR A FACTORED RESISTANCE OF 110 TONS PER PILE.
- DRIVE PILES AT END BENT NO.1 AND END BENT NO.2 TO A REQUIRED DRIVING RESISTANCE OF 150 TONS PER PILE.
- FOR PILES, SEE SECTION 450 OF THE STANDARD SPECIFICATIONS.
- TESTING THE FIRST PRODUCTION PILE WITH THE PDA DURING DRIVING, RESTRIKING OR REDRIVING IS REQUIRED AT END BENT NO.1 OR END BENT NO.2. FOR PDA TESTING, SEE SECTION 450 OF THE STANDARD SPECIFICATIONS.



PROJECT NO. R-2514D
JONES COUNTY
 STATION: 561+15.20 -L-
=17+04.80 -Y7-
 SHEET 2 OF 3

DocuSigned by:
 Mark Gustafson
 9E00EDB87408456...
 3/23/2015



STATE OF NORTH CAROLINA
 DEPARTMENT OF TRANSPORTATION
 RALEIGH
GENERAL DRAWING
 BRIDGE OVER SR 1330
 ON US 17
 BETWEEN NC 58
 & US 17 CONNECTOR
 (RIGHT LANE)

| REVISIONS | | | | | | SHEET NO. |
|-----------|-----|-------|-----|-----|-------|--------------|
| NO. | BY: | DATE: | NO. | BY: | DATE: | S14-2 |
| 1 | | | 3 | | | TOTAL SHEETS |
| 2 | | | 4 | | | 21 |

PLAN PREPARED BY:



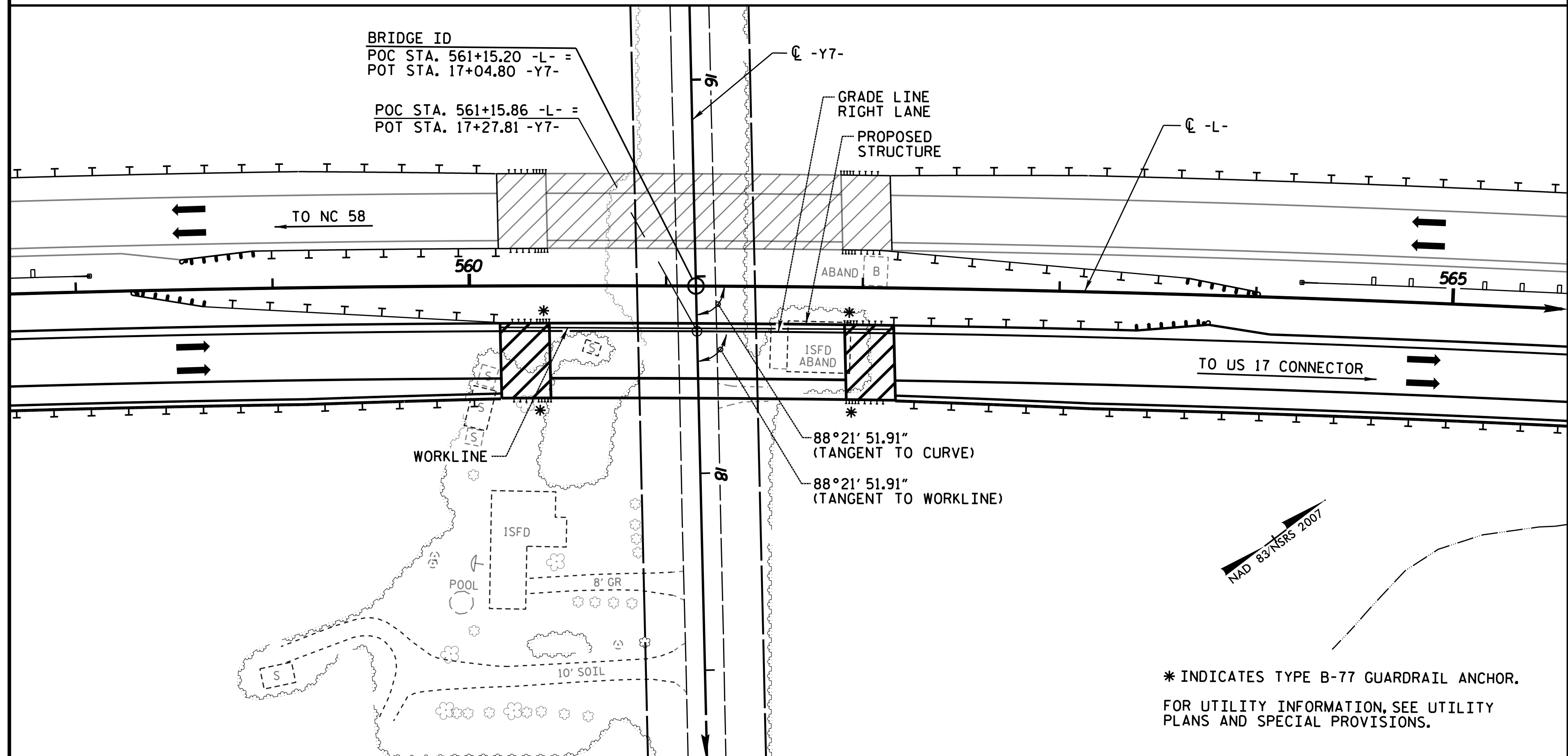
ALPHA & OMEGA GROUP
 CIVIL & STRUCTURAL ENGINEERS
 4601 Lake Boone Trail, Ste. 3C Raleigh, NC 27607
 Phone 919 981 0310 Fax 919 981 0451
 Firm License No. C-1684 www.aogroup.com
 A&O PROJECT NO. 2013.044

REFERENCE NO. 14- 2

STRUCTURE NO. 14

| | | | |
|--------------|-----------|--------|---------|
| DRAWN BY : | JD GOODIN | DATE : | 5/16/14 |
| CHECKED BY : | MEG / JWT | DATE : | 6/23/14 |
| QC / QA BY : | TG ZEBLO | DATE : | 7/7/14 |

BM29 RR SPIKE IN 9" PINE AT STATION 559+85.00 -L-; 329' LT., ELEVATION = 37.70'



LOCATION SKETCH

NOTES

- ASSUMED LIVE LOAD = HL-93 OR ALTERNATE LOADING.
- THIS BRIDGE HAS BEEN DESIGNED IN ACCORDANCE WITH THE REQUIREMENTS OF THE AASHTO LRFD BRIDGE DESIGN SPECIFICATIONS.
- THIS BRIDGE IS LOCATED IN SEISMIC ZONE 1.
- FOR SUBMITTAL OF WORKING DRAWINGS, SEE SPECIAL PROVISIONS.
- FOR FALSEWORK AND FORMWORK, SEE SPECIAL PROVISIONS.
- FOR CRANE SAFETY, SEE SPECIAL PROVISIONS.
- FOR GROUT FOR STRUCTURES, SEE SPECIAL PROVISIONS.
- FOR OTHER DESIGN DATA AND GENERAL NOTES, SEE SHEET SN.
- FOR EROSION CONTROL MEASURES, SEE EROSION CONTROL PLANS.
- REMOVABLE FORMS MAY BE USED IN LIEU OF METAL STAY-IN-PLACE FORMS IN ACCORDANCE WITH ARTICLE 420-3 OF THE STANDARD SPECIFICATIONS.
- NEEDLE BEAMS WILL NOT BE ALLOWED UNLESS OTHERWISE CALLED FOR ON THE PLANS OR APPROVED BY THE ENGINEER.
- FOR PLACING LOAD ON STRUCTURE MEMBERS, SEE SPECIAL PROVISIONS.
- THE ELEVATION AND CLEARANCE SHOWN ON THE PLANS AT THE POINT OF MINIMUM VERTICAL CLEARANCE IS FROM THE BEST INFORMATION AVAILABLE. PRIOR TO BEGINNING BRIDGE CONSTRUCTION, VERIFY THE ELEVATION ON THE EXISTING PAVEMENT AND CHECK THE CLEARANCE. REPORT ANY VARIATIONS TO THE ENGINEER. ANY PLAN REVISION NECESSARY TO ACHIEVE THE REQUIRED MINIMUM VERTICAL CLEARANCE WILL BE PROVIDED BY THE DEPARTMENT.
- FOR MAINTENANCE AND PROTECTION OF TRAFFIC BENEATH PROPOSED STRUCTURE, SEE SPECIAL PROVISIONS.
- PRESTRESSED CONCRETE DECK PANELS MAY BE USED IN LIEU OF METAL STAY-IN-PLACE FORMS IN ACCORDANCE WITH ARTICLE 420-3 OF THE STANDARD SPECIFICATIONS.
- OBSERVE A TWO MONTH WAITING PERIOD AFTER CONSTRUCTING THE EMBANKMENT TO FINISHED GRADE BEFORE BEGINNING END BENT CONSTRUCTION AT END BENT NO. 1 AND END BENT NO. 2 (STAGE 2 WAITING PERIOD). SEE ROADWAY PLAN TITLED "DETAILS FOR GEOTEXTILE FOR EMBANKMENT STABILIZATION AND STAGE CONSTRUCTION AT -Y7- BRIDGE APPROACHES".

TOTAL BILL OF MATERIAL

| | PDA TESTING | REINFORCED CONCRETE DECK SLAB | GROOVING BRIDGE FLOORS | CLASS A CONCRETE | BRIDGE APPROACH SLABS | REINFORCING STEEL | 54" PRESTRESSED CONCRETE GIRDERS | | HP 12 X 53 STEEL PILES | | PILE REDRIVES | CONCRETE BARRIER RAIL | 4" SLOPE PROTECTION | ELASTOMERIC BEARINGS |
|----------------|-------------|-------------------------------|------------------------|------------------|-----------------------|-------------------|----------------------------------|-----------|------------------------|----------|---------------|-----------------------|---------------------|----------------------|
| | EACH | SQ. FT. | SQ. FT. | CU. YDS. | LUMP SUM | LBS. | NO. | LIN. FEET | NO. | LIN. FT. | EACH | LIN. FT. | SQ. YDS. | LUMP SUM |
| SUPERSTRUCTURE | - | 3597 | 4782 | - | - | - | 4 | 339.33 | - | - | - | 170.00 | - | LUMP SUM |
| END BENT NO. 1 | - | - | - | 29.8 | - | 3958 | - | - | 8 | 600 | 4 | - | 246 | - |
| END BENT NO. 2 | - | - | - | 29.8 | - | 3958 | - | - | 8 | 600 | 4 | - | 251 | - |
| TOTAL | 1 | 3597 | 4782 | 59.6 | LUMP SUM | 7916 | 4 | 339.33 | 16 | 1200 | 8 | 170.00 | 497 | LUMP SUM |

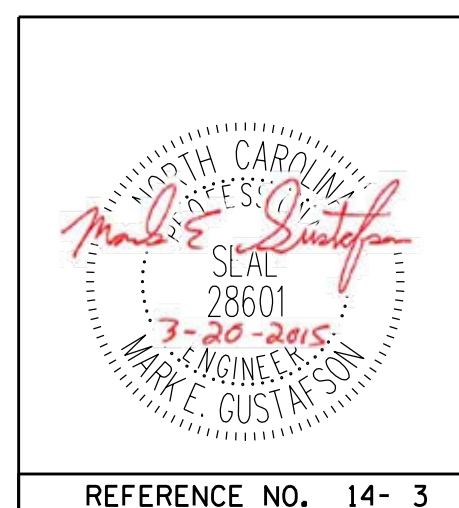
PROJECT NO. R-2514D
 JONES COUNTY
 STATION: 561+15.20 -L-
 =17+04.80 -Y7-
 SHEET 3 OF 3

DocuSigned by:
 Mark Gustafson
 9E00EDB87408456...
 3/23/2015

PLAN PREPARED BY:



ALPHA & OMEGA GROUP
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 4601 Lake Boone Trail, Ste. 3C Raleigh, NC 27607
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 A&O PROJECT NO. 2013.044



STATE OF NORTH CAROLINA
 DEPARTMENT OF TRANSPORTATION
 RALEIGH

GENERAL DRAWING
 BRIDGE OVER SR 1330
 ON US 17
 BETWEEN NC 58
 & US 17 CONNECTOR
 (RIGHT LANE)

| REVISIONS | | | | | | SHEET NO. |
|-----------|-----|-------|-----|-----|-------|--------------|
| NO. | BY: | DATE: | NO. | BY: | DATE: | SHEET NO. |
| 1 | | | 3 | | | TOTAL SHEETS |
| 2 | | | 4 | | | 21 |

REFERENCE NO. 14- 3

DRAWN BY: JD GOODIN DATE: 5/16/14
 CHECKED BY: MEG / JWT DATE: 6/23/14
 QC / QA BY: TG ZEBLO DATE: 7/7/14

STRUCTURE NO. 14

LOAD AND RESISTANCE FACTOR RATING (LRFD) SUMMARY FOR PRESTRESSED CONCRETE GIRDERS

| LEVEL | VEHICLE | WEIGHT (W) (TONS) | CONTROLLING LOAD RATING (#) | MINIMUM RATING FACTORS (RF) | TONS = W x RF | STRENGTH I LIMIT STATE | | | | | | | | | | SERVICE III LIMIT STATE | | | | | COMMENT NUMBER | | | |
|--------------------------|---|----------------------|--------------------------------|-----------------------------------|---------------|---|------------------------------|---------------|------|-----------------|---|------------------------------|---------------|------|-----------------|---|---|------------------------------|---------------|------|----------------|-----------------|---|--|
| | | | | | | MOMENT | | | | | SHEAR | | | | | MOMENT | | | | | | | | |
| | | | | | | LIVE-LOAD FACTORS (γ _{LL}) | DISTRIBUTION FACTORS (DF) | RATING FACTOR | SPAN | GIRDER LOCATION | DISTANCE FROM LEFT END OF SPAN (FT) | DISTRIBUTION FACTORS (DF) | RATING FACTOR | SPAN | GIRDER LOCATION | DISTANCE FROM LEFT END OF SPAN (FT) | LIVE-LOAD FACTORS (γ _{LL}) | DISTRIBUTION FACTORS (DF) | RATING FACTOR | SPAN | | GIRDER LOCATION | DISTANCE FROM LEFT END OF SPAN (FT) | |
| DESIGN LOAD RATING | HL-93 (INVENTORY) | N/A | ① | 1.17 | -- | 1.75 | 0.930 | 2.14 | A | E | 41.7 | 1.055 | 1.17 | A | I | 7.8 | 0.80 | 0.888 | 1.84 | A | I | 41.7 | | |
| | HL-93 (OPERATING) | N/A | | 1.54 | -- | 1.35 | 0.930 | 2.77 | A | E | 41.7 | 1.055 | 1.54 | A | I | 7.8 | N/A | -- | -- | -- | -- | -- | | |
| | HS-20 (INVENTORY) | 36.000 | ② | 1.53 | 55.00 | 1.75 | 0.930 | 2.87 | A | E | 41.7 | 1.055 | 1.53 | A | I | 7.8 | 0.80 | 0.888 | 2.46 | A | I | 41.7 | | |
| | HS-20 (OPERATING) | 36.000 | | 2.01 | 72.00 | 1.35 | 0.930 | 3.72 | A | E | 41.7 | 1.055 | 2.01 | A | I | 7.8 | N/A | -- | -- | -- | -- | -- | | |
| LEGAL LOAD RATING | SINGLE VEHICLE (SV) | SH | | 5.23 | 65.38 | 1.40 | 0.930 | 9.01 | A | E | 41.7 | 1.055 | 5.23 | A | I | 7.8 | 0.80 | 0.888 | 6.19 | A | I | 41.7 | | |
| | | S3C | 21.500 | | 3.03 | 65.15 | 1.40 | 0.930 | 5.27 | A | E | 41.7 | 1.055 | 3.03 | A | I | 7.8 | 0.80 | 0.888 | 3.62 | A | I | 41.7 | |
| | | S3A | 22.750 | | 2.87 | 65.29 | 1.40 | 0.930 | 5.00 | A | E | 41.7 | 1.055 | 2.87 | A | I | 7.8 | 0.80 | 0.888 | 3.43 | A | I | 41.7 | |
| | | S4A | 26.750 | | 2.48 | 66.34 | 1.40 | 0.930 | 4.41 | A | E | 41.7 | 1.055 | 2.48 | A | I | 7.8 | 0.80 | 0.888 | 3.03 | A | I | 41.7 | |
| | | S5A | 30.500 | | 2.28 | 69.54 | 1.40 | 0.930 | 3.89 | A | E | 41.7 | 1.055 | 2.28 | A | I | 7.8 | 0.80 | 0.888 | 2.67 | A | I | 41.7 | |
| | | S6A | 34.500 | | 2.04 | 70.38 | 1.40 | 0.930 | 3.53 | A | E | 41.7 | 1.055 | 2.04 | A | I | 7.8 | 0.80 | 0.888 | 2.43 | A | I | 41.7 | |
| | | S7B | 38.500 | | 1.91 | 73.54 | 1.40 | 0.930 | 3.22 | A | E | 41.7 | 1.055 | 1.91 | A | I | 7.8 | 0.80 | 0.888 | 2.21 | A | I | 41.7 | |
| | TRUCK TRACTOR SEMI-TRAILER (TTST) | S7A | 40.000 | | 1.94 | 77.60 | 1.40 | 0.930 | 3.18 | A | E | 41.7 | 1.055 | 1.94 | A | I | 7.8 | 0.80 | 0.888 | 2.19 | A | I | 41.7 | |
| | | T4A | 28.250 | | 2.42 | 68.37 | 1.40 | 0.930 | 4.35 | A | E | 41.7 | 1.055 | 2.42 | A | I | 7.8 | 0.80 | 0.888 | 2.99 | A | I | 41.7 | |
| | | T5B | 32.000 | | 2.28 | 72.96 | 1.40 | 0.930 | 3.82 | A | E | 41.7 | 1.055 | 2.28 | A | I | 7.8 | 0.80 | 0.888 | 2.62 | A | I | 41.7 | |
| | | T6A | 36.000 | | 2.09 | 75.24 | 1.40 | 0.930 | 3.51 | A | E | 41.7 | 1.055 | 2.09 | A | I | 7.8 | 0.80 | 0.888 | 2.41 | A | I | 41.7 | |
| | | T7A | 40.000 | | 1.94 | 77.60 | 1.40 | 0.930 | 3.26 | A | E | 41.7 | 1.055 | 1.94 | A | I | 7.8 | 0.80 | 0.888 | 2.24 | A | I | 41.7 | |
| | | T7B | 40.000 | ③ | 1.83 | 73.20 | 1.40 | 0.930 | 3.49 | A | E | 41.7 | 1.055 | 1.83 | A | I | 7.8 | 0.80 | 0.888 | 2.40 | A | I | 41.7 | |

LOAD FACTORS:

| DESIGN LOAD RATING FACTORS | LIMIT STATE | γ _{DC} | γ _{OW} |
|-------------------------------------|-------------|-----------------|-----------------|
| | STRENGTH I | 1.25 | 1.50 |
| | SERVICE III | 1.00 | 1.00 |

NOTES:

MINIMUM RATING FACTORS ARE BASED ON THE STRENGTH I AND SERVICE III LIMIT STATES.

ALLOWABLE STRESSES FOR SERVICE III LIMIT STATE ARE AS REQUIRED FOR DESIGN.

COMMENTS:

- 1.
- 2.
- 3.
- 4.

CONTROLLING LOAD RATING

① DESIGN LOAD RATING (HL-93)

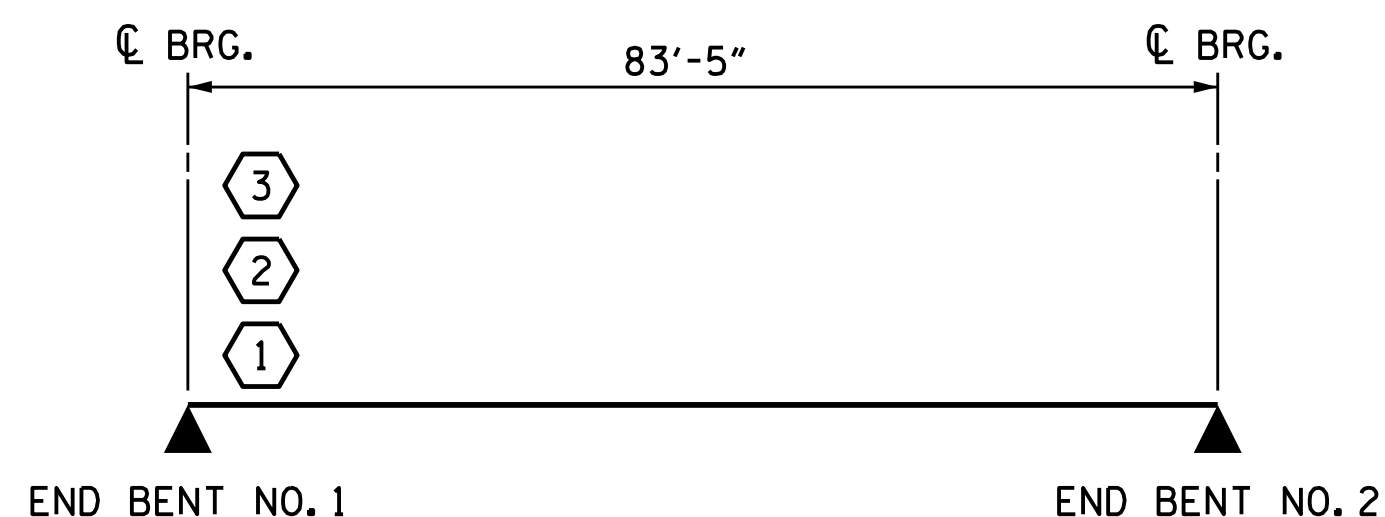
② DESIGN LOAD RATING (HS-20)

③ LEGAL LOAD RATING **

** SEE CHART FOR VEHICLE TYPE

GIRDER LOCATION

I - INTERIOR GIRDER
EL - EXTERIOR LEFT GIRDER
ER - EXTERIOR RIGHT GIRDER



LRFR SUMMARY

PROJECT NO. R-2514D
JONES COUNTY
 STATION: 561+15.20 -L-
=17+04.80 -Y7-

DRAWN BY : JD GOODIN DATE : 5/16/14
 CHECKED BY : MEG / JWT DATE : 6/23/14
 QC / QA BY : TG ZEBLO DATE : 7/7/14

DRAWN BY : MAA 1/08 REV. 11/12/08RR MAA/GM
 CHECKED BY : GM/DI 2/08 REV. 10/1/11 MAA/GM

PLAN PREPARED BY:

ALPHA & OMEGA GROUP
 CIVIL & STRUCTURAL ENGINEERS
 4601 Lake Boone Trail, Ste. 3C Raleigh, NC 27607
 Phone 919 981 0310 Fax 919 981 0451
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A&O PROJECT NO. 2013.044

DocuSigned by:
Mark Gustafson
 9E00EDB87408456...
 3/23/2015

NORTH CAROLINA
 PROFESSIONAL ENGINEER
 SLAL
 28601
 3-20-2015
 MARK E. GUSTAFSON

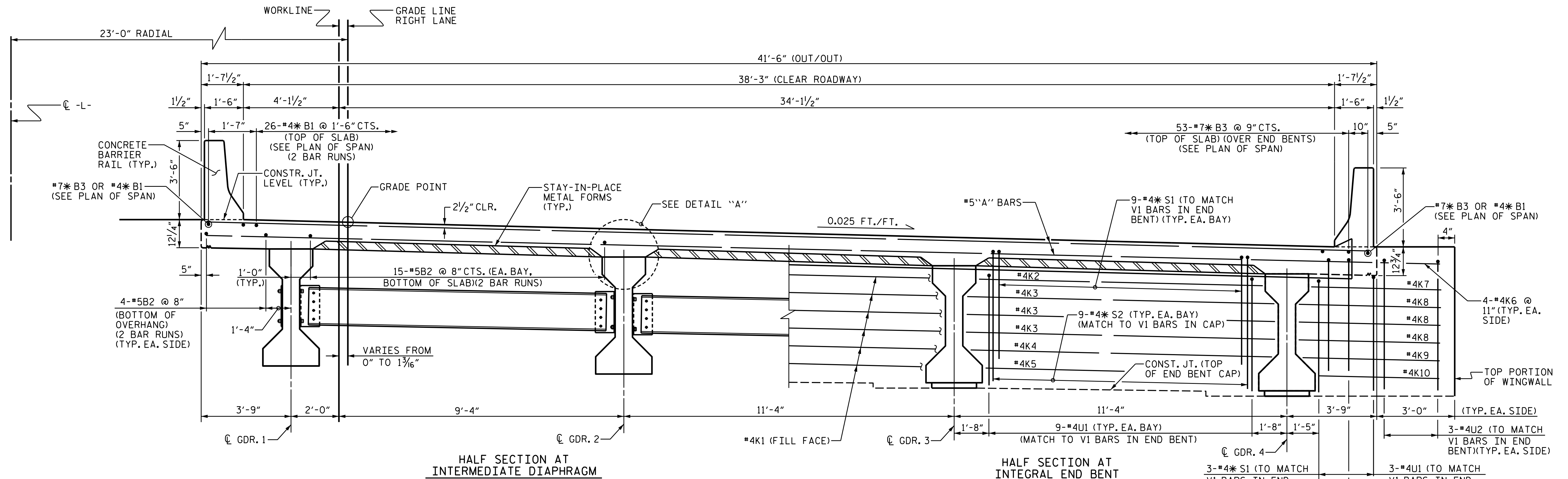
REFERENCE NO. 14- 4

STATE OF NORTH CAROLINA
 DEPARTMENT OF TRANSPORTATION
 RALEIGH

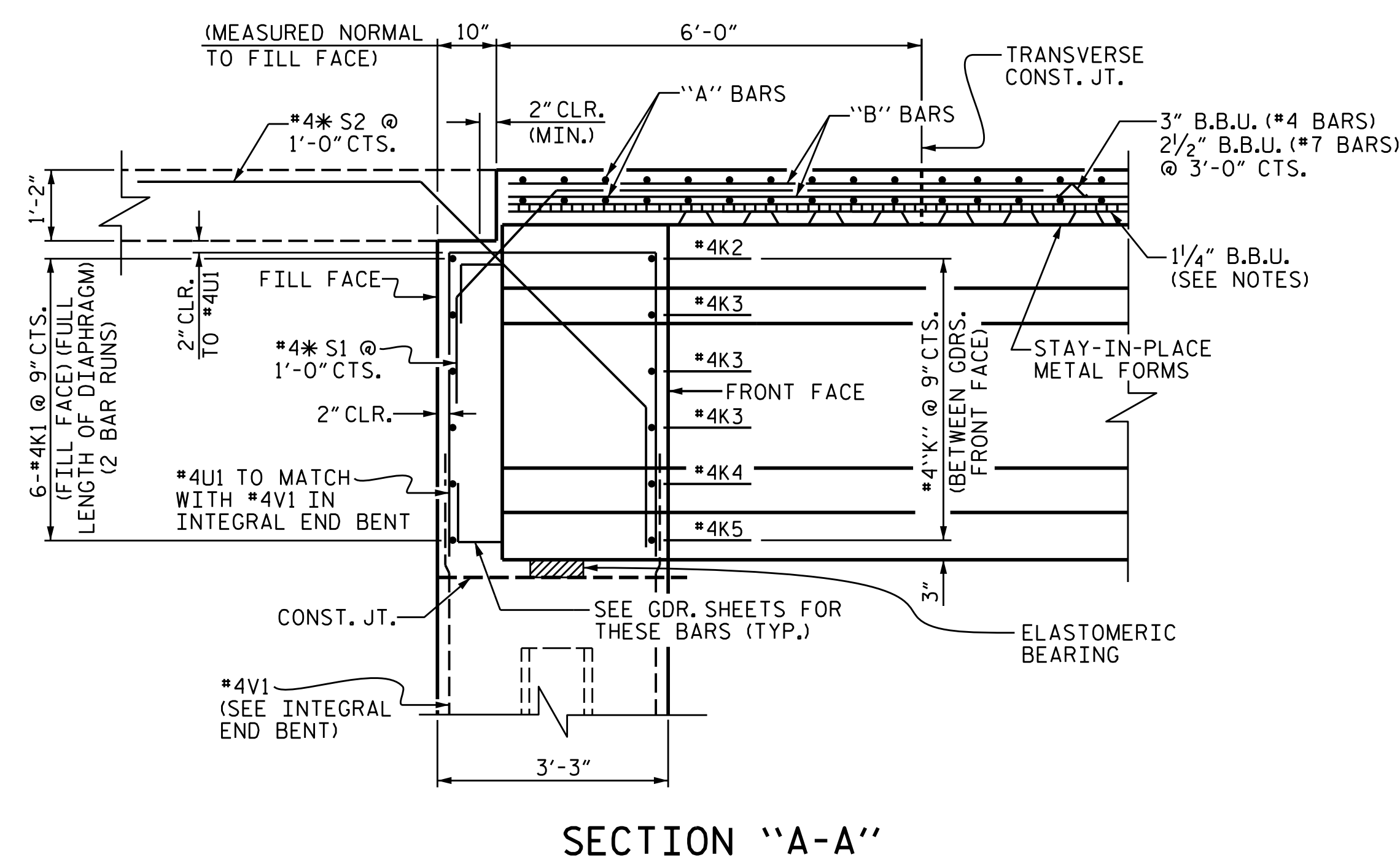
**STANDARD
 LRFR SUMMARY FOR
 PRESTRESSED
 CONCRETE GIRDERS
 (INTERSTATE TRAFFIC)
 RIGHT LANE**

| REVISIONS | | | | | | SHEET NO. |
|-----------|-----|-------|-----|-----|-------|--------------|
| NO. | BY: | DATE: | NO. | BY: | DATE: | TOTAL SHEETS |
| 1 | | | 3 | | | |
| 2 | | | 4 | | | |

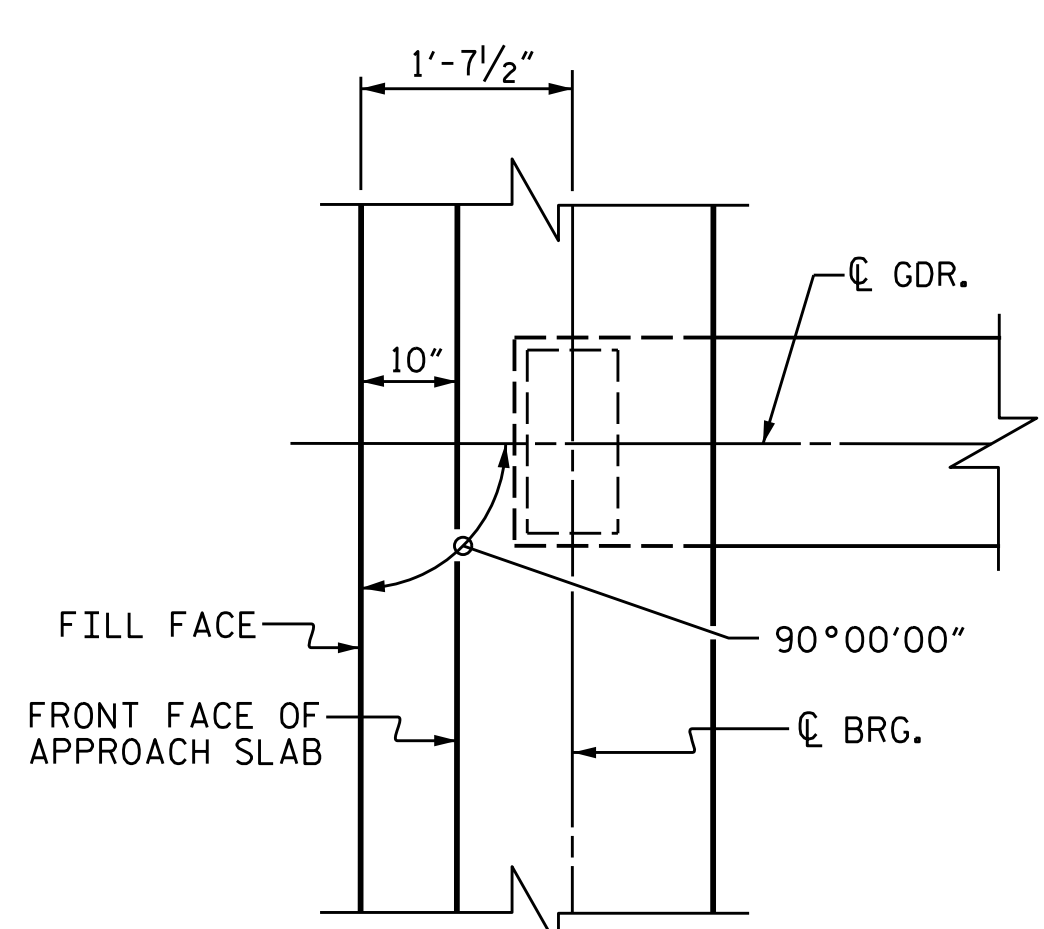
SHEET NO. **S14-4**



TYPICAL SECTION



SECTION "A-A"



PLAN OF GIRDER AT INTEGRAL END BENT

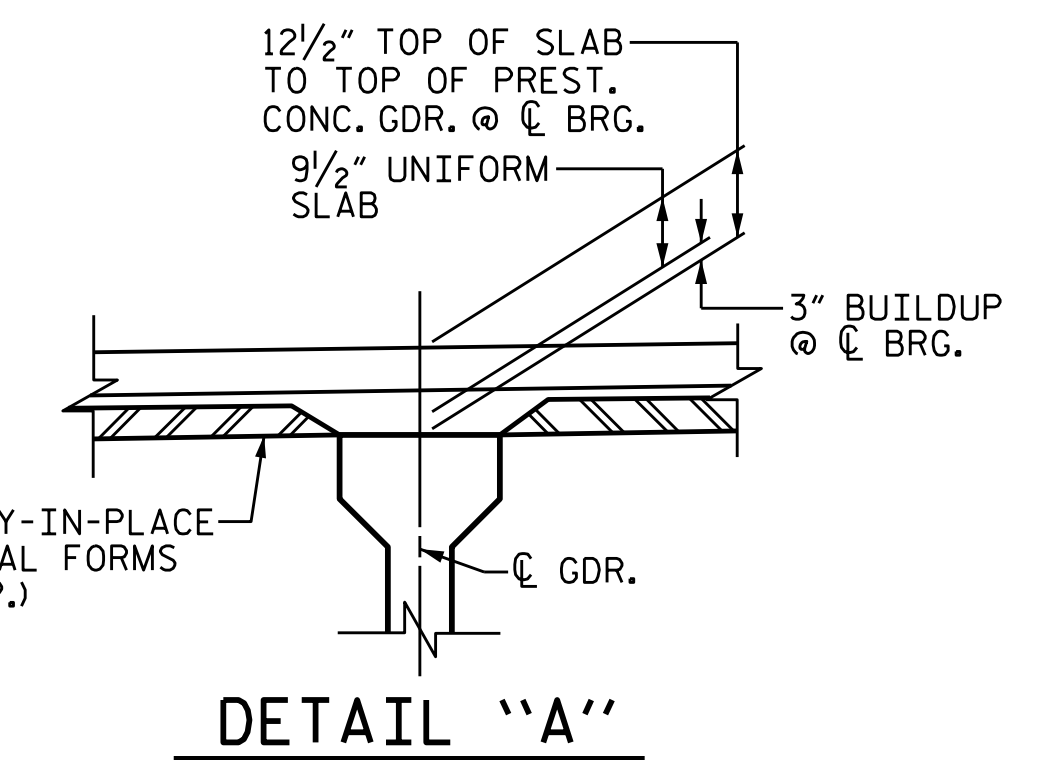
NOTES

PROVIDE 1 1/4" HIGH BEAM BOLSTERS UPPER @ 4'-0" CTS. ATOP THE METAL STAY-IN-PLACE FORMS TO SUPPORT THE BOTTOM MAT OF "A" BARS. WHEN USING REMOVABLE FORMS, PROVIDE CONTINUOUS HIGH CHAIRS FOR METAL DECK (C.H.C.M.) AT 4'-0" CTS. WITH A HEIGHT TO SUPPORT THE BOTTOM MAT OF "A" BARS A CLEAR DISTANCE OF 2 1/2" ABOVE THE TOP OF THE REMOVABLE FORM.

LONGITUDINAL STEEL MAY BE SHIFTED SLIGHTLY, AS NECESSARY, TO AVOID INTERFERENCE WITH STIRRUPS IN PRESTRESSED CONCRETE GIRDERS.

SEE "SECTION THRU RAIL" ON SHEET 14-12 FOR DRIP GROOVES AND BEAM BOLSTERS IN OVERHANG.

FOR LOCATION OF SECTIONS, SEE "PLAN OF SPAN" SHEET.



