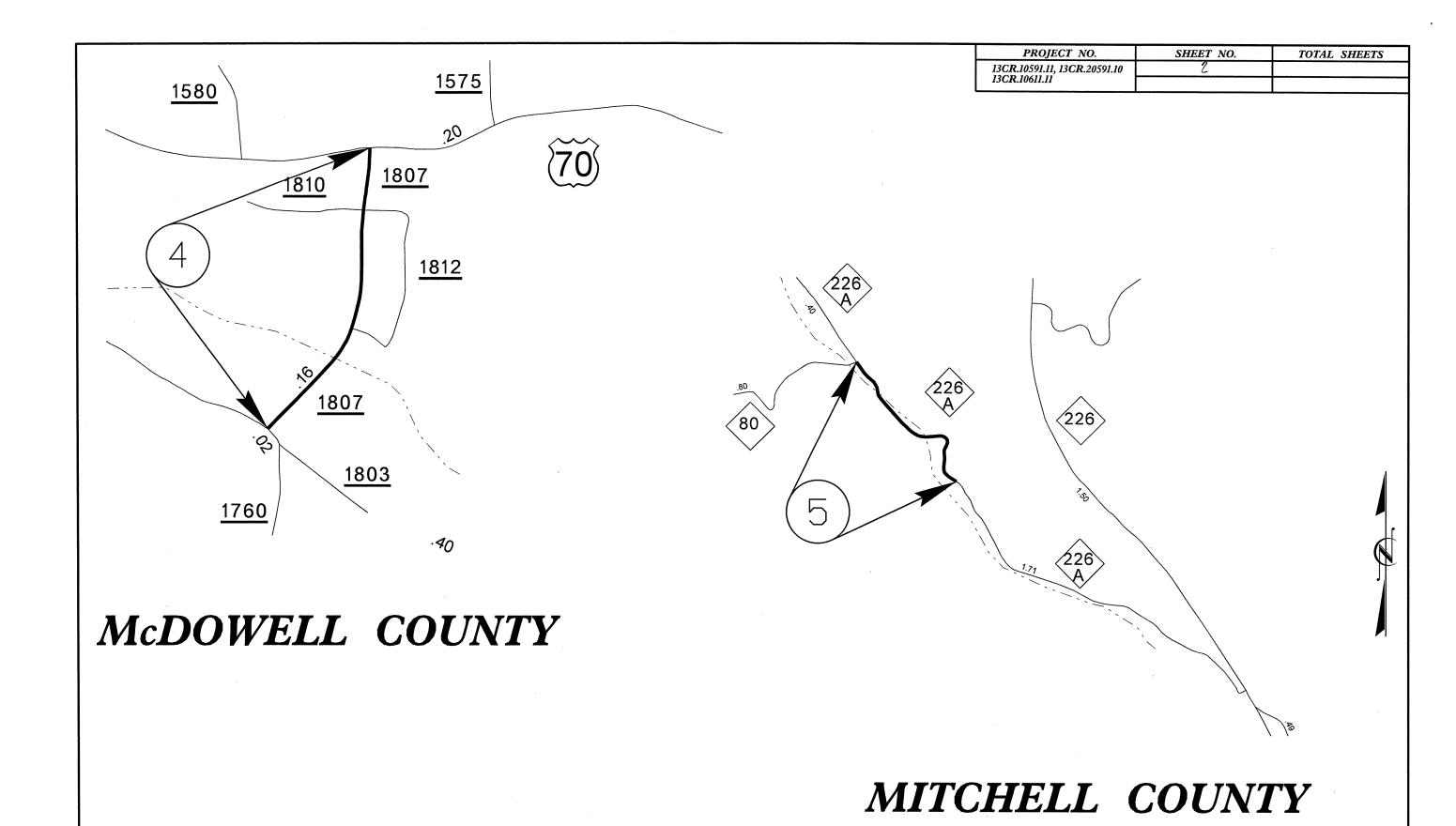
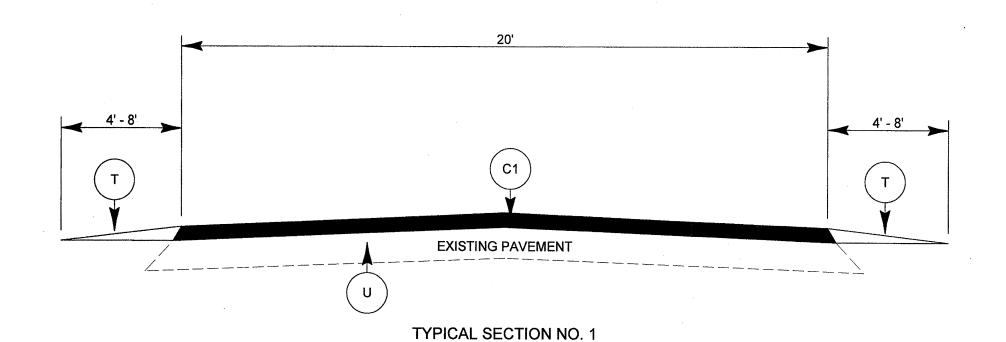
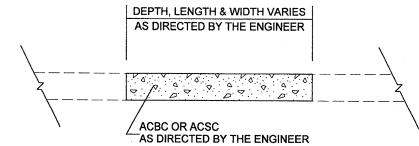


