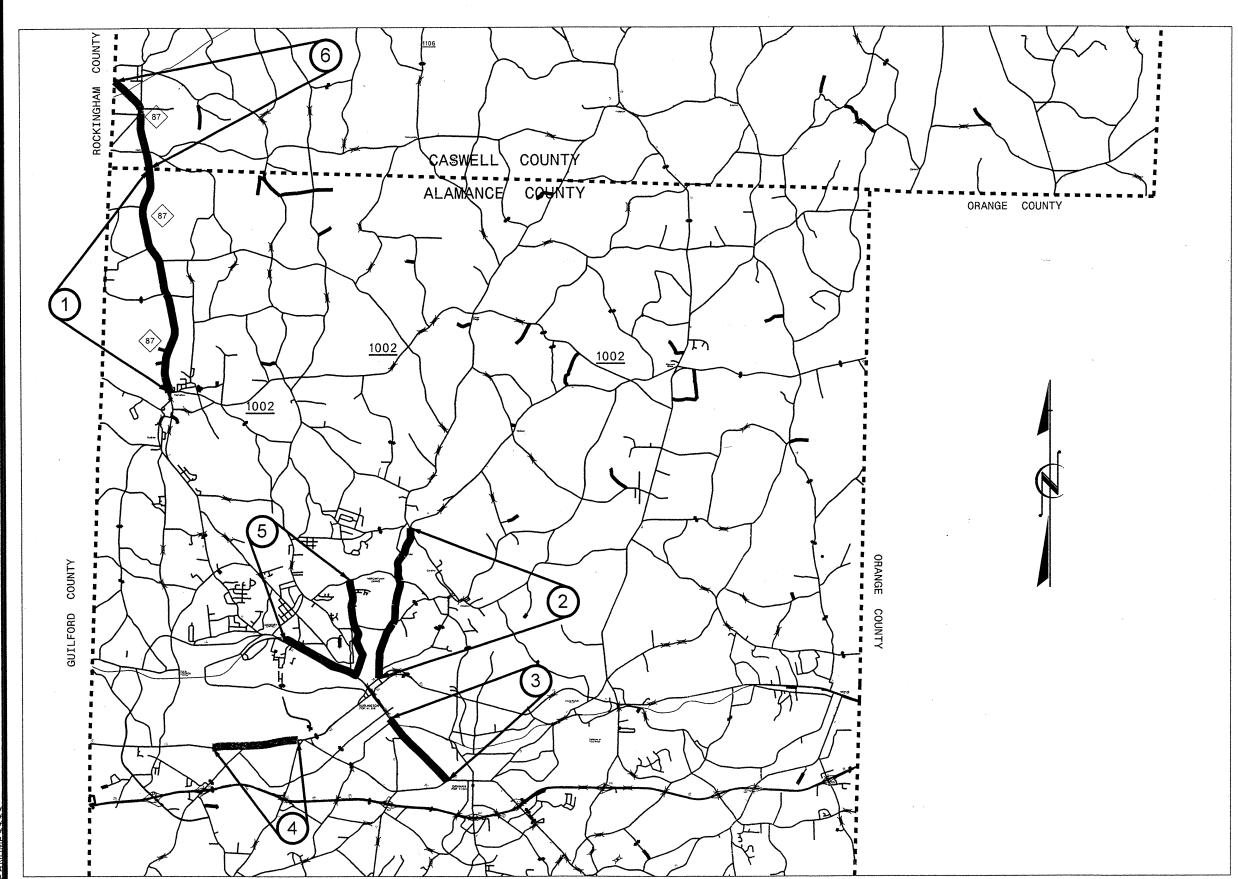
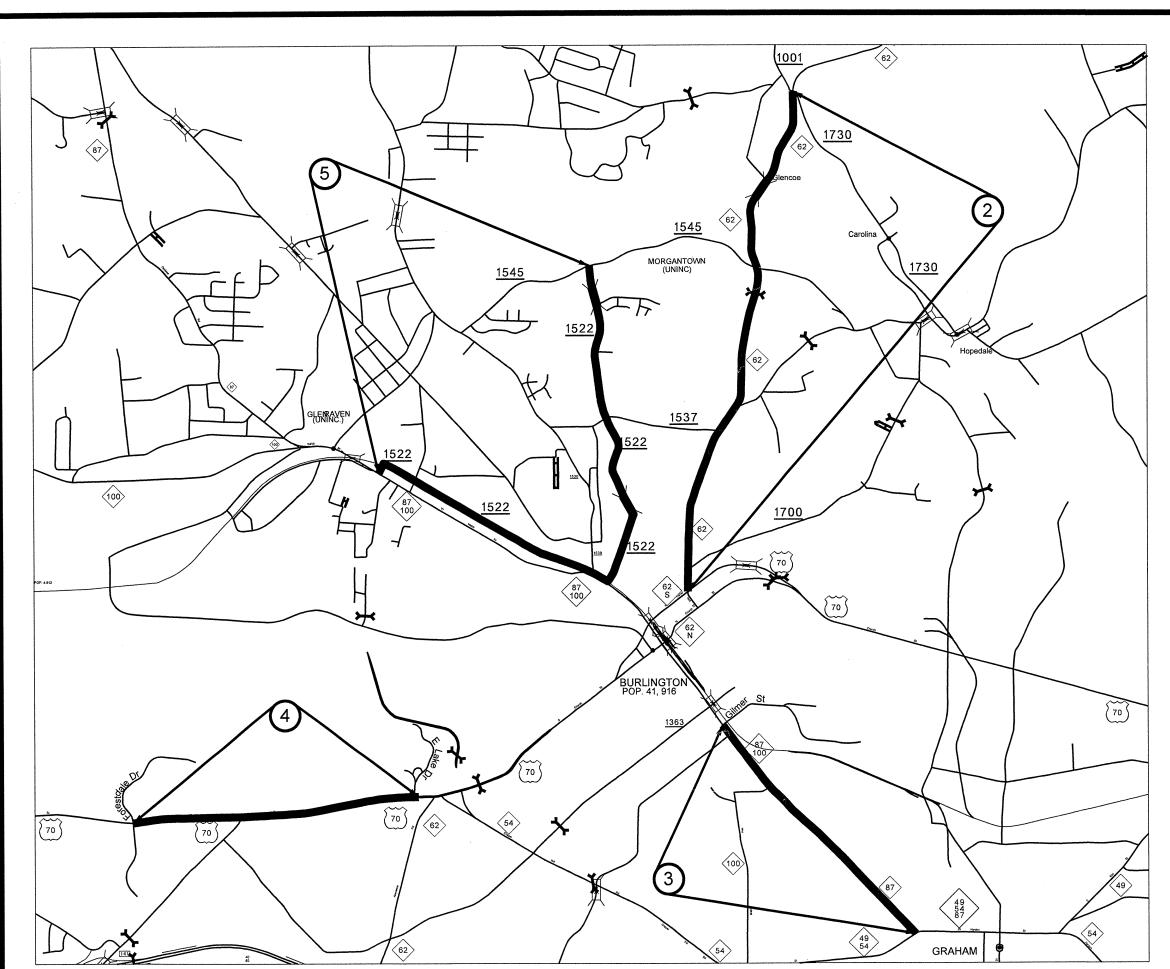
| STATE   | PROJECT NO.        | SHEET<br>NO. | TOTAL<br>SHEETS |
|---------|--------------------|--------------|-----------------|
| N.C.    | 7CR.10011.32, ECT. | 1            | 8               |
| F A PRC | N NO               |              |                 |

7CR.10011.32 7CR.20011.32 7CR.10171.32



2012
ALAMANCE
COUNTY
AND
CASWELL
COUNTY



 STATE
 PROJECT NO.
 SHEET NO.
 TOTAL SHEETS

 N.C.
 7CR.10011.32, ECT.
 2
 8

 F.A. PROJ. NO.

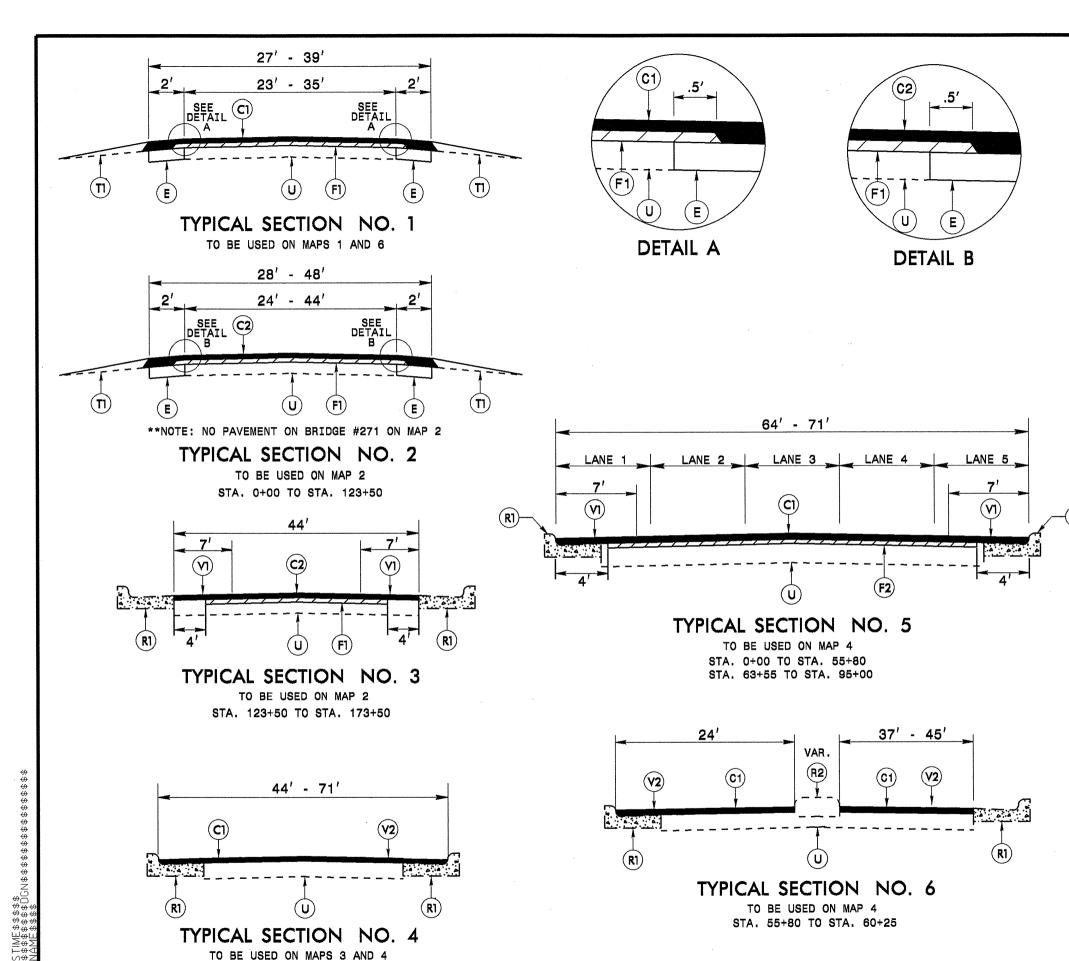
7CR

7CR.10011.32 7CR.20011.32 7CR.10171.32

2012
ALAMANCE
COUNTY
AND
CASWELL
COUNTY

MAPS 2-5





MAP 4: STA. 60+25 TO 63+55

PAVEMENT SCHEDULE PROP. APPROX. 1½" ASPHALT CONCRETE SURFACE COURSE, TYPE S9.5B, AT AN AVERAGE RATE OF 168 LBS. PER SQ. YD. PROP. APPROX. 11/2" ASPHALT CONCRETE SURFACE COURSE, TYPE SF9.5A, AT AN AVERAGE RATE OF 165 LBS. PER SQ. YD. PROP. APPROX. 11/4" ASPHALT CONCRETE SURFACE COURSE, TYPE SF9.5A, AT AN AVERAGE RATE OF 137.5 LBS. PER SQ. YD. PROP. APPROX 3" ASPHALT CONCRETE INTERMEDIATE COURSE TYPE I19.0B, AT AN AVERAGE RATE OF 342LBS. PER SQ. YD. PROP. APPROX. 8" ASPHALT CONCRETE BASE COURSE, TYPE B25.0B, AT AN AVERAGE RATE OF 576 LBS. PER SQ. YD. IN EACH OF TWO LAYERS AST MAT COAT, 78M STONE F2 AST MAT COAT #67 STONE EXISTING PAVEMENT. EXISTING CURB AND GUTTER EXISTING CONCRETE ISLAND SHOULDER RECONSTRUCTION, AS DIRECTED BY THE ENGINEER. INCIDENTAL STONE BASE IN LOW SHOULDER AREAS, AS DIRECTED BY THE ENGINEER. V2 1½" MILLING V1 0" - 1½" MILLING V4 3" MILLING V3 114" MILLING

STATE

N.C.

PROJECT NO.

7CR.10011.32, ETC.