DETAIL "A"

PROJECT NO. R-2514D
JONES COUNTY
 STATION: 561+15.20 -L-
=17+04.80 -Y7-

DRAWN BY: JD GOODIN DATE: 5/16/14
 CHECKED BY: MEG / JWT DATE: 6/23/14
 QC / OA BY: TG ZEBLO DATE: 7/7/14

PLAN PREPARED BY:

ALPHA & OMEGA GROUP
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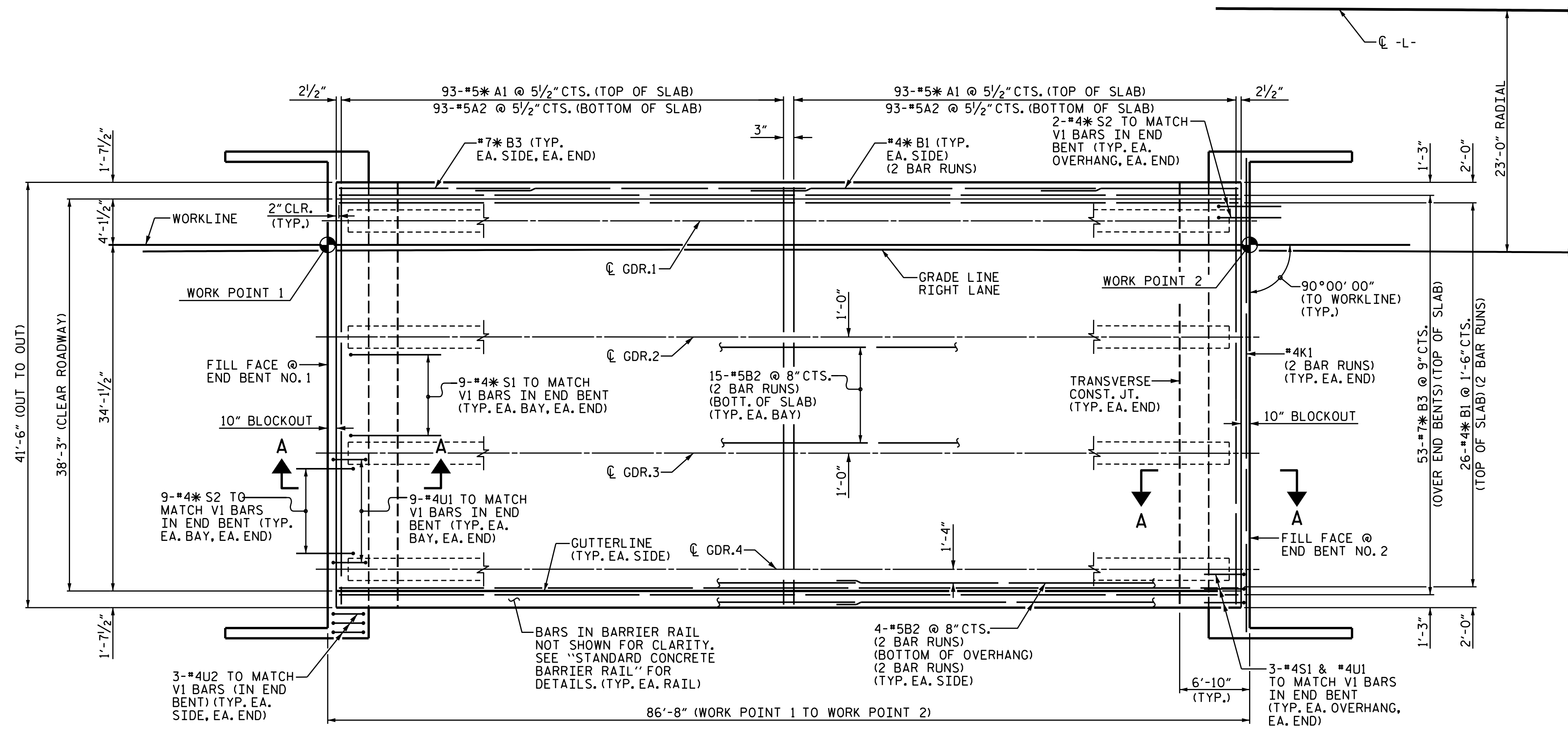
STATE OF NORTH CAROLINA
 DEPARTMENT OF TRANSPORTATION
 RALEIGH

**SUPERSTRUCTURE
 TYPICAL SECTION
 RIGHT LANE**

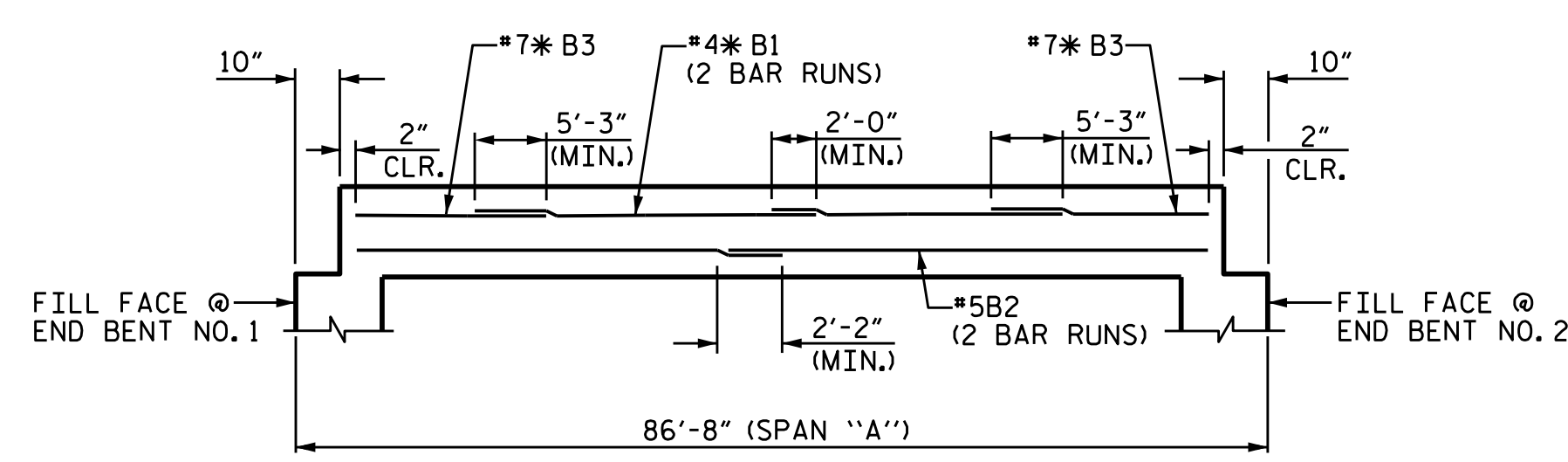
| REVISIONS | | | | SHEET NO. |
|-----------|-----|-------|-----|-----------|
| NO. | BY: | DATE: | NO. | DATE: |
| 1 | | | 3 | |
| 2 | | | 4 | |

TOTAL SHEETS: **21**

STRUCTURE NO. 14



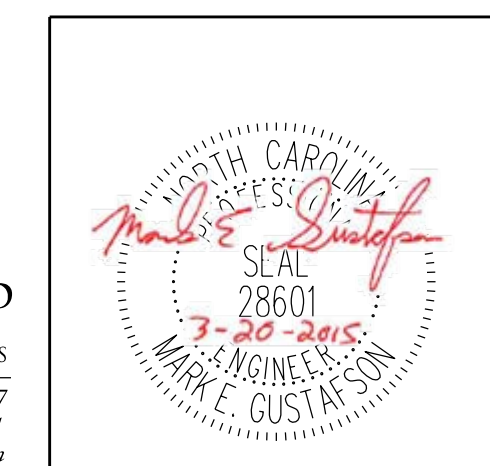
PLAN
SEE PLAN OF SPAN DETAILS SHEET FOR
ADDITIONAL REINFORCING STEEL IN WINGS



SCHEMATIC DIAGRAM OF SPAN "A"

PROJECT NO. R-2514D
JONES COUNTY
STATION: 561+15.20 -L-
=17+04.80 -Y7-

DocuSigned by:
Mark Gustafson
9E00EDB87408456...
3/23/2015



STATE OF NORTH CAROLINA
DEPARTMENT OF TRANSPORTATION
RALEIGH
**SUPERSTRUCTURE
PLAN OF SPAN "A"
RIGHT LANE**

| REVISIONS | | | | | | SHEET NO. |
|-----------|-----|-------|-----|-----|-------|--------------|
| NO. | BY: | DATE: | NO. | BY: | DATE: | TOTAL SHEETS |
| 1 | | | 3 | | | 21 |
| 2 | | | 4 | | | |

PLAN PREPARED BY:

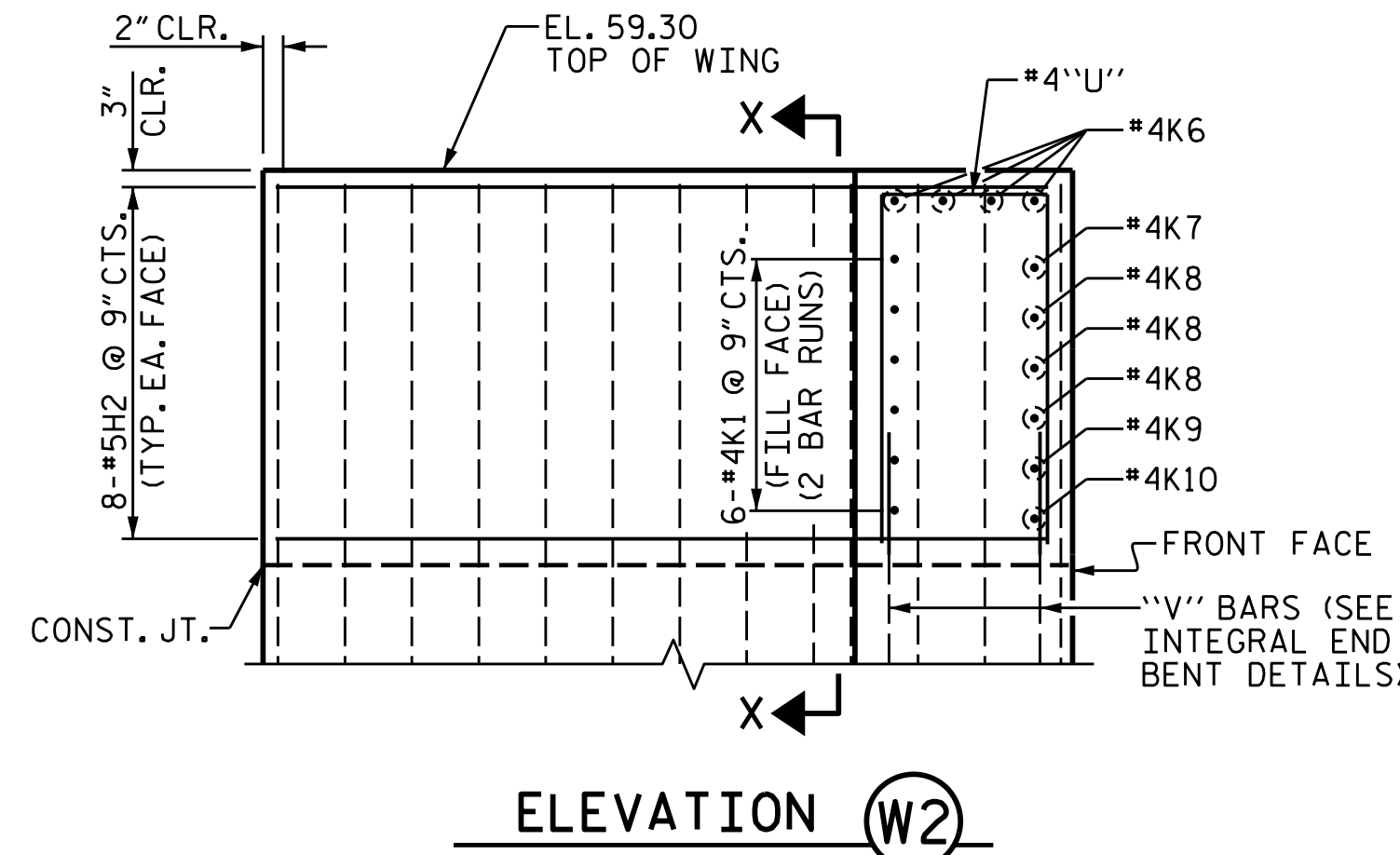
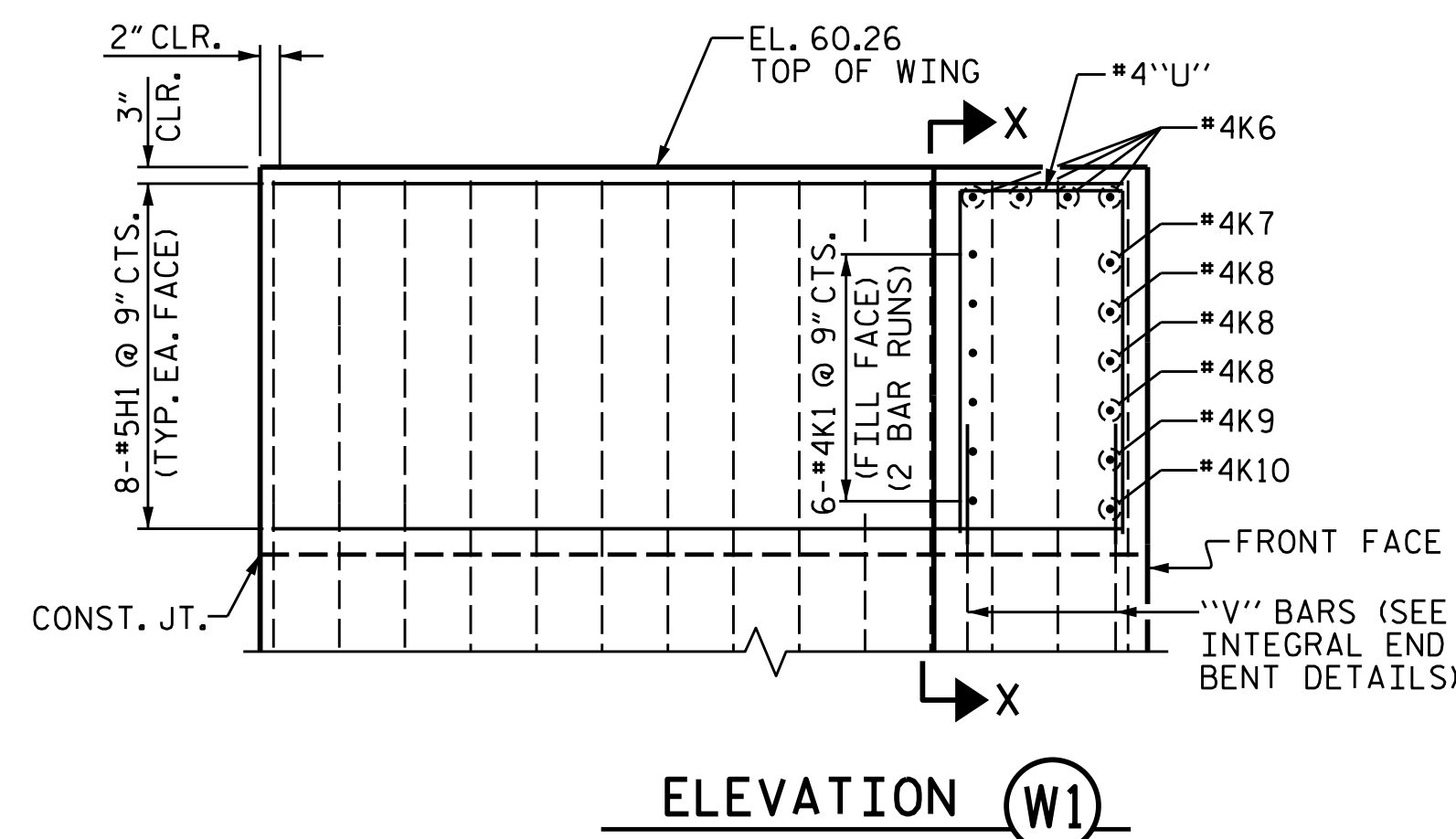
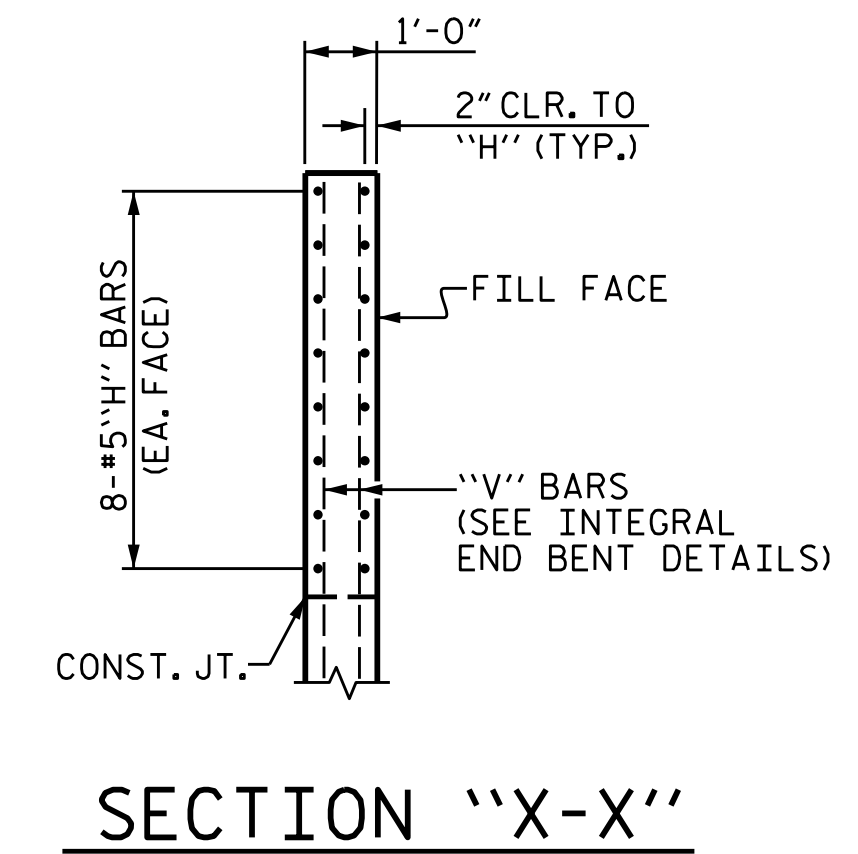
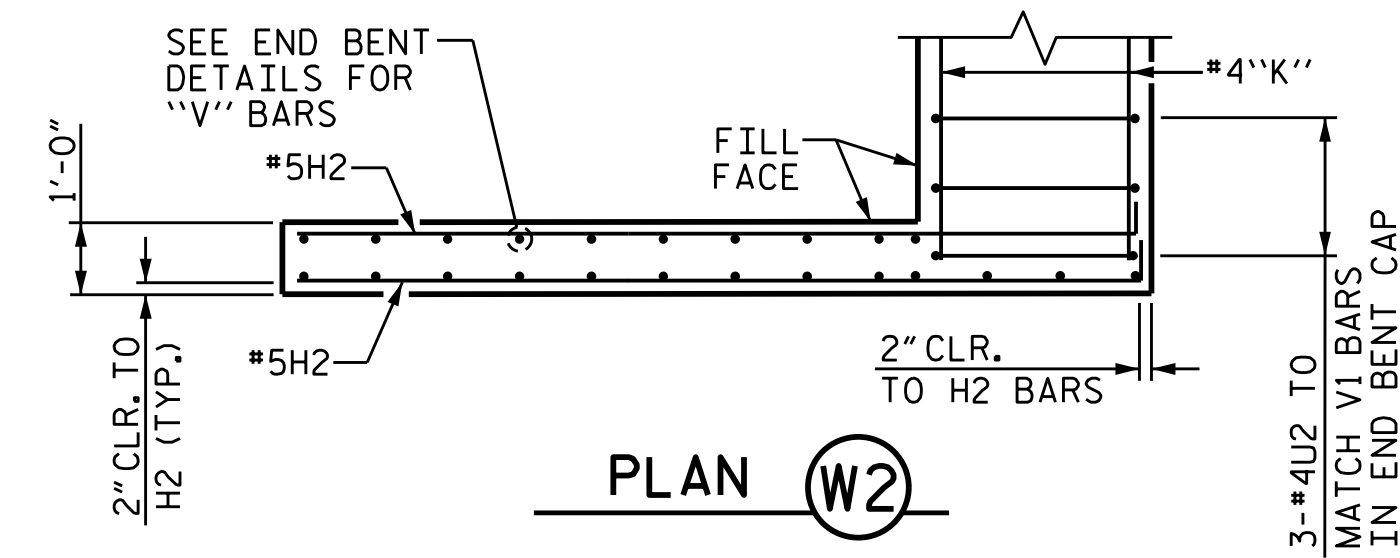
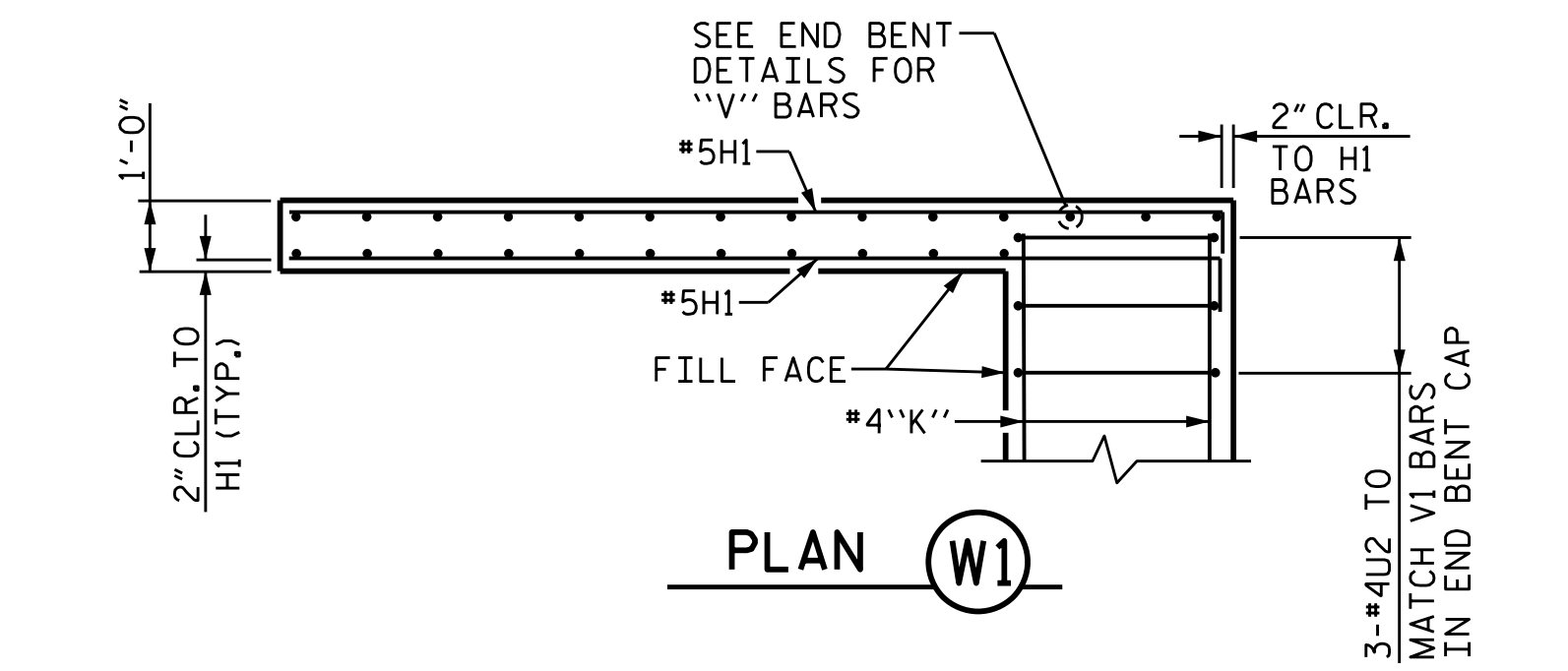


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REFERENCE NO. 14- 6

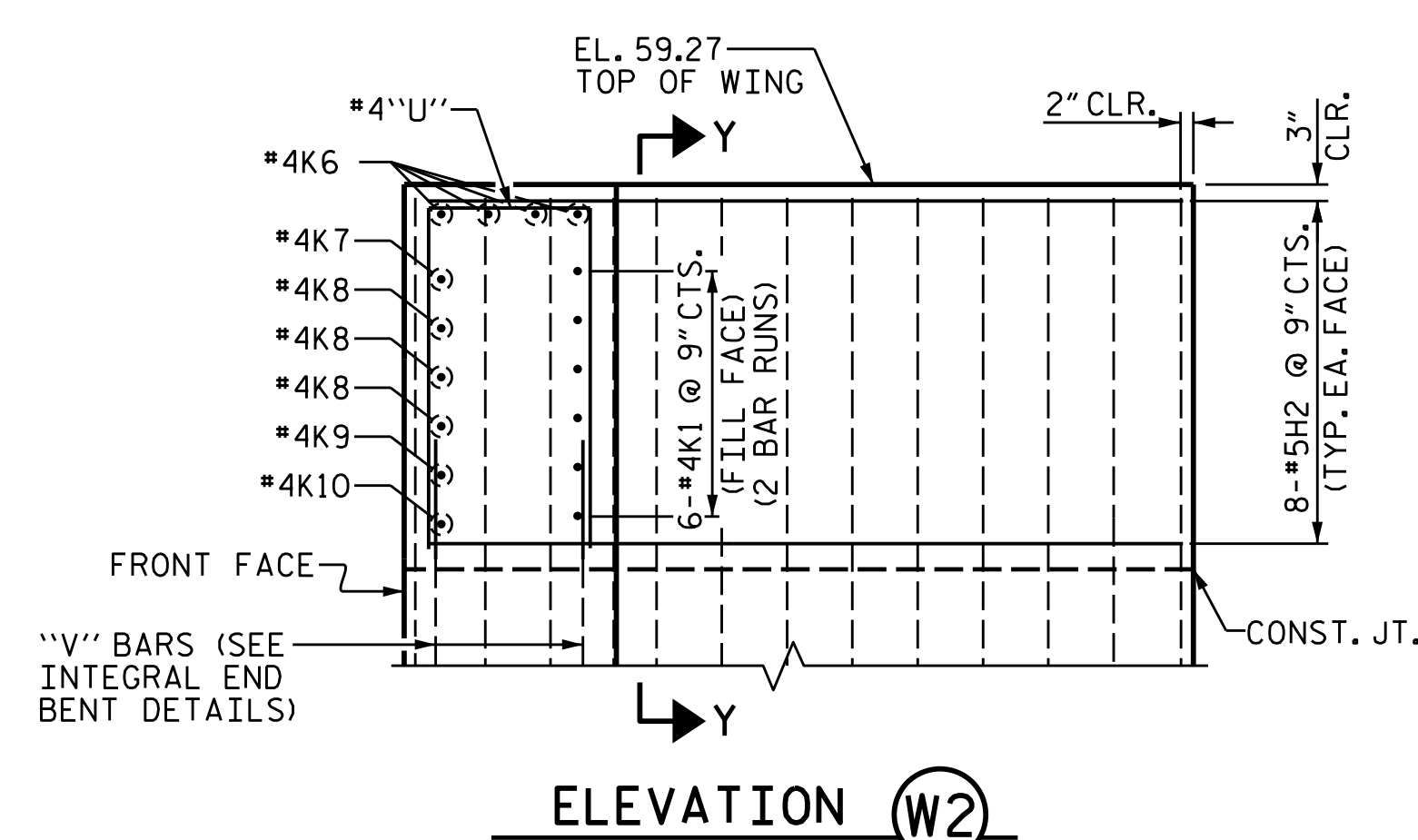
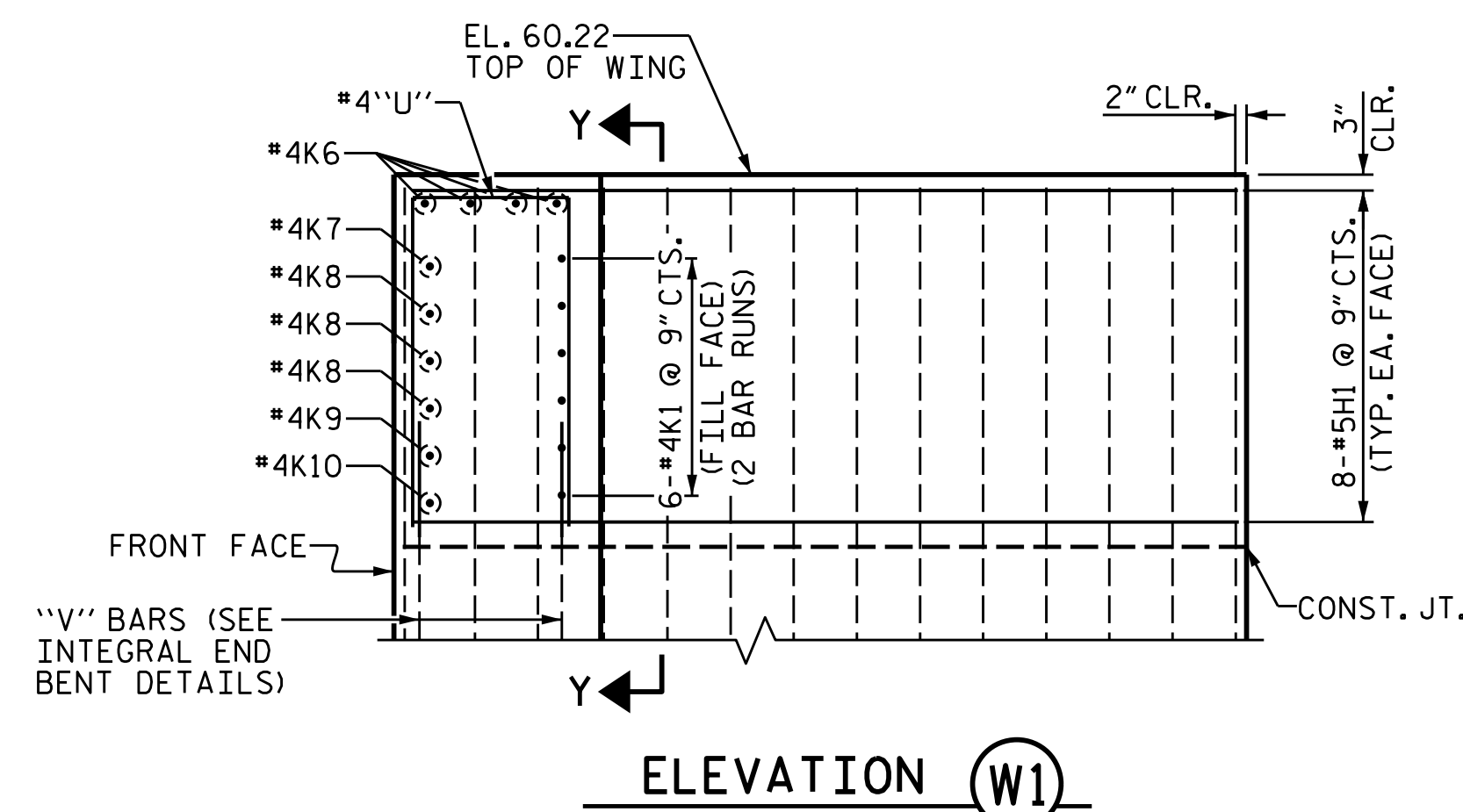
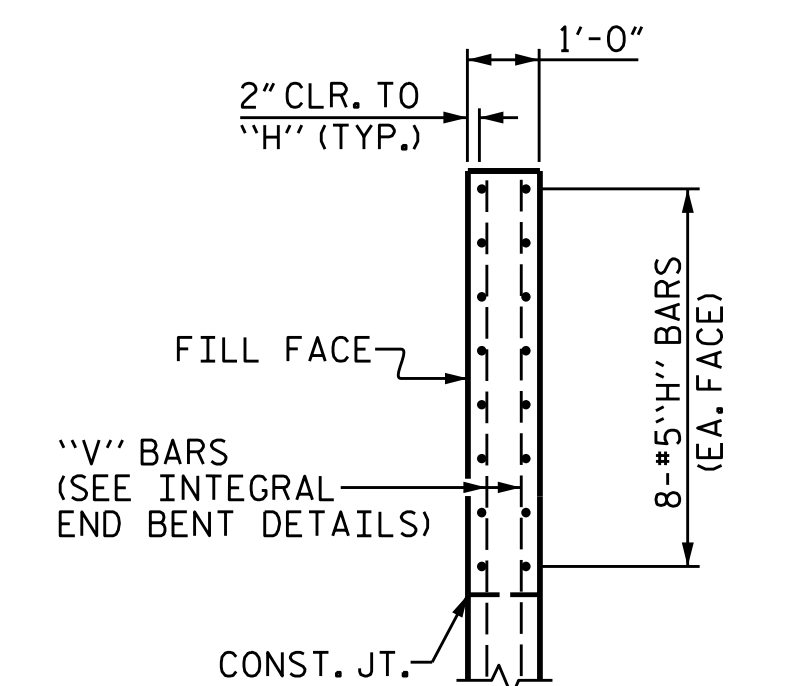
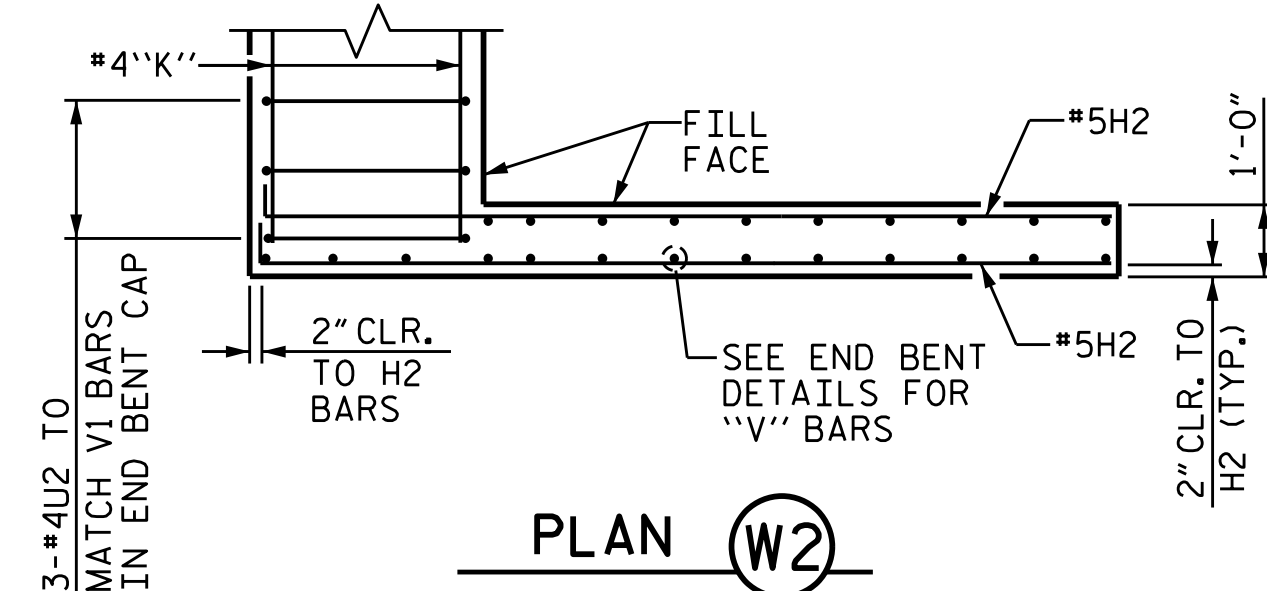
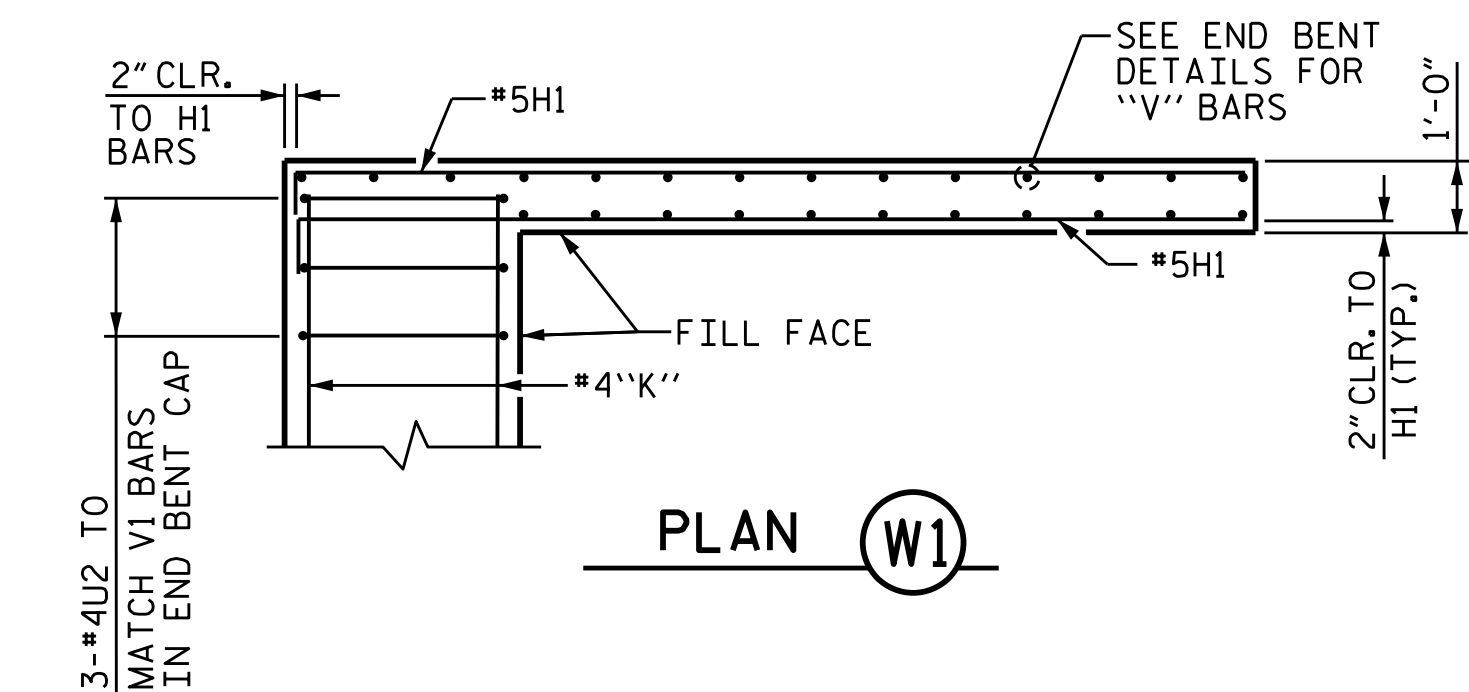
STRUCTURE NO. 14

DRAWN BY : JD GOODIN DATE : 5/16/14
CHECKED BY : MEG / JWT DATE : 6/23/14
OC / QA BY : TG ZEBLO DATE : 7/7/14



END BENT NO. 1

(FOR WING DIMENSIONS SEE SUBSTRUCTURE END BENT NO. 1)



END BENT NO. 2

(FOR WING DIMENSIONS SEE SUBSTRUCTURE END BENT NO. 2)

PROJECT NO. R-2514D
JONES COUNTY
 STATION: 561+15.20 -L-
=17+04.80 -Y7-

DocuSigned by:
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 3/23/2015



PLAN PREPARED BY:

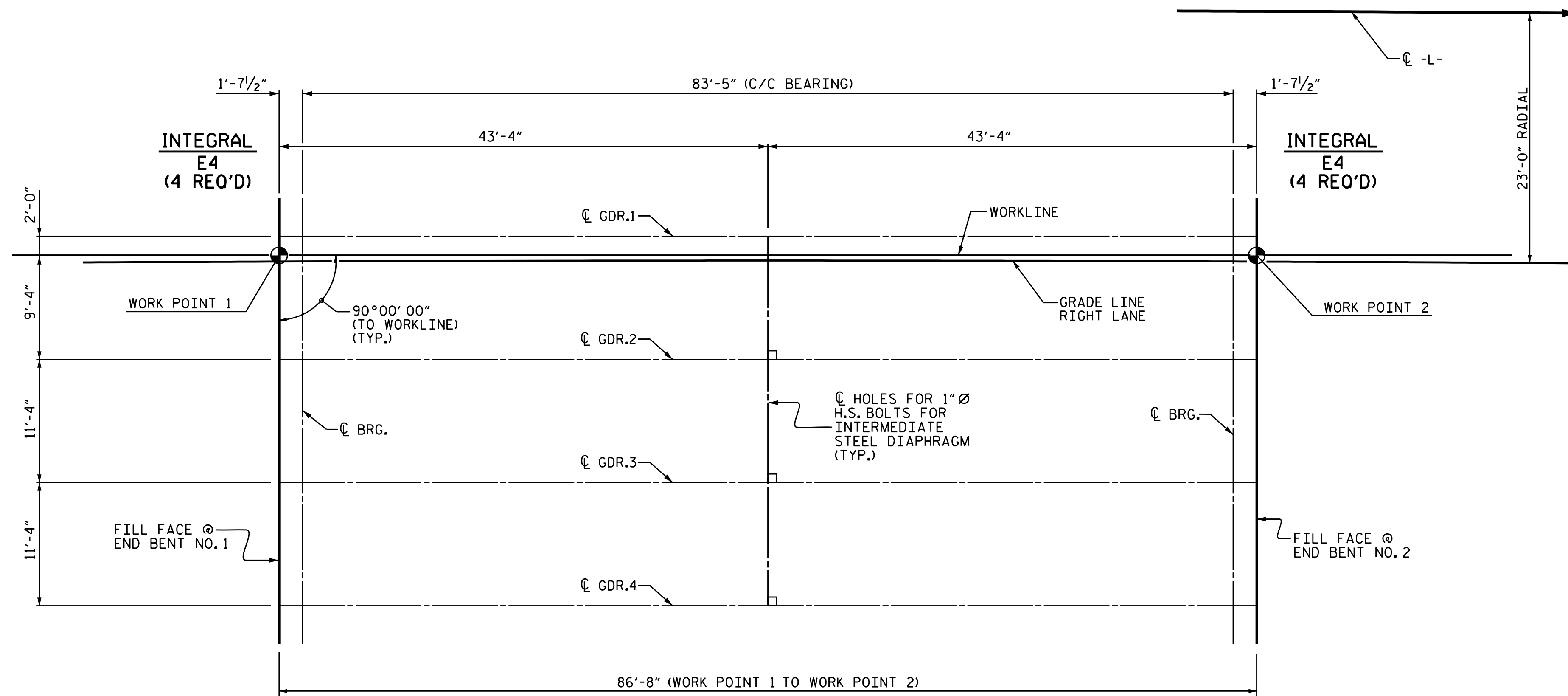
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 A&O PROJECT NO. 2013.044

| STATE OF NORTH CAROLINA DEPARTMENT OF TRANSPORTATION RALEIGH | | | | | |
|--|-----|-------|-----|-----|-------|
| SUPERSTRUCTURE PLAN OF SPAN DETAILS TOP OF WINGS END BENT NO. 1 & END BENT NO. 2 RIGHT LANE | | | | | |
| REVISIONS | | | | | |
| NO. | BY: | DATE: | NO. | BY: | DATE: |
| 1 | | | 3 | | |
| 2 | | | 4 | | |

DRAWN BY: JD GOODIN DATE: 5/16/14
 CHECKED BY: MEG / JWT DATE: 6/23/14
 QC / QA BY: TG ZEBLO DATE: 7/7/14

SHEET NO.
S14-7
 TOTAL SHEETS
21

STRUCTURE NO. 14



GIRDER LAYOUT

| DEAD LOAD DEFLECTION TABLE FOR GIRDERS | | | | | | | | | | | | | | | | | | | | | | |
|--|---------------|--------|--------|---------|--------|--------|--------|---------|--------|--------|---------------|-----|--------|--------|--------|---------|--------|---------|--------|--------|--------|-----|
| 0.6" Ø LOW RELAXATION STRANDS | SPAN "A" | | | | | | | | | | | | | | | | | | | | | |
| | GIRDERS 1 & 4 | | | | | | | | | | GIRDERS 2 & 3 | | | | | | | | | | | |
| | TENTH POINTS | 0 | .10 | .20 | .30 | .40 | .50 | .60 | .70 | .80 | .90 | 0.0 | 0 | .10 | .20 | .30 | .40 | .50 | .60 | .70 | .80 | .90 |
| CAMBER (GIRDER ALONE IN PLACE) | 0.0 | 0.101 | 0.172 | 0.225 | 0.255 | 0.265 | 0.255 | 0.225 | 0.172 | 0.101 | 0.0 | 0.0 | 0.101 | 0.172 | 0.225 | 0.255 | 0.265 | 0.255 | 0.225 | 0.172 | 0.101 | 0.0 |
| * DEFLECTION DUE TO SUPERIMPOSED D.L. | 0.0 | -0.031 | -0.060 | -0.084 | -0.099 | -0.104 | -0.099 | -0.084 | -0.060 | -0.031 | 0.0 | 0.0 | -0.035 | -0.068 | -0.094 | -0.111 | -0.117 | -0.111 | -0.094 | -0.068 | -0.035 | 0.0 |
| FINAL CAMBER | 0 | 13/16 | 1 3/8 | 1 11/16 | 1 7/8 | 1 5/16 | 1 7/8 | 1 11/16 | 1 3/8 | 13/16 | 0 | 0 | 3/4 | 1 1/4 | 1 9/16 | 1 11/16 | 1 3/4 | 1 11/16 | 1 9/16 | 1 1/4 | 3/4 | 0 |

* INCLUDES FUTURE WEARING SURFACE.
ALL VALUES ARE SHOWN IN FEET (DECIMAL FORM), EXCEPT "FINAL CAMBER", WHICH IS GIVEN IN INCHES (FRACTION FORM).