# McDOWELL COUNTY





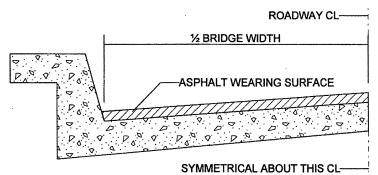
| PROJECT NO.                      | SHEET NO. | TOTAL SHEETS |
|----------------------------------|-----------|--------------|
| 13CR.10591.11,<br>13CR.20591.10, | 3         |              |
| 13CR.10611.11.                   |           |              |



PATCHING EXISTING PAVEMENT

| <b>!</b> | 18' - 20'             | 1       |
|----------|-----------------------|---------|
|          |                       |         |
| 4' - 8'  |                       | 4' - 8' |
| T        | <b>C2</b>             | T       |
|          | EXISTING PAVEMENT     |         |
|          | U                     |         |
|          | TYPICAL SECTION NO. 2 |         |

| PAVEMENT SCHEDULE |   |  |  |  |  |  |  |  |  |
|-------------------|---|--|--|--|--|--|--|--|--|
| C1                | PROP. APPROX. 1-1/2" ASPHALT<br>CONCRETE SURFACE COURSE, TYPE<br>S9.5B, AT AN AVERAGE RATE OF 168<br>LBS. PER SQ. YD  |  |  |  |  |  |  |  |  |
| C2                | PROP. APPROX. 1-1/2" ASPHALT<br>CONCRETE SURFACE COURSE, TYPE<br>SF9.5A, AT AN AVERAGE RATE OF 165<br>LBS. PER SQ. YD |  |  |  |  |  |  |  |  |
| Т                 | SHOULDER RECONSTRUCTION   |  |  |  |  |  |  |  |  |
| U                 | EXISTING PAVEMENT   |  |  |  |  |  |  |  |  |



BRIDGE HALF TYPICAL SECTION

FOR BRIDGES WITH FLOOR DRAINS, CARE SHALL BE EXERCISED IN PLACING THE WEARING SURFACE AROUND FLOOR DRAINS SO AS NOT TO HINDER EFFECTIVE DRAINAGE. ALL DRAINS SHALL BE LEFT OPEN

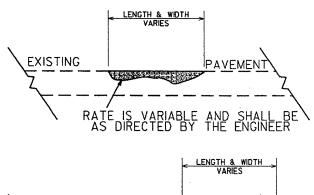
THE PROPOSED WEARING SURFACE SHALL VARY IN THICKNESS AS NECESSARY TO PROVIDE A SMOOTH RIDING SURFACE. THE MINIMUM THICKNESS SHOULD DEPEND ON PAVEMENT TYPE AS FOLLOWS: \$4,75A ½", \$F9,5A 1.0", \$9,5X 1.5", \$12,5X 2.0", ULTRATHIN HOT MIX ASPHALT-TYPE A ½", ULTRATHIN HOT MIX ASPHALT-TYPE B 5/8", ULTRATHIN HOT MIX ASPHALT-TYPE C ½". THE MAXIMUM THICKNESS SHOULD DEPEND ON PAVEMENT TYPE AS FOLLOWS: \$4,75A 1.0", \$F9,5A 1.5",\$9,5X 2.0", \$12,5X 2.0", ULTRATHIN HOT MIX ASPHALT-TYPE A ½", ULTRATHIN HOT MIX ASPHALT-TYPE B 5/8", ULTRATHIN HOT MIX ASPHALT-TYPE C ½".