SHEET TOTAL NO. SHEETS

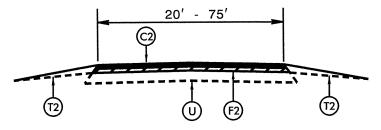
7CR.10011.32 7CR.20011.32 7CR.10171.32

3

8

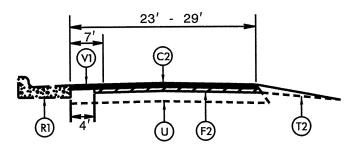
| STATE | PROJECT NO.        | SHEET<br>NO. | TOTAL<br>SHEETS |
|-------|--------------------|--------------|-----------------|
| N.C.  | 7CR.10011.32, ETC. | 4            | 8               |

7CR.10011.32 7CR.20011.32 7CR.10171.32



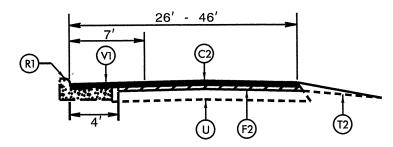
# TYPICAL SECTION NO. 7

TO BE USED ON MAP 5 STA. 0+00 TO STA. 10+80 STA. 15+00 TO STA. 66+25



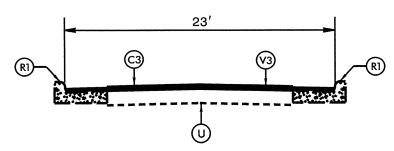
# TYPICAL SECTION NO. 8

TO BE USED ON MAP 5 STA. 10+80 TO STA. 15+00



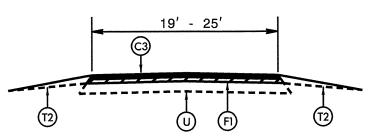
# TYPICAL SECTION NO. 9

TO BE USED ON MAP 5 STA. 66+75 TO STA. 75+55 STA. 76+50 TO STA. 81+90



# TYPICAL SECTION NO. 10

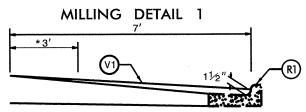
TO BE USED ON MAP 5 STA. 81+90 TO STA. 93+60



\*\*NOTE: ON MAP 5 NO PAVEMENT ON BRIDGE BRIDGE #258: STA. 109+70 TO STA. 109+90 BRIDGE #207: STA. 178+80 TO STA. 179+00

# TYPICAL SECTION NO. 11

TO BE USED ON MAP 5 STA. 93+60 TO STA. 188+40



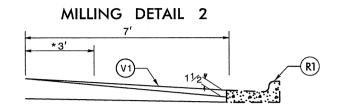
PROFILE MILLING 0 - 11/2"

\*IF #67 STONE OR 78M SEAL IS INVOLVED OVERLAP 3'.
PROFILE MILL EXISTING ASPHALT PAVEMENT
1½" AT LOCATIONS AS DIRECTED BY THE
ENGINEER.

# NOTE: TO BE USED IN CONJUNCTION WITH:

TS. NO. 4 ON MAP 3 STA. 0+00 TO STA. 89+95 RT & LT TS. NO. 5 ON MAP 4 STA. 0+00 TO STA. 55+80 RT & LT TS. NO. 5 ON MAP 4 STA. 63+55 TO STA. 95+00 RT & LT TS. NO. 6 ON MAP 4 STA. 55+25 TO STA. 60+25 RT & LT TS. NO. 9 ON MAP 5 STA. 66+75 TO STA. 75+55 LT TS. NO. 9 ON MAP 5 STA. 76+50 TO STA. 81+90 LT

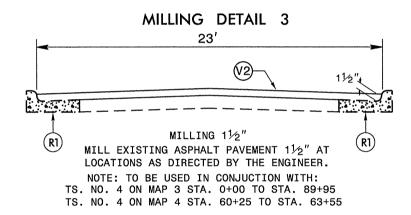
|    | PAVEMENT  | sc    | HEDULE                                  |
|----|---|-------|---|
| C1 | PROP. APPROX. 1½" A<br>SURFACE COURSE, TYPE<br>RATE OF 168 LBS. PEF     | S9.5  | B, AT AN AVERAGE                        |
| C2 | PROP. APPROX. 1½" A<br>COURSE, TYPE SF9.5A,<br>165 LBS. PER SQ. YD.     | AT A  | T CONCRETE SURFACE<br>N AVERAGE RATE OF |
| СЗ | PROP. APPROX. 114" A<br>SURFACE COURSE, TYPE<br>RATE OF 137.5 LBS. P    | SF9.  | 5A, AT AN AVERAGE                       |
| D  | PROP. APPROX 3" ASPHA<br>COURSE TYPE I19.0B, A<br>OF 342LBS. PER SQ. YD | T AN  | CRETE INTERMEDIATE<br>AVERAGE RATE      |
| E  | PROP. APPROX. 8" ASP<br>COURSE, TYPE B25.0B,<br>576 LBS. PER SQ. YD.    | AT A  | N AVERAGE RATE OF                       |
| F1 | AST MAT COAT, 78M ST  | TONE  |   |
| F2 | AST MAT COAT #67 STO  | ONE   |   |
| U  | EXISTING PAVEMENT.  |       |   |
| R1 | EXISTING CURB AND G   | UTTER |   |
| R2 | EXISTING CONCRETE IS  | LAND  |   |
| T1 | SHOULDER RECONSTRUCT<br>BY THE ENGINEER.                                | TION, | AS DIRECTED                             |
| T2 | INCIDENTAL STONE BAS<br>AS DIRECTED BY THE B                            |       |   |
| V1 | 0" - 1½" MILLING  | V2    | 1½" MILLING                             |
| ٧3 | 114" MILLING  | ٧4    | 3" MILLING                              |

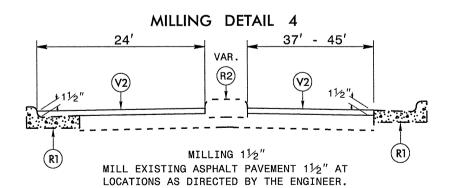


PROFILE MILLING 0 - 11/2"

\*IF #67 STONE OR 78M SEAL IS INVOLVED OVERLAP 3'. PROFILE MILL EXISTING ASPHALT PAVEMENT  $11_2$ " AT LOCATIONS AS DIRECTED BY THE ENGINEER.

NOTE: TO BE USED IN CONJUCTION WITH:
TS. NO. 3 ON MAP 2 STA. 123+50 TO STA. 173+50 RT & LT
TS. NO. 8 ON MAP 5 STA. 12+15 TO STA. 15+00 LT

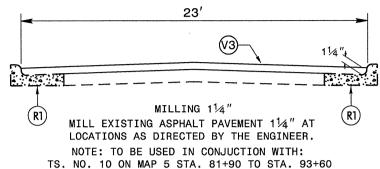


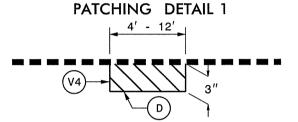


NOTE: TO BE USED IN CONJUCTION WITH:

TS. NO. 6 ON MAP 4 STA. 55+25 TO STA. 60+25

MILLING DETAIL 4





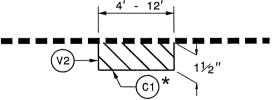
USE FOR PATCHING ON MAPS 2, 3, AND 4

MILL EXISTING ASPHALT PAVEMENT 3" IN DEPTH AND FILL WITH INTERMEDIATE COURSE, TYPE I19.0B AT LOCATIONS AS DIRECTED BY THE ENGINEER.

### TO BE USED IN CONJUCTION WITH:

TS. NO. 5 ON MAP 4 STA. 0+00 TO STA. 3+30 LANE 1
TS. NO. 5 ON MAP 4 STA. 16+15 TO STA. 19+10 PARTIAL LANES 1 & 5
TS. NO. 5 ON MAP 4 STA. 30+50 TO STA. 33+10 PARTIAL LANES 1 & 5
TS. NO. 5 ON MAP 4 STA. 40+75 TO STA. 42+25 LANES 4 & 5
TS. NO. 5 ON MAP 4 STA. 42+75 TO STA. 44+25 LANE 1
TS. NO. 5 ON MAP 4 STA. 75+90 TO STA. 76+70 LANES 4 & 5
TS. NO. 5 ON MAP 4 STA. 93+50 TO STA. 95+00 LANES 3, 4, & 5

# PATCHING DETAIL 2



USE FOR PATCHING ON MAPS 2, 3 AND 5

MILL EXISTING ASPHALT PAVEMENT  $1\frac{1}{2}"$  IN DEPTH AND FILL WITH SURFACE COURSE, TYPE S9.5B AT LOCATIONS AS DIRECTED BY THE ENGINEER.

\*NOTE: USE FOR PATCHING ON MAP 2 LOCATION TO BE DETERMINED BY ENGINEER

MAP 2:  $1\frac{1}{2}$ " MILLING = 133 SYD

SURFACE COURSE, TYPE SF9.5A = 11 TON
\*\*NOTE: MAP 3 STATIONS 0+00 TO STA. 26+80 RIGHT LANE. MAY

NOT NEED AFTER MILLING THE FIRST 11/2"

MAP 3: 1½" MILLING = 3573 SYD SURFACE COURSE, TYPE S9.5B = 300 TON

TO BE USED IN CONJUCTION WITH:
TS. NO. 5 ON MAP 4 STA. 66+60 TO STA. 70+95 LANE 5

MAP 5:  $1\frac{1}{2}$ " MILLING = 580 SYD

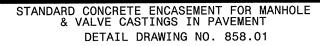
SURFACE COURSE, TYPE S9.5B = 49 TON

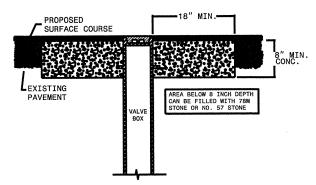
| STATE | PROJECT NO.        | SHEET<br>NO. | TOTAL<br>SHEETS |
|-------|--------------------|--------------|-----------------|
| N.C.  | 7CR.10011.32, ETC. | 5            | 8               |

7CR.10011.32 7CR.20011.32 7CR.10171.32

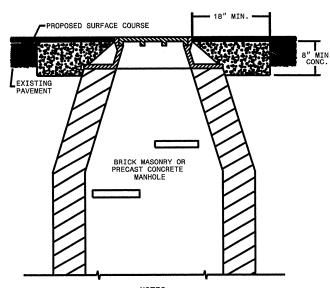
|    | PAVEMENT  | SC    | HEDULE            |
|----|---|-------|-------------------|
| C1 | PROP. APPROX. 1½" A<br>SURFACE COURSE, TYPE<br>RATE OF 168 LBS. PER     | S9.5  | B, AT AN AVERAGE  |
| C2 | PROP. APPROX. 1½" A<br>COURSE, TYPE SF9.5A,<br>165 LBS. PER SQ. YD.     | AT A  |                   |
| С3 | PROP. APPROX. 114" A<br>SURFACE COURSE, TYPE<br>RATE OF 137.5 LBS. F    | SF9.  | 5A, AT AN AVERAGE |
| D  | PROP. APPROX 3" ASPHA<br>COURSE TYPE I19.0B, A<br>OF 342LBS. PER SQ. YD | T AN  |                   |
| E  | PROP. APPROX. 8" ASP<br>COURSE, TYPE B25.0B,<br>456 LBS. PER SQ. YD.    | AT A  | N AVERAGE RATE OF |
| F1 | AST MAT COAT, 78M SE  | EAL   |                   |
| F2 | AST MAT COAT #67 ST   | ONE   |                   |
| U  | EXISTING PAVEMENT.  |       |                   |
| R1 | EXISTING CURB AND G   | UTTER |                   |
| R2 | EXISTING CONCRETE IS  | LAND  |                   |
| T1 | SHOULDER RECONSTRUCT<br>BY THE ENGINEER.                                | TION, | AS DIRECTED       |
| T2 | INCIDENTAL STONE BAS AS DIRECTED BY THE                                 |       |                   |
| V1 | 0" - 1½" MILLING  | V2    | 1½" MILLING       |
| ٧3 | 114" MILLING  | V4    | 3" MILLING        |

DAVIENTE OFFICE





USE RAPID SET GROUT, MORTAR, OR CONCRETE CLASS B CONCRETE MAY BE USED WHEN ADJUSTMENTS ARE NOT IN THE TRAVEL LANE.

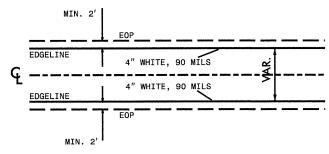


- NOTES:
  1. MORTAR SHALL BE MIXED TO NCDOT SPECIFICATIONS.
  2. ALL FAULTY EXISTING BRICKWORK TO BE REMOVED AND REPLACED WITH
- NEW BRICK MASONRY
- NEW BRICK MASONNY.

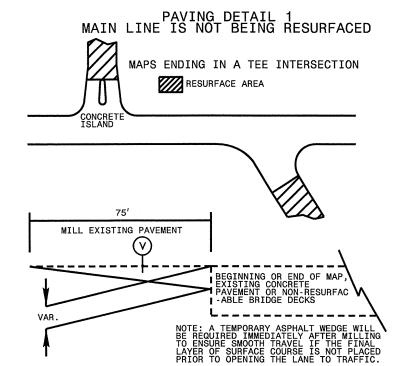
  3. EXCAVATION FOR THE ADJUSTMENT SHALL BE SHEER CUT ON ALL SIDES.