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JONES COUNTY
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STATE OF NORTH CAROLINA
 DEPARTMENT OF TRANSPORTATION
 RALEIGH

**SUPERSTRUCTURE
 GIRDER LAYOUT
 RIGHT LANE**

| REVISIONS | | | | | | SHEET NO. |
|-----------|-----|-------|-----|-----|-------|--------------|
| NO. | BY: | DATE: | NO. | BY: | DATE: | TOTAL SHEETS |
| 1 | | | 3 | | | 21 |
| 2 | | | 4 | | | |

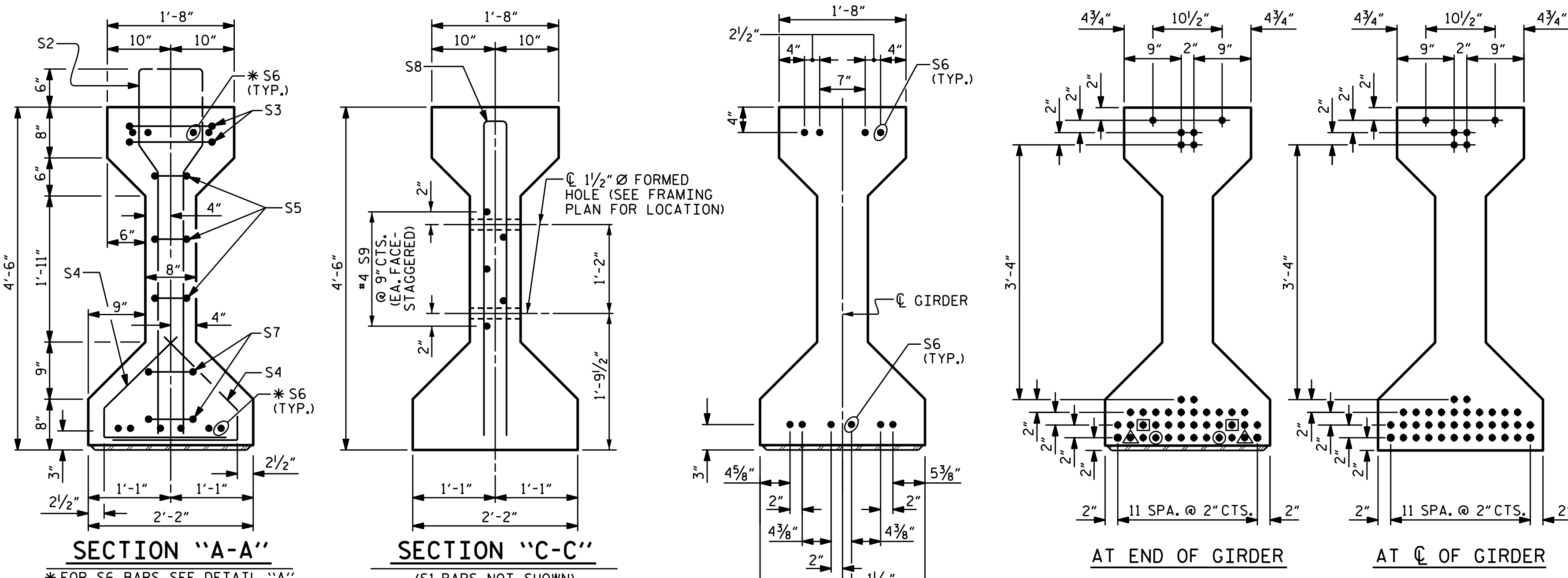
PLAN PREPARED BY:

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REFERENCE NO. 14- 8

STRUCTURE NO. 14

DRAWN BY : JD GOODIN DATE : 5/16/14
 CHECKED BY : MEG / JWT DATE : 6/23/14
 QC / QA BY : TG ZEBLO DATE : 7/7/14



NOTES

ALL PRESTRESSING STRANDS SHALL BE 7-WIRE LOW-RELAXATION GRADE 270 STRANDS AND SHALL CONFORM TO AASHTO M203 EXCEPT FOR SAMPLING REQUIREMENTS WHICH SHALL BE IN ACCORDANCE WITH THE STANDARD SPECIFICATIONS.

EMBEDDED PLATE "B-1" SHALL BE GALVANIZED IN ACCORDANCE WITH THE SPECIFICATIONS.

BEVEL EDGES OF PLATE "B-1" TO GIVE CLOSE FIT BUT NOT TIGHT FIT TO STEEL CASTING FORM.

ANCHOR STUDS SHALL CONFORM TO AASHTO M169 GRADES 1010 THROUGH 1020 OR APPROVED EQUAL, AND SHALL MEET THE TYPE "B" REQUIREMENTS OF SUBSECTION 7.3 OF THE ANSI/AASHTO/AWS D1.5 BRIDGE WELDING CODE.

AT ENDS OF GIRDERS TO BE EMBEDDED IN CONCRETE DIAPHRAGMS OR END WALLS, PRESTRESSING STRANDS MAY EXTEND A MAXIMUM OF 2" BEYOND THE GIRDER ENDS. OTHERWISE, PRESTRESSING STRANDS SHALL BE CUT FLUSH WITH THE GIRDER ENDS.

THE TRANSFER OF LOAD FROM THE ANCHORAGES TO THE GIRDER SHALL BE DONE WHEN CONCRETE HAS REACHED A COMPRESSIVE STRENGTH OF NOT LESS THAN 6000 PSI.

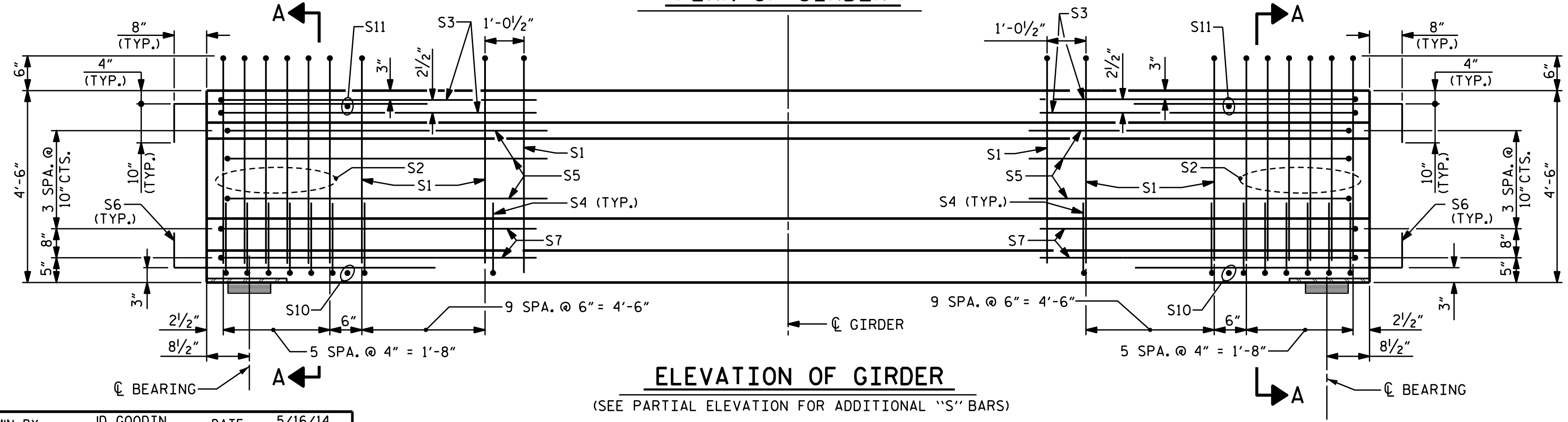
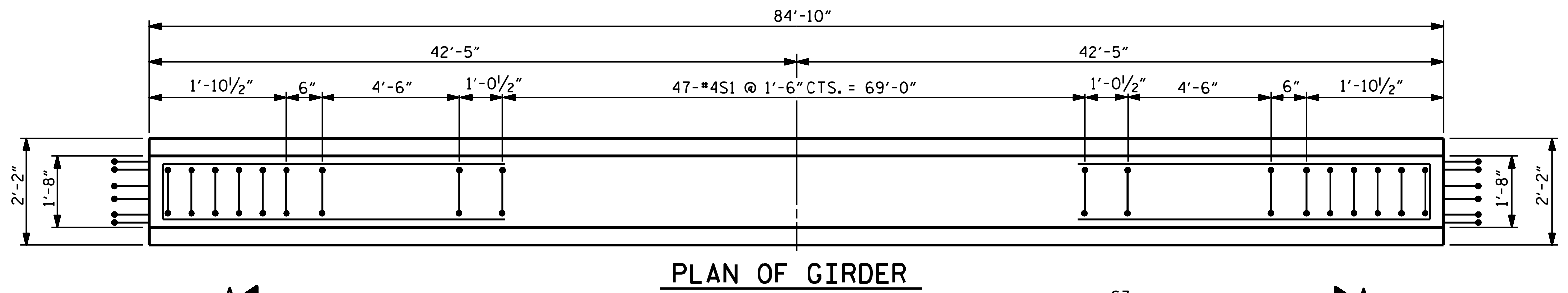
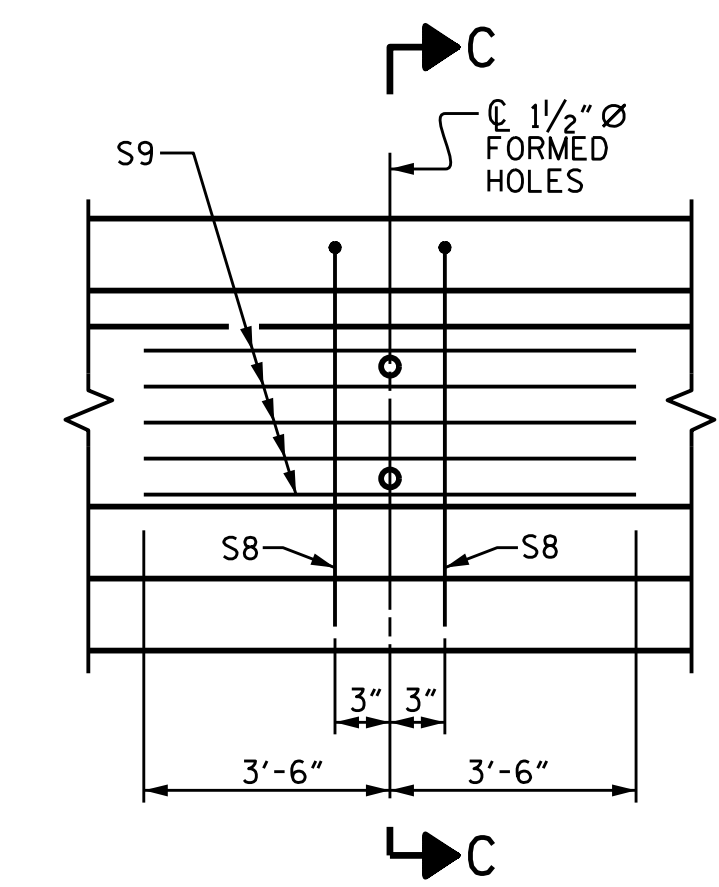
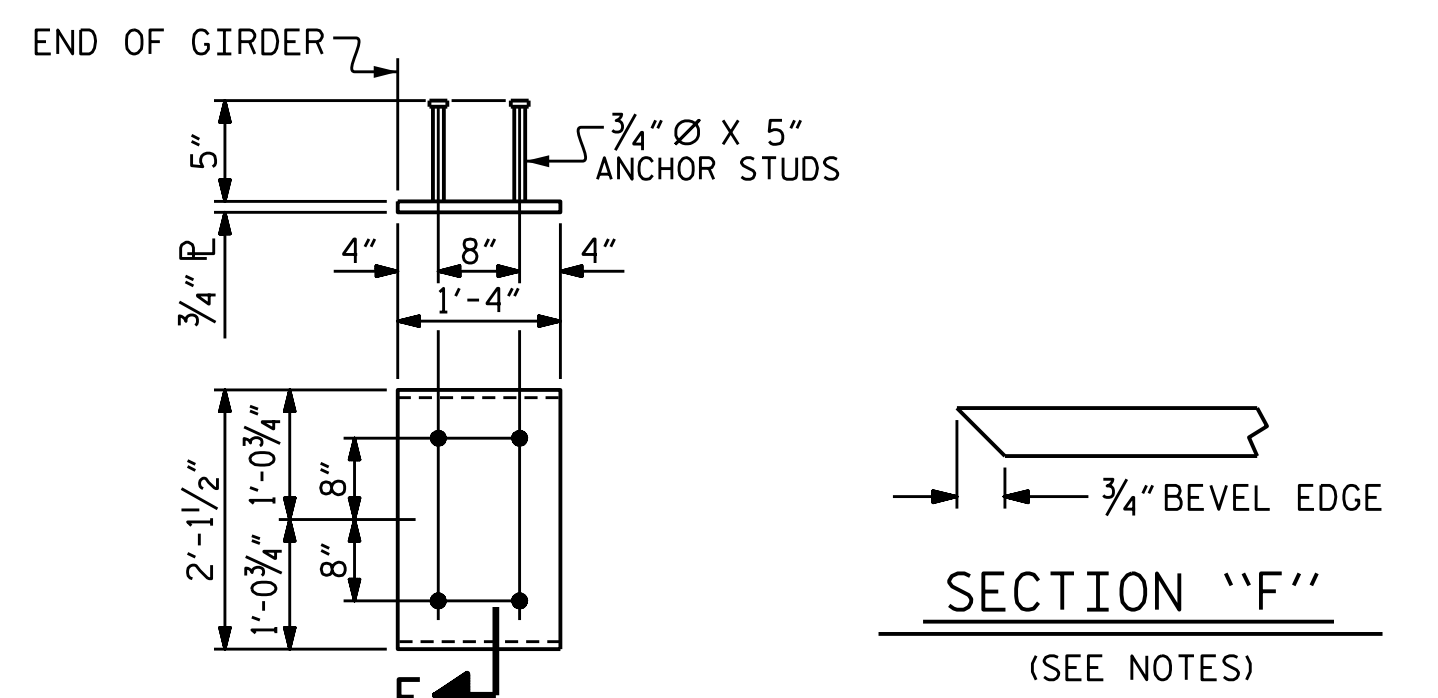
THE TOP SURFACE OF THE GIRDER SHALL BE RAKED TO A DEPTH OF 1/4" EXCEPT IN THE AREA BETWEEN THE STIRRUP AND THE EDGE OF THE GIRDER.

ALL REINFORCING STEEL SHALL BE GRADE 60.

DEPENDING ON THE TYPE OF SYSTEM USED TO SUPPORT THE DECK SLAB FORMS, PRESET ANCHORS MAY BE NECESSARY IN THE PRESTRESSED CONCRETE GIRDER.

0.6" Ø LOW RELAXATION STRAND LAYOUT

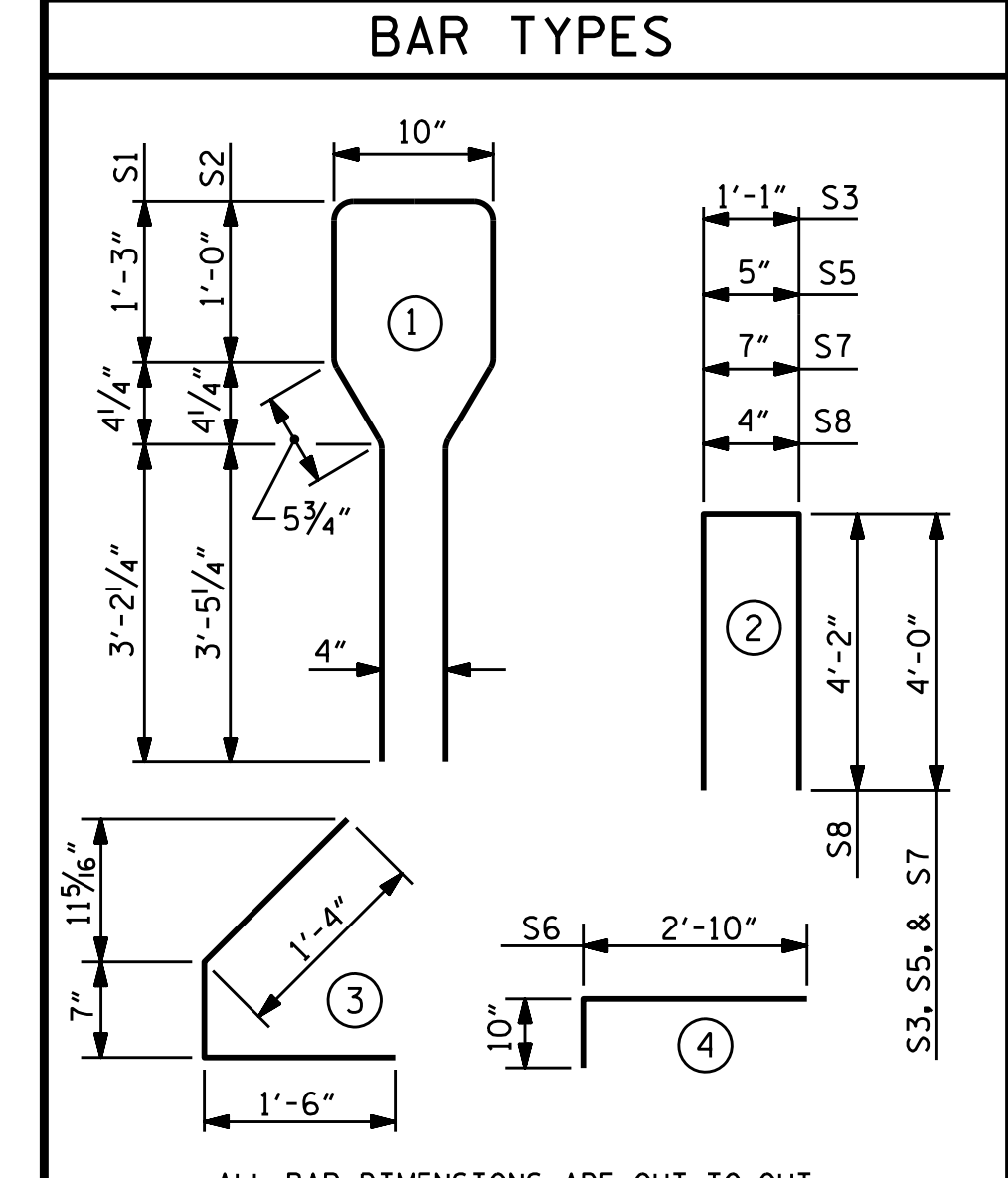
- STRANDS DEBONDED 2'-0" FROM END OF GIRDER.
- ▲ STRANDS DEBONDED 8'-0" FROM END OF GIRDER.
- STRANDS DEBONDED 24'-0" FROM END OF GIRDER.



| 0.6" Ø L. R. GRADE 270 STRANDS | | |
|--------------------------------|-------------------------------------|-------------------------------------|
| AREA (SQUARE INCHES) | ULTIMATE STRENGTH (LBS. PER STRAND) | APPLIED PRESTRESS (LBS. PER STRAND) |
| 0.217 | 58,600 | 43,950 |

| REINFORCING STEEL FOR ONE GIRDER | | | | | |
|----------------------------------|--------|------|------|--------|--------|
| BAR | NUMBER | SIZE | TYPE | LENGTH | WEIGHT |
| S1 | 67 | #4 | 1 | 10'-8" | 477 |
| S2 | 12 | #6 | 1 | 10'-8" | 192 |
| S3 | 4 | #4 | 2 | 9'-1" | 24 |
| S4 | 64 | #4 | 3 | 3'-5" | 146 |
| S5 | 6 | #4 | 2 | 8'-5" | 34 |
| *S6 | 20 | #5 | 4 | 3'-8" | 76 |
| S7 | 4 | #4 | 2 | 8'-7" | 23 |
| S8 | 2 | #5 | 2 | 8'-8" | 18 |
| S9 | 5 | #4 | STR | 7'-0" | 23 |
| S10 | 2 | #3 | STR | 1'-10" | 1 |
| S11 | 2 | #3 | STR | 1'-4" | 1 |

* NOTE: S6 BARS SHALL BE BENT BEFORE SHIPMENT. HEAT BENDING SHALL NOT BE ALLOWED.

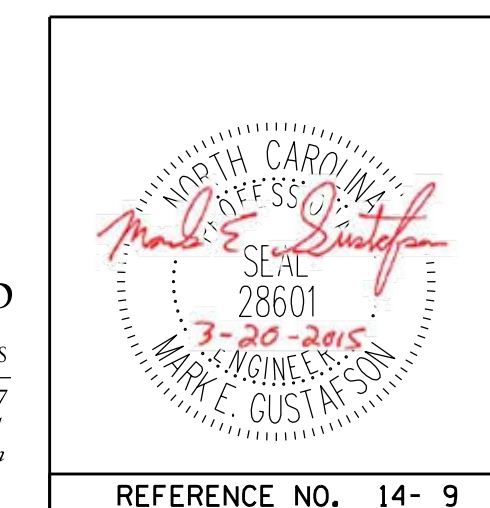


| QUANTITIES FOR ONE GIRDER | | | |
|---------------------------|-----------------------|------------------------|--------------------------|
| | REINFORCING STEEL LB. | 8000 PSI CONCRETE C.Y. | 0.6" Ø L. R. STRANDS No. |
| EXTERIOR GIRDER | 1015 | 17.2 | 42 |
| INTERIOR GIRDER | 1015 | 17.2 | 42 |

| GIRDERS REQUIRED | | |
|------------------|---------|--------------|
| NUMBER | LENGTH | TOTAL LENGTH |
| 4 | 84'-10" | 339'-4" |

PROJECT NO. R-2514D
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3/23/2015

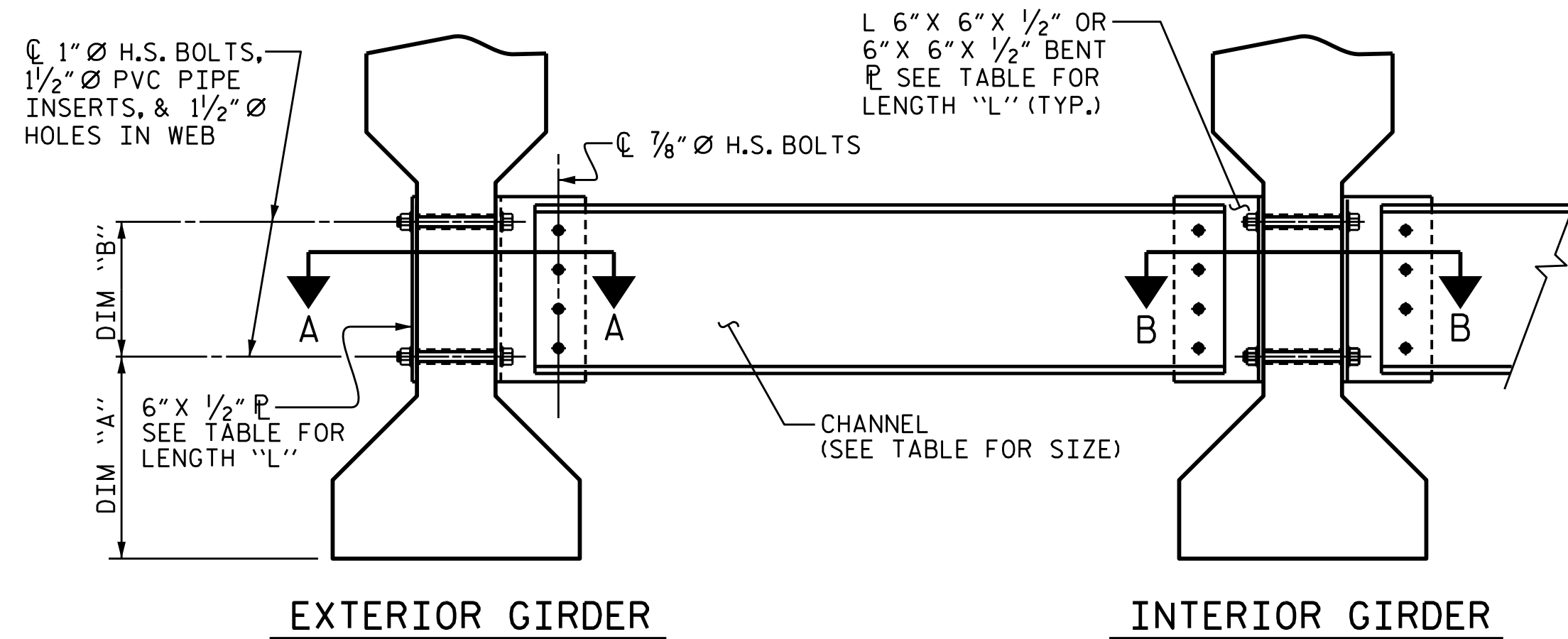


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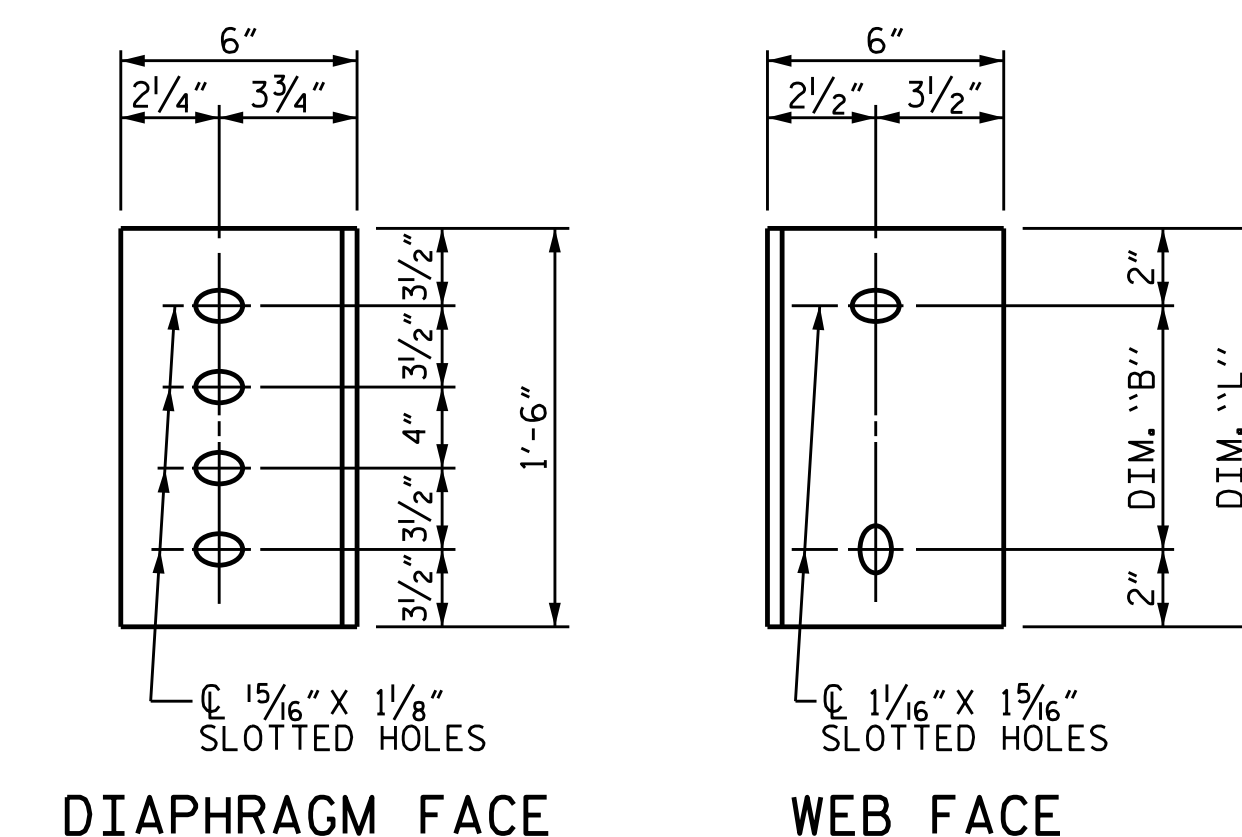
| STATE OF NORTH CAROLINA DEPARTMENT OF TRANSPORTATION RALEIGH | | | | | |
|--|-----|-------|-----|-----|-------|
| STANDARD AASHTO TYPE IV PRESTRESSED CONCRETE GIRDER RIGHT LANE | | | | | |
| REVISIONS | | | | | |
| NO. | BY: | DATE: | NO. | BY: | DATE: |
| 1 | | | 3 | | |
| 2 | | | 4 | | |

SHEET NO. **S14-9**
TOTAL SHEETS 21

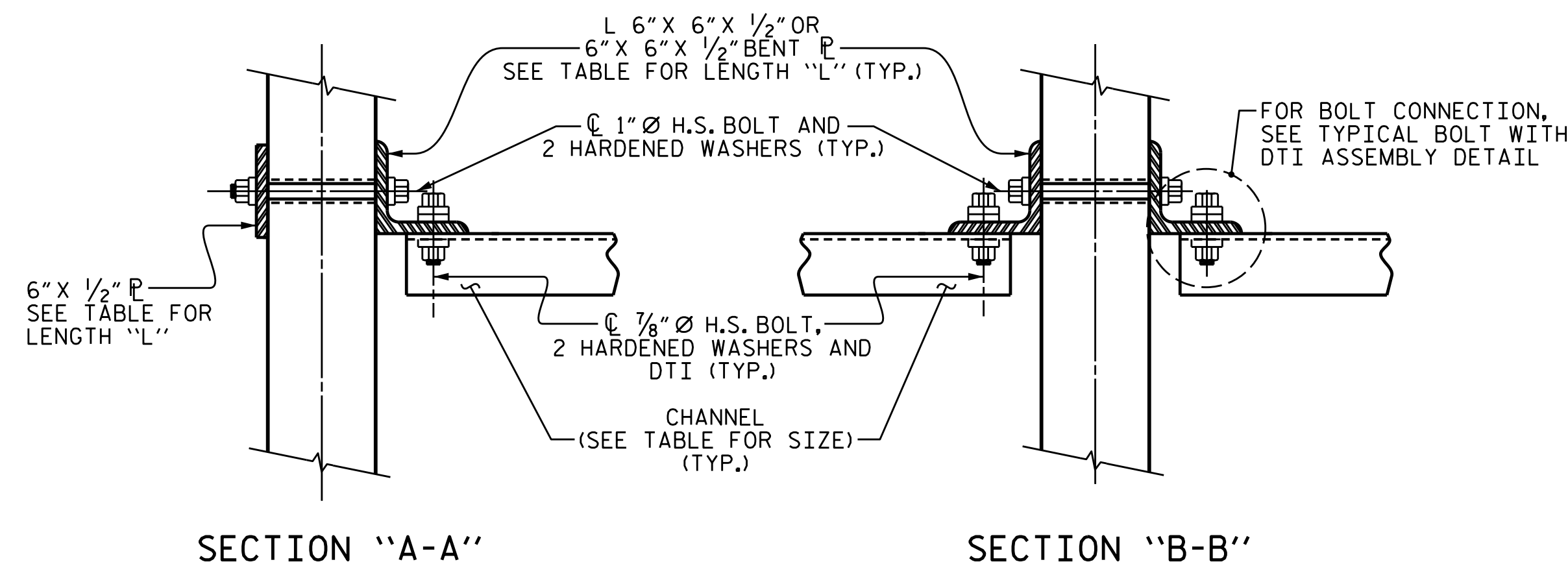
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| DRAWN BY : JD GOODIN | DATE : 5/16/14 |
| CHECKED BY : MEG / JWT | DATE : 6/23/14 |
| QC / QA BY : TG ZEBLO | DATE : 7/7/14 |
| DRAWN BY : JMB 12/87 | REV. 8/16/99RR RWW/LES |
| CHECKED BY : ARB 12/87 | REV. 5/1/06R TLA/GM |
| | REV. 10/1/11 MAA/GM |



PART SECTION AT INTERMEDIATE DIAPHRAGM



CONNECTOR PLATE DETAILS



CONNECTION DETAILS

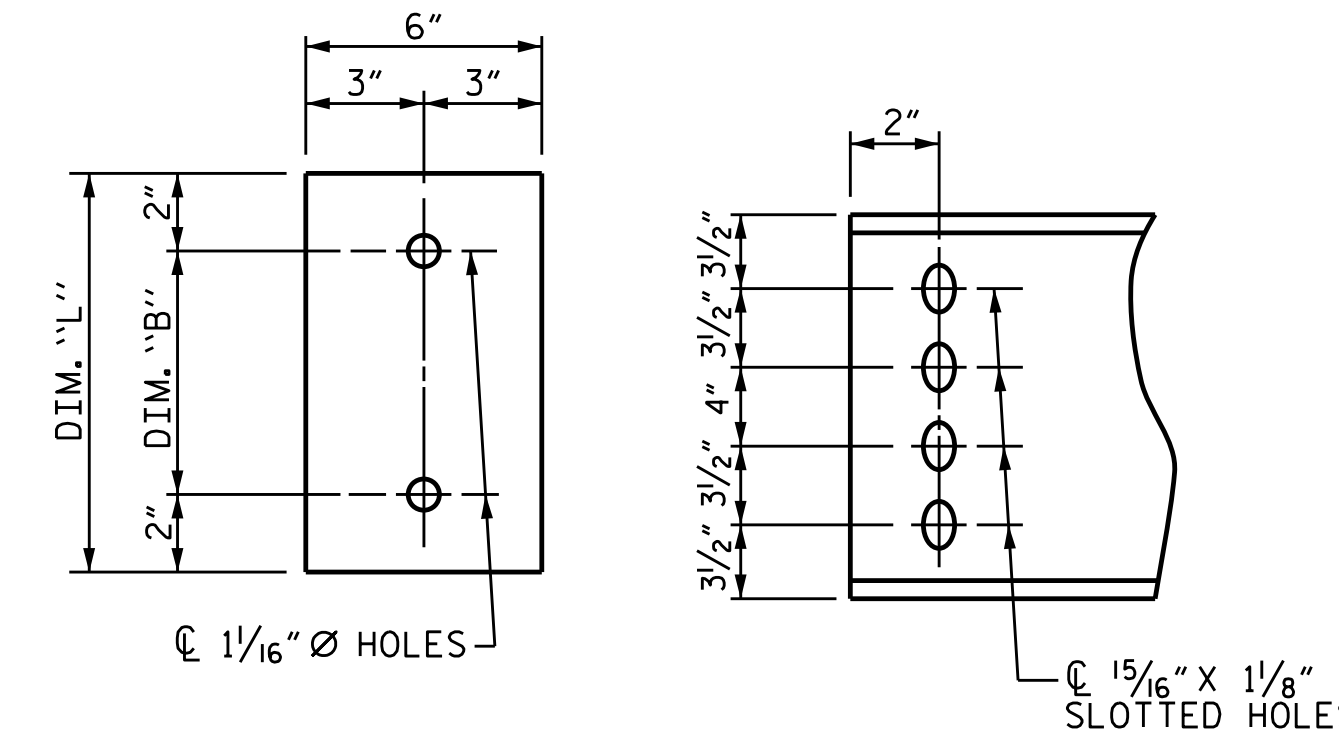
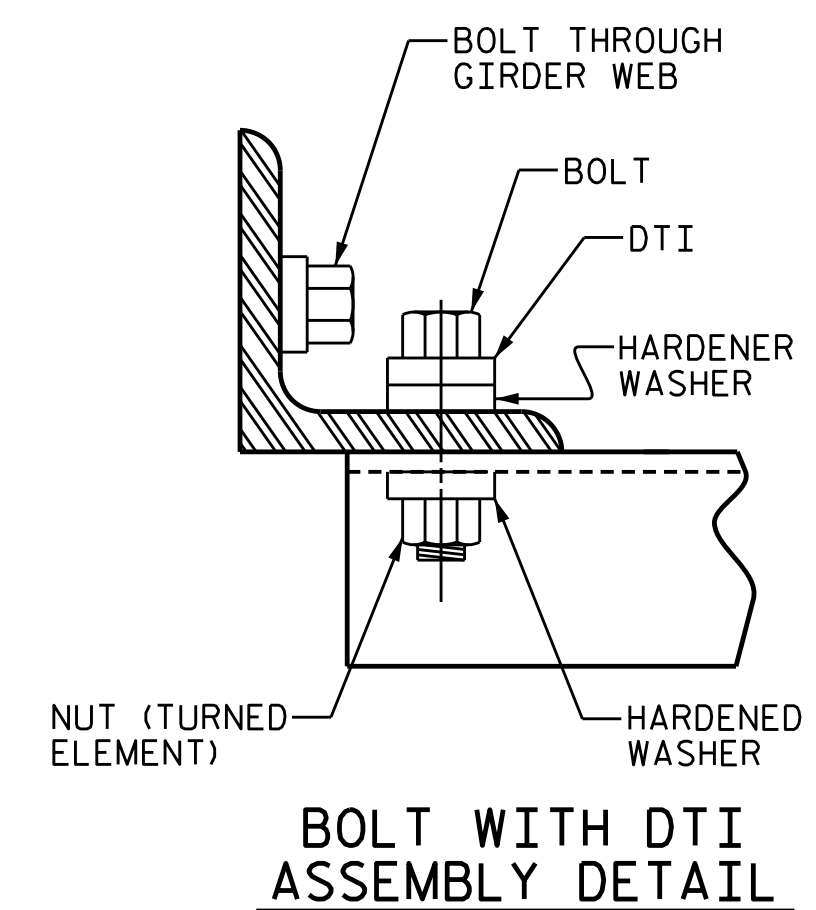


PLATE DETAILS CHANNEL END



BOLT WITH DTI ASSEMBLY DETAIL

STRUCTURAL STEEL NOTES

ALL INTERMEDIATE DIAPHRAGM STEEL AND CONNECTOR PLATES SHALL BE AASHTO M270 GRADE 50 OR APPROVED EQUAL.

TENSION ON THE ASTM A325 BOLTS THROUGH THE CHANNEL MEMBER SHALL BE CALIBRATED USING DIRECT TENSION INDICATOR WASHERS IN ACCORDANCE WITH THE STANDARD SPECIFICATIONS.

TENSION ON THE ASTM A449 BOLTS THROUGH THE GIRDER WEB SHALL BE SNUG TIGHTENED FOLLOWED BY AN ADDITIONAL 1/4 TURN.

THE PLATES, BENT PLATES, CHANNELS AND ANGLES SHALL BE GALVANIZED OR METALLIZED IN ACCORDANCE WITH THE STANDARD SPECIFICATIONS. FOR THERMAL SPRAYED COATINGS (METALLIZATION), SEE SPECIAL PROVISIONS.

FOR METALLIZATION, APPLY AN 8 MIL THICK 99.99 PERCENT ZINC (W-Zn-1) THERMAL SPRAYED COATING WITH A 0.5 MIL THICK SEAL COAT TO ALL STEEL DIAPHRAGM SURFACES IN ACCORDANCE WITH THE THERMAL SPRAYED COATINGS SPECIAL PROVISION AND SECTION 442 OF THE STANDARD SPECIFICATIONS.

GALVANIZE THE HIGH STRENGTH BOLTS, NUTS, WASHERS AND DIRECT TENSION INDICATORS IN ACCORDANCE WITH THE STANDARD SPECIFICATIONS.

USE AN ASTM F436 HARDENED WASHER WITH STANDARD AND SLOTTED HOLES UNDER EACH BOLT HEAD AND NUT.

FOR BOLTS THROUGH THE GIRDER WEB, PROVIDE SUFFICIENT LENGTH OF THREADS ON ALL BOLTS TO ACCOMMODATE WASHERS AND THE THICKNESS OF CONNECTING MEMBER PLUS AT LEAST 1/4\" PROJECTION BEYOND THE NUT.

INTERMEDIATE DIAPHRAGM ASSEMBLY SHALL COMPLY WITH SECTION 1072 OF THE STANDARD SPECIFICATIONS.

SUBMIT TWO SETS OF WORKING DRAWINGS FOR THE INTERMEDIATE DIAPHRAGM ASSEMBLY FOR REVIEW, COMMENTS AND ACCEPTANCE. AFTER REVIEW, COMMENTS, AND ACCEPTANCE, SUBMIT SEVEN SETS FOR DISTRIBUTION.

IN THE EXTERIOR BAYS, PLACE TEMPORARY STRUTS BETWEEN PRESTRESSED GIRDERS ADJACENT TO THE STEEL DIAPHRAGMS. STRUTS SHALL REMAIN IN PLACE 3 DAYS AFTER CONCRETE IS PLACED.

