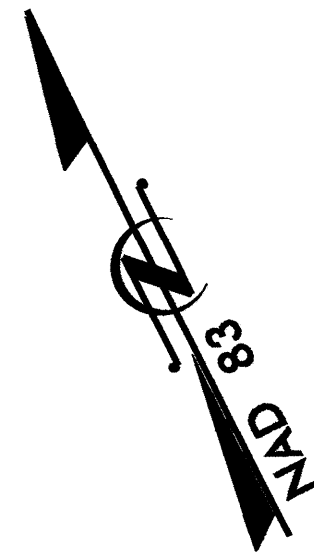
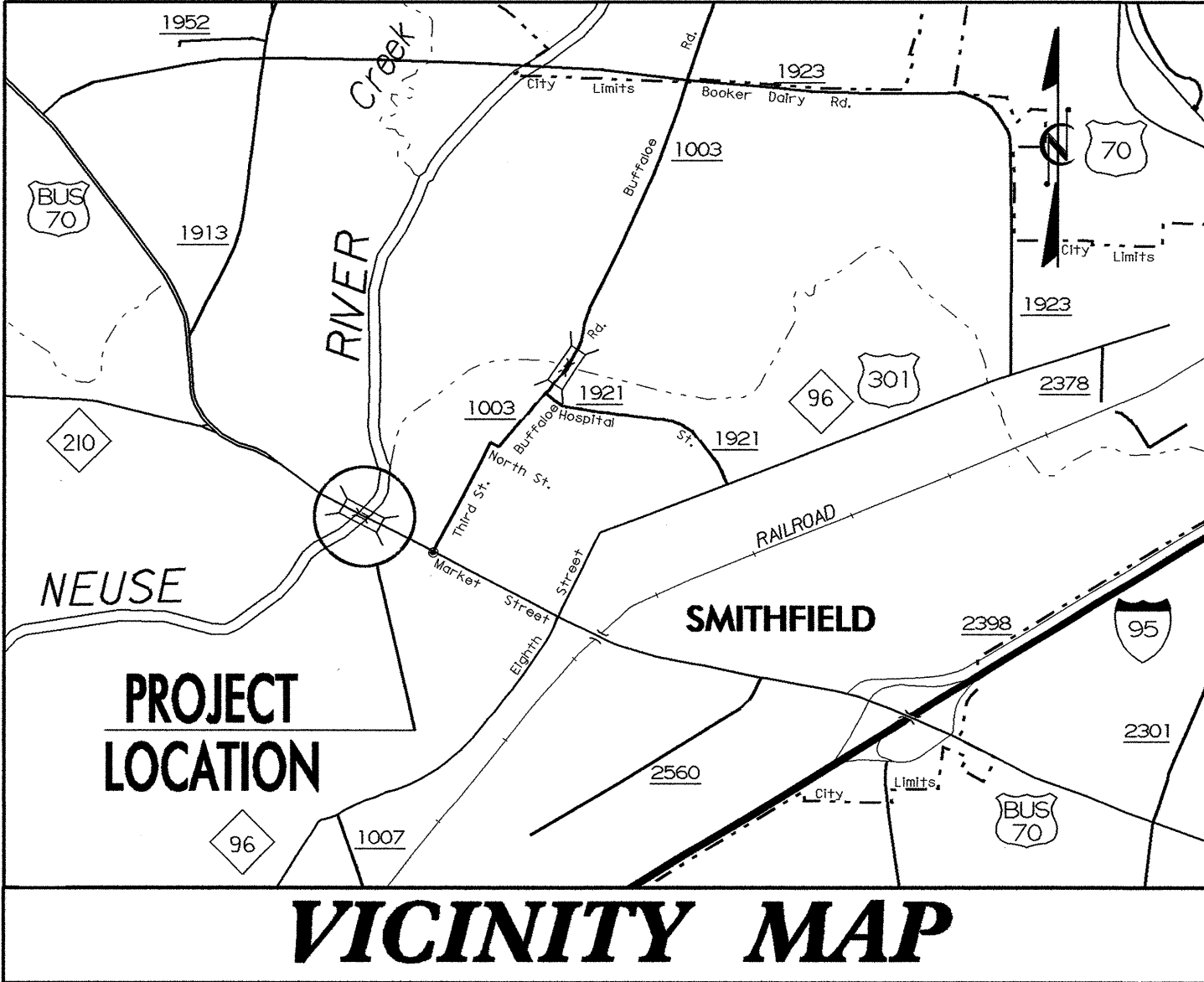