  4. RAPID SET GROUT, MORTAR, OR CONCRETE SHALL BE USED

# STRIPING DETAIL 1 GENERAL STRIPING DETAIL FOR ENTIRE PROJECT

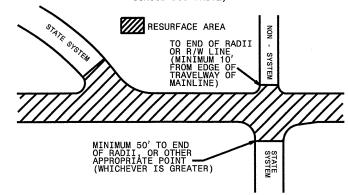


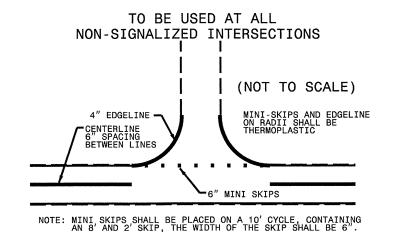
- NOTE:
  1. TO BE USED IN CONJUNCTION WITH TYPICAL SECTION NO. 1 & 2 USE IN CONJUNCTION WITH THE EXISTING PAVEMENT MARKINGS
- TO ESTABLISH THE STRIPING.
- 3. USE IN CONJUNCTION WITH THE NCDOT STANDARD DRAWINGS.



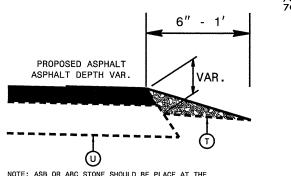
# PAVING DETAIL 2 MAIN LINE IS BEING RESURFACED

NOTE: NON-SYSTEM (CITY STREET, PRIVATE DRIVE, SCHOOL BUS DRIVE)





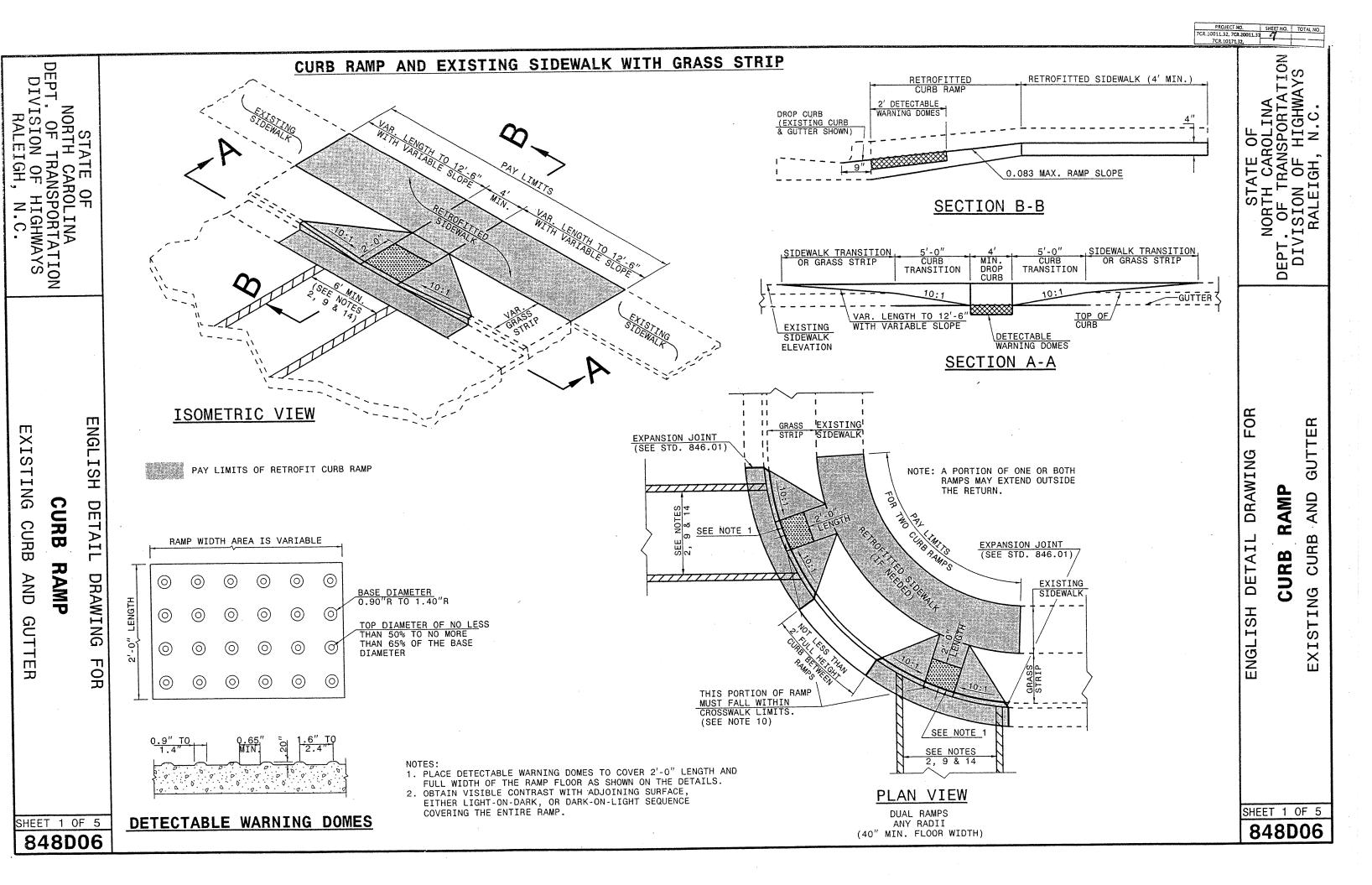
SHEET NO. STATE PROJECT NO N.C. 7CR.10011.32, ETC 7CR.10011.32 7CR.20011.32 7CR.10171.32 INCIDENTAL STONE SHOULDER DETAIL

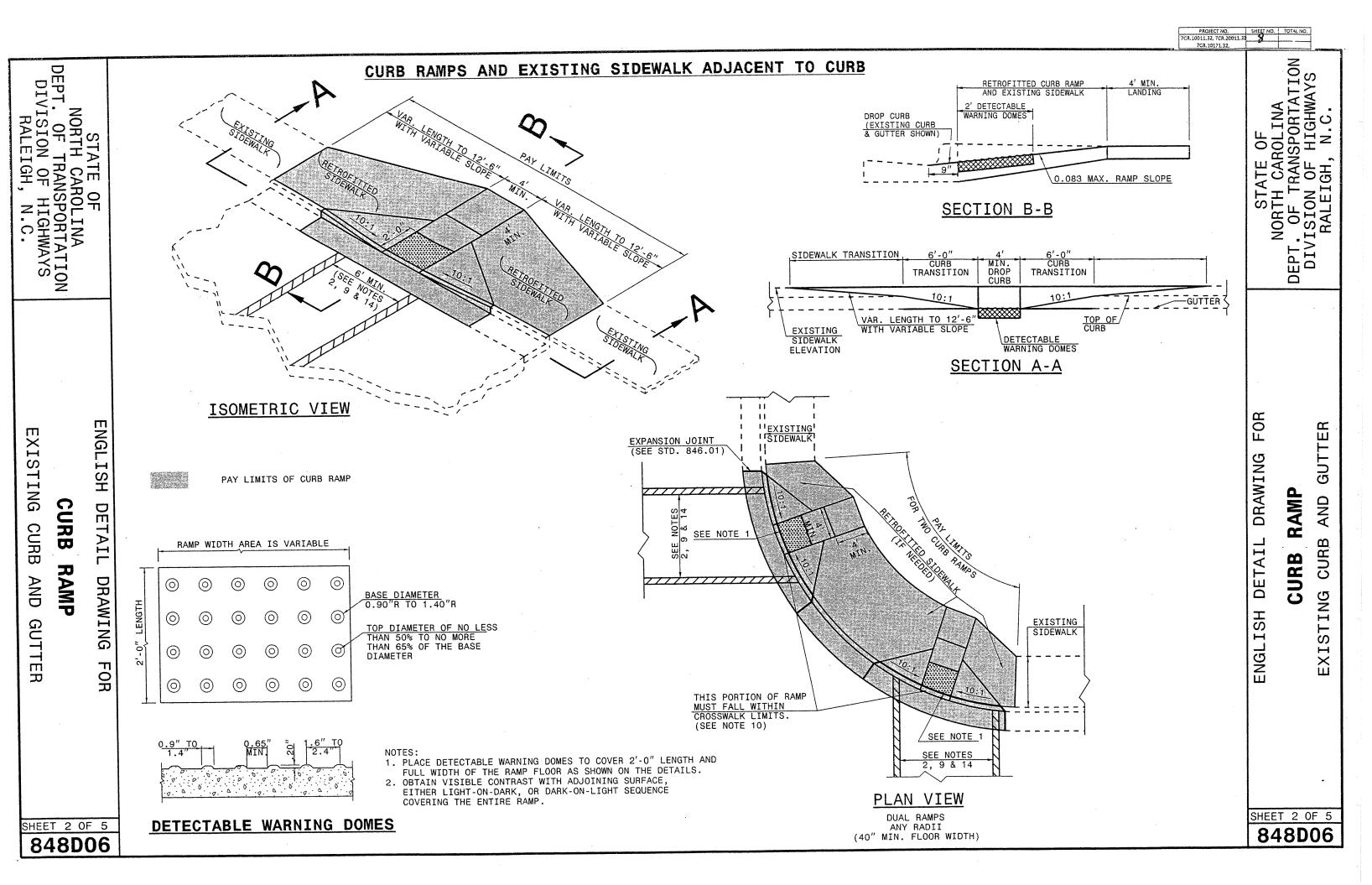


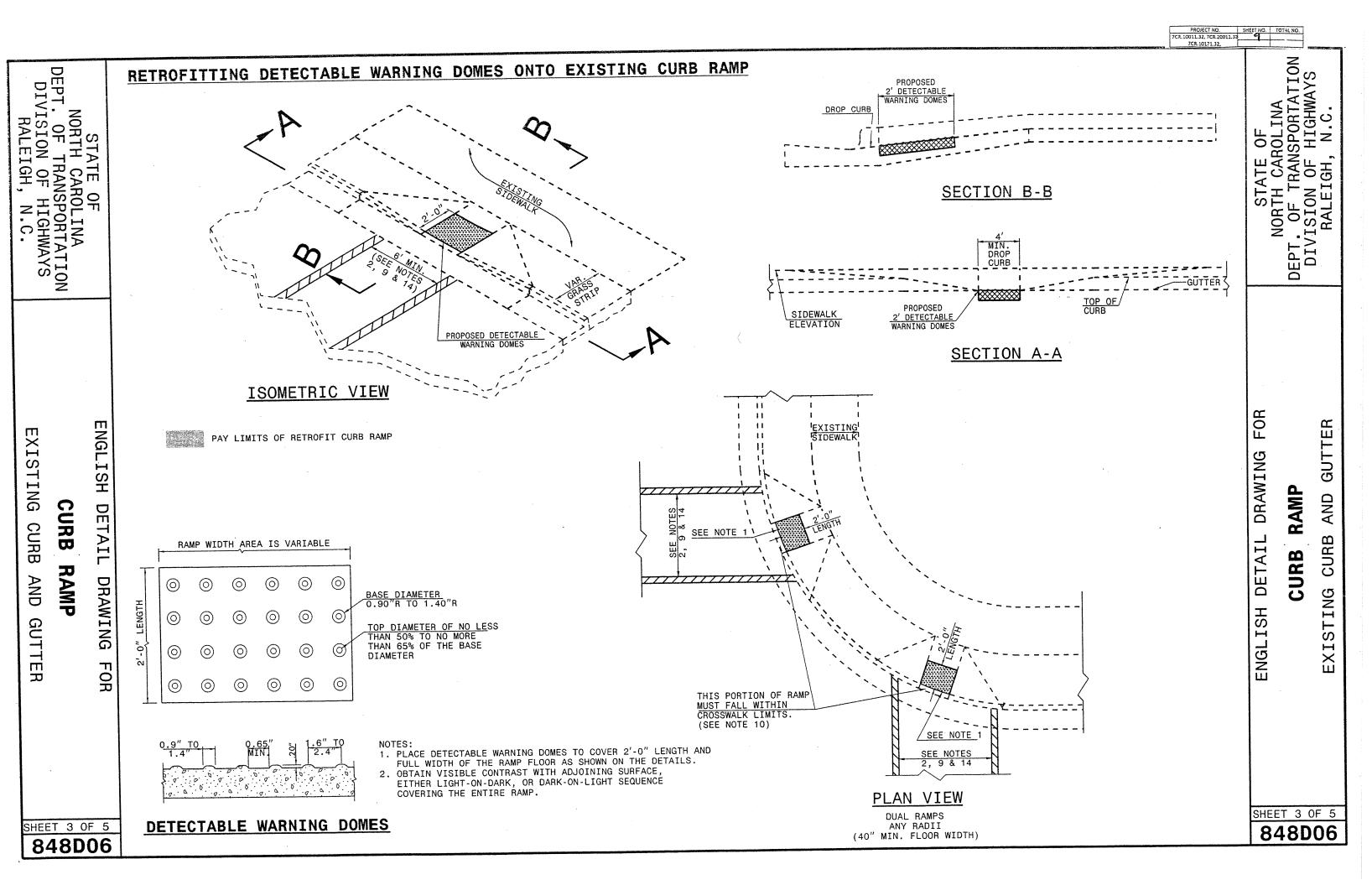
NOTE: ASB OR ABC STONE SHOULD BE PLACE AT THE DESGRESSION OF THE ENGINEER

# PAVEMENT SCHEDULE

- PROP. APPROX. 1½" ASPHALT CONCRETE SURFACE COURSE, TYPE S9.5B, AT AN AVERAGE RATE OF 168 LBS. PER SQ. YD.
- PROP. APPROX. 1½" ASPHALT CONCRETE SURFACE C2 COURSE, TYPE SF9.5A, AT AN AVERAGE RATE OF 165 LBS. PER SQ. YD.
- PROP. APPROX. 11/4" ASPHALT CONCRETE C3 SURFACE COURSE, TYPE SF9.5A, AT AN AVERAGE RATE OF 137.5 LBS. PER SQ. YD.
- PROP. APPROX 3" ASPHALT CONCRETE INTERMEDIATE COURSE TYPE I19.0B, AT AN AVERAGE RATE OF 342LBS. PER SQ. YD.
- PROP. APPROX. 8" ASPHALT CONCRETE BASE COURSE, TYPE B25.0B, AT AN AVERAGE RATE OF 576 LBS. PER SQ. YD. IN EACH OF TWO LAYERS
- F1 AST MAT COAT, 78M STONE
- AST MAT COAT #67 STONE
- EXISTING PAVEMENT.
- R1 EXISTING CURB AND GUTTER
- EXISTING CONCRETE ISLAND
- SHOULDER RECONSTRUCTION, AS DIRECTED BY THE ENGINEER.
- INCIDENTAL STONE BASE IN LOW SHOULDER AREAS AS DIRECTED BY THE ENGINEER.
- 0" 1½" MILLING 1½" MILLING V3 114" MILLING 3" MILLING