THE COST OF THE STEEL DIAPHRAGMS AND ASSEMBLIES SHALL BE INCLUDED IN THE UNIT PRICE BID FOR PRESTRESSED CONCRETE GIRDERS.

TABLE

| GIRDER TYPE | CHANNEL SIZE | DIM "A" | DIM "B" | DIM "L" |
|-------------|--------------|-----------|---------|---------|
| IV | MC 18 x 42.7 | 1'-9 1/2" | 1'-2" | 1'-6" |

PROJECT NO. R-2514D
JONES COUNTY
 STATION: 561+15.20 -L-
=17+04.80 -Y7-

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 3/23/2015

NOTE: THIS STANDARD DRAWING REVIEWED AND ADOPTED FOR USE AT THE REFERENCED LOCATION BY THE UNDERSIGNED.

SEAL
 28601
 3-20-2015
 MARK E. GUSTAFSON
 PROFESSIONAL ENGINEER

STATE OF NORTH CAROLINA
 DEPARTMENT OF TRANSPORTATION
 RALEIGH

STANDARD INTERMEDIATE STEEL DIAPHRAGMS FOR TYPE IV RIGHT LANE

| REVISIONS | | | | SHEET NO. |
|-----------|-----|-------|-----|-----------|
| NO. | BY: | DATE: | NO. | DATE: |
| 1 | | | 3 | |
| 2 | | | 4 | |

TOTAL SHEETS: **21**

DRAWN BY : JD GOODIN DATE : 5/16/14
 CHECKED BY : MEG / JWT DATE : 6/23/14
 QC / QA BY : TG ZEBLO DATE : 7/7/14

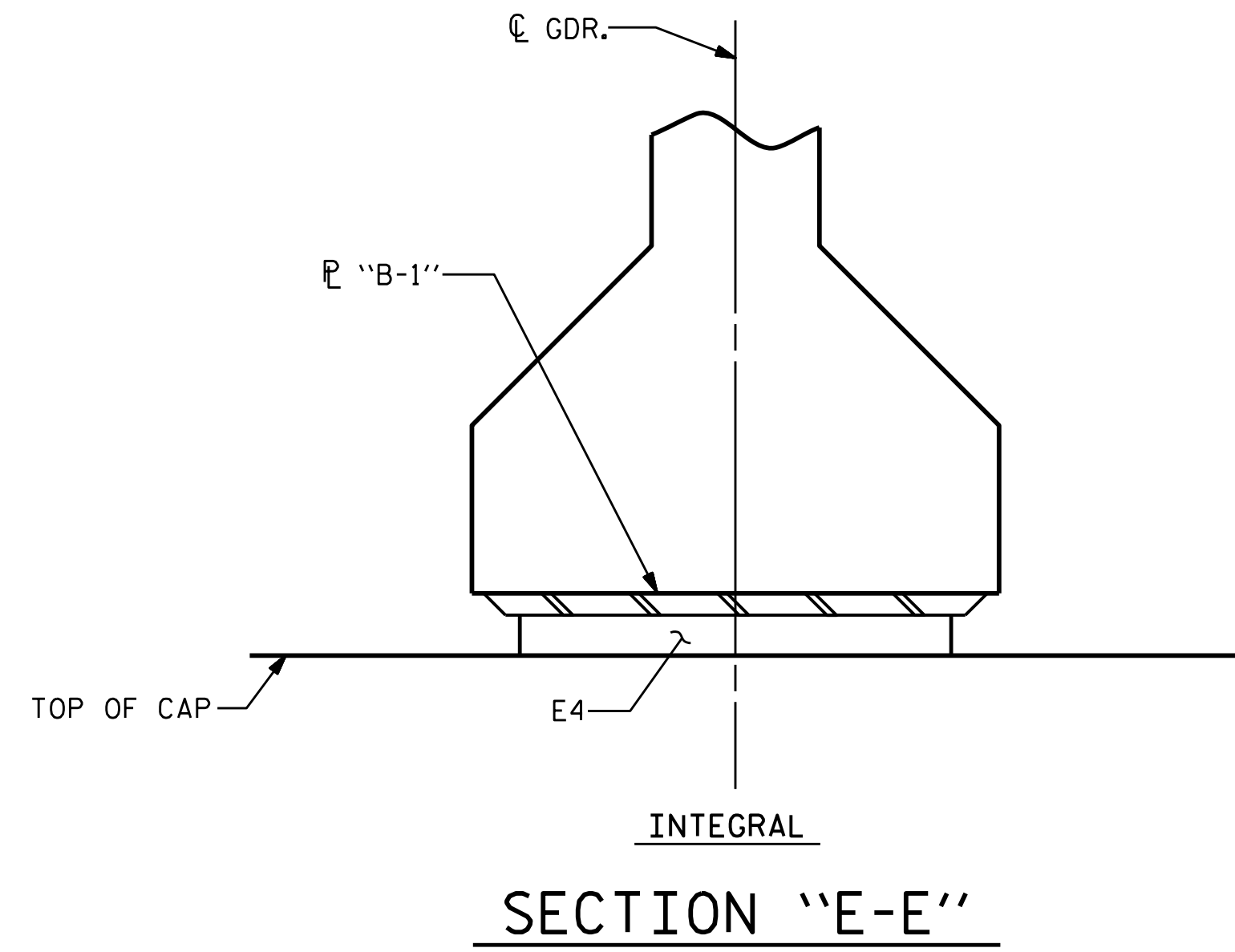
DRAWN BY : TLA 6/05
 CHECKED BY : VC 6/05

ADDED 10/21/05
 REV. 5/1/06RRR KMM/GM
 REV. 10/1/11 MAA/GM

PLAN PREPARED BY:

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 A&O PROJECT NO. 2013.044

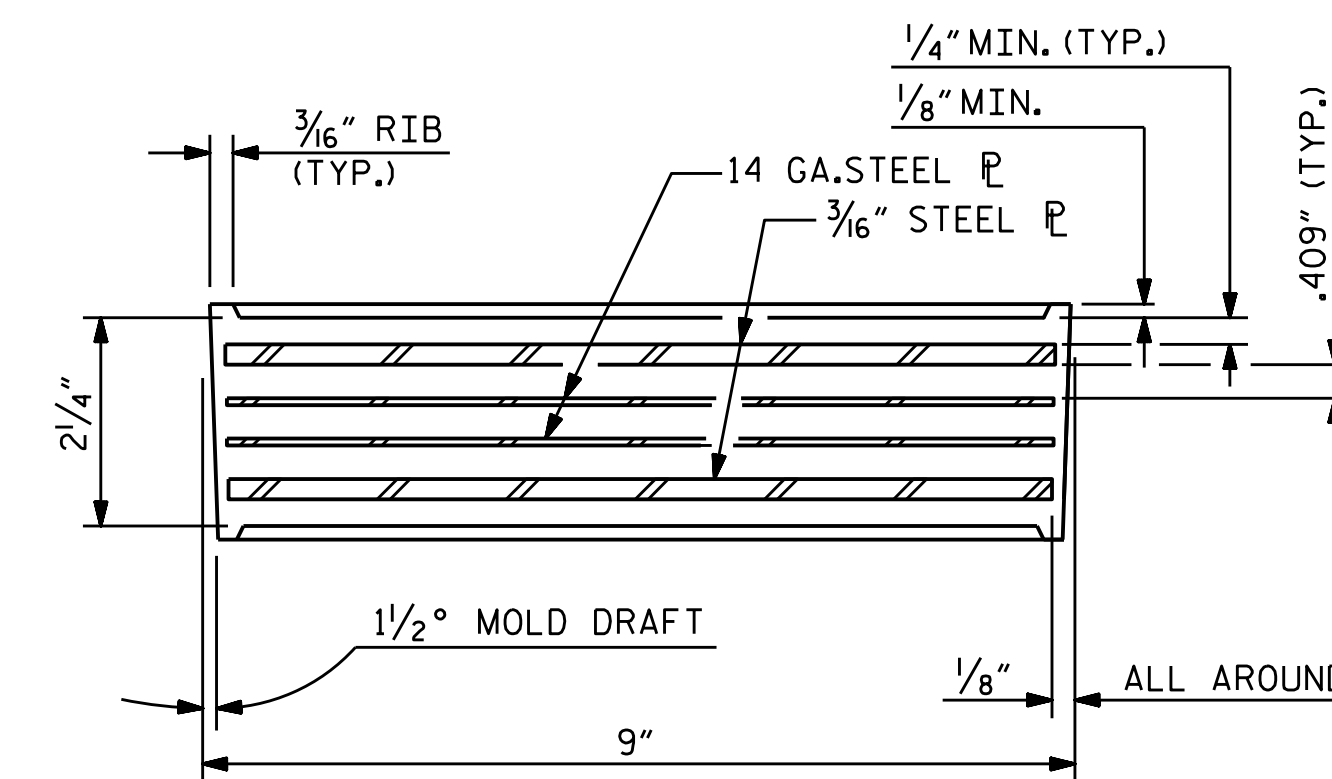
REFERENCE NO. 14- 10



NOTES

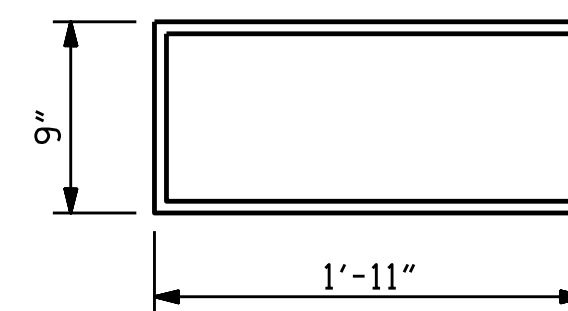
THE ELASTOMER IN THE STEEL REINFORCED BEARINGS SHALL HAVE A SHEAR MODULUS OF 0.160 KSI, IN ACCORDANCE WITH AASHTO M251.

FOR STEEL REINFORCED ELASTOMERIC BEARINGS, SEE SPECIAL PROVISIONS.



TYPICAL SECTION OF ELASTOMERIC BEARINGS

| MAXIMUM ALLOWABLE SERVICE LOADS | |
|---------------------------------|-------|
| D.L.+L.L. (NO IMPACT) | |
| TYPE V | 365 K |



PLAN VIEW OF ELASTOMERIC BEARING
TYPE V

PROJECT NO. R-2514D
JONES COUNTY
 STATION: 561+15.20 -L-
=17+04.80 -Y7-

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STATE OF NORTH CAROLINA
 PROFESSIONAL ENGINEER
 SEAL
 28601
 3-20-2015
 MARK E. GUSTAFSON

| STATE OF NORTH CAROLINA DEPARTMENT OF TRANSPORTATION RALEIGH | | | | | |
|--|-----|-------|-----|-----|--------------------|
| STANDARD TYPE V ELASTOMERIC BEARING DETAILS RIGHT LANE | | | | | |
| REVISIONS | | | | | SHEET NO. |
| NO. | BY: | DATE: | NO. | BY: | DATE: |
| 1 | | | 3 | | |
| 2 | | | 4 | | |
| | | | | | TOTAL SHEETS 21 |

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REFERENCE NO. 14- 11

STRUCTURE NO. 14

STD. NO. EB4

| | | | |
|--------------|-----------|---------------|---------|
| DRAWN BY : | JD GOODIN | DATE : | 5/16/14 |
| CHECKED BY : | MEG / JWT | DATE : | 6/23/14 |
| OC / QA BY : | TG ZEBLO | DATE : | 7/7/14 |
| DRAWN BY : | EEM 2/97 | REV. 5/1/06 | TLA/GM |
| CHECKED BY : | VAP 2/97 | REV. 10/1/11 | MAA/GM |
| | | REV. 10/24/12 | AAC/MAA |

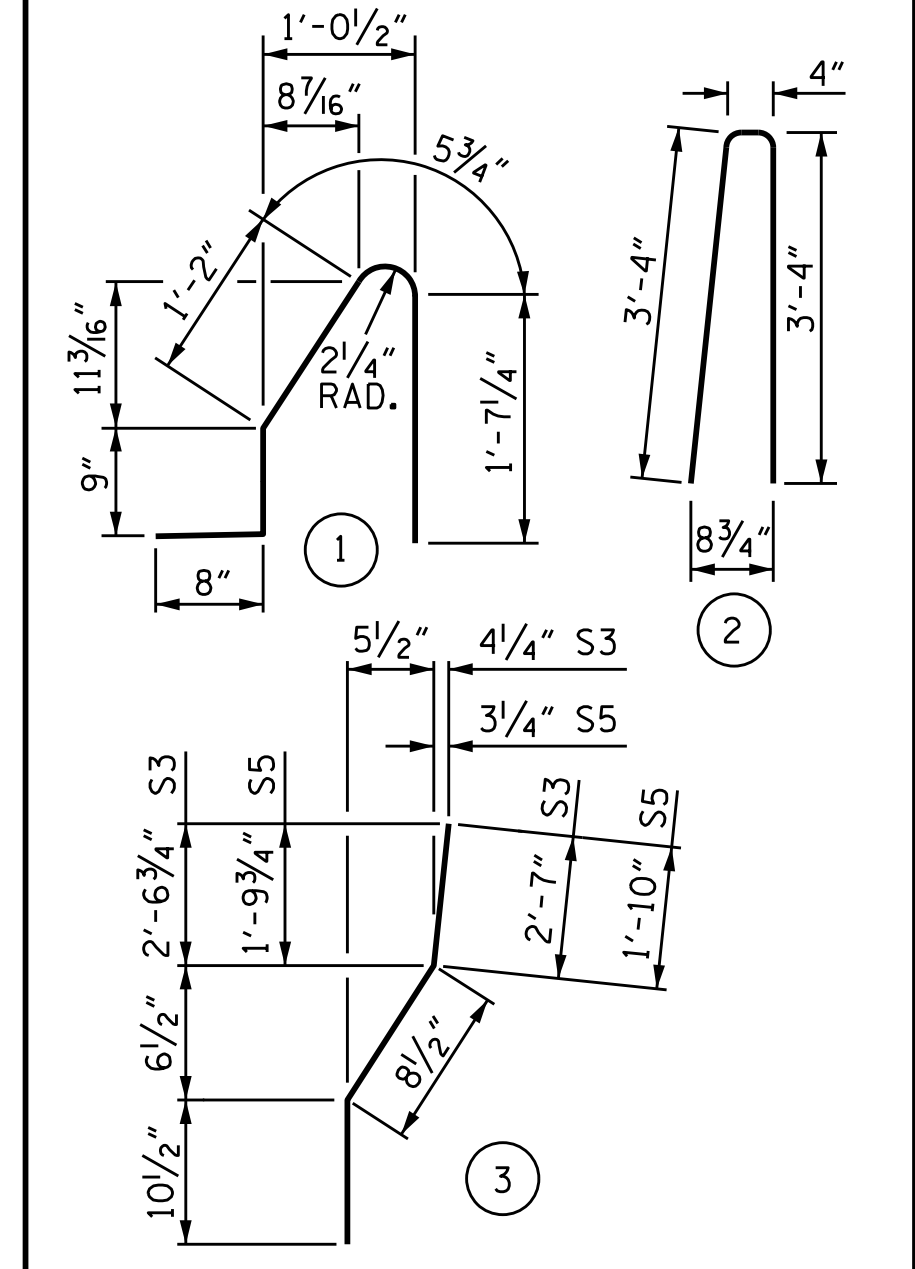
NOTES

THE BARRIER RAIL IN THE SPAN SHALL NOT BE CAST UNTIL ALL SLAB CONCRETE IN THE SPAN HAS BEEN CAST AND HAS REACHED A MINIMUM COMPRESSIVE STRENGTH OF 3,000 PSI.

ALL REINFORCING STEEL IN BARRIER RAILS SHALL BE EPOXY COATED.

GROOVED CONTRACTION JOINTS, 1/2" IN DEPTH, SHALL BE TOOLED IN ALL EXPOSED FACES OF THE BARRIER RAIL AND IN ACCORDANCE WITH ARTICLE 825-10(B) OF THE STANDARD SPECIFICATIONS. THE CONTRACTION JOINT SHALL BE LOCATED AT EACH THIRD POINT BETWEEN BARRIER RAIL EXPANSION JOINTS. ONLY ONE CONTRACTION JOINT IS REQUIRED AT MIDPOINT OF BARRIER RAIL SEGMENTS LESS THAN 20 FEET IN LENGTH AND NO CONTRACTION JOINTS ARE REQUIRED FOR THOSE SEGMENTS LESS THAN 10 FEET IN LENGTH.

BAR TYPES



ALL BAR DIMENSIONS ARE OUT TO OUT.

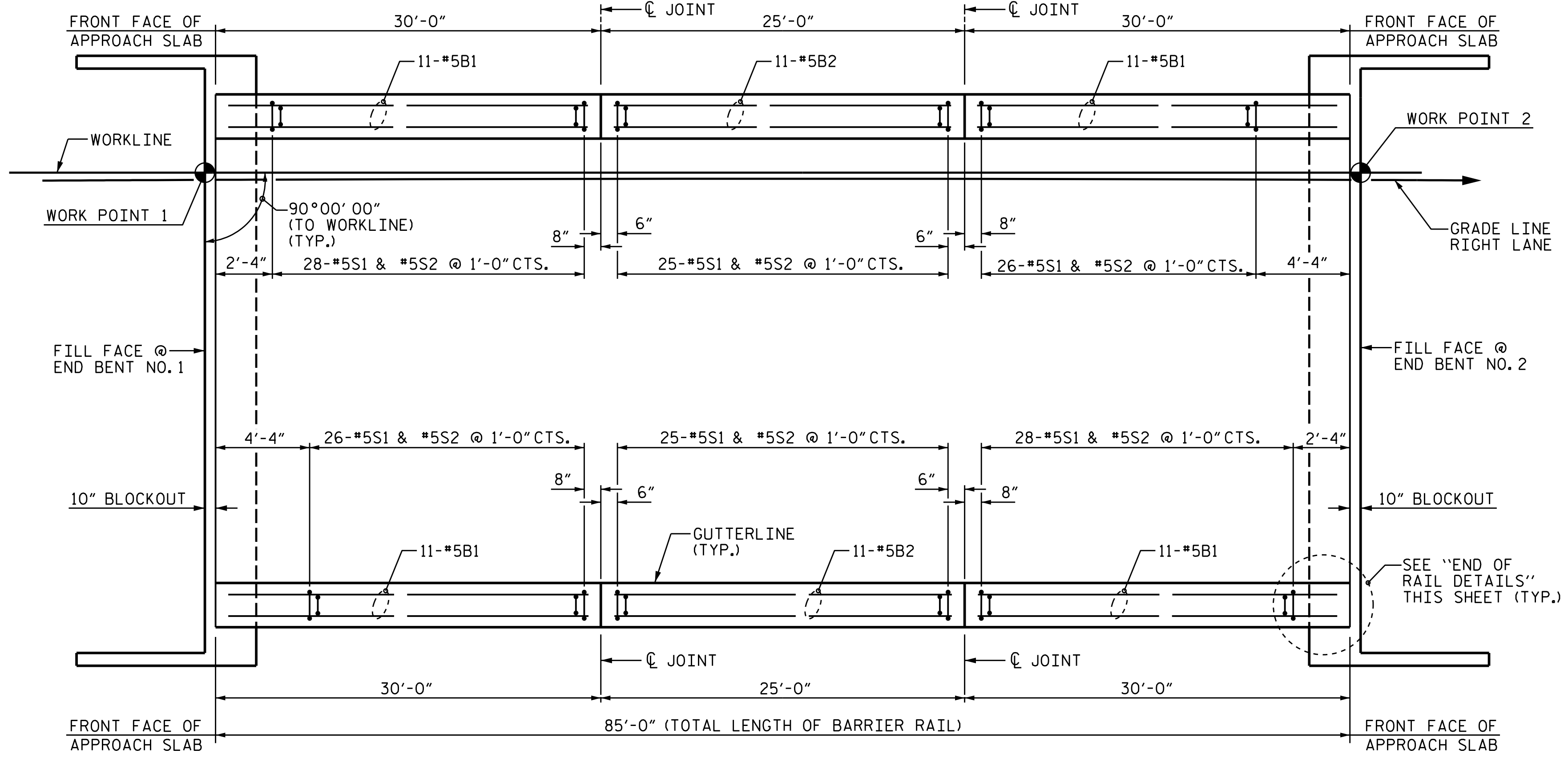
BILL OF MATERIAL

FOR CONCRETE BARRIER RAIL ONLY

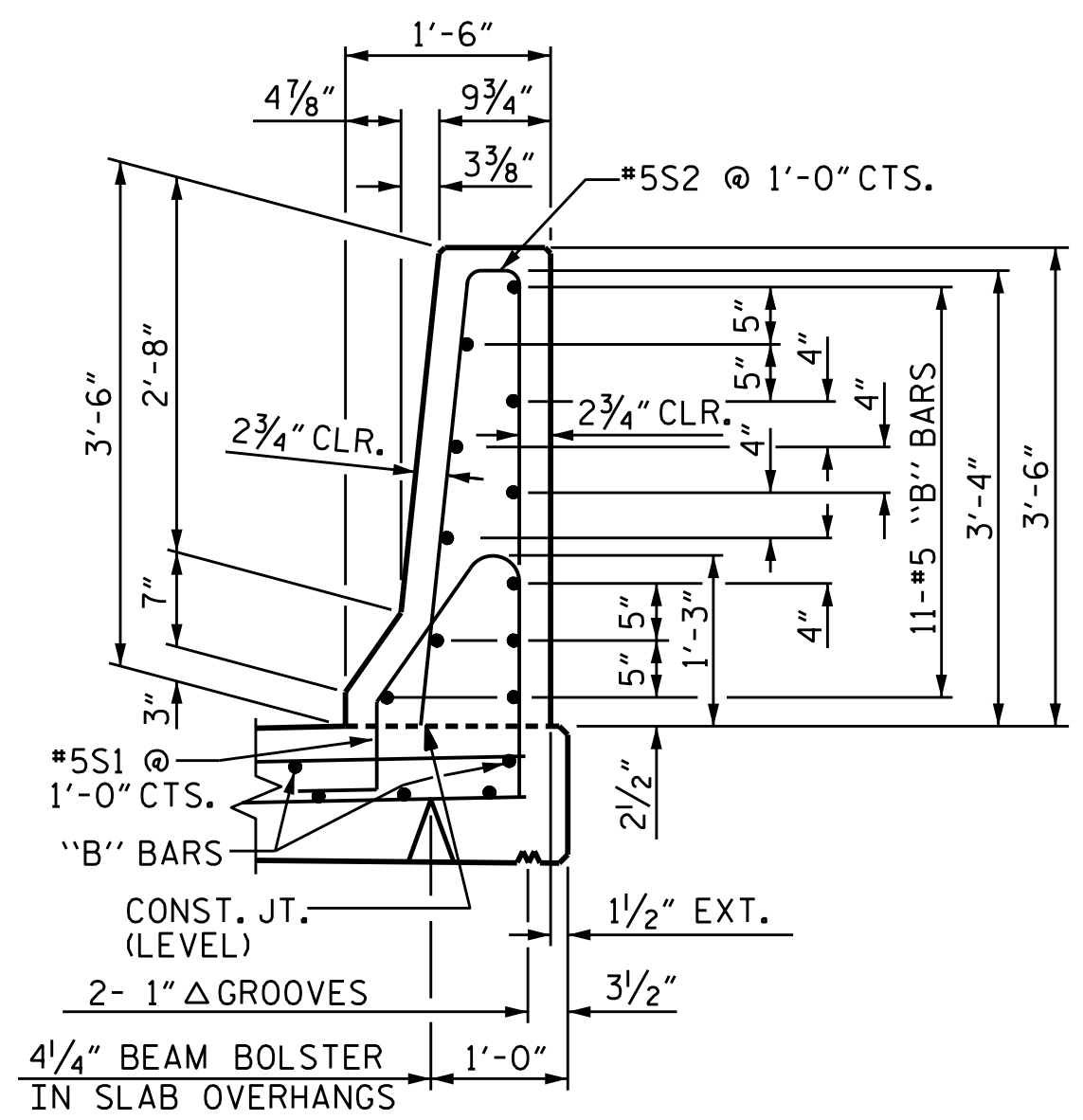
| BAR | NO. | SIZE | TYPE | LENGTH | WEIGHT |
|------|-----|------|------|--------|--------|
| * S1 | 158 | #5 | 1 | 4'-8" | 769 |
| * S2 | 158 | #5 | 2 | 7'-0" | 1154 |
| * S3 | 4 | #5 | 3 | 4'-2" | 17 |
| * S4 | 4 | #5 | STR | 4'-0" | 17 |
| * S5 | 8 | #5 | 3 | 3'-5" | 29 |
| * S6 | 8 | #5 | STR | 3'-3" | 27 |
| * B1 | 44 | #5 | STR | 29'-8" | 1361 |
| * B2 | 22 | #5 | STR | 24'-8" | 566 |

* EPOXY COATED

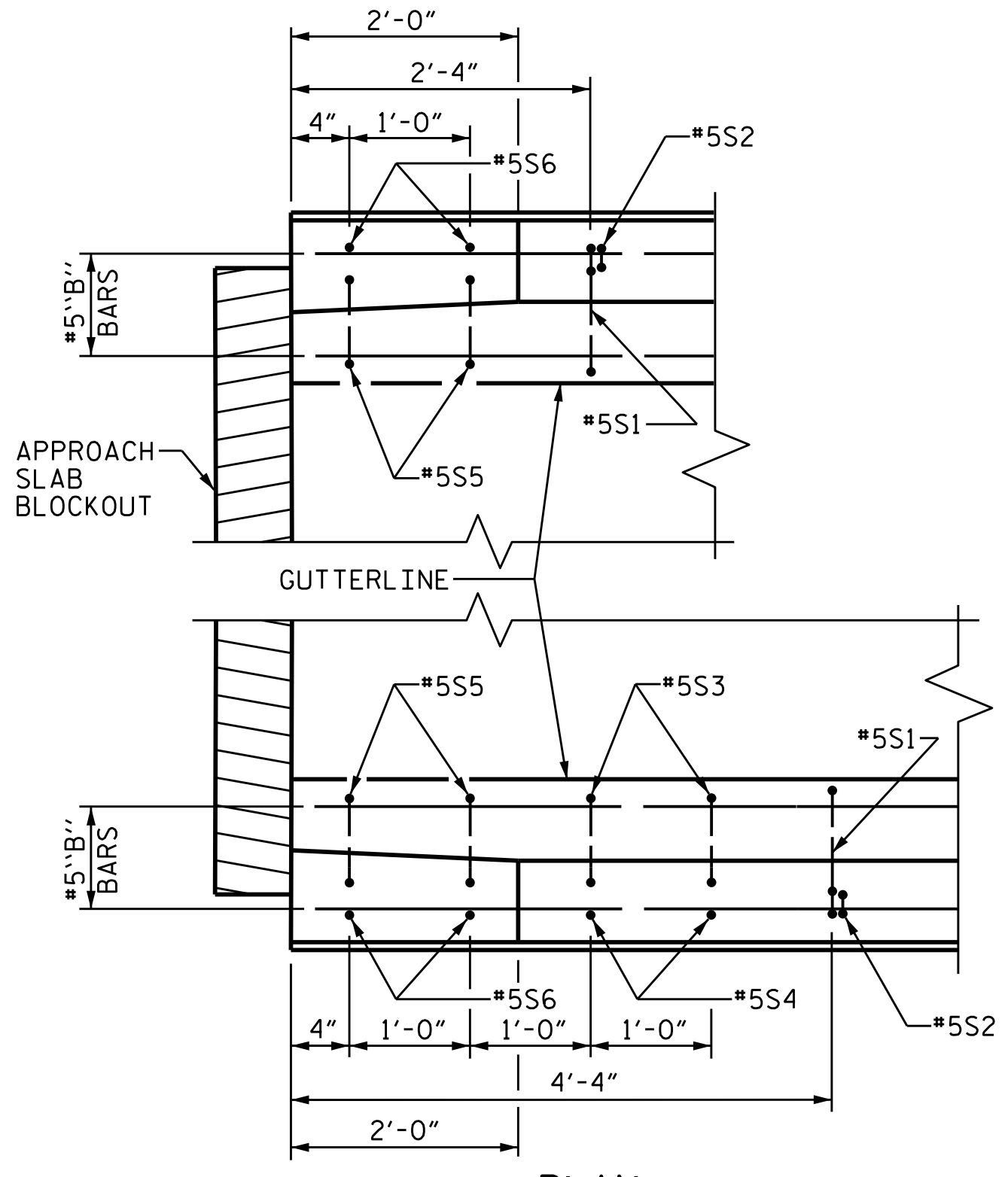
| | |
|-----------------------|---------------|
| REINFORCING STEEL | 3940 LBS. |
| CLASS AA CONCRETE | 23.1 CU. YDS. |
| CONCRETE BARRIER RAIL | 170.00 L.F. |



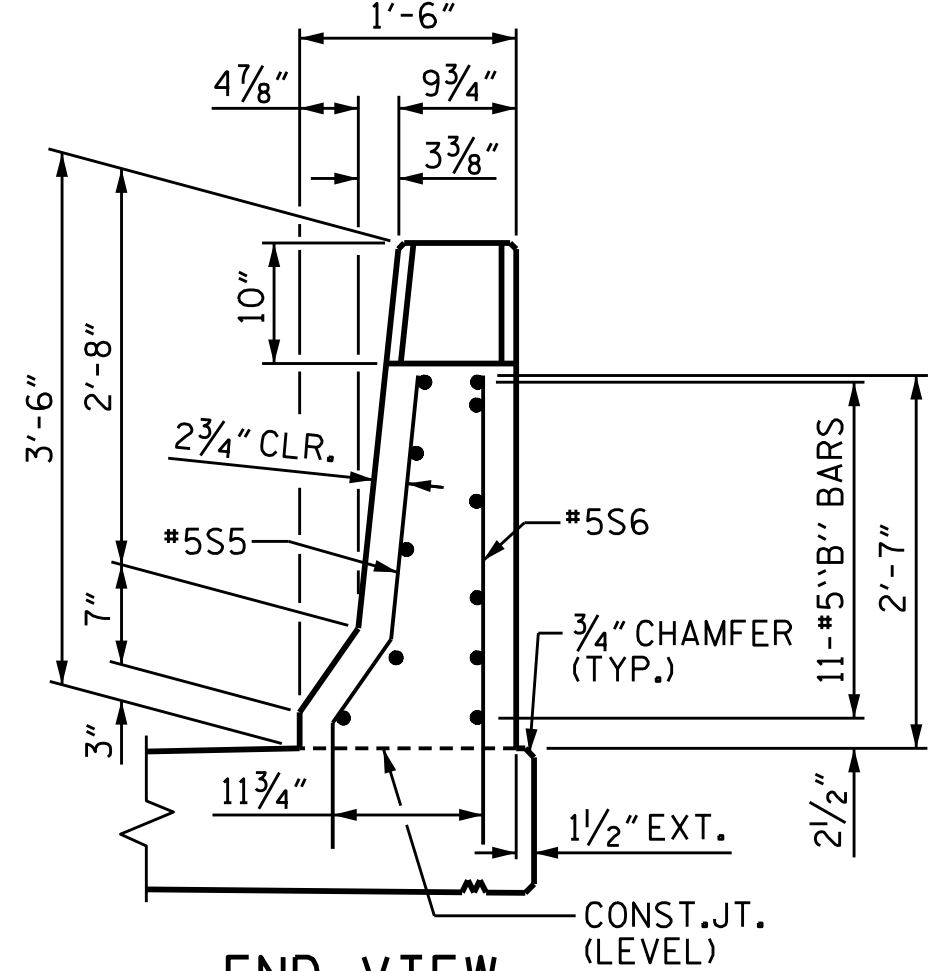
PLAN



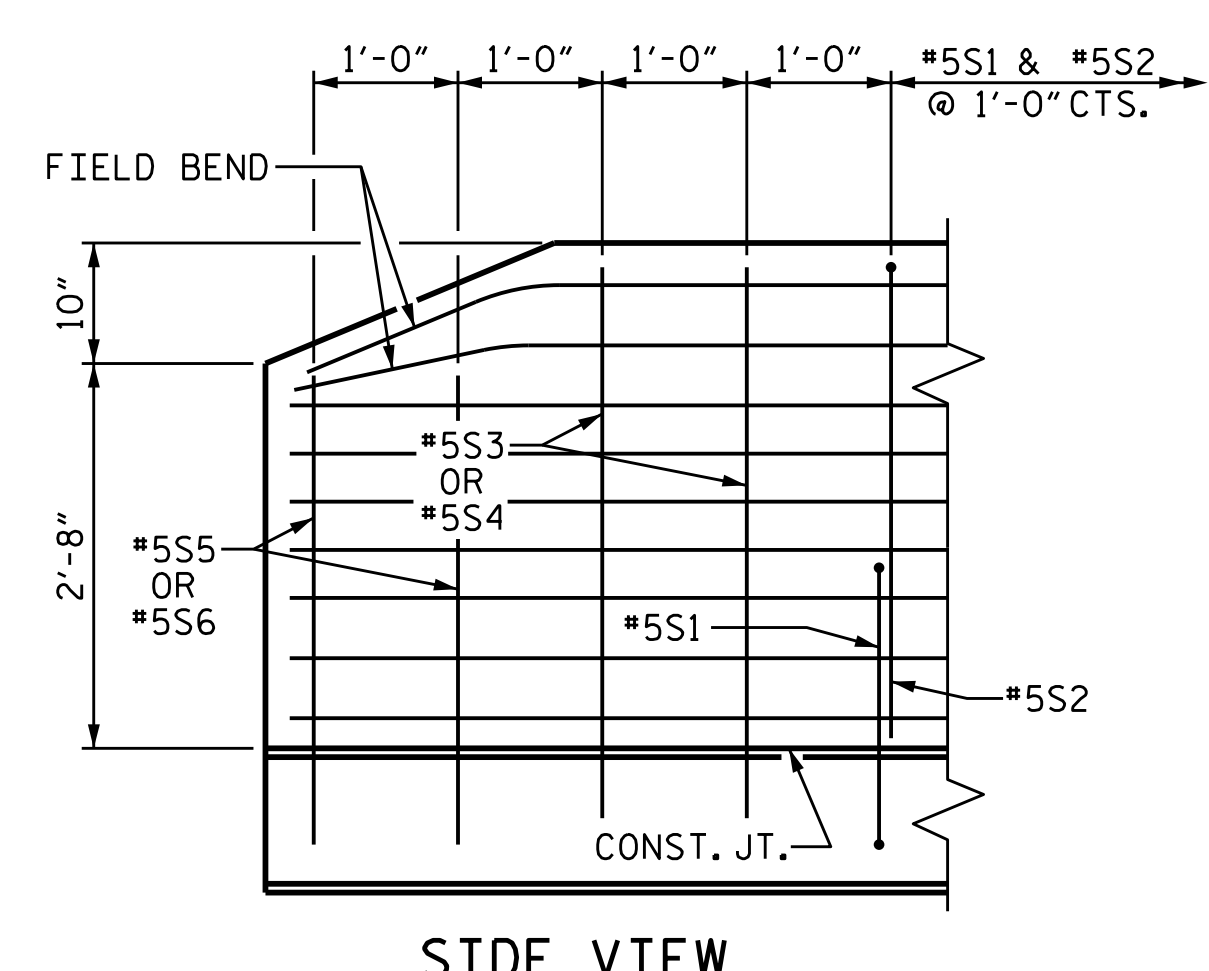
SECTION THRU RAIL



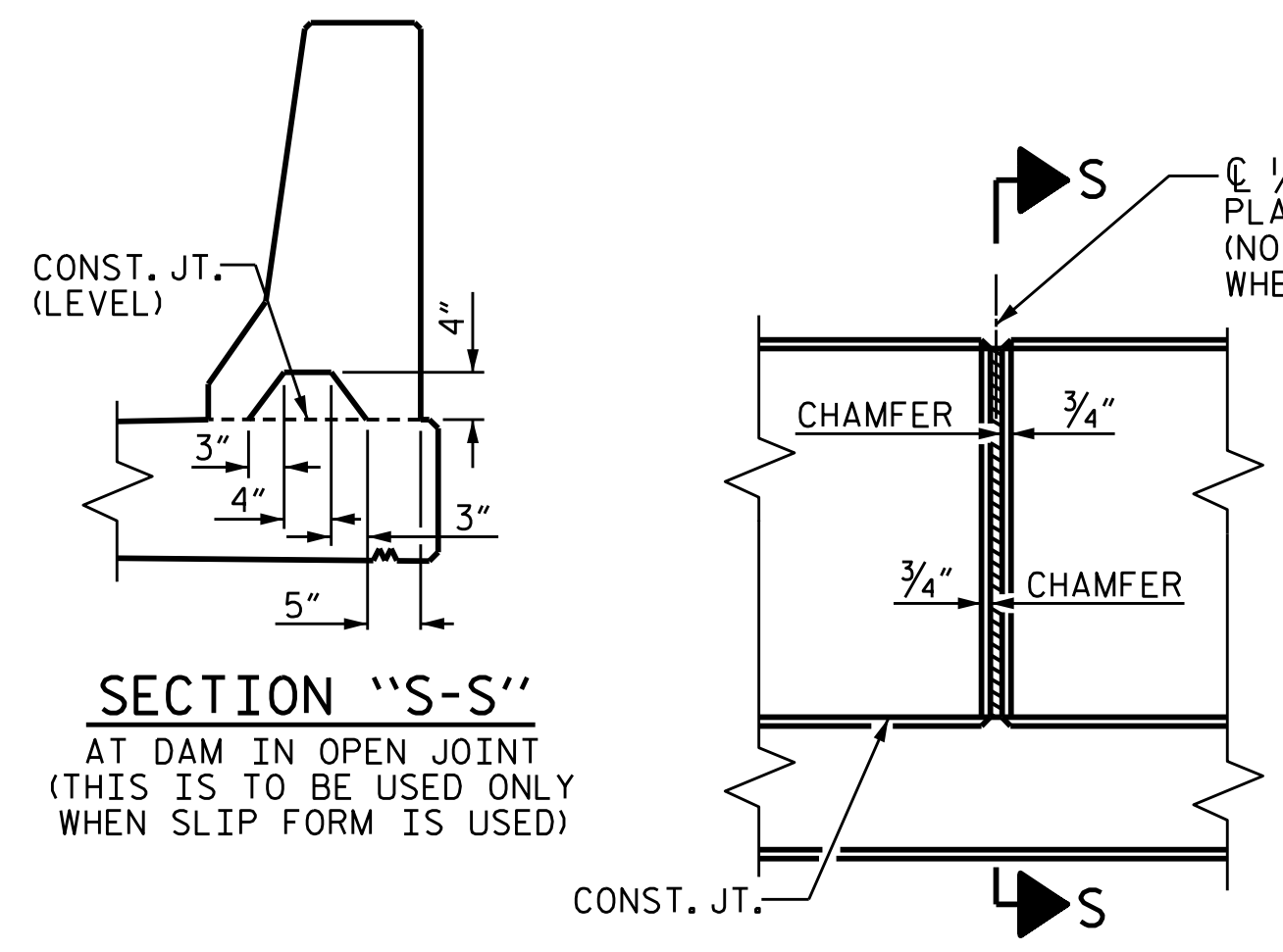
PLAN



END VIEW



SIDE VIEW



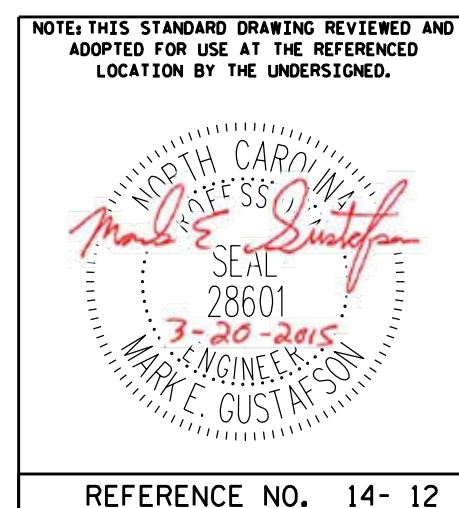
SECTION "S-S"
AT DAM IN OPEN JOINT
(THIS IS TO BE USED ONLY WHEN SLIP FORM IS USED)

**ELEVATION AT EXPANSION JOINTS
BARRIER RAIL DETAILS**

PLAN PREPARED BY:



ALPHA & OMEGA GROUP
CIVIL & STRUCTURAL ENGINEERS
4601 Lake Boone Trail, Ste. 3C Raleigh, NC 27607
Phone 919 981 0310 Fax 919 981 0451
Firm License No. C-1684 www.aogroup.com
A&O PROJECT NO. 2013.044



REFERENCE NO. 14- 12

PROJECT NO. R-2514D
JONES COUNTY
STATION: 561+15.20 -L-
=17+04.80 -Y7-

STATE OF NORTH CAROLINA
DEPARTMENT OF TRANSPORTATION
RALEIGH

**STANDARD
CONCRETE
BARRIER RAIL
RIGHT LANE**

| REVISIONS | | | | SHEET NO. | |
|-----------|-----|-------|-----|-----------|-------|
| NO. | BY: | DATE: | NO. | BY: | DATE: |
| 1 | | | 3 | | |
| 2 | | | 4 | | |

TOTAL SHEETS: **21**
SHEET NO. **S14-12**

| | |
|------------------------|-------------------|
| DRAWN BY : JD GOODIN | DATE : 5/16/14 |
| CHECKED BY : MEG / JMT | DATE : 6/23/14 |
| OC / QA BY : TG ZEBLO | DATE : 7/7/14 |
| DRAWN BY : ARB 5/87 | REV. 10/11 MAA/GM |
| CHECKED BY : SJD 9/87 | REV. 7/12 MAA/GM |
| | REV. 10/12 MAA/GM |

END OF RAIL DETAILS
FOR ADHESIVE ANCHORING AT SAWED JOINTS.