T.I.P. NO.	SHEET NO.
B-3864	UO-1

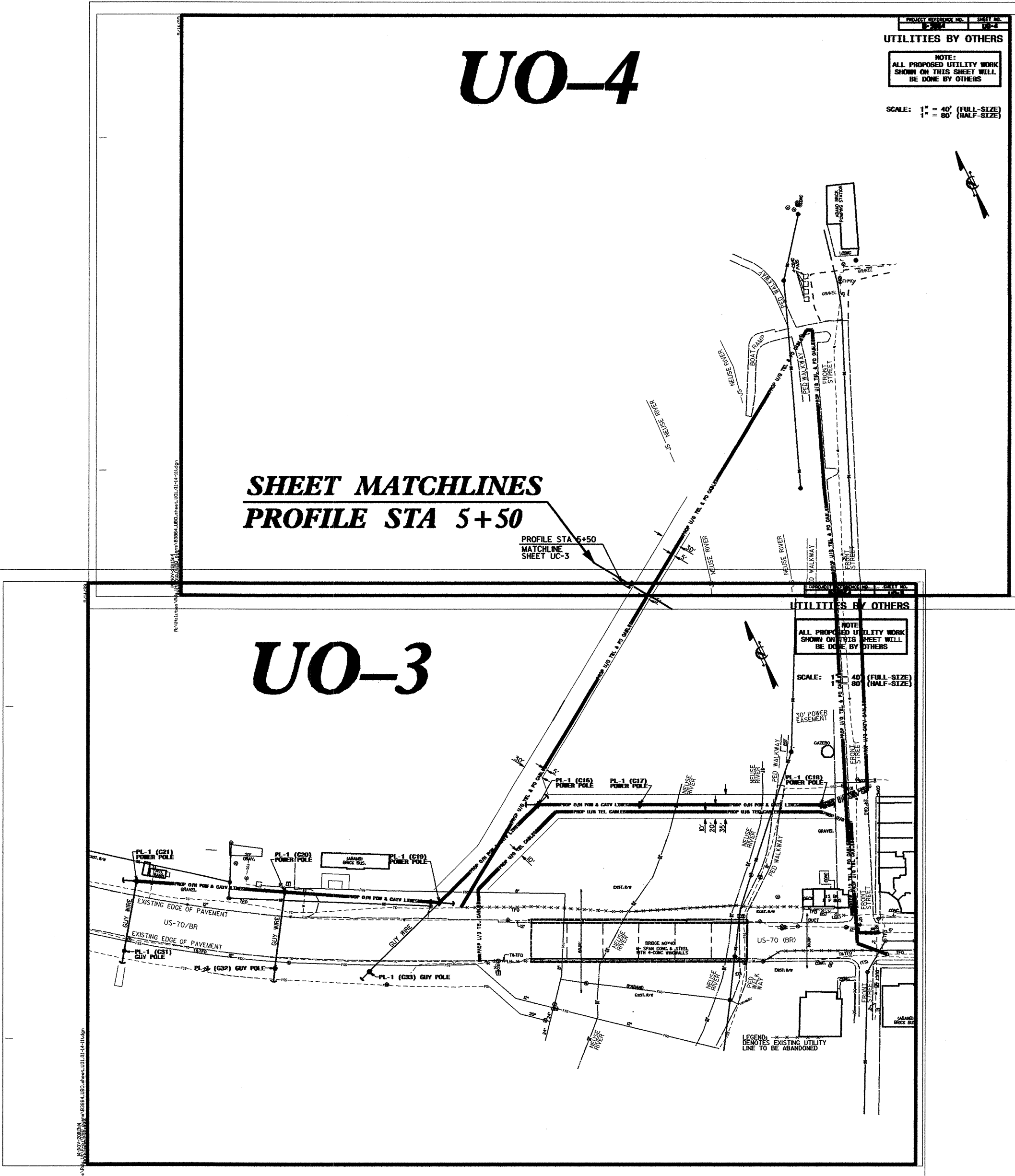
STATE OF NORTH CAROLINA  
DIVISION OF HIGHWAYS