STATE NORTH CA

DRAWING

DETAIL

ENGLISH

DEPT OF THE DIVISION

GUTTER

AND

CURB

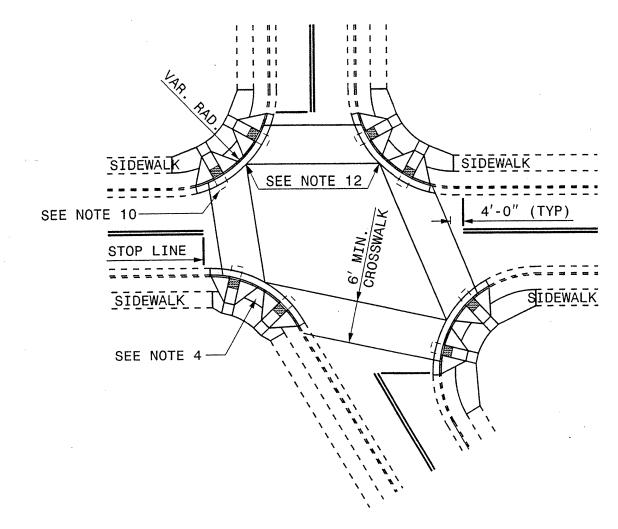
EXISTING

RAMP

CURB

1 1 11 1 1 1 11 10 1 1 - SEE NOTE 4 SIDEWALK 6' MIN. CROSSWALK NOTE 12 STOP LINE

DETAIL SHOWING TYPICAL LOCATION OF CURB RAMPS, PEDESTRIAN CROSSWALKS AND STOP LINES FOR TEE INTERSECTIONS



DETAIL SHOWING TYPICAL LOCATION OF CURB RAMPS, PEDESTRIAN CROSSWALKS AND STOP LINES

# RESURFACING PROJECTS

PROPOSED CURB RAMP W/ LANDING FOR RESURFACING PROJECTS \_\_\_ EXISTING SIDEWALK

ALLOWABLE LOCATIONS DUAL RAMP RADII.....ANY

SHEET 4 OF 5

848D06

SHEET 4 OF 5

STATE OF
NORTH CAROLINA
DEPT. OF TRANSPORTATION
DIVISION OF HIGHWAYS
RALEIGH, N.C.

ENGLISH

DETAIL

DRAWING

**FOR** 

EXISTING

CURB

AND

GUTTER

CURB

RAMP

848D06

DIVISION 

RAMP

DRAWING

DETAIL

ENGLISH

CURB

STING

SHEET 5 OF 5

# CURB RAMP AND EXISTING SIDEWALK

## NOTES:

STATE OF
NORTH CAROLINA
OF TRANSPORTATION
VISION OF HIGHWAYS

NGLISH

DE

TAIL

DRAWING

URB

RAMP

**CURB** 

AND

GUTTE

- 1. CONSTRUCT THE RAMP SURFACE TO BE STABLE, FIRM, AND SLIP RESISTANT. CONSTRUCT THE CURB RAMP TYPE AS SHOWN IN THE PAVEMENT MARKING PLANS OR AS DIRECTED BY THE ENGINEER.
- 2. LOCATE CURB RAMPS AND PLACE PEDESTRIAN CROSSWALK MARKINGS AS SHOWN IN THE PAVEMENT MARKING PLANS. WHEN FIELD ADJUSTMENTS REQUIRE MOVING CURB RAMPS OR MARKINGS AS SHOWN, CONTACT THE SIGNING AND DELINEATION UNIT OR LOCATE AS DIRECTED BY THE ENGINEER.
- 3. COORDINATE THE CURB RAMP AND THE PEDESTRIAN CROSSWALK MARKINGS SO A 4'x4' CLEAR SPACE AT THE BASE OF THE CURB RAMP WILL FALL WITHIN THE PEDESTRIAN CROSSWALK LINES.
- SET BACK DISTANCE FROM INSIDE CROSSWALK MARKING TO NEAREST EDGE OF TRAVEL LANE IS 4' MINIMUM.
- 5. REFER TO THE PAVEMENT MARKING PLANS FOR STOP BAR LOCATIONS AT SIGNALIZED INTERSECTIONS. IF A PAVEMENT MARKING PLAN IS NOT PROVIDED. CONTACT THE SIGNAL DESIGN SECTION FOR THE STOP BAR LOCATIONS OR LOCATE AS DIRECTED BY THE ENGINEER.
- TERMINATE PARKING A MINIMUM OF 20' BACK OF A PEDESTRIAN CROSSWALK.
- CONSTRUCT CURB RAMPS A MINIMUM OF 4' WIDE.
- CONSTRUCT THE RUNNING SLOPE OF THE RAMP 8.33% MAXIMUM.
- ALLOWABLE CROSS SLOPE ON SIDEWALKS AND CURB RAMPS WILL BE 2% MAXIMUM.
- CONSTRUCT THE SIDE FLARE SLOPE A MAXIMUM OF 10% MEASURED ALONG THE CURB LINE.
- 11. CONSTRUCT THE COUNTER SLOPE OF THE GUTTER OR STREET AT THE BASE OF THE CURB RAMP A MAXIMUM OF 5% AND MAINTAIN A SMOOTH TRANSITION.
- 12. CONSTRUCT LANDINGS FOR SIDEWALK A MINIMUM OF 4'x4' WITH A MAXIMUM SLOPE OF 2% IN ANY DIRECTION. CONSTRUCT LANDINGS FOR MEDIAN ISLANDS A MINIMUM OF 5'x5' WITH A MAXIMUM SLOPE OF 2% IN ANY DIRECTION.
- 13. TO USE A MEDIAN ISLAND AS A PEDESTRIAN REFUGE AREA, MEDIAN ISLANDS WILL BE A MINIMUM OF 6' WIDE. CONSTRUCT MEDIAN ISLANDS TO PROVIDE PASSAGE OVER OR THROUGHT THE ISLAND.
- 14. SMALL CHANNELIZATION ISLANDS THAT CAN NOT PROVIDE A 5'X5' LANDING AT THE TOP OF A RAMPS, WILL BE CUT THROUGH LEVEL WITH THE SURFACE STREET.
- 15. CURB RAMPS WITH RETURNED CURBS MAY BE USED ONLY WHERE PEDESTRIANS WOULD NOT NORMALLY WALK ACROSS THE RAMP. THE ADJACENT SURFACE IS PLANTING OR OTHER NON-WALKING SURFACE OR THE SIDE APPROACH IS SUBSTANTIALLY OBSTRUCTED.
- PLACE A 1/2" EXPANSION JOINT WHERE THE CONCRETE CURB RAMP JOINS THE CURB AS SHOWN IN ROADWAY STANDARD DRAWING 848.01
- 17. PLACE ALL PEDESTRIAN PUSH BUTTON ACTUATORS AND CROSSING SIGNALS AS SHOWN IN THE PLANS OR AS SHOWN IN THE MUTCD.
- 18. CURB RAMPS THROUGH MEDIAN ISLANDS, SINGLE RAMPS AT DUAL CROSSWALKS OR LIMITED R/W SITUATIONS, WILL BE HANDLED BY SPECIAL DETAILS. CONTACT THE CONTRACT STANDARDS AND DEVELOPMENT UNIT FOR THE DETAILS OR FOR A SPECIAL DESIGN.