NOTES

THE GUARDRAIL ANCHOR ASSEMBLY SHALL CONSIST OF A 1/4" HOLD-DOWN PLATE AND 4 - 7/8" Ø BOLTS WITH NUTS AND WASHERS, RUBRAIL, AND ADHESIVELY ANCHORED BOLTS.

THE HOLD-DOWN PLATE SHALL CONFORM TO AASHTO M270 GRADE 36. AFTER FABRICATION, THE HOLD-DOWN PLATE SHALL BE HOT-DIP GALVANIZED IN ACCORDANCE WITH AASHTO M111.

BOLTS SHALL CONFORM TO THE REQUIREMENTS OF ASTM A307 AND NUTS SHALL CONFORM TO THE REQUIREMENTS OF AASHTO M291. BOLTS, NUTS AND WASHERS SHALL BE GALVANIZED. (AT THE CONTRACTOR'S OPTION, STAINLESS STEEL BOLTS, NUTS AND WASHERS MAY BE USED AS AN ALTERNATE FOR THE 7/8" Ø GALVANIZED BOLTS, NUTS AND WASHERS. THEY SHALL CONFORM TO OR EXCEED THE MECHANICAL REQUIREMENTS OF ASTM A307. THE USE OF THIS ALTERNATE SHALL BE APPROVED BY THE ENGINEER.)

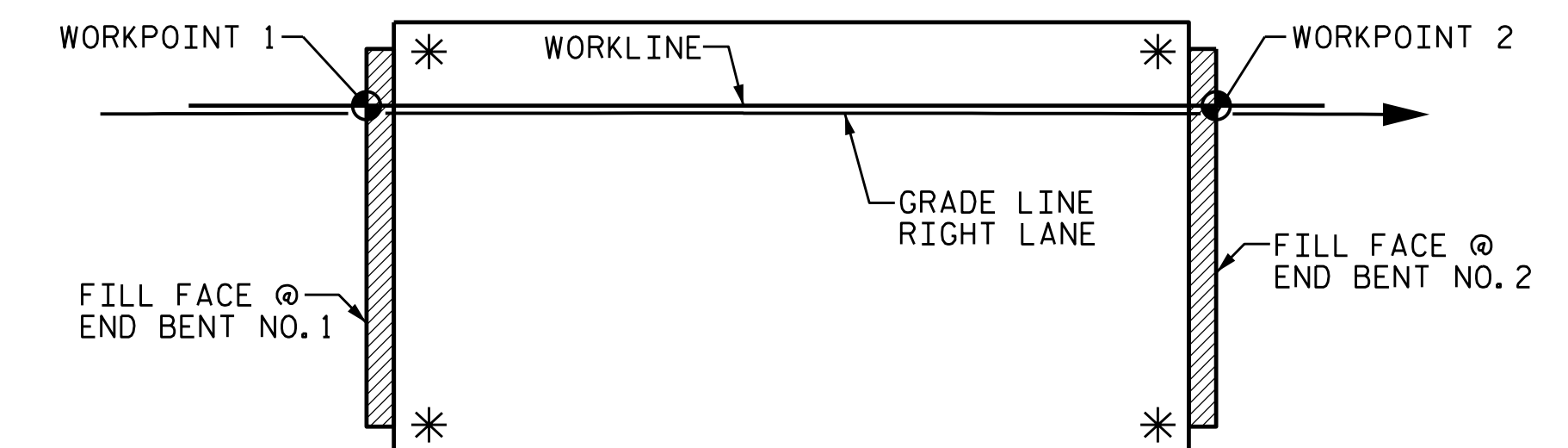
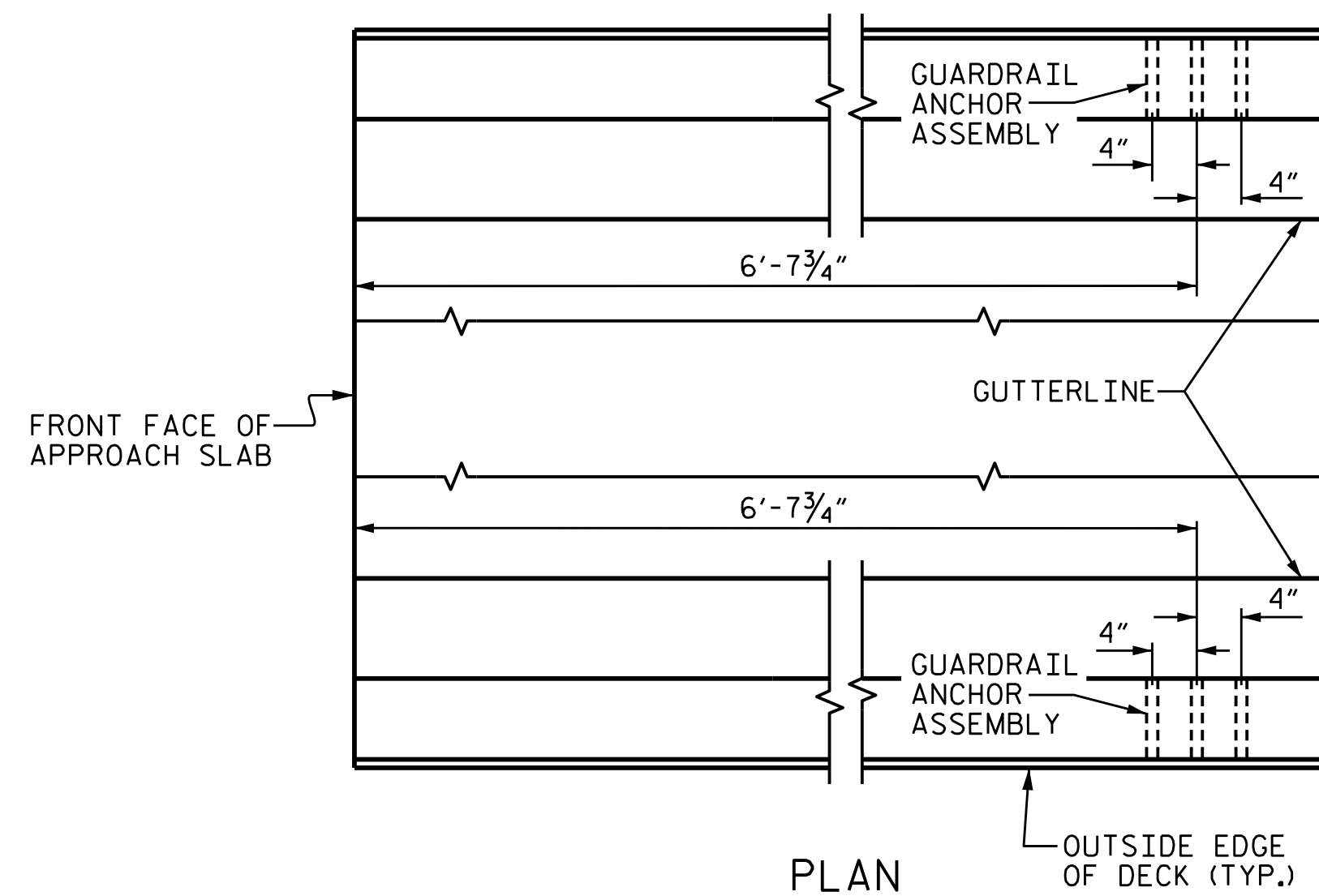
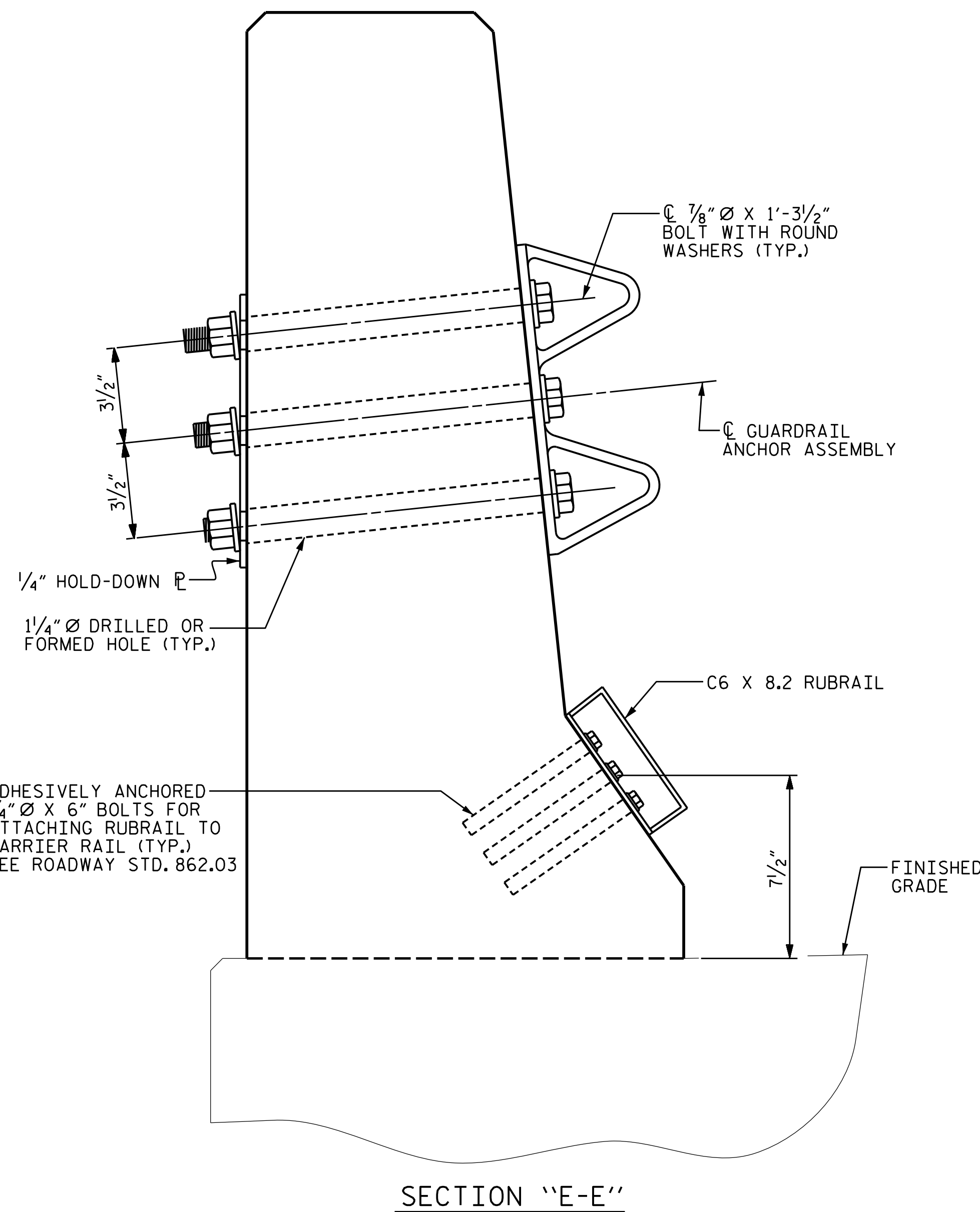
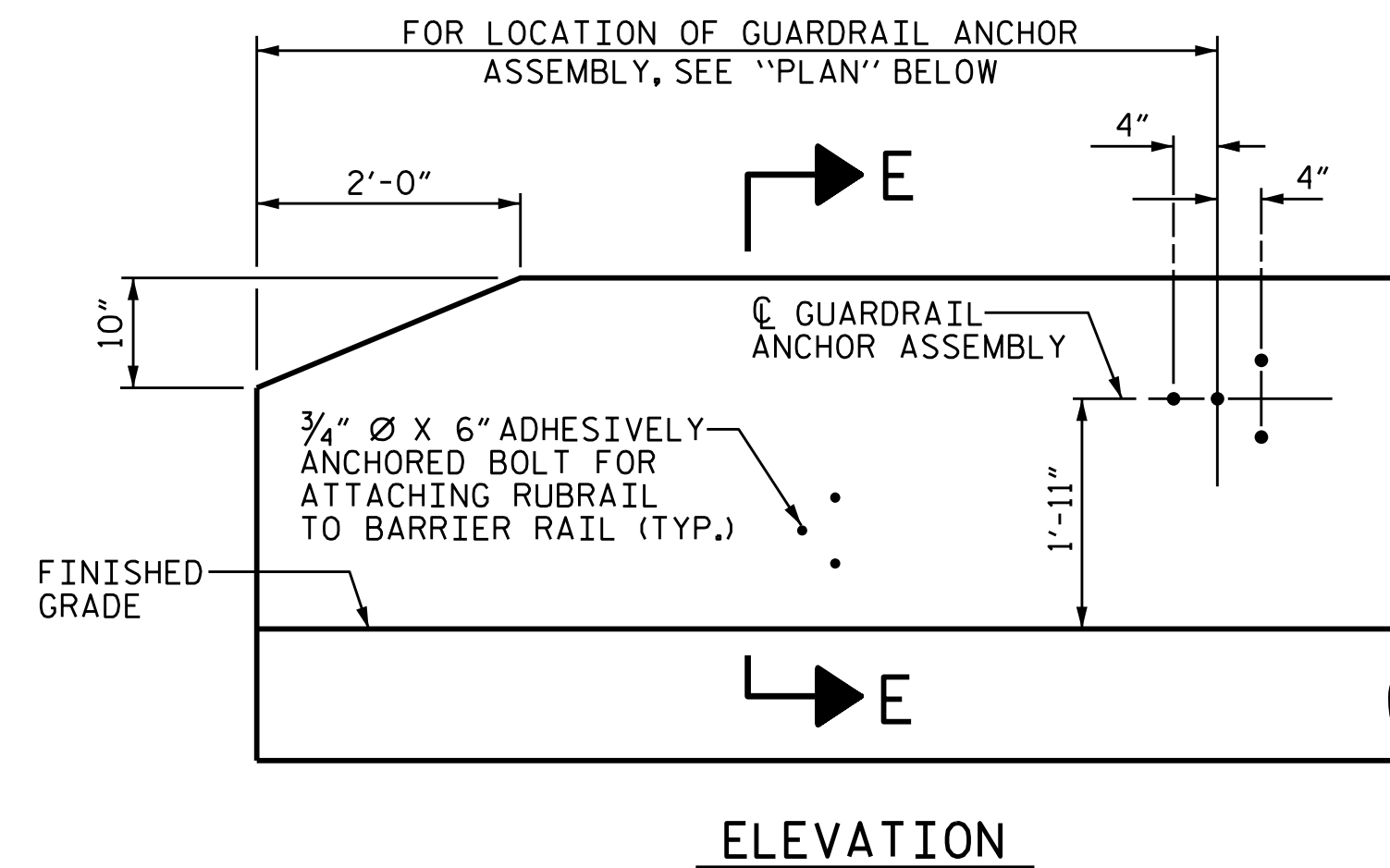
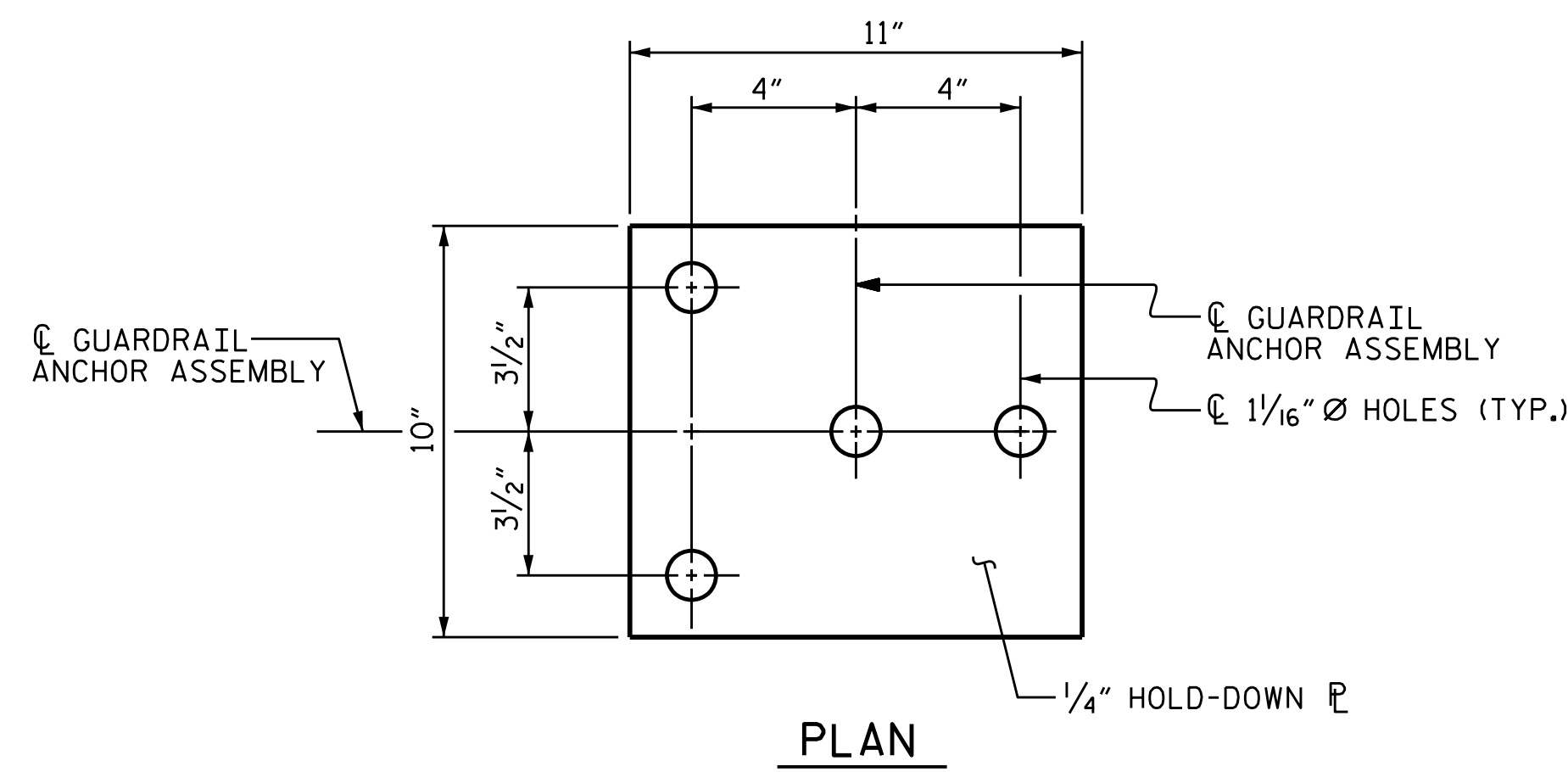
THE GUARDRAIL ANCHOR ASSEMBLY IS REQUIRED AT ALL POINTS WHERE APPROACH GUARDRAIL IS TO BE ATTACHED TO THE END OF BARRIER RAIL. FOR POINTS OF ATTACHMENT, SEE SKETCH.

AFTER INSTALLATION, THE EXPOSED THREAD OF THE BOLT SHALL BE BURRED WITH A SHARP POINTED TOOL.

THE COST OF THE GUARDRAIL ANCHOR ASSEMBLY SHALL BE INCLUDED IN THE UNIT CONTRACT PRICE BID FOR CONCRETE BARRIER RAIL.

THE 1/4" Ø HOLES SHALL BE FORMED OR DRILLED WITH A CORE BIT. IMPACT TOOLS WILL NOT BE PERMITTED. ANY CONCRETE DAMAGED BY THIS WORK SHALL BE REPAIRED TO THE SATISFACTION OF THE ENGINEER.

THE C6 X 8.2 RUBRAIL IS TO BE ADHESIVELY ANCHORED TO THE RAIL USING THREE 3/4" Ø X 6" BOLTS WITH WASHERS. LEVEL ONE FIELD TESTING IS REQUIRED, AND THE YIELD LOAD OF THE 3/4" Ø BOLT IS 12 KIPS. FOR ADHESIVELY ANCHORED ANCHOR BOLTS OR DOWELS, SEE STANDARD SPECIFICATIONS. SEE ROADWAY STANDARD 862.03 FOR DETAILS AND LOCATION OF THE RUBRAIL.



SKETCH SHOWING POINTS OF ATTACHMENTS
* DENOTES GUARDRAIL ANCHOR ASSEMBLY

LOCATION OF ANCHORS FOR GUARDRAIL

END BENT NO. 1 SHOWN, END BENT NO. 2 SIMILAR.

PROJECT NO. R-2514D
JONES COUNTY
STATION: 561+15.20 -L-
=17+04.80 -Y7-

DocuSigned by:
Mark Gustafson
9E00EDB87408456...

3/23/2015
NOTE: THIS STANDARD DRAWING REVIEWED AND ADOPTED FOR USE AT THE REFERENCED LOCATION BY THE UNDERSIGNED.
Mark E. Gustafson
SEAL
28601
3-20-2015
MARK E. GUSTAFSON
REGISTERED PROFESSIONAL ENGINEER

STATE OF NORTH CAROLINA
DEPARTMENT OF TRANSPORTATION
RALEIGH
**STANDARD
GUARDRAIL ANCHORAGE
FOR BARRIER RAIL
RIGHT LANE**

| REVISIONS | | | | | | SHEET NO. |
|-----------|-----|-------|-----|-----|-------|--------------|
| NO. | BY: | DATE: | NO. | BY: | DATE: | TOTAL SHEETS |
| 1 | | | 3 | | | 21 |
| 2 | | | 4 | | | |

PLAN PREPARED BY:



ALPHA & OMEGA GROUP
CIVIL & STRUCTURAL ENGINEERS
4601 Lake Boone Trail, Ste. 3C Raleigh, NC 27607
Phone 919 981 0310 Fax 919 981 0451
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A&O PROJECT NO. 2013.044

REFERENCE NO. 14- 13

STRUCTURE NO. 14

STD. NO. GRA2

| | |
|-------------------------------|-----------------------|
| DRAWN BY : <u>JD GOODIN</u> | DATE : <u>5/16/14</u> |
| CHECKED BY : <u>MEG / JWT</u> | DATE : <u>6/23/14</u> |
| QC / QA BY : <u>TG ZEBLO</u> | DATE : <u>7/7/14</u> |
| DRAWN BY : <u>TLA 5/06</u> | ADDED 5/1/06RR KMM/GM |
| CHECKED BY : <u>GM 5/06</u> | REV. 10/1/11 MAA/GM |
| | REV. 7/12 MAA/GM |

| REINFORCING BAR SCHEDULE | | | | | |
|--------------------------|-----|------|------|---------|--------|
| BAR | NO. | SIZE | TYPE | LENGTH | WEIGHT |
| * A1 | 186 | #5 | STR. | 41'-2" | 7986 |
| A2 | 186 | #5 | STR. | 41'-2" | 7986 |
| * B1 | 56 | #4 | STR. | 30'-0" | 1122 |
| B2 | 106 | #5 | STR. | 43'-5" | 4800 |
| * B3 | 110 | #7 | STR. | 18'-7" | 4178 |
| * S1 | 66 | #4 | 1 | 11'-8" | 514 |
| * S2 | 62 | #4 | 1 | 10'-8" | 442 |
| K1 | 24 | #4 | STR. | 24'-6" | 393 |
| K2 | 6 | #4 | STR. | 9'-4" | 37 |
| K3 | 18 | #4 | STR. | 10'-4" | 124 |
| K4 | 6 | #4 | STR. | 9'-4" | 37 |
| K5 | 6 | #4 | STR. | 8'-10" | 35 |
| K6 | 16 | #4 | STR. | 2'-8" | 29 |
| K7 | 4 | #4 | STR. | 5'-7" | 15 |
| K8 | 12 | #4 | STR. | 6'-1" | 49 |
| K9 | 4 | #4 | STR. | 5'-7" | 15 |
| K10 | 4 | #4 | STR. | 5'-4" | 14 |
| U1 | 66 | #4 | 2 | 11'-3" | 496 |
| U2 | 12 | #4 | 2 | 13'-5" | 108 |
| H1 | 32 | #5 | 3 | 13'-10" | 462 |
| H2 | 32 | #5 | 3 | 12'-5" | 414 |

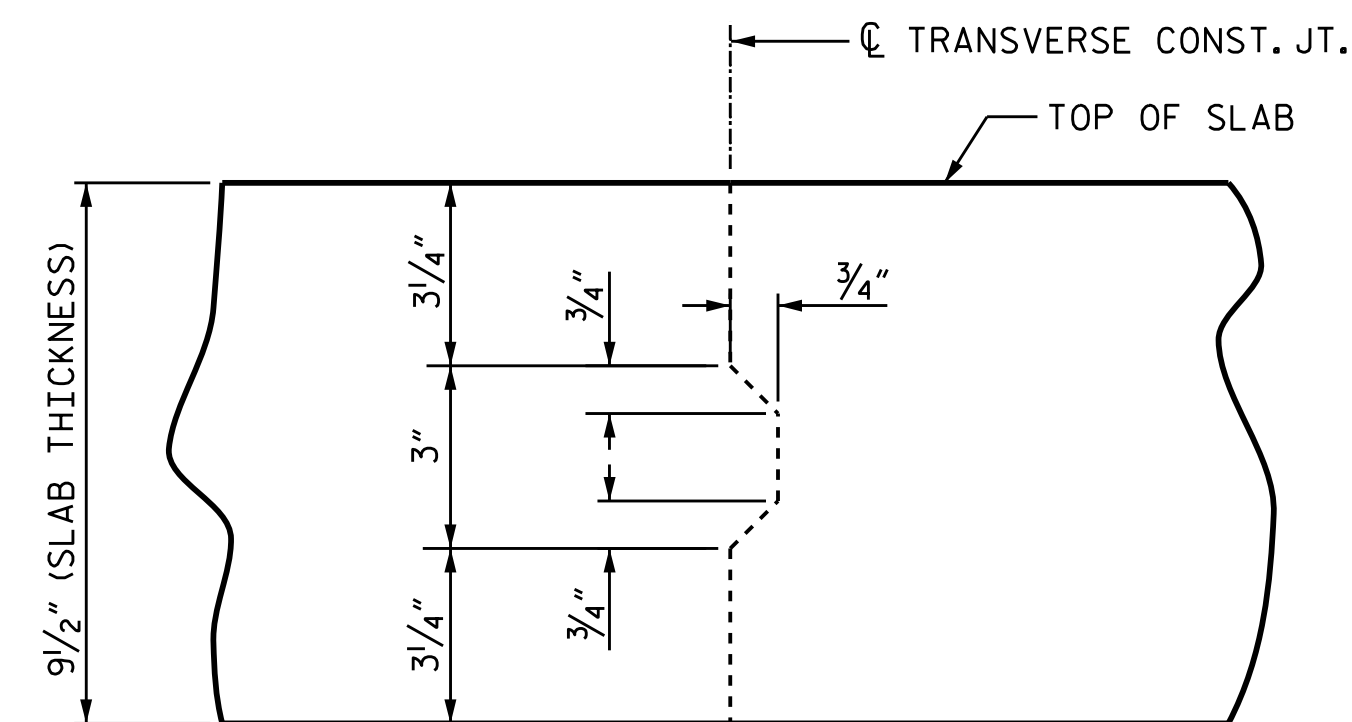
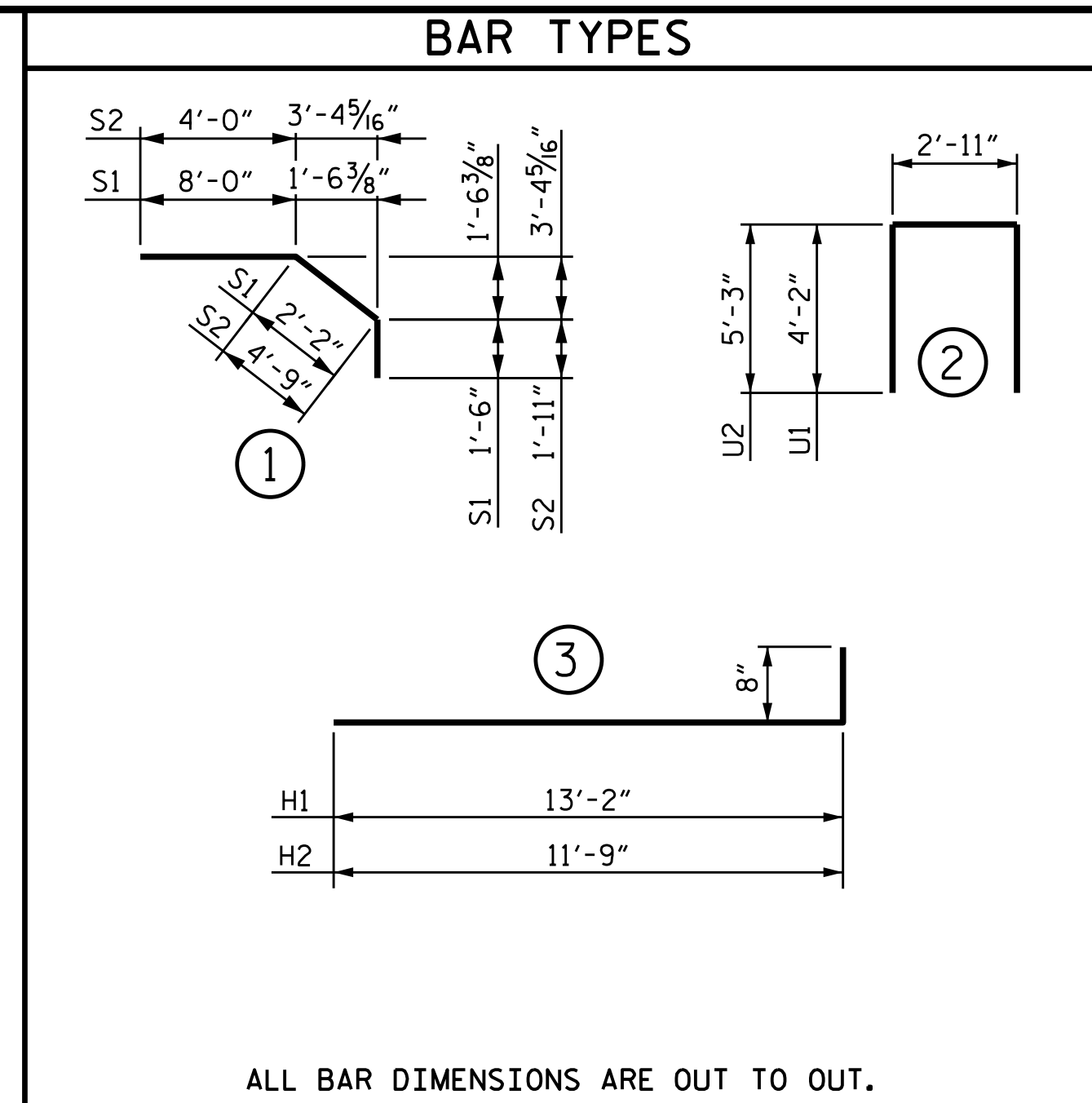
* EPOXY COATED REINFORCING STEEL.

| SUPERSTRUCTURE BILL OF MATERIAL | | | |
|---------------------------------|------------------------------|--------------------------|---------------------------------------|
| | CLASS AA CONCRETE (CU. YDS.) | REINFORCING STEEL (LBS.) | EPOXY COATED REINFORCING STEEL (LBS.) |
| POUR 1 | 88.8 | | |
| POUR 2 | 73.7 | | |
| TOTALS** | 162.5 | 15014 | 14242 |

** QUANTITIES FOR BARRIER RAIL ARE NOT INCLUDED.

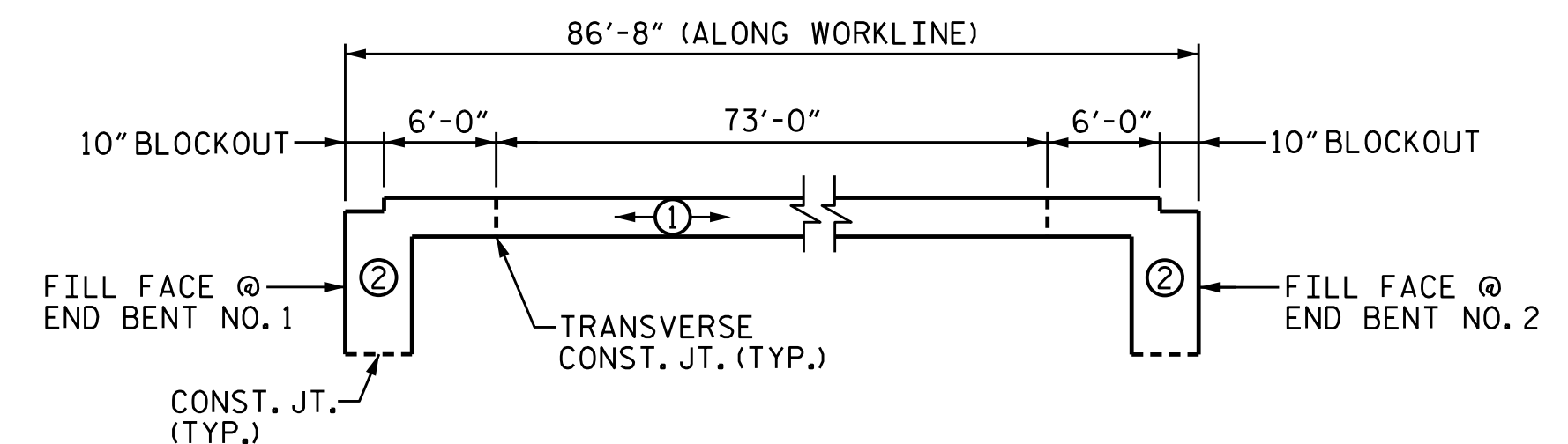
| GROOVING BRIDGE FLOORS | | |
|------------------------|------|--------|
| APPROACH SLABS | 1739 | SO.FT. |
| BRIDGE DECK | 3043 | SO.FT. |
| TOTAL | 4782 | SO.FT. |

| SUPERSTRUCTURE REINFORCING STEEL LENGTHS ARE BASED ON THE FOLLOWING MINIMUM SPLICE LENGTHS | | | | | |
|--|---|----------|----------------|----------|--------------------------|
| BAR SIZE | SUPERSTRUCTURE EXCEPT APPROACH SLABS, PARAPET, AND BARRIER RAIL | | APPROACH SLABS | | PARAPET AND BARRIER RAIL |
| | EPOXY COATED | UNCOATED | EPOXY COATED | UNCOATED | |
| #4 | 2'-0" | 1'-9" | 2'-0" | 1'-9" | 2'-9" |
| #5 | 2'-6" | 2'-2" | 2'-6" | 2'-2" | 3'-5" |
| #6 | 3'-0" | 2'-7" | 3'-10" | 2'-7" | 4'-4" |
| #7 | 5'-3" | 3'-6" | | | |
| #8 | 6'-10" | 4'-7" | | | |



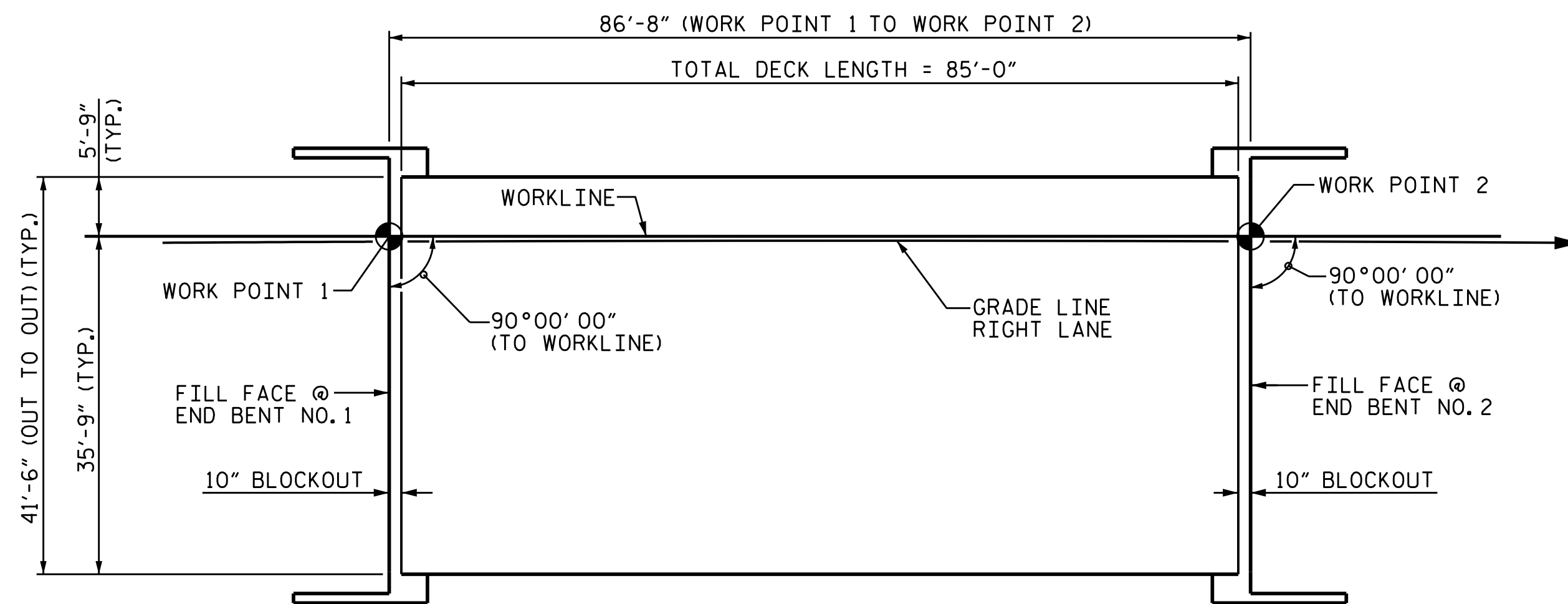
TRANSVERSE CONSTRUCTION JOINT IN DECK SLAB

REINFORCING STEEL IN SLAB NOT SHOWN. LONGITUDINAL REINFORCING STEEL SHALL BE CONTINUOUS THROUGH JOINT.



POUR SEQUENCE

① INDICATES POUR NUMBER AND DIRECTION OF POUR.
(POUR #2 CANNOT BE STARTED UNTIL POUR #1 HAS REACHED A MINIMUM OF 3,000 PSI.)



PLAN

LAYOUT FOR COMPUTING AREA OF REINFORCED CONCRETE DECK SLAB. (SQ. FT. = 3597)

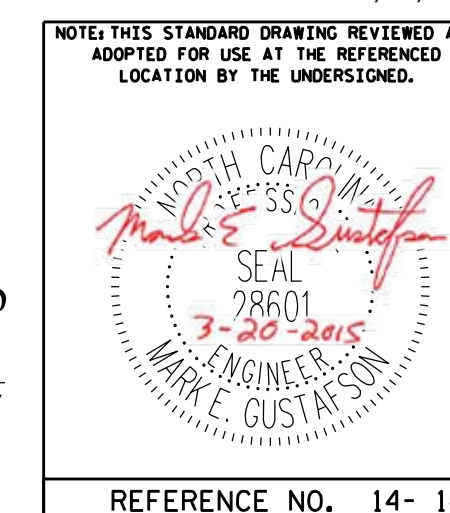
| | | | |
|--------------|-----------|--------------|---------|
| DRAWN BY : | JD GOODIN | DATE : | 5/16/14 |
| CHECKED BY : | MEG / JWT | DATE : | 6/23/14 |
| OC / QA BY : | TG ZEBLO | DATE : | 7/7/14 |
| DRAWN BY : | JMB 5/87 | REV. 8/16/99 | RWW/LES |
| CHECKED BY : | SJD 9/87 | REV. 5/1/06 | TLA/GM |
| | | REV. 10/1/11 | MAA/GM |

PLAN PREPARED BY:



ALPHA & OMEGA GROUP
CIVIL & STRUCTURAL ENGINEERS
4601 Lake Boone Trail, Ste. 3C Raleigh, NC 27607
Phone 919 981 0310 Fax 919 981 0451
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A&O PROJECT NO. 2013.044

DocuSigned by:
Mark Gustafson
9E00EDB87408456...
3/23/2015



PROJECT NO. R-2514D
JONES COUNTY
STATION: 561+15.20 -L-
=17+04.80 -Y7-

| STATE OF NORTH CAROLINA DEPARTMENT OF TRANSPORTATION RALEIGH | | | | | |
|--|-----|-------|-----|-----|-------|
| STANDARD SUPERSTRUCTURE BILL OF MATERIAL RIGHT LANE | | | | | |
| REVISIONS | | | | | |
| NO. | BY: | DATE: | NO. | BY: | DATE: |
| 1 | | | 3 | | |
| 2 | | | 4 | | |

SHEET NO. 14-14
TOTAL SHEETS 21
STRUCTURE NO. 14 STD. NO. BOM1

NOTES

THE #4V1 BARS IN CAP MAY BE SHIFTED SLIGHTLY TO AVOID STIRRUPS IN CAP.