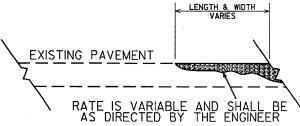
ALL UNPAVED ROADS TO BE RESURFACED 50' FROM EDGE OF PAVEMENT OF MAIN PROJECT.
ALL PAVED S.R. ROADS TO BE RESURFACED TO THE ENDS OF THE RADII, OR AS DIRECTED BY THE ENGINEER.
EDGES, PAVEMENT WIDENING, INTERSECTIONS AND BRIDGE FLARES ARE INCLUDED IN THE TABLE

OF QUANTITIES.
SHOULDERS AND DITCHES ARE TO BE CONSTRUCTED BY OTHERS UNLESS OTHERWISE

BRIDGES ARE TO BE RESURFACED AT LOCATIONS AND TO DEPTH AS DIRECTED BY THE ENGINEER.

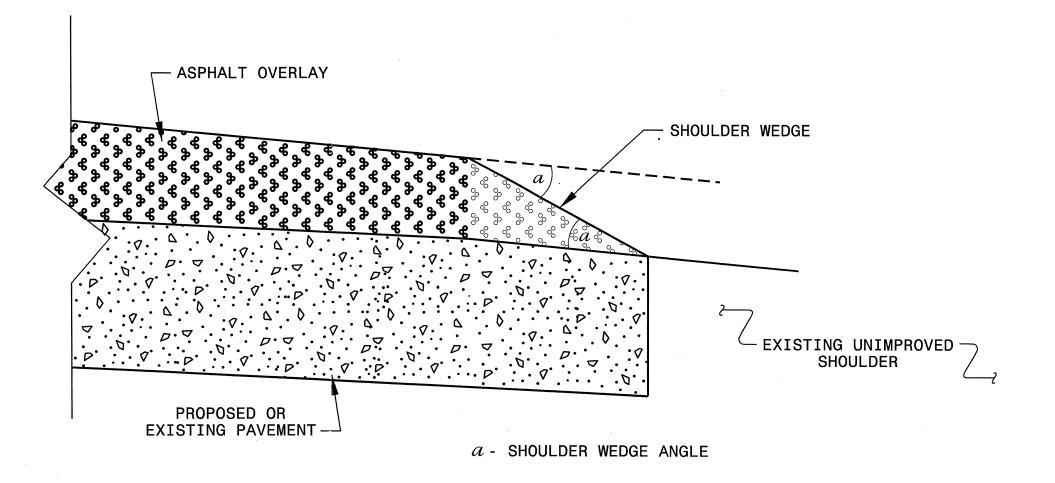
| PROJECT NO.                      | SHEET NO. | TOTAL SHEETS |
|----------------------------------|-----------|--------------|
| 13CR.10591.11,<br>13CR.20591.10, | 4         |              |
| 13CR.10611.11,                   |           |              |





**DETAIL SHOWING METHOD OF WEDGING** 

PROJECT REFERENCE NO. SHEET NO. 13CR-10591.11. e.tc. 5



## SHOULDER WEDGE DETAIL

CONTRACT STANDARDS AND DEVELOPMENT UNIT Office 919-707-6950 FAX 919-250-4119

## SHOULDER WEDGE DETAIL

| ORIGINAL BY | T.SPELL DATE: 7-19-11                       |
|-------------|---|
| MODIFIED BY | ': DATE:                                    |
| CHECKED BY: | DATE:                                       |
| FILE SPEC.: | s:usr/details/stand/shoulderwedgedetail.dgn |

| PROJECT NO.                  | SHEET NO. | TOTAL NO. |
|------------------------------|-----------|-----------|
| 13CR.10591.11, 13CR.20591.10 | 6         |           |
| 13CR.10611.11,               | ,         |           |