HEET 5 OF 5

848D06

## SUMMARY OF QUANTITIES

|              |         |          |           |                                      |  |   |   |                |          |             |                          |  |              |                |  |                      |              |              | NTIT   |                            |   |          |              |  |              |              |              |              |              |              |                          |     |                                |              |                         |
|--------------|---------|----------|-----------|--------------------------------------|--|---|---|----------------|----------|-------------|--------------------------|--|--------------|----------------|--|----------------------|--------------|--------------|--|----------------------------|---|----------|--------------|--|--------------|--------------|--------------|--------------|--------------|--------------|--------------------------|-----|--------------------------------|--------------|-------------------------|
| PROJECT      | COUN    | NTY M    | 1AP       | ROUTE                                | DESCRIPTION  | ТҮР                                     | FINAL<br>SURFACE<br>TESTING<br>REQUIRED | LENGTH         | WIDTH    |             | INCIDENTAL<br>STONE BASE |  | ASPHALT      |                | MILLING<br>ASPHALT<br>PAVEMENT,<br>1-1/4"DEPTH | ASPHALT<br>PAVEMENT, | MILLING      |              |  | CONC<br>SURFACE<br>COURSE, | ASPHALT<br>CONC<br>SURFACE<br>COURSE,<br>TYPE SF9.5 | PLANT    |              | PAVING ITEM - [ASPHALT SURFACE TREATMENT MAT COAT, | . ]          |              |              | LIGHTING     | SEEDING &    | EROSION      | (UNPAVED)<br>( 1 )( 2" ) | вох | 2" RISER W/<br>WEATHERHE<br>AD |              | LEAD-IN<br>CABLE (14-2) |
| NO           |         |          | NO        |                                      |  | NO                                      |   | MI             | FT       | су          | TONS                     | SMI  | SY           | SY             | SY   | SY                   | SY           | TONS         | TONS   | TONS                       | TONS  | TONS     | SY           | #67 STONE  | ]<br>EA      | EA           | EA           | LS           | AC           | AC           | LF                       | EA  | EA                             | LF .         | ĹF                      |
|              |         |          |           |                                      | FROM JOINT JUST SOUTH OF SR 1002                                   |   |   |                | 1        |             |                          |  |              |                |  |                      |              | 5,853        |  | 6,615                      |   | 654      |              |  |              |              |              |              |              |              |                          |     |                                |              |                         |
| 7CR.10011.32 | Alama   | ance     | 1         | NC 87                                | TO CASWELL COUNTY LINE   | 1                                       | NO                                      | 4.688          | 23       | 40          | 288                      | 9.38   |              |                |  |                      |              | 5,853        |  | 6,615                      |   | 654      |              | 66,007   | <b>†</b>     |              |              |              | 1.70         | 1.70         |                          |     |                                |              |                         |
|              |         |          |           |                                      | JOINT 650' NORTH OF SR 1001  | 2                                       | NO                                      | 0.063          | 32       | 10          | 175                      | 4.68   |              |                |  |                      |              | 79           |  |                            | 111   | 11       | 1,183        |  |              |              |              |              | 0.85         | 0.85         |                          |     |                                |              |                         |
|              |         |          |           |                                      | (UNION RIDGE ROAD) TO JOINT 200'<br>NORTH OF US 70 (FISHER STREET) | 2                                       | NO<br>NO                                | 0.098          | 40<br>36 | -           | <del> </del>             |  |              | ·              |  |                      |              | 122<br>101   | <del> </del>                                     | <del> </del>               | 536<br>158  | 41<br>15 |              | ļ  | <b></b>      | -            |              |              |              |              |                          |     |                                |              | ·                       |
| 7CR.10011.32 | Alama   | ance     | 2 NC      | 62 (RAUHUT STREET)                   |  | 2                                       | NO                                      | 0.03           | 30       |             |                          |  |              |                |  |                      |              | 37           |  |                            | 50  | 5        | 528          |  |              |              |              |              |              |              |                          |     |                                |              |                         |
|              |         |          |           |                                      | BRIDGE #35   | 2                                       |   | 0.463          | 24       |             | <u> </u>                 |  |              |                |  |                      | 200          | 578          | <del> </del>                                     |                            | 653   | 69       | 6,519        |  |              | <del> </del> | <del> </del> |              | ļ            | <del> </del> |                          |     | <del> </del>                   | <del> </del> | <u>'</u>                |
|              |         |          |           | İ                                    | DIMOGE HOS   | 2                                       | NO                                      | 1.473          | 24       |             |                          |  |              |                |  |                      | 200          | 1,839        |  |                            | 2,174   | 227      |              |  |              |              |              |              |              |              |                          |     |                                |              |                         |
|              |         |          |           |                                      |  | 3                                       | NO<br>NO                                | 0.059          | 34<br>44 | -           | <del> </del>             | ļ  |              |                |  | 172                  |              | 74           | <del> </del>                                     |                            | 109<br>85   | 11<br>6  | 1,177<br>542 |  | +            | 2            | 2            |              | -            |              | 100                      | 2   | 3                              | 600          | 100                     |
|              |         |          |           |                                      |  | 3                                       | NO                                      | 0.926          | 44       |             |                          |  | 133          | 133            |  | 7,606                |              |              | 23   |                            | 2,329   | 157      |              |  | 25           | 22           | 20           |              |              |              | 100                      | 4   |                                | 1,450        | 200                     |
|              |         |          |           |                                      |  |   | NO<br>NO                                | 0.017          | 55       | <del></del> | <del> </del>             | <u> </u>   |              | 870<br>9,724   |  |                      | 355          |              | <del> </del>                                     | 76<br>819                  | <del> </del>  | 5<br>49  | <del> </del> | <del> </del>                                       | 6            | 5            | 3 2          |              | <del> </del> | <del> </del> | 10                       | 1   | +                              | 225          | 10                      |
|              |         |          |           |                                      |  | 4                                       | NO                                      | 0.01           | 52       | <b> </b>    |                          |  |              | 561            |  |                      | 170          |              |  | 47                         |   | 3        |              |  | 4            | 1            | 5            |              |              |              |                          | 1   |                                | 400          |                         |
| 7CR.10011.32 | Alama   | ance     | 3 N       | IC 87/100 (WEBB AVE)                 | FROM NON-SYSTEM (GILMER STREET<br>TO NC 49                         | 4                                       |   | 0.149          | 52<br>60 | -           | <del> </del>             |  |              | 5,582<br>1,200 | <b></b>  |                      |              |              | <u> </u>   | 471<br>100                 |   | 28       | <del> </del> | <del> </del>                                       | <b></b>      | 1            | <del> </del> | <del> </del> | <u> </u>     |              |                          |     | <del> </del>                   | <b> </b>     | / <i>'</i>              |
|              |         |          |           |                                      |  | 4                                       |   | 0.015<br>0.03  | 70<br>57 |             |                          |  |              | 929<br>1,227   |  |                      | 200          |              | -  | 81<br>102                  |   | 5        |              |  | 2            | 3            | 2            |              |              |              |                          | 2   |                                | 820          |                         |
|              |         |          |           |                                      |  | 4                                       | NO                                      | 1.196          | 44       |             |                          |  | 400          | 30,873         |  |                      | 1,155        |              | 70   | 2,701                      |   | 165      |              |  | 16           | 44           | 29           |              |              |              |                          | 8   | 3                              | 2,120        |                         |
|              |         | 1        |           |                                      |  | 5                                       |   | 0.106          | 68       |             | <del> </del>             |  | 440<br>1,340 |                |  | 871<br>7,721         |              | ļ            | 75<br>228  | 376<br>3,230               | ļ   | 26       | ļ            | 3,733  |              | 19           | 14           | 1.00         | <u> </u>     | <del> </del> | 100                      | 18  | 17                             | 4,365        | 100                     |
|              |         | 1        |           |                                      | FROM JOINT JUST EAST OF NON-                                       | 5 & 6                                   | NO                                      | 0.043          | 67       |             |                          |  |              | 1,209          |  | 86                   |              |              |  | 142                        |   | 9        |              | 342  |              | 3            |              |              |              |              | 100                      |     |                                | 4,505        |                         |
| 7CR.10011.32 | Alam    | ance     | 4 US      | S 70 (CHURCH STREET)                 | SYSTEM (E. LAKE DRIVE) TO NON-                                     | 6                                       | NO<br>NO                                | 0.052          | 70       | +           | +                        |  |              | 2,136<br>1,600 |  |                      | <b></b>      | <del> </del> | <del> </del>                                     | 180<br>133                 |   | 11 8     | <del> </del> | <del> </del>                                       | <del> </del> | 1            | 2            | <del> </del> |              |              |                          | 6   | 6                              | 2,400        | [                       |
|              |         |          |           |                                      |  | 4&5                                     | NO                                      | 0.051          | 69       |             |                          | ļ  |              | 1,302          |  | 163                  |              |              |  | 174                        |   | 10       |              | 700  |              |              |              |              |              |              |                          |     |                                |              |                         |
|              |         |          |           |                                      |  | 5                                       |   | 0.038          | 66       | +           | <del> </del>             | <del> </del>                                     | 813          |                | <del> </del>                                   | 312<br>4,419         | <del> </del> | <del> </del> | 139  | 1,849                      | <del> </del>  | 7<br>118 | <del> </del> | 1,289<br>17,671                                    | 1            | 2            | 9            |              |              | -            |                          |     | 4                              | 3,650        | 400                     |
| T            | OTAL FO | R PROJ N | NO. 7CR.: | 10011.32                             |  |   |   | 11.475         | <u></u>  | 50          | 463                      | 14.06  | 3,126        | 57,346         | L  | 21,350               | 2,280        | 8,683        | 535  | 17,220                     | 6,205   | 1,857    | 54,260       | 120,635  | 58           | 105          | 88           | 1.00         | 2.55         | 2.55         | 310                      | 42  | 34                             | 16,030       | 810                     |
|              |         |          |           |                                      | FROM NC 87 (WEBB AVENUE) TO SR                                     |   |   |                |          |             |                          |  |              |                |  |                      |              |              |  |                            |   |          |              |  |              |              |              |              |              |              |                          |     |                                |              | 1                       |
|              |         |          |           |                                      | 1545 (WEST OLD GLENCOE ROAD)                                       | 7                                       | NO                                      | 0.04           | 23       |             | 390                      |  |              |                |  |                      | ļ            |              |  |                            | 45  | 3        |              | 540  |              | ļ            |              |              |              |              |                          |     | ļ                              | <u> </u>     | <u> </u>                |
|              |         |          |           |                                      |  | 7 7                                     |   | 0.007          | 75       | +           | + :-                     | <del>                                     </del> |              |                |  |                      |              | <del> </del> | -  |                            | 17<br>55  | 1 4      | <del> </del> | 201<br>660   | <del> </del> | <del> </del> | <del> </del> |              | <u> </u>     |              |                          |     |                                | <u> </u>     | ·'                      |
|              |         |          |           |                                      |  | 7                                       | NO                                      | 0.019          | 23       |             | *                        |  |              |                |  |                      |              |              |  |                            | 21  | 1        |              | 256  |              |              |              |              |              |              |                          |     |                                |              | ļ                       |
|              |         |          |           |                                      |  | 7 7                                     | NO<br>NO                                | 0.172<br>0.013 |          |             | +-;-                     |  |              |                |  |                      |              |              |  |                            | 176<br>14   | 12       |              | 2,119<br>168                                       |              | -            | <u> </u>     |              |              |              |                          |     |                                |              |                         |
|              |         |          |           |                                      | SKIP   | 8                                       | NO<br>NO                                | 0.026          | 26<br>26 |             | *                        |  |              |                |  | 66                   |              |              |  |                            | 20  | 1        |              | 244  |              | -            |              |              | -            |              |                          |     |                                |              |                         |
|              |         |          |           |                                      |  | 8                                       | NO                                      | 0.023          | 23       |             | *                        |  |              |                |  | 94                   |              |              |  |                            | 26  | 2        |              | 310  |              | 1            |              |              |              |              |                          |     |                                |              |                         |
|              |         |          |           |                                      |  | 8 7                                     |   | 0.015          | 26       |             | *                        | <del> </del>                                     |              |                |  | 62                   | <del> </del> |              | <del> </del>                                     | <del> </del>               | 936   | 63       |              | 229<br>11,276                                      |              | 6            | 1            |              | <del> </del> | <b> </b>     |                          |     | ļ                              | <b> </b>     | ·'                      |
|              |         |          |           | SR 1522 (LAKEVIEW                    |  | 7                                       | NO                                      | 0.009          | 23       |             | *                        |  |              |                |  |                      |              |              |  |                            | 10  | 1        |              | 121  |              |              |              |              |              |              |                          |     |                                |              |                         |
| 7CR.20011.32 | Alam    | ance     |           | AVENUE/PARK                          | ······································                             | 9                                       |   | 0.161          | 26       |             | *                        | ļ  |              |                |  | 661<br>37            | <del> </del> | -            | <del></del>                                      |                            | 204   | 14       | <del> </del> | 2,456<br>143                                       | -            | 3            | 3            |              |              |              |                          |     |                                | <b></b>      | <b></b> '               |
|              |         |          |           | AVENUE/LOGAN<br>REET/LAKESIDE AVENUE |  | 9                                       | NO                                      | 0.006          | 37       |             | *                        |  |              |                |  | 25                   |              |              |  |                            | 11  | 1        | <b> </b>     | 130  |              |              |              |              | -            | <b></b>      |                          |     |                                |              |                         |
|              |         |          |           |                                      | SKIP   | 9                                       | NO<br>NO                                | 0.018          | 46<br>31 | <del></del> | *                        |  |              |                | <b> </b>                                       | 29                   | <del> </del> | <del> </del> | <del>                                     </del> | <del> </del>               | 11  | 1        | <del> </del> | 127  | 1            | <del> </del> | <u> </u>     |              |              |              |                          |     | -                              | <del> </del> |                         |
|              |         |          |           |                                      |  | 9                                       |   | 0.02           | 28<br>26 |             | *                        |  |              |                |  | 82<br>312            |              |              |  |                            | 27<br>96  | 2        |              | 329  |              | <del></del>  | 1            |              |              |              |                          |     |                                |              |                         |
|              |         | 1        |           |                                      |  | 10                                      |   | 0.222          | 23       |             | *                        |  |              |                | 3,084  | 312                  |              |              |  |                            | 215   | 6<br>14  |              | 1,159  | 4            | 5            | 5            |              |              |              |                          |     |                                |              |                         |
|              |         |          |           |                                      |  | 11                                      |   | 0.003          | 21<br>19 | -           | <u> </u>                 |  |              |                |  |                      |              |              | -  |                            | 3<br>174  | 12       | 37<br>2,374  |  |              | 5            | 2            |              |              |              |                          |     |                                |              | ·                       |
|              |         |          |           |                                      |  | 11                                      | NO                                      | 0.074          | 19       |             | •                        |  |              |                |  |                      |              |              |  |                            | 77  | 5        | 825          |  |              | 1            |              |              |              |              |                          |     |                                |              |                         |
|              |         |          |           |                                      | BRIDGE #258  | 11                                      |   |                |          | <b></b>     | + :-                     |  |              |                |  |                      | 183          |              | <del> </del>                                     |                            | 13  | 1        | 194          | <b> </b>   | <del> </del> | 1            | <del> </del> | <del> </del> | -            | -            |                          |     |                                | <del></del>  | <b></b>                 |
|              |         |          |           |                                      | DINDUL #2JO  | 11                                      | NO                                      | 0.01           | 23       |             | •                        |  |              |                |  |                      | 192          |              |  |                            | 9   |          | 135          |  |              |              |              |              |              |              |                          |     |                                |              |                         |
|              |         |          |           |                                      | BRIDGE #207  | 11                                      |   | 1.295<br>0.004 |          | -           | *                        |  |              |                |  |                      | 167          | <u> </u>     |  | ļ                          | 1,150   | 77       | 15,195       | <b></b>  |              | 7            | 1            |              | ļ            | <u> </u>     |                          |     |                                | <b> </b>     | <b></b>                 |
|              |         |          | L         |                                      | 511100111207   | 11                                      |   | 0.178          | 20       |             | •                        |  |              |                |  |                      | 167          |              |  |                            | 144   |          | 2,089        |  |              |              |              |              |              |              |                          |     |                                |              |                         |
|              | OTAL FO | R PROJ N | NO. 7CR.2 | 20011.32                             |  | لــــــــــــــــــــــــــــــــــــــ |   | 3.631          | <u> </u> | <u></u>     | 390                      | L  | L            |                | 3,084  | 1,368                | 709          | L            | L  | L                          | 3,485   | 235      | 20,849       | 20,468   | 6            | 30           | 13           | L            | L            | <u> </u>     | L                        | L   |                                |              |                         |
|              | T       |          |           |                                      |  |   |   | 1.167<br>0.041 |          | 10          | 153                      | 4.05   |              |                | <b></b>  |                      |              | 1,457<br>51  | 1  | 1,627<br>83                |   | 162<br>7 | <b></b>      | 15,747<br>673                                      | <b></b>      | <del></del>  |              | ļ            | 0.74         | 0.74         |                          |     |                                |              | <u> </u>                |
| 7CR.10171.32 | Casy    | well     | 6         | NC 87                                | FROM ALAMANCE COUNTY LINE TO ROCKINGHAM COUNTY LINE                |   |   | 0.038          | 31       |             |                          |  |              |                |  |                      |              | 47           |  | 66                         | <u> </u>  | 6        |              | 713  |              |              |              |              |              |              |                          |     |                                |              |                         |
|              |         |          |           |                                      | WOOKING I WAS COOKED THE   | 1                                       |   |                | 35       |             | -                        | -  |              |                |  |                      | ļ            | 926          | +  | 108<br>997                 | -   | 8<br>101 |              | 740<br>10,447                                      |              | l            |              |              |              |              |                          |     |                                |              |                         |
| Т            | OTAL FO | R PROJ N | NO. 7CR.: | 10171.32                             |  | 1                                       | NU                                      | 2.023          |          | 10          | 153                      | 4.05   |              |                |  |                      |              | 2,525        | <u> </u>   | 2,881                      | <u> </u>  | 284      | <u> </u>     | 28,320   |              | <u> </u>     |              | <u> </u>     | 0.74         | 0.74         |                          |     |                                |              |                         |
| <u> </u>     |         | GRAND    | TOTAL     |                                      |  | П                                       |   | 17.129         | 1        | 60          | 1.006                    | 18.11  | 3.126        | 57 346         | 3.084  | 22.719               | 2.989        | 11.208       | 535  | 20.101                     | 9,690   | 2.376    | 75.109       | 169.423  | 64           | 135          | 101          | 1.00         | 3.29         | 3.29         | 310                      | 42  | 34                             | 16.030       | 810                     |
|              |         | SIMPLE   | . V. ITL  |                                      |  |   |   | 1 41.143       |          | 1 00        | 1 2,000                  | 1 40.11  | 1 5,120      | J.,340         | 3,004  | ,/10                 | 1 2000       | 1 44,200     | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,          |                            | , 2,050   | 1 2,310  | 1            | , 200,420  | <u> </u>     | 1 100        | 1 202        | ,            | 1 2.22       | 1            |                          | 74  |                                |              |                         |

| PROJECT NO.                | SHEET NO. | TOTAL NO. |
|----------------------------|-----------|-----------|
| 7CR.10011.32, 7CR.20011.32 | 13        | ٠.        |
| 7CR.10171.32,              |           |           |