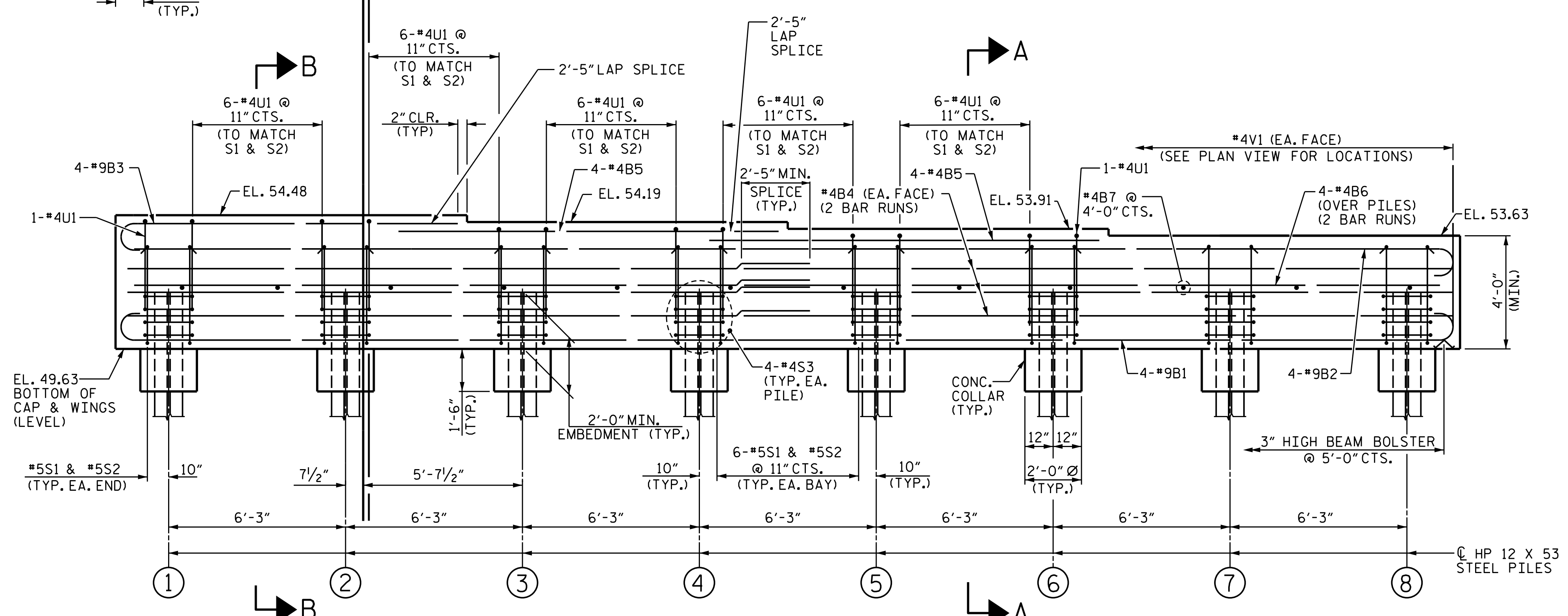
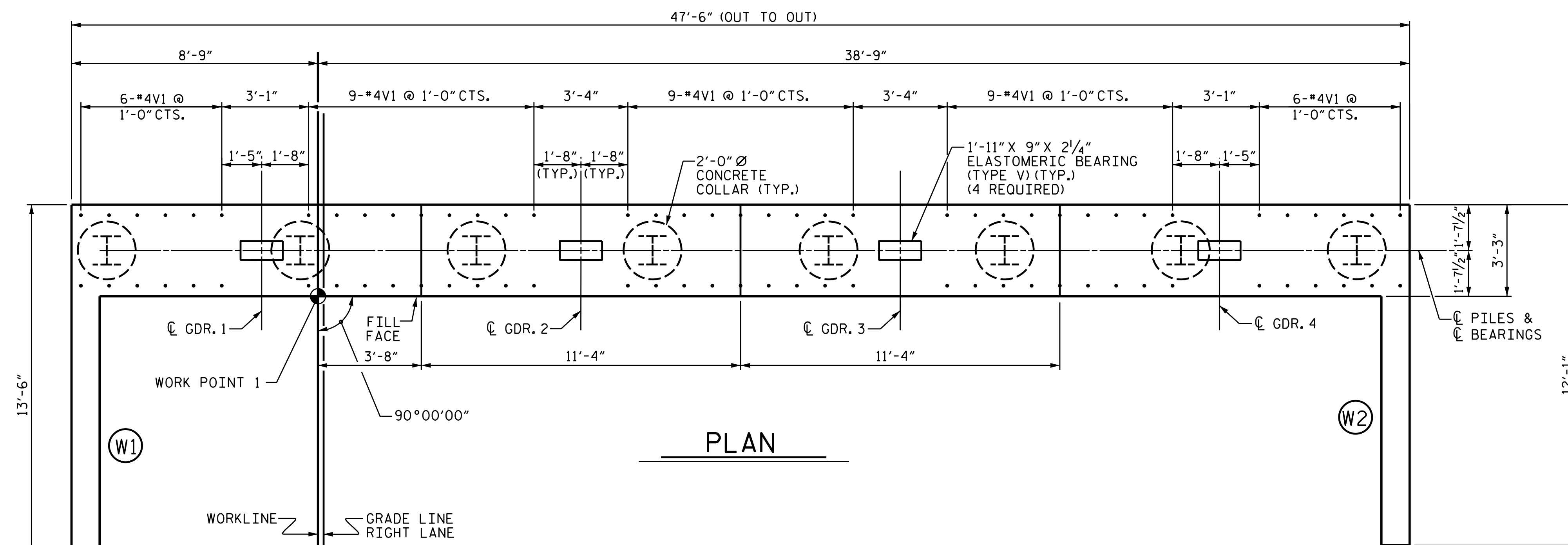
FOR PILE SPLICE DETAILS, SEE SHEET 2 OF 5.

FOR WING DETAILS, SEE SHEET 5 OF 5.

THE TOP SURFACE OF THE CAP AND WINGS, EXCLUDING THE BEARING AREA, SHALL BE RAKED TO A DEPTH OF 1/4".

SEE SUPERSTRUCTURE SHEETS FOR UPPER PART OF THE INTEGRAL END BENT DETAILS.

INSTALL THE 4" DIAMETER DRAIN PIPE THROUGH THE WING WALL AS REQUIRED FOR REINFORCED BRIDGE APPROACH FILLS, SEE THE ROADWAY PLANS. REINFORCING STEEL IN THE WING WALL MAY BE SHIFTED AS NECESSARY TO CLEAR THE DRAIN PIPE.

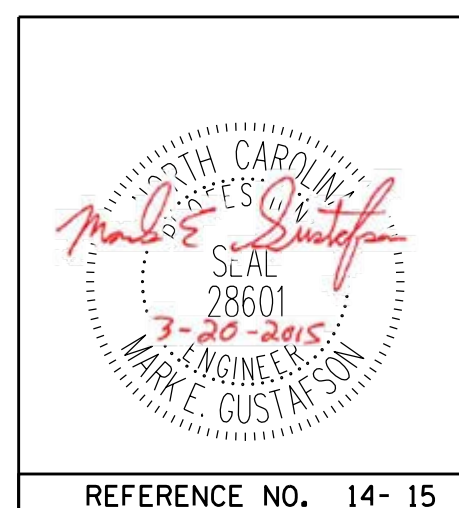


DRAWN BY: JD GOODIN DATE: 5/16/14
 CHECKED BY: MEG / JWT DATE: 6/23/14
 QC / QA BY: TG ZEBLO DATE: 7/7/14

PLAN PREPARED BY:

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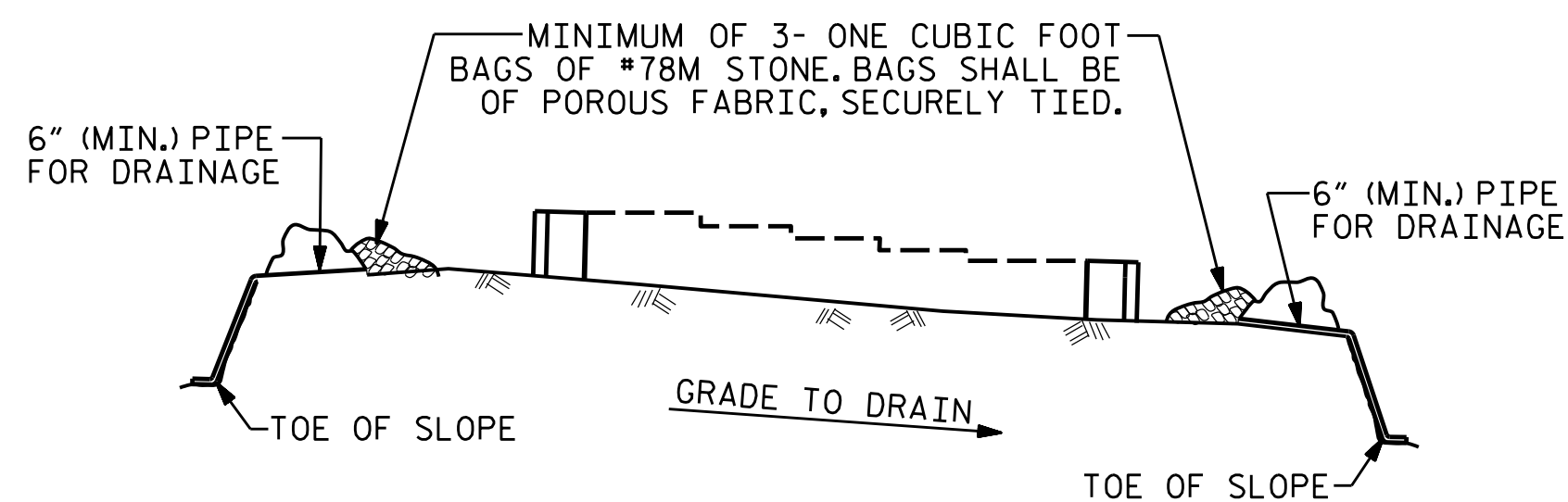
DocuSigned by:
 Mark Gustafson
 9E00EDB87408456...
 3/23/2015



PROJECT NO. R-2514D
 JONES COUNTY
 STATION: 561+15.20 -L-
 =17+04.80 -Y7-
 SHEET 1 OF 5

| | | | | | |
|--|-----|-------|-----|-----|---|
| STATE OF NORTH CAROLINA DEPARTMENT OF TRANSPORTATION RALEIGH | | | | | |
| SUBSTRUCTURE END BENT NO. 1 RIGHT LANE | | | | | |
| REVISIONS | | | | | |
| NO. | BY: | DATE: | NO. | BY: | DATE: |
| 1 | | | 3 | | |
| 2 | | | 4 | | |
| | | | | | SHEET NO. S14-15 TOTAL SHEETS 21 |

STRUCTURE NO. 14

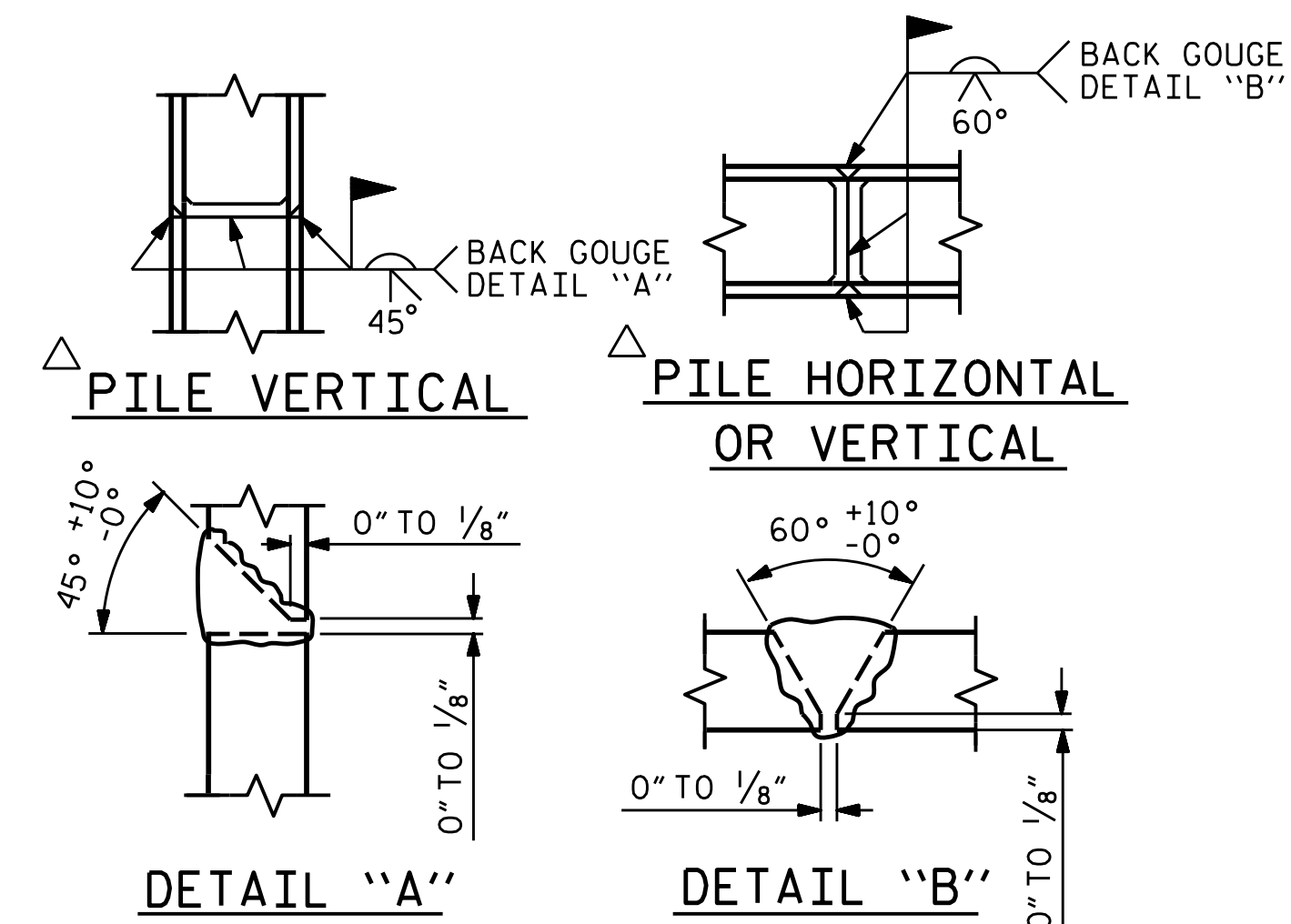


BAGGED STONE AND PIPE SHALL BE PLACED IMMEDIATELY AFTER COMPLETION OF END BENT EXCAVATION. PIPE MAY BE EITHER CONCRETE, CORRUGATED STEEL, CORRUGATED ALUMINUM ALLOY, OR CORRUGATED PLASTIC. PERFORATED PIPE WILL NOT BE ALLOWED.

BAGGED STONE SHALL REMAIN IN PLACE UNTIL THE ENGINEER DIRECTS THAT IT BE REMOVED. THE CONTRACTOR SHALL REMOVE AND DISPOSE OF SILT ACCUMULATIONS AT BAGGED STONE WHEN SO DIRECTED BY THE ENGINEER. BAGS SHALL BE REMOVED AND REPLACED WHENEVER THE ENGINEER DETERMINES THAT THEY HAVE DETERIORATED AND LOST THEIR EFFECTIVENESS.

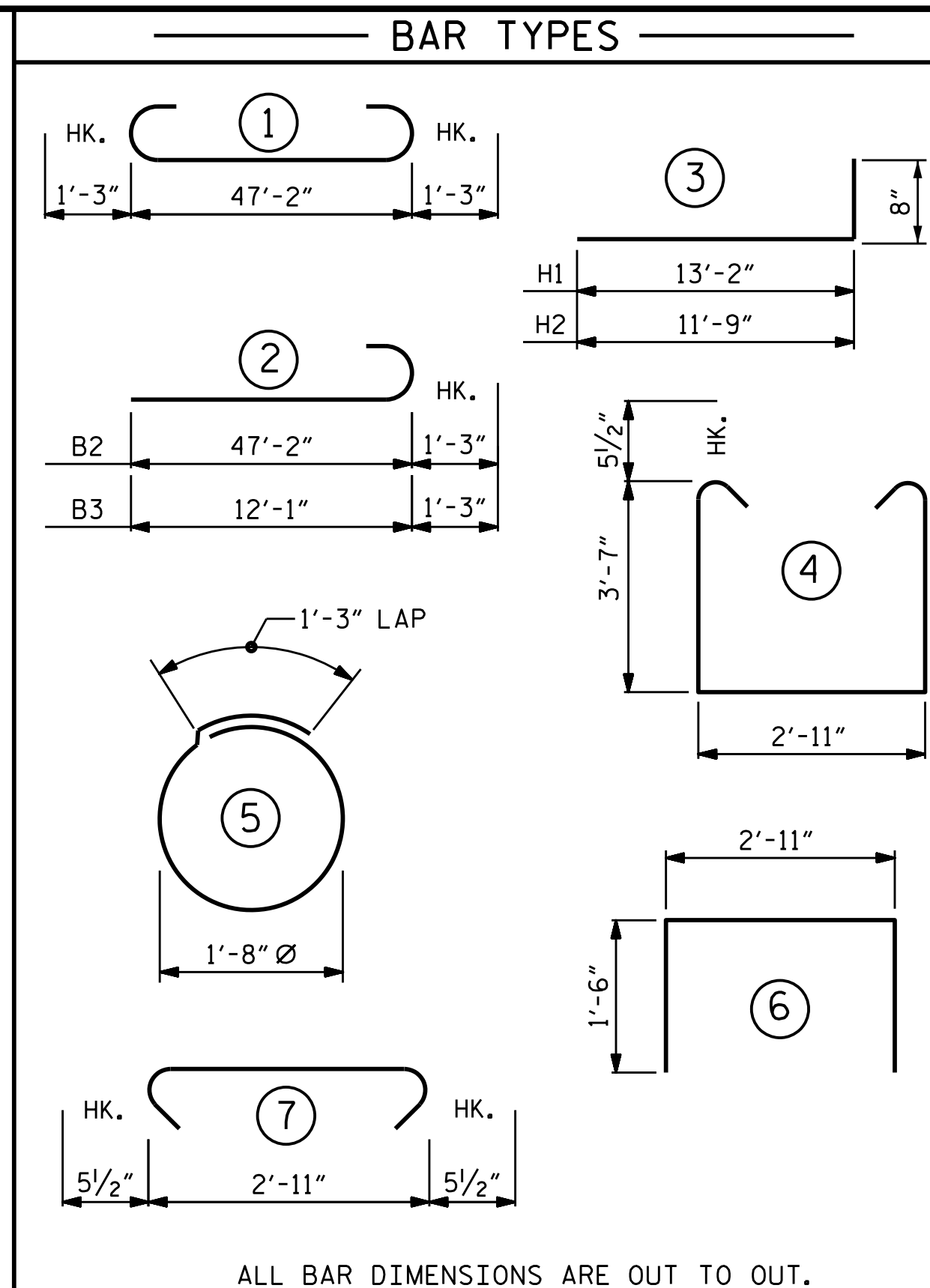
NO SEPARATE PAYMENT WILL BE MADE FOR THIS WORK AND THE ENTIRE COST OF THIS WORK SHALL BE INCLUDED IN THE UNIT CONTRACT PRICE BID FOR THE SEVERAL PAY ITEMS.

TEMPORARY DRAINAGE AT END BENT

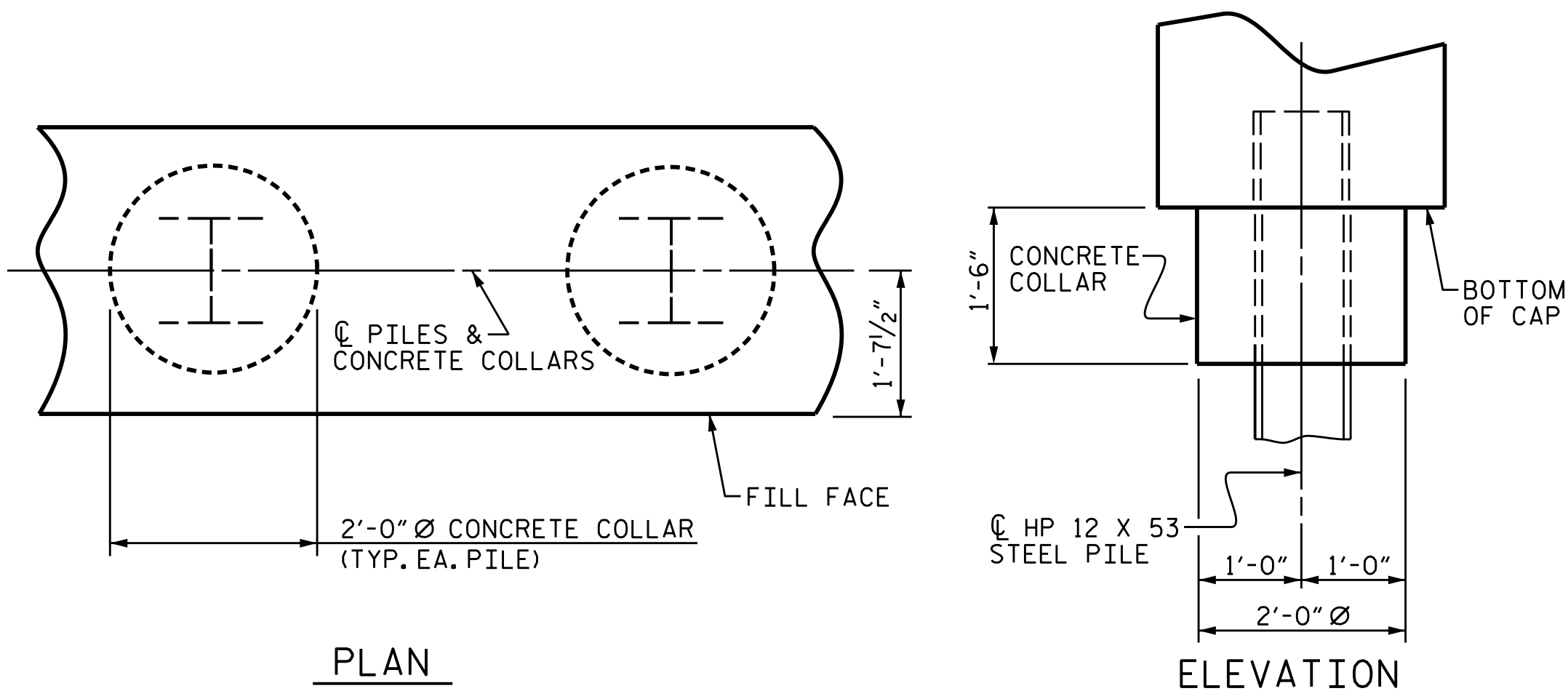


POSITION OF PILE DURING WELDING.

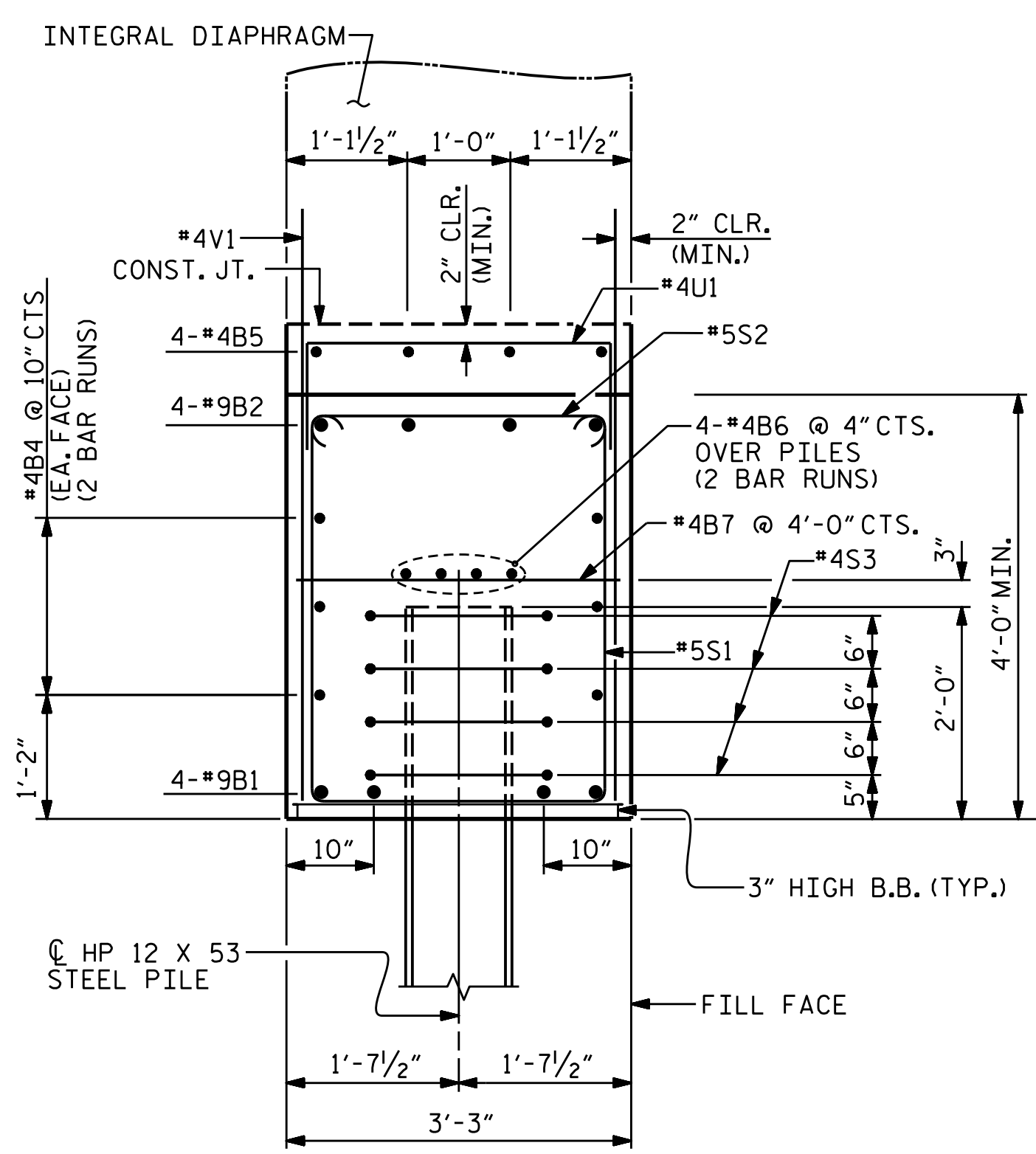
PILE SPLICE DETAILS



| BILL OF MATERIAL | | | | | |
|--|-----|------|------|---------|-----------|
| INTEGRAL END BENT NO. 1 | | | | | |
| BAR NO. | NO. | SIZE | TYPE | LENGTH | WEIGHT |
| B1 | 4 | #9 | 1 | 49'-8" | 675 |
| B2 | 4 | #9 | 2 | 48'-5" | 658 |
| B3 | 4 | #9 | 2 | 13'-4" | 181 |
| B4 | 12 | #4 | STR | 24'-10" | 199 |
| B5 | 8 | #4 | STR | 13'-9" | 73 |
| B6 | 8 | #4 | STR | 24'-10" | 133 |
| B7 | 12 | #4 | STR | 2'-11" | 23 |
| | | | | | |
| H1 | 14 | #5 | 3 | 13'-10" | 202 |
| H2 | 10 | #5 | 3 | 12'-5" | 130 |
| | | | | | |
| S1 | 44 | #5 | 4 | 11'-0" | 505 |
| S2 | 44 | #5 | 7 | 3'-10" | 176 |
| S3 | 32 | #4 | 5 | 6'-6" | 139 |
| | | | | | |
| V1 | 78 | #4 | STR | 6'-5" | 334 |
| V2 | 25 | #5 | STR | 10'-1" | 263 |
| V3 | 23 | #4 | STR | 9'-2" | 141 |
| | | | | | |
| U1 | 32 | #4 | 6 | 5'-11" | 126 |
| | | | | | |
| REINFORCING STEEL | | | | | 3958 |
| CLASS A CONCRETE BREAKDOWN | | | | | |
| POUR #1 CAP, LOWER PART OF WINGS & COLLARS | | | | | 29.8 C.Y. |
| TOTAL CLASS A CONCRETE | | | | | 29.8 C.Y. |
| HP 12 X 53 STEEL PILES NO. = 8 | | | | | 600 L.F. |
| PILE REDRIVES | | | | | 4 EA. |

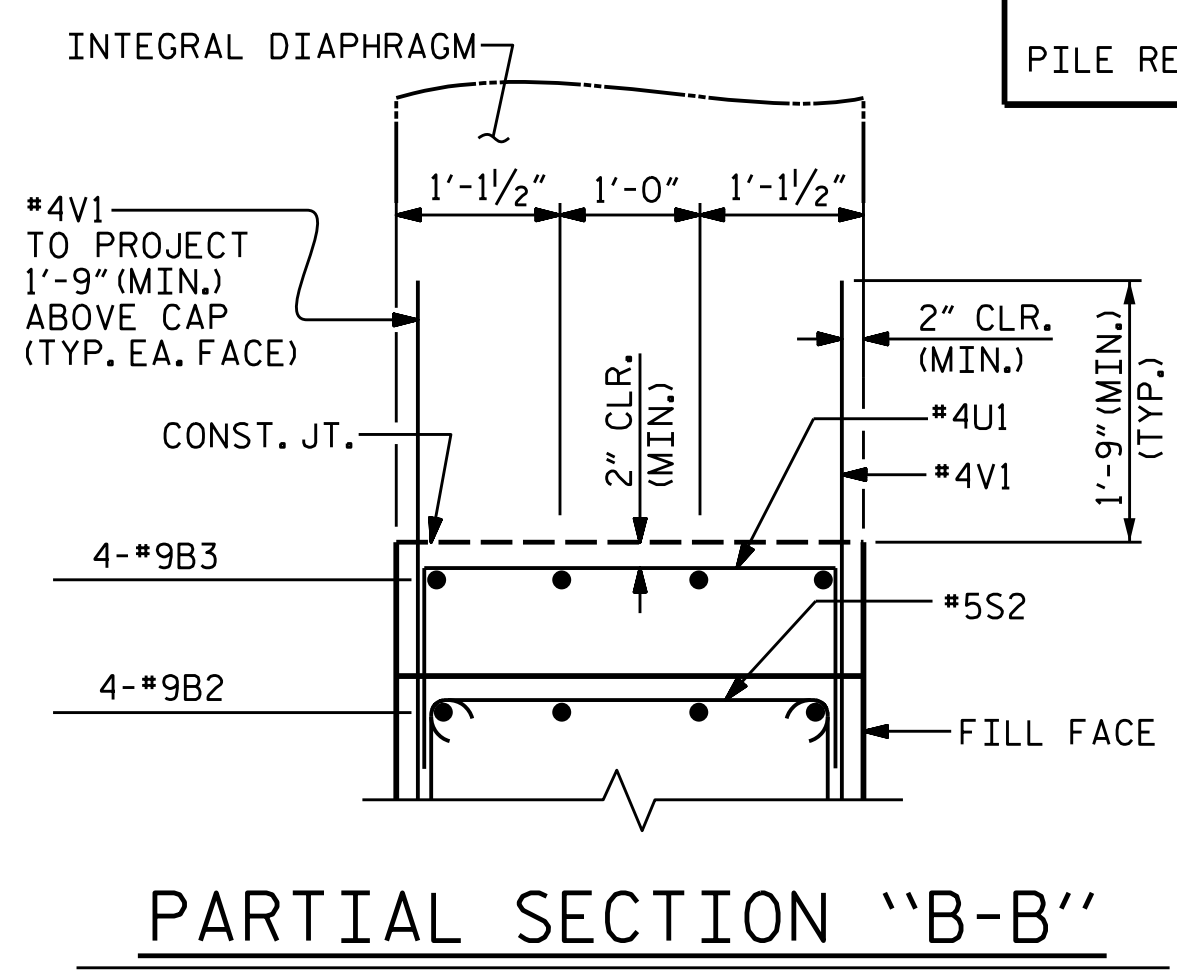


CORROSION PROTECTION FOR STEEL PILES DETAIL



SECTION "A-A"

(CONCRETE COLLAR NOT SHOWN FOR CLARITY. SEE "CORROSION PROTECTION FOR STEEL PILES DETAIL.")



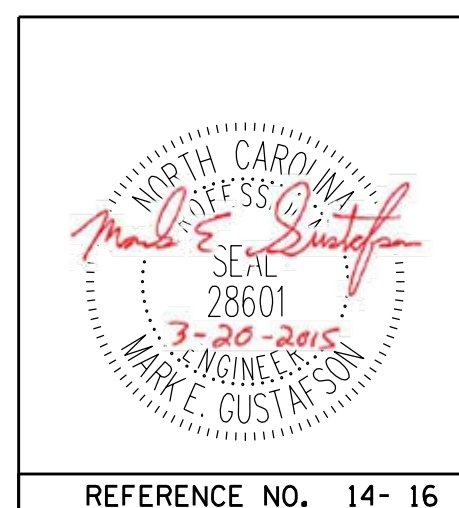
PROJECT NO. R-2514D

JONES COUNTY

STATION: 561+15.20 -L-
=17+04.80 -Y7-

SHEET 2 OF 5

DocuSigned by:
Mark Gustafson
9E00EDB87408456...
3/23/2015



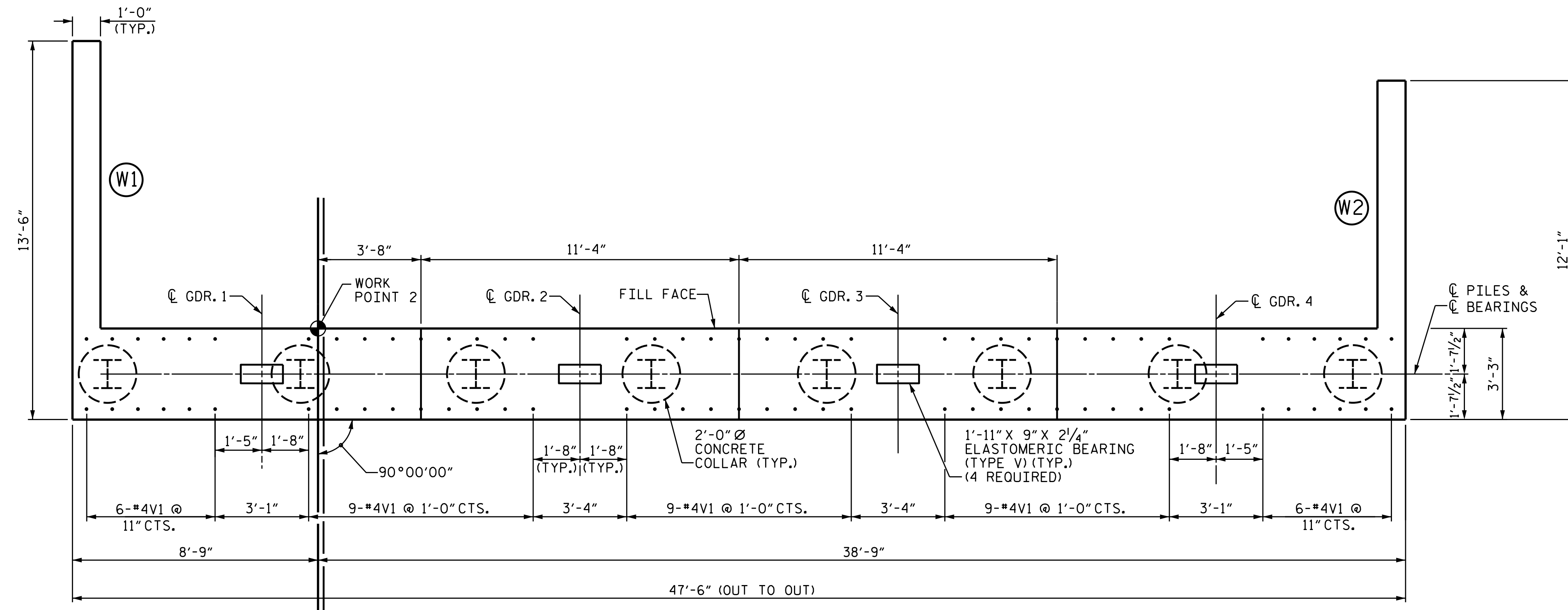
PLAN PREPARED BY:

ALPHA & OMEGA GROUP
CIVIL & STRUCTURAL ENGINEERS
4601 Lake Boone Trail, Ste. 3C Raleigh, NC 27607
Phone 919 981 0310 Fax 919 981 0451
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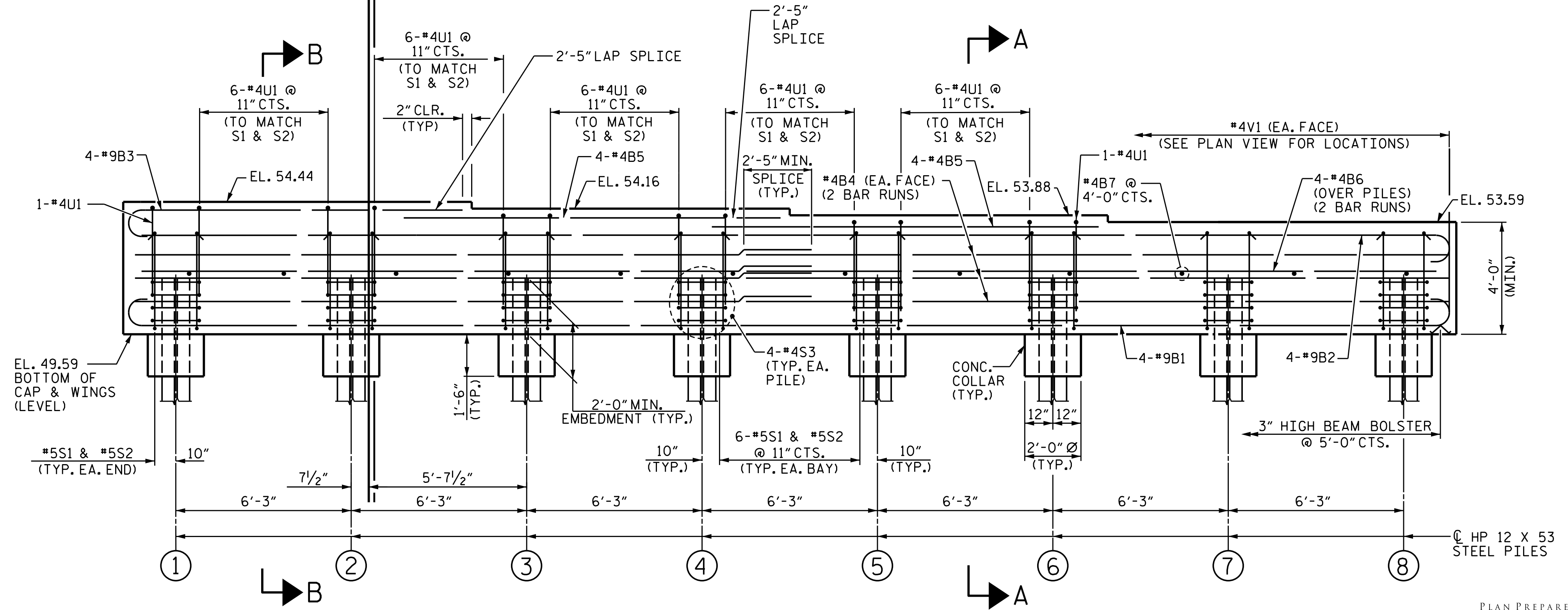
| STATE OF NORTH CAROLINA DEPARTMENT OF TRANSPORTATION RALEIGH | | | | | |
|--|-----|-------|-----|-----|-------|
| SUBSTRUCTURE END BENT NO. 1 DETAILS RIGHT LANE | | | | | |
| REVISIONS | | | | | |
| NO. | BY: | DATE: | NO. | BY: | DATE: |
| 1 | | | 3 | | |
| 2 | | | 4 | | |

| | | | | |
|------------------|--|--|--|--|
| SHEET NO. S14-16 | | | | |
| TOTAL SHEETS 21 | | | | |

DRAWN BY: JD GOODIN DATE: 5/16/14
CHECKED BY: MEG / JWT DATE: 6/23/14
QC / QA BY: TG ZEBLO DATE: 7/7/14



PLAN



ELEVATION

FOR SECTION "A-A" AND PARTIAL SECTION "B-B", SEE SHEET 4 OF 5.