TIP PROJECT: B-3864

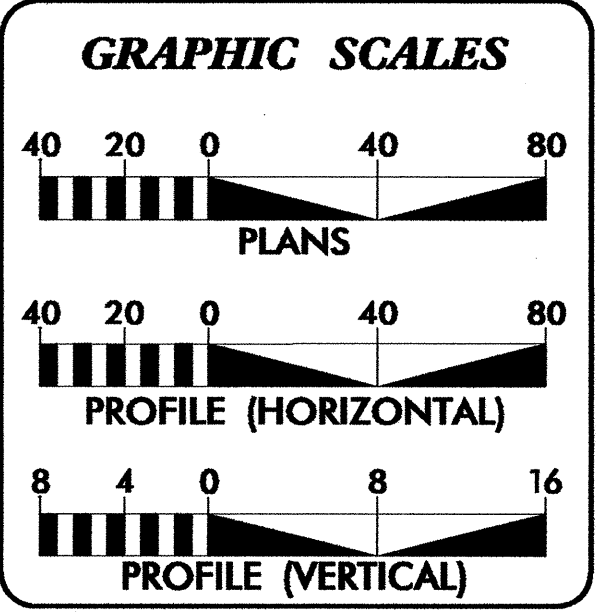


THIS PROJECT IS WITHIN MUNICIPAL BOUNDARIES OF SMITHFIELD



**UTILITY BY OTHERS PLANS**  
**JOHNSTON COUNTY**

LOCATION: US-70 (BUS) OVER NEUSE RIVER (SMITHFIELD)  
TYPE OF WORK: UTILITY RELOCATIONS

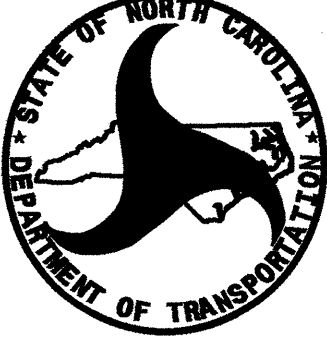


**INDEX OF SHEETS**

SHEET NO.	DESCRIPTION
UO-1	TITLE SHEET
UO-2	REMOVAL SHEET
UO-3, UO-4	PLAN SHEETS

**UTILITY OWNERS ON PROJECT**

- (1) POWER...TOWN OF SMITHFIELD
- (2) TELEPHONE...CENTURYLINK
- (3) CATV...TIME WARNER
- (4) COMMUNICATIONS...BTI
- (5) WATER...TOWN OF SMITHFIELD
- (6) SEWER...TOWN OF SMITHFIELD
- (7) SEWER...JOHNSTON COUNTY



PREPARED IN THE OFFICE OF:  
**DIVISION OF HIGHWAYS  
UTILITIES ENGINEERING  
SECTION**

1591 MAIL SERVICES CENTER  
RALEIGH NC 27699-1591  
PHONE (919) 250-4128  
FAX (919) 250-4119

Roger Worthington, P.E.	UTILITIES SECTION ENGINEER
Corey Bousquet, P.E.	UTILITIES SQUAD LEADER PROJECT ENGINEER
Eric Haugaard	UTILITIES PROJECT DESIGNER

