



STATE OF NORTH CAROLINA
DEPARTMENT OF TRANSPORTATION

MICHAEL F. EASLEY
GOVERNOR

LYNDO TIPPETT
SECRETARY

March 3, 2008

Addendum No. 1

RE: Contract ID: C201603
WBS# 33173.3.2
F.A. # BRSTP-1124(3)
Carteret County (B-3625)
Bridge #20 Over A Branch of Band Creek and Approaches on SR-1124

March 18, 2008 Letting

To Whom It May Concern:

Reference is made to the Structure plans recently furnished to you on this project.

The following revisions have been made to the Structure Plans:

Sheet S-4, "Shear Key Detail" and "1/2" Low Relaxation Strand Layout", notes and dimensions have been revised. Please void Sheet No. S-4 in your plans and staple the revised Sheet No. S-4 thereto.

Sheet S-5, various notes have been revised. Please void Sheet No. S-5 in your plans and staple the revised Sheet No. S-5 thereto.

Sheet S-6, various notes have been revised. Please void Sheet No. S-6 in your plans and staple the revised Sheet No. S-6 thereto.

Sheet S-9, various notes have been revised and Section D-D was added. Please void Sheet No. S-9 in your plans and staple the revised Sheet No. S-9 thereto.

MAILING ADDRESS:
NC DEPARTMENT OF TRANSPORTATION
DESIGN SERVICES UNIT
1591 MAIL SERVICE CENTER
RALEIGH NC 27699-1591

TELEPHONE: 919-250-4128
FAX: 919-250-4119
WEBSITE: WWW.NCDOT.ORG/

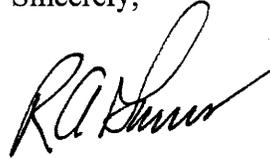
LOCATION:
CENTURY CENTER COMPLEX
ENTRANCE B2
1020 BIRCH RIDGE DRIVE
RALEIGH NC

Page 2

RE: Contract ID: C201603

Carteret County (B-3625)

Sincerely,

A handwritten signature in black ink, appearing to read "R. A. Garris". The signature is fluid and cursive, with a large initial "R" and "A".

R. A. Garris, PE
Contract Officer

RAG/jag/fca
Attachment

cc: Mr. W. S. Varnedoe, PE
Mr. E. C. Powell, PE
Mr. C.E. Lassiter, PE
Ms. D. M. Barbour, PE
Mr. Art McMillan, PE
Mr. J. V. Barbour, PE
Mr. Greg Perfetti, PE
Mr. Mark Staley (2)
Mr. Robert Memory
Mr. R. E. Davenport, Jr., PE
Ms. Norma Smith
Mr. Ronnie Higgins
Project File (2)