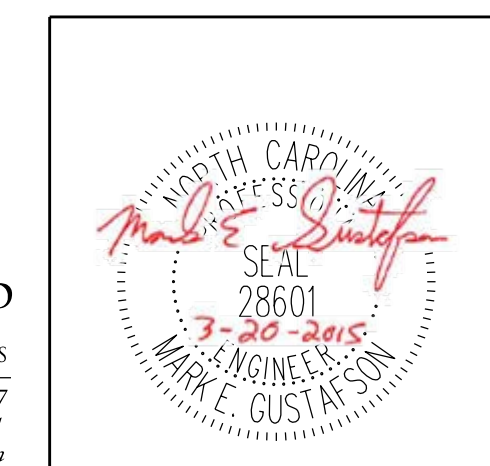
NOTES

- THE #4V1 BARS IN CAP MAY BE SHIFTED SLIGHTLY TO AVOID STIRRUPS IN CAP.
- FOR PILE SPLICE DETAILS, SEE SHEET 4 OF 5.
- FOR WING DETAILS, SEE SHEET 5 OF 5.
- THE TOP SURFACE OF THE CAP AND WINGS, EXCLUDING THE BEARING AREA, SHALL BE RAKED TO A DEPTH OF 1/4".
- SEE SUPERSTRUCTURE SHEETS FOR UPPER PART OF THE INTEGRAL END BENT DETAILS.
- INSTALL THE 4" DIAMETER DRAIN PIPE THROUGH THE WING WALL AS REQUIRED FOR REINFORCED BRIDGE APPROACH FILLS, SEE THE ROADWAY PLANS. REINFORCING STEEL IN THE WING WALL MAY BE SHIFTED AS NECESSARY TO CLEAR THE DRAIN PIPE.

PROJECT NO. R-2514D
 JONES COUNTY
 STATION: 561+15.20 -L-
 =17+04.80 -Y7-

SHEET 3 OF 5
 DEPARTMENT OF TRANSPORTATION
 RALEIGH
 SUBSTRUCTURE
 END BENT NO. 2
 RIGHT LANE

DocuSigned by:
 Mark Gustafson
 9E00EDB87408456...
 3/23/2015



PLAN PREPARED BY:



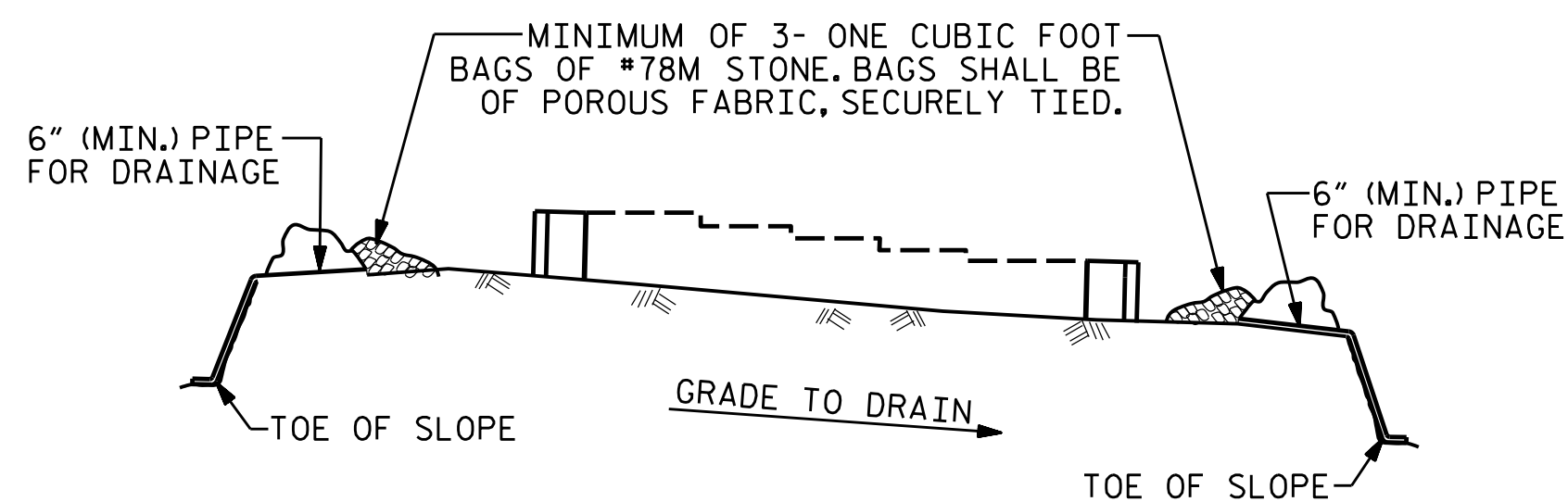
ALPHA & OMEGA GROUP
 CIVIL & STRUCTURAL ENGINEERS
 4601 Lake Boone Trail, Ste. 3C Raleigh, NC 27607
 Phone 919 981 0310 Fax 919 981 0451
 Firm License No. C-1684 www.aogroup.com
 A&O PROJECT NO. 2013.044

| REVISIONS | | | | | | SHEET NO. |
|-----------|-----|-------|-----|-----|-------|-----------|
| NO. | BY: | DATE: | NO. | BY: | DATE: | SHEET NO. |
| 1 | | | 3 | | | 14-17 |
| 2 | | | 4 | | | 21 |

DRAWN BY : JD GOODIN DATE : 5/16/14
 CHECKED BY : MEG / JWT DATE : 6/23/14
 QC / QA BY : TG ZEBLO DATE : 7/7/14

REFERENCE NO. 14- 17

STRUCTURE NO. 14

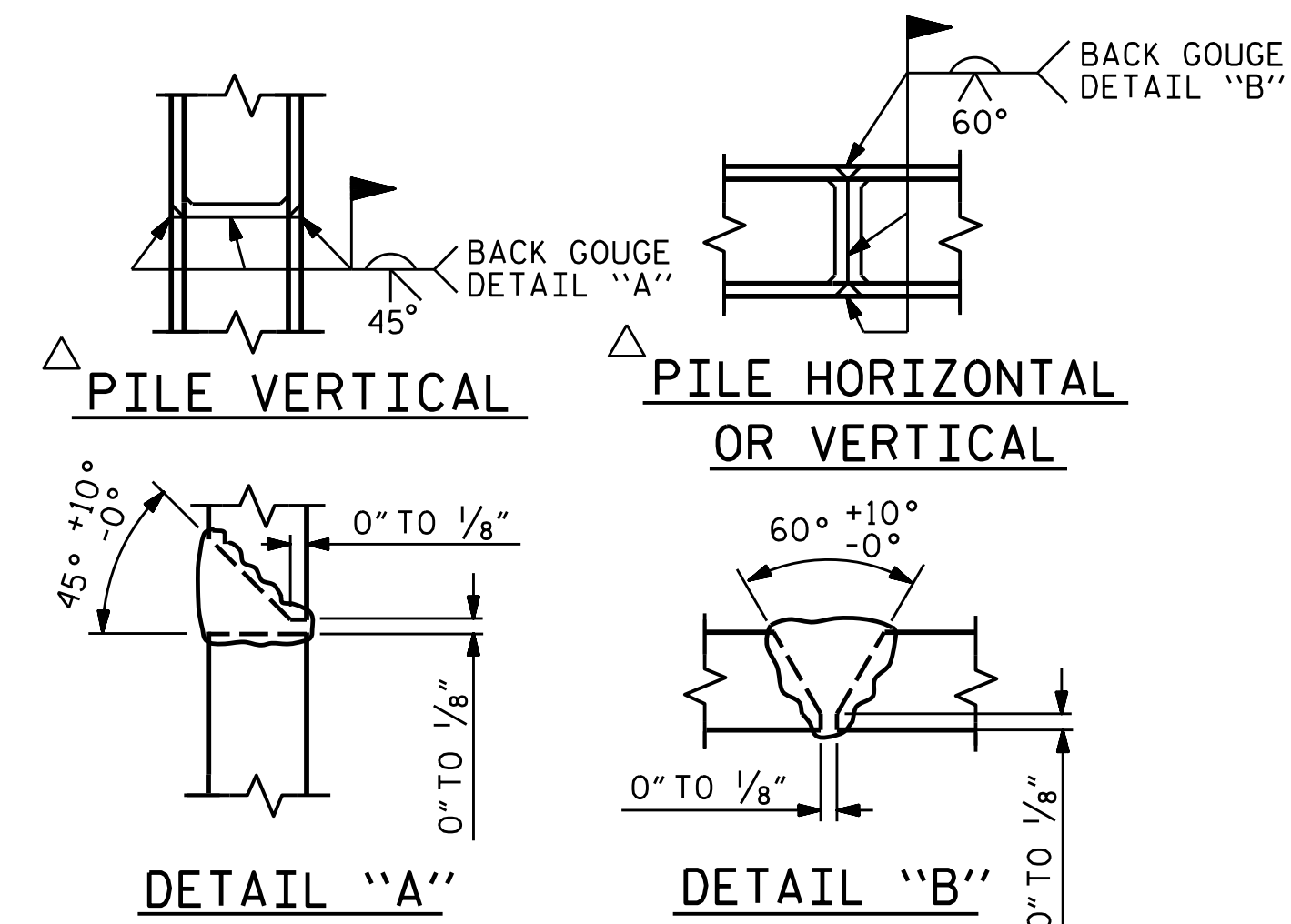


BAGGED STONE AND PIPE SHALL BE PLACED IMMEDIATELY AFTER COMPLETION OF END BENT EXCAVATION. PIPE MAY BE EITHER CONCRETE, CORRUGATED STEEL, CORRUGATED ALUMINUM ALLOY, OR CORRUGATED PLASTIC. PERFORATED PIPE WILL NOT BE ALLOWED.

BAGGED STONE SHALL REMAIN IN PLACE UNTIL THE ENGINEER DIRECTS THAT IT BE REMOVED. THE CONTRACTOR SHALL REMOVE AND DISPOSE OF SILT ACCUMULATIONS AT BAGGED STONE WHEN SO DIRECTED BY THE ENGINEER. BAGS SHALL BE REMOVED AND REPLACED WHENEVER THE ENGINEER DETERMINES THAT THEY HAVE DETERIORATED AND LOST THEIR EFFECTIVENESS.

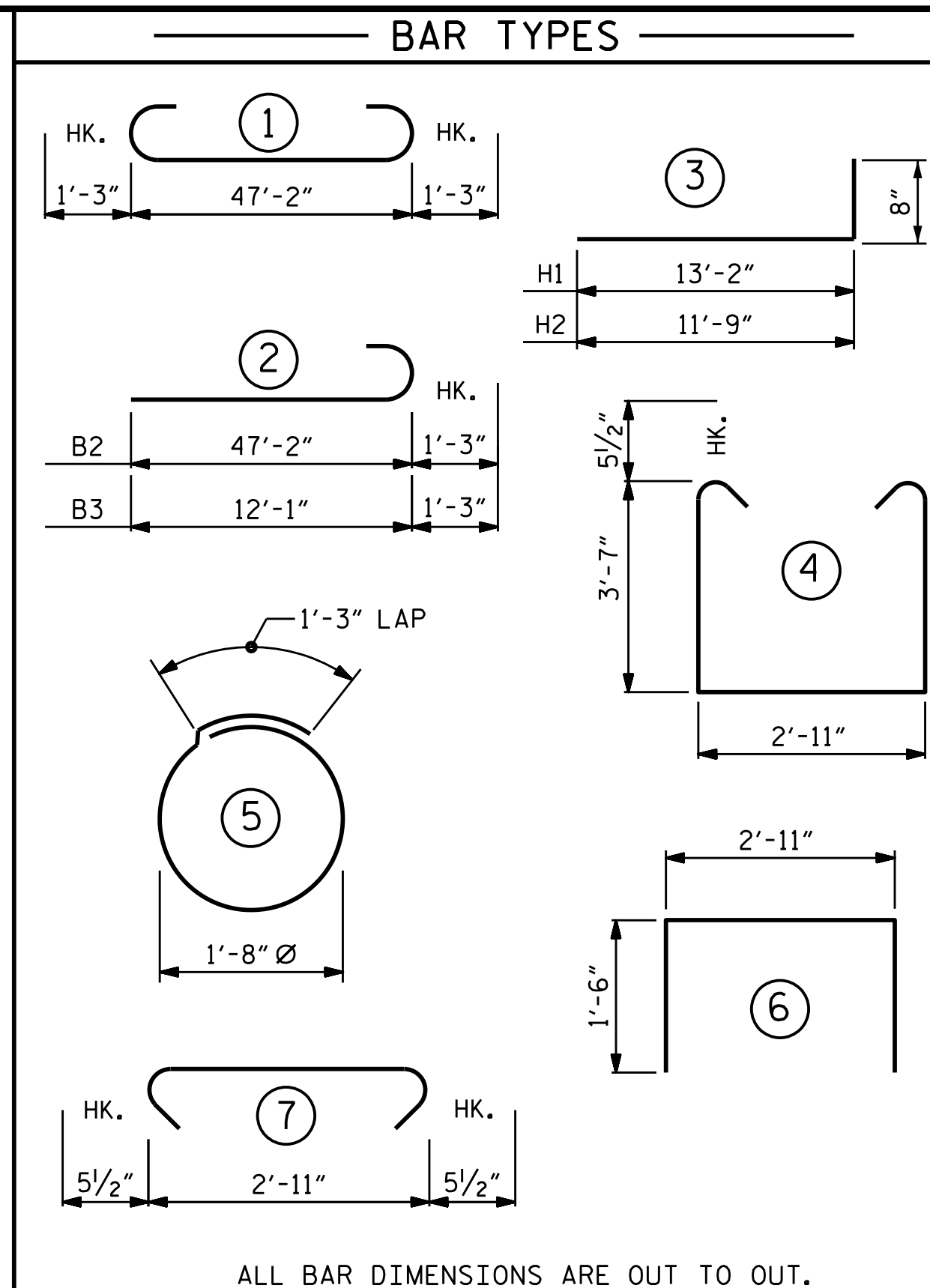
NO SEPARATE PAYMENT WILL BE MADE FOR THIS WORK AND THE ENTIRE COST OF THIS WORK SHALL BE INCLUDED IN THE UNIT CONTRACT PRICE BID FOR THE SEVERAL PAY ITEMS.

TEMPORARY DRAINAGE AT END BENT

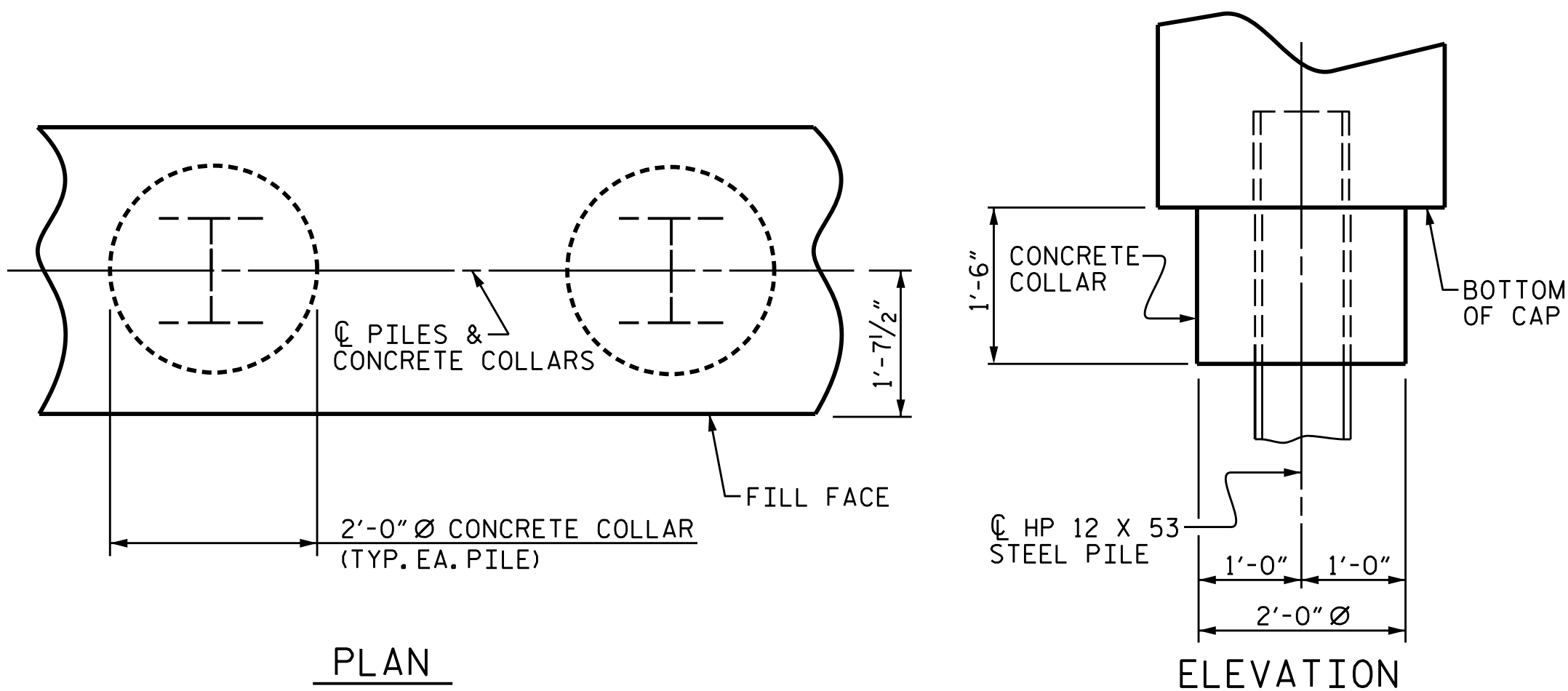


POSITION OF PILE DURING WELDING.

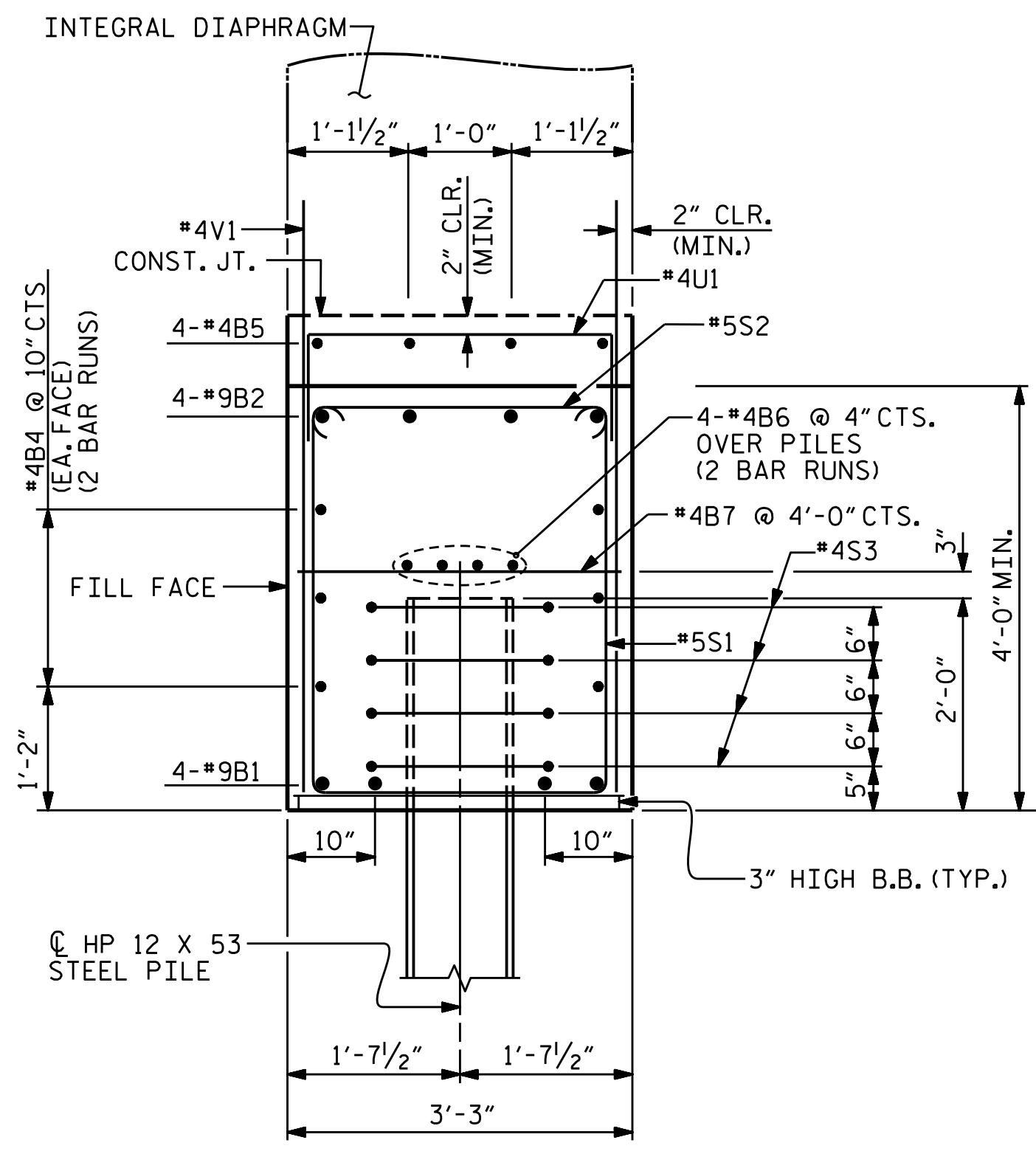
PILE SPLICE DETAILS



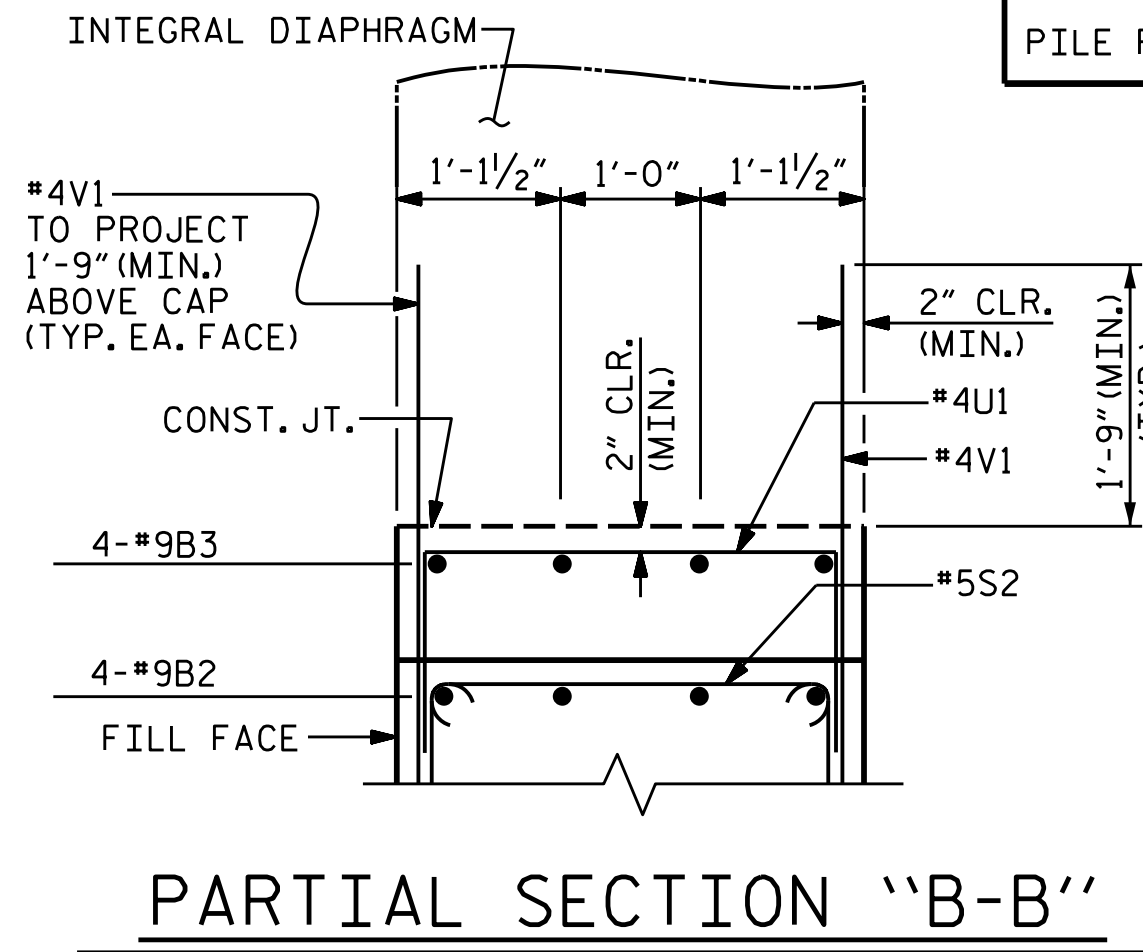
| BILL OF MATERIAL | | | | | | |
|--|-----|------|------|---------|-----------|--|
| INTEGRAL END BENT NO. 2 | | | | | | |
| BAR NO. | NO. | SIZE | TYPE | LENGTH | WEIGHT | |
| B1 | 4 | #9 | 1 | 49'-8" | 675 | |
| B2 | 4 | #9 | 2 | 48'-5" | 658 | |
| B3 | 4 | #9 | 2 | 13'-4" | 181 | |
| B4 | 12 | #4 | STR | 24'-10" | 199 | |
| B5 | 8 | #4 | STR | 13'-9" | 73 | |
| B6 | 8 | #4 | STR | 24'-10" | 133 | |
| B7 | 12 | #4 | STR | 2'-11" | 23 | |
| | | | | | | |
| H1 | 14 | #5 | 3 | 13'-10" | 202 | |
| H2 | 10 | #5 | 3 | 12'-5" | 130 | |
| | | | | | | |
| S1 | 44 | #5 | 4 | 11'-0" | 505 | |
| S2 | 44 | #5 | 7 | 3'-10" | 176 | |
| S3 | 32 | #4 | 5 | 6'-6" | 139 | |
| | | | | | | |
| V1 | 78 | #4 | STR | 6'-5" | 334 | |
| V2 | 25 | #5 | STR | 10'-1" | 263 | |
| V3 | 23 | #4 | STR | 9'-2" | 141 | |
| | | | | | | |
| U1 | 32 | #4 | 6 | 5'-11" | 126 | |
| | | | | | | |
| REINFORCING STEEL | | | | | 3958 | |
| CLASS A CONCRETE BREAKDOWN | | | | | | |
| POUR #1 CAP, LOWER PART OF WINGS & COLLARS | | | | | 29.8 C.Y. | |
| TOTAL CLASS A CONCRETE | | | | | 29.8 C.Y. | |
| HP 12 X 53 STEEL PILES NO. = 8 | | | | | 600 L.F. | |
| PILE REDRIVES | | | | | 4 EA. | |



CORROSION PROTECTION FOR STEEL PILES DETAIL



(CONCRETE COLLAR NOT SHOWN FOR CLARITY. SEE "CORROSION PROTECTION FOR STEEL PILES DETAIL.")



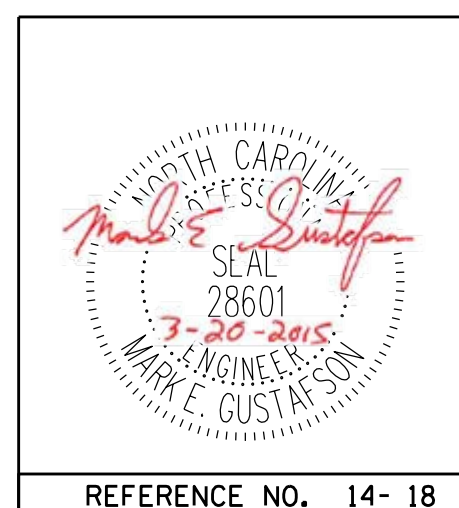
PROJECT NO. R-2514D

JONES COUNTY

STATION: 561+15.20 -L-
=17+04.80 -Y7-

SHEET 4 OF 5

DocuSigned by:
Mark Gustafson
9E00EDB87408456...
3/23/2015



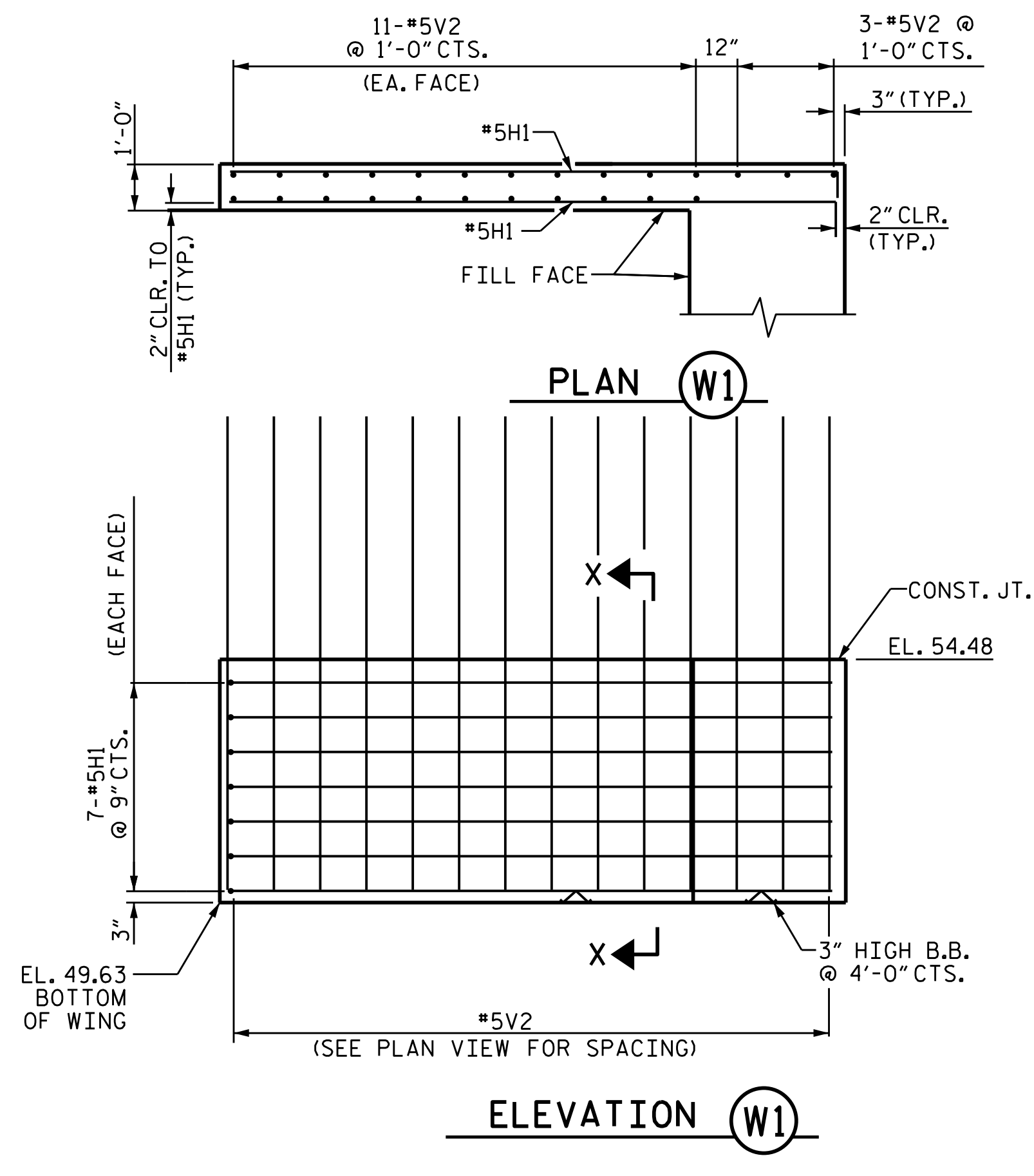
PLAN PREPARED BY:

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A&O PROJECT NO. 2013.044

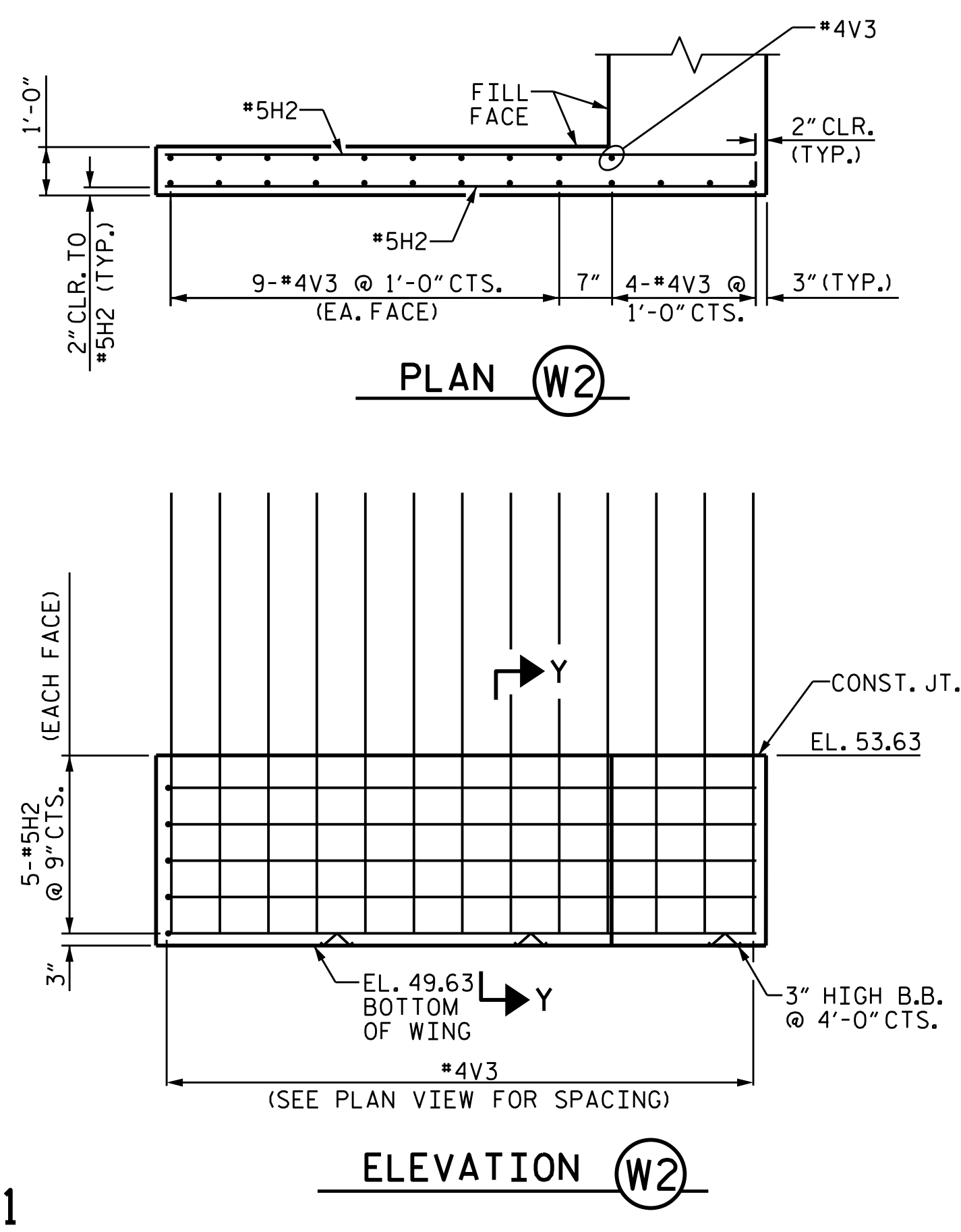
| STATE OF NORTH CAROLINA DEPARTMENT OF TRANSPORTATION RALEIGH | | | | | | |
|--|-----|-------|-----|-----|-------|---------------------------|
| SUBSTRUCTURE END BENT NO. 2 DETAILS RIGHT LANE | | | | | | |
| REVISIONS | | | | | | SHEET NO. |
| NO. | BY: | DATE: | NO. | BY: | DATE: | |
| 1 | | | 3 | | | S14-18 TOTAL SHEETS 21 |
| 2 | | | 4 | | | |