# THERMOPLASTIC AND PAINT QUANTITIES

|              | 1                                       |           |                               |                                  | T            |       | 4589000000-N | N1685000000 | 46860        | 00000-E        | 4688000000-  | E 4690000000-E | 46950       | 00000-E         | 4697000000-E | 4705000000-E | 4710000000-E | 47210        | 00000-E  |  | 4         | 725000000- | E        |          | 481000    | 00000-E  | 4820000000-  | E 4830000000- | E 4835000000- | E 4840         | 00000-N                               |                 | 484          | 5000000-N    |             | 490500         | 00000-N      | 4900000000-N |
|--------------|---|-----------|-------------------------------|----------------------------------|--------------|-------|--------------|-------------|--------------|----------------|--------------|----------------|-------------|-----------------|--------------|--------------|--------------|--------------|----------|--|-----------|------------|----------|----------|-----------|--|--------------|---------------|---------------|----------------|---------------------------------------|-----------------|--------------|--------------|-------------|----------------|--------------|--------------|
| PROJECT      | COUNTY                                  | Y MAP     | ROUTE                         | DESCRIPTION                      | LENGTH       | WIDTH | TRAFFIC      | 4" X 90 M   | 4" X 120 M   | 4" X 120 M     | 6" X 90 M    | 6" X 120 M     | 8" X 90 M   | 8" X 90 M       | 8" X 120 M   | 16" X 120 M  | 24" X 120 M  | THERMO       | THERMO   | THERMO   | THERMO    | THERMO     | THERMO   | THERMO   | 4" YELLOW | 4" WHITE   | 8" WHITE     | 16" WHITE     | 24" WHITE     | PAINT MBA      | NT MSG                                | PAINT LT        | PAINT STR    | PAINT STR    | PAINT STR & | SNOWPLOWA      | SNOWPLOWA    | YELLOW AND   |
| 1112         |   |           |                               |                                  |              |       | CONTROL      | WHITE       | YELLOW       | WHITE          | WHITE        | WHITE          | WHITE       | YELLOW          | WHITE        | WHITE        | WHITE        | MSG ONLY     | MSG RXR  | LT S   | STR ARROW | RT ARROW   | STR & RT | STR & LT | PAINT     | PAINT  | PAINT        | PAINT         | PAINT         | ONLY           | RXR                                   | ARROW           | ARROW        | & RT         | LT ARROW    | BLE            | BLE          | YELLOW       |
|              | 1                                       | 1         |                               |                                  | 1            |       |              | THERMO      | THERMO       | THERMO         | THERMO       | THERMO         | THERMO      | THERMO          | THERMO       | THERMO       | THERMO       | 120 M        | 120 M    | ARROW  | 90 M      | 90 M       | ARROW    | ARROW    |           | 1  | 1            |               | 1             | 1              | 1                                     | 1               | 1            | ARROW        |             | PAVEMENT       | PAVEMENT     | MARKERS      |
|              | 1                                       | 1         |                               |                                  | 1            | 1 1   |              |             |              |                |              |                |             |                 |              | 1            |              | 1 1          | 1        | 90 M   |           |            | 90 M     | 90 M     |           |  | 1            | 1             |               |                | 1                                     | 1               |              |              |             | MARKERS        | MARKERS      |              |
|              | 1                                       | 1         |                               |                                  | 1            | 1 1   |              |             | 1            | 1              |              |                | l           | 1 1             |              | 1            |              | 1            |          | 1  |           |            |          |          |           | 1  | 1            | I             |               |                | 1                                     | 1               |              | 1            |             | YELLOW/YELL    |              |              |
|              | 1                                       | 1         |                               |                                  |              | 1 1   |              | 1           | 1            | 1              | 1            |                |             | 1               |              |              |              |              | 1        | 1 1  |           |            | 1 1      |          |           |  | 1            | 1             | 1             |                | 1                                     | 1               | 1            | I            |             | ow             | Citrothagian |              |
|              |   |           |                               |                                  |              | 1 1   | LS           |             |              | 1.5            | 1.5          | 1 12           | 10          | 1 15            | 16           | 10           | 16           | EA           | EA       | EA   | EA        | EA         | EA       | FΔ       | 10        | 15   | 1            | 1 ,=          | 10            | FA             | FA                                    | EA              | EA           | EA           | E4          | FA             | EA           | EA           |
| NO           | ļ                                       | NO        |                               |                                  | <del></del>  |       | <u> </u>     | - LF        | LF           | <del> </del> _ | Lr_          | <del> </del>   | LF          | <del>  Lr</del> | LF           | <del> </del> |              |              |          |  | LA.       | LA         | - LA     | Ln .     | L         | <del> </del>                                     |              | +             | +             | - EA           | EA                                    | <del>  EA</del> | EM           | EA           | EA          | EA             | EA           | EA           |
|              |   | -         |                               | FROM JOINT JUST SOUTH OF SR 100. |              |       |              |             | ļ            | 1              | }            |                |             | 1 1             |              |              |              | 1            |          | 1 1  |           |            | 1 1      |          |           | 1  |              | 1             |               |                | 1                                     |                 |              |              | l           |                |              |              |
| 7CR.10011.3  | Alamano                                 | ce 1      | NC 87                         | TO CASWELL COUNTY LINE           | 4.688        | 23    | 1            | 49,500      | 40,000       |                |              | 208            | ļ           |                 |              |              |              |              |          | <del> </del>                                     |           |            |          |          |           | ļ  | ļ            |               |               |                |                                       | ļ               |              |              |             | 375            |              |              |
|              |   |           |                               |                                  | 1            | 1 1   |              | ı           |              | 1              | į.           |                |             | 1               |              |              |              |              |          | 1 1  |           |            | 1 [      |          |           |  |              | l             |               |                | 1                                     |                 | 1            |              | l           |                |              |              |
| Į.           | 1                                       | - 1       |                               | JOINT 650' NORTH OF SR 1001      |              | 1 1   |              | 1           |              | 1              |              |                | l           | 1 1             |              |              |              |              |          | 1 1  |           |            | 1 1      |          |           | 1  | 1            | I             |               | 1              |                                       |                 |              |              | •           |                |              |              |
| ļ            | 1                                       | 1         |                               | (UNION RIDGE ROAD) TO JOINT 200  | יכ           |       |              |             | 1            | 1              |              | ļ              | l           | 1 1             |              | 1            | ]            | 1            | 1        | 1 1  |           |            | 1 1      |          |           | l  | l            | 1             |               | 1              |                                       |                 | 1            | 1            | l           |                |              |              |
| 7CR.10011.3  | Alamano                                 | ce 2      | NC 62 (RAUHUT STREET)         | NORTH OF US 70 (FISHER STREET)   | 3.285        | 32    |              | 24,460      | 36,360       | 3,786          |              | 150            | 270         | 200             |              |              | 266          | 16           | l        | 14   | 5         | 7          | 16       | 8        |           | 1  | <u> </u>     | 1             |               |                |                                       | 1               |              | 1            |             | 250            | 150          |              |
|              | T                                       |           |                               | FROM NON-SYSTEM (GILMER STREE    | Т            |       |              |             |              |                |              |                |             |                 |              |              |              |              |          |  |           |            |          |          |           | 1  |              | 1             |               |                |                                       |                 | 1            |              |             |                |              |              |
| 7CR.10011.3  | Alamano                                 | cel 3     | NC 87/100 (WEBB AVE)          | TO NC 49                         | 1,703        | 55    |              | 1           | 17,034       | 4,498          |              |                | ł           | 1 1             | 270          | 50           | 618          | 16           | 2        | 9  | 10        |            | 27       | 18       | 17,034    | 4,498  | 270          | 50            | 618           | 16             | 2                                     | 9               | 10           | 27           | 18          | 140            | 250          |              |
| 701112002210 | - radinano                              | -         |                               | FROM JOINT JUST EAST OF NON-     |              |       |              |             |              | 1              |              |                |             |                 |              |              |              |              |          |  |           |            |          |          |           |  |              |               |               |                |                                       |                 |              |              |             |                |              |              |
| 1            | İ                                       | 1         |                               | SYSTEM (E. LAKE DRIVE) TO NON-   | 1            |       |              | 1           | 1            | 1              |              | 1              | l           | 1 1             |              |              |              | 1            |          | 1  |           | i          | 1 1      |          |           | 1  | 1            |               | 1             | 1              | 1                                     | 1               | 1            | I            | 1           |                |              |              |
| 700 40044 3  |   |           | US 70 (CHURCH STREET)         | SYSTEM (FORESTDALE DRIVE)        |              | 60    |              | 270         | 19,777       | 7,868          | 1            | 1              | 126         | 1 1             | 189          |              | 843          | 1            |          | 93   | 41        |            | 35       |          | 700       | 1.402  | 126          |               | 148           |                |                                       |                 | 7            | -            |             | 275            | 275          |              |
| 7CR.10011.3  | *************************************** |           |                               | 3131EW (FORESTDALE DRIVE)        | 11.475       |       |              |             |              | 16,152         | <del> </del> | 358            |             | 200             | 459          | 50           | 1,727        | 32           | 2        | 116  | 56        | 7          | 78       | 26       |           | 5,900  |              | 50            | 766           | 16             | 2                                     | 10              | 17           | 32           | 18          | 1,040          | 675          |              |
|              | TOTA                                    | AL FOR PI | ROJ NO. 7CR.10011.32          |                                  | 11.4/3       | +     |              | 14,230      |              | 9,323          | <del> </del> | - 330          |             | 596             | 433          | 1 - 50       |              |              | 34       | 1 110  |           | 283        | 1 70 1   |          |           | 3,634  | 1 330        | +             | 1 700         | <del> </del> - | 10                                    | 100             | 1            | 95           | 1           | <del> </del>   | 715          |              |
|              |   |           | T                             |                                  | <del> </del> | +     |              | +           | 1            | 1              | <del> </del> | <del></del>    | · · · · · · | ř –             |              |              |              |              | ř .      | <del>                                     </del> |           | T          | T        |          |           | 1  | <del> </del> | <del></del>   | <del></del>   | <del> </del>   | Ť                                     | <del> </del>    | T            | т            | I           | ***            | 1            |              |
| ļ            | <del> </del>                            |           |                               |                                  | +            | ++    |              | +           | <del> </del> | <del> </del>   | <del> </del> | +              |             | <del> </del>    |              |              | <u> </u>     | <del> </del> |          | <del>                                     </del> |           |            | 1        |          |           | <del>                                     </del> | <del> </del> | <del> </del>  | ·             | +              | +                                     | +               | <del> </del> | <del> </del> | <b> </b>    | -              |              | <del></del>  |
| i            | 1                                       |           |                               | 1                                |              |       |              |             |              |                |              |                |             |                 |              |              |              | 1            |          | 1 1  |           |            | 1 1      |          |           |  | 1            |               | 1             | 1              | İ                                     | 1               |              |              |             |                |              |              |
| 1            |   | - 1       | SR 1522 (LAKEVIEW AVENUE/PARK | 1                                | 1            | 1 1   |              | 1           | 1            | 1              |              | 1              | ł           | 1 1             |              | 1            |              | 1            |          | 1 1  |           |            | 1 1      |          |           | ŀ  | 1            | 1             |               | 1              |                                       | 1               |              | Í            | ļ           |                |              |              |
|              |   | ı         | AVENUE/LOGAN STREET/LAKESIDE  | FROM NC 87 (WEBB AVENUE) TO SI   | R            | 1 1   |              | 1           | 1            |                |              | 1              |             | 1 1             |              |              | İ            |              | ĺ        | 1 1  |           | 1          | 1 1      |          |           | .1   | 1            | 1             | 1             | 1              | 1                                     | 1               | 1            | 1            |             |                |              |              |
| 7CR.20011.3  | Alamanc                                 | ce 5      | AVENUE)                       | 1545 (WEST OLD GLENCOE ROAD)     | 3.631        | 23    | *            | 1,500       | ļ            |                | 150          |                |             |                 |              |              | 22           | i            |          | 1  |           |            | 1        |          | 69,378    | 68,426   | l            |               |               | 1              | 1                                     |                 |              |              |             |                |              | 150          |
|              |   |           |                               |                                  | 3.631        |       |              | 1,500       |              |                | 150          |                |             |                 |              |              | 22           |              |          |  |           |            |          |          | 69,378    | 68,426   |              |               |               |                |                                       |                 | 1            |              |             |                |              | 150          |
|              | 101A                                    | AL FOR PI | ROJ NO. 7CR.20011.32          |                                  |              |       |              | T           |              |                |              |                |             |                 |              |              |              |              |          |  |           |            |          |          | 137       | 7,804  |              |               |               |                |                                       |                 |              |              |             |                |              |              |
|              | Τ                                       |           | T T                           |                                  | <b>T</b>     |       |              | 1           | T            | T              |              |                |             |                 |              |              |              |              |          |  |           |            |          |          |           |  |              |               |               |                |                                       |                 |              |              |             |                |              |              |
|              | <del> </del>                            |           |                               |                                  | .            | 1     |              | 1           |              | 1              |              |                |             |                 |              |              |              |              |          |  |           |            |          |          |           |  | I            |               |               | T              |                                       |                 |              |              |             |                |              |              |
| 1            | 1                                       |           |                               | FROM ALAMANCE COUNTY LINE TO     |              | 1 1   |              |             |              | 1              | 1            |                | I           | 1               |              | ŀ            | 1            | i            |          | 1 1  |           | _          | 1 1      | 1        |           | 1  | 1            | 1             |               | 1              | 1                                     | 1               | 1            | 1            |             |                |              |              |
| 7CR.10171.3  | Caswell                                 | 11 6      | NC 87                         | ROCKINGHAM COUNTY LINE           | 2.023        |       | *            | 21,360      |              | <b></b>        |              | 130            | <u> </u>    | <b> </b>        |              |              |              | -            | <b> </b> | +  |           | 2          | +        | <b> </b> |           | +  | <del> </del> | +             | <b></b>       |                | <del></del>                           | +               | <del> </del> | <del> </del> |             | 175            | l            |              |
|              | TOTA                                    | AL FOR P  | ROJ NO. 7CR.10171.32          |                                  | 2.023        | 1     |              | 21,360      |              | 1              | <u> </u>     | 130            | ļ           |                 |              | ļ            | ļ            | ļ            | L        |  |           | 2          |          | L        |           |  | <del> </del> |               |               |                |                                       |                 | 1            |              | L           | 175            | <u> </u>     | ļ            |
|              |   |           |                               |                                  |              | 1     |              |             | 17           | 7,131          | <b>_</b>     |                | <u> </u>    |                 |              | ļ            | ļ            | ļ            |          | <del> </del>                                     |           | 2          |          |          |           | 1  | <del> </del> | <del> </del>  | <del> </del>  |                | · · · · · · · · · · · · · · · · · · · | +               | <del></del>  | ·            |             | <del>  1</del> | 75           | ļ            |
|              |   |           | <u> </u>                      |                                  |              |       |              |             |              | <b>↓</b>       | <b></b>      | <b></b>        | ļ           | 1               |              | ļ            |              | \            |          | 1  |           | ļ          | l        |          |           | <del></del>                                      | <b> </b>     |               |               |                |                                       | <del> </del>    | 1            | ļ            |             |                |              | ļ            |
|              |   | GR        | RAND TOTAL                    |                                  | 17.129       | 1     | 11           | 97,090      |              | 16,152         | 150          | 488            | 396         | 200             | 459          | 50           | 1,749        | 32           | 2        | 116  | 56        | 9          | 78       | 26       |           | 74,326   | 396          | 50            | 766           | 16             | 2                                     | 18              | 17           | 32           | 18          | 1,215          |              | 150          |
|              |   |           |                               | L                                |              |       | L            |             | 14           | 6,454          | 1            |                |             | 596             |              | <u> </u>     | L            | 1            | 34       | <u> </u>   |           | 285        |          |          | 161       | 1,438  | <u> </u>     |               |               | _L             | 18                                    |                 |              | 85           |             | 1,             | 890          | L            |

