



STATE OF NORTH CAROLINA
DEPARTMENT OF TRANSPORTATION

MICHAEL F. EASLEY
GOVERNOR

LYNDO TIPPETT
SECRETARY

March 6, 2008

Addendum No. 2

RE: Contract ID: C201603
WBS# 33173.3.2
F.A. # BRSTP-1124(3)
Carteret County (B-3625)
Bridge #20 Over A Branch of Band Creek and Approaches on SR-1124

March 18, 2008 Letting

To Whom It May Concern:

Reference is made to the Structure plans recently furnished to you on this project.

The following revisions have been made to the Structure Plans:

Sheet S-3, the notes have been revised. Please void Sheet No. S-3 in your plans and staple the revised Sheet No. S-3 thereto.

Sheet S-14, the notes have been revised. Please void Sheet No. S-14 in your plans and staple the revised Sheet No. S-14 thereto.

Sheet S-19, the Deck Panel Steel has been revised from "Reinforcing Steel" to "Epoxy Coated Reinforcing Steel". Please void Sheet No. S-19 in your plans and staple the revised Sheet No. S-19 thereto.

MAILING ADDRESS:
NC DEPARTMENT OF TRANSPORTATION
DESIGN SERVICES UNIT
1591 MAIL SERVICE CENTER
RALEIGH NC 27699-1591

TELEPHONE: 919-250-4128
FAX: 919-250-4119

WEBSITE: WWW.NCDOT.ORG/

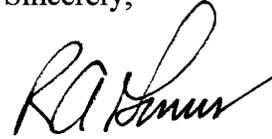
LOCATION:
CENTURY CENTER COMPLEX
ENTRANCE B2
1020 BIRCH RIDGE DRIVE
RALEIGH NC

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Carteret County (B-3625)

Sincerely,

A handwritten signature in black ink, appearing to read "R. A. Garris". The signature is fluid and cursive, with the first letters of the first and last names being capitalized and prominent.

R. A. Garris, PE
Contract Officer

RAG/fca
Attachment

cc: Mr. W. S. Varnedoe, PE
Mr. E. C. Powell, PE
Mr. C.E. Lassiter, PE
Ms. D. M. Barbour, PE
Mr. Art McMillan, PE
Mr. J. V. Barbour, PE
Mr. Greg Perfetti, PE
Mr. Mark Staley (2)
Mr. Robert Memory
Mr. R. E. Davenport, Jr., PE
Ms. Norma Smith
Mr. Ronnie Higgins
Project File (2)