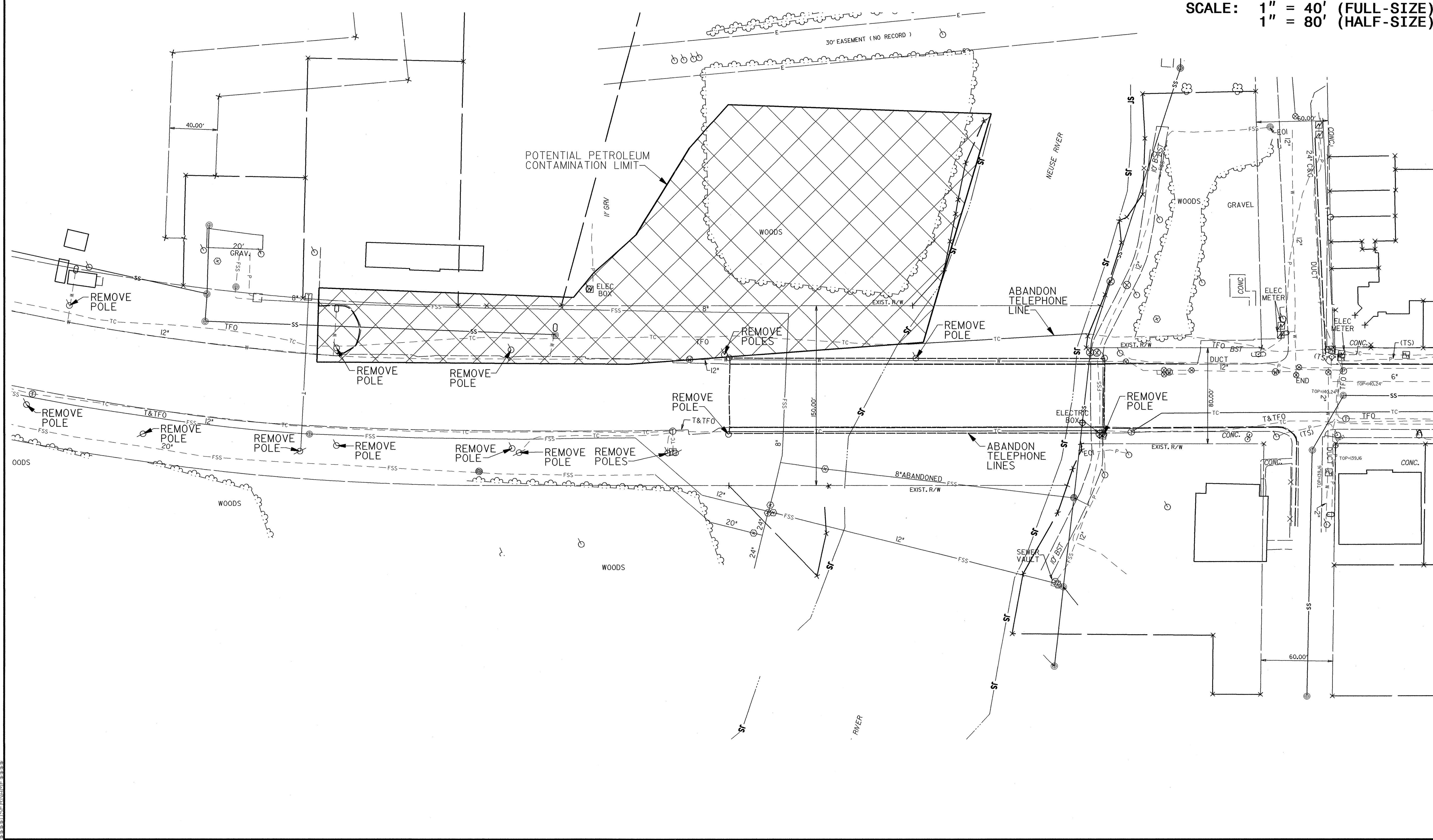
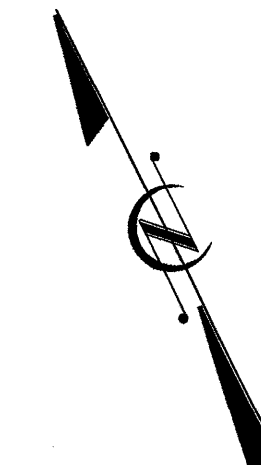
14-NOV-2011 13:14  
 P:\N\1112165\TIP PROJ\UBO plans\B3864\_UBO\_sheet\_UO1\_(11-14-11).dgn  
 \$\$\$USERNAME\$\$\$

# UTILITIES REMOVAL SHEET

## UTILITIES BY OTHERS

NOTE:  
ALL PROPOSED UTILITY WORK  
SHOWN ON THIS SHEET WILL  
BE DONE BY OTHERS

SCALE: 1" = 40' (FULL-SIZE)  
1" = 80' (HALF-SIZE)