### SUMMARY OF QUANTITIES

| PROJECT       | COUNTY         | МАР      | ROUTE   | DESCRIPTION  | ТҮР | FINAL<br>SURFACE<br>TESTING<br>REQUIRED | LENGTH | WIDTH    | INCIDENTAL<br>STONE BASE | SHOULDER<br>RECONSTRUCTION | ASPHALT CONC<br>SURFACE<br>COURSE, TYPE<br>S9.5B | ASPHALT CONC<br>SURFACE<br>COURSE, TYPE<br>SF9.5A | ASPHALT BINDER<br>FOR PLANT MIX | PATCHING<br>EXISTING<br>PAVEMENT | ADJUSTMENT OF<br>METER BOXES OR<br>VALVE BOXES |
|---------------|----------------|----------|---------|--|-----|---|--------|----------|--------------------------|----------------------------|--|---|---------------------------------|----------------------------------|--|
| NO            |                | NO       |         |  | NO  |   | MI     | FT       | TON                      | SMI                        | TON  | TON   | TON                             | TON                              | EA   |
| 13CR.10591.11 | McDowell       | 1        | NC 126  | FROM US 70 MP 0 TO 0.20 MILES<br>WEST OF SR 1547 MP 0.97 | 1   | NO                                      | 0.97   | 20       | 48.50                    | 1.94                       | 1,200  | ,   | 72                              | 475                              |  |
| TOTAL FO      | OR PROJ NO. 13 | CR.10591 | .11     |  |     |   | 0.97   |          | 48.50                    | 1.94                       | 1,200  |   | 72                              | 475                              |  |
|               | ,              |          |         |  |     |   |        | ·        | ·                        |                            |  |   | ·                               |                                  |  |
| 13CR.20591.10 | McDowell       | 2        | SR 1514 | FROM SR 1515 MP 0 TO EOM MP<br>0.89                      | 2   | NO                                      | 0.87   | 18       | 43.50                    | 1.74                       |  | 840   | 56                              | 310                              |  |
|               |                | 3        | SR 1104 | FROM SR 1105 MP 0.32 TO SR 1106<br>MP 0.95               | 2   | NO                                      | 0.63   | 18       | 31.50                    | 1.26                       |  | 608   | 41                              | 380                              |  |
|               |                | 4        | SR 1807 | FROM SR 1760 MP 0 TO US 70 MP<br>0.47                    | 2   | NO                                      | 0.47   | 20       | 23.50                    | 0.94                       | ·  | 504   | 34                              | 220                              | 4  |
| TOTAL FO      | OR PROJ NO. 13 | CR.20591 | .10     |  |     |   | 1.97   |          | 98.50                    | 3.94                       |  | 1,952   | 131                             | 910                              | 4  |
|               |                | T        |         | FROM NEW PAVEMENT MP 1.14 TO                             |     |   |        |          |                          |                            |  |   |                                 |                                  |  |
| 13CR.10611.11 | Mitchell       | 5        | NC 226A | NC 80 MP 1.66  | 1   | NO                                      | 0.52   | 20       | 26.00                    | 1.04                       | 630  |   | 38                              | 60                               |  |
| TOTAL FO      | OR PROJ NO. 13 | CR.10611 | .11     |  |     |   | 0.52   | <u> </u> | 26.00                    | 1.04                       | 630  |   | 38                              | 60                               | 1  |
| <b></b>       | GRAND TOTA     | \L       |         |  |     |   | 3.46   |          | 173.00                   | 6.92                       | 1,830  | 1,952   | 241                             | 1,445                            | 4  |