DRAWN BY: JD GOODIN DATE: 5/16/14
CHECKED BY: MEG / JWT DATE: 6/23/14
QC / QA BY: TG ZEBLO DATE: 7/7/14

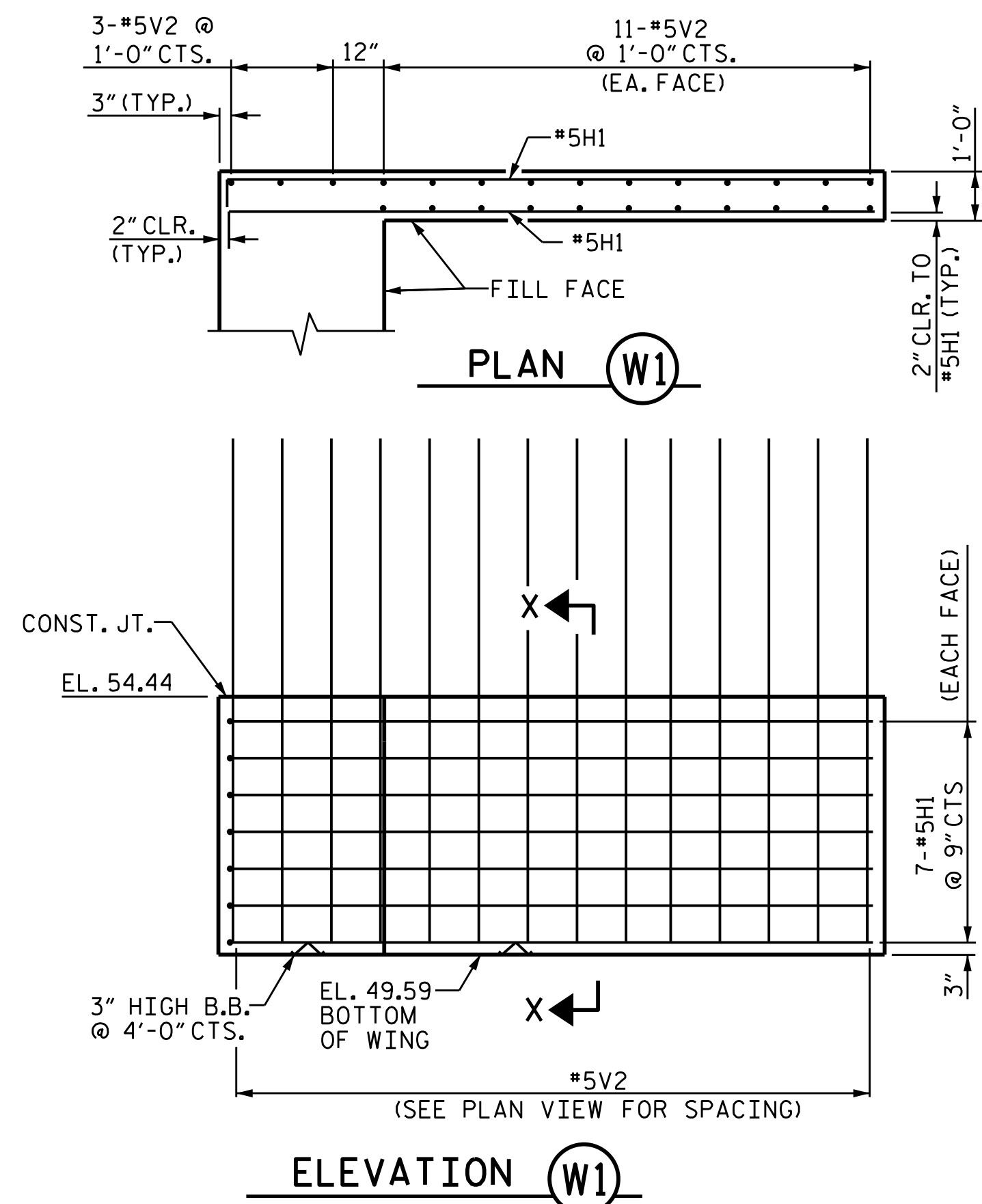
STRUCTURE NO. 14



END BENT NO. 1

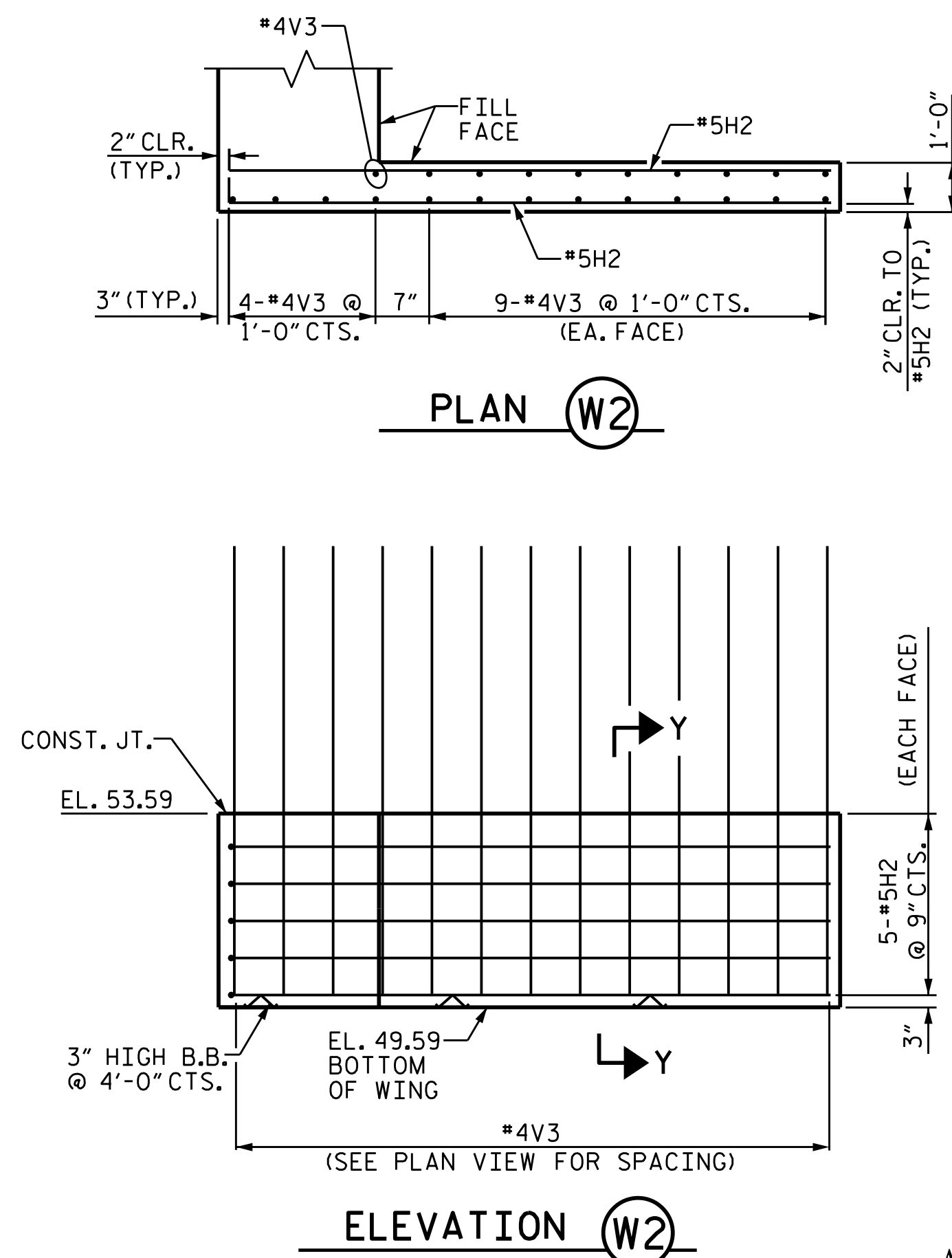


ELEVATION W2

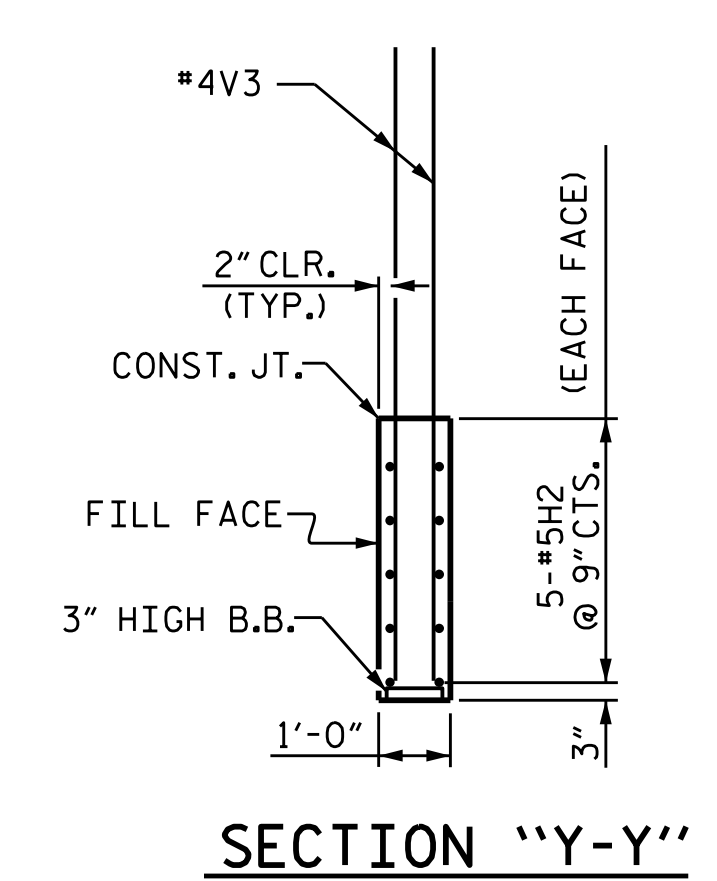
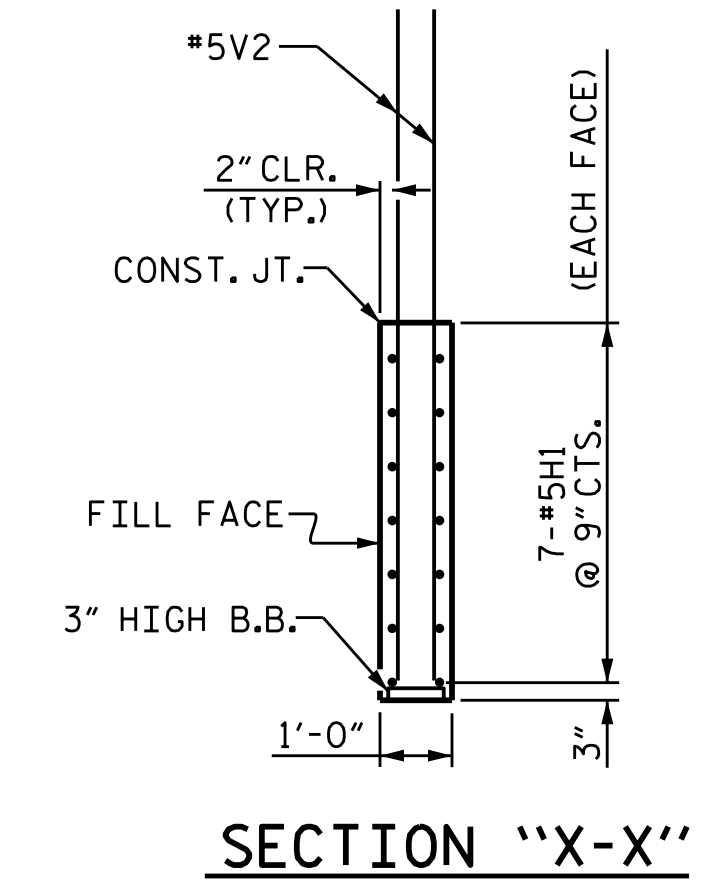


ELEVATION W1

END BENT NO. 2



ELEVATION W2



PROJECT NO. R-2514D
 JONES COUNTY
 STATION: 561+15.20 -L-
 =17+04.80 -Y7-
 SHEET 5 OF 5

DocuSigned by:
 Mark Gustafson
 9E00EDB87408456...
 3/23/2015

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 A&O PROJECT NO. 2013.044

STATE OF NORTH CAROLINA
 DEPARTMENT OF TRANSPORTATION
 RALEIGH
 SUBSTRUCTURE
 BOTTOM OF WINGS
 END BENT NO. 1
 & END BENT NO. 2
 RIGHT LANE

| REVISIONS | | | | | | SHEET NO. |
|-----------|-----|-------|-----|-----|-------|--------------|
| NO. | BY: | DATE: | NO. | BY: | DATE: | S14-19 |
| 1 | | | 3 | | | TOTAL SHEETS |
| 2 | | | 4 | | | 21 |

DRAWN BY: JD GOODIN DATE: 5/16/14
 CHECKED BY: MEG / JWT DATE: 6/23/14
 QC / OA BY: TG ZEBLO DATE: 7/7/14

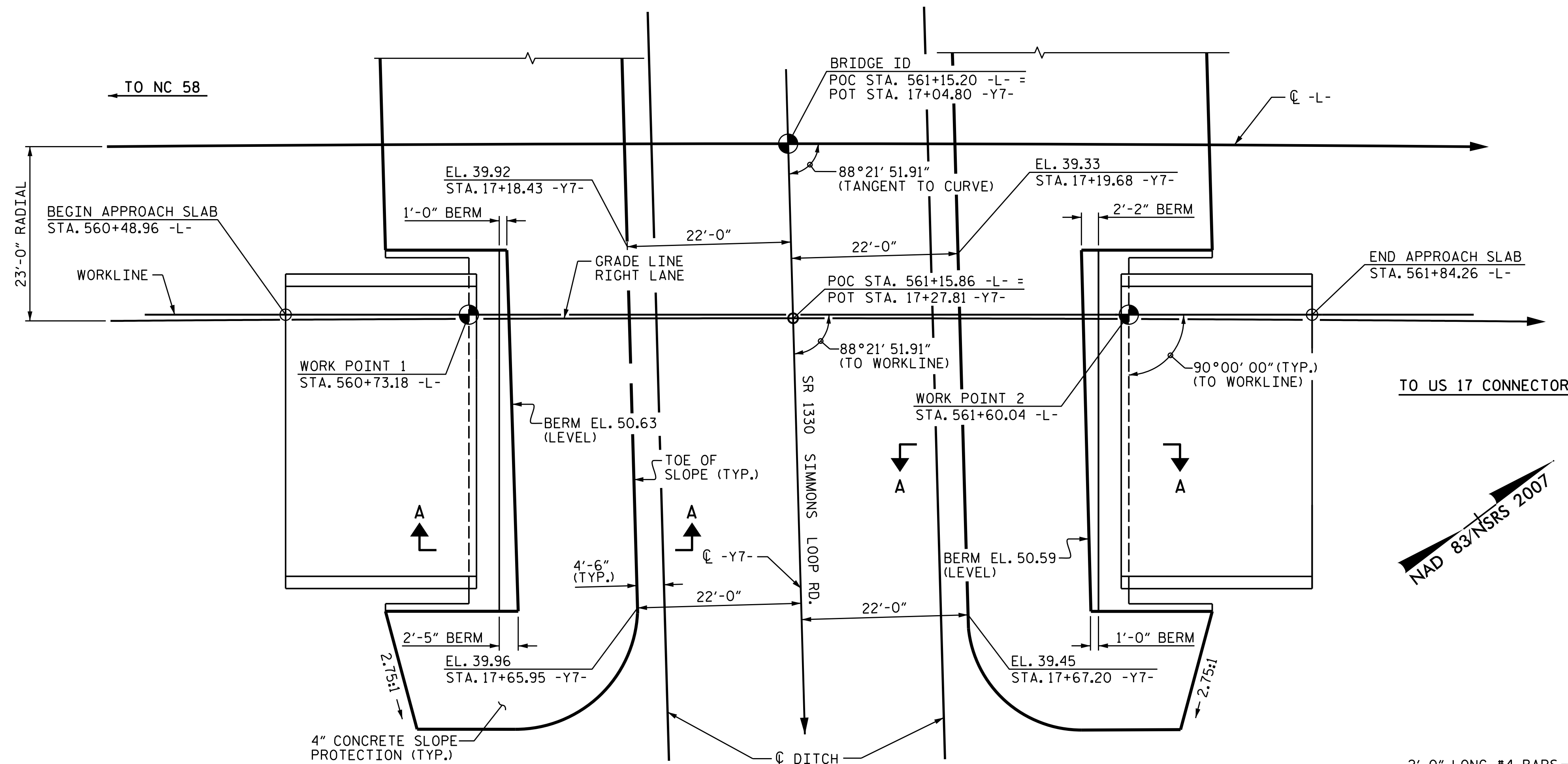
GENERAL NOTES

SLOPE PROTECTION SHALL BE PLACED UNDER THE ENDS OF THE BRIDGE AS SHOWN IN THE DETAILS. STRAIGHT EDGING WILL NOT BE REQUIRED UNLESS, IN THE OPINION OF THE ENGINEER, VISUAL INSPECTION INDICATES A NEED FOR IT. MEASUREMENT AND PAYMENT SHALL BE AS PRESCRIBED IN SECTION 462 OF THE STANDARD SPECIFICATIONS. FOR BERM WIDTH, SEE GENERAL DRAWING.

SLOPE PROTECTION SHALL CONSIST OF 4" POURED-IN-PLACE CONCRETE PAVING AS SHOWN IN THE DETAILS ON THIS SHEET. CONCRETE SHALL BE CLASS "B". THE CONCRETE SURFACE SHALL BE FLOATED WITH A WOODEN FLOAT AND FINISHED. WELDED WIRE FABRIC REINFORCING SHALL BE 6 X 6 - W1.4 X W1.4, 60" WIDE. SLOPE PROTECTION SHALL BE POURED IN 5' STRIPS AS SHOWN IN THE "POURING DETAIL" WITH 2'-0" LONG #4 BARS PLACED ALONG THE SLOPE BETWEEN STRIPS AT 1'-6" MAXIMUM SPACING. SLOPE PROTECTION MAY BE POURED IN ALTERNATE 4' AND 5' STRIPS AS SHOWN IN THE "OPTIONAL POURING DETAIL" WITH ADJACENT RUNS OF WELDED WIRE FABRIC LAPPING AT LEAST 6". THE COST OF THE WELDED WIRE FABRIC AND #4 BARS, IF USED, SHALL BE INCLUDED IN THE CONTRACT UNIT PRICE BID PER SQUARE YARD FOR SLOPE PROTECTION.

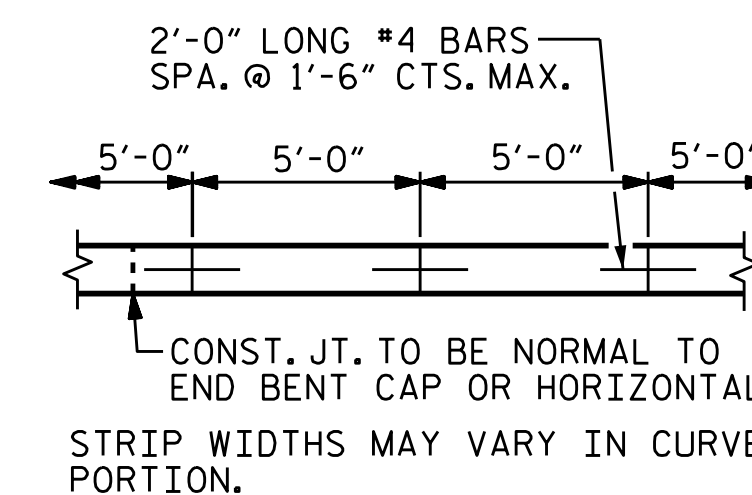
| BRIDGE @ STA. | 4 INCH SLOPE PROTECTION | * WELDED WIRE FABRIC 60 INCHES WIDE |
|----------------|-------------------------|-------------------------------------|
| | SQUARE YARDS | APPROX. L.F. |
| 561+15.20 -L- | | |
| END BENT NO. 1 | 246 | 443 |
| END BENT NO. 2 | 251 | 452 |

* QUANTITY SHOWN IS BASED ON 5' POURS.

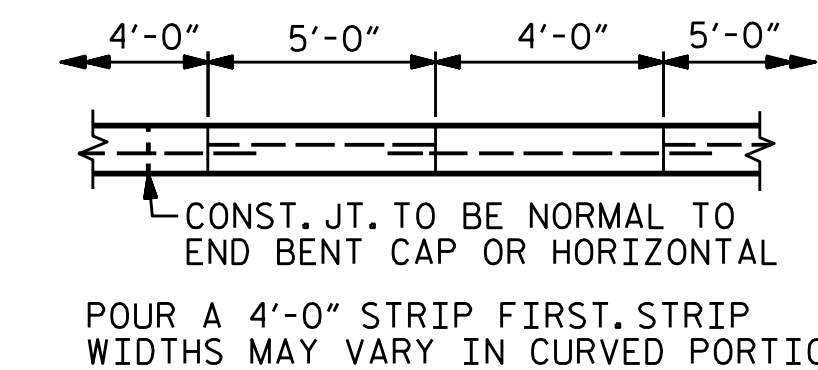


PLAN ALONG WORKLINE - RIGHT LANE

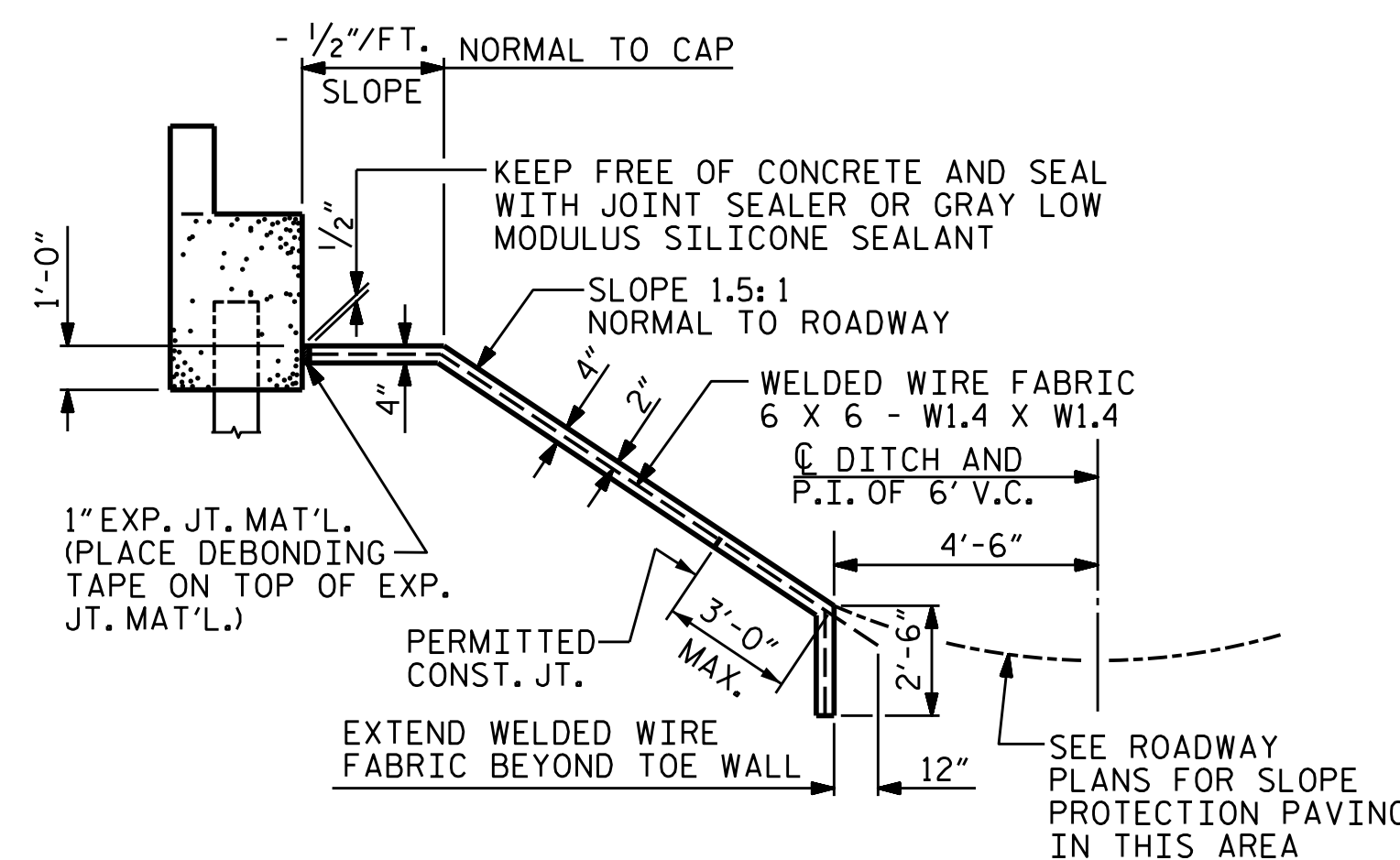
PILES ARE NOT SHOWN IN PLAN VIEW



POURING DETAIL



OPTIONAL POURING DETAIL



SECTION A-A

| | |
|------------------------|----------------------|
| DRAWN BY : JD GOODIN | DATE : 5/16/14 |
| CHECKED BY : MEG / JWT | DATE : 6/23/14 |
| QC / QA BY : TG ZEBLO | DATE : 7/7/14 |
| DRAWN BY : ELR 5/92 | REV. 5/1/06 TLA/GM |
| CHECKED BY : GRP 6/92 | REV. 10/1/11 MAA/GM |
| | REV. 12/21/11 MAA/GM |

PLAN PREPARED BY:

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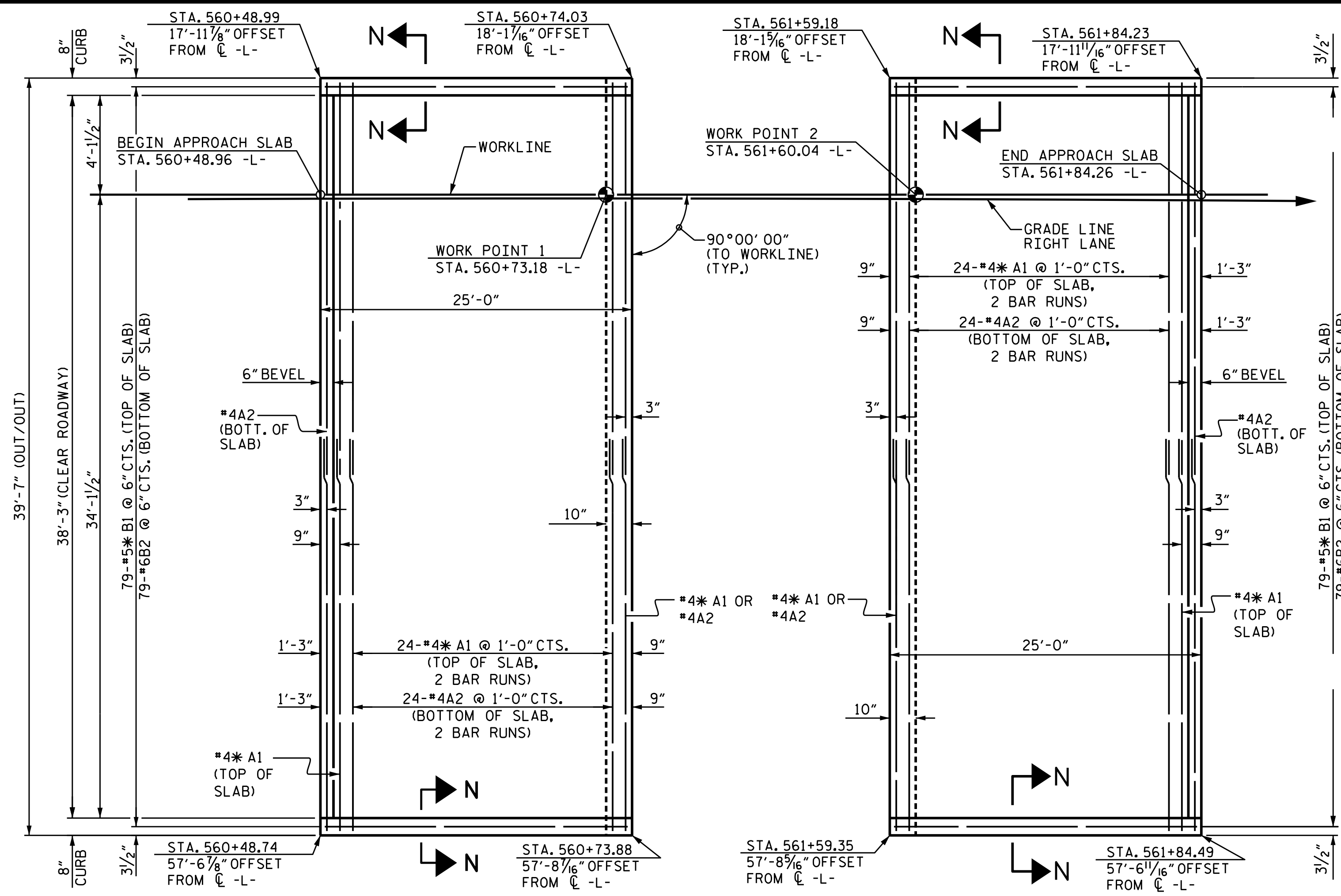
DocuSigned by:
 Mark Gustafson
 9E00EDB87408456...
 3/23/2015



PROJECT NO. R-2514D
JONES COUNTY
 STATION: 561+15.20 -L-
=17+04.80 -Y7-

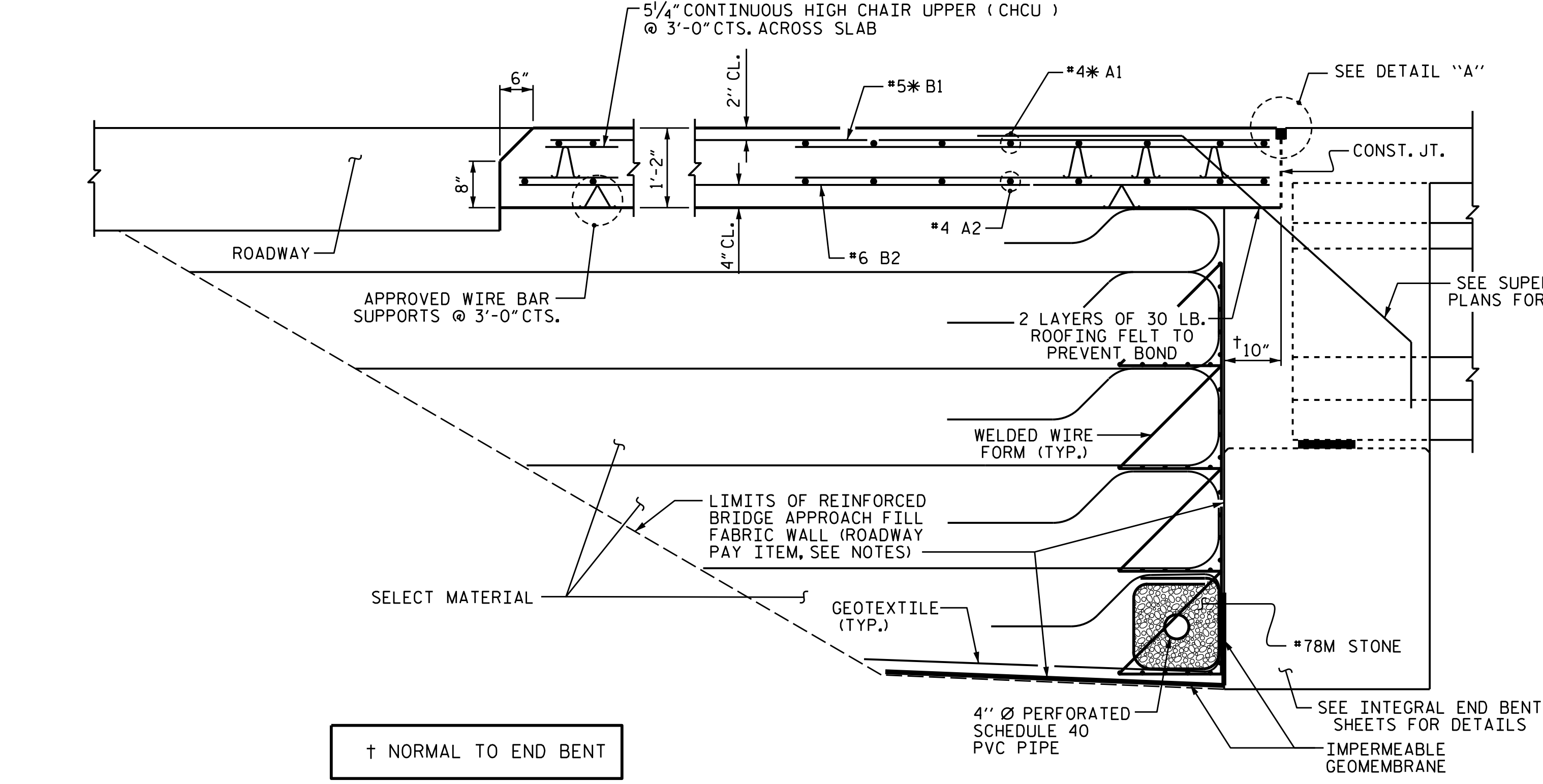
| STATE OF NORTH CAROLINA DEPARTMENT OF TRANSPORTATION RALEIGH | | | | | |
|--|-----|-------|-----|-----|-------|
| STANDARD SLOPE PROTECTION DETAILS RIGHT LANE | | | | | |
| REVISIONS | | | | | |
| NO. | BY: | DATE: | NO. | BY: | DATE: |
| 1 | | | 3 | | |
| 2 | | | 4 | | |

SHEET NO. **S14-20**
 TOTAL SHEETS **21**



PLAN @ END BENT NO. 1 **PLAN @ END BENT NO. 2**

(DIMENSIONS SHOWN ARE TYPICAL FOR BOTH APPROACH SLABS)



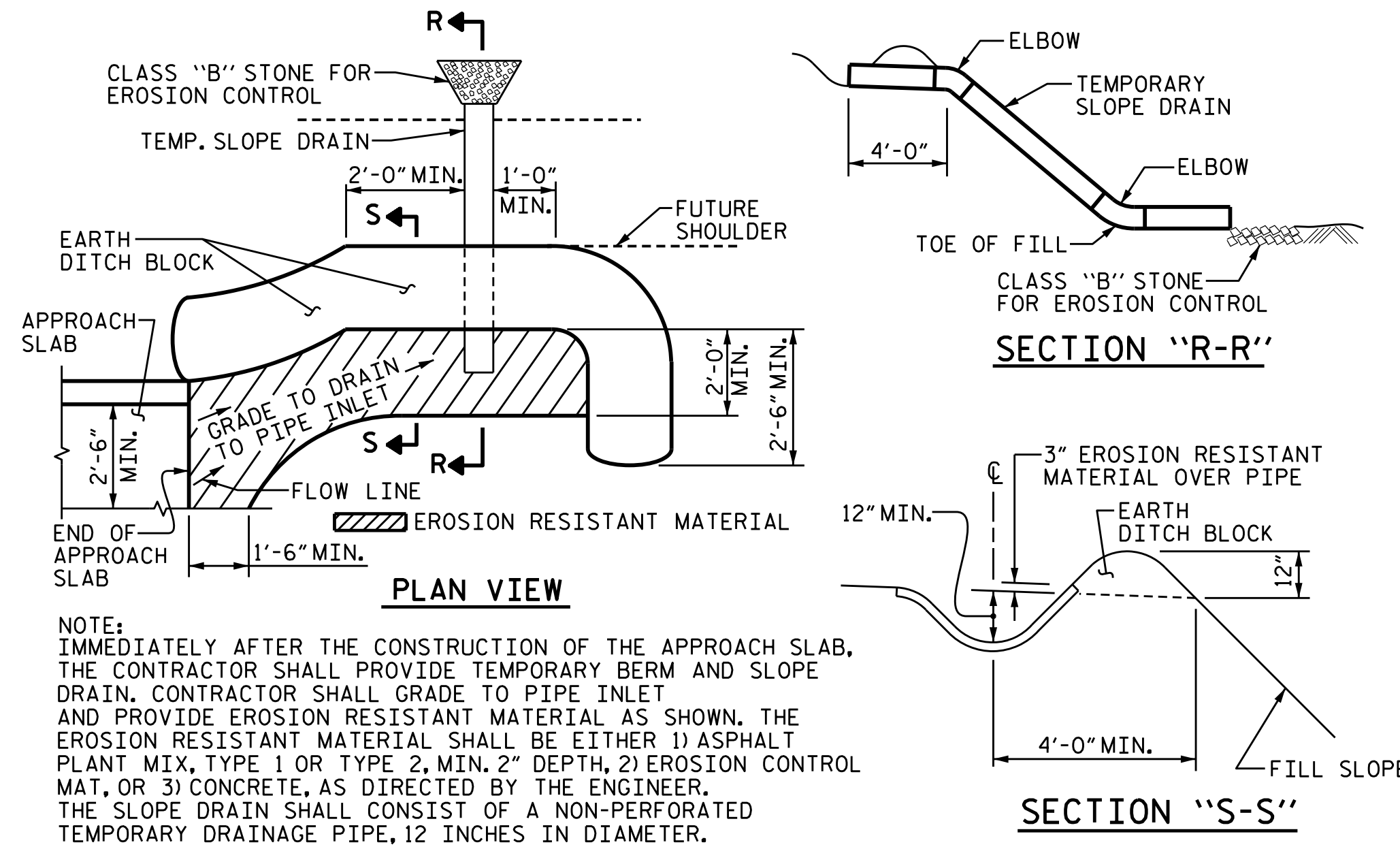
SECTION THRU SLAB

DRAWN BY: JD GOODIN DATE: 5/16/14
 CHECKED BY: MEG / JWT DATE: 6/23/14
 OC / QA BY: TG ZEBLO DATE: 7/7/14

DRAWN BY: SHS/MAA 5-09
 CHECKED BY: BCH 5-09

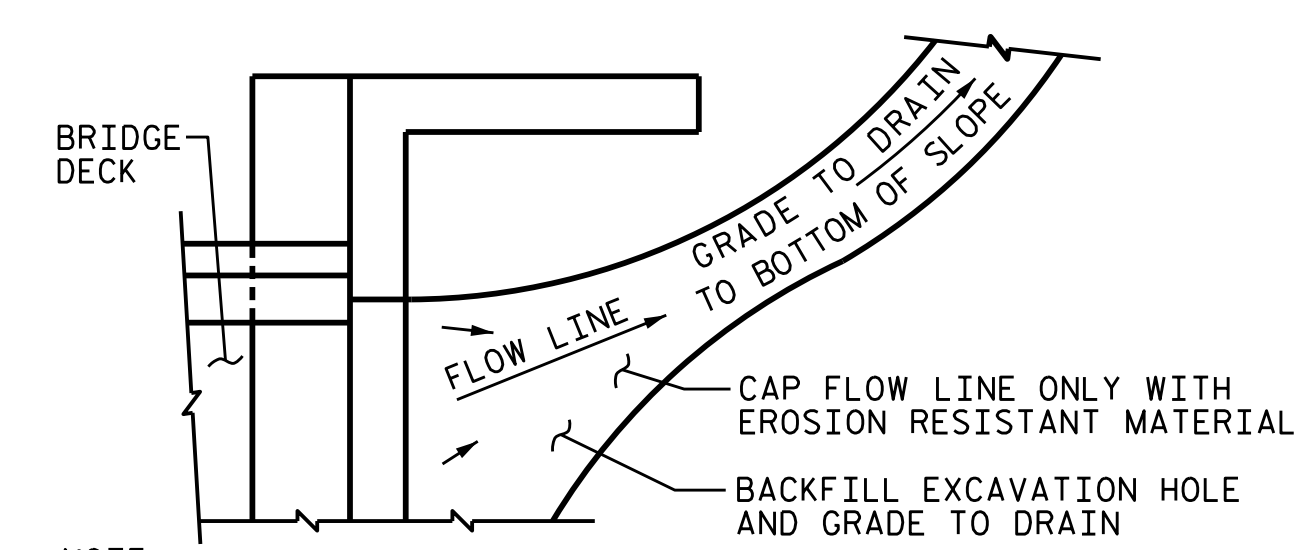
NOTES

APPROACH SLAB SHALL NOT BE CONSTRUCTED PRIOR TO COMPLETION OF THE BRIDGE DECK.
 FOR REINFORCED BRIDGE APPROACH FILL FABRIC WALL INCLUDING GEOTEXTILE, IMPERMEABLE GEOMEMBRANE, 4" Ø DRAINAGE PIPE, #78M STONE, WELDED WIRE FORM, AND SELECT MATERIAL, SEE ROADWAY PLANS.
 AREA BETWEEN THE WINGWALL AND APPROACH SLAB SHALL BE GRADED TO DRAIN THE WATER AWAY FROM THE FILL FACE OF THE BRIDGE AND SHALL BE PAVED. SEE ROADWAY PLANS.
 THE JOINT OPENING AT THE APPROACH SLAB/DECK INTERFACE SHALL BE SAWED NO MORE THAN 12 HOURS AFTER THE APPROACH SLAB IS CAST. THE JOINT SHALL BE CLEANED OF ALL DEBRIS BEFORE THE SEALANT IS APPLIED. THE JOINT SEALER MATERIAL SHALL CONFORM TO THE REQUIREMENTS OF SECTION 1028-3 OF THE STANDARD SPECIFICATIONS.



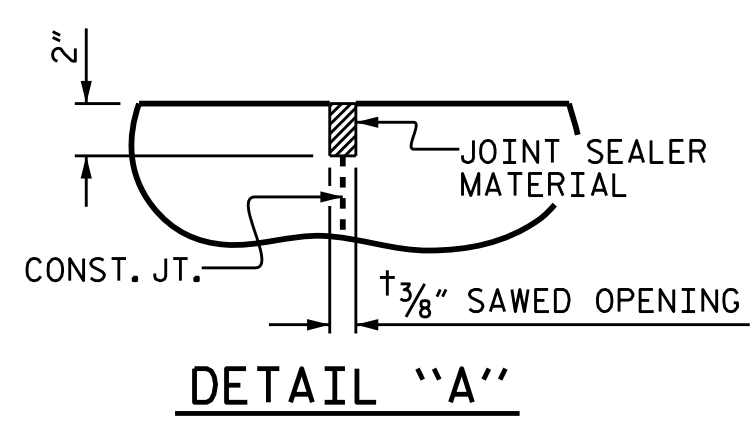
TEMPORARY BERM AND SLOPE DRAIN DETAILS

(TO BE USED WHEN SHOULDER BERM GUTTER IS REQUIRED)



NOTE: IF THE APPROACH SLAB IS NOT CONSTRUCTED IMMEDIATELY AFTER THE BACKFILLING OF THE END BENT EXCAVATION, GRADE TO DRAIN TO THE BOTTOM OF THE SLOPE AND PROVIDE EROSION RESISTANT MATERIAL, SUCH AS FIBERGLASS ROVING OR AS DIRECTED BY THE ENGINEER TO PREVENT SOIL EROSION AND TO PROTECT THE AREA ADJACENT TO THE STRUCTURE. THE CONTRACTOR WILL BE REQUIRED TO REMOVE THESE MATERIALS PRIOR TO CONSTRUCTION OF THE APPROACH SLAB.

TEMPORARY DRAINAGE DETAIL



DETAIL "A"

DocuSigned by:
 Mark Gustafson
 9E00EDB87408456...
 3/23/2015

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 A&O PROJECT NO. 2013.044

STATE OF NORTH CAROLINA
 DEPARTMENT OF TRANSPORTATION
 RALEIGH
 STANDARD
 BRIDGE APPROACH
 SLAB FOR INTEGRAL
 END BENT
 RIGHT LANE

PROJECT NO. R-2514D
 JONES COUNTY
 STATION: 561+15.20 -L-
 =17+04.80 -Y7-

| REVISIONS | | | | | | SHEET NO. | |
|-----------|-----|-------|-----|-----|-------|-----------------|--|
| NO. | BY: | DATE: | NO. | BY: | DATE: | 14-21 | |
| 1 | | | 3 | | | TOTAL SHEETS 21 | |
| 2 | | | 4 | | | | |

STRUCTURE NO. 14 STD. NO. BAS5

| BILL OF MATERIAL | | | | | | |
|----------------------------------|-----|------|------|--------|-----------|--|
| APPROACH SLAB AT END BENT NO. 1 | | | | | | |
| BAR | NO. | SIZE | TYPE | LENGTH | WEIGHT | |
| *A1 | 52 | #4 | STR | 20'-8" | 718 | |
| A2 | 52 | #4 | STR | 20'-6" | 712 | |
| *B1 | 79 | #5 | STR | 24'-2" | 1991 | |
| B2 | 79 | #6 | STR | 24'-8" | 2927 | |
| REINFORCING STEEL | | | | | 3639 LBS. | |
| * EPOXY COATED REINFORCING STEEL | | | | | 2709 LBS. | |
| CLASS AA CONCRETE | | | | | 42.6 C.Y. | |

| BILL OF MATERIAL | | | | | | |
|----------------------------------|-----|------|------|--------|-----------|--|
| APPROACH SLAB AT END BENT NO. 2 | | | | | | |
| BAR | NO. | SIZE | TYPE | LENGTH | WEIGHT | |
| *A1 | 52 | #4 | STR | 20'-8" | 718 | |
| A2 | 52 | #4 | STR | 20'-6" | 712 | |
| *B1 | 79 | #5 | STR | 24'-2" | 1991 | |
| B2 | 79 | #6 | STR | 24'-8" | 2927 | |
| REINFORCING STEEL | | | | | 3639 LBS. | |
| * EPOXY COATED REINFORCING STEEL | | | | | 2709 LBS. | |
| CLASS AA CONCRETE | | | | | 42.6 C.Y. | |

| SPlice CHART | | |
|--------------|------------|--|
| #4 * A1 | 2'-0" MIN. | |
| #4 A2 | 1'-9" MIN. | |