5/14/99

**UTILITIES BY OTHERS**

**NOTE:**  
ALL PROPOSED UTILITY WORK SHOWN ON THIS SHEET WILL BE DONE BY OTHERS

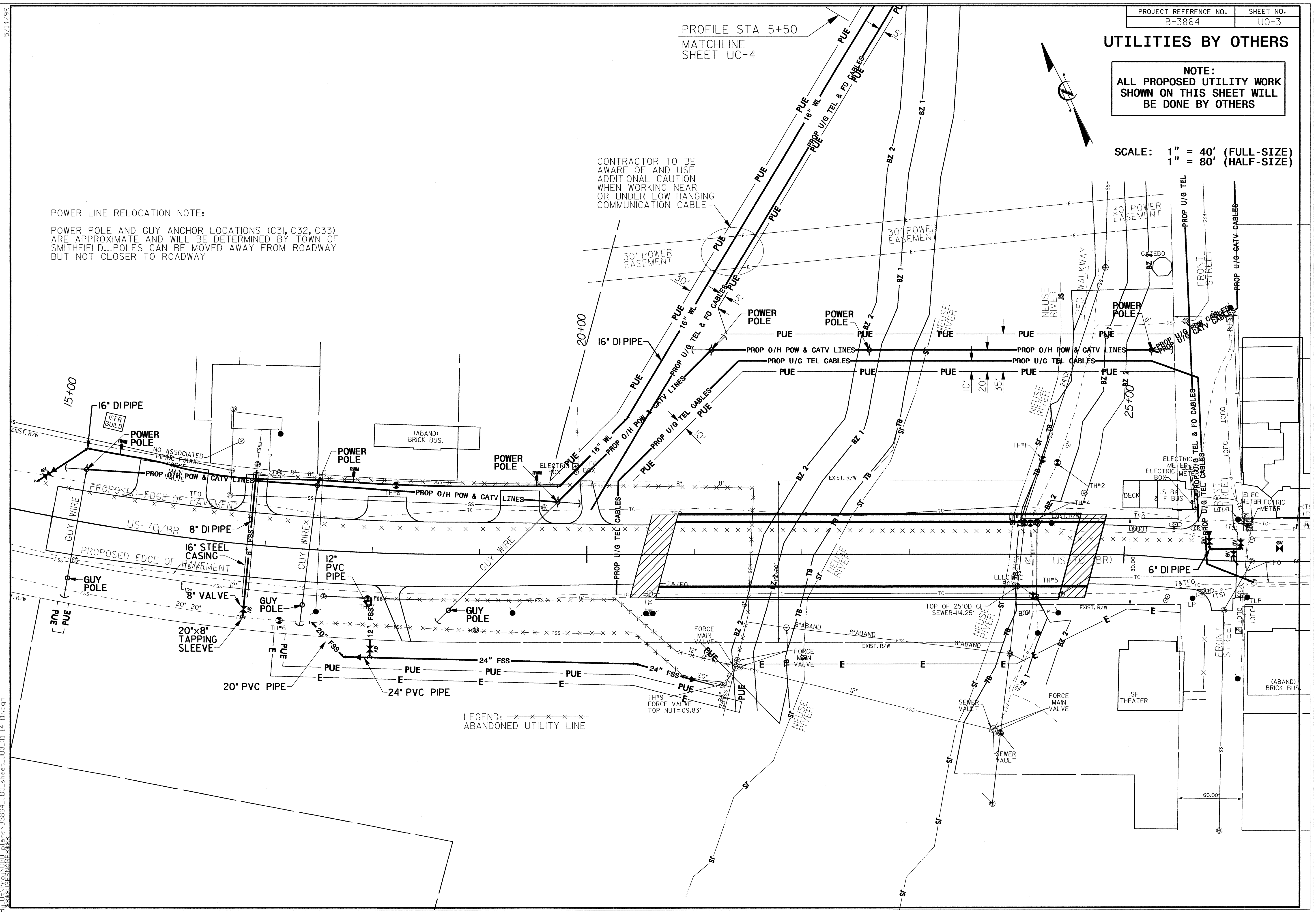
SCALE: 1" = 40' (FULL-SIZE)  
1" = 80' (HALF-SIZE)

PROFILE STA 5+50  
MATCHLINE SHEET UC-4

**POWER LINE RELOCATION NOTE:**

POWER POLE AND GUY ANCHOR LOCATIONS (C31, C32, C33) ARE APPROXIMATE AND WILL BE DETERMINED BY TOWN OF SMITHFIELD...POLES CAN BE MOVED AWAY FROM ROADWAY BUT NOT CLOSER TO ROADWAY