7CR.10011.32 SEE LEFT 7CR.20011.32 7CR.10171.32

TCP-1

TRANSPORTATION

DEPT

0F

HIGHWAY

9F

SION

DI

FOR SED SIGNS

DRAWING UNDIVIE WARNING

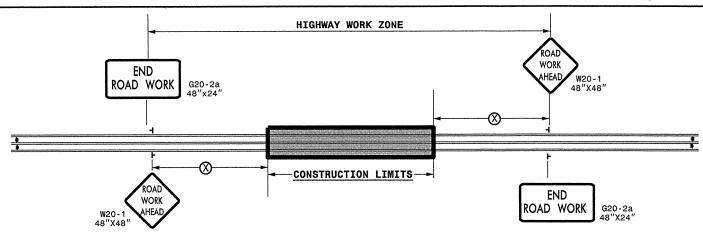
DETAIL TWO-WA)

WORK

S.C

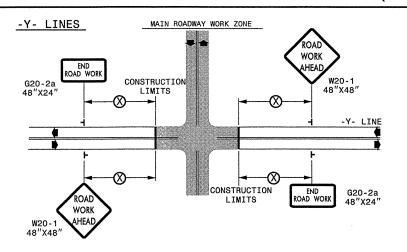
RALEIGH,





|                             | RECOMMENDED<br>Minimum<br>Sign Spacing |
|-----------------------------|--|
| POSTED SPEED LIMIT (M.P.H.) | 8                                      |
| ≤ 50                        | 500′                                   |
| ≥ 55                        | 1000'                                  |

# ROADWAYS INTERSECTING ALONG 2 WAY UNDIVIDED WORK ZONE (Y-LINES)

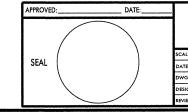


# **GENERAL NOTES**

- USE FLUORESCENT ORANGE SHEETING (TYPE VII OR HIGHER) ON ALL ADVANCED WORK ZONE SIGNS.
- DO NOT INSTALL ADVANCE WARNING SIGNS MORE THAN 3 DAYS PRIOR TO BEGINNING OF WORK.
- SIGNS SHOWN ARE REQUIRED FOR WORK ZONES THAT WILL REMAIN IN EFFECT OVERNIGHT. FOR SHORT-TERM DAILY MAINTENANCE TYPE OPERATIONS, THIS SIGNING APPLICATION IS OPTIONAL; MAY USE ONLY APPLICABLE ROADWAY STANDARD DRAWINGS INSTEAD. HOWEVER, IF THIS SIGNING APPLICATION IS USED, SIGNS MAY BE PORTABLE MOUNTED.
- ALL SIGN SPACING DIMENSIONS ARE APPROXIMATE, FIELD ADJUST AS NECESSARY OR AS DIRECTED.
- USE 3LB STEEL U-CHANNEL POST OR 4" X 4" WOOD POST FOR ALL WORK ZONE SIGNS. 3LB STEEL U-CHANNEL POSTS MUST MEET THE REQUIREMENTS OF STANDARD SPECIFICATION SECTION 1094-1(B), MAY BE GALVANIZED STEEL, OR MAY BE PAINTED GREEN BY THE POST MANUFACTURER. SQUARE STEEL TUBING POSTS HAVING EQUIVALENT STRENGTH OF THE 3 LB STEEL U-CHANNEL POST ARE ALSO ACCEPTABLE FOR USE. ERECT SIGNS PER ROADWAY STANDARD DRAWING 1110.01. PAYMENT FOR WOOD POSTS, 3LB STEEL U-CHANNEL AND SQUARE STEEL TUBING POSTS WITH SIGNS WILL BE MADE ACCORDING TO STANDARD SPECIFICATION "WORK ZONE SIGNS" SECTION 1110.
- WHEN NECESSARY, USE SPLICING IN ACCORDANCE WITH ROADWAY STANDARD DRAWING NO. 1110.01. REMOVE ENTIRE POST WHEN REMOVING SIGNS WITH SPLICED POSTS.
- DO NOT BACK BRACE SIGN SUPPORTS.
- \*\* TWO-WAY UNDIVIDED ADVANCE WARNING SIGN CONFIGURATION MAY BE USED ON URBAN MULTI-LANE FACILITIES WHERE CONDITIONS LIMIT THE USE OF DUAL MOUNTED SIGNS AS DETERMINED BY THE ENGINEER.

# **LEGEND** ├ STATIONARY SIGN direction of traffic flow

SHEET 1 OF 1



| DETAIL   | . DRAW | /ING  | FOR | TWO-W | ΙΑΥ   |  |
|----------|--------|-------|-----|-------|-------|--|
| UNDIVID  | ED A   | ND UF | BAN | FREE  | WAYS  |  |
| ADVANCED | WORK   | ZONE  | WAR | NING  | SIGNS |  |
|          |        |       |     |       |       |  |

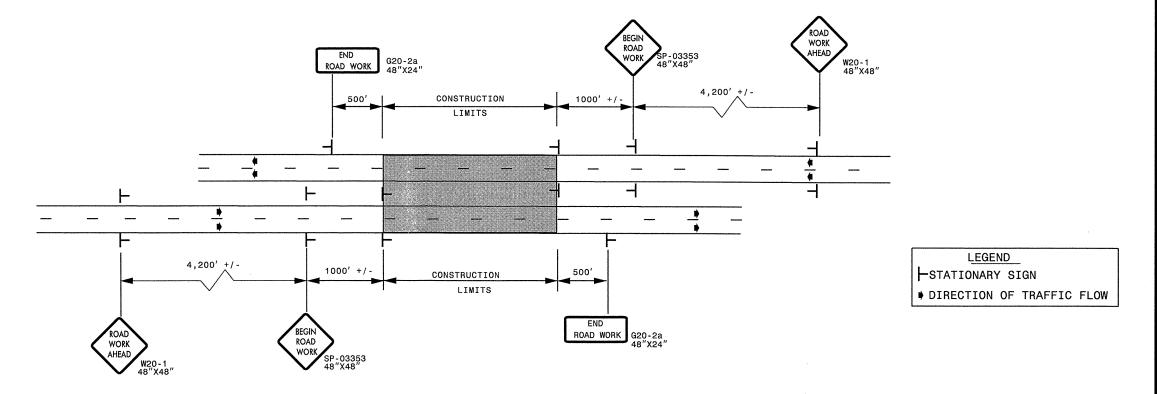
| NONE | , o r    |
|------|----------|
| HOHE | CHICINES |
|      |          |
|      | : #      |
|      |          |
|      | THE THE  |

| REVI  | SIONS |
|-------|-------|
| 7-98  | 10/01 |
| 10-98 | 03/04 |
| 01/01 | 11/04 |
| CADD  |       |

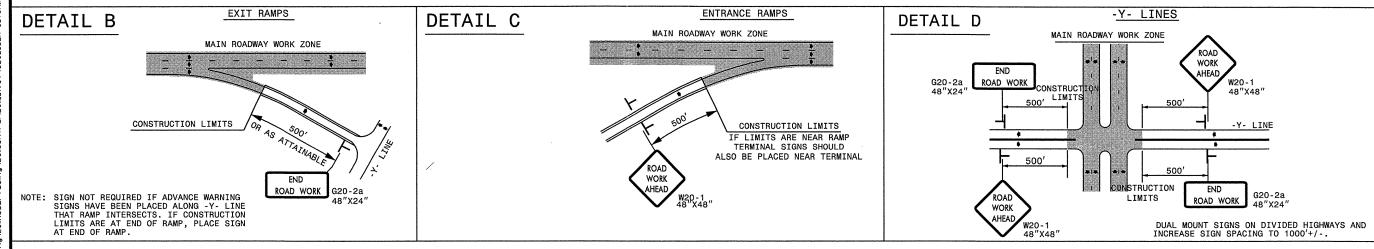
# ADVANCED WORK ZONE WARNING SIGNING FOR FREEWAYS (4 LANES OR GREATER)

7CR.10011.32 7CR.20011.32 7CR.10171.32 SEE LEFT TCP-2

DETAIL A

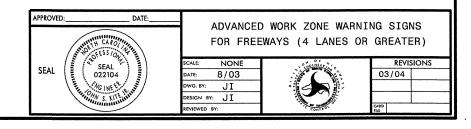


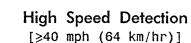
\* USE THE "\$250 SPEEDING PENALTY" SIGN, SPEED LIMIT SIGN, AND ORANGE PANEL; ONLY WHEN A "\$250 SPEEDING PENALTY" ORDINANCE HAS BEEN ISSUED BY THE REGIONAL TRAFFIC ENGINEER.



