



STATE OF NORTH CAROLINA
DEPARTMENT OF TRANSPORTATION

BEVERLY EAVES PERDUE
GOVERNOR

EUGENE A. CONTI, JR.
SECRETARY

October 18, 2010

RE: Contract ID C202606
WBS # 47065.3.1
F. A. # BRSTP-0133(9)
Brunswick County (BK-5129)
Replace Fender System Bridge #14 on NC-133 Over Atlantic Intracoastal Waterway
Between Southport and Oak Island

October 19, 2010 Letting

To Whom It May Concern:

The above referenced project has been withdrawn from the October 19, 2010 Letting and will be re-advertised for a November 16, 2010 Letting.

Please destroy the plans and proposal form furnished to you and reorder when the project is re-advertised. Current plan holders will not be invoiced for plans already delivered for this project.

Sincerely,

A handwritten signature in black ink, appearing to read "R. A. Garris".

R. A. Garris, PE
Contract Officer

RAG/jag

cc: Mr. Jon Nance, PE
Mr. Ron Hancock, PE
Mr. H. A. Pope, PE
Ms. D. M. Barbour, PE
Mr. Art McMillan, PE
Mr. J. V. Barbour, PE
Mr. G. R. Perfetti, PE
Mr. Dan Holderman, PE
Project File (2)

Mr. R.E. Davenport, PE
Ms. Natalie Roskam, PE
Mr. Larry Strickland
Ms. Penny Higgins
Ms. Jaci Kincaid
Mr. Ronnie Higgins
Ms. Lori Strickland

MAILING ADDRESS:

NC DEPARTMENT OF TRANSPORTATION
CONTRACT STANDARDS AND DEVELOPMENT UNIT
1591 MAIL SERVICE CENTER
RALEIGH NC 27699-1591

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FAX: 919-250-4119

WEBSITE: WWW.NCDOT.ORG

LOCATION:

CENTURY CENTER COMPLEX
ENTRANCE B-2
1020 BIRCH RIDGE DRIVE
RALEIGH NC 27610