

County : Burke

| Line #               | Item Number  | Sec # | Description  | Quantity      | Unit Cost | Amount |
|----------------------|--------------|-------|--|---------------|-----------|--------|
| <b>ROADWAY ITEMS</b> |              |       |  |               |           |        |
| 0001                 | 0000100000-N | 800   | MOBILIZATION   | Lump Sum      | L.S.      |        |
| 0002                 | 1220000000-E | 545   | INCIDENTAL STONE BASE  | 298<br>TON    |           |        |
| 0003                 | 1297000000-E | 607   | MILLING ASPHALT PAVEMENT, ****<br>DEPTH<br>(1-1/2")                | 1,072<br>SY   |           |        |
| 0004                 | 1308000000-E | 607   | MILLING ASPHALT PAVEMENT, ****<br>TO ***** DEPTH<br>(0" TO 1-1/2") | 10,460<br>SY  |           |        |
| 0005                 | 1489000000-E | 610   | ASPHALT CONC BASE COURSE, TYPE<br>B25.0B                           | 840<br>TON    |           |        |
| 0006                 | 1519000000-E | 610   | ASPHALT CONC SURFACE COURSE,<br>TYPE S9.5B                         | 15,311<br>TON |           |        |
| 0007                 | 1525000000-E | 610   | ASPHALT CONC SURFACE COURSE,<br>TYPE SF9.5A                        | 4,616<br>TON  |           |        |
| 0008                 | 1560000000-E | 620   | ASPHALT BINDER FOR PLANT MIX,<br>GRADE PG 64-22                    | 1,253<br>TON  |           |        |
| 0009                 | 1704000000-E | SP    | PATCHING EXISTING PAVEMENT   | 770<br>TON    |           |        |
| 0010                 | 2600000000-N | SP    | RETROFIT EXISTING WHEELCHAIR<br>RAMPS                              | 14<br>EA      |           |        |
| 0011                 | 2815000000-N | 858   | ADJUSTMENT OF DROP INLETS  | 2<br>EA       |           |        |
| 0012                 | 2830000000-N | 858   | ADJUSTMENT OF MANHOLES   | 17<br>EA      |           |        |
| 0013                 | 2845000000-N | 858   | ADJUSTMENT OF METER BOXES OR<br>VALVE BOXES                        | 14<br>EA      |           |        |
| 0014                 | 4685000000-E | 1205  | THERMOPLASTIC PAVEMENT MARKING<br>LINES (4", 90 MILS)              | 112,327<br>LF |           |        |
| 0015                 | 4686000000-E | 1205  | THERMOPLASTIC PAVEMENT MARKING<br>LINES (4", 120 MILS)             | 111,266<br>LF |           |        |
| 0016                 | 4710000000-E | 1205  | THERMOPLASTIC PAVEMENT MARKING<br>LINES (24", 120 MILS)            | 155<br>LF     |           |        |

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| 0017   | 4725000000-E | 1205  | THERMOPLASTIC PAVEMENT MARKING SYMBOL (90 MILS) | 27       | EA        |        |
| 001E   | 4810000000-E | 1205  | PAINT PAVEMENT MARKING LINES (4")               | 225,984  | LF        |        |
| 001S   | 4820000000-E | 1205  | PAINT PAVEMENT MARKING LINES (8")               | 36       | LF        |        |
| 002C   | 4835000000-E | 1205  | PAINT PAVEMENT MARKING LINES (24")              | 146      | LF        |        |
| 0021   | 4840000000-N | 1205  | PAINT PAVEMENT MARKING CHARACTER                | 12       | EA        |        |
| 0022   | 4845000000-N | 1205  | PAINT PAVEMENT MARKING SYMBOL                   | 10       | EA        |        |

0803/Nov05/Q484631.0/D6566810000/E22

Total Amount Of Bid For Entire Project :

**Contract No**     **C202502**

**County (ies):**   **Burke**

ACCEPTED BY THE  
DEPARTMENT OF TRANSPORTATION

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Contract Officer

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Date

Execution of Contract and Bonds  
Approved as to Form:

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Attorney General