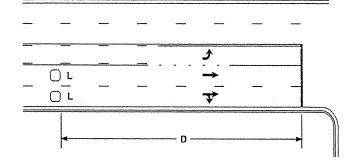
# GENERAL NOTES

- USE FLUORESCENT ORANGE SHEETING (TYPE VII OR HIGHER) ON ALL ADVANCED WORK ZONE SIGNS.
- DO NOT INSTALL ADVANCE WARNING SIGNS MORE THAN 3 DAYS PRIOR TO BEGINNING OF WORK.
- SIGNS SHOWN ARE REQUIRED FOR WORK ZONES THAT WILL REMAIN IN EFFECT OVERNIGHT. FOR SHORT-TERM DAILY MAINTENANCE TYPE OPERATIONS, THIS SIGNING APPLICATION IS OPTIONAL; MAY USE ONLY APPLICABLE ROADWAY STANDARD DRAWINGS INSTEAD. HOWEVER, IF THIS SIGNING APPLICATION IS USED, SIGNS MAY BE PORTABLE MOUNTED.
- ALL SIGN SPACING DIMENSIONS ARE APPROXIMATE, FIELD ADJUST AS NECESSARY OR AS DIRECTED.
- USE 3LB STEEL U-CHANNEL POST OR 4" X 4" WOOD POST FOR ALL WORK ZONE SIGNS. 3LB STEEL U-CHANNEL POSTS MUST MEET THE REQUIREMENTS OF STANDARD SPECIFICATION SECTION 1094-1(B), MAY BE GALVANIZED STEEL, OR MAY BE PAINTED GREEN BY THE POST MANUFACTURER. SQUARE STEEL TUBING POSTS HAVING EQUIVALENT STRENGTH OF THE 3 LB STEEL U-CHANNEL POST ARE ALSO ACCEPTABLE FOR USE. ERECT SIGNS PER ROADWAY STANDARD DRAWING 1110.01. PAYMENT FOR WOOD POSTS, 3LB STEEL U-CHANNEL AND SQUARE STEEL TUBING POSTS WITH SIGNS WILL BE MADE ACCORDING TO STANDARD SPECIFICATION "WORK ZONE SIGNS" SECTION 1110.
- WHEN NECESSARY, USE SPLICING IN ACCORDANCE WITH ROADWAY STANDARD DRAWING NO. 1110.01. REMOVE ENTIRE POST WHEN REMOVING SIGNS WITH SPLICED POSTS.
- DO NOT BACK BRACE SIGN SUPPORTS.





OR



| •                           |
|-----------------------------|
| L = 6ft X 6ft (1.8m X 1.8m) |
| Wired in series for TS1     |
| Controllers                 |
| Wired separately for TS2,   |
| 170, and 2070L Controllers  |

Volume Density Operation

ft (m)

250 (75)

300 (90)

355 (110)

55 (88) 420 (130)

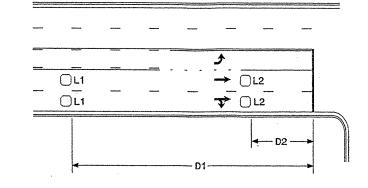
Speed Limit

mph (km/hr)

40 (64)

45 (72)

50 (80)



| Speed Limit |         | D1  |       | D2  |      |
|-------------|---------|-----|-------|-----|------|
| mph         | (km/hr) | ft  | (m)   | ft  | (m)  |
| 40          | (64)    | 250 | (75)  | 80  | (25) |
| 45          | (72)    | 300 | (90)  | 90  | (27) |
| 50          | (80)    | 355 | (110) | 100 | (30) |
| 55          | (88)    | 420 | (130) | 110 | (35) |

"Stretch" Operation

 $L1 = 6ft \times 6ft$ 

 $L2 = 6ft \times 6ft$ 

(1.8m X 1.8m)

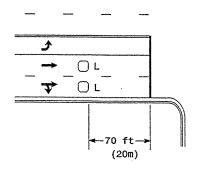
(1.8m X 1.8m)

Wired in series

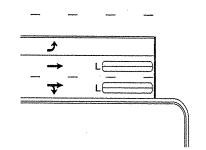
Wired in series

# Low Speed Detection

[≤35 mph (56 km/hr)]



 $L = 6ft \times 6ft (1.8m \times 1.8m)$ Wired in series

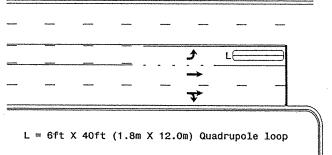


PROJECT REFERENCE NO. SHEET NO TKR. 10011, 33etc, SIG 1

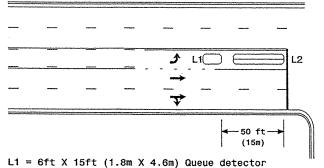
L = 6ft X 40ft (1.8m X 12.0m) Quadrupole loop, wired separately

# Left Turn Lane Detection

OR



Presence Loop Detection



L2 = 6ft X 40ft (1.8m X 12.0m) Quadrupole loop

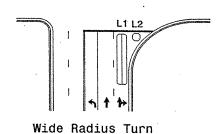
Queue Loop Detection

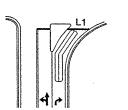
# Standard Turn

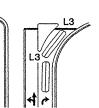
# Right Turn Lane Detection

 $L1 = 6ft \times 40ft (1.8m \times 12.0m)$  Quadrupole loop L2 = 6ft X 6ft (1.8m X 1.8m) [Minimum] Presence loop Wired separately

L3 = 6ft X 20ft (1.8m X 6.0m) Quadrupole loop Wired in series

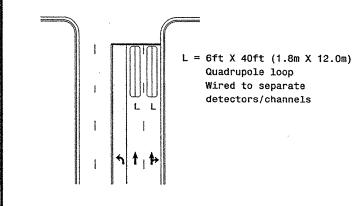




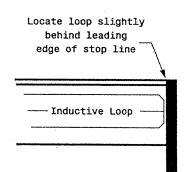


Channelized Turn

# **Side Street Detection**



# Presence Loop Placement at Stop Lines



Note: Loop may be located in advance of stop line when stop line is greater than 15' (4.5m) from edge of intersecting roadway; or, when loop detects a permissive or protected/permissive left turn.

# Recommended Number of Turns

Single 6' X 6' (1.8m X 1.8m)

| Tooh (ATLEG 26                 | paratery)          |
|--------------------------------|--------------------|
| Length of<br>Lead-in<br>ft (m) | Number<br>of Turns |
| < 250 (75)                     | 3                  |
| 250-375 (75-115)               | 4                  |
| 375-525 (115-160)              | 5                  |
| > 525 (160)                    | 6                  |
|                                |                    |

6' X 15' (1.8m X 4.6m) Loops: Lead-in < 150' (45 m), use 2 turns Lead-in > 150' (45 m), use 3 turns

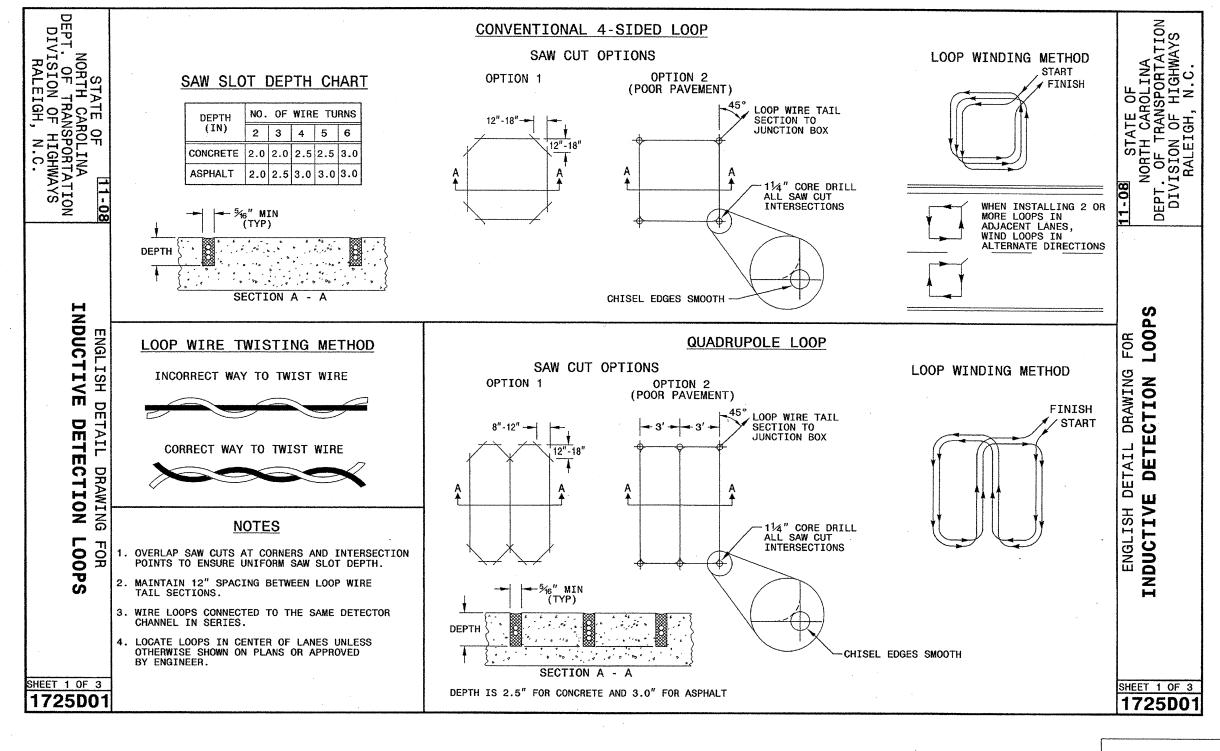
Quadrupole loops: Use 2-4-2 turns



Typical Loop Locations

PLAN DATE: JUNE 2006 REVIEWED BY: PREPARED BY: P L Alexander REVIEWED BY:

REVISIONS ▼ Revise povement marKings N/A





SEAL



N. Greenfield Parkway
Garner, NC 27529

SIGNATURE

OATE

11-08 STATE OF
NORTH CAROLINA
DEPT. OF TRANSPORTATION
DIVISION OF HIGHWAYS
RALEIGH, N.C.

LOOPS

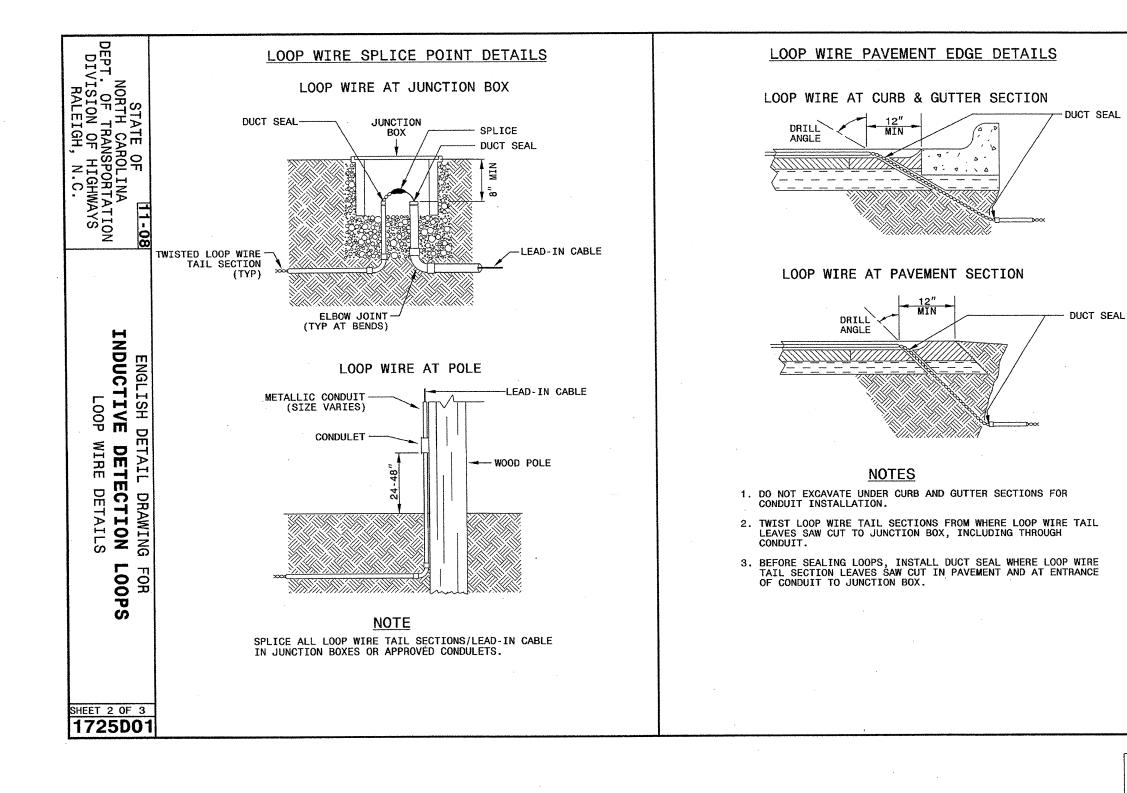
DETECTION WIRE DETAILS

INDUCTIVE LOOP \

SHEET 2 OF 3

1725D01

ENGLISH DETAIL DRAWING



# See Plate for Title

SEAL



150 N. Greenfield Parkway

Garner, NC 27529

SIGNATURE

work files#0-stondard plate sheets#172501