CONTRACTOR TO BE AWARE OF AND USE ADDITIONAL CAUTION WHEN WORKING NEAR OR UNDER LOW-HANGING COMMUNICATION CABLE



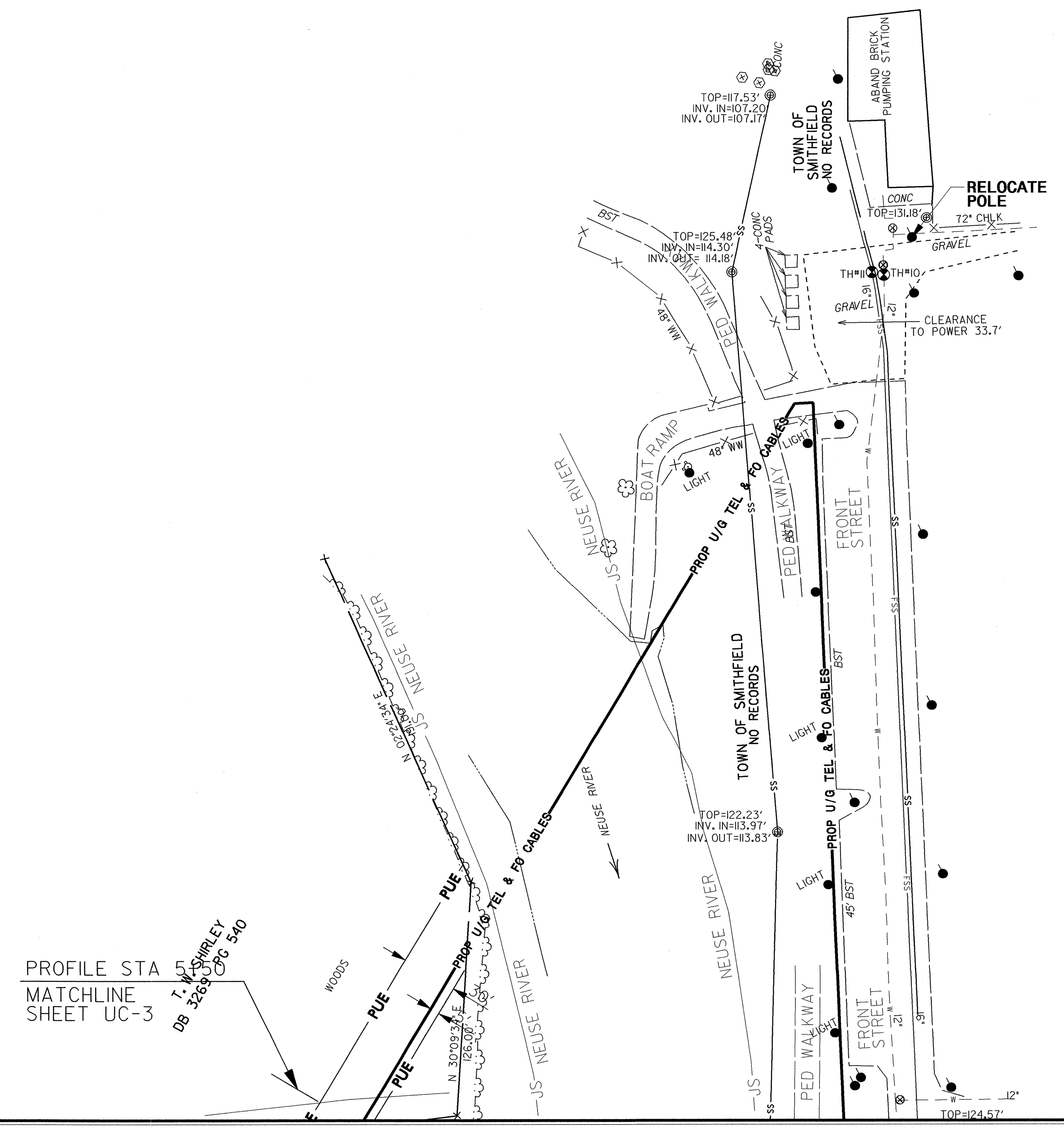
LEGEND: \* \* \* \* \*  
ABANDONED UTILITY LINE

5/14/99 14-NOV-2011 13:43 s:\rdu\_uc\p\03864\ub0\_sheet\_U03\_01-14-11.dgn

### UTILITIES BY OTHERS

**NOTE:**  
ALL PROPOSED UTILITY WORK  
SHOWN ON THIS SHEET WILL  
BE DONE BY OTHERS

SCALE: 1" = 40' (FULL-SIZE)  
1" = 80' (HALF-SIZE)



PROFILE STA  
MATCHLINE  
SHEET UC-3  
T. W. SHIRLEY  
DB 3289  
CPC 540

5/14/99

14-NOV-2011 14:13  
\\s:\rd\... \Projects\B3864\_LUB0...sheet\_U04\_01-14-11.dgn  
\$\$\$\$\$USFRNAME\$\$\$\$\$