



STATE OF NORTH CAROLINA  
DEPARTMENT OF TRANSPORTATION

MICHAEL F. EASLEY  
GOVERNOR

LYNDO TIPPETT  
SECRETARY

November 3, 2008

**Addendum No. 1**

RE: Contract ID: C201977

F.A. # NHF-0100 (15)

WBS# 35196.3.15

**Cumberland County (U-2519E, X-0002B) Proposal #1**

Fayetteville Outer Loop From West of

NC-24 To 1.3 Miles East of NC-87/NC-210

**November 18, 2008 Letting**

To Whom It May Concern:

Reference is made to the plans and the proposal recently furnished to you on this project.

It has been determined that Federal Aid Funds will be used for this project. As such, the appropriate Federal provisions have been added to the proposal. You are therefore receiving a new proposal form dated 11-03-08. Please destroy the proposal form previously furnished to you.

The following revision has been made to the Roadway plans:

Sheet No. 1, the "Title Sheet" has been revised to show the Federal Aid number. Please void Sheet No. 1 in your plans and staple the revised Sheet No. 1 thereto.

The following revision has been made to the Structure plans:

Sheet No. 1, the "Title Sheet" has been revised to show the Federal Aid number. Please void Sheet No. 1 in your plans and staple the revised Sheet No. 1 thereto.

Sheet No. S-373 has been revised to correct the bent cap elevations. Please void Sheet No. S-373 in your plans and staple the revised Sheet No. S-373 thereto.

In addition to adding the appropriate Federal Aid provisions, the following revisions have been made to the proposal form:

On Page No. 36 the project special provision entitled "Smith Lake Ticket Booth Relocation" has been added.

**MAILING ADDRESS:**  
NC DEPARTMENT OF TRANSPORTATION  
DESIGN SERVICES UNIT  
1501 MAIL SERVICE CENTER

TELEPHONE: 919-250-4128  
FAX: 919-250-4119  
WEBSITE: [WWW.NCDOT.ORG/](http://WWW.NCDOT.ORG/)

**LOCATION:**  
CENTURY CENTER COMPLEX  
ENTRANCE B2  
1020 BIRCH RIDGE DRIVE

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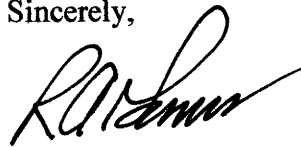
Cumberland County (U-2519E, X-0002B)

On Page No. 299 the first paragraph of the project special provision entitled "Permits" has been revised. Also, new Page Nos. 300 thru 376 have been added to include the permits.

The Table of Contents has been revised to reflect the above noted revisions.

The bid bond folder of Expedite for this project contains an error. To correct this error please download the Expedite Addendum File and follow the instructions for applying the addendum. Bid Express will not accept your bid unless the addendum has been applied. If you have questions or need assistance concerning the Expedite File please contact either Penny Higgins or Jaci Kincaid at (919) 250-4124.

Sincerely,



R. A. Garris, PE  
Contract Officer

RAG/jag  
Attachments

cc: Mr. W. S. Varnedoe, PE  
Mr. E. C. Powell, PE  
Mr. T. R. Gibson, PE  
Ms. D. M. Barbour, PE  
Mr. Art McMillan, PE  
Mr. J. V. Barbour, PE  
Mr. Mark Staley (2)  
Mr. Jake Riggsbee, PE (FHWA)  
Project File (2)

Mr. Robert Memory  
Mr. R. E. Davenport, Jr., PE  
Ms. Norma Smith  
Mr. Ronnie Higgins  
Mr. Larry Strickland  
Ms. Lori Strickland  
Ms. Marsha Sample