### THERMOPLASTIC AND PAINT QUANTITIES

|               |                                  |                                       |         |                                 |        |                                       |                 |               |                             | (            |                |                |  |   |              |  |
|---------------|----------------------------------|---------------------------------------|---------|---------------------------------|--------|---------------------------------------|-----------------|---------------|-----------------------------|--------------|----------------|----------------|--|---|--------------|--|
|               |                                  |                                       |         | DESCRIPTION                     |        | WIDTH                                 | 4685000000-E    | 4686000000-E  | 4705000000-E<br>16" X 120 M | 4710000000-E | 4721000000-E   | 481000000-E    |  | 4835000000-E                            | 4905000000-N |  |
| PROJECT       | COUNTY                           | MAP                                   | ROUTE   |                                 | LENGTH |                                       | 4" X 90 M WHITE | 4" X 120 M    |                             | 24" X 120 M  | THERMOPLASTIC  | PAINT PAVEMENT | PAINT PAVEMENT                                 | PAINT PAVEMENT                          | SNOWPLOWABLE |  |
|               |                                  |                                       |         |                                 |        |                                       | THERMO          | YELLOW THERMO | WHITE THERMO                | WHITE THERMO | PAVEMENT       | MARKING LINES  | MARKING LINES                                  | MARKING LINES                           | PAVEMENT     |  |
|               |                                  | İ                                     |         |                                 |        |                                       |                 |               |                             |              | MARKING        | (4") WHITE     | (4") YELLOW                                    | (24") WHITE                             | MARKERS      |  |
|               |                                  |                                       |         |                                 |        |                                       |                 |               |                             |              | CHARACTER (120 | , ,            | , ,  | , |              |  |
|               |                                  |                                       |         |                                 |        |                                       |                 |               |                             |              | MILS, RXR)     |                |  |   |              |  |
| NO            |                                  | NO                                    |         |                                 |        |                                       | LF              | LF            | LF                          | LF           | EA             | LF             | LF   | LF                                      | EA           |  |
|               |                                  |                                       |         | FROM US 70 MP 0 TO 0.20 MILES   |        |                                       |                 |               |                             |              |                |                |  |   |              |  |
| 13CR.10591.11 | McDowell                         | 1                                     | NC 126  | WEST OF SR 1547 MP 0.97         | 0.97   | 20                                    | 10,243          | 10,243        | 100                         | 70           | 4              |                |  |   | 128          |  |
| TOTAL FO      | OR PROJ NO. 13                   | CD 10501                              | 44      |                                 | 0.97   |                                       | 10,243          | 10,243        | 100                         | 70           | 4              |                |  |   | 128          |  |
| IOIALFO       | JK PROJ NO. 13                   | CK.10591                              | .11     |                                 |        |                                       |                 |               |                             |              |                |                |  |   |              |  |
|               |                                  |                                       |         |                                 |        |                                       |                 |               |                             |              |                |                |  |   |              |  |
|               |                                  |                                       |         | FROM SR 1515 MP 0 TO EOM MP     |        |                                       |                 |               |                             |              |                |                |  |   |              |  |
| 13CR.20591.10 | McDowell                         | 2                                     | SR 1514 | 0.89                            | 0.87   | 18                                    |                 |               |                             |              |                | 18,374         | 18,374   | 10                                      |              |  |
|               |                                  |                                       |         | FROM SR 1105 MP 0.32 TO SR 1106 |        |                                       |                 |               |                             |              |                |                |  |   |              |  |
|               |                                  | 3                                     | SR 1104 | MP 0.95                         | 0.63   | 18                                    |                 |               |                             |              |                | 13,306         | 13,306   |   |              |  |
|               |                                  |                                       |         | FROM SR 1760 MP 0 TO US 70 MP   |        |                                       |                 |               |                             |              |                |                |  |   |              |  |
|               |                                  | 4                                     | SR 1807 | 0.47                            | 0.47   | 20                                    |                 |               |                             |              |                | 9,926          | 9,926  |   |              |  |
| TOTAL FO      | OR PROJ NO. 13                   | CR 20591                              | 10      |                                 | 1.97   |                                       |                 |               |                             |              |                | 41,606         | 41,606   | 10                                      |              |  |
| TOTALIC       |                                  |                                       |         |                                 |        |                                       |                 |               |                             |              |                | 83,            | 212  |   |              |  |
|               | ···········                      | · · · · · · · · · · · · · · · · · · · |         |                                 |        | · · · · · · · · · · · · · · · · · · · |                 | _             |                             | ,            | <b>4</b>       | <b>Y</b>       | <del>yearana</del>                             | <b>4</b>                                | <b>7</b>     |  |
|               |                                  |                                       |         | FROM NEW PAVEMENT MP 1.14 TO    |        |                                       |                 |               |                             |              |                |                |  |   |              |  |
| 13CR.10611.11 | Mitchell                         | 5                                     | NC 226A | NC 80 MP 1.66                   | 0.52   | 20                                    | 5,491           | 5,491         |                             |              |                |                |  |   | 69           |  |
| TOTAL FO      | TOTAL FOR PROJ NO. 13CR.10611.11 |                                       |         | 0.52                            |        | 5,491                                 | 5,491           |               |                             |              |                |                |  | 69                                      |              |  |
| , o.AET       |                                  |                                       |         |                                 |        |                                       |                 |               |                             |              | <u> </u>       | <u> </u>       |  |   |              |  |
|               |                                  |                                       |         | <b>.</b>                        |        | <del></del>                           |                 |               |                             | r            |                |                | <b>F</b> * * * * * * * * * * * * * * * * * * * | <u> </u>                                | ·            |  |
|               | GRAND TOTA                       | AL                                    |         |                                 | 3.46   |                                       | 15,734          | 15,734        | 100                         | 70           | 4              | 41,606         | 41,606   | 10                                      | 197          |  |
|               |                                  |                                       |         |                                 |        |                                       |                 |               |                             |              |                | 83,212         |  |   